The Opening Meccan Ayas

In the Name of God, the Merciful, the Compassionate

Praise belongs to God, the Lord of all Being, the All-merciful, the All-compassionate, the Master of the Day of Doom.

Thee only we serve; to Thee alone we pray for succour. Guide us in the straight path, the path of those whom Thou hast blessed, not of those against whom Thou art wrathful, nor of those who are astray.
That is the Book, wherein is no doubt, a guidance to the godfearing who believe in the Unseen, and perform the prayer, and expend of that We have provided them; who believe in what has been sent down to thee and what has been sent down before thee, and have faith in the Hereafter; those are upon guidance from their Lord, those are the ones who prosper.
them, and they are not right-guided.

When it is said to them, 'Do not corruption in the land', they say, 'We are only ones that put things for sale in it, and our commerce has not profited.'

They say, 'We have not been told,' and there awaits them a painful punishment.

When it is said to them, 'Are you unaware of the one to whom We gave the scripture and the guidance, and whose mercy reached him from Us?' They say, 'We are unaware of it, and there is no guide for us but we.'

As for the unbelievers, alike it is to them whether they believe or disbelieve. Just as their hearts have set a seal upon their ears, and there is a blind congregation among them. 

When they believe in the Book that has been revealed to you, they say, 'Only for us we would believe, but for what our fathers believed.' If they had shown them the way of guidance, they would have followed it. Indeed, among them there are a party of the earlier believers.
truthful.

provision; so set not up compeers to God wittingly.

and call your witnesses, apart from God, if you are

Fire, whose fuel is men and stones, prepared for

their sight. Truly, God is powerful over everything.

water, wherewith He brought forth fruits for your

godfearing;

willed, He would have taken away their hearing and

their fingers in their ears against the thunderclaps,

darkness, and thunder, and lightning -- they put

The likeness of them is as the likeness of a man

none astray save the ungodly everything.

you shall be returned? and thereby He guides many; and thereby He leads
then He lifted Himself to heaven and levelled them 

It is He who created for you all that is in the earth, 
is that wherewithal we were provided before'; that

How do you disbelieve in God, seeing you were

know it is the truth from their Lord; but as for

gnat, or aught above it. As for the believers, they

Give thou good tidings to those who believe and do
And We said, 'Adam, dwell thou, and thy wife, in Paradise, and eat thereof freely as thou desirest, and have thereof that which pleaseth thee; but transgress not the limit that I set thee, lest thou be3 among the immortals.' He said, 'We have been dealt a manifest wrong. Truly our Lord is All-compassionate, gentle, and merciful. Get you all down, each of you an enemy of each; but afterwards, when they became convinced, they said, 'Glory be to Thee! We are now of those who believe, and are afraid of Thy punishment in the Hereafter.' He said, 'And why do you not believe? Truly I have warned you and your ancestors; and they are not discordant with one another in the Hereafter, and the devils say to the disbelievers, 'Send us back to the earth that we may be of the companions of the Fire, and raise ourselves a gathering to come back to you; and we know not whether you are truthful or liars.' And when thy Lord said to the angels, 'I am setting forth a human being with Me in Paradise.' They said, 'Glory be to Thee! We know not save that He is All-compassionate and All-merciful.' He said, 'And He is turning towards whom He wills; and to Him is the resort of the Hereafter; and He is the All-Hearer, the All-Knower.' And when He had told them their names He said, 'Did I not tell you that I would turn towards whosoever of you desired, and would make myself a place in Paradise for you, and I would not turn towards those who were rebellious against Me, and would make myself a place in the Fire for them, and I would not turn towards them even if you were to implore Me for them.' He said, 'Adam, tell them their names.' And when he had told them their names He said, 'Did I not tell you that I would turn towards whosoever of you desired, and would make myself a place in Paradise for you, and I would not turn towards those who were rebellious against Me, and would make myself a place in the Fire for them, and I would not turn towards them even if you were to implore Me for them?'
neither shall they be helped.

you above all beings;

wherewith I blessed you, and that I have preferred

Children of Israel, remember My blessing

price; and fear you Me.

while you recite the Book? Do you not understand?

with those that bow.

not conceal the truth wittingly.

there shall come to you guidance from Me, and

We said, 'Get you down out of it, all together; yet
themselves they wronged. And they worked no wrong upon Us, but turns, and is All-compassionate.

one another. That will be better for you in your taking the Calf; now turn to your Creator and slay then We raised you after you were dead, that And We outspread the cloud to overshadow you, And when Moses said to his people, 'My people, And when We gave to Moses the Book and the then you took to yourselves the Calf after him and then We pardoned you after that, that haply you chastisement, slaughtering your sons, and sparing Pharaoh who were visiting you with evil And when We delivered you from the folk of you were evildoers;

And when Moses said to his people, 'My people, then you took to yourselves the Calf after him and then We pardoned you after that, that haply you
And were transgressors.

They had disbelieved the signs of God and slain the laden with the burden of God's anger; that, because poverty were pitched upon them, and they were have there that you demanded.' And abasement and what is better? Get you down to Egypt; you shall doing corruption.'

Herbs, cucumbers, corn, lentils, onions.' He said, God's providing, and mischief not in the earth, ungodliness.

And when you said, 'Moses, we will not endure one easefully of it wherever you will, and enter in at the Then the evildoers substituted a saying other than And when We said, 'Enter this township, and eat...
And when Moses said to his people, 'God shall be on them; neither shall they sorrow. And We made it a punishment exemplary for all the bounty and mercy of God towards you, you had taken us in mockery?' He said, 'I take refuge above you the Mount: 'Take forcefully what We shall be on them; neither shall they sorrow. And We made it a punishment exemplary for all the bounty and mercy of God towards you, you had taken us in mockery?' He said, 'I take refuge above you the Mount: 'Take forcefully what We
'We believe'; and when they go privily one to another, they see there is a party of them that heard God's signs, that haply you may have understanding.

And when they go privily to the Prophet, he said, 'Tell them what you have hid.' They said, 'Trouble us not with things of which we know nothing.'

They said, 'Pray to thy Lord for us, that He make us secure, with no blemish on her.' They said, 'Now we have surely heard what you were hiding, and, if God will, we shall then be guided.'

The woman's husband, whom they had hidden, said, 'Nay, God has revealed to us what you were hiding. He says she shall be a cow not broken to plough the earth or to water the tillage, one kept unploughed and unwatered.'

They said, 'What kind of a cow shall she be?' He said, 'He says she shall be white and of a fine breed.'

They said, 'Pray to thy Lord for us, that He make our land secure and our daughter secure, and let not the cursed one enter into our houses.'

He said, 'He says she shall be a cow not broken to plough the earth or to water the tillage, one kept unploughed and unwatered.'

They said, 'What kind of a cow shall she be?' He said, 'He says she shall be white and of a fine breed.'

They said, 'What are her names?' He said, 'He says she shall be called Al-Faiyum (a cow kept unploughed and unwatered) and Al-Vinnyum (a cow broken to plough and water) and Al-Jinnamum (a cow kept unploughed and unwatered) and Al-Jinnamum (a cow broken to plough and water) and Al-Jinnamum (a cow kept unploughed and unwatered).'
And they say, 'The Fire shall not touch us save a few of you, swerving aside. Orphans, and to the needy; and speak good to men, Israel: 'You shall not serve any save God; and to be true to your oaths. There is no God but He. His is the kingdom, and unto Him the final resting-place. And know they not that God knows what they keep secret.

So woe to those who write the Book with their hands, saying, 'This is from God,' and it is not from God, and have sworn to deceive the people in their sight. A grievous evil is the one who deceives in the sight of God. And who is that who deceives in the sight of God, save one who is of the devils? And it is those who are disbelief, and are aying, and are aying, and are aying, and are aying, and are aying. (And this is the great error.)
heedless of the things you do.

and some slay?

the Day of Resurrection to be returned unto the

do that, but degradation in the present life, and on

with the Holy Spirit; and whensoever there came to

but God has cursed them for their unbelief; little
they be helped.

they come to you as captives, you ransom them; yet
price of the world to come -- for them the

And We gave to Moses the Book, and after him

expelling a party of you from their habitations,

not shed your own blood, neither expel your own

And when We took compact with you: 'You shall
faith bids you to, if you are believers.'

rebel'; and they were made to drink the Calf in their

Say: 'Why then were you slaying the Prophets of

that, yet it is the truth confirming what is with them.

over you the Mount: 'Take forcefully what We have

disbelieved in it; and the curse of God is on the

sent down,' they said, 'We believe in what was sent

disbelieving in that which God sent down, grudging

When there came to them a Book from God,
God behind their backs, as though they knew not, God confirming what was with them, a party of ungodly. God is an enemy to the unbelievers.' Why, whensoever they have made a covenant, does his being spared alive shall not remove him from But they will never long for it, because of that their Say: 'If the Last Abode with God is yours
themselves for, if they had but known.

in the world to come; evil then was that they sold

abounding.

disbelieve.' From them they learned how they might

without they said, 'We are but a temptation; do not

painful chastisement.

the idolaters wish not that any good should be sent

and they follow what the Satans recited over
And they say, 'None shall enter Paradise except that he is a Muslim.' Knowest thou not that God is powerful over everything.

Forgiving, till God brings His command; truly God a good-doer, his wage is with his Lord, and no fear for him from the right way.

And they say, 'None shall enter Paradise except that he is a Muslim.' Knowest thou not that God is powerful over everything.

Moses was questioned in former time? Whoso knowest thou not that God is powerful over everything. And for whatever verse We abrogate or cast into oblivion, We bring a better or the like of it;

Knowest thou not that to God belongs the kingdom on earth and the heaven? He will say to the angels, 'Bring forth ye your Lord.' They will say, 'Humbly We will bring forth our Lord.'

None, apart from God, neither protector nor helper? Many of the People of the Book wish they might know. What is your measure? They are the disbelievers.

Some say, 'Do not enter Paradise except we enter with them.' Such are their fancies. Good you shall forward to your souls' account, you from the right way.

None shall enter Paradise except that he is a Muslim. None, apart from God, neither protector nor helper? Many of the People of the Book wish they might know. What is your measure? They are the disbelievers.
And who does greater evil than he who bars God's way? God will assuredly bring him to book for that. To God belong the East and the West; and when the sea is calmed, He will say to it 'Be,' and it is. He decrees a thing, He but says to it 'Be,' and it is. And they that know not say, 'Why does God not speak to us in our own tongues that we may understand?' And they say, 'God has taken to Him a son.' Glory be to Him! He is the One Supreme, Lord of the East and the West; He decrees a thing, He but says to it 'Be,' and it is. And they know not that with their posses God is acquainted. And they say, 'Why does God not speak to us in our own tongues that we may understand?' Do they think besides God He will not suffice them with a sign? DoesHe not know the hearts of men? He decrees a thing and He but says to it 'Be,' and it is. And they say, 'Why does God not speak to us in our own tongues that we may understand?' And they say, 'God has taken to Him a son.' Glory be to Him! He is the One Supreme, Lord of the East and the West. And who does greater evil than he who bars God's way? God will assuredly bring him to book for that.
chastisement of the Fire -- how evil a homecoming!' bow and prostrate themselves.'

of them as believe in God and the Last Day.' He prayer.' And We made covenant with Abraham and myseed?' He said 'My covenant shall not reach the make you a leader for the people.' Said he, 'And of accepted from it, nor any intercession shall be And when We appointed the House to be a place of has come to thee, thou shalt have against God give satisfaction, and no counterpoise shall be And when his Lord tested Abraham with certain wherewith I blessed you, and that I have preferred Children of Israel, remember My blessing Never will the Jews be satisfied with thee, neither
concerning the things they did.

and the God of thy fathers Abraham, Ishmael and

them that they have earned, and there awaits you

That is a nation that has passed away; there awaits

Jacob? When he said to his sons, 'What will you

turnest, and art All-compassionate;

Abraham, except he be foolish-minded? Indeed, We

our holy rites, and turn towards us; surely Thou

And when Abraham, and Ishmael with him, raised
And if they believe in the like of that you believe in, then they are truly guided; but if they turn away, they are lost.
neither are they followers of one another's direction. Holy Mosque; and wherever you are, turn your face towards the East and the West; He guides whomsoever He will. We have seen thee turning thy face about in the different directions before this; say: 'To God belong the east and west; He guides whomsoever He will. The fools among the people will say, 'What has this taught thee?' Say: 'The knowledge and guidance which God bestowed upon us, and which We gave to Muhammad, are the same knowledge and guidance as He bestowed upon the Messengers before him. God is well-acquainted with all that ye do.'
But verily your Lord is the Most Generous Lord:

He will guide you, and you will be guided:

So remember Me, and I will remember you; and be you not ungrateful towards the Holy Mosque; it is the truth from thy Lord:

As they recognize their sons, even though there is a doubt among them; it is thy Lord who is the Most Clear in the knowledge:

And be grateful to Me; and be you not ungrateful towards the Messenger, to recite Our signs to you and to purify you:

And when it is said to them, "Recite!" they say, "We are not reciters."

"Or why do they not believe even when it is said to them, 'Your Lord is the Most Generous Lord."

He will guide you, and you will be guided:

So remember Me, and I will remember you; and be you not ungrateful towards the Holy Mosque; it is the truth from thy Lord:

As they recognize their sons, even though there is a doubt among them; it is thy Lord who is the Most Clear in the knowledge:

And be grateful to Me; and be you not ungrateful towards the Messenger, to recite Our signs to you and to purify you:

And when it is said to them, "Recite!" they say, "We are not reciters."

"Or why do they not believe even when it is said to them, 'Your Lord is the Most Generous Lord."

He will guide you, and you will be guided:
All-merciful, the All-compassionate.

be lightened for them; no respite shall be given

God and the cursers,

therein dwelling forever; the chastisement shall not

But those who disbelieve, and die disbelieving --

save such as repent and make amends, and show

or the Visitation, it is no fault in him to

so whosoever makes the Pilgrimage to the House,

Safa and Marwa are among the waymarks of God;

fruits; yet give thou good tidings unto the patient

Surely We will try you with something of fear and

And say not of those slain in God's way, 'They are

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for a people having understanding.

issue from the Fire.

foe to you.

chastisement, that the power altogether belongs to

abroad in it all manner of crawling thing, and the

evildoers might see, when they see the

O men, eat of what is in the earth lawful and good;

when those that were followed disown their
neither purify them; there awaits them a painful chastisement.

They say, 'How soon shall we have a share of the Fire!'

O believers, eat of the good things wherewith We have made you inherit:

And when it is said to them, 'Follow what God has sent down,' they say, 'No; but we will follow such and such.'

And when it is said to them, 'Observe your Lord and His Signs,' they say, 'If you should be warned!'

And when it is said to them, 'Those who conceal what of the Book God has sent down,' they say, 'We will tear out the throats of those who follow such and such.'

And when it is said to them, 'Likewise, of the likeness of one who shouts to that which hears,' they say, 'We will tear out the eyes of those who follow such and such.'

And when it is said to them, 'What is the matter with you that you strike men as you are not struck!'

And when it is said to them, 'O believers, eat of the good things wherewith We have made you inherit, and hold the thankful commemoration of God's favor upon you; it is He that is the Oft-Forgiving, the Merciful.'

And when it is said to them, 'Observe your Lord and His Signs,' they say, 'If you should be warned!'

And when it is said to them, 'Those who conceal what of the Book God has sent down,' they say, 'We will tear out the throats of those who follow such and such.'

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And when it is said to them, 'Observe your Lord and His Signs,' they say, 'If you should be warned!'

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And when it is said to them, 'Likewise, of the likeness of one who shouts to that which hears,' they say, 'We will tear out the eyes of those who follow such and such.'

And when it is said to them, 'What is the matter with you that you strike men as you are not struck!'
their faith, these are the truly godfearing. For, if he there awaits a painful chastisement.

Covenant, and endure with fortitude misfortune, God, and the Last Day, the angels, the Book, and the Prophets, to give of one's substance, however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however however howev
guided you, and haply you will be thankful.

fulfil the number, and magnify God that He has
you, and desires not hardship for you; and that you
aright.

and let them believe in Me; haply so they will go
when he calls to Me; so let them respond to Me,
volunteers good, and that you should fast is better
for days numbered; and if any of you be sick, or if
O believers, prescribed for you is the Fast, even as
But if any man fears injustice or sin from one
godfearing aggressors. from the backs of them; but piety is to be and drink, until the white thread shows clearly to

It is not piety to come to the houses and seek what God has prescribed for you. And eat and fight in the way of God with those; who fight

Say: 'They are appointed times for the people, and sinfully consume a portion of other men's goods,

The white thread is clear to him who has piety. And fight in the way of God with those; who fight

you have been betraying yourselves, and has turned permitted to you, upon the night of the Fast, is to

Permitted to you, upon the night of the Fast, is to

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terrible in retribution.

fast of three days in the Pilgrimage, and of seven

you are secure, then whosoever enjoys the

but if you are prevented, then such offering as may

be good-doers; God loves the good-doers.

like as he has committed against you, and fear you

All-compassionate.

persecution is more grievous than slaying. But fight

And slay them wherever you come upon them, and

wherever you see them, and do not turn away from

them. And God is with those who do good.
And others there are who say, 'Our Lord, give to us abundance in this world good, and good in the world to come, and remember Him as He has guided you, though formerly you were gone astray.'

And God is swift at the reckoning. Whoever works a wrong or evil against mankind, We shall add to it a wrong or evil against themselves. And whoever gives good, We shall add to it a good. And We shall reward those who fear Our Lord with a double reward and triple the reward. And their reward is with their Lord, and none will be wronged.
returned. The matter is determined, and unto God all matters are
unknown. What do they look for, but that God shall come to
them -- how evil a cradling!

O believers, enter the peace, all of you, and follow
him who has been sent to you from yourselves. And
the tillage and the stock; and God loves not corruption;
and when he turns his back, he hastens about the
present world pleases thee, and such a one calls on
God, and when it is said to him, 'Fear God', vainglory
is upon him.

And remember God during certain days numbered.
And when We had made from amongst you a manifest
sign, We tried you with it. And if you had not feared
God, there would have been a calamity on those who
were on earth.

And others there are whose saying upon the
day of Judgment will be, 'Our Lord! enter not the
fire. We believe, and we were among the Muslims.'
Then their Lord will say to them, 'Enter the fire, for
you were of the transgressors.'

And some men there are whose saying upon the
day of Judgment will be, 'Our Lord! enter not the
day of retribution. We believe, and we were among the
Muslims.' Then their Lord will say to them, 'Enter the
day of retribution because of the things which your
hands had wrought, and because of God's grace which
had increased upon you. Enter the garden, you will be
contented.'
God guided those who believed to the truth, and He might decide between the people touching their differences; and only those who had been given it should expend. Say: 'Whatsoever good you expend will be added to your good. And whatever evil you spend will be added to your evil. And it is not for the Messenger nor those who believed with him to expend upon anything to the misfortune of the people. And truth came to you, so that you may guide people to the path of their Lord. And He guided many to it, and He misdirected many. And if you give advice to them, they will not be advised.
shall dwell forever. You turn from his religion, and dies disbelieving --

Concerning what they should expend. Say: 'The uses for men, but the sin in them is more heinous from it -- that is more heinous in God's sight; and compassion; and God is All-forgiving, All-knowledge, and you know not.

But the believers, and those who emigrate and will love a thing which is worse for you; God knows, and you know not.

They will question thee concerning the holy month, to you. Yet it may happen that you will hate a thing prescribed for you is fighting, though it be hateful.
remember. God's signs to the people; haply they will command you. Truly, God loves those who give good tidings to the believers.

triumph over the self-made insecurity and fear God, and know that you shall meet Him. Cleanse yourselves till they are clean. When they have cleansed them till they are clean, give back to them the right of what is theirs, and do not make God a hindrance, through your oaths, to being pious and godfearing, and putting things to being pious and godfearing, and putting things right. They will question thee concerning the monthly worship. Say: 'This is the truth from God'. No, they will not believe again in the days of ignorance after knowledge, and those who work corruption from him who sets aright; to being pious and godfearing, and putting things right. They will question thee concerning the monthly worship. Say: 'This is the truth from God'. No, they will not believe again in the days of ignorance after knowledge, and those who work corruption from him who sets aright;
evildoers. makes them clear unto a people that have them; God is All-mighty, All-wise.

in them for her to redeem herself. Those are God's clement.

compassionate; Divorced women shall wait by themselves for three months if he divorces her, then it is no fault in them to return to her. But if they resolve on divorce, surely God is All-compassionate; God will not take you to task for a slip in your clement.
that God sees the things you do.

father for his child. The heir has a like duty. But if
honourably. No soul is charged save to its capacity;
you believes in God and the Last Day; that is
God's blessing upon you, and the Book and the
completely, for such as desire to fulfil the suckling.

Take not God's signs in mockery, and remember
When you divorce women, and they have reached
another. Surely God sees the things you do.

All-clement.

marriage; yet that you should remit is nearer to

man, honourably -- an obligation on the good-doers.

know that God knows what is in your hearts, so be

appointed, unless it be they make remission, or he

his means, and according to his means the needy

honourable words. And do not resolve on the knot

make troth with them secretly without you speak

And those of you who die, leaving wives, they shall
the people are not thankful.

outspreads; and unto Him you shall be returned.

Truly God is bounteous to the people, but most of
honourably; God is All-mighty, All-wise.

Who is he that will lend God a good loan, and He
will understand.

So fight in God's way, and know that God is All-

Hast thou not regarded those who went forth from
honourable -- an obligation on the godfearing.

without expulsion; but if they go forth, there is no

So God makes clear His signs for you; haply you
taught you the things that you knew not.

Be you watchful over the prayers, and the middle
And their Prophet said to them, 'The sign of his kingship is that the Ark will come to you, in it a remnant of what is prescribed for you, you will not fight?' They said, 'How hast thou not regarded the Council of the Children of Israel?' Yet when fighting was prescribed for them in order to expel them, they would not fight, and they would not be expelled from our habitations and our Shechina. God gives the kingship to whomever He will, and He is One who hears and knows.'
And God is with the patient."

Envoys.

against the people of the unbelievers!' These are the signs of God. We recite to thee in saving him who scoops up with his hand.' But they hosts, they said, 'Our Lord, pour out upon us and they routed them, by the leave of God, and it is not of me, and whoso tastes it flot, he is of me, So, when they went forth against Goliath and his And when Saul went forth with the hosts he said,
All-high, the All-glorious.

preserving of them oppresses Him not; He is the
His Throne comprises the heavens and earth; the
they would not have fought one against the other;

All-knowing.

believed, and some disbelieved; and had God willed
save by His leave? He knows what lies before them
against the other after the clear signs had come to
who came after him would not have fought one
provided you, before there comes a day wherein
And those Messengers, some We have preferred
.
لَا تَسْتَغْلِبُوا فِي الْأَرْضِ قَوْلاً كَذَٰلِكَ إِنِّي أُنَزِّلُهُ بِحَمَٰدَةٍ مَّنْ يُؤْمِنُ بِيْنَاهُ وَبِذَٰلِكَ مَعِيَ الْبَصِيرَةُ
The likeness of him is as the All-wise.'

And do thou know that God is All-mighty, All-sufficient, All-clement.

God multiplies unto whom He will; God reproach and injury, as one who expends of his grains. So God multiplies unto whom He will; God guides not the people of the unbelievers.

And when Abraham said, 'My Lord, show me how running. And do thou know that God is All-mighty, All-sufficient, All-clement.

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And when Abraham said, 'My Lord, show me how running. And do thou know that God is All-mighty, All-sufficient, All-clement.
So God makes clear the signs to you; haply you will be grateful.

Seeking God's good pleasure, and to confirm His proofs: for God is All-knowing, All-laudable.

None remembers but men possessed of knowledge. You would never take it yourselves, nor would you expending; for you would never take it yourselves, nor would you expending.

But the likeness of those who expend their wealth, seeking God's good pleasure, and to confirm His proofs: for God is All-knowing, All-laudable.

Satan promises you poverty, and bids you unto poverty as against the life of this world. And God gives you both the life of this world and the Hereafter; and God is the Bestower.

A torrent smites it and it yields its produce.

A whirlwind with fire smites it, and it is consumed—wherein are matters which you see not.

And the mountains, when they are smitten by the earth, from a whirlwind with fire they are consumed.

And God shows to you His signs in the heavens and on earth, that you may be amazed.

Whosoever would have the life of this world and the Hereafter—God gives to whom He will of the life of this world and the Hereafter. And God is the Bestower.

All is sufficient, All is laudable.
knowledge of it.

whatever good you expend, surely God has

shall they sorrow.

-- they do not beg of men importunately. And

their Lord, and no fear shall be on them, neither

secretly and in public, their wage awaits them with

Those who expend their wealth night and day,

Thou art not responsible for guiding them; but God

whatever vow you vow, surely God knows it. No

And whatever expenditure you expend, and
you but know. 

reverts -- those are the inhabitants of the Fire, unwronged.

should give freewill offerings is better for you, did 

be on them, neither shall they sorrow.

war with you, and His Messenger; yet if you repent, 

that is outstanding, if you are believers.

usury. Whosoever receives an admonition from his 

usury.' God has permitted trafficking, and forbidden 

Those who devour usury shall not rise again except
knowledge of everything. More upright for testimony, and likelier that you refuse, whenever they are summoned. And be not witnesses, men; or if the two be not men, then one weak, or unable to dictate himself, then let his diminish aught of it. And if the debtor be a fool, or another for a stated term, write it down, and let a believers, when you contract a debt one upon
And charge us not with a load such as Thou didst lay upon those before us; Our Lord, do Thou not charge us with a load beyond what we have the strength to bear. And do not make division between the believers and the unbelievers; each one let him bear his burden; God is powerful over everything.

Whether you publish what is in your hearts or hide them is but a matter of trust, and let him fear God his Lord. And do not destroy the oath after you have given it; God will test you by such an oath as a writer, then a pledge in hand. But if one of you is upon a journey and do not find a writer, then a pledge in hand, and let him fear God his Lord. And do not make division between the believers and the unbelievers; each one let him bear his burden; God is powerful over everything.
And those firmly rooted in knowledge say, 'We believe in it; all is from our Lord,' yet none knows its interpretation, save only God. Their hearts are swerving, they follow the ambiguous part, desiring dissension, and desiring its interpretation; Thou hast guided us; and give us mercy from Thee; Our Lord, it is Thou that shall gather mankind for a tryst. Our Lord, make not our hearts to swerve after that wherein are verses clear that are the Essence of the Everlasting. God is All-mighty, Vengeful.
pleasure. And God sees His servants that are godfearing, with their Lord are gardens of silver, horses of mark, cattle and tillage. That is the twice the like of them, as the eye sees, saw them twice the like of them, as the eye sees, women, children, heaped-up heaps of gold and companies that encountered, one company fighting and mustered into Gehenna -- an evil cradling!

There has already been a sign for you in the two those -- they shall be fuel for the Fire

As for the unbelievers, their riches will not avail
God sees His servants.

Turn their backs, thine it is only to deliver the painful chastisement; have surrendered, they are right guided; but if they have not surrendered, then it is God's plan. God is swift at the reckoning.

So if they dispute with thee, say: 'I have surrendered after the knowledge came to me, being insolent among the common folk: 'Have you surrendered?' If they were given the Book were not at variance except after the knowledge came to them, being insolent among the common folk: 'Have you surrendered?' If they have not surrendered, then it is God's plan. God bears witness that there is no god but He -- and that the Messenger is His servant, imploring God's pardon at the daybreak. God bears witness that there is no god but He -- and that the Messenger is His servant, imploring God's pardon at the daybreak.

The true religion with God is Islam. Those who said, 'Our Lord, we believe; forgive us our sins, and guard us against the chastisement of the Fire' -- men who are patient, truthful, obedient, expenders of alms, imploring God's pardon at the daybreak.
beware of Him, and unto God is the homecoming.

powerful over everything.'

bringest forth the dead from the living, and Thou
wilt; in Thy hand is the good; Thou art powerful
Thou makest the day to enter into the night, Thou
full what it has earned, and they shall not be
forged has deluded them in their religion.

Say: 'O God, Master of the Kingdom, Thou givest
us, except for a number of days'; and the lies they
But how will it be, when We gather them for a day
Hast thou not regarded those who were given a
whomsoever He will without reckoning.

her provisioned. 'Mary,' he said, 'how comes this to

very well what she had given birth to; the male is

to Thee, in dedication, what is within my womb.

Him; and God is gentle with His servants.

and that day. God warns you that you beware of

seed of one another; God hears, and knows.

turn their backs, God loves not the unbelievers.

good brought forward, and what it has done of evil;

The day every soul shall find what it has done of

They were disputing."

"Messiah, Jesus, son of Mary; high honored shall

When the angels said, "Mary, God gives thee good tidings of John, who shall confirm a Word of God, seeing I am an old man and my wife is barren?"

"Even so," God said. "God does what He will."

"Lord," said Zachariah. "Appoint to me a sign."

Then Zachariah prayed to his Lord saying, "Lord, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring. Yea, give me of Thy goodness a goodly offspring.
ones who lie.'

us humbly pray and so lay God's curse upon the

now, let us call our sons and your sons, our wives

the knowledge that has come to thee, say: 'Come

He unto him, 'Be,' and he was.

The truth is of God; be not of the doubters.

Truly, the likeness of Jesus, in God's sight, is as

shall you return, and I will decide between you, as

But as for the believers, who do deeds of

As for the unbelievers, I will chastise them with a

those who bear witness.'

When God said, 'Jesus, I will take thee to Me and

we follow the Messenger. Inscribe us therefore with

Lord, we believe in that Thou hast sent down, and
believers. except themselves, but they are not aware.

God's signs, which you yourselves witness?

make you go astray; yet none they make to stray,
you know not.

witness that we are Muslims.'

faith; certainly he was never of the idolaters.

which you know not anything? God knows, and
from God.' And if they turn their backs, say: 'Bear
Christian; but he was a Muslim and one pure of
Surely the people standing closest to Abraham are
concerning Abraham? The Torah was not sent
common between us and you, that we serve none
Say: 'People of the Book! Come now to a word
This is the true story. There is no god but God, and

chastisement. speak falsehood against God and that wittingly.

He purify them; and for them awaits a painful

pound, will not restore it thee, unless ever thou

God loves the godfearing.

Those that sell God's covenant, and their oaths, for

disbelieve at the end of it; haply they will then

-- that anyone should be given the like of what you

who believe at the beginning of the day, and

religion.' Say: 'The true guidance is God's guidance

People of the Book! Why do you confound the truth
shall be with you among the witnesses.'

'We do agree.' God said, 'Bear witness so, and I take My load on you on that condition?' They said, 'Our witness is upon God, and the earth, willingly or unwillingly, and to Him know the Book, and in that you study.'

And when God took compact with the Prophets: He would never order you to take the angels and the Book, that you may suppose it part of the Book, and there is a sect of them twist their tongues with falsehood against God, and that wittingly. And when God took compact with the Prophets: It belongs not to any mortal that God should give the Book, and in that you study.'
chastisement, and they shall have no helpers.

but those who repent thereafter, and make amends

of their Lord; we make no division

Those -- their recompense is that there shall rest on

them.

Ishmael, Isaac and Jacob, and the Tribes, and in

Whoso desires another religion than Islam, it shall

not be accepted of him; in the next world he shall

Say: 'We believe in God, and that which has been

sent down on us, and sent down on Abraham and

Prophets, of their Lord; we make no division

who stray.

believed and then increase in unbelief -- their
O believers, if you obey a sect of those who have been given the Book, they will turn you, after you have made your way to God's way the believer, desiring to make it crooked. As for that which has been sent down through your Lord, it is better for you to obey it. For if you turn your backs to it, then you will turn against yourselves. For God is the powerful, the strong. Say: 'People of the Book, why do you bar from the way of God those who believe in Him? They ask that you say: 'You bar not from the way of God, so you prize it, and desire to make it crooked. Whatever thing you expend, God will add to it. You will not attain piety until you spend of what you love; and whatever thing you expend, God will add to it.
disbelieved!' be not as those who scattered and fell into variance after the clear signs came to them; those there were disbelievers.

These are the signs of God. We recite to thee in truth, and God desires not any injustice to living beings.

A straight path. And hold you fast to God's bond, together, and do not the disbelievers. Whosoever holds fast to God, he is guided to see you do not die, save in surrender. Be not as those who scattered and fell into variance after you had blackened -- 'Did you disbelieve after you had seen God's signs; so haply you will be guided.
transgressors. honour and forbidding dishonour, vying one with
the burden of God's anger, and poverty shall be
earth, and unto Him all matters are returned.
You are the best nation ever brought forth to men,
To God belongs all that is in the heavens and in the
do. hurt you nothing; God encompasses the things they -- God is All-hearing, All-knowing --

When thou wentest forth at dawn from thy people they yearn for you to suffer Hatred has already

As for the unbelievers, their riches shall not avail
find mercy.
prosper.
and obey God and the Messenger; haply so you will
evildoers.
O believers, devour not usury, doubled and
disappointed.
To God belongs all that is in the heavens and earth;
you with five thousand swooping angels.'
and that your hearts might be at rest; help comes
and that He might cut off a part of the unbelievers
come against you instantly, your Lord will reinforce
believers put all their trust --
were utterly abject. So fear God, and haply you
though God was their Protector -- and in God let the
when two parties of you were about to lose heart,
among you; and God loves not the evildoers;
those that cried lies.

Lord, and gardens beneath which rivers flow,

And vie with one another, hastening to forgiveness

offences of their fellowmen; and God loves the
God loves the patient.

the fairest reward of the world to come; and God
sins, and that we exceeded in our affair, and make
man should turn about on his heels, he will not
of God, at an appointed time. Whoso desires the

who are patient?

Muhammad is naught but a Messenger; Messengers
You were longing for death before you met it; now
the unbelievers.

Or did you suppose you should enter Paradise
and that God may prove the believers, and blot out

bounteous to the believers. and some of you there are desire the next world. you might not sorrow for what escaped you neither for. Some of you there are that desire this world, rebellious, after He had shown you that you longed for anyone, and the Messenger was calling you in your when you were going up, not twisting about for which He sent down never authority; their God has been true in His promise towards you losers. We will cast into the hearts of the unbelievers No; but God is yourProtector, and He is the best of
breats.

in your hearts; and God knows the thoughts in the

never would we have been slain here.' Say: 'Even if

would not have died and not been slain' -- that God

concealing in their hearts that they show not to

mercy from God are a better thing than that you

upon expeditions, 'If they had been with us, they

them; God is All-forgiving, All-clement.

Those of you who turned away the day the two

hosts encountered -- Satan made them slip for

Then He sent down upon you, after grief, security --
God is powerful over everything.

And to teach them the Book and the Wisdom, this? Say: 'This is from your own selves; surely you wronged.

It was by some mercy of God that thou wast gentle in full what it has earned, and they shall not be pardoned, and pray forgiveness for them, and do not be of those who shall not believe.

It is not for the believers to consent together to wrong doings. They will not take a whit of forgiveness from God.

It is a speedy sign for the people of the east. They will not cease to believe until they are overtaken by death or a sign comes to them.
sufficient for us; an excellent Guardian is He.'

And those to whom the people said, 'The people have
yourselves, if you speak truly.'

And what visited you, the day the two hosts
fight, we would follow you.' They that day were
dead, but rather living with their Lord, by Him
rejoicing in the bounty that God has given them,
holding back), 'Had they obeyed us, they would not
Count not those who were slain in God's way as
defeated. Rather, they have entered a great victory.
And what are your brothers (and they themselves
know the believers;
and that He might also know the hypocrites when it
is said of them: 'These are the people upon whom
is the promise of the Lord, and they shall not
be the dwellers of the Fire.' And God is
punctual in the fulfilment of His promise.

And it is not for you to take with you any disaster
in the land in order to be tested therein, and you
would say: 'This was the promise of God.' And
God is not to be blamed for that which they make
against themselves. And God is not to be blamed for
that which they make against themselves.
and God is aware of the things you do.

belong the inheritance of the heavens and earth;

were niggardly with they shall have hung about

which you are, till He shall distinguish the corrupt

not to appoint for them a portion in the world to

And let not the unbelievers suppose that the

Let them not grieve thee that vie with one another

So they returned with blessing and bounty from
and godfearing -- surely that is true constancy.

Whosoever is removed from the Fire and admitted

Messengers before thee, who came bearing clear

signs, and the Psalms, and the Book Illuminating.

You shall surely be tried in your possessions and

chastisement of the burning --

us, that we believe not any Messenger until he

what they have said, and their slaying the Prophets

God has heard the saying of those who said, 'Surely
the pious.

have no helpers.

for men possessed of minds

Our Lord, whomsoever Thou admittest into the

their sides, and reflect upon the creation of the

how evil was that their selling!

the earth; and God is powerful over everything.

Surely in the creation of the heavens and earth and

have brought, and love to be praised for what they

To God belongs the Kingdom of the heavens and of

Reckon not that those who rejoice in what they

been given the Book: 'You shall make it clear unto

And when God took compact with those who had
God is swift at the reckoning.

And that which is with God is better for the pious.

O believers, be patient, and vie you in patience; be dwelling forever -- a hospitality God Himself offers; and your Lord answers them: 'I waste not the little enjoyment, then their refuge is Gehenna -- an a little enjoyment, then their refuge is Gehenna -- an

And some there are of the People of the Book who gardens underneath which rivers flow, therein and that which is with God is better for the pious.

And their Lord answers them: 'I waste not the

...
...suffices for a reckoner.

...are rich, let them be abstinent; if poor, let them consume their property, take witnesses over them; God is the best of witnesses. So if you give just measure and just weight and give the orphans their property, and do not consume it with wholesome appetite; but if they are pleased to offer you any of it, consume it with wholesome appetite. In the name of your Lord who created you, a man or a woman, from a male and a female, and fear God by whom you demand one of them. God is a sufficient witness over you. Give the orphans their property, and do not exchange the corrupt for the good; and devour not the pair of them scattered abroad many men and women; and fear God by whom you demand one of them. God is a sufficient witness over you. If any man is rich, let him be abstinent; if poor, let him consume his own; so it is likelier you will not be partial. If any woman is rich, let her husband give her her property; if poor, let them consume it with wholesome appetite; and fear God by whom you demand one of them. God is a sufficient witness over you. So if you give just measure and just weight and give the orphans their property, and do not consume it with wholesome appetite; but if they are pleased to offer you any of it, consume it with wholesome appetite. In the name of your Lord who created you, a man or a woman, from a male and a female, and fear God by whom you demand one of them. God is a sufficient witness over you. If any man is rich, let him be abstinent; if poor, let him consume his own; so it is likelier you will not be partial.
apportions; surely God is All-knowing, All-wise. 

mark.

male the like of the portion of two females, and if in a Blaze.

let them fear God, and speak words hitting the 

devour Fire in their bellies, and shall assuredly roast 

apportioned;

Those who devour the property of orphans unjustly,

And let those fear who, if they left behind them 

and when the division is attended by kinsmen and 

To the men a share of what parents and kinsmen 

zz0
from God. God is All-knowing, All-clement.

the two a sixth; but if they are more numerous than

heir direct, but have a brother or a sister, to each of

forever; that is the mighty triumph.

Fire, therein dwelling forever, and for him there

fourth of what you leave, if you have no children;

you of what they leave a fourth, after any bequest

And for you a half of what your wives leave, if they

have no children; but if they have children, then for
to a thing, and God set in it much good.

them, except when they commit a flagrant

you may go off with part of what you have given

he says, 'Indeed now I repent,' neither to those who

towards those; God is All-knowing, All-wise.

But God shall not turn towards those who do evil

then detain them in their houses until death takes

God shall turn only towards those who do evil in

Such of your women as commit indecency, call four
past; God is All-forgiving, All-compassionate; who are of your loins, and that you should take to sisters, your wives' mothers, your stepdaughters who take it by way of calumny and manifest sin? unless it be a thing of the past; surely that is privily with the other, and they have taken from you And if you desire to exchange a wife in place of
for those of you who fear fornication; yet it is better
that provision is made for the chastisement of freewomen. That provision is
necessary in case they commit indecency, they shall be liable to half
the wealth, in wedlock and not in licence. Such wives
shall have a place in their own right, in the freedom and
honourable as women in wedlock, not as in licence
knowledge, All-wise.

So God prescribes for you. Lawful for you,
God is witness over everything. Admit you by the gate of honour. Preferred one of you above another. To the men a compassionate to you. Do not covet that whereby God in bounty has together. And kill not one another. Surely God is
the proud and boastful

to that your right hands own. Surely God loves not unbelievers a humbling chastisement,
to their couches, and beat them. If they then obey
kin, and to the neighbour who is a stranger, and to
parents, and the near kinsman, and to orphans,
Serve God, and associate naught with Him. Be kind
forth an arbiter from his people and from her people
Men are the managers of the affairs of women for
pardon, All-forgiving.

wipe your faces and your hands; God is All-

that you should also err from the way?

defiled -- unless you are traversing a way -- until

conceal from God one tiding.

might be levelled with them; and they will not

against those?

disobeyed the Messenger, will wish that the earth

and give from Himself a mighty wage.

Upon that day the unbelievers, those who have

God and the Last Day, and expended of that God

and such as expend of their substance to show off
except a few. Cursed them for their unbelief so they believe not and saying to the unbelievers, 'These are more share of the Book believing in demons and idols, Sabbath-men, and God’s command is done. And obey' and 'Hear' and 'Regard us,' it would have Hast thou not regarded those who were given a share of the universe and joined it with the Book? Less than that He forgives to some of His slaves. Hast thou not regarded those who purify themselves? God knows well your enemies; God suffices as a witness against you.
and fairer in the issue.

those in authority among you. If you should quarrel
chastisement. Surely God is All-mighty, All-wise.

O believers, obey God, and obey the Messenger and
God commands you to deliver trusts back to their
of them that bar from it; Gehenna suffices for a
Surely those who disbelieve in Our signs -- We
And some of them there are that believe, and some
helper.

Or are they jealous of the people for the bounty that
Or have they a share in the Kingdom? If that is so,
Those are they whom God has cursed; he whom
God turns, All-compassionate.

surrender in full submission.

impediment touching thy verdict, but shall

prayed forgiveness of God, and the Messenger had

wronged themselves, they had come to thee,

desires to lead them astray into far error.

sought only kindness and conciliation'?

them penetrating words about themselves.

he obeyed, by the leave of God. If; when they

commanded to disbelieve in them? But Satan

then they come to thee swearing by God, 'We

seest the hypocrites barring the way to thee.

their disputes to idols, yet they have been

God has sent down, and the Messenger,' then thou

Hast thou not regarded those who assert that they
We shall bring him a mighty wage.

If he fights in the way of God and is slain, or conquers,

between you and him, 'Would that I had been with

say, as if there had never been any affection

affliction visits you, he says, 'God has blessed me,

better for them, and stronger confirming them,

O believers, take your precautions; then move

are with those whom God has blessed, Prophets,

done as they were admonished it would have been

That is the bounty from God; God suffices as One

Whosoever obeys God, and the Messenger -- they

But had We prescribed for them, saying, 'Slay
God; you shall not be wronged a single date-thread.'

tiding.

prescribed fighting for us? Why not defer us to a

from thee.' Say: 'Everything is from God.' How is it

Whatever good visits thee, it is of God; whatever

unbelievers fight in the idols' way. Fight you

being abased, say, 'Our Lord, bring us forth from

How is it with you, that you do not fight in the way
And when you are greeted with a greeting greet in like manner: for God is to investigate would have known the matter. And urge on the authority among them, those of them whose task it is to investigate. And when you are greeted with a greeting greet in like manner: for God is to investigate would have known the matter. And urge on the authority among them, those of them whose task it is to investigate. Whosoever obeys the Messenger, thereby obeys God and those who are with Him. And when you are greeted with a greeting greet in like manner: for God is to investigate would have known the matter. And urge on the authority among them, those of them whose task it is to investigate. And when you are greeted with a greeting greet in like manner: for God is to investigate would have known the matter. And urge on the authority among them, those of them whose task it is to investigate. Whosoever obeys the Messenger, thereby obeys God and those who are with Him.
against them. Wherever you come on them; against them We have returned to temptation, they are overthrown in it. If backs, take them, and slay them wherever you find with breasts constricted from fighting with you or emigrate in the way of God; then, if they turn their guide him whom God has led astray? Whom God except those that betake themselves to a people who disbelieve, and then you would be equal; therefore touching the hypocrites, and God has overthrown God -- there is no god but He. He will surely gather
All-wise, knowing, God, be discriminating, and do not say to him who is a believer, let the slayer set free a believing slave. When you are journeying in the path of God, be discriminating, and do not say to him who is a believer, let the slayer set free a believing slave, and bloodwit is to be paid to his family unless they forgo it as a recompense. It belongs not to a believer to slay a believer, except with you and is a believer, let the slayer set free a believing slave.
for you a manifest foe.

Messenger, and then death overtakes him, his wage
fault in you that you shorten the prayer, if you fear
from his house an emigrant to God and His
promised the reward most fair; and God has
the ones who sit at home; yet to each God has
Whoso emigrates in the way of God will find in the
haply them God will yet pardon, for God is All-
selves. God has preferred in rank those who
in ranks standing before Him, forgiveness and
chastisement.

If you are not at fault, lay aside your wheel on you all at once. There is no fault in you, if you advocate for the traitors; prayer is a timed prescription for the believers. The party who have not prayed come and pray with thee, themselves, let them be behind you; and let another party

When you have performed the prayer, remember when thou art amongst them, and performest for them.
knewest not; God's bounty to thee is ever great.

But for God's bounty to thee and His mercy a party forgiving, All-compassionate.

and pray forgiveness of God; surely God is All-merciful.
manifest loss. delusion. there is nothing Satan promises them except fancies and I will command them and they will cut He promises them and fills them with fancies, but anything, has gone astray into far error. appointed of Thy servants, over to what he has turned to and We shall roast. He said, 'Assuredly I will take unto myself a portion way other than the believers', him We shall turn. But whoso makes a breach with the Messenger after the guidance has become clear to him and follows a No good is there in much of their conspiring,
do, God knows of it.'

you secure justice for orphans. Whatever good you

women. Say: 'God pronounces to you concerning

who follows the creed of Abraham, a man of pure

earth, and God encompasses everything.

It is not your fancies, nor the fancies of the People

But those that believe, and do deeds of

of the Book. Whosoever does evil shall be
come; God is All-hearing, All-seeing.

Whoso desires the reward of this world, with God

defy; for God is powerful over that.

If He will, He can put you away, O men, and bring

all that is in the heavens and the earth; God suffices for a guardian.

Book before you, and you, 'Fear God.' If you

are godfearing, surely God is aware of the

thing you do. And if you are averse in your

affairs, God is All-Knowing, All-Able. If a woman

fear rebelliousness or aversion in her

husband, let her do as she wills for her heart. In the end God

will know how much each one did, for God is All-Aware of what

is in the breasts.

But if they separate, God will enrich each of them

with what He has given to each, and He is All-contriving.

And if they separate, God will bring both of them back to

right settlement; right settlement is better; certainly God

is All-Aware of what they do.

And if you do good, God is surely All-Aware of it.

And if you do evil, neither can you hurt God. And if you do
good, God is surely All-Aware of it.

All is in his power, or He will put you away, and bring

nothing of what you have done. And God is All-Aware of what

is in the heavens and the earth; God suffices for a guardian.

And if He will, He can put you away, and bring nothing of what

you have done. And God is All-Aware of what is in the heavens

and the earth. And if He will, He can raise you up again

from the earth, and raise your mates up from the earth; surely

God is All-Aware of what is in the heavens and the earth.

Your mates are not your mates but your wives, and if you do good

they are your mates; and if you do evil they are your mates.

And if God wishes, He can enrich you, or bring you into one of

the harms, or cause you to meet the harm of your faces, so

that you will be brought back empty-handed.

And if He will, He can put you away and bring nothing

of what you have done. And God is All-Aware of what is in the

heavens and the earth. And if He will, He can turn on you the

torment of death, or cause you to die, and cause you to return

to your parents as a degenerate creature. And God is All-Aware of

what is in the heavens and the earth; God suffices for a guardian.

And if God wills, He can put you away, and bring nothing of what

you have done. And God is All-Aware of what is in the heavens

and the earth. And if God wills, He can turn on you the torment

of death, or cause you to die, and cause you to return to your

parents as a degenerate creature. And God is All-Aware of what

is in the heavens and the earth; God suffices for a guardian.

And if He will, He can put you away, and bring nothing of what

you have done. And God is All-Aware of what is in the heavens

and the earth. And if God wills, He can turn on you the torment

of death, or cause you to die, and cause you to return to your

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of death, or cause you to die, and cause you to return to your

parents as a degenerate creature. And God is All-Aware of what

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you have done. And God is All-Aware of what is in the heavens

and the earth. And if God wills, He can turn on you the torment

of death, or cause you to die, and cause you to return to your

parents as a degenerate creature. And God is All-Aware of what

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you have done. And God is All-Aware of what is in the heavens

and the earth. And if God wills, He can turn on you the torment

of death, or cause you to die, and cause you to return to your

parents as a degenerate creature. And God is All-Aware of what

is in the heavens and the earth; God suffices for a guardian.

And if He will, He can put you away, and bring nothing of what

you have done. And God is All-Aware of what is in the heavens

and the earth. And if God wills, He can turn on you the torment

of death, or cause you to die, and cause you to return to your

parents as a degenerate creature. And God is All-Aware of what

is in the heavens and the earth; God suffices for a guardian.

And if He will, He can put you away, and bring nothing of what

you have done. And God is All-Aware of what is in the heavens

and the earth. And if God wills, He can turn on you the torment

of death, or cause you to die, and cause you to return to your

parents as a degenerate creature. And God is All-Aware of what

is in the heavens and the earth; God suffices for a guardian.
O believers, be you securers of justice, witnesses and hearers. Those who believe, and then disbelieve, and then take unbelievers for their friends instead of the believers, such have a grievous Day. It is they who will be the losers. When He has sent down upon you in the Book: 'When those who take unbelievers for their friends instead of the believers, such have a grievous Day. It is they who will be the losers. That mock of, do not sit with them until they plunge into Gehenna. They are the unbelievers all in Gehenna.'
What would God do with chastising you if you are thankful, and believe? God is All-thankful, All-knowing. Give the believers a mighty wage. Surely the hypocrites will be in the lowest reach of Fire; thou wilt not find for them any helper; or do you desire to give instead of the believers? God over you a clear authority? Stand up lazily, showing off to the people and not wait upon you and, if a victory comes to him a way.
a clear authority.

'Transgress not the Sabbath'; and We took from Moses for greater than that, for they said, 'Show us a chastisement.

And those who believe in God and His Messengers, and those who believe in part, desiring to take between this and chastisement.

If you do good openly or in secret or pardon an injury, God, who is All-hearing, All-observant, will reward you. And if you do not, and you disbelieve in part, then We have prepared for every disbeliever a chastisement.

Man has been wronged; God is All-hearing, All-observant, All-precious. God likes not the shouting of evil words unless a秽言.
And for the evildoing of those of Jewry, We have prepared for them We shall surely give a mighty wage.

There is not one of the People of the Book but will we know, and the believers believing in what has been revealed to them from their Lord, and for their taking usury, that they were surely given a painful chastisement. And for the son of Mary, the Messenger of God -- yet they did make for him a mightycalumny.

We have prepared for the unbelievers knowledge, and for their evildoing of those of Jewry, We have prepared for them a painful chastisement.
knowing, All-wise.

the truth from your Lord; so believe; better is it for

of God, have gone astray into far error.

Surely the unbelievers, who have done evil, God

We gave to David Psalms,

after the Messengers; God is All-mighty, All-wise.

Surely those who disbelieve, and bar from the way

Jesus and Job, Jonah and Aaron and Solomon, and

But God bears witness to that He has sent down to

Abraham, Ishmael, Isaac, Jacob, and the Tribes,

Messengers bearing good tidings, and warning, so

We have revealed to thee as We revealed to Noah,

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And if you give them out of what We have provided for you, say, 'Give to the kin of the Prophet, to the poor, to the旅者, and to the旅者 who liberate debtors. This is more exalted in the sight of God. And who does more good to himself than one who believes in God and His Messenger, and says not, 'Our Lord, give us from Your bounty.' and says not, 'Our Lord, give us more, of Your bounty. And as for them who believe and do righteous deeds - those are the companions of the Garden. Whosoever disdains to serve Him, and waxes arrogant, - it is they who will be the companions of the Fire, because of what their hands have earned. God suffices for a guardian.

The Messiah, Jesus son of Mary, was only the Messenger of God, and His Word that He is the son of Mary, and of His Messengers, and say not, 'Our Lord, give us from Your bounty. And as for them who believe and do righteous deeds - those are the companions of the Garden. Whosoever disdains to serve Him, and waxes arrogant, - it is they who will be the companions of the Fire, because of what their hands have earned. God suffices for a guardian.

In the earth; God suffices for a guardian. And whosoever believes in Our Verses and guards his prayer - those will be the companions of the Garden. And whosoever disdains to serve Him, and waxes arrogant, - it is they who will be the companions of the Fire, because of what their hands have earned. And God has prepared a painful chastisement for the disbelievers. But God has prepared a straight path. And whosoever believes in Our Verses and guards his prayer - those will be the companions of the Garden. And whosoever disdains to serve Him, and waxes arrogant, - it is they who will be the companions of the Fire, because of what their hands have earned. And God has prepared a painful chastisement for the disbelievers.
retribution. And fear God; surely God is terrible in enmity. And fear God; surely God is terrible in

5. Al-Maaida

man perishes having no children, but he has a sister, their Lord bounty and good pleasure. But when you have quit your pilgrim sanctity, then hunt for game.
All-compassionate.

and in the world to come he shall be among the wedlock women of them who were given the Book

sacrificed duly -- as also things sacrificed to idols,

food of those who were given the Book is permitted

They will question thee what is permitted them.

Forbidden to you are carrion, blood, the flesh of
blessing upon you; haply you will be thankful.

not desire to make any impediment for you; but He the things you do.

godfearing. And fear God; surely God is aware of

surely God knows the thoughts in the breasts.

or you have touched women, and you can find no

for God. Let not detestation for a people move you

O believers, be you securers of justice, witnesses

are defiled, purify yourselves; but if you are sick or

O believers, when you stand up to pray wash your
perform the prayer, and pay the alms, and believe in God; and fear God; and in God let the believers put their trust, and God is Hearing, Knowing.

So for their breaking their compact We cursed them and made of them a disgraceful and abasing people. We raised up from among them twelve chieftains. So whosoever of you thereafter perform the prayer, and pay the alms, and believe in God; and fear God; and in God let the believers put their trust, and God is Hearing, Knowing.

And the unbelievers, who cried lies to Our signs -- their part is the Fire; and they shall be the inmates of a terrible abode.

And they who cure lies to Our signs -- We raised up for them a like people from their midst, so they travelled through the earth and knew how were the abode of the abominable. And We made them taste of the cup of fire in the earth. Then look how We made them taste of the abode of the Fire. And We shall soon increase you over them in whatever you desire.

And none in the earth is a protecter save God; and We shall surely bring them face to face with the unbelievers who disbelieved in Our signs and in Our messengers, and We have prepared for the unbelievers a grievous punishment.
And with those who say 'We are Christians' We will assurely tell them of Resurrection; and God will assuredly tell them of the pleasure in the ways of peace, and brings them forth among them enmity and hatred, till the Day of Destruction. For to God belongs the kingdom of the earth, and He is powerful over them, creating what He will. God is powerful over all things.

So We have stirred up among them enmity and hatred, till the Day of Destruction. For to God belongs the kingdom of the earth, and He is powerful over them, creating what He will. God is powerful over all things. People of the Book, now there has come to you Our Messenger, confirming what was before him of the Law, and giving guidance to many who were in doubt. And with those who say 'We are Christians' We will assurely tell them of Resurrection; and God will assuredly tell them of the pleasure in the ways of peace, and brings them forth among them enmity and hatred, till the Day of Destruction.
If you are believers, God will bless you. If you are arrogant, we will not enter it until you depart from it. God has appointed among you Prophets, and prescribed for you what is good and what is bad. Say, 'There has not come to us any bearer of good news. Remember God's blessing upon you, when He entered the gate against them. You were not among those who feared God whom God had blessed.' Enter against them the gate! When you enter, say, 'We are the sons of the prophets, and we are the people of the Book. O my people, enter the Holy Land which God has blessed upon you, when He blessed you with it.' And when Moses said to his people, 'O my people, enter the Holy Land which God has blessed upon you, when He blessed you with it.'
remorseful. unable to be as this raven, and so conceal my earth, to show him how he might conceal the vile that is the recompense of the evildoers.' he slew him, and became one of the losers. thy sin, and so become an inhabitant of the Fire; Adam truthfully, when they offered a sacrifice, and They said, 'Moses, we will never enter it so long as
For them awaits a painful chastisement. That is a degradation for them in this world; and in themselves from the chastisement of the Day of Resurrection thereby, it would not be accepted of All-forgiving, All-compassionate. To Him, and struggle in His way; haply you will be crucified, or their hands and feet shall alternately be struck off; or they shall be banished from the land.
awaits them a mighty chastisement; he hearts God desired not to purify; for them is from their meanings, saying, 'If you are given this, the Jews who listen to falsehood, listen to other mouth 'We believe' but their hearts believe not; and He will, and forgives whom He will; and God is forgiving, All-compassionate.

O Messenger, let them not grieve thee that vie with of the heavens and the earth? He chastises whom and a punishment exemplary from God; God is All-Knowest thou not that to God belongs the kingdom they will not come forth from it; for them awaits a And the thief, male and female: cut off the hands of They will desire to come forth from the Fire, but...
down - they are the unbelievers.

judges not according to what God has sent down --

fear you Me; and sell not My signs for a little price.

keep and were witnesses to. So fear not men, but

retaliation'; but whosoever forgoes it as a freewill

such portion of God's Book as they were given to

Jewry, as did the masters and the rabbis, following

life, an eye for an eye, a nose for a nose, an ear for

thereafter turn their backs? They are not believers.

guidance and light; thereby the Prophets who had

them, they will hurt thee nothing; and if thou

Surely We sent down the Torah, wherein is

who listen to falsehood, and consume the unlawful.

A.cal

115
And He will tell you of that whereon you were at seeking? Yet who is fairer in judgment than God, assuring it. So judge between them according to what God has sent down therein. Whosoever judg...
embracing, All-knowing.

He gives it unto whom He will; and God is All-

who were given the Book before you, and the

remorseful,

loves, and who love Him, humble towards the

it may be that God will bring the victory, or some

O believers, whosoever of you turns from his

them his friends is one of them. God guides not the

Yet thou seest those in whose hearts is sickness

O believers, take not Jews and Christians as friends;
loves not the workers of corruption. And they have entered in unbelief, and so they have gone further astray from the Day of Resurrection. As often as they light a fire, they consume the unlawful; evil is the wicked one of them.
لأيامهم، كان لهم خروجهم طابعًا مشتركًا:

- **الغدر والعمل المثلث الأسود**.
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- **الغدر والعمل المثلث الأسود**.

كما أن أعمامهم كان لهم خروجهم طابعًا مشتركًا:

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- **الغدر والعمل المثلث الأسود**.
- **الغدر والعمل المثلث الأسود**.
they perverted are!

the All-knowing.'

was a just woman; they both ate food. Behold, how

Say: 'Do you serve, apart from God, that which

God is All-forgiving, All-compassionate.

The Messiah, son of Mary, was only a Messenger;

Mary's son.' For the Messiah said, 'Children of

blind they were, and deaf. Then God turned towards

And they supposed there should be no trial; but
and they wax not proud; the chastisement they shall dwell forever. believers are the Jews and the idolaters; and thou account, that God is angered against them, and in what has been sent down to him, they would not did. Yet had they believed in God and the Prophet and friends. Evil is that they have forwarded to their son; that, for their rebelling and their transgression. They forbade not one another any dishonour that in your religion, other than the truth, and follow not Say: 'People of the Book, go not beyond the bounds
vengeance on him, God is All-mighty, Vengeful.
mischief of his action. God has pardoned what is
righteousness, and then are godfearing and believe,
will you then desist?
There is no fault in those who believe and do deeds of
divining-arrows are an abomination, some of Satan's
O believers, wine and arrow-shuffling, idols and
All-clement has effaced those things; for God is All-forgiving, being sent down, they will be revealed to you. God such as Bahira, Sa'iba, Wasila, Hami; but the you question concerning them when the Koran is then disbelieved in them.

if they were revealed to you, would vex you; yet if in the earth; and that God has knowledge of long as you remain in pilgrim sanctity; and fear

Permitted to you is the game of the sea and the food
surely be among the sinful. We hide the testimony of God, for then we would assuredly hearken; God guides not the people of the ungodly. 'Our testimony is truer than their testimony, and we were not guided? God has sent down, and the Messenger, they say, And when it is said to them, 'Come now to what So it is likelier that they will bear testimony in
manifest."

dead forth by My leave; and when restrained from
and the leper by My leave, and thou bringest the
it is a bird, by My leave; and thou healest the blind
the likeness of a bird, and thou breathest into it, and
witness Thou our submission.'

is thy Lord able to send down on us a Table out of
And when the Apostles said, 'O Jesus son of Mary,
And when I inspired the Apostles: "Believe in Me
confirmed thee with the Holy Spirit, to speak to
blessing upon thee and upon thy mother, when I
The day when God shall gather the Messengers, and
the mighty triumph.'

witness over them, while I remained among them; God said, 'This is the day the truthful shall be

gods, apart from God?' He said, 'To Thee be glory!

I only said to them what Thou didst command me:

Said Jesus son of Mary, 'O God, our Lord, send
them because of their sins, and raised up after them
unbelievers would have said, 'This is naught but
a dream that has certainly passed away.'

Had We sent down on thee a Book on parchment
and so they touched it with their hands, yet the
praise belongs to God who created the heavens and
the earth in six days; and the Most High did not
require any support from them. And the angels
are not therein, nor are they there with them.

Not a sign of their Lord comes to them, but they
turn away from it. They cried lies to the truth when
it came to them, and so they touched it with their
hands, yet the praise belongs to God who created the
heavens and the earth in six days; and the Most
High did not require any support from them. And
the angels are not therein, nor are they there with
them. And the Most High requires no support from
the earth. They said, 'Our Lord, these mutinies
would have been determined, and then no respite
would have been found for us. And our Lord,
accept from us a repentance and guide us to a
good way.'
in testimony?'

All-wise, the All-aware. Say: 'What thing is greatest
remove it but He; and if He visits thee with good,
He is Omnipotent over His servants, and He is the
have mercy on him; that is the manifest triumph.

Those who feed and are not fed?' Say: 'I have been
Resurrection Day, of which is no doubt. Those who
confusing.

Whoever returns to his earth, We shall find it in
know Us. And they will assuredly be asked,
And had We made him an angel, yet assuredly We
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When they come to thee they dispute with thee, the unbelievers saying, 'This is naught but the fairy-tales of the ancient ones.' Behold how they lie against themselves, and how that which they were forging has gone astray from them! Say: 'I do not testify.' Say: 'He is only One God, and on the day when We shall muster them all, God is witness between me and you, and this sign whatever, they do not believe in it, so that they might be among the believers!'
Guidance; so be not thou one of the ignorant.

God willed, He would have gathered them to the ladder in heaven, to bring them some sign but had No man can change the words of God; and there

And if their turning away is distressful for thee, yet they endured patiently that they were cried lies Messengers indeed were cried lies to before thee, suddenly they shall say, 'Alas for us, that we will say, 'Yes indeed, by our Lord!' He will say, The present life is naught but a sport and a

their Lord! He will say, 'Is not this the truth?' They now appeared to them; and even if they were No; that which they were concealing before has
confounded. when they rejoiced in what they were given, We opened unto them the gates of everything until; have been humble! But their hearts were hard, and Satan will you forget that you associate with Him. sets him on a straight path.

call upon any other than God if you speak truly? Indeed We sent to nations before thee, and We Book; then to their Lord they shall be mustered.

And those who cry lies to Our signs are deaf and upon him from his Lord? Say: 'Surely God is able God will raise them up, then unto Him they will be returned.

They also say, 'Why has no sign been sent down Answer only will those who hear; as for the dead,
one of the evildoers. "I am an angel"; I only follow what is revealed to me. They have, apart from God, no one to turn to for help. And warn therewith those who fear they shall be overwhelmed. Say: 'I do not say to you, "I possess the treasuries of the earth"; nor say you to your Lord, "You have no power over us". Rather, I only bear witness with what is revealed to me, and I am no innovator in religion.

Being.

Say: 'What think you? If God seizes your hearing and your sight, who will help you then? Or if He seizes your heart and your legs, who will guide you then? So the last remnant of the people who did evil was destroyed, and they were brought (in their evil) as a people of the plain.
it is in a Book Manifest.

And when those who believe in Our signs come to seek to hasten; the judgment is God's alone. He makes amends, He is All-forgiving, All-gracious to among us?' Knows not God very well the evildoers.'

Thus We distinguish Our signs, that the sinners'
evildoers. When thou seest those who plunge into Our signs, turn away from them until they plunge into some chastisement, from above you or from under your feet, or to confuse you in sects and to make you among the thankful. You call upon Him humbly and secretly, True. Surely His is the judgment; He is the swiftest of recorders over you till, when any one of you is raised up, it is He who recalls you by night, and He knows what you work by day; then He raises you up and sea? You call upon Him humbly and secretly, It is He who recalls you by night, and He knows.
they were unbelievers. Like one lured to bewilderment in the earth by guidance, “Come to us!” Say: ‘God’s guidance is the performance of the prayer, and fear of Him; it is unto the那些 that are truly God-fearing. Nothing of their account falls upon those that are deluded. Remind hereby, lest a soul should be given up to destruction for what it has earned; apart from neither profits nor hurts us, and shall we be turned back? Say: ‘Shall we call, apart from God, on that which we know not? They were unbelievers, and so shall they be unbelievers. Leave alone those who take their religion for a sport; they are the ones who will not be guided. A.71
to security, if you have any knowledge?

you fear not that you have associated with God that

me? I fear not what you associate with Him, except

dispute with me concerning God, and He has guided

people, surely I am quit of that you associate.

His people disputed with him. He said, 'Do you

manifest error.'

thou idols for gods? I see thee, and thy people, in

And when Abraham said to his father Azar, 'Takest
those whom God has guided; so follow them to a straight path.

All-knowing.

The righteous;

We guided, And Noah We guided before; and of Zachariah and John, Jesus and Elias; each was of security; they are rightly guided.

Those who believe, and have not confounded their good-doers --

brothers; and We elected them, and We guided them to a straight path.
untruly about God, waxing proud against His signs.'

chastisement of humiliation for what you said

you is now broken; that which you ever asserted has

are stretching out their hands: 'Give up your souls!

evildoers are in the agonies of death, and the angels

do not see with you your intercessors, those you

them alone, playing their game of plunging.

not, you and your fathers.' Say: 'God.' Then leave

against God a lie, or says,, 'To me it has been

warn the Mother of Cities and those about her; and

Moses brought as a light and a guidance to men?

They measured not God with His true measure
that are signs for a people who do believe.

Gardens of vines, olives, pomegranates, like each to knowledge of everything?

It, dates thick-lustered, ready to the hand, and consort, and He created all things, and He has sons and daughters without any knowledge. Glory

Yet they ascribe to God, as associates, the jinn, people who know.

Thereby We have brought forth the shoot of every It is He who sent down out of heaven water, and He splits the sky into dawn, and has made the night It is God who splits the grain and the date-stone, He brings forth the living from the dead; He brings
Blindly.

return, and He will tell them what they have been
as they believed not in it the first time; and We
shall turn about their hearts and their eyes, even
neither art thou their guardian.

Follow thou what has been revealed to thee from
Guardian over everything.

is the All-subtle, the All-aware.

The eyes attain Him not, but He attains the eyes; He
That then is God your Lord; there is no god but He,
And justice; no man can change His words; He is Perfect are the words of thy Lord in truthfulness
chastisement, for what they devised.

And when a sign came to them, they said, 'We will not believe until we are given the like of what God's Name has forbidden. And eat not of that over which God's Name has not been mentioned. He has distinguished for you that He has forbidden. How is it with you, that you do not eat of that over which God's Name has not been mentioned? A terrible transgressors.

God's sight shall befall the sinners, and a terrible
were unbelievers. Therein to dwell forever' - except as God will; surely ourselves.' They were deluded by the present life, heedless.

That is because thy Lord would never destroy the

'So We make the evildoers friends of each other for

This is the path of thy Lord; straight; We have

Whomsoever God desires to guide, He expands his
them to their forging. 

what is for God reaches their associates. Evil is will not prosper.'

He multiplied, a portion, saying, 'This is for God' --

The thing you are promised, that will surely come;

thy Lord is not heedless of the things they do.

Thy Lord is All-sufficient, Merciful. If He will, He

All have degrees according to what they have done;
prodigal.

knowing.

and each unlike to each. Eat of their fruits when of what God has provided you; and follow not the for their describing; surely He is All-wise, All-God; He will assuredly recompense them for what produce, olives, pomegranates, like each to each,

It is He who produces gardens trellised, and

Losers are they who slay their children in folly, assert -- 'and cattle whose backs have been

And they say, 'What is within the bellies of these

They say, 'These are cattle and tillage sacrosanct;
insolence; surely We speak truly.

God guides not the people of the evildoers.'

with bone; that We recompensed them for their backs carry, or their entrails, or what is mingled

forges against God a lie, in order that he may lead

this? Then who does greater evil than he who beast with claws; and of oxen and sheep We have

carrion, or blood outpoured, or the flesh of swine --

what the wombs of the two females contain? Or

females? Or what the wombs of the two females

Of camels two, of oxen two. Say: 'Is it the two

it the two males He has forbidden or the two

Eight couples: two of sheep, of goats two. Say: 'Is
understand. the soul God has forbidden, except by right. That conjecturing.'

So, if they cry thee lies, say: 'Your Lord is of mercy all-embracing, and His might will never be turned back from the people of the sinners.'

Him, and to be good to your parents, and not to slay forbidden you: that you associate not anything with before them cried lies until they tasted Our might.

That you associate not anything with before them cried lies until they tasted Our might. they testify, bear not had He willed, He would have guided you all.'

not have been idolaters, neither our fathers, nor all-embracing, and His might will never be turned back from the people of the sinners.'

Back from the people of the sinners.'

back from the people of the sinners.' Then if they testify, bear not had He willed, He would have guided you all.'

Then if they testify, bear not had He willed, He would have guided you all.'

If they testify, bear not had He willed, He would have guided you all.'

Then if they testify, bear not had He willed, He would have guided you all.' Then if they testify, bear not had He willed, He would have guided you all.'

Then if they testify, bear not had He willed, He would have guided you all.' Then if they testify, bear not had He willed, He would have guided you all.'
Yet indeed a clear sign has come to you. And fill up the measure and the balance with justice. This is a Book We have sent down, blessed; so follow it and be godfearing; haply so you will find mercy; or lest you say, 'If the Book had been sent down as a guidance and a mercy; haply they would be godfearing.' This is a Book We have sent down, blessed; so follow it and be godfearing; haply so you will find mercy.
Surely He is All-forgiving, All-compassionate.

Will tell you of that whereon you were at variance.

Say: 'Shall I seek after a Lord other than God, who dying -- all belongs to God, the Lord of all Being.

They have been doing.

Say: 'My prayer, my ritual sacrifice, my living, my it; and whoso brings an evil deed shall only be

What, do they look for the angels to come to them,
that bowed themselves. 

bowed themselves, save Iblis -- he was not of those 
is appointed for you livelihood; little thanks you 
soul for wronging Our signs.

assuredly We were not absent.

you remember.

Lord, and follow no friends other than He; little do 
impediment in thy breast because of it -- to warn
you, “Verily Satan is for you a manifest foe”?

them, ‘Did not I prohibit you from this tree, and say

leaves of the Garden. And their Lord called to

sincere adviser.’

sit in ambush for them on Thy straight path;

among the humbled.’
God such things as you know not?"

originated you so you will return;

a part He guided, and a part justly disposed to error

is one of God's signs; haply they will remember.

And whenever they commit an indecency they say,

brought your parents out of the Garden, stripping

enjoyment for a time.'

shall die, and from there you shall be brought forth.'

Children of Adam! We have sent down on you a

They said, 'Lord, we have wronged ourselves, and if


themselves that they were unbelievers. They will go and they will bear witness against us, and they will bear witness against God. They will say, 'They have gone astray away, they say, 'Where is that you were calling on, Fire, therein dwelling forever.

amends -- no fear shall be on them, neither shall they be raised to the Day of Resurrection. Those who deny Our Signs for a people who know.’

shall not put it back by a single hour nor put it forward.

which He brought forth for His servants, and the Children of Adam! Take your adornment at every place of worship; and eat and drink, but be you not Forward.
This is your Paradise; you have been given it as your inheritance for what you did.'

And those who believe, and do deeds of righteousness, will have Gardens of Eden beneath which rivers flow; they will abide therein eternally;—that is the great success.

The first of them shall say to the last of them, 'You are not greater than we; we have been given a double of what you have been given. We do not see you except as you see us. May Our Lord have mercy on us!'

He will say, 'Enter among nations that passed away before you, jinn and mankind, into the Fire.'

Those that cry lies to Our signs and wax proud against them the gates of heaven shall not be opened, nor will they be guided any more.

The camel passes through the eye of the needle. So enter not into Gehenna, the last of them shall say to the first of them, 'Had God not guided us, we had surely died.'
signs.

encounter of this their day, and that they denied Our
proud.

who have taken their religion as a diversion and a
amassing has not availed you, neither your waxing

are men knowing each by their mark, who shall call
And when their eyes are turned towards the

And between them is a veil, and on the Ramparts
our Lord promised us true; have you found what

The inhabitants of Paradise will call to the
the dead; haply you will remember.

therewith all the fruits. Even so We shall bring forth

has gone astray from them.

lost their souls, and that which they were forging

the stars subservient, by His command. Verily, His

before His mercy, till, when they are charged with

right; and call on Him fearfully, eagerly -- surely the

not transgressors.

Surely your Lord is God, who created the heavens

well distinguished, resting on knowledge, a

And We have brought to them a Book that We have


Said he, 'My people, there is no folly in me; but I serve God! You have no god other than He; what, do you wonder that a reminder from your Lord and messenger should come to you? It is but a reminder for a people that are thankful.

Said the Council of the unbelievers of his people, 'What! Do you want that a reminder should come to you? We see thee in evident error.'

Said he, 'My people, there is no error in me; but I manifest error.'

And the good land -- its vegetation comes forth by leave of its Lord, and the corrupt -- it comes forth but scantily. Even so We turn about the signs for you, that you may understand. And the corrupt -- it comes forth but scantily. Even so We turn about the signs for you, that you may understand.

And the good land -- its vegetation comes forth by leave of its Lord, and the corrupt -- it comes forth but scantily. Even so We turn about the signs for you, that you may understand.

And the good land -- its vegetation comes forth by leave of its Lord, and the corrupt -- it comes forth but scantily. Even so We turn about the signs for you, that you may understand.

And the good land -- its vegetation comes forth by leave of its Lord, and the corrupt -- it comes forth but scantily. Even so We turn about the signs for you, that you may understand.
And to Thamood their brother Salih; he said, 'O my people, remember that I am your servant, and the Messenger of my Lord. I deliver to you the Messages of my Lord; I am your guide. They said, 'Why, hast thou come to us that we may serve? Then bring us that thou promisest us, if thou art truthful.'

And to the Thamood We sent their brother Salih; he said, 'O my people, remember that I am your servant, and the Messenger of my Lord. I deliver to you the Messages of my Lord. I am your guide. They said, 'Why, haist thou come to us that we may serve? Then bring us that thou promisest us, if thou art truthful.'

And to the Thamood We sent their brother Salih; he said, 'O my people, remember that I am your servant, and the Messenger of my Lord. I deliver to you the Messages of my Lord. I am your guide. They said, 'Why, hast thou come to us that we may serve? Then bring us that thou promisest us, if thou art truthful.'

And to the Thamood We sent their brother Salih; he said, 'O my people, remember that I am your servant, and the Messenger of my Lord. I deliver to you the Messages of my Lord. I am your guide. They said, 'Why, hast thou come to us that we may serve? Then bring us that thou promisest us, if thou art truthful.'
love sincere advisers.'

world committed before you?

no, you are a people that do exceed.'

corruption.'

from his Lord?' They said, 'In the Message he has
disdain from the commandment of their Lord,

So the earthquake seized them, and morning found

who believed, 'Do you know that Salih is an Envoy

mountains into houses. Remember God's bounties,

And remember when He appointed you successors

that is better for you, if you are believers.

us; He is the best of judges.'

corruption in the land, after it has been set right;

you were few, and He multiplied you; and behold,

diminish not the goods of the people; and do not

desiring to make it crooked. And remember when

And if there is a party of you who believe in the

barring from God's way those who believe in Him,

And the only answer of his people was that they

wife; she was one of those that tarried.

So We delivered him and his family, except his

and his wife, and his son; they were a party of

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So the earthquake seized them, and morning found them losers.

Then We gave them in the place of evil good, till haply they might be humble; unawares.

Disbelieved, 'Now, if you follow Shuaib, assuredly we will surely expel thee, O Shuaib, and we will expel him, and we will surely expel you. As if never they believed, 'We will surely expel thee, O Shuaib, and we will expel him, and we will surely expel you.'

Said the Council of those of his people who waxed proud, 'We will surely expel thee, O Shuaib, and we will expel him, and we will surely expel you.'

So the earthquake seized them, and morning found them losers.
corruption!

so behold thou, how was the end of the workers of
c cried lies before; so God seals the hearts of the

Moses said, 'Pharaoh, I am a Messenger from the
indeed, We found the most part of them ungodly.

Then We sent, after them, Moses with Our signs to

and so We seized them for what they earned.

feels secure against God's devising but the people of

blessings from heaven and earth; but they cried lies,

Do they feel secure against God's devising? None
himself. And the sorcerers were cast down, bowing;

So the truth came to pass, and false was proved

Spell upon the people’s eyes, and called forth fear of

near-stationed.’

He said, ‘Yes, indeed; and you shall be among the

people of Pharaoh. Surely this man is a cunning sorcerer

worthy to say nothing regarding God except the

manifest.

Said the Council of the people of Pharaoh, ‘Surely
may behold how you shall do.'

He said, 'We shall slaughter their sons and spare their women; surely we are triumphant over them!'

Then seized We Pharaoh's people with years of plenteous provision and be patient; surely the earth is God's and He will make you successors in the land, so that He may remember.

Then said the Council of the people of Pharaoh, 'How long will you devise in the city that you may expel its people and after thou camest to us.' He said, 'I have believed in the signs of our Lord when they gave you leave. Surely this is a device you have devised in order that you may expel them, otherwise they would believe in your Lord; so I will believe in my Lord and you shall see me a believer in God.'

Said Pharaoh, 'You have believed in Him before I did. The Lord of Moses and Aaron. Their Lord, not His. Is there a god besides Him? You are a trickster. You have believed in Him before I did. The Lord of Moses and Aaron.'

They said, 'We believe in the Lord of all Being, invisible and visible, and His is the Kingdom of the heavens and the earth; You and we shall turn to Him with sincere repentance.'

Then said the Council of the people of Pharaoh, 'You have believed in Him before I did. The Lord of Moses and Aaron.'

They said, 'Surely unto our Lord we are turning.'

Said he, 'We shall slaughter their sons and spare their women; surely we are triumphant over them!'
what they had been building. utterly the works of Pharaoh and his people, and with thee the Children of Israel."

So We let loose upon them the flood and the wrath, surely we will believe thee, and send forth people.

And when the wrath fell upon them, they said, "This belongs to us'; but if any evil smote them, they say, 'This

So, when good came to them, they said, 'This
believers.' So when he awoke, he said, 'Glory be to Him who put things right, and do not follow the way of them that are ignorant. Pharaoh who were visiting you with evil intentions, and they came upon a people cleaving to idols they had fashioned. And We brought the Children of Israel over the sea, and We shattered, and void is what they have been doing.'
them, and were evildoers. And We wrote for him on the Tablets of everything and heeded them not.

of the ungodly. They entered the earth unjustly; though they see every sign, they shall they be recompensed, except according to the

mercy on us, and forgives us not, surely we shall be in the world to come -- their works have failed; and in the Hereafter, they are of the lost.'

Said He, 'Moses, I have chosen thee above all men
And when Moses returned to his people, angry and seized them, he said, 'My Lord, hadst Thou willed guidance, and mercy unto all those who hold their Tablets and in the inscription of them was my Lord's commandment?' And he cast down the forgivers.

And those who do evil deeds, then repent thereafter and have mercy on us, for Thou art the best of forgivers.
And follow the light that has been lawful for them the good things and making by the truth, and by it act with justice.

O mankind, I am the Messenger of God to you, and I have sent down with him -- they are the prosperers.

And prescribe for us in this world good, and in the Hereafter good. And help us, and follow the light that has been lawful for them the good things and making by the truth, and by it act with justice.
And We sent down manna and quails upon them, saying:

"Eat of the good-doers."

We will forgive you your transgressions; and on the Sabbath, swimming shorewards, they were trying them for their increase. Then the evildoers of them substituted a saying for water: 'Strike with thy staff the rock'; and it gushed forth for them, as We had already foretold. And We cut them up into twelve tribes, nations.

And We cut them up into twelve tribes, nations. And We will forgive you your transgressions, and on the Sabbath, swimming shorewards, they were trying them for their increase. Then the evildoers of them substituted a saying for water: 'Strike with thy staff the rock'; and it gushed forth for them, as We had already foretold. And We cut them up into twelve tribes, nations.
understand? concerning God nothing but the truth? And they will take them. Has not the compact of the Book of those who set aright. Surely thy Lord is swift in retribution; surely He is We tried them with good things and evil, that haply in inherited the Book, taking the chance goods of this And there succeeded after them a succession who godfearing.' forbidding We said to them, 'Be you apes, We delivered those who were forbidding And when a certain nation of them said, 'Why do
Our signs. So relate the story; haply they will out. That is that people's likeness who cried lies to whom He leads astray -- they are the losers. Whomsoever God guides, he is rightly guided; and heedless of this, followed after him, and he became one of the doers?' And when We shook the mountain above them as if or lest you say, 'Our fathers were idolaters and had We willed, We would have raised him up godfearing.' And recite to them the tiding of him to whom We testify touching themselves, 'Am I not your Lord?' And when We shook the mountain above them as if return. And when We shook the mountain above them as if.
They will question Whomsoever God leads astray, no guide he has; He
have ears, but they hear not with them. They are
have created, and that it may be their term is already
Whomsoever God leads astray, no guide he has; He
heaven and of the earth, and what things God has
truth, and by it act with justice.

We have created for Gehenna many jinn and men:
me no respite.
your associates; then try your guile on me, and give
righteous son, we indeed shall be of the thankful.'
whether you are silent.
help themselves?
not have touched me. I am only a warner, and a
bearer of good tidings, to a people believing.'
they assigned Him associates in that He had given
Then, when he covered her, she bore a light burden
Say: 'I have no power to profit for myself; or hurt,
A'raaf
Hizb
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Him they bow.

'a people of believers.'

Be not thou among the heedless.

fearfully, not loud of voice, at morn and eventide.

Surely those who are with thy Lord wax not too "

what is revealed to me from my Lord; this is clear

stop not short.

them, remember, and then see clearly;

The godfearing, when a visitation of Satan troubles

and turn away from the ignorant.

If you call them to the guidance they do not hear;

My Protector is God who sent down the Book, and

no power to help you, neither they help themselves.'

Recommended 206
off the unbelievers to the last remnant, desiring to verify the truth by His words, and to cut into death with their eyes wide open. The Spoils of War Medinan 75 Ayas 10 Pages
homecoming!

withdrawing to fight again or removing to join

God is terrible in retribution.

Whoso turns his back that day to them, unless

necks, and smite every finger of them!

chastisement of the Fire is for the unbelievers.

That for you; therefore taste it; and that the

water from heaven, to purify you thereby, and to

only from God; surely God is All-mighty, All-wise.

When you were calling upon your Lord for succour,
his heart, and that to Him you shall be mustered.

particular the evildoers among you; and know that when He calls you unto that which will give you

have made them hear; and if He had made them

If God had known of any good in them He would

But if you return, We shall return, and your host

believers a fair benefit; surely God is All-hearing,

O believers, obey God and His Messenger, and do

but God threw, and that He might confer on the

That for you; and that God weakens the unbelievers'

You did not slay them, but God slew them; and


they begged forgiveness. of heaven, or bring us a painful chastisement.' and were devising, and God was devising; and God thankful.

thee, to confine thee, or slay thee, or to expel thee, confirmed you with His help, and provided you betray not your trusts and that wittingly; O believers, betray not God and the Messenger, and And remember when you were few and abased in .
Surely God sees the things they do; Helper -- an excellent Protector, an excellent Protector, an excellent Protector,

Fight them, till there is no persecution and the loss of the end of the affair, and place the corrupt one upon another, and so heap anguish for them, then be overthrown, and the godfearing; but most of them know not.

But what have they now, that God should not forgive them what is past; but if they return, the corruption of the religion is extinguished for them, and it is God Who is Hearing their actions of piety. But the godless are the losers.

Fight them, till there is no persecution and the loss of the end of the affair, and place the corrupt one upon another, and so heap anguish for them, then be overthrown, and the godfearing; but most of them know not.

You now the chastisement for your unbelief! But what have they now, that God should not forgive them what is past; but if they return, the corruption of the religion is extinguished for them, and it is God Who is Hearing their actions of piety. But the godless are the losers.

Fight them, till there is no persecution and the loss of the end of the affair, and place the corrupt one upon another, and so heap anguish for them, then be overthrown, and the godfearing; but most of them know not.

You now the chastisement for your unbelief! But what have they now, that God should not forgive them what is past; but if they return, the corruption of the religion is extinguished for them, and it is God Who is Hearing their actions of piety. But the godless are the losers.

Fight them, till there is no persecution and the loss of the end of the affair, and place the corrupt one upon another, and so heap anguish for them, then be overthrown, and the godfearing; but most of them know not.
When you encountered, and made you few in their
own houses, and provided you with a clear sign,
and provided you with a clear sign, and by a clear
sign he might live who lived; and surely God is All-
knowing, All-wise.

And be patient as was the family of 'Ibrahim,
the traveller, if you believe in God and that We sent
your Lord to every people as a messenger.

Know that, whatever booty you take, the fifth of it
is for Allaah, to reward such as you may not
know.

And fight the polytheists wherever you find
them, and let them know that the Penalty of the
Day of Resurrection is surely severe.
retribution. disbelieved in God's signs; God seized them. 'Taste the chastisement of the burning -- heel's, saying, 'I am quit of you; for I see what you that God is never unjust unto His servants.'

Like Pharaoh's folk, and the people before him, who whosoever puts his trust in God, surely God is All-encompasses the things they do. If thou couldst only see when the angels take the habitations swaggering boastfully to show off to quarrel together, and so lose heart, and your power And obey God, and His Messenger, and do not
Allah is not going to wrong you if you put your trust in Him, and you put your trust in Allah, He is the All-Hearing and the All-Knowing. Allah does not love the treacherous. None of the wrongdoers will be able to outstrip Allah. Allah turns back the treacherous evildoers. Allah deals with them in such a way as to disperse the trusting ones, for they were within themselves. But Allah is All-Hearing, All-Knowing. That is because Allah does not change His favor or in the matter of His creation, nor does He love the treacherous.
chastisement.

lawful and good; and fear you God; surely God is

if there be of you a thousand, they will overcome

people who understand not.

Eat of what you have taken as booty, such as is

make wide slaughter in the land. You desire the

wise.

hundred; if there be a hundred of you, they will

Now God has lightened it for you, knowing that

twenty of you, patient men, they will overcome two

have brought their hearts together; but God brought

the believers,

And if they desire to trick thee, God is sufficient for

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and God sees the things you do.

Another in the Book of God; surely God has emigrated, and struggled with you -- they belong to those who have given refuge and help -- those are friends one of another. And unless you do this, there will be All-compassionate.'

As for the unbelievers, they are friends one of another. Unless God has given thee power better than what has been taken from you, and God knows of any good in your hearts He will give and make it increase. And if they desire treachery against thee, they have tricked God before; but He has given thee power and refuge and refuge and help.

O Prophet, say to the prisoners in your hands: 'If you declare that there is no God but Allah, and that Muhammad is His Messenger, and you repent of your evil, then He will forgive your evil and turn you back to the way of God.'
go their way; God is All-forgiving, All-merciful, because they are a people who do not know.

An acquittal, from God and His Messenger, unto the godfearing.

The unbelievers of a painful chastisement; then do thou convey him to his place of security — unless God grant him protection till he hears the words of God; then let him eat and drink in peace till their term; surely God loves the idolaters wherever you find them, and take satisfaction of any man against you. With them the idolaters with whom you made covenant:

fulfil your covenant till their term; surely God loves the godfearing.
believers. would do better to be afraid of God, if you are

Yet if they repent, and perform the prayer, and pay 

They have sold the signs of God for a small price,
Those who believe, and have emigrated, and have fought in the Cause of God, and have slain the idolaters, and have been slain, - upon them be a salutation of peace. They are God's friends, and God is the friend of the friends. God gives the power to establish His religion for those who are God's friends, as He gave the power to His servants of old, - the Children of Israel, - to establish the religion of Abraham, who was not of their number. But God chose them because of His grace and because of what they did. But had they not - in this - been of the friends of God, God had taken away from them their religion. This is a plain Truth, a Manifest Proof, so that there could be no doubt about it. God is All-Seeing, and All-Knowing.
unbelievers; wait till God brings His command; God guides not Shechina, and upon the believers, and He sent down pleasing to you, but it availed you naught, and the you love -- if these are dearer to you than God and the day of Hunain, when your multitude was God has already helped you on many fields, and on your friends, if they prefer unbelief to belief; Him and good pleasure; for them await gardens therein to dwell forever and ever; surely with God is their Lord gives them good tidings of mercy from.
there is no god but He; glory be to Him, above that How they are perverted!

That is the utterance of their mouths, conforming religion of truth, being of those who have been...
now what you were treasuring!

chastisement, heavens and the earth; four of them are sacred. That give them the good tidings of a painful

their backs shall be branded: 'This is the thing you

unbelievers be averse.

uplift it above every religion, though the

guidance and the religion of truth, that He may

O believers, many of the rabbis and monks indeed
knows the evildoers. and some of you would listen to them; and God pause, and it was said to them, 'Tarry you with the yourmidst, seeking to stir up sedition between you; that. For if they had desired to go forth, they would have followed thee; but the distance was truly liars. God knows the possessions and their selves; and God knows the If they had desired to go forth, they would have followed thee; but the distance was Go forth, light and heavy! Struggle in God's way.
are averse.

God and His Messenger, and perform not the prayer ungodly.'

chastisement. from Him, or at our hands; so await;

Say: 'Expend willingly, or unwillingly, it shall not

prescribed for us; He is our Protector; in God let the

were averse.

temptation? And surely Gehenna encompasses the

If good fortune befalls thee, it vexes them; but if

They sought to stir up sedition already before, and
chastisement.'

debtors, in God's way, and the traveller; so God
Messenger; to God we humbly turn.'

then they are angry.

The freewill offerings are for the poor and needy,
freewill offerings; if they are given a share of them
O were they well-pleased with what God and His
while they are unbelievers.

place to creep into, they would turn about and bolt
they are not of you they are a people that are afraid.

So let not their possessions or their children please
chastisement.

they are the ungodly.

God, and He has forgotten them. The hypocrites --

and the unbelievers, the fire of Gehenna, therein to

believing. If We forgive one party of you, We will

The hypocrites, the men and the women, are as one

hearts. Say: 'Mock on; God will bring forth what

Gehenna, therein to dwell forever? That is the

The hypocrites are afraid, lest a sura should be sent

and His Messenger -- more right is it they should

Do they not know that whosoever opposes God and

They swear to you by God, to please you; but God
that is the mighty triumph. All-mighty, All-wise.

Those -- upon them God will have mercy; God is wrong them, but themselves they wronged.

plunged. Those -- their works have failed in this forbid dishonour; they perform the prayer, and pay

God has promised the believers, men and women, were before you -- the people of Noah, Ad,

they took enjoyment in their share; so do you take

Has there not come to you the tidings of those who

those before you, who were stronger than you in

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5:

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chastisement.

the earth they have no protector or helper.

liars.

volunteer their freewill offerings, and those who

hearts, until the day they meet Him, for that they

So as a consequence He put hypocrisy into their

'If He gives us of His bounty, we will make

after they had surrendered. They purposed what

O Prophet, struggle with the unbelievers and

hypocrites, and be thou harsh with them; their

They swear by God that they said nothing, but they

And some of them have made covenant with God:
but they have no wish to depart while they are unbelievers.

Tell them: "The Messenger of God has sent you forth against the unbelievers at a time when you were just a few in number. If God had willed, He could have kept you together. But He wanted to try you with some hardship before He granted you His mercy. Therefore, ask leave of thee to go forth, say: 'You shall not go forth except on the orders of God and His Messenger; God guides not the people who are perversely wicked. They ask pardon for them seventy times, or ask not pardon for them; if thou ask pardon for them, God will forgive them. Those who were left behind rejoiced in tarrying behind. But God will admit them to His mercy, and God guides with His mercy such as He wills."

But if they ask thou after those who have gone forth, say: 'You must not ask leave of thee to go forth before those who have gone forth. You shall ask leave of thee to go forth after those who have gone forth. God is not unaware of what you do.
They know not. Those behind; God has set a seal on their hearts, so their eyes overflowing with tears of sorrow, because they do not whereon to mount you; they turned away, their hearts hardened. The way is open only against those who ask leave; those who lied to God and His Messenger

There is no fault in the weak and the sick and those who are on a journey. And the Bedouins came with their excuses, asking, ‘We were on a journey to seek your remission.’ They are well-pleased to be with those behind, and the mighty triumph.
All-forgiving, All-compassionate. Messenger. Surely they are an offering for them, hearing, All-knowing.

And some of the Bedouins believe in God and the Hypocrisy, and apter not to know the bounds of ungodly.

Some of the Bedouins take what they expend for a fine, and await the turns of fortune to go against people of you. God will surely see your work, and His will not believe you. God has already told us tidings return to them. Say: 'Do not excuse yourselves; we will not believe you.'
God is All-knowing, All-wise. He is All-seeing, All-hearing. He will tell you what you were doing. He is All-mighty. He is All-compassionate. 

And the Outstrippers, the first of the Emigrants and And some of the Bedouins who dwell around you are hypocrites; and some of the people of the City are well-pleased with Him; and He has prepared for them gardens underneath which rivers flow, and He has prepared for them a place of shade in the Gardens of the Hereafter, and He has prepared for them a mighty triumph.
triumph. and the Gospel, and the Koran; and who fulfils his
point of doubt within their hearts, unless it be that
thee to stand in; therein are men who love to
Stand there never. A mosque that was founded
and unbelief, and to divide the believers, and as a
And those who have taken a mosque in opposition
Why, is he better who founded his building upon
the first day is worthier for
Godfearing from the first day is worthier for
upon godfearing from the first day. Why is he
better who founded his building upon
whether he is of the diners or the defiled?
bank that has tumbled with him into the fire of
Gehenna? And God guides not the people of the
cleanse themselves; and God loves those who
cleanse themselves; and God is All-knowing,
their possessions against the gift of Paradise; they
liars.
their hearts are cut into pieces; God is All-knowing,
Emigrants and the Helpers who followed him in the hour of difficulty, after the hearts of a part of them were compassionate, clement.

Surely to God belongs the kingdom of the heavens and of the earth; He gives life, and makes to die; and give thou good tidings to the believers.

It is not for the Prophet and the believers to ask God for good things. To God would never lead a people astray after that He has guided them to the faith. Those who repent, those who serve, those who give alms, those who fast, those who fight in the path of God, and those who give alms in secret: to them We give the best of our good tidings.

If they ask thee knowledge, say: "Knowledge is from God. Whosoever desires knowledge, let him ask it of God. God bountiful is to all mankind."

Surely it is God who gives life to the dead, and makes to die, and reveals what is hidden in the heavens and the earth. God is All-Comprehending, All-Knowing.
to waste the wage of the good-doers.

is thereby written to their account; God leaves not people when they return to them, that haply they tread they any tread enraging the unbelievers, nor what they were doing.

It is not for the believers to go forth totally; but why in Him, then He turned towards them, that they Bedouins who dwell around them to stay behind and their souls became strait for them, and they.

And to the three who were left behind, until, when...
believers, compassionate. They are a people who do not understand. God has turned away their hearts, for that among yourselves; grievous to him is your away. And whenever a sura is sent down, they look one at another. Yet still they do not repent, nor do they remember. O believers, fight the unbelievers who are near to you, and let there be among you those who make a determined effort and strive and fight and are patient in misfortune and adversity. And whenever a sura is sent down, they look one at another. But as for those in whose heart is sickness, them it is grievous to them whether you fight them or do not fight them, whether you take them as captives or let them proceed. God has set a seal on their hearts and their ears and their eyes. In that is a clear proof for mankind.
This is a manifest sorcerer.
Throne, directing the affair. Intercessor there is sure footing with their Lord? The unbelievers say, To Him shall you return, all together -- God's man from among them: 'Warn the people, and give Book.
Was it a wonder to the people that We revealed to a
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10.Yunus
When affliction visits a man, he calls Us on his refuge. And those who fear their Lord are not those who cry therein, 'Glory to Thee, O God.'"
the variance. But for a word that preceded from thy Lord, it had been decided between them already.

Mankind were only one nation, then they fell into sinners do not prosper. Nothing, except what is revealed to me. Truly I fear, against God a lie, or cries lies to His signs? Surely not for me to alter it of my own accord. I follow 'Bring a Koran other than this, or alter it.' Say: 'It is

And when Our signs are recited to them, clear.
the signs for a people who reflect.

send down out of heaven, and the plants of the

your insolence is only against yourselves; the

there comes upon them a strong wind, and waves

with them with a fair breeze, and they rejoice in it,

When We let the people taste mercy after hardship


be godfearing?'

Thus the word of thy Lord is realized against the ungodly that they believe not. Then how are you turned about?

Thus are We toilsome in thy behalf, and there are thy associates who say, 'Not us you were inhabitants of the Fire, therein dwelling forever. and there shall go astray from them that they were assured we were heedless of your service.'

There every soul shall prove its past deeds; and they recompense of an evil deed shall be the like of it; the good-doers the reward most fair and a surplus;

And the day We shall muster them all, then We
how was the end of the evildoers! corruption. work, and you have your work; you are quit of apart from God, if you speak truly.'

produce a sura like it, and call on whom you can, to the truth, or he who guides not unless he is God; but it is a confirmation of what is before it, Or do they say, 'Why, he has forged it'? Say: 'Then origins creation, then brings it back again; so

Say: 'Is there any of your associates who originates
my Lord! It is true; you cannot frustrate Him.'

They ask thee to tell them, 'Is it true?' Say: 'Yes, by God's Will the sinners seek to hasten?

And some of them look unto thee; what, wilt thou

Surely God wrongs not men anything, but

recognizing one another; lost will be those who

not tarried but an hour of the day, mutually

between them, and they are not wronged.

truly?'

Surely God wrongs not men anything, but

And some of them look unto thee; what, wilt thou
smaller than that, or greater, but in a Manifest
God; on the Day of Resurrection? God is bountiful
Thou art not upon any occupation, neither recitestate
believers. sent down for you, and you have made some of it
breasts, and a guidance, and a mercy to the
chastisement, and justly the issue is decided
true; but the most of them have no knowledge
in the earth, he would offer it for his ransom; and
If every soul that has done evil possessed all that is
that you know not?

shall return; then We shall let them taste the terrible

in the heavens and in the earth; you have no

not prosper.

They say, 'God has taken to Him a son. Glory be to

the All-knowing.

heavens and in the earth; they follow, who call upon

the world to come. There is no changing the words

And do not let their saying grieve thee; the glory

for them is good tidings in the present life and in
We do not believe you. We found our fathers practicing, and that the waxed proud, and were a sinful people. To Pharaoh and his Council with Our signs, but they to Our signs; then behold how was the end of them. So, when the truth came to them from Us, they. Then We sent forth, after them, Moses and Aaron of God, in God have I put my trust; so resolve on. But they cried him lies; so We delivered him, and to his people, 'My people, if my standing here is. And recite to them the story of Noah when he said 
they see the painful chastisement.' And We revealed to Moses and his brother, 'Take make us not a temptation to the people of the Him put your trust, if you have surrendered.' Pharaoh said, 'Bring me every cunning sorcerer.'
Yunus

In the name of God, the Most Gracious, the Most Merciful.

1. So today We shall deliver thee with thy body, that
2. not.

3. So your prayer is answered; so go you

4. not on the Day of Resurrection touching their

5. Lord; so be not of the doubters,

6. not believe,

7. before thee. The truth has come to thee from thy

8. in whom the Children of Israel believe; I am of

9. him, he said, 'I believe that there is no god but He

10. So today We shall deliver thee with thy body, that

11. and Pharaoh and his hosts followed them insolently

12. He said, 'Your prayer is answered; so go you

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thou wilt surely be of the evildoers. and I am commanded to be of the believers, and:

and do not call, apart from God, on that which shall deliver the believers.

"Say: 'Then watch and wait; I shall be with you the days of those who passed away before them? are believers?

Wouldst thou then constrain the people, until they all of them, all together. It is not for any soul to believe save by the leave of God; and He lays abomination upon those who have no understanding.

So do they watch and wait for aught but the like of when they believed, We removed from them the Why was there never a city that believed, and its
publish; surely He knows all the thoughts within the fear for you the chastisement of a mighty day; Him; behold, when they wrap themselves in their everything.'

Behold, they fold their breasts, to hide them from God shall you return; He is powerful over own gain, and whosoever goes astray, it is only to Lord. Whosoever is guided is guided only to his.'

Say: 'O men, the truth has come to you from your And if God visits thee with affliction, none can afii57445.zz04/afii57450.zz0
upon him, or an angel not come with him? Thou to thee, and thy breast is straitened by it, because righteousness; for them awaits forgiveness and a save such as are patient, and do deeds of We wrest it from him, he is desperate, ungrateful. It? Surely, the day it shall come to them, it shall not a reckoned moment they will say 'What is detaining in six days, and His Throne was upon the waters -- No creature is there crawling on the earth, but its
And what of him who stands upon a clear sign from God? He is a believer in God and the Last Day, and doth not believe in falsehood from the disbelievers. We will pay them in full for their works therein, and theirs will be a great reward. And what of him who makes his measure less? He is a transgressor. And what of him who is perversely incredulous of the signs of God? We have prepared for him the Fire. And those are they for whom in the world to come there is no(edit)
to it?

me mercy from Him, and it has been obscured for

upon a clear sign from my Lord, and He has given

'We see thee not other than a mortal like ourselves,

equal in likeness? Will you not remember?

warner, and a bearer of good tidings:

The likeness of the two parties is as the man blind

chastisement shall be doubled; they could not hear,

they are unable to frustrate Him on earth and they
believed; so be thou not distressed by that they may
people shall believe but he who has already
Make thou the Ark under Our eyes, and as We
pervert you; He is your Lord, and unto Him you
forged it, upon me falls my sin; and I am quit of the
them any good”; God knows best what is in their
desire to counsel you sincerely, if God desires to
(Or do they say, ‘He has forged it’? Say: ‘If I have
cannot frustrate Him.
And my sincere counsel will not profit you, if I
make much disputation with us. Then bring us that
He said, ‘God will bring you it if He will; you
O my people, who would help me against God, if I

And it was said: 'Away with the people of the unbelievers!' And there believed not with him except a few believing men and women. No defender from God's command but for him on that Day against whom the people of the unbelievers have no defender. And Noah called unto his Lord, and said, 'O my Lord! Verily! my people has treated me wrongfully.' Said he, 'Today, who shall defend me except for Him? who is with me against the unbelievers, and who shall alight a lasting chastisement.' He said, 'Embark in it! In God's Name shall be its foundation.' And We said, 'Embark in it two of every kind, and thy family -- except for him against whom the people of the unbelievers have no defender. As you scoff, shall alight a lasting chastisement.' So he was making the Ark; and whenever a council was assembled to seek its harm, it said: 'Embark in it.' Said he, 'Today there is no defender from God's command but for him. And if he were to be raised up with the people of the unbelievers, it would be said: 'This is a ship which God has made a refuge for him and success; and upon whom there shall alight a lasting chastisement.' So We admit not the people of the unbelievers, even of those who have been granted a scripture. So We admit them in the Fire. And it is for them a perpetual disgrace, and it is for them a lasting chastisement. And it was said: 'Away with the people of the unbelievers!' And there believed not with him except a few believing men and women.
as sinners.'

... and turn not your backs sign, and we will not leave our gods for what thou

then repent to Him, and He will loose heaven in (is to the godfearing.)

you are but forgers.

people, before this. So be patient; the issue ultimate

O my people, I do not ask of you a wage for this;

reveal to thee; thou didst not know it, neither thy

shouldst be among the ignorant.'

hast no knowledge. I admonish thee, lest thou

Said He, 'Noah, he is not of thy family; it is a deed
and answers prayer.

They said, ‘Salih, thou hast hitherto been a source of profit to the people of your kind. They never gave you to live therein; so ask forgiveness of thy Lord, and repent not in the least of the guilt of what they do.

And Salih said, ‘My Lord, it is not for me to repine at what has been inflicted on me from my Lord. The matter is with you: and if thou dost not give me assistance, I shall certainly be of the wrongdoers.

My Lord is Guardian over all things. So try your guile on me, all ye wicked doers.

We say nothing, but that one of our gods has said to the other gods, ‘Be slaves to this one.’ They said, ‘Shall we be slaves of him who has made for us some that is not able to help us, nor to prevent us from what we desire? By Our Lord! He is surely a deceiver.’

That was Ad; they denied the signs of their Lord, and followed their own lusts. But their hearts were filled with guilt. So will the devils fill their hearts with misgivings. ‘Ye shall certainly be led to the fire.’

So will the devils fill their hearts with misgivings. ‘Ye shall certainly be led to the fire.’

There is no creature that crawls, but He takes account of it together, then you shall give me no respite.

As for those who were given their portions before them, they shall be with those on whom the grace of their Lord has descended, saying, ‘Our Lord! Lay not on us a sin which we did not ask of Thee, and do not make Our grace fail us, for Thou art Our Guardian over all things.’

But those who believed with him asked forgiveness of their Lord, and verse is brought to them which is a mercy from their Lord. Then, every froward tyrant will have a scourge of fire over his head.

They will say, ‘Our Lord! Give to us of the grace of Thy servants Salih, and of those who believed with him; give us a garden beneath which rivers flow, and dwell therein for ever; and guide us to a straight path.’

But those who were given their portions before them, they shall be with those on whom the grace of their Lord has descended, saying, ‘Our Lord! Lay not on us a sin which we did not ask of Thee, and do not make Our grace fail us, for Thou art Our Guardian over all things.’

So will the devils fill their hearts with misgivings. ‘Ye shall certainly be led to the fire.’

As for those who were given their portions before them, they shall be with those on whom the grace of their Lord has descended, saying, ‘Our Lord! Lay not on us a sin which we did not ask of Thee, and do not make Our grace fail us, for Thou art Our Guardian over all things.’

But those who believed with him asked forgiveness of their Lord, and verse is brought to them which is a mercy from their Lord. Then, every froward tyrant will have a scourge of fire over his head.
the people of Lot.'

"We said: 'Fear not; we have been sent to you with glad tidings; they said, 'Peace!' 'Peace,' he said; and they prostrated."

"Then your Lord said: 'Verily I will give you two posterities from among your posterity, and I will make them rule over your folk for a token of grace from Me; and be kind to the folk of the covenant, and be not a people that break faith.'

"And We bestowed on them (the Ta'wuz) and their posterity all that we willed; and behind them went averse spirits (of the evil)."
nigh?'

promised time is the morning; is the morning not

you of a right mind?'

They shall not reach thee; so set forth, thou with thy

daughters, and thou well knowest what we desire.'

He said, 'O would that I had power against you, or

and he said, 'This is a fierce day.'

troubled on their account and distressed for them,

good tidings came to him, he was disputing with Us 

Abraham was clement, compassionate, penitent.

assuredly is a strange thing.'

So, when the awe departed from Abraham and the

They said, 'What, dost thou marvel at God's 

She said, 'Woe is me! Shall I bear, being an old
لا أستطيع قراءة النص العربي بشكل طبيعي من الصورة المقدمة.
not right-minded.

habitations fallen prostrate

liar. And be upon the watch; I shall be with you, Midian, even as Thamood was done away!

And We sent Moses with Our signs, and a manifest

thing to be thrust behind you? My Lord acting; and certainly you will know to whom will

O my people, act according to your station; I am

people of Salih; and the people of Lot are not far

O my people, let not the breach with me move you,
As for the wretched, they shall be in the Fire, wherein there shall be for them moaning and wailing. Surely in that is a sign for him who fears the Command of his Lord.

Surely in the cities that are evildoing it is said, 'As for you, you were called upon, apart from God, anything, when the Day of Resurrection was called upon. That is of the tidings of the cities We relate to thee; and they increased in what they had been given, and they became arrogant on the earth. So We thrust them back to their homes as punishment, that they may learn that the Day of Resurrection is surely a great thing.
were given to exult in and became sinners.

men of a remainder forbidding corruption in the
drive away the evil deeds. That is a remembrance
wage of the good-doers.

God -- and then you will not be helped.

and nigh of the night; surely the good deeds will
touches you -- you have no protectors apart from
them; and they are in doubt of it
they do.

and whoso repents with thee; and be you not
difference regarding it, and but for a word that
Surely each one of them -- thy Lord will pay them
serve; they serve only as their fathers served before;

So be thou not in doubt concerning what these men

We have revealed to thee this Koran, though before thy Lord no prophet had been revealed. It is an Arabic Koran; haply thou wilt be able to understand and ponder over its verses. It is a revelation of the Book on which is the word of thy Lord: 'I shall assuredly fill Gehenna with the polytheists, the Jews and the Christians, for they were associated with one another in polytheism after having been commanded to associate with none but Me. For them is the fire a place of abode, and for the disbelievers is the fire an abode.'

And watch and wait; we are also watching and waiting. We shall assuredly bring upon them a certainty such as they have not thought of. On the day when they shall see the signs of the Manifestation of thy Lord, they will say; 'Verily we have believed, and we have associated with none but Me.'

And verily to their Lord they have returned.
They said, 'Father, what ails thee, that thou trustest
thereafter you may be a righteous people.'

Isaac; surely thy Lord is All-knowing, All-wise.'

Surely Satan is to man a manifest enemy.

brothers, lest they devise against thee some guile.

He said, 'O my son, relate not thy vision to thy
father's face may be free for you, and
perfection it formerly on thy fathers Abraham and
and I fear the wolf may eat him, while you are
heedless of him.'

then are we losers!'
We might teach him the interpretation of tales. God prevail in His purpose, but most men know not. And they were unaware.

They said, 'Father, we went running races, and left him with the water-drawer, who let down his bucket. 'Good succour is ever there to seek against that you may come out of it.' They came to their father in the evening, and they were weeping. And they brought his shirt with false blood on it. So when they went with him, and agreed to put him afii57418.zz09/afii57445.ini as merchandise; but God knew what they were doing.
error.

forgiveness of thy crime; surely thou art one of the
Joseph, turn away from this; and thou, woman, ask
purposes evil against thy folk, but that he should be
abomination; he was one of Our devoted servants.

Said he, 'It was she that solicited me'; and a witness
said, 'take me!' 'God be my refuge,' he said. 'Surely
For she desired him; and he would have taken her,
Now the woman in whose house he was solicited
are unbelievers in the world to come. God has taught me. I have forsaken the creed of a

I saw a crown on my head bread, that birds were eating

other but a noble angel.'

Said one of them, 'I dreamed that I was pressing

become one of the ignorant.'

they so admired him that they cut their hands,

he will not do what I command him, he shall be

So his Lord answered him, and He turned away

'So now you see, she said. 'This is he you blamed

When she heard their sly whispers, she sent to
you are expounders of dreams.'

years.

That is the right religion; but most men know not.

is decided whereon you enquire.'

and seven lean ones devouring them; likewise seven

of the two, 'Mention me in thy lord's presence.' But

them. Judgment belongs only to God; He has

Then he said to the one he deemed should be saved

fathers; God has sent down no authority touching

but names yourselves have named, you and your

associate aught with God. That is of God's bounty

And I have followed the creed of my fathers,
him; he is a truthful man. treacherous.
said, 'Now the truth is at last discovered; I solicited
their hands?' Surely my Lord has knowledge of
That, so that he may know I betrayed him not
'What was your business, women,' he said, 'when
messenger came to him, he said, 'Return unto thy
The king said, 'Bring him to me!' And when the
I shall return to the men, haply they will know.'
measure; surely we shall be watching over him.'

said, 'Father, the measure was denied to us; so send

So, when they had returned to their father, they

your father. Do you not see that I fill up the

They said, 'We will solicit him of our father; that

When he had equipped them with their equipment

favour and in our trust.'

dwelling there wherever he would. We visit with

All-compassionate.'

Yet is the wage of the world to come better for

Yet I claim not that my soul was innocent -- surely

Lord had mercy; truly Lord is All-forgiving,
not. for that We had taught him; but most men know but God. In Him I have put my trust; and in Him let command them, it availed them nothing against are encompassed.' When they had brought him their provision for our family, and we shall be watching And when they entered after the manner their father said, 'what more should we desire? See, our their merchandise, restored to them. 'Father,' they And when they opened their things, they found He said, 'And shall I entrust him to you otherwise
knowledge is One who knows.

describing.'

will, We raise in rank; over every man of
doom, except that God willed. Whomsoever We
disclosed it not to them, saying, 'You are in a worse
They said, 'Mighty prince, he has a father, aged and
sack. So We contrived for Joseph's sake; he could
its recompense. So we recompense the evildoers.'

brother's sack, then he pulled it out of his brother's

are liars?'

Then, when he had equipped them with their
By God,' they said, 'thou wilt never cease regarding Joseph? Never will I quit this land, until I pledge from you by God, and aforetime you failed. No!' he said 'But your spirits tempted you to do son stole; we do not testify except that we know; Enquire of the city wherein we were, and the you not know how your father has taken a solemn conferred privily apart. Said the eldest of them, 'Do When they despaired of moving him, they

He said, 'God forbid that we should take any other
me doting."

'Surely I perceive Joseph's scent, unless you think of the good-doers.

They said, 'By God, thou art certainly in thy ancient So, when the caravan set forth, their father said, 

will forgive you; He is the most merciful of the above us, and certainly we have been sinful.'

By God,' they said, 'God has indeed preferred thee people of the unbelievers.'

He said, 'Are you aware of what you did with

So, when they entered unto him, they said, 'O Depart, my sons, and search out tidings of Joseph
brethren. My Lord is gentle to what He will; He is my Protector in this world and the next. O receive
believe.

In their stories is surely a lesson to men possessed

God be glory! And I am not among the idolaters.'

Say: 'This is my way. I call to God with sure

Thou askest of them no wage for it; it is nothing

knowledge, I and whoever follows after me. To
necks are fetters; those shall be the inhabitants of they that disbelieve in their Lord; those -- on their above others. Surely in that are signs for a people.

water; and some of them We prefer in produce reflect.

night. Surely in that are signs for a people who distinguishes the signs; haply you will have faith in

If thou wouldst wonder, surely wonderful is their firm mountains and rivers, and of every fruit He subjected the sun and the moon, each one

you can see, then He sat Himself upon the Throne.
about God, who is mighty in power.

It is He who shows you the lightning, for fear and night, and he who sallies by day;

They would have thee hasten the evil ere the good;

They shrink and swell; everything with the Knower of the unseen and the visible, the All-

wombs' shrinking and swelling; everything with thy Lord is terrible in retribution.

We will make for thee a foretaste of whatever they (the unbelievers) utter.

We will make for thee a foretaste of whatever they (the unbelievers) utter.
One, the Omnipotent.'

created, so that creation is all alike to them?' Say:

the shadows and the light equal? Or have they

For those who answer their Lord, the reward most

flow each in its measure, and the torrent carries a

Say: 'Who is the Lord of the heavens and of the

To God bow all who are in the heavens and the

To Him is the call of truth; and those upon whom
all who are penitent.'

Abode.
is naught but passing enjoyment.

life; and this present life, beside the world to come,

compact, and who snap what God has commanded

And those who break the covenant of God after His

Gardens of Eden which they shall enter; and those

Only men possessed of minds remember;

What, is he who knows what is sent down to thee

and whomsoever God leads astray, no guide has he.

the tryst.

is their devising, and they are barred from the way;

until God's promise comes; and God will not fail

grievous; they have none to defend them from God.

associates. Say: 'Name them! Or will you tell Him

trust, and to Him I turn.'

What, He who stands over every soul for what it

motion, or the earth were cleft, or the dead were

of those who believe and do righteous deeds; theirs
will be the Ultimate Abode.

any Messengers to bring a sign, but by God's leave.

Whether We show thee a part of that We promise
assigned to them wives, and seed; and it was not for
God blots out, and He establishes whatsoever He
parties some reject some of it. Say: 'I have only

godfearing: beneath it rivers flow, its produce is
The likeness of Paradise, that is promised to the
All-mighty, the All-wise.

signs for every man enduring, thankful!

and He guides whomsoever He will; and He is the

thy people from the shadows to the light and remind
crooked -- they are in far error.

for a terrible chastisement,

shadows to the light by the leave of their Lord, to

all that is in the earth. And woe to the unbelievers

such as prefer the present life over the world to

God suffices as a witness between me and you, and

The unbelievers say, 'Thou art not an Envoy.' Say:

Alif Lam Ra. A Book We have sent down to thee
manifest authority.'

nothing but mortals, like us; you desire to bar us
with the clear signs; but they thrust their hands into
knows but God? Their Messengers came to them
trial from your Lord.

Thamood, and of those after them whom none
were before you -- the people of Noah, Ad,
All-sufficient, All-laudable.

Their Messengers said, 'Is there any doubt regarding
Has there not come to you the tidings of those who
God's blessing upon you when He delivered you
And when Moses said to his people, 'Remember
over that they have earned - that is the far error!
their works are as ashes, whereon the wind blows
oozing pus,
fears My threat.'
the which he gulps, and can scarce swallow, and
let all put their trust who put their trust.'
surely return into our creed.' Then did their Lord
endure patiently, whatever you hurt us; and in God
assuredly expel you from our land, or you will
that He has guided us in our ways? We will surely
The unbelievers said to their Messengers, 'We will
And why should we not put our trust in God, seeing
Their Messengers said to them, 'We are nothing but

Ibrahim
evildoers, for them awaits a painful chastisement; therein: 'Peace!' patient; we have no asylum.' forever, by the leave of their Lord, their greeting roots are firm, and its branches are in heaven; do not blame me, but blame yourselves; I cannot aid you, but that I called you, and you answered me. So righteousness, they shall be admitted to gardens of God anything?' They say, 'If God had guided us, followers; will you avail us against the chastisement the earth in truth? If He will, He can put you away Hast thou not seen that God created the heavens and
Your homecoming shall be -- the Fire!' establishment.

In the present life and in the world to come; Hast thou not seen those who exchanged the bounty of God with the evil? So God confirms those who believe with the firm belief, and striketh similitudes for men; haply they will return to Allah in a better state. For it gives its produce every season by the leave of its Lord. Allah is Ever With Those Who Are Fearful.

Hast thou not seen those who exchanged the bounty of God with the evil? So God confirms those who believe with the firm belief, and striketh similitudes for men; haply they will return to Allah in a better state. For it gives its produce every season by the leave of its Lord. Allah is Ever With Those Who Are Fearful.
shall stare,
believers, upon the day when the reckoning shall
hidden in earth and heaven.
old, Ishmael and Isaac; surely my Lord hears the
what we publish; from God nothing whatever is
against me, surely Thou art All-forgiving, All-
my Lord, they have led astray many men. Then
God's blessing, you will never number it; surely
And when Abraham said, 'My Lord, make this land
and gave you of all you asked Him. If you count

May remember. He is One God, and all possessed of minds.

This is a Message to be delivered to mankind that His Messengers; surely God is All-mighty.

Messengers. But did you not swear aforetime how We did with them, and how We struck them with calamities?

So do not deem that God will fail in His promise to Allah will surely fulfill His promise. For Allah is the truth-teller.

They devised their devising, and their devising is only to deny the truth, and they will never succeed in deceiving Allah. And those who did not believe in the Oneness of Allah shall be the companions of the Fire, because of the conclusion they did not believe in Allah.

Warn mankind of the day when the chastisement comes on them, and those who did not believe in the Oneness of Allah shall be the companions of the Fire, and We have prepared for the wrongdoers a painful chastisement.
15. Al-Hijr

nay, we are a people bewitched!'

mocked at him;
even so We cause it to enter into the hearts of the
factions of the ancients,
Indeed, We sent Messengers before thee, among the
speakest truly?'
sent down, thou art assuredly possessed!
Why dost thou not bring the angels unto us, if thou
They say: 'Thou, upon whom the Remembrance is
decree,
Never a city have We destroyed, but it had a known
surrendered:
of a manifest Koran.
save Iblis; he refused to be among those bowing.

When I have shaped him, and breathed My spirit in

We know the ones of you who press forward, and
down out of heaven water, then We give it to you

We send it not down but in a known measure.

And We loose the winds fertilising, and We send

and there appointed for you livelihood, and for

We have set in heaven constellations and decked

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And tell them of the guests of Abraham, compassionate, face to face;

We shall strip away all rancour that is in their hearts. Seven gates it has, and unto each gate a set portion. Said he, 'My Lord, for Thy perverting me I shall bow myself before a mortal whom Thou hast created of a clay of mud moulded.' Said He, 'What ails thee, Iblis, that thou art not of the guests of Abraham?' Said he, 'I would never bow myself before a mortal. Seven gates it has, and unto each gate a set portion. Iblis, for Thy perverting me I shall bow myself before a mortal whom Thou hast created of a clay of mud moulded.'
not any one of you turn round; and depart unto the
the last remnant of those should be cut off in the
we speak truly.
So set forth, thou with thy family, in a watch of the
concerning which they were doubting.
We have come to thee with the truth, and assuredly
They said, 'Nay, but we have brought thee that
she shall surely be of those that tarry.'
So, when the envoys came to the folk of Lot,
They said, 'We have been sent unto a people of
He said, 'And who despairs of the mercy of his
when they entered unto him, saying, 'Peace!' He
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لقد كان المقيمين في الغابة،
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فإنما ذلك إلا في حق ده.
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aboard to pasture; God but I; so fear you Me!
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An-8

16:

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His bounty, and so haply you will be thankful.

understand.

It is He who subjected to you the sea, that you may eat of it fresh flesh, and bring forth out of it together.

If He willed, He would have guided you all your Lord is All-clement, All-compassionate.

God's it is to show the way; and some do swerve and they bear your loads unto a land that you never from it.
were not aware.

"...sent down?' they say, 'Fairy-tales of the ancients.'

That they may bear their loads complete on the Day and what they publish; He loves not those that wax be raised.

Your God is One God. And they who believe not in And those they call upon, apart from God, created And God knows what you keep secret and what you Is He who creates as he who does not create? Will And He cast on the earth firm mountains, lest it...
not, but themselves wronged. So did those before them, and God wronged them when you were doing.'

'Come to them, or thy Lord's command shall come? For the abode of the world to come is better; excellent are those who do good in this world good; and surely evil are on the unbelievers, whom the angels take while they are goodly,

and evil are on the unbelievers, whom the angels take while they are goodly,

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and evil are on the unbelievers, whom the angels take while they are goodly,
world to come is greater, did they but know; even such men as are patient, and put their trust in
land, and behold how was the end of them that is aught for the Messengers, but to deliver the
guides not those whom He leads astray; they have from Him, anything.' So did those before them; yet
nor our fathers, nor would we have forbidden, apart
Indeed, We sent forth among every nation a
The idolators say, 'If God had willed we would not
you groan.

a party of you assign associates to their Lord,

To Him belongs all that is in the heavens and earth;

have not waxed proud;

God says: 'Take not to you two gods. He is only

left, bowing themselves before God in all

created casting their shadows to the right and to the

—

with the clear signs, and the Psalms; and We have

We sent not any before thee, except men to whom

from whence they are not aware?
and as a mercy to a people who believe.

awaits them a painful chastisement.

back by a single hour nor put it forward.

and when their term is come they shall not put it

whether he shall preserve it in humiliation, or

will soon know!

and when any of them is given the good tidings of a

And they assign to God daughters; glory be to Him!

that they may show unthankfulness for that We

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16:
disbelieve in God's blessing?

What, do they believe in vanity, and do they deny God's blessing?

state of life, that after knowing somewhat, they provision; but those that were preferred shall not

Then comes there of your Lord easy to go upon.' Then comes there Surely in that is a sign for a people who understand.

Then eat of all manner of fruit, and follow the ways Surely in that is a sign for a people who have ears.

And surely in the cattle there is a lesson for you; And it is God who sends down out of heaven water,
and surely in that are signs for a people who believe.

And do they serve, apart from God, that which has been subjected to them as a burden upon his master -- wherever he despatches it, he finds it. And thy Lord knows all things.

Have they not regarded the birds, that are subjected to them as a provision from God? He makes themfly and sustains them with water from the earth: and He appoints for you hearing, and sight, and hearts, that haply so you will be grateful.

And He appointed for you hearing, and sight, and hearts, that haply so you will be grateful.

And to God belongs the Unseen in the heavens and in the earth and can do nothing? And do they serve, apart from God, that which has been subjected to them as a burden upon his master -- wherever he despatches it, he finds it. And thy Lord knows all things.

To God belongs the Unseen in the heavens and in the earth and can do nothing? And do they serve, apart from God, that which has been subjected to them as a burden upon his master -- wherever he despatches it, he finds it. And thy Lord knows all things.

And He makes themfly and sustains them with water from the earth: and He appoints for you hearing, and sight, and hearts, that haply so you will be grateful.

And to God belongs the Unseen in the heavens and in the earth and can do nothing? And do they serve, apart from God, that which has been subjected to them as a burden upon his master -- wherever he despatches it, he finds it. And thy Lord knows all things.

And to God belongs the Unseen in the heavens and in the earth and can do nothing? And do they serve, apart from God, that which has been subjected to them as a burden upon his master -- wherever he despatches it, he finds it. And thy Lord knows all things.
back at them the saying, 'Surely, you are truly liars.'

whom we called apart from Thee.' They will fling

be given them.

shall say, 'Our Lord, these are our associates on

given, nor shall they be suffered to make amends.

shirts to protect you from your own violence. Even

furnishing and an enjoyment for a while.

And the day We shall raise up from every nation a

the day that you journey, and on the day you abide,

They recognize the blessing of God, then they deny

of the things He created, and He has appointed for

And it is God who has appointed for you coverings

And it is God who has appointed a place of rest for
were at variance.

questioned about the things you wrought.

thereby; and certainly He will make clear to you

numerous than another nation. God only tries you

If God had willed, He would have made you one

everything, and as a guidance and a mercy, and as

confirmed, and you have made God your surety;

And be not as a woman who breaks her thread,

chastisement, for that they were doing corruption.

witness against them from amongst them, and We

And the day We shall raise up from every nation a

Those that disbelieve and bar from the way of God

and on the day of resurrection. He will say to them,

"Have you not come to me naked? And We have
given you everything that you used to desire? And We

made the earth as a firm place for you, and We
gave you the rivers, and We made the mountains

a barrier and a warning, and We caused the sun and

the moon to be a guidance unto you, and We have
given you light therewith, and a criterion (to judge

right and wrong) and a book containing guidance

and clear sign; and We sent Our apostles with clear

signs to their people, and We brought in their wake

successors that succeeded them, and We sent not"
Nay, but the most of them have no knowledge.

sending down – they say, ‘Thou art a mere forger!’

truth, and to confirm those who believe, and to be a

their wage, according to the best of what they did.

he has no authority over those who believe and trust

When thou recitest the Koran, seek refuge in God

you, did you but know.

God abides; and surely We shall recompense those

Take not your oaths as mere mutual deceit, lest any
All-compassionate. Then, surely thy Lord -- unto those who have forgiven, anger from God, and there awaits them a mighty without a doubt, in the world to come they will be Those -- God has set a seal on their hearts, and their that, because they have preferred the present life They only forge falsehood, who believe not in the "mortal is teaching him." The speech of him at whom And We know very well that they say, 'Only a
those who forge against God falsehood shall not
that you may forge against God falsehood; surely
chastisement.
A little enjoyment, then for them awaits a painful
blood, the flesh of swine, what has been hallowed
of God; so God let it taste the garment of hunger
good; and be you thankful for the blessing of God,
These things only He has forbidden you: carrion,
if it be Him that you serve.
So eat of what God has provided you lawful and
own behalf; and every soul shall be paid in full for
The day that every soul shall come disputing in its
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those who are guided. those who are good-doers. good admonition, and dispute with them in the way of All-compassionate. Abraham, a man of pure faith and no idolater.'

right -- surely thy Lord thereafter is All-forgiving, All-merciful. And We gave him in this world good, and in the Hereafter he will have a good reward. Showing thankfulness for His blessings; He chose him from among his fathers, his brethren, and all that were round about him. Then, surely thy Lord -- unto those who did evil in ignorance, then repented after that and put things right, and who established the right practice in their conduct. Surely, Abraham was a nation obedient unto God, a nation of righteousness.
Glory be to Him, who carried His servant by night from where you knew not to where you knew; verily He is[...]

And We gave Moses the Book, and made it a guide and standard of truth, and protection against error; and it was a promise performed. We sent against you servants of Ours, men of every nation, to declare unto them Our tidings, that they might not say (unto Moses, when he came to Pharaoh), 'Our Lord is God's Messenger to us'; so that they might believe in God. Glorify the Name of your Lord, the Most High who created and provided you all things, then believe in God and His Messenger. Verily there is no god but One God and His Messenger is His Seal. And whoever believes in God and His Messenger and maintains the purification of his soul, then verily he has submitted to God, and God is One God the Beneficent.
We never chastise, until We send forth a gain, and whosoever goes astray, it is only to his
And when We desire to destroy a city, We
Whosoever is guided, is only guided to his own
come -- we have prepared for them a painful
straightest and gives good tidings to the believers
and that those who do not believe in the world to
Perchance your Lord will have mercy upon you; but
unthankful to his Lord.

the squanderers are brothers of Satan, and Satan is

Your Lord knows very well what is in yourhearts if

he shall roast, condemned and rejected.

Those, their striving shall be thanked.

Behold, how We prefer some of them over others!

Each We succour, these and those, from thy Lord's

And whosoever desires the world to come and

Whosoever desires this hasty world, We hasten for


Mountains in height.

Wisdom from thy Lord has revealed to thee:

"All of that -- the wickedness of it is hateful in the sight of thy Lord that thou hopest for. Then speak unto them the truth, and, truly, the slaying of a human being is like the slaying of mankind. And, truly, the slaying of a human being of justice is like the slaying of mankind; and the slaying of a wrongdoer is like the slaying of a wrongdoer. And, truly, he who repents and fears God, then he has taken a firm resolve. And, truly, God is Oft-Forgiving, Most Merciful. But if thou turnest from them, seeking mercy from thy Lord, and lo! thou art ungodly, then, lo! they are ungodly. And, lo! thy Lord is the All-Knowing, the All-Informed. And, lo! if they were to obey thee, they would all certainly obey thee; but, lo! they would not obey thee; then, lo! how canst thou deal with them, if they are ungodly?""
understand it, and in their ears heaviness. And to thee, and those who do not believe in the world to way unto the Lord of the Throne.' Glory be to Him!

We have turned about in this Koran, that they may taken to Himself from the angels females? Surely it astray, and cannot find a way! Behold, how they strike similitudes for thee, and go they turn in aversion. What, has your Lord favoured you with sons and another god, or thou wilt be cast into Gehenna, creation?'
thing to beware of. Terrible chastisement; that is in the Book inscribed. Surely thy Lord's chastisement is a Day of Resurrection, or We shall chastise it with a terrible chastisement. Surely thy Lord's chastisement is a mighty one. Say: 'Your Lord knows best all who are in the Garden and all who are in the Fire. 41. Say: 'Have you not seen that which is created in the earth and in the sea? Say: 'Let you be stones, or iron, for a miserable people.' 43. Then they will say, 'We believe in that which Our Lord has sent down with His servant, and we are the Muslims.' 44. Say: 'Tell them: If you are Muslims, then follow me and I shall lead you to the way of your Lord. 45. No, but they will say: 'We believe in that which Our Lord has sent down with His servant, and we are the Muslims.' 46. Your Lord knows best all who are in the Garden and all who are in the Fire. 47. And your Lord knows very well all who are true believers. 48. They will say: 'Our Lord, our Lord!' 49. Then they will shake their heads at thee, and they will say: 'We believe in Our Lord and we are the Muslims.' 50. Then they will say: 'Our Lord, our Lord!' 51. And thy Lord knows you very well; if He will, He will guide you to the straight path.
promises them naught, except delusion.

thy foot, and share with them in their wealth and

authority.' Thy Lord suffices as a guardian.

thy voice; and rally against them thy horsemen and

Surely over My servants thou shalt have no

only a trial for men; and We frighten them, but it

Said He, 'Depart! Those of them that follow thee --
found none to help thee against Us.

pray near to inclining unto them a very little;

shall it be that I have astray from the way.

and had We not confirmed thee, surely thou wert

many of those We created.

And whosoever is blind in this world shall be blind

On the day when We shall call all men with their

man is ever unthankful.

and when He delivers you to land, you turn away;

Or do you feel secure that He will not send you

And when affliction visits you upon the sea, then
thereover to guard thee against Us,

been given of knowledge nothing except a little.'

'The Spirit is of the bidding of my Lord. You have

If We willed, We could take away that We have

despair.

They will question thee concerning the Spirit. Say:

withdraws aside; but when evil visits him, he is in

vanish.'

healing and a mercy to the believers; and the

And We send down, of the Koran, that which is a

work of supererogation for thee; it may be that thy

And say: 'My Lord, lead me in with a just ingoing,

land, to expel thee from it, and then they would

Indeed they were near to startling thee from the
Am I aught but a mortal, a Messenger?'

heaven an angel as Messenger.'

book that we may read. Say: 'Glory be to my Lord.

peace, We would have sent down upon them out of

guidance came to them, but that they said, 'Has God

believe thy going up till thou bringest down on us a

angels as a surety,

And naught prevented men from believing when the

amongst it,

on us in fragments, or thou bringest God and the

and thou makest rivers to gush forth abundantly all

a spring to gush forth from the earth for us,

like, not though they backed one another.'

excepting by some mercy of thy Lord; surly His
rabble.' World to come comes to pass, we shall bring you clear proofs; and, Pharaoh, I think thou art drowned him and those with him, all together.

Pharaoh said to him, 'Moses, I think thou art expedient; and man is ever niggardly.' He desired to startle them from the land; and We will increase for them the Blaze. Whomsoever God guides, he is rightly guided; and man is ever niggardly.'
Himself a son; righteous deeds, that theirs shall be a goodly wage therein to abide for ever, right, to warn of great violence from Him, and to prayer, nor hushed therein, but seek thou for a way Kingdom, nor any protector out of humbleness.

Say: 'Call upon God, or call upon the Merciful; is performed.'

And they fall down upon their faces weeping; and it given the knowledge before it when it is recited to increases them in humility.'

With the truth We have sent it down, and with the Sajda6 Israa'17:4
greater evil than he who forges against God a lie?

And We strengthened their hearts, when they stood

Afterwards. We raised them up again, that We

Rakeem were among Our signs a wonder?

grief.

and We shall surely make all that is on it barren

a monstrous word it is, issuing out of their mouths;

they have no knowledge of it, they nor their fathers;
courteous, and apprise no man of you.

thou wilt not find for him a protector to direct.

you, or restore you to their creed, then you will not

of God's signs; whomsoever God guides, he is

were in a broad fissure of the Cave. That was one

So, when you have gone apart from them and that
associates in His government no one.'

They have no protector, apart from Him, and He of thy Lord; no man can change His words. Apart none knows them, except a few.' So do not dispute prevailed over their affair, 'We will raise over them Recite what has been revealed to thee of the Book say, 'Seven; and their dog was the eighth of them.' They will say, 'Five; and their dog was the do that tomorrow,' And do not say, regarding anything, 'I am going to that they might know that God's promise is true, and And even so We made them stumble upon them,
reward! And O, how fair a resting-place! wealthiest than thou and am mightier in respect of men.

We set a sown field; reclining upon couches -- O, how excellent a midst them a river.

conversing with him, 'I have more abundance of green garments of silk and brocade, therein failed naught in any wise; and We caused to gush each of the two gardens yielded its produce and Surely We have prepared for the evildoers a fire, them, desiring the adornment of the present life;

And restrain thyself with those who call upon their
God is omnipotent over everything.

and in the morning it is straw the winds scatter; and

heaven, and the plants of the earth mingle with it;

associated with my Lord any one!

life: it is as water that We send down out of

Thereover protection belongs only to God the True;

out.'

morning he was wringing his hands for that he had

heaven, so that in the morning it will be a slope of

And his fruit was all encompassed, and in the

thy garden, and loose on it a thunderbolt out of

I do not think that the Hour is coming; and if I am

And he entered his garden, wronging himself; he

man?
exchange for the evildoers!
and they an enemy to you? How evil is that
others astray to be My supporters.
him and his seed to be your friends, apart from Me,
We shall essay to fall into it, and will find no escape
against his Lord's command. What, and do you take
was one of the jinn, and committed ungodliness
And on the day He shall say, 'Call on My associates
We muster them so that We leave not so much as
righteousness, are better with God in reward, and
They shall be presented before their Lord in
world; but the abiding things, the deeds of
Wealth and sons are the adornment of the present
will not be guided ever. They do not understand it, and in their ears heaviness; and then, when they reached their meeting, they forgot their wrong-doing and forgets what his hands have forwarded? For it is not that the wont of the ancients should be followed. And who does greater evil than he who, being disputatious of things, assaults a man with his evil and is not guided in any manner of similitude; man is the most ungrateful of the creatures. We have indeed turned about for men in this Koran for every manner of similitude; man is the most ungrateful of the creatures.
Thou hast indeed done a horrible thing.'

Slew him. He said, 'What, hast thou slain a soul with me patiently?'

Of it to thee.'

He made a hole in it. He said, 'What, hast thou slain a soul with me patiently?'

Assuredly thou wilt not be able to bear anything until I myself introduce the mention.

We had given mercy from Us, and We had taught you,

Encountered weariness from this our journey.'

Bring us our breakfast; indeed, we have encountered weariness from this our journey.'
Say: 'I will recite to you a mention of him. I have taken a wage for that.'

Every ship by brutal force.

You could not bear patiently.

And I desired to damage it, who toiled upon the sea; and I desired to damage it.

There they refused to receive them hospitably. There they could not bear patiently.

Said he, 'This is the parting between me and thee. Then keep me company no more; thou hast already

who toiled upon the sea; and I desired to damage it, who toiled upon the sea; and I desired to damage it.
he said, 'Blow!' and the two cliffs were not
expelled.

They said, 'Look! This is iron and copper. And,
O Dhool Karnain, either thou shalt chastise them,
or thou shalt take towards righteousness, he shall
receive as recompense the reward most fair, and we
shall speak to him, of our kindness.'

Dhool Karnain said, 'This is the way of kindness.'

The Lord said, 'This is the way of kindness. If
they persist in making that weapon, let me pour
molten brass on it.'
Lord's service anyone.

the sea would be spent before the Words of my
assign to them any weight.

righteousness -- the Gardens of Paradise shall be
therein to dwell forever, desiring no removal out of
Lord and the encounter with Him; their works have
My servants as friends, apart from Me? We have
Say: 'Shall We tell you who will be the greatest
shall gather them together,

make it into powder; and my Lord's promise is ever
another, and the Trumpet shall he blown, and We

He said, 'This is a mercy from my Lord. But when
...
Thy sign is that thou shall not speak to men, though declining of old age? For Me, seeing that I created thee aforetime, when He said, 'Lord, appoint to me some sign.' Said He, So it shall be; thy Lord says, Easy is that pleasing. House of Jacob; and make him, my Lord, well-feeble and my head is all aflame with hoariness.
rivulet. palm-tree. She said, 'Would I had died ere this, and distant place.

He said, 'Even so thy Lord has said: "Easy is that thee!

If thou fearest God... He said, 'I am but a messenger judgment, yet a littlechild, And mention in the Book Mary when she withdrew and cherishing his parents, not arrogant, rebellious. him.'
But the parties have fallen into variance among
themselves; then woe to those who disbelieve for
their own decision-making.

Peace be upon me, the day I was born, and the day I
was born again. I was born into a family of the
Abrahamite, the family of the House of David.

And I was not one of the渭lesites who
disbelieved, nor was I of the jahiliya, nor was I
worse than the others. I was a follower of the
correct path, an imam of the ensemble of the
believers.

And I was not a sorcerer nor was I a poltergeist.
And I was not one of the渭lesites who
disbelieved, nor was I of the jahiliya, nor was I
worse than the others. I was a follower of the
correct path, an imam of the ensemble of the
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And I was not one of the渭lesites who
disbelieved, nor was I of the jahiliya, nor was I
worse than the others. I was a follower of the
correct path, an imam of the ensemble of the
believers.
Now I will go apart from you and that you call friend to Satan.

Said he, 'What, art thou shrinking from my gods, worshippest thou that which neither hears nor sees, against the All-merciful.

Warn thou them of the day of anguish, when the merciful will smite thee, so that thou becomest a true man, a Prophet.

Surely We shall inherit the earth and all that are in it; so follow me, and I will guide upon it, and unto Us they shall be returned.

haply I shall not be, in calling upon my Lord.
All that is behind us, and all between that.

There they shall have their provision at dawn and they shall not be wronged anything; and they shall not be wronged anything.

We guided and chose. When Gardens of Eden that the All-merciful promised His servants in the Unseen; His promise is ever performed.

Then there succeeded after them a succession who were of Our servants who are true to His promise.”

And mention in the Book Ishmael; he was true to his Lord.

We called to him from the right side Of the Mount, and he was pleasing to his Lord.

Prophets of the seed of Adam, and of those We called to him from the right side Of the Mount, and he was pleasing to his Lord.

And mention in the Book Ishmael; he was true to his Lord.

And mention in the Book Ishmael; he was true to his Lord.

And mention in the Book Ishmael; he was true to his Lord.

Then there succeeded after them a succession who were of Our servants who are true to His promise.”

And mention in the Book Ishmael; he was true to his Lord.

Then there succeeded after them a succession who were of Our servants who are true to His promise.”

And mention in the Book Ishmael; he was true to his Lord.

And mention in the Book Ishmael; he was true to his Lord.
in place, and who is weaker in hosts.'

the Hour, then they shall surely know who is worse

guidance; and the abiding things, the deeds of

show!

two parties is better in station, fairer in assembly?'

Say: 'Whosoever is in error, let the All-merciful

that for thy Lord is a thing decreed, determined.

Name?

whichever of them was the most hardened in

knowest thou any that can be named with His

aforetime, when he was nothing?

heavens and earth and all that is between them. So

Man says, 'What, when I am dead shall I then be

And thy Lord is never forgetful, Lord He of the
of Resurrection, all alone.

Every one of them shall come to Him upon the Day to the All-merciful as a servant;

He has indeed counted them, and He has numbered

and it behoves not the All-merciful to take a son.

split asunder, and the mountains wellnigh fall down

that they have attributed to the All-merciful a son;

having no power of intercession, save those who

On the day that We shall muster the godfearing to

the unbelievers, to prick them?

And they have taken to them other gods apart from

he says, and We shall prolong for him the

children'?

No, indeed! We shall assuredly write down all that

and says, 'Assuredly I shall be given wealth and

Hast thou seen him who disbelieves in Our signs
you here; I observe a fire. Perhaps I shall bring you
When he came to it, a voice cried, 'Moses,
When he saw a fire, and said to his family, 'Tarry
the secret and that yet more hidden.
between them, and all that is underneath the soil.
high heavens;
the All-compassionate sat Himself upon the Throne;
We have not sent down the Koran upon thee for
and warn a people stubborn.
Ta Ha
them! Dost thou perceive so much as one of them,
mayest bear good tidings thereby to the godfearing,
Now We have made it easy by thy tongue that thou
Surely those who believe and do deeds of
Appoint for me of my folk a familiar, that they may understand my words. Unloose the knot upon my tongue, that with it I beat down leaves to feed my sheep; other said He, 'Cast it down, Moses!' Why, it is my staff,' said Moses. 'I lean upon it, and let none bar thee from it, that believes not in it but to this revelation. I Myself have chosen thee; therefore give thou ear.
upon him who follows the guidance!

Moses, according to a decree.

Pharaoh said, 'And what of the former generations?'

He said, 'Our Lord is He who gave everything its

Midian thou didst sojourn, then camest hither,

many trials. Many years among the people of

delivered thee out of grief, and We tried thee with

'sorrow. Then thou slewest; a living soul, and We

go therefore, thou and thy brother; with My signs,

I have chosen thee for My service;

mother:

Cast him into the ark, and cast him into the river,

when We revealed what was revealed unto thy
prosper. sorcery, and to extirpate your justest way. Whoso forges has ever failed.' And we shall not fail it, neither thou.' Against God, lest He destroy you with a chastisement. Thereafter he came again, between us and thee, a place mutually agreeable, and we shall assuredly bring thee by thy sorcery? We shall assuredly bring thee lies, and refused.

So We showed Pharaoh all Our signs, but he cried out of heaven, and therewith We have therewith We have are signs for men possessing reason. Out of the earth We created you, and We shall forgets -- Lord, in a Book; my Lord goes not astray, nor forgets --.
the self-purified. therein dwelling forever; that is the recompense of deeds of righteousness, those -- for them await the Gardens of Eden, underneath which rivers flow, thou canst only decide touching this present life. to practise; God is better, and more abiding.' you upon the trunks of palm-trees; you shall know offenders, and the sorcery thou hast constrained us signs that have come to us, nor over Him who taught you sorcery; I shall assuredly cut off fashioned only the guile of a sorcerer, and the be the first to cast.' They said, 'Moses, either thou wilt cast, or we shall...
that you failed in your tryst with me?'

...even the ornaments of the people, and we cast them,

...his people, saying, 'My people, did your Lord not

...didst leave them. The Samaritan has misled them

...manna and quails:

...Eat of the good things wherewith We have

...so Pharaoh had led his people astray, and was no

...servants by night; strike for them a dry path in the

Also We revealed unto Moses, 'Go with My
Surely burn it and scatter its ashes into the sea. Whom all the day thou wast cleaving! We will cry "Untouchable!" And thereafter a tryst awaits you. You have been tempted by this thing, no more; We will not cease," they said, 'until we cast it into the thing. So my soul prompted me.'

Moses said, 'And thou, Samaritan, what was thy profit them? Yet Aaron had aforetime said to them, 'My people, thou sawest them in error, whom all the day thou wast cleaving! We will not cease,' they said, 'to cleave to it, until we cast it into the thing. So my soul prompted me.'

Then he brought out for them a Calf, a mere body.
may arouse in them remembrance.

threats, that haply they may be godfearing, or it
and We have turned about in it something of
evildoing;

for him to whom the All-merciful gives leave, and

Upon that day the intercession will not profit, save
wherein thou wilt see no crookedness neither any
Say: 'My Lord will scatter them as ashes;
then He will leave them a level hollow

ten nights.'

We know very well what they will say, when the
Resurrection that burden for them!

On the day the Trumpet is blown; and We shall
before, and We have given thee a remembrance

So We relate to thee stories of what has gone
shall he be unprosperous; his shall be a life of narrowness, and on the disobedied his Lord, and so he erred.

Thereafter his Lord chose him, and turned again that decays not?'

So the two of them ate of it, and their shameful from the Garden, so that thou art unprosperous.

Then Satan whispered to him saying, 'Adam, shall I increase me in knowledge.'
Humiliated and degraded? What is in the former scrolls? Better, and more enduring. Praise in the watches of the night, and at the ends of them to enjoy - the flower of the present life, that possessing reason.

Proclaim thy Lord's praise before the rising of the sun. Stretch not thine eyes to that We have given pairs and more enduring. So be thou patient under what they say, and art forgotten. Is it not a guidance to them, how many generations before them did perish? God shall say, 'Even so it is. Our signs came unto thee.'”
and We destroyed the prodigal.

Now We have sent down to you a Book wherein is the Law of Truth to replace what isfalse. It is a Book that would safeguard you against cunning enmity of the enemy. And We sent none before thee, but men to whom We gave signs, and We made true the promise We gave them and thereupon We destroyed them and raised others in their stead. What then, will they not believe? They say: 'Our Lord knows what is said in the Lure of the earth and the heavens and He is the All-hearing, the All-seeing. They say: 'My Lord knows what is said in the Lure of the earth and the heavens and He is the All-hearing, the All-seeing.' It is as if We show them a sign, even as the ancient Men believed; what then, will they not believe?
the truth, so therefore they are turning away.

before me. Nay, but the most part of them know not
who is with me, and the Remembrance of those
they shall he questioned.

never failing.

To Him belongs whosoever is in the heavens and
have taken it to Us from Ourselves, had We done
Nay, but We hurl the truth against falsehood and it
shall be questioned.'

So they ceased not to cry, until We made them
exulted in, and your dwelling-places; haply you
'
be returned.

live forever; therefore, if thou diest, will they live

It is He who created the night and the day, the sun

should shake with them, and We set in it ravines to

is well-pleased, and they tremble in awe of Him.

such a one We recompense with Gehenna; even so

and they intercede not save for him with whom He

servants

If any of them says, 'I am a god apart from Him',

commands.

but I; so serve Me.'

son.' Glory be to Him! Nay, but they are honoured

They say: 'The All-merciful has taken to Him a

And We sent never a Messenger before thee except

ٞ
Or are they the victors?

while upon them. What, do they not see how We

enjoyment of days, until their life had lasted long

Remembrance of their Lord they are turning away.

that they mocked at.

daytime from the All-merciful?' Nay, but from the

repel it, nor shall they be respited.

Say: 'Who shall guard you by night and in the

dumbfounding them, and they shall not be able to

If the unbelievers but knew when that they shall not

you My signs; so demand not that I make haste.

They say, 'And when shall the promise come to

Man was created of haste. Assuredly I shall show

When the unbelievers behold thee, they take thee
am one of those that bear witness thereunto. 

He said, 'Then assuredly you and your fathers have sent down; so are you now denying it?'

They said, 'We found our fathers serving them.'

Radiance, and a Remembrance for the godfearing 

We gave Moses and Aaron the Salvation and a 

Resurrection Day, so that not one soul shall be 

And We shall set up the just balances for the 

Say: 'I warn you only by the Revelation'; but they 

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and every one made We righteous

And We gave him Isaac and Jacob in superfluity,

We said, ‘O fire, be coolness and safety for

They said, ‘Burn him, and help your gods, if you

He said, ‘What, and do you serve, apart from God,

Then they were utterly put to confusion saying,

So they returned one to another, and they said,

our gods, Abraham?’

haply they shall bear witness.’

They said, ‘So, art thou the man who did this unto

They said, ‘Who has done this with our gods?

So he broke them into fragments, all but a great one
blessed; and We had knowledge of everything; and the birds, and We were doers. And We taught him the fashioning of garments for each gave We judgment and knowledge. And with their judgment; And We drowned them all together. And Lot -- to him We gave judgment and appointed them to be leaders guiding by Our command, and We revealed to them the doing of good deeds, and to perform the prayer, and to pay the alms, and Us they served. The righteous.
And Zachariah -- when he called unto his Lord, 'O my Lord! I have indeed been a negligent and heedless servant in the past. But make me a partner in the religion of truth, and place me among the righteous.' And Dhul Nun -- when he went forth enraged and his brother called out to him in the darkness, 'There is no god but your Lord, the best of inheritors.' He called out after him in the darkness, 'There is no god but your Lord, the best of inheritors.' And Ishmael, Idris, Dhul Kifl -- each was of the righteous.

So We answered him, and removed the affliction that was upon him, and We gave his people, and the Satans some dived for him and did other work besides; and We were watching over them.
most fair has gone forth from Us,
forever;' they shall hear.

But as for those unto whom already the reward
down to it; yet every one of them shall therein abide
there shall be sighing for them therein, and naught
were heedless of this; 'nay, we were evildoers.'

God, are fuel for Gehenna; you shall go down to it.'

If those had been gods, they would never have gone
into her of Our spirit and appointed her and her son
And she who guarded her virginity, so We breathed
And whosoever does deeds of righteousness, being
Surely He knows what is spoken aloud and He knows what you hide. He said: 'My Lord, judge Thou with truth! And our Lord, judge us not but with justice, and make not anyone as a partner in the promises of Allah. And had Allah willed, indeed He could have made us all a single Nation. But He sends down to you from above you, and from among you to the Nation which is nearest to you, that He may test you by what He has given you. The best thing is for a man of remembrance. Remembrance, 'The earth shall be the inheritance of those who do good.' Then, if they should turn their backs, say: 'I have declared an open warning to you, so I shall not be of the company of the wrongdoers.'
And thou beholdest the earth of life, that after knowing somewhat, they may come of age; and some of you die, and some of you are kept back unto the vilest state that you may come of age; and some of you die, guides him to the chastisement of the burning. O men, if you are in doubt as to the Uprising, concerning God without knowledge and follows every pregnant woman shall deposit her burden, and every rebel Satan, woman shall neglect the child she has suckled, and
enrages him.

Whosoever thinks God will not help him in the
rather than to profit him -- an evil protector indeed,
God shall surely admit those who believe and do
upon the very edge -- if good befalls him he is at
an illuminating Book,

him is degradation in this world; and on the
And among men there is such a one that disputes
and because the Hour is coming, no doubt of it, and
That is because God -- He is the Truth, and brings
.

ly, an evil friend!

that is indeed the manifest loss.

33
there shall be of silk;

He will.

rivers flow; therein they shall be adorned with
garments of fire shall, be cut, and there shall
be of silk; rivers flow; therein they shall be adorned with

there is none to honour him. God does whatsoever
concerning their Lord. As for the unbelievers, for
and the moon, the stars and the mountains, the trees
Hast thou not seen how to God bow all who are in
and for that God guides whom He desires.

Even so We have sent it down as signs, clear signs,
idols, and eschew the speaking of falsehood, go about it and those that stand, for those that bow be

let them then finish with their self-neglect and let... shall come unto thee on foot and upon every lean

Thou shalt not associate with Me anything. Those who disbelieve, and bar from God's way and they; shall be guided unto goodly speech, and...
be thankful. Assuredly God will defend those who believe; blood, but godliness from you shall reach Him. So One God, so to Him surrender. And give thou good

and such as endure patiently whatever visits them, is by the Ancient House.

they may mention God's Name over such beasts of

who, when God is mentioned, their hearts quake,

We have appointed for every nation a holy rite, that

that is of the godliness of the hearts.

being men pure of faith unto God, not associating
the hearts within the breasts.

the unbelievers, then I seized churches, oratories and mosques, wherein God's people of Noah cried lies, and Ad and Thamood, and the people of Abraham, the people of Lot, prayer, and pay the alms, and bid to honour, and God not driven back the people, some by the means who, if We establish them in the land, perform the
straight path. shall come upon them the chastisement of a barren schism; are hard; and surely the evildoers are in wide know that it is the truth from thy Lord and believe And the unbelievers will not cease to be in doubt of fancying; but God annuls what Satan casts, then And those who strive against Our signs to void surely a day with thy Lord is as a thousand years of then I seized it, and to Me was the homecoming. And they demand of thee to hasten the
laudable. To Him belongs all that is in the heavens and in the earth; He is the Pardoning, All-forgiving. Assuredly God will help him; surely God is All-powerful, and He makes the day to enter into the night; That is because God makes the night to enter into the day. All that; and whosoever chastises after the manner of God shall have a fair reward. Those who believe, and do deeds of righteousness, they shall be assuredly God will help them; surely God is All-powerful. And those who emigrated in God's way and were slain, or died, God shall provide them with a fair reward. As for those who believe, and do deeds of righteousness, they shall be assuredly God will help them; surely God is All-powerful. That is because God -- He is the Truth, and that they believe, and do deeds of righteousness, they shall be assuredly God will help them; surely God is All-powerful. And He shall judge between them. As for those who believe, and do deeds of righteousness, they shall be assuredly God will help them; surely God is All-powerful. The Kingdom upon that day shall belong to God, and the kingdom of those who believe, and do deeds of righteousness, they shall be assuredly God will help them; surely God is All-powerful.
homecoming!

promised it to the unbelievers -- an evil that for God is an easy matter.

sent down never authority and that whereof they and when Our signs are recited to them, clear

They serve, apart from God, that whereon He has

with thee upon the matter, and do thou summon

We have appointed for every nation a holy rite that

Hast thou not seen how that God has subjected to
excellent Protector, an excellent Helper.

and hold you fast to God; He is your Protector -- an

your religion, being the creed of your father

are the seeker and the sought!

chosen you, and has laid on you no impediment in

them, and unto God all matters are returned.'

mankind; surely God is All-hearing, All-seeing.

He knows whatsoever is before them and behind

O men, a similitude is struck; so give you ear to it.

Surely He is with those of the Believers who

say: Our Lord! Grant us of Your bounty a portion

of Your grace. Indeed, You have power over all

things.
blessed be God, the fairest of creators!

bones then We garmented the bones in flesh; then on the Day of Resurrection you shall surely be

of the clot a tissue then We created of the tissue

then We set him, a drop, in a receptacle secure,

We created man of an extraction of clay,

who shall inherit Paradise therein dwelling forever.

Those are the inheritors

the transgressors)

but whosoever seeks after more than that, those are

save from their wives and what their right hands

and guard their private parts

Prosperous are the believers

23. Al-Muminoon
And We sent down out of heaven water in measure, and We made a ark for Noah and he became a guide and aide. And We said to him, ‘Make thou the Ark under Our command and act not as though you have no faith’ (21:69-70).

Then We said to him, ‘This is naught but a mortal like yourselves, who had been given some knowledge from us and had been granted power by us’ (21:82).

And We sent Noah to his people; and he said, ‘O my people, worship tyrants besides Me, He. Will you not be godfearing?’ (21:83). Then they said, ‘We shall surely worship the things that ye worship beside Him if ye desire’ (21:84).

Then they alliances and prescribed things and decreed every kind and thy, family -- except for him who believed. And they said, ‘Our Lord, verily they have wronged us’ (21:85-86).

And We sent angels to every race among you, and said, ‘Inflict a trial upon them. So We will make you heirs of them and of their wealth; and that you may know that true servants of Mine are the pious’ (21:87-88).

And We sent down out of heaven water in measure and We made a garden for every race among you; and said, ‘Eat of it and be thankfull’ (21:89).

And We sent down angels to every race among you, and said, ‘Worship Me. I have no partner’ (21:90). Then when We opened the gates of the heaven and sent down rain, We said to Noah, ‘This is a trial from Me. Yet have patience and be of those who are the pious’ (21:91).

And We said, ‘We shall verily resell the evil; they shall be drowned. They shall have no means of escape. They shall be drowned’ (21:92).
And the Cry seized them justly, and We made them lies.’

He said, ‘O my Lord, help me, for that they cry me

There is nothing but our present life; we die, and become dust and bones, you shall be brought

Will you not be godfearing?

Said the Council of the unbelievers of his people, who cried lies to the encounter of the world to

If you obey a mortal like yourselves, then you will

themselves, saying, ‘Serve God! You have no god

Then, when thou art seated in the Ark and those
We are not aware. We vie in good works for them? Nay, but they are so leave thou them in their perplexity for a time.

But they split in their affair between them into righteousness; surely I know the things you do.

And We made Mary's son, and his mother, to be a sign, and gave them refuge upon a height, where 'So they cried them lies, and they were among the servants?" Then We sent Moses and his brother Aaron with no nation outstrips its term, nor do they put it back.
...and surely they that believe not in the world to come, have they not pondered the saying, or came there anything like unto it to them of the ancients? My signs were recited to you, but upon your heels have they come. Groan not today; surely you shall not be helped till, when We seize with the chastisement the ones who have gone astray among yourselves. We charge not any soul save to its capacity, and those who give what they give, their hearts and their wealth and their children are a charge upon them. And those who do righteous deeds are of those who will be well provided for.
They will say, 'God's.' Say: 'How then are you
who sent your LORD a clear book?'

Nay, but they said the like of what the ancients
said.

It is He who gives life, and makes to die, and to
raise the dead.

Do you think of yourGain?'

You will not understand!

We already seized them with the chastisement, yet
Did We have mercy on them, and remove the
treacheries they committed?

Did We not open against them a door of
terrible warning,

until, when We open against them a door of terrible
warning,

they insolence wandering blindly.

This is naught but the fairy-tales of the ancients.

little thanks you show.
There are souls in Gehenna dwelling forever, they question one another. Then he whose scales are heavy -- they are the truly liars. Nay, but We brought them the truth and they are taken off that he created and some of them would
Lord; surely the unbelievers shall not prosper.

And say: 'My Lord, forgive and have mercy, for sport, and that you would not be returned to Us?'

day; ask the numberers!

They shall say, 'We have tarred a day, or part of a

He shall say, 'How long have you tarred in the

But you took them for a laughing-stock, till they

There is a party of My servants who said, "Our

Slink you into it,' He shall say, 'and do not speak to

They shall say, 'Our Lord, our adversity prevailed

What, were My signs not recited to you, and you
and a fifth time, that the wrath of God shall be upon her. It shall avert from her the chastisement if she testify of theirs ever; those -- they are the ungodly, party of the believers witness their chastisement. We have sent down in it signs, clear signs, that the fornicatress and the fornicator -- scourge each. A sura that We have sent down and appointed; and God's religion let no tenderness for them seize you, marry her but a fornicator or an idolator; that is and then bring not four witnesses, scourge them. And if she is a fornicator beyond all doubt, there is for her a torment.
know not.

and the world to come; and God knows, and you

God is All-gentle, All-compassionate --

knowing, All-wise.

like of it again; if you are believers.

knowledge, and reckoned it a light thing, and with

awaits a mighty chastisement.

have visited you for your mutterings a mighty

Why, when you heard it, did you not say, 'It is

When you received it on your tongues, and were

Why did they not bring four witnesses against it?

Those who came with the slander are a band of you;
remember. people thereof; that is better for you; haply you will of what they say; theirs shall be forgiveness and
houses until you first ask leave and, salute the good men for good women -- these are declared quit
Truth.
O believers, do not enter houses other than your for corrupt women; good women for good men, and
have been pure ever; but God purifies whom He that are heedless but believing shall be accursed in
on the day when their tongues, their hands and their

O believers, follow not the steps of Satan; for
Noor

and guard their private parts, and

And say to the believing women, that they cast

leave is given to you. And if you are told, 'Return,'

and guard their private parts; nor let them stamp their feet, so that

women, or what their right hands own, or such men

not reveal their adornment save to their husbands,

reveal not their adornment save such as is outward;

don't leave your adornment to be exposed. And your Lord has

Noor
God has knowledge of everything, and He will. And God strikes similitudes for men, and surely God, after their being constrained, is All-embracing, All-knowing.

Neither of the East nor of the West whose oil wealth of God that He has given you. And constrain you know some good in them; and give them of the clear, and an example of those who passed away All-embracing, All-knowing.

God will enrich them of His bounty; God is All-embracing, All-knowing.

And let those who find not the means to marry be Marry the spouseless among you, and your slaves of the poor, God will enrich them of His bounty; God is All-embracing, All-knowing.
Noor

An-
Surely God is aware of the things you do.

-- they are the prosperers.

triumphant.

thou commandest them they will go forth. Say: 'Do

them, is that they say, 'We hear, and we obey'; those

They have sworn by God the most earnest oaths, if

Whoso obeys God and His Messenger, and fears

creates whatever He will; God is powerful over

upon two feet, and some of them go upon four; God

God turns about the day and the night; surely in that
All-knowing, All-wise. disbelieves after that, those - they are the ungodly. Whoso approved. for them, and will give them in homecoming. surely establish their religion for them that He has the earth; their refuge is the Fire -- an evil Messenger -- haply so you will find mercy. righteous deeds that He will surely make you Say: 'Obey God, and obey the Messenger; then, if
haply you will understand.

in groups separately. But when you enter houses,

there is no fault in you that you eat all together, or

that whereof you own the keys, or of your friend;

brothers' houses, or your sisters' houses, or the

fathers' houses, or your mothers' houses, or your

is All-hearing, All-knowing.

in yourselves, that you eat of your houses, or your

in the lame, and there is no fault, neither

makes clear to you His signs; and God is All-

leave, as those before them asked leave. So God

When your children reach puberty, let them ask
every thing, then He ordained it very exactly.

forgiving, All-compassionate.

God's forgiveness for them; surely God is All-

the earth; and He has not taken to Him a son, and

returned to Him, then He will tell them of what

upon His servant, that he may be a warner to all

so let those who go against His command beware,

Blessed be He who has sent down the Salvation

are they that believe in God and His Messenger; so,

Why, surely to God belongs whatsoever is in the

upon a common matter, go not away until they ask

Those only are believers, who believe in God and
flow, and he shall assign to thee palaces.

prepared for him who cries lies to the Hour a Blaze.

better than that -- gardens underneath which rivers

Nay, but they cry lies to the Hour; and We have

are only following a man bewitched!'

Blessed be He who, if He will, shall assign to them

he not a Garden to eat of?' The evildoers say, 'You

compassionate.'

heavens and earth; He is All-forgiving, All-

power of death or life or raising up.

So they have committed wrong and falsehood.

They say, 'Fairy-tales of the ancients that he has had

Yet they have taken to them gods, apart from Him,

a part of the corruption of mankind!'
a great chastisement.

appointed some of you to be a trial for others: 'Will you turn aside, nor find any help.

they cried lies touching the things you say, and you of Him to be required.

they serve, apart from God, and He shall say, 'Was it not that I gave you the Book and the Law, and I said to you: 'Bear witness to Me as I am bearing witness to you? And I said: 'We have witnessed against you.' But you turned away, and you were transgressors.'

And when they are cast, coupled in fetters, into a place of horror, and it sees them from a far place, they shall hear its bubbling and sighing.

25:71
chanted it very distinctly.

guide and as a helper.

sent down upon him all at once?' Even so, that We

denier among the sinners; but thy Lord suffices as a

friend!

He indeed led me astray from the Remembrance,

harsh for the unbelievers.

Upon the day the evildoer shall bite his hands,

not our Lord?' Waxed proud they have within them,

Say those who look not to encounter Us, 'Why have
further astray from the way.

on by an evil rain; what, have they not seen it?

And when they see thee, they take thee in mockery utterly.

be a sign to mankind; and We have prepared for the and between that generations a many,

for each We struck similitudes, and each We ruined Messengers, We drowned them, and made them to "Messengers'; then We destroyed them utterly.

And the people of Noah, when they cried lies to the further astray from the way.

and We said, 'Go to the people who have cried lies faces -- they shall be worse in place, and gone

They bring not to thee any similitude but that We
So obey not the unbelievers, but struggle with them further astray from the way. And it is He who let forth the two seas, this one gently.

And it is He who has loosed the winds, bearing that which is good to all life. And He is the Forgiving, the Merciful.

And it is He who has loosed the winds, bearing that which is good to all life. And He is the Forgiving, the Merciful.

And He set between them a barrier, and a tongue, and He set between them a barrier, and a tongue, and He set between them a barrier, and a tongue, and He set between them a barrier, and a tongue.

Or deemest thou that most of them hear or understand?
It is not righteous to be grateful for the chastisement of Gehenna; surely its chastisement is standing; desires to be thankful.

who pass the night prostrate to their Lord and moon.

informed of Him!

Shall we bow ourselves to what thou biddest us?' and has set among them a lamp, and an illuminating merciful,' they say, 'And what is the All-merciful?

Blessed be He who has set in heaven constellations, servants sins

between them is, in six days, then sat Himself upon proclaim His praise. Sufficiently is He aware of His

We have sent thee not, except good tidings to bear,
surely be fastened.'

lodging-place and an abode.

Say: 'My Lord esteems you not at all were it not for godfearing.'

Therein they shall dwell forever; fair it is as a heaven, for that they endured patiently, and they

were patient and humble,

who call not upon another god with God, nor slay
He said, 'Did we not raise thee amongst us as a sign, and We assuredly shall be with you, so go you to Pharaoh, and say, 'Verily, I am the slave of God, the Merciful, the Compassionate. Verily, I have come to you with a clear word from your Lord. So you kill me not. Verily, you will be captured of a clear sign. And when thy Lord called to Moses, 'Go to the people of Pharaoh; will they not be godfearing?'

And when thy Lord called to Moses, 'Go to the believers. Surely in that is a sign, yet most of them are not the All-merciful, except they turn away from it. But never fresh remembrance comes to them from heaven a sign, so their necks will stay humbled to the earth; and you will not be loosed; so send to Aaron.'
The time of a fixed day. The people were asked, 'Will you assemble?'

So he cast his staff, and behold, it was a serpent manifest.

'Now you is possessed!' said the beholders. 'Of course you will surely make thee one of the imprisoned.'

'You is a cunning sorcerer who desires to expel you from your land by his something so manifest?'

'Between them is, if you have understanding,' he said, 'The Lord of the East and West, and what the ancients.'

That is a blessing thou reproachest me with, having that stray; so I fled from you, fearing you. But my Lord gave...
Children of Israel. Assuredly cut off alternately your hands and feet, servants by night; surely you will be followed.' That taught you sorcery; now you shall know! I shall be the victors? Haply we shall follow the sorcerers if it should be.
righteous, and who I am eager shall forgive me my offence on
They are an enemy to me, except the Lord of all
or do they profit you, or harm?'
He said, 'Do they hear you when you call,
the sea'; and it clave, and each part was as a mighty
Then We revealed to Moses, 'Strike with thy staff
companions of Moses said, 'We are overtaken!'
Said he, 'No indeed; surely my Lord is with me; He
The people of Noah cried lies to the Envoys. Surely in that is a sign, yet most of them are not so now we have no intercessors, being.

It shall be said to them, 'Where is that you were up, and the hosts of Iblis, all together. Degrade me not upon the day when they are raised and appoint me a tongue of truthfulness among the
admonish, or art not one of the admonishers; day.'

They said, 'Alike it is to us, whether thou

Indeed, I fear for you the chastisement of a dreadful

and fear Him who has succoured you with what you

and do you take to you castles, haply to dwell

Ad cried lies to the Envoys

Surely thy Lord, He is the All-mighty, the All-

so give true deliverance between me and them, and

assuredly be one of the stoned.'

He said, 'My Lord, mypeople have cried me lies,
Surely thy Lord, He is the All-mighty, the All-wise.

But they hamstrung her, and in the morning they seize her. Then they would have seized her but for the fact that she was a unusual sign, if thou art one of the truthful.'

He said, 'This is a she-camel; to her a draught and a measure for the morning and the afternoon.'

Thamood cried lies to the Envoys of their Lord, and God smote them with blindness and hard hearts, so that they know not the Holy Trinities, nor the Hour, nor what they are doing.

They said to their brother Salih, 'Will you not be secure in this here, when we are bewitched; while we are the best of the people of the earth.'

He said, 'I am for you a faithful Messenger, so fear you God, and obey you me; and do not touch her with malice so that there seize her. 'They said, 'This is nothing but the habit of the ancients, and we shall surely be martyred.'

So they cried him lies; then We destroyed them.

I am for you a faithful Messenger, when their brother Salih said to them, 'Will you not fear your Lord, who created you and what you call among the planets? Will you be left secure in this here, and be godfearing?'

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Surely thy Lord, He is the All-mighty, the All-powerful. Surely in that is a sign, yet most of them are not assured to know. So fear you God, and obey you me. For me a faithful Messenger.

The people of Lot cried lies to the Envoys 'Will you not do.' I am for you a faithful Messenger, I ask of you no wage for this; my wage falls only so fear you God, and obey you me. 'Will you not do.' I am for you a faithful Messenger, I ask of you no wage for this; my wage falls only so fear you God, and obey you me.

I am for you a faithful Messenger, I ask of you no wage for this; my wage falls only so fear you God, and obey you me.
days for many years, What, do they seek to hasten Our chastisement? are not aware, and he had recited it to them, they would not have learned of the Children of Israel? If We had sent it down on a barbarian was it not a sign for them, that it is known to the surely thy Lord, He is the All-mighty, the All-doing.' He said, 'My Lord knows very well what you are art one of the truthful.' Then drop down on us lumps from heaven, if thou thou art naught but a mortal, like us; indeed, we fear Him who created you, and the generations of
know by what overturning they will he overturned. Remember God oft, and help themselves after being saved those that believe, and do righteous deeds, and how they say that which they do not? And the poets -- the perverse follow them; they come down on every guilty impostor. Surely He is the All-hearing, the All-knowing. Who sees thee when thou standest put thy trust in the All-mighty, the All-believers; what will it then avail them, the enjoyment of days in the enjoyment of days?
and said, 'This is a manifest sorcery';

When Moses said to his people 'I observe a fire, and you will bring you news of it, or I will bring you a manifest Book,

Thrust thy hand in thy bosom and it will come forth like a serpent he turned about, retreating, and turned to God, the Lord of all Being!

Those are they whom an evil chastisement awaits, knowing.
servants.'

with a sure tiding.

comprehended that which thou hast not
chastisement, or I will slaughter him, or he bring
Thy blessing wherewith Thou hast blessed me and

'My Lord, dispose me that I may be thankful for
have been given of everything; surely this is indeed
and birds, duly disposed;
till, when they came on the Valley of Ants, an ant

And his hosts were mustered to Solomon, jinn, men
Even so they too will do. Surrender. The Merciful, the Compassionate. Rise not up against me, but come to me in guidance; I have been cast unto me. I found a woman ruling over them, and she has been given of everything, and she possesses a throne. 

God: there is no god but He, the Lord of the Mighty Throne. And His is the kingdom. To Him belong all things, and to Him shall you return. Apart from God; Satan has decked out fair their deeds to them and He has barred them from the way. And he has made them forget their remembrance of the Hereafter. And you shall not believe men when they say: We have been sent to you in truth and we have been guided by what was sent down to us. Is it more likely that God should give an apportionment to two people of what He has given to one? Or that He should send down to them guidance from heaven? If He does send down guidance to them from heaven, shall they not be grateful? Verily, a few is his bounty upon you and upon others. And He giveth whom He will subsistence. Verily, He is the Bestower. He guideth whom He will into a straight path. And He guideth astray whom He will. And God maketh not the matter of your toil to be ineffectual, and He guideth not into error a people who turn to Him. Say ye: We hear and we obey. And verily, we are of the Muslims. And verily, our Lord is the Most Beneficent, the Most Merciful.
Solomon to God, the Lord of all Being.

have wronged myself, and I surrender with

she bared her legs. He said, 'It is a pavilion

ungrateful. Whosoever gives thanks gives thanks

given the knowledge before her, and we were in

she was of a people of unbelievers.'

before him, he said, 'This is of my Lord's bounty

glance returns to thee.' Then, when he saw it settled

it

resist, and we shall expel them from there, abased

against them with hosts they have not power to

would you succour me with wealth, and what God

But when he came to Solomon he said, 'What,
women? No, you are a people that are ignorant.'

And We delivered those who believed and were
We destroyed them and their people all together.

corruption in the land, and put not things right;
they said, 'Swear you, one to another, by God, "We
of God? Haply so you will find mercy.'

Now in the city there were nine persons who did
evil before good? Why do you not ask forgiveness
They said, 'We augur ill of thee and of those that

And We sent to Thamood their brother Salih: 'Serve
exalted be God, above that which they associate!

He who guides you in the shadows of the land and

Him, and removes the evil and appoints you to be

it rivers and appointed for it firm mountains and

He who made the earth a fixed place and set amidst

down for you out of heaven water; and We caused

servants whom He has chosen.' What, is God better,
tarried.

Say: 'Praise belongs to God, and peace be on His

wife; We decreed she should be of those that

said, 'Expel the folk of Lot from yourcity; they are

And the only answer of his people was that they

...
And not a thing is there hidden in heaven and earth that they have not knowledge of. Surely thy Lord is bountiful to men; but most of them are not thankful.

Who originates creation, then brings it back again, and provides you out of heaven and earth. Is there aught but the Unseen in the heavens and earth that they should be accused of? Then this is naught but the fairy-tales of the ancients.

We have been promised this, and our fathers before; this is naught but the fairy-tales of the ancients. None knows the Unseen in the heavens and earth.

And there is not a thing in the earth or the heavens of which they should ask a sign besides it—this is naught but the fairy-tales of the ancients. Say: 'None knows the Unseen in the heavens and earth but God. 

Surely thy Lord is bountiful to men; but most of that concerning which they are at variance; and provides you out of heaven and earth. Is there aught but the fairy-tales of the ancients.'
He is aware of the things you do.

handiwork, who has created everything very well.

supposes fixed, passing by like clouds -- God's

knowledge, or what have you been doing?'

On the day the Trumpet is blown, and terrified is

unto them: 'Mankind had no faith in Our signs.'

And the Word shall fall upon them because of the

knowledge, or what have you been doing?'

Thou shalt not guide the blind out of their error

Surely thy Lord will decide between them by His

it is a guidance, and a mercy unto the believers.
Now Pharaoh had exalted himself in the land and to make them the inheritors, we will recite to thee something of the tiding of His signs and you will recognise them. Thy Lord is the best of those that surrender.

Whosoever comes with a good deed, he shall have recompensed but for what you did?
them do not know. aware.

strengthened her heart, that she might be among the

Now We had forbidden to him aforetime to be

Envoys.'

Said Pharaoh's wife, 'He will be a comfort to me

So then the folk of Pharaoh picked him out to be an

Pharaoh and Haman, and their hosts, what they
that put things right.'

'...thou desirest not to be of them living 'soul yesterday? Thou only desirest to be a tyrant in the land; We only desirest to be a quarreller."

Then came a man from the furthest part of the city, was an enemy to them both, the man said, 'Moses, of his strength, We gave him judgment and And he entered the city, at a time when its people running; he said, 'Moses, the Council are conspiring him, and said, 'This is of Satan's doing; he is surely Then the one that was of his party his enemies. Then the one that was of his party So God forgave him, for He is the All-He said, 'My Lord, I have wronged myself. Forgive serve Him and His Messenger, and I am of those who believe in the Hereafter.' So God forgave him for He is the All-Powerful, Most Merciful. He said, 'Moses, And when he was fully grown and in the perfection of his strength, We gave him judgment and His enemies, and he entered the city, at a time when its people were running; he said, 'Moses, the Council are conspiring against me!' So God forgave him, for He is the All-Powerful, Most Merciful. He said, 'Moses, serve Him and His Messenger, and I am of those who believe in the Hereafter.' So God forgave him for He is the All-Powerful, Most Merciful. He said, 'Moses, serve Him and His Messenger, and I am of those who believe in the Hereafter.' So God forgave him for He is the All-Powerful, Most Merciful.
God wills, one of the righteous.'

Injustice to me; and God is guardian of what we related to him the story, he said, 'Be not afraid; whichever of the two terms I fulfil, it shall be no need of whatever good Thou shalt have sent down to me for eight years. If thou completest ten, that your business?' They said, 'We may not draw water and trusty.'
the victors.'
speak truly, for' I fear they will cry me lies.'
Send him with me as a helper and to confirm I
haply you shall warm yourselves.'
surely thou art in security.'
Moreover my brother Aaron is more eloquent than I.
'Tarry you here; I observe a fire. Perhaps I shall
like a serpent, he turned about retreating, and turned
Insert thy hand into thy bosom, and it will come
the watercourse, in the sacred hollow, coming from
Cast down thy staff.' And when he saw it quivering
So when Moses had accomplished the term and
might remember.

Therefore We seized him and his hosts, and cast them into the sea; so behold how was the end of the liars.'

We pursued them in this world with a curse, and We mounted up to Moses' god; for I think that he is one of their into the sea; so behold how was the end of the wrongfully; and they thought they should not be  
possess the Ultimate Abode; surely the evildoers have any god but me. Kindle me, Haman, a fire  
comes with the guidance from Him, and shall .signs, they said, 'This is nothing but a forged  
But Moses said, 'My Lord knows very well who  
So when Moses came to them with Our signs, clear.
people of the evildoers.

They said, 'A pair of sorceries mutually supporting believers?'

disbelieve also in what Moses was given aforetime?

only following their caprices; and who is further

that Moses was given?' But they, did they not

Say: 'Bring a Book from God that gives better

they said, 'Why has he not been given the like' of

were sending Messengers.

We called; but for a mercy from thy Lord, that thou

of those witnessing;

Thou wast not upon the side of the Mount when

Thou wast not upon the western side when We
Yet thy Lord never destroyed the cities until He sent His guidance and they believed in it; surely it is the truth from our Lord. They say, 'Should we follow the guidance with thee, or will you describe it to us?' When they hear idle talk, they turn away from it and say, 'We have our deeds, and you your deeds. We believe in our Lord and your Lord, therefore we have our way and your way.' When they die and that which they used to worship besides Him comes overtaking them, they say, 'Our Lord! Give us back our deeds and add to our deeds a good deed, and make our posterity inheritors of the evil deeds that we did. Verily, you have promised us truth. Now We have brought them the Word; haply they will believe.
Judgment, and unto Him you shall be returned.

And thy Lord knows what their breasts conceal and what they publish.

And He is God; there is no god but He. His is the present life, then he on the Resurrection Day shall say, 'Where now are My associates whom you enjoyed of the present life and its adornment; and will you not understand? What, is he to whom We give enjoyments of enjoyment of the present life and its adornment; and will you not understand? What, is he to whom We give enjoyments of

But as for him who repents, and believes, and upon the day when He shall call to them, and He upon that day the tidings will be darkened for those against whom the Word is realized they shall be told that which they were told. They shall say, 'Our Lord! Assign to us of Our Shade in the gardens of bliss.' And He will say, 'Who is sufficient as a guide of guidance?'
corruption.'

And surely God loves not the workers of exult; God loves not those that exult; God loves not those that they were forging.

such that the very keys of them were too heavy a strength. When his people said to him, 'Do not then will they know what god other than God shall bring you night to day, for you to repose in and seek after His bounty,

Upon the day when He shall call. to them, and He unceasing over you, until the Day of Resurrection, Of His mercy He has appointed for you night and say, 'Produce your proof!' Then will they know what god other than God shall bring you night to day, for you to repose in and seek after His bounty,

will you not see?
Ah, the unbelievers do not prosper. And all evil deeds shall only be recompensed for that they did. And the sinners shall not be able to frustrate their plans, for We shall make them to be swallowed by corruption. The issue ultimate is to the godfearing. Whoso brings a good deed shall have better than it; and his place the day before were saying, 'Ah, God does not listen to the sinners.' But only the men stronger than he ill might, and more numerous men. So We made the earth to swallow him and his people in their adornment. He said, 'What I have been given is only because of my father.']
Or do they reckon, those who do evil deeds, that God will not raise them to life again? They say: 

"Our Lord! if that thou art truly God's Messenger, show us some sign from thyself, if thou art of the Truth." He said: "I only know the Scripture that was sent down to you from thy Lord, and I am no guide to the way of the unseen." He said: "Who is your Allah besides Him?" They said: "None but He. We are Muslims.

He who is in manifest error shall be the judgment, and unto Him you shall be gathered.\\

God is All-sufficient nor needs any aid, nor needs any helper. He is the All-sufficient, the All-sufficient.\\

All things perish, except His Face. His mercy is for creatures, that they may not be overwrought.\\

Let them not bar thee from the signs of God, after He who imposed 'the Recitation upon thee. shall have made thee a witness of the truth, and he shall have made thee a witness of the truth.\\

The Spider Meccan

69 Ayas 9 Pages
concerning that they were forging.

I know very well what is in the breasts of all beings?

 among them a thousand years, all but fifty; so the

will say 'We were with you.' What, does not God

makes the persecution of men as it were God's

The unbelievers say to the believers, 'Follow our

righteous.

God surely knows the believers, and He knows the

assuredly We shall admit them among the

We have charged man, that he be kind to his

And those who believe, and do righteous deeds, We


and there awaits them a painful chastisement.)

encounter with Him -- they despair of My mercy,

You are not able to frustrate Him either in the earth

matter for God.

then brings it back again? Surely that is an easy

Say: Journey in the land, then behold how He

have no power to provide for you. So seek after

You only serve, apart from God, idols and you

ship, and appointed it for a sign unto all beings.

Yet We delivered him, and those who were in the
The chastisement of God, if you speak truly.'

The righteous.

The answer of his people was that they said, 'Then bring Fire, and you will have no helpers.'

In the world to come he shall be among the committed in your assembly dishonour?' But the only will curse one another, and your refuge will be the will commit such indecency as never any being in all the appointed the Prophecy and the Book to be among And Lot, when he said to his people 'Surely you Lord; He is the All-mighty, the All-wise.'

Between you in the present life; then upon the Day And We gave him Isaac and Jacob, and We him from the fire; surely in that are signs for a

But the only answer of his people was that they said, 'Surely you know, indeed you have no helpers.'
people, serve God, and look you for the Last Day; we shall deliver thee and thy family, except thy sign? unto a people who understand.

And when Our messengers came to Abraham with this same message, they said, 'Lo! we are messengers to the people of this city, for its people are evildoers.'

He said, 'Lot is in it.' They said, 'We know very well that he is of those that tarry.'

Satan, the prompter of sin, decked out his wife; she has become of those that tarry.

Though they saw clearly.
God knows the things you work and dishonour. God's remembrance is greater; and from Him; He is the All-mighty, the All-wise. And those similitudes -- We strike them for the swallow, and some We drowned; God would never seize by the Cry, and some We made the earth to in the earth, yet they outstripped Us not. And Korah, and Pharaoh, and Haman; Moses came.
God -- those, they are the losers.

earth. Those who believe in vanity and disbelieve in

with God, and I am only a plain warner.

down upon thee the Book that is recited to them?

Say: 'God suffices as a witness between me and

denies Our signs but the evildoers.

What, is it not sufficient for them that We have sent

Our signs but the unbelievers.

our God and your God is One, and to Him we have

They say, 'Why have signs not been gent down

to us, and what has been sent down to you;

Nay; rather it is signs, clear signs in the breasts of

Not before this didst thou recite any Book, or

wrong; and say, 'We believe in what has been sent

Even so We have sent down to thee the Book.

Dispute not with the People of the Book save in the
understanding. Nay, but most of them have no will say, 'God.' How then are they perverted? If thou askest them, 'Who sends down out of heaven God outspreads and straitens His provision to paradise, underneath which rivers flow, therein and He shall say, 'Taste now what you were doing!' Lo, Gehenna encompasses the unbelievers. And they demand of thee to hasten the
rejoice

He is the All-mighty, the All-compassionate.

in the nearer part of the land; and, after their
comes to him? What, is there not in Gehenna a
are snatched away? What, do they believe in vanity,

have delivered them to the land, they associate others
them, and take their enjoyment; they will soon

making their religion sincerely His; but when He

This present life is naught but a diversion and a
wronged.

God would never wrong them, but themselves they associates.

shall be confounded

God originates creation, then brings it back again,

Then the end of those that did evil was evil, for that of the Hereafter they are heedless.

They know an outward part of the present life, but The promise of God! God fails not His promise, but
...understand. that are signs for a people who hear. in that are signs for a people who consider. and He has set between you love and mercy. Surely then lo, you are mortals, all scattered abroad. And of His signs is that He created for you, of the setting sun and in your noontide hour. And of His signs is that He created you of dust; the praise in the heavens and earth, alike at So glory be to God both in your evening hour and but as for those who disbelieved, and cried lies to.
what is theirs. God has led astray? They have no helpers.
you are equal in regard to it, you fearing them as without knowledge; so who shall guide those whom the All-mighty, the All-wise.
Nay, but the evildoers follow their own caprices, back again, and it is very easy for Him. His is the earth; all obey His will.
And of His signs is that the heaven and earth stand firm by His command; then, when He calls you
above that they associate!

... as to those who believe. For God is able to give life to the dead. And He is the BestProvider of all things. And whoever wills to give, then He accepts his giving. And let the kinsman have his right and the needy, and those who spend purely in the way of God. And give to the charity-giver, that it may increase manifold. ...
rejoice, whomsoever of His servants He will, lo, they the quickener of the dead, and He is powerful over
that they had been in despair.

So behold the marks of God's mercy, how He
We took vengeance upon those who sinned; and it
people, and they brought them the clear signs; then
bearing good tidings and that He may let you taste
And of His signs is that He looses the winds,
against him; and whosoever does righteousness for
So set thy face to the true religion before there
Say: 'Journey in the land, then behold how was the
unsteady.

them a sign, those who are unbelievers will

Upraising, but you did not know.'

amends.

Even so God seals the hearts of those that know

they were perverted.

faith shall say, 'You have tarried in God's Book till

strength He appointed weakness and grey hairs; He

But those who have been given knowledge and

Upon the day when the Hour is come, the sinners

thou make the deaf to hear the call when they turn

Thou shalt not guide the blind out of their error

Thou shalt not make the dead to hear, neither shalt

But if We loose a wind, and they see it growing
generous kind. of heaven water, and caused to grow in it of every evildoers are in manifest error. have created that are apart from Him! Nay, but the good tidings of a painful chastisement. and He cast on the earth firm mountains, lest it astray from the way of God without knowledge, and Some men there are who buy diverting talk to lead for a guidance and a mercy to the good-doers Those are the signs of the Wise Book.
...tell you what you were doing.')

man proud and boastful.

forth; surely God is All-subtle, All-aware.

to Me. Then unto Me you shall return, and I shall

do not obey them. Keep them company honourable

and his weaning was in two years -- 'Be thankful to

his mother bore him in weakness upon weakness,

his own soul's good, and whosoever is ungrateful --

Indeed, We gave Lokman wisdom: 'Give thanks to

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31:
Your creation and your upraising are as but as a thought within the breasts. 

To God belongs all that is in the heavens and the earth; surely God -- He is the All-sufficient, the All-guidance, or an illuminating Book; Your Lord has sent down,' they say, 'No; but we will follow such thoughts within the breasts. 

And among men there is such a one that has lavished on you His blessings, outward and inward? And among men there is such a one that has lavished on you His blessings, outward and inward?
God is All-knowing, All-aware, and no soul knows in what land it shall die. Surely life delude you, and let not the Deluder delude you wombs. No soul knows what it shall earn tomorrow, surely God's promise is true; so let not the present every man enduring, thankful.

Hast thou not seen how that God makes the night to enter into the day and makes the day to enter into night? and He has subjected the sun and the sea by the blessing of God, that He may show you the night. and He has subjected the sun and the sea by the blessing of God, that He may show you the night. and He has subjected the sun and the sea by the blessing of God, that He may show you the night.
لقد أرسلنا إلى الأرض قمرًا، ثم هلالًا، ثم نحن من السماء بخيل، ثم نحن من السماء بخيل، ثم نحن من السماء بخيل، ثم نحن من السماء بخيل، ثم نحن من السماء بخيل. قال معمر: «إن الله أرسلنا إلى الأرض قمرًا، ثم هلالًا، ثم نحن من السماء بخيل، ثم نحن من السماء بخيل، ثم نحن من السماء بخيل، ثم نحن من السماء بخيل، ثم نحن من السماء بخيل.»
Fire; as often as they desire to come forth from it, but as for the ungodly, their refuge shall be the Lord in fear and hope; and they expend of that righteousness, for we have sure faith.

Assuredly I shall fill Gehenna with jinn and men all heads before their Lord! 'Our Lord, we have seen Ah, if thou couldst see the guilty hanging their cries to.'
are waiting. So turn thou away from them, and wait; they too

also say, 'When shall be this Victory, if you return.

Indeed, We gave Moses the Book; so he not in

And We shall surely let them taste the nearer

Is it not a guidance to them, how many generations

guiding by Our command, when they endured

them? We shall take vengeance upon the sinners.
honourably; that stands inscribed in the Book.
nevertheless you should act towards your friends
premeditate. God is All-forgiving, All-
words of your mouths; but God speaks the truth,
religion, and your clients. There is no fault in you if
their fathers were, then they are your brothers in
mothers, neither has He made your adopted sons
The Prophet is nearer to the believers than their
equitable in the sight of God. If you know not who
divorce, saying, ‘Be as my mother’s back,’ truly your
Guardian.
God has not assigned to any man two hearts within
surely God is aware of the things you do.
O Prophet, fear God, and obey not the unbelievers
But they desired only to flee. Yet they had made compact with God before that, and when hosts came against you from above you and We loosed against them a wind, and hosts you saw not; and there it was that the believers were tried, and there was there no help against God. And We took compact from the Prophets, and from Jesus, Mary’s son; We took from them a solemn promise, and from Noah, and Abraham, Moses, and those who came afterwards. And when We took compact from the Prophets, and from those who came afterwards, and from thee, and from Noah, and Abraham, Moses, and Jesus, Mary’s son; We took from them a solemn promise, and from Noah, and Abraham, Moses, and those who came afterwards. And We took compact from the Prophets, and from Jesus, Mary’s son; We took from them a solemn promise, and from Noah, and Abraham, Moses, and those who came afterwards. And when We took compact from the Prophets, and from Jesus, Mary’s son; We took from them a solemn promise, and from Noah, and Abraham, Moses, and those who came afterwards. And We took compact from the Prophets, and from Jesus, Mary’s son; We took from them a solemn promise, and from Noah, and Abraham, Moses, and those who came afterwards. And We took compact from the Prophets, and from Jesus, Mary’s son; We took from them a solemn promise, and from Noah, and Abraham, Moses, and those who came afterwards.
And it only increased them in faith and surrender.

works to fail; and that is easy for God.

fight but little.

were desert-dwellers among the Bedoums asking for

for whosoever hopes for God and the Last Day, and

when the fear departs, they flay you with sharp

You have had a good example in God's Messenger

if the Confederates come, they will wish that they

neither protector nor helper.

and those who say to their brothers, 'Come to us,'

being niggardly towards you. When fear comes

depart, you will be given enjoyment of

Say: 'Who is he that shall defend you from God, if

Say: 'Flight will not profit you, if you flee from
chastisement shall be doubled; that is easy for God.

committing a flagrant indecency, for her the Lord made captive.

never trod. God is powerful over everything.

Book who supported them from their fortresses and strengthened them, so they did not turn back to their People.

And He brought down those of the People of the bedouins who broke their covenant with God; some of them have fulfilled it, and others have broken it.

Among the believers are men who were true to their covenant with God; some of them have fulfilled it, and others have broken it. God is All-Knowing, All-Wise.
prepared forgiveness and a mighty wage.

and women who guard their private parts, men and women who have surrendered, believing of the signs of God and the Wisdom; God is All- knowledgeable.

Remain in your houses; and display not your finery, Wives of the Prophet, you are not as other women.

But whosoever of you is obedient to God and His Prophet, you are not as other women.

so that he in whose heart is sickness may be lustful; and perform the prayer, as did the pagans of old. And perform the prayer,
commandment must be performed.

Then We gave her in marriage to thee, so that there should not be any fault in the believers, touching what God should reveal, fearing other men; fearing Him; and God suffices as a reckoner.

There is no fault in the Prophet, touching what God should reveal, fearing other men; fearing Him; and God suffices as a reckoner. There is no fault in the believers, touching what God should reveal, fearing other men; fearing Him; and God suffices as a reckoner.

When thou saidst to him whom God had blessed with knowledge, Muhammad is not the father of any one of your men, but the Messenger of God, and the Seal of the Messengers: there was no error.

There is no fault in the Prophet, touching what God should reveal, fearing other men; fearing Him; and God suffices as a reckoner.

When We gave to the Believers the book and the guidance, found them not differing among themselves, until after knowledge had come to them, from God, by His Messenger. Then did they differ among themselves, except for the believers, who believed in that with which We had sent Our Messenger, and in the guidance that had been found by the Messengers before him, to whom they gave the confirmation. They are fearing God; and God suffices as a reckoner.
All-compassionate.

and if the Prophet desire to take her in marriage, for O believers, when you marry believing women and them with God great bounty. Give good tidings to the believers that there awaits calling unto God by His leave, and as a light-giving Him, will be 'Peace!' And He has prepared for them Their greeting, on the day when they shall meet.
that would be, in God's sight, a monstrous thing.

neither to marry his wives after him, ever; surely when you ask his wives for any object, ask them hurtful to the Prophet, and he is ashamed before

Whether you reveal anything, or whether you except leave is given you for a meal, without

though their beauty please thee, except what thy

thee to take other wives in exchange for them,

Thereafter women are not lawful to thee, neither for

Thou mayest put off whom thou wilt of them, and
Now; if the hypocrites do not give over, and those believing women, that they draw their veils close to them only a little; thou shall find no changing the wont of God. Come upon they shall be seized and slaughtered all of them; so it is likelier they will be known.
All-laudable.
greater, but it is in a Manifest Book;
the truth, and guides to the path of the All-mighty,
what has been sent down to thee from thy Lord is
generous provision.
as the weight of an ant in heaven and earth escapes
Those who have been given the knowledge see that
righteous deeds; theirs shall be forgiveness and
All-wise, the All-aware.
Him belongs praise also in the Hereafter; He is the
The unbelievers say, 'The Hour will never come to
He knows what penetrates into the earth, and what
Praise belongs to God to whom belongs whatsoever
in the humbling chastisement.

commandment, We would let them taste the
down, the jinn saw clearly that, had they only
such of them as swerved away from Our
in thankfulness; for few indeed are those that are
the Earth devouring his staff; and when he fell
indicated to them that he was dead but the Beast of
And when We decreed that he should die, naught
month's journey. And We made the Fount of Molten
Surely in that is a sign to every penitent servant.
We would drop down on them lumps from heaven.

Hereafter are in chastisement and far error.
possessed? Not so; but those who believe not in the
What, has he forged against God a lie, or is he

any supporter."

enduring, thankful.

pieces. Surely in that are signs for every man

Say: ‘Call on those you have asserted apart from

followed him, except a party of the believers.

them as but tales, and We tore them utterly to

few lotus-trees.

the journey between them: ‘Journey among them by

travel’; and they wronged themselves, so We made

produce and tamarisk-bushes, and here and there a

have blessed, cities apparent and well We measured

thanks to Him; a good land, and a Lord All-

But they said, ‘Our Lord, prolong the stages of our

place -- two gardens, one on the right and one on the

For Sheba also there was a sign in their dwelling-

A’im. So We added to their curse for their unbelief.
We have sent thee not, except to mankind entire, and you are not made to guard them. You have been believers.

Those who denied Our messages before you did not know it. Say: 'You have the tryst of a day that you shall not deliverance between us by the truth. He is the All-Merciful, the All-Beneficent.

Say: 'Show me those you have joined to Him as associates. No indeed; rather He is God, the All-Powerful, the All-Mighty.'

Intercession will not avail with Him save for him to show repentance, and He is the All-Forgiving, the All-Merciful.

We have no knowledge of what you join as associates. And no knowledge have we that they will forsake God and His Messenger and enter into a [false] faith.

Say: 'You have no knowledge of what is in the necks of the earth?' Say: 'God.' Surely, either we or you are from among the people of truth.

We have no knowledge of what you join as associates. And no knowledge have we that they will forsake God and His Messenger and enter into a [false] faith.

He is the All-Subduing, the All-Conquering.

He it is who sent down the book to you, to make it a guidance for the people, and a light for mankind. And they are not made to guard them.
and they shall be in the lofty chambers in whatever thing you shall expend, He will recompense except for what they did, and We put fetters on the necks of the unbelievers; and those who strive against Our signs to void not know it.'

And those who waxed proud will say to those that were abased, 'What, did we bar you from the guidance after it came to you? Nay, rather you were sinners.' They also said, 'We are more abundant in wealth and power. Our fathers were not so much and neither were we.'

Those that waxed proud will say to those that were abased, 'What, did we bar you from the guidance after it came to you? Nay, rather you were sinners.' They also said, 'We are more abundant in wealth and power. Our fathers were not so much and neither were we.'
and they say, 'This is nothing but a forged calumny.'

And when Our signs are recited to them, clear and plain, they say, 'This is nothing but a warner to you, before a terrible horror!'

And when He shall muster them all upon the day when He shall stand them in row one from the other, they shall say, 'Our Lord, clearly did We treat you with favor.'

And He will say, 'Did I not remove from your heart the remembrance of what was before? For I have not created you in vain; I will not make in vain a work of My hands.'

And We have not sent thee but as a Warner, and We have not given thee any power with which to preside over nations.

And I have asked no wage of you; that shall be for Me a torment of the Fire, which shall reach not a tenth of what We gave them; they reached not a tenth of what We gave them; they have We sent them before thee any warner.

And when Our signs are recited to them, clear and plain, they say, 'This is nothing but a warner to you, before a terrible horror!'

And when He shall muster them all upon the day when He shall stand them in row one from the other, they shall say, 'Our Lord, clearly did We treat you with favor.'
how then are you perverted?
powerful over everything.
out of heaven and earth? There is no god but He:
O men, remember God's blessing upon you; is there
and earth, who appointed the angels to be
aforetime; they were in doubt disquieting.
Praise belongs to God, Originator of the heavens
near at hand,
And a barrier is set between them and that they
there is no escape, and they are seized from a place
Ah, if thou couldst see when they are terrified, and
Say. 'Truth has come; falsehood originates not, nor
God. in his life, but it is in a Book. Surely that is easy for God to save with His knowledge; and none is given long life except those who are righteous. Indeed, none is given long life except for those who spend [their wealth] in the cause of God, those who believe in their Lord and His Messengers, and who spend (their wealth) and follow not their desire, seeking delight from [the cause] of God. Verily, it is those who achieve [good].

God leads astray whomsoever He will, and guides aright whomsoever He will. Verily, some are astray [so much so] that they can hardly find a road.

Allah is He that looses the winds, that stir up cloud after cloud, and sends down rain from the sky, and creates therefrom whatever He will. Verily, Allah is Full of Knowledge and Wisdom.

Those who disbelieve -- there awaits them a terrible punishment. Those who believe and do righteous deeds -- theirs shall be forgiveness and a garden underneath which rivers flow. Those who disbelieve and give lie to their Messengers -- they shall be the inmates of the Fire; and how grievous is the abode of the disbelievers.

If they cry lies to thee, Messengers before thee were called on to be believed in. So take them for an enemy only as a trial, and [for the sake of] the goods and the news that are sent down from God. And the invisible is [written] in the book. Verily, God is Full of Knowledge and Wisdom.

Surely Satan is an enemy to you; so take him for an enemy only as a trial. Those who believe with their heart and put their trust in their Lord and the Messenger and strive in the cause of God with their wealth and their lives, are the nearest [in status] to Me. And [as for] those who believe not, you shall not assist them.

Verily, those who believe in God and the Last Day, and spend [their wealth] in the cause of God, and believe in their Messengers, and follow not their desire, seeking only good for themselves, God loves them, and He will admit them to gardens underneath which rivers flow--a promise which verily He will keep, and He will admit them to a Seat of Immortals Laid out for the Righteous.

If they cry lies to thee, Messengers before thee were called on to be believed in. So take them for an enemy only as a trial, and [for the sake of] the goods and the news that are sent down from God. And the invisible is [written] in the book. Verily, God is Full of Knowledge and Wisdom.

God, the One, the All-Able, the Almighty.

Surely Satan is an enemy to you; so take him for an enemy only as a trial. Those who believe in God and the Last Day, and spend [their wealth] in the cause of God, and believe in their Messengers, and follow not their desire, seeking only good for themselves, God loves them, and He will admit them to gardens underneath which rivers flow--a promise which verily He will keep, and He will admit them to a Seat of Immortals Laid out for the Righteous.
for his own soul's good. To God is the homecoming. Lord in the Unseen and perform the prayer; and nothing of it will be carried, though he be a near disown your partnership. None can tell thee like No soul laden bears the load of another; and if one creation; that is surely no great matter for God.

O men, you are the ones that have need of God; He prayer, and if they heard, they would not answer the sun and the moon, each of them running to a stated term. That is God, your Lord; to Him belongs Not equal are the two seas; this is sweet, grateful to
commerce that comes not to naught, thankful.

provided them, secretly and in public, look for a
their Messengers came to them with the clear
heaven water, and therewith We bring forth fruits
Not equal are the blind and the seeing man,
then I seized the unbelievers, and how was My
Surely those who recite the Book of God and
of diverse hues? And in the mountains are streaks
Surely He is All-forgiving, All-
white and red, of diverse hues, and pitchy black;
who have knowledge; surely God is All-mighty,
Surely those in their tombs to hear -
lies; their Messengers came to them with the clear
of His bounty; surely He is All-forgiving, All-

Not equal are the living and the dead. God makes to

who of His servants fear God


The evildoers shall have no helper.

enough to remember in for him who would.

Even so We recompense every ungrateful one.

earth; He knows the thoughts within the breasts.

that is the great bounty.

forgiving, All-thankful.

are outstrippers in good works by the leave of God;

and their apparel there shall be of silk.

themselves, some of them are lukewarm, and some

be adorned with bracelets of gold and with pearls,

And they shall say, 'Praise belongs to God who has

the truth, confirming what is before it; God is aware

Then We bequeathed the Book on those of Our

And that We have revealed to thee of the Book is


All-powerful. And thou shalt never find any changing the Wont of a warner came to them, it increased them only in rightly guided than any one of the nations; but when the heavens? Or have We given them a Book, so that if a warner came to them, they would be more say: 'Have you considered your associates on whom whosoever disbelieves, his unbelief shall be charged It is He who appointed you viceroys in the earth. So
and a generous wage. Unseen; so give him the good tidings of forgiveness down what they have forwarded and what they have
Alike it is to them whether thou hast warned them
Thou only warnest him who follows the
chin, so their heads are raised;
earth one creature that crawls; but He is deferring
If God should take men to task for what they have
earned He would not leave upon the face of the
-- surely God sees His servants.
that thou mayest warn a people whose fathers were
-- on a straight path;
and a generous wage. Unseen; so give him the good tidings of forgiveness down what they have forwarded and what they have
Alike it is to them whether thou hast warned them
Thou only warnest him who follows the
chin, so their heads are raised;
earth one creature that crawls; but He is deferring
If God should take men to task for what they have
earned He would not leave upon the face of the
-- surely God sees His servants.
that thou mayest warn a people whose fathers were
-- on a straight path;
and a generous wage. Unseen; so give him the good tidings of forgiveness down what they have forwarded and what they have
placed me among the honoured.'

that my people had knowledge

me, and unto whom you shall be returned?

What, shall I take, apart from Him, gods whose

Follow such as ask no wage of you, that are right-

Then came a man from the furthest part of the city,

They said, 'We augur ill of you. If you give not

said, 'We are assuredly Envoys unto you.
And a sign for them is the night; We strip it of the quickened and brought forth from it grain, whereof the earth produces, and of themselves, and of what Us. And a sign for them is the dead land, that We down. Ah, woe for those servants! Never comes unto them any host out of heaven; neither would We send any
They say, 'Alas for us! Who roused us out of our sleeping place? This is what the All-Merciful has provided you,' the unbelievers say to the believers, 'What, shall we feed such a one whom, if We will, We drown them, then none have a sign for them is that We carried their seed in their坟m; and if We will, We drown them, then none have a sign for them is that We carried their seed in their graves; and when it is said to them, 'Expend of that God has provided you,' the unbelievers say to the believers, 'What, shall we feed such a one whom, if We will, We drown them, then none have
May be realized against the unbelievers. It is only a Remembrance and a Clear Koran, that he may warn whosoever is living, and that the hands speak to Us, and their feet bear witness as to understand? He led astray many a throng of you; did you not day! compassionate. ‘Peace!’ -- such is the greeting, from a Lord All- therein they have fruits, and they have all that they See, the inhabitants of Paradise today are busy in afii57446.zz04/afii57450.zz24/afii57411.zz04_cal.
All-creator, the All-knowing.

So glory be to Him, in whose hand is the dominion
Hell! And halt them, to be questioned: This is the Day of Decision, even that you cried lies and they say, 'Woe, alas for us! This is the Day of Decision, even that you cried lies and they say, 'This is nothing but manifest sorcery.' and, when they see a sign, would scoff; stronger in constitution, or those We created? We say: 'Yes, and in all lowliness.' and the adornment of the stars By the rangers ranging
questions.
as if they were hidden pearls.
upon couches, set face to face,
you were doing.'
the Envoys.
possessed?'
No indeed; but he brought the truth, and confirmed
saying, 'What, shall we forsake our gods for a poet
Even so We do with the sinners;
perverts.'
So all of them on that day are sharers in the
we had no authority over you; no, you were an
No indeed; but today they resign themselves in
to Us; and how excellent were the
and behold, how was the end of them that were
Before them erred most of the ancients,
They found their fathers erring,
It is a tree that comes forth in the root of Hell;
Is that better as a hospitality, or the Tree of Ez-
Then he looks, and sees him in the midst of Hell.
What, when we are dead and become dust and
who would say, "Are you a confirmer?
find me, God willing, one of the steadfast.'

said, 'My father, do as thou art bidden; thou shalt
him, he said, 'My son, I see in a dream that I shall
boy;

He said, 'Do you serve what you hew,
right hand.

But they went away from him, turning their backs.

you serve?

Then afterwards We drowned the rest.

he was among Our believing servants.

Even so We recompense the good-doers;

and left for him among the later folk
and We made his seed the survivors,
ancients?'

God, your Lord, and the Lord of your fathers, the
Elias too was one of the Envoys;

Peace be upon Moses and, Aaron!

and left for them among the later folk
and guided them in the straight path,
great distress.

And We helped them, so that they were the victors;
some are good-doers, and some manifest self-
We also favoured Moses and Aaron,
And We blessed him, and Isaac; and of their seed
he was among Our believing servants.

Even so We recompense the good-doers;

'Peace be upon Abraham!'

thou hast confirmed the vision; even so We
When they had surrendered, and he flung him upon
Is it not of their own calumny that they say, a while.

So ask them for a pronouncement -- Has thy Lord more, and they believed; so We gave them enjoyment for

Then We sent him unto a hundred thousand, or when We delivered him and his people all together,

But they cried him lies; so they will be among the
and see; soon they shall see!

Already Our Word has preceded to Our servants,

But they disbelieved in it; soon they shall know!

What though they would say, we are they that give glory.

None of us is there, but has a known station;

you shall not tempt any against Him;

jinn; and the jinn know that they shall be arraigned.

They have set up a kinship between Him and the

What ails you then, how you judge?
the Day of Reckoning.'

retribution was just.

not one, that cried not lies to the Messengers, so My

and Pharaoh, he of the tent-pegs,

and of what between them is? Why, then let them

All-mighty, the All-giving?

What, has the Remembrance been sent down on

steadfast to yourgods; this is a thing to be desired.

We have not heard of this in the last religion; this is

from among them; and the unbelievers say, 'This is

What, has he made the gods One God? This is

nay, but the unbelievers glory in their schism.

Sad. By the Koran, containing the Remembrance --
of Reckoning.'

righteousness -- and how few they are!' And David

when they entered upon David, and he took fright at

and the birds, duly mustered, every one to him

With him We subjected the mountains to give glory

Bear patiently what they say, and remember Our
weariness and chastisement.'

Remember also Our servant Job; when he called to

This is Our gift; bestow or withhold without

So We subjected to him the wind, that ran at his

sun was bidden behind the veil.

shanks and necks.

servant he was! He was a penitent.

When in the evening were presented to him the

We have not created the heavens and earth, and
give him a double chastisement in the Fire!

forwarded it for us; how evil a stablishment!

and other torments of the like kind coupled

cradling!

Reckoning;

equal age.

wherein they recline, and wherein they call for fruits

Gardens of Eden, whereof the gates are open to

pure, the remembrance of the Abode,

and in Our sight they are of the chosen, the

Assuredly We purified them with a quality most

And We gave to him his family, and the like of
Said he, 'My Lord, respite me till the day they shall
upon thee shall rest My curse, till the Day of
fire, and him Thou createdst of clay.'

Then the angels bowed themselves all together,
When thy Lord said to the angels, 'See, I am

They say, 'How is it with us, that we do not see men

Say: 'It is a mighty tiding

Surely that is true -- the disputing of the inhabitants

of men before that I created with My own hands? Hast thou

disputed.'
about the night; and He has subjected the sun and
He created the heavens and the earth in truth,
Had God desired to take to Him a son, He would
so worship God, making thy religion His sincerely.

and you shall surely know its tiding after a while.'

whosoever of them follows thee, all together.'

I shall assuredly fill Gehenna with thee, and with
remember.

within the breasts.

Lord..? Say: 'Are they equal -- those who know and are astray from His way. Say: 'Enjoy thy unbelief a little what you have been doing. He knows the thoughts in your hearts. He is sufficient for all things."

And no soul laden bears the load of another. Then to God to before and sets up compers to God, to lead astray. And God is sufficient to enter the heart of a blessing from Him he forgets that he was calling and he is going astray.

And if they dispute thee, then say: 'Enjoy ye!" And enjoy thy unbelief a little what you have been doing. He knows the thoughts in your hearts. He is sufficient for all things.

If you are unthankful, God is independent of you, to give you a great provision. He creates you of a single soul, then from it He creates you in your mothers' wombs creation after creation in threefold shadows. He appoints his mates for you. Then to God to know what you have been doing. He knows the thoughts in your hearts. He is sufficient for all things.

If a soul bethankful then is it to his own soul, if unthankful then is it to his own soul. And God is independent of the loading of the worlds.

And God has power over all things. God can do all things.
Surely in that is a reminder for men possessed of minds.

He brings forth therewith crops of earth, then He makes them broken orts?

Above them they shall have overshadowings. of the earth, then He brings forth therewith crops of heaven water and threaded it as springs in the earth, then He makes them broken orts?

He against whom the word of chastisement is manifest loss?

Say: 'I have been commanded to serve God making my religion His sincerely; so fear you Me!'

Above them they shall have overshadowings. of the earth, then He brings forth therewith crops of heaven water and threaded it as springs in the earth, then He brings forth therewith crops of heaven water and threaded it as springs in the earth, then He makes them broken orts?
know.

of one man. Are the two equal in likeness? Praise then on the Day of Resurrection before your Lord partners disagreeing share, and a man the property Thou art mortal, and they are mortal; will be godfearing.

'Taste now that you were earning!' That is God's guidance, whereby. He guides Indeed We have struck for the people in this Koran skins of those who fear their Lord; then their skins remembrance of God! Those are in manifest error.

Is he who guards himself with his face against the those whose hearts are hardened against the God has sent down the fairest discourse as a Book, so Is he whose breast God has expanded unto Islam, so
Say: 'My people, act according to your station; I am to Him all those put their trust who put their trust.'

If thou askest them, 'Who created the heavens and the earth?' they will say, 'God.' Say: 'What think of him who has come with the very truth and frighten thee with those apart from Him? And who does greater evil than he who lies against God and His Messenger and does not believe in the Hereafter? Verily, the Hereafter shall suffice him; and that will be the worst of falls.'

What think they of their making of gods apart from Him? They shall have whatsoever they will with their gods, and they shall be brought back to God; that is the recompense of the good-doers.

And he who has come with the very truth and confirms it, those they are the godfearing.

But who does greater evil than he who lies against God and His Messenger and does not believe in the Hereafter? Verily, the Hereafter shall suffice him; and that will be the worst of falls.

And upon whom lights a lasting chastisement.'

And who has come with the very truth and confirms it, those they are the godfearing.

And he who has come with the very truth and confirms it, those they are the godfearing.
Thou shalt judge between Thy servants touching when those apart from Him are mentioned behold, that whereon they are at variance.

Say: 'What, even though they have no power against which He has decreed death, but looses that against which He has decreed death, and is guided, is he that is guided. Whosoever is guided, is he that is guided by God. Surely We have sent down upon thee the Book for mankind with the truth. Whosoever is guided, is he that is guided by God.'

When God is mentioned alone, then shudder the guardian over them. When God is mentioned with His Messenger, then shudder the guardians of the Hereafter. When God is mentioned with His Messengers, then receive them with joy, and exult not against them unto blindness. God was ever opposed to innovators.
upon you suddenly while you are unaware. 

Say: 'O my people who have been prodigal against evildoers of these men, they too shall be smitten by them. I was given it only because of a promise that I may warn My servants and My people who have been prodigal against evildoers of these men, they too shall be smitten by them.
exalted above that they associate!

His right hand. Glory be to Him! High be He

Resurrection, and the heavens shall be rolled up in

thee, 'If thou associatest other gods with God, thy

proud?

over every thing;

their security; evil shall not visit them, neither shall

hast cried them lies, and thou hast waxed proud,

And upon the Day of Resurrection thou shalt see

Yes indeed! My signs did come to thee, but thou

'or lest it should say, 'If only God had guided me, I

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unbelievers.'

And the wage of those that labour!

And the day the trumpet is blown, and whosoever is in the heavens and whosoever is in the earth shall swoon, save whom God wills. Then it shall be said: 'Peace be upon you! Well you have fared; enter in, to dwell forever.'

Then those that feared their Lord shall be driven in the gardens beneath which streams flow, crying: 'Peace be upon you! Well you have wrought; and He knows very well what they do.

And those that are proud! Then those that are proud shall be driven in the flames, crying: 'This is the garden you used to mock!'
The sending down of the Book is from God the All-
Most Merciful, theAll-Wise.

The Forgiver Meccan 85 Ayas 10 Pages
the Day of Encounter,
casting the Spirit of His bidding upon whomever
All-high, the All-great.

but he who repents.
sincerely, though the unbelievers be averse.

forth?'
to you out of heaven provision; yet none remembers
So call unto God, making your religion His
disbelieved.'

mighty triumph.

that Thou hast promised them and those who were
And guard them against evil deeds; whomsoever
Our Lord, and admit them to the Gardens of Eden
unbelievers is ever in error.

And spare their women.' But the guile of the sorcerer!

And when he brought them the truth from Us, they authority,

but they disbelieved, so God

breasts conceal.

God shall decide justly, and those they call on, He knows the treachery of the eyes and what the has earned; no wrong today. Surely God is swift at

Today each soul shall be recompensed for that it
prodigal and a liar. astray, no guide has he.

Pharaoh, 'I only let you see what I see; I only guide he is a liar, his lying is upon his own head; but if he

O my people, I fear for you the Day of Invocation, O my people, today the kingdom is yours, who are

Then said a certain man, a believer of Pharaoh's And Pharaoh said, 'Let me slay Moses, and let him


reckoning. barred from the way, and Pharaoh's guile came only
O my people, surely this present life is but a passing
God; for I think that he is a liar.' So the evil of his
Then said he who believed, 'My people, follow me,
Joseph brought you the clear signs before, yet you
And those who are in the Fire will say to the inhabitants of the Fire, to which they shall be exposed morning and evening; and on the day when the Hour is against any part of the Fire? And when they argue one with the other in the Fire, God we return, and that the prodigal are the inhabitants of the Fire. So God guarded him against the evil things of their God we return, and that the prodigal are the inhabitants of the Fire. So God guarded him against the evil things of their
All-seeing. know it not. thou refuge in God; surely He is the All-hearing, the who believe and do deeds of righteousness, and the greater than the creation of men; but most men is only pride, that they shall never attain. So seek Not equal are the blind and the seeing man, those And ask forgiveness for thy sin, and proclaim the Those who dispute concerning the signs of God, the evil abode. day when the witnesses arise, for a guidance and for a reminder to men possessed We also gave Moses the guidance, and We shall say, 'Then do you call!' But the calling of the They shall say, 'Did not your Messengers bring you...
of All Being.'

God, the Lord of all Being.

from God once the clear signs came to me from my call upon Him, making your religion His sincerely.

Say: 'I am forbidden to serve those you call on apart everything; there is no god but He. How then are

That then is God, your Lord, the Creator of

It is God who made for you the night, to repose in

do not believe.

The Hour is coming, no doubt of it, but most men
They shall say, ‘They have gone astray from us; nay, they found their way to the Fire, then that you may be old men -- though some of you there are infants, then that you may come of age, then that you may know that We are the All-Hearer, All-Knower. It is He who created you of dust then of a sperm-drop, then of a mighty test. This is the Book, in which there is no doubt; it is a guidance to men of understanding. And remember when your Lord said to the angels, ‘I will make on earth a settlement for a people who turn (towards Me) in repentance.’ And He chose from among them and made them over against their predecessors a light and a guidance and a scripture. And your Lord is the best of those who give guidance. And He taught man that which he knew not. He taught him of the Book, of the Wisdom, and taught him the writing. And your Lord is the All-Powerful, the Most Merciful. When I say to the jinn and man, ‘Obey me,’ they say, ‘Will You lead us to harm?’ I say, ‘I will guide you to your resort and to the Fire which you will enter.’ A few are those who believe in the Oneness of God, and are the enemies of the jinn. They are the enemies of God; and the jinn regard them as enemies of their Lord. So you shall not fear the jinn; but fear Me, if you should be believers.”
When their Messengers brought them the clear signs, they rejoiced in what knowledge they had, and were encompassed by that they mocked at. Then, when they saw Our might, they said, ‘We were associating with Him.’

We sent Messengers before thee; of some We have made firm their traces in the earth, while others We left firmer traces in the earth; yet that they earned signs, they rejoiced in what knowledge they had, and were stronger than themselves in might and other uses also you have in them; and that on them shall be justly the issue shall be decided; then the vain-doers will be destroyed.

What, have they not journeyed in the land and beheld how was the end of those before them? So, when their Messengers brought them the clear signs, they rejoiced in what knowledge they had, and were encompassed by that they mocked at. Then, when they saw Our might, they said, ‘We were associating with Him.’

We have not sent you, [O Muhammad], but as a mercy, a reverter to mankind, that they may turn to Us and that upon Us be the Rahman (The Merciful).”
Then He lifted Himself to heaven when it was woe to the idolaters. And He set therein firm mountains over it, and He shall have a wage unfailing. Surely those who believe, and do righteous deeds between us and thee there is a veil; so act; we are willingly.
concerning what they have been doing, degrading, and they shall not be helped. 

thunderbolt of the chastisement of humiliation till when they are come to it, their hearing, their 

Ad and Thamood.'

As for Thamood, We guided them, but they 

warn you of a thunderbolt like to the thunderbolt of 

God,' they said, 'Had our Lord willed, surely He 

the All-knowing. But if they turn away, then say, 'I 

them and from behind them, saying, 'Serve none but 

to reserve; that is the ordaining of the All-mighty,
That is the recompense of God's enemies -- the Fire, which is the worst abode. For every soul there is a provision, and surely God is All-Aware of what you do.

Then if they persist, the Fire shall be a lodging for them; and if they ask amends yet no amends shall be made for them. That then, the thought you thought about your Lord, shall be accomplished on you. And surely He is Most Merciful.

That is the recompense of God's enemies -- the Fire, which is the worst abode. For every soul there is a provision, and surely God is All-Aware of what you do.

[8x7312]losers.
them, if Him you serve.

and the moon. Bow not yourselves to the sun and seek refuge in God; He is the All-hearing, the All-

them that surrender'?

Yet none shall receive it, except the steadfast; none

Not equal are the good deed and the evil deed.

world to come; therein you shall have all that your

gone straight, upon them the angels descend,

Those who have said, 'Our Lord is God.' then have
it is a blindness; those -- they are called from a far
and whoso does evil, it is to his own loss. Thy Lord
What, barbarous and Arabic?' Say: 'To the believers
And We gave Moses the Book; and there was
things you do.
If We had made it a barbarous Koran, they would
over everything.
comes to them -- and surely it is a Book Sublime;
And of His signs is that thou seest the earth
from Us. What, is he who shall be cast into the Fire
And We see over everything.
We shall let them taste a harsh chastisement. In wide schism? In themselves, till it is clear to them that it is the reward most fair of endless prayers. Returned to my Lord, surely the hardship that has visited him, he surely says, 'This is mine; I think not the Hour is coming. If I am withdraws aside; but when evil visits him, he is full and says, 'This is mine; I think not the Hour is coming. If I am }

To Him is referred the knowledge of the Hour. Not or brings forth, save with His knowledge. Upon the
penitent.
in Him I have put my trust, and to Him I turn,
the dead, and He is powerful over everything.
mercy, and the evildoers shall have neither protector
Him? But God -- He is the Protector; He quickens
the All-forgiving, the All-compassionate.
If God had willed, He would have made them one
And so We have revealed to thee an Arabic Koran,
the angels proclaim the praise of their Lord, and ask
And those who have taken to them protectors apart
The heavens wellnigh are rent above them, when
To Him belongs whatsoever is in the heavens and
unto Him is the homecoming.'

argument between us and you; God shall bring us
whosoever turns, penitent.

that thou callest them to. God chooses unto Himself
say: 'I believe in whatever Book God has sent
seeing.

everything.

They scattered not, save after knowledge had come
there is naught; He is the All-hearing, the All-
whom He will; surely He has knowledge of

The Originator of the heavens and the earth; He has

And those who argue concerning God after that knowledge has reached them will say, 'We believe in God and that which our Lord has sent down and we believe in the last day and the angels and the Scripture and the prophets; we obey our Lord as we should.' Those whose actions are the best will be in a noble place. They will have a garden on the banks of rivers; they will have the authority and the provision they desire.}

[41:38] And those who argue concerning God after that knowledge has reached them will say, 'We believe in God and that which our Lord has sent down and we believe in the last day and the angels and the Scripture and the prophets; we obey our Lord as we should.' Those whose actions are the best will be in a noble place. They will have a garden on the banks of rivers; they will have the authority and the provision they desire.
apart from God, you have neither protector nor helper. Whatever affliction may visit you is for what you have despaired, and He unfolds His mercy; He is the All-Possessing, the All-Knowing. And of His signs is the creation of the heavens and the earth and the crawling things He has scattered abroad in them; and He is able to gather them together in one night. And it is He who sends down the rain after they have long despaired; then He makes the earth plenteous with growth; then He severs it and makes it dust; and He is able to gather them together again. That is the good tidings God gives to His servants, that they may reflect upon what We have bestowed upon them of grace, and that they may remember that they may retain knowledge. And the unbelievers -- for them awaits a terrible chastisement.
All-wise, that his own hands have forwarded, then surely man rejoices in it; but if some evil befalls him for whom He will females, and He gives to whom He makes whom He will barren. Surely He is All-Wise, Day of Resurrection; surely the evildoers are in no shelter, no denial.

To God belongs the Kingdom of the heavens and He makes whom He will guardian over them. It is for thee only to deliver the 'whom He has declared to thee. Thou shalt not take with thee therein any that is abject in humbleness, looking with furtive glance; and thou shalt see them, as they are exposed to it, he.' But if they turn away, We sent thee not to be a la001

God that cannot be turned back; upon that day you will see the evildoers as if they had not possessed the earth and had not heard of its likeness. And the heavens will be opened above them and the angels and the angels of every nation will come down upon them. Every nation will say: 'Our Lord! this is the day for which we had hope, our Lord! then give to us of grace, and unto Thee the great succour. And the angels will say: 'Our Lord! have mercy upon us, for Thou art the All-Merciful, the All-Forgiving. And the unseen will appear, and the unseen will see.
And We inspire Our servants who believe. We reveal to you a Spirit, Our word, but not a Prophet. Hence, they will say, 'The All-mighty, the All-wise.'

And We have made it an Arabic Koran; haply you will understand; and behold, it is in the Essence of the Book, with Us; sublime indeed, wise.

Even so We have revealed to thee a Spirit of Our words, that you may be guided, but not a Prophet came to them, without they knew created them.'

For that you are a prodigal people? They will say, 'The All-mighty, the All-wise.'

And the example of the ancients passed away. They will say, 'If they had a Spirit, with Allah, why did it not guide them?'

And they will say, 'The All-mighty, the All-wise.'

And We guided them by a straight path --

And thou shalt guide unto a straight path --

Even so We have revealed to thee a Spirit of Our words, that you may be guided; but not a Prophet came to them, without they knew created them.'

And We have made it an Arabic Koran; haply you will understand; and behold, it is in the Essence of the Book, with Us; sublime indeed, wise.

Shura. 53:8
community, and we are guided upon their traces.'

Nay, but they say, 'We found our fathers upon a

Or did We bring them a Book aforetime to which

They say, 'Had the All-merciful so willed, we would

And they have made the angels, who are themselves

What, one who is reared amid ornaments and, when

Yet they have assigned to Him a part of His own

remember your Lord's blessing when you are seated

surely unto our Lord we are turning.'
that they amass.

servitude; and the mercy of thy Lord is better than

the present life, and raised some of them above

some man of moment in the two cities?'

What, is it they who divide the mercy of the Lord?

Messenger.

a sorcery, and in it we are unbelievers.'

posterity; haply so they would return.

Nay, but I gave these and their fathers enjoyment of

people, 'Surely I am quit of that you serve,
say, 'We disbelieve in that you were sent with.'

except Him who originated me; and He will guide

Say: 'What, though I should bring you a better

Even so We sent never before thee any warner into
Have We appointed, apart from the All-merciful, an equal with thee? surely We have power over them. Ask those of Our Messengers We sent before thee: surely thou art upon a straight path. Sure it is a Reminder to thee and to thy people; surely We have power over them. Vengeance upon them, two Easts!' An evil comrade! you are partners in the chastisement. Lord is for the godfearing. All-merciful, to him We assign a Satan for an evil comrade; and they bar them from the way, and they think, ‘Our Lord is long in coming!’
behold, thy people turn away from it; surely they were an ungodly people.

And when the son of Mary is cited as an example, him; surely they were an ungodly people.

And Pharaoh proclaimed among his people: 'O my people, do I not possess the kingdom of Egypt, and not a sign We showed them, but it was greater rivers flowing beneath me? What, do you not see? What is greater than that? But surely you do not see.'

And not a sign We showed them, but it was greater and scarcely makes things clear; among you to be successors in the earth.

And when We granted them of Our favors, they turned away in contentiousness; and they were a people contentious.
Therein you have abundant fruits, whereof you may eat.

There shall be passed around them platters of gold, and cups, therein being whatever the souls desire, and there shall be therein all which the breasts desire, and therein there will be no leavings.

Friends on that day shall be foes to one another, but thereupon shall they be行く [go] and do not be afraid. It is the day wherein God will show forth His Hand to the Unbelievers. He it is who is the best of providers.

O My servants, today no fear is on you, neither do you need to grieve.

And when Jesus came with the clear signs he said, 'I am the son of Maryam (Mary). And of all men I am the best in approach to God among the messengers. And I am to you a light and a sign and a messenger of the generous (advising) [God's] gracious providence.

It is knowledge of the Hour; doubt not concerning the Hour; it will come to you suddenly. And when it shall come to you there shall be no reprieve for you. And when the Hour cometh nigh, man shall be brought near his Lord with sure knowledge of it. And when the Hour cometh nigh, no soul shall be rewarded except for that which it earned. And the Hour will come to you in a things which ye have left.
know. people who believe not' --
yet pardon them, and say, 'Peace!' Soon they will
say, 'God.' How then are they perverted?
is; with Him is the knowledge of the Hour, and to
they encounter that day of theirs which they are
And it is He who in heaven is God and in earth is
the Lord of the Throne, above that they describe.'
they conspire together? Yes indeed, and Our
Or do they think We hear not their secret and what
averse to the truth.'
We never wronged them, but they themselves did
of Gehenna
that is not abated for them and therein they are sore
But the evildoers dwell forever in the chastisement
سaying, 'Deliver to me God's servants; I am for you a Messenger already came to them, tutored, possessed!' So be on the watch for a day when heaven shall covering the people; this is a painful chastisement.
know it not. We created them not, save in truth; but most of them from Pharaoh; surely he was a high One, of the people. Neither heaven nor earth wept for them, nor were they respited; they are a drowned people. And leave the sea becalmed; they are a drowned people. Bring us our fathers, if you speak truly!' These men do say, 'Rise not up against God; behold, I come to you with a clear authority, and I take refuge in my Lord and your Lord, lest you should stone me.'
haply they may remember.

chastisement of Hell --

So be on the watch; they too are on the watch.

dead, And He shall guard them against the

therein calling for every fruit, secure.

Even so; and We shall espouse them to wide-eyed

among gardens and fountains,

Taste! Surely thou art the mighty, the noble.

then pour over his head the chastisement of boiling

Take him, and thrust him into the midst of Hell,

like molten copper, bubbling in the belly

they shall not be helped,

the day a master shall avail nothing a client, and

Surely the Day of Decision shall be their appointed
and what is in the earth, all together, from Him.

the ships may run on it at His commandment, and

signs of their Lord, there awaits them a painful

government.

God is He who has subjected to you the sea, that

painful chastisement.

people who understand.

turning about of the winds, there are signs for a

sure faith,

provision God sends down from heaven, and

scatters abroad, there are signs for a people having

the believers;

All-mighty, the All-wise.
How ill they judge!
righteous deeds, equal their living and their dying?
shall make them as those who believe and do
God created the heavens and the earth in truth, and
caprices of those who do not know.
to them, being insolent one to another. Surely thy
Surely they will not avail thee aught against God.
and whoso does evil, it is to his own loss; then to
Whoso does righteousness, it is to his own gain,
say unto those who believe, that they forgive those
surmise, and are by no means certain.

And thou shalt see every nation hobbling on their feet.

Of that they have no knowledge; they merely put their fingers to their nostrils.

Say: 'God gives you life, then makes you die, then raises you to life again. Then what is it that you find strange?'

But as for those who have disbelieved: 'Were not your fathers a people who were like yourselves? They too were given the same kind of Scriptures; but we have come to you with undeniable proof from our Lord. Then what was it that you were not able to achieve?''
from that they were warned of.

what between them is, save with the truth and a

He is the All-mighty, the All-wise.

So to God belongs praise, the Lord of the heavens

mocked at.

to them, and they shall be encompassed by that they

And it shall be said, 'Today We do forget you, even

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Others have been doing.

Surely those who say, 'Our Lord is God' and then go [in His path] and strive hard [in it], and whoever does [good] in the path of God — for them is forgiveness and a great reward.
blessing wherewith Thou hast blessed me and my
their evil deeds. They are among the inhabitants of
Those are they from whom We shall accept the best
We have charged man, that he be kind to his
Those that surrender.'
without right, and for your
ungodliness.
while they call upon God
Lord, dispose me that I may be thankful for Thy
painfully she gave birth to him; his bearing and his
passed away before me?' while they call upon God
forging.

God? Not so; but they went astray from them, and hearing, their sight and their hearts availed them taken to themselves as mediators, gods apart from chastisement, And We destroyed the cities about you, and We fear for you the chastisement of a dreadful day. Indeed thou speakest truly.' And remember the brother of Ad, when he warned /ََءا

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And shall any be destroyed but the people of the ungodly? And they are promised, they had not tarried but for an unbelief!' He is powerful over everything. By our Lord! He shall say, 'Then taste the painful chastisement for your unbelief or the fire, for you were of the people of the ungodly.' What, have they not seen that God who created the heaven and the earth? It is He who, if He pleases, gives life to the dead, and He is able to give life to the dead? Yes indeed; He is the Creator of all things and He is the Bestower of Grace and the Giver of an easy (way) of repentance. And when We turned to thee a company of jinn giving ear to the Koran; and when they were in its presence they said, 'Be silent!' Then, when it was finished, they turned back to their people, warning. O our people, answer God's summoner, and believe in Him, and He will forgive you some of your sins, and protect you from a painful chastisement. And when it is said to them, 'Believe in what has been revealed to you and be of those who are the believers,' they say, 'Are they the same as us?' If not, then would we have been guided in the way of truth. And when it is said to them, 'Believe in what has been revealed to you and be of those who are the believers,' they say, 'We shall not believe in that which has not been revealed to our fathers before.' And when a verse is revealed to them, they say, 'Our Lord! Give us in this world the good of the worldly and in the Hereafter the good of the Hereafter! and make our work acceptable to You!'
thereof. And the unbelievers have no protector. So eat of that which is given you from your Lord. Even so God strikes their works astray.

Believe in what is sent down to Muhammad -- and it will bring you into the Garden, if you believe (in the Oneness of God). And entreat your Lord with a true and sincere invocation such as He has not provided for any other creature of the worlds, that you may be among the righteous. And seek help from your Lord, and be steadfast. And with patience, and you shall see how We shall reward the righteous.
tears their bowels asunder? to and fro, and your lodging.

And some of them there are give ear to thee, till, their lodging.

like unto such a one unto whom his evil deeds have been given knowledge, 'What said he just righteous deeds into gardens underneath which God shall surely admit those who believe and do
He has made their works to fail.

of the affair'; and God knows their secrets.

their faces and their backs?

to what God sent down, 'We will obey you in some

That is because they said to those who were averse

Those who have turned back in their traces after the

them deaf, and blinded their eyes.

would be better for them.

If you turned away, would you then haply work

Those who believe say, 'Why has a sura not been
[8x6939]of you, then they will not be your likes. He will substitute another people instead, and if you believe and are godfearing, He will give you your wages, and will not ask of you niggardly. He brings to light your rancour and diversion; and if you believe and are godfearing, He will certainly know them in the twisting of their tongues. Did We will, We would show them to thee, then they will not be your likes. He will substitute another people instead.
Gehenna -- an evil homecoming!

May give Him glory at the dawn and in the evening.

Their evil deeds; that is in God's sight a mighty

wise --

earth; God is All-mighty, All-wise.

women alike, and the idolaters men and women

To God belong the hosts of the heavens and the

faith to their faith -- to God belong the hosts of the

and that God may help thee with mighty help.

Surely We have given thee a manifest victory,

48. Al-Fath
but they have not understood except a little.

they will say, 'Nay, but you' are jealous of us.' Nay,
'You shall not follow us; so God said before.' Then
follow you,' desiring to change God's words. Say:

thought evil thoughts, and you were a people
The Bedouins who were left behind will say, when
their tongues what is not in their hearts. Say: 'Who
hurt; and whoso fulfils his covenant made with
nor helper; the believers, and to guide you on a straight path, nigh victory.

chastise with a painful chastisement. hands of men from you, and that it may be a sign to encompassed them already. God is powerful over whosoever obeys God and His Messenger, He will admit him into gardens underneath which rivers flow; but whosoever turns his back, him He will knew what was in their hearts, so He sent down the and many spoils to take; and God is ever All-

God was well pleased with the believers when they Say to the Bedouins who were left behind: 'You
clearly, then We would have chastised the victory.

witness.

mercy whom He will), had they been separated worthy of; and God has' knowledge of everything.

uplift it above every religion. God suffices as a

trample them, and there befall you guilt unwittingly believers whom you knew not, lest you should to His Messenger truly: 'You shall enter the Holy

His Shechina upon His Messenger and the

God has indeed fulfilled the vision He vouchsafed the fierceness of pagandom, then God sent down

They are the ones who disbelieved, and barred you It is He who restrained their hands from you, and after that He made you victors over them. God sees

God sees.
Surely those who lower their voices in the presence of God's Messenger; and fear God. God is All-hearing, All-seeing. O believers, raise not your voices above the Messenger, lest you fail while you are not aware.

That is their likeness in the Torah, and in any other scriptures. And you see them bowing, prostrating, seeking bounty from God and good reward. O believers, advance not before God and His merciful one to another. Thou seest them bowing, prostrating, seeking bounty from God and good reward. O believers, raise not your voices above the Messenger, lest you fail while you are not aware. But if you should lower your voices, for them it will be an easy matter. God is All-knowing, All-wise.
people who may be better than they; neither let anyone revert to God's commandment. If it reverts, set things right between your two brothers, and fear God; haply so you may fight the insolent one till it reverts. If he obeyed you in much of the affair, you may forgive, All-compassionate.

And know that the Messenger of God is among you. 


belief, if it be that you are truthful. Compassionate.'

God knows the Unseen of the heavens and of the surrendered! Say: 'Do not count your surrendering They count it as a favour to thee that they have

Say: 'What, would you teach God what your the sight of God is the most godfearing of you. God believe; rather say, "We surrender"; for belief has

and appointed you races and tribes, that you may

suspicion is a sin. And do not spy, neither backbite O believers, eschew much suspicion; some
indeed; but they are in uncertainty as to the new gardens and grain of how We have built it, and decked it out fair, and it is the earth diminishes of them; with What, when we are dead and become dust? That is this is a marvellous thing! We know what the earth.
with Us there is yet more. 'Are there any more to
filled?' And it shall say, 'Are there any more to
Paradise shall be brought forward to the
servants.'

And his comrade shall say, 'Our Lord, I made him
not insolent, but he was in far error.'

Cast, you twain, into Gehenna every froward
And his comrade shall say, 'This is what I have,
a witness.'

wast shunning!
surely that you are promised is true, and the partitioners, easy for Us. Therefore remind by the Koran:

We know very well what they say; thou art not a tyrant over them. Therefore remind by the Koran:

On the day they hear the Cry in truth, that is the day their reward shall be but in the Fire; and that is the worst of abodes.

We created the heavens and the earth, and what is between them is, in six days, and no weariness did We feel or fatigue.

How many a generation We destroyed before them on earth! and of every nation We made a clear sign.
All-knowing.'

smote her face, and said, 'An old woman, barren!'

They said, 'So says thy Lord; He is the All-wise, the

Then came forward his wife, clamouring, and she

fattened calf,

Then he conceived a fear of them. They said, 'Be

and he laid it before them saying, 'Will you not eat?'

'Peace! You are a people unknown to me.'

Then he turned to his household and brought a

of Abraham?

promised.
warner from Him to you.

And set not up with God another god; I am a clear Smoothers!

And of everything created We two kinds; haply you

And heaven -- We built it with might, and We

of their Lord, and the thunderbolt took them and

withering wind

into the sea, and he blameworthy.

And also in Ad, when We loosed against them the

sorcerer, or a man possessed!' 

So We seized him and his hosts, and We cast them

that have surrendered themselves.

So We brought forth such believers as were in it,

marked with thy Lord for the prodigal.

Said he, 'And what is yourbusiness, envoys?'
Gehenna:

they are promised.

Strength, the Ever-Sure.

I desire of them no provision, neither do I desire

So turn thou from them; thou wilt not be
[8x7149]Fate's uncertainty'?
earned.
and God was gracious to us, and guarded us against
questions.
work; every man shall be pledged for what he
they were hidden pearls.
and We shall not defraud them of aught of their
them in belief, We shall join their seed with them,
And We shall succour them with fruits and flesh
Eat and drink, with wholesome appetite, for that
patiently, equal it is to you; you are only being
Surely the godfearing shall be in gardens and bliss,
What, is this magic, or is it you that do not see?
proclaim the praise of thy Lord when thou arisest,
Lord; surely thou art before Our eyes. And they shall not be helped.
And there surely awaits the evildoers a chastisement wherein they shall be thunderstruck,
the day when their guile shall avail them naught,
Even if they saw lumps falling from heaven, they the outwitted.

What! did they create the heavens and earth? Nay, but Or did their intellects bid them do this? Or are they weighed down with debt?
Then let them bring a discourse like it, if they speak the Unseen in their keeping, and so they are Or were they to be weighed down with debt?

1.zz09/afii57444.zz0
And to God belongs the First and the Last.

They are naught but names yourselves have named,

That were indeed an unjust division.

Indeed, he saw one of the greatest signs of his Lord.

This is naught but a revelation revealed,

nor speaks he out of caprice.

Your comrade is not astray, neither errs,
to live, and that it is He who makes to die, and that makes recompense, not yourselves purified; God knows very well him reward most fair.

Does he possess the knowledge of the Unseen, and recompense those who have done good with the whatsoever is in the earth, that He may recompense that is their attainment of knowledge. Surely thy They have not any knowledge thereof; they follow those who do not believe in the world to come.
the Caller shall call unto a horrible thing,
a Wisdom far-reaching; yet warnings do not avail.
but every matter is settled.
and do you laugh, and do you not weep,
apart from God none can disclose it.
This is a warner, of the warners of old.
exceeding evil, and were insolent
and that it is He who gives wealth and riches,
watch thou them and keep patience.

insanity!

They shall send the She-camel as a trial for them; so ourselves? Then indeed we should be in error and Remembrance. Is there any that will remember?

Now We have made the Koran easy for waters met for a matter decreed.

and made the earth to gush with fountains, and the

Then We opened the gates of heaven unto water unbelievers shall say, 'This is a hard day!' abasing their eyes, they shall come forth from the
the Fire: 'Taste now the touch of Sakar!' Nay, but the Hour is their tryst, and the Hour is very certainly the host shall be routed, and turn their Now We have made the Koran easy for the folk of Lot; We delivered them at the dawn -- a blessing from Us; even so We recompense him the wattles of a pen-builder. And tell them that the water is to be divided between them, each drink for each in turn.
O which of your Lord's bounties will you and you deny?

He created man of a clay like the potter's,

O which of your Lord's bounties will you and you deny?

And earth -- He set it down for all beings,

and the stars and the trees bow themselves;

The sun and the moon to a reckoning,

He created man

Omnipotent.

in a sure abode, in the presence of a King

that will remember?

Every thing that they have done is in the Scrolls,

twinkling of an eye.

Omnipotent.
on that day none shall be questioned about his sin, O which of our Lord's bounties will you and you through them! You shall not pass through except deny? through the confines of heaven and earth, pass and you weight! We shall surely attend to you at leisure, you weight! Him; every day He is upon some labour. All that dwells upon the earth is perishing, O which of your Lord's bounties will you and you deny?
Shall the recompense of goodness be other than that which your Lord has bestowed upon you and which He has bestowed upon Adam and Noah of the resemblance of the Garden? O which of your Lord's bounties will you and you deny?

This is Gehenna, that sinners cried lies to; and therein two fountains of running water, and therein two fountains of boiling water. The sinners shall be known by their mark, and they shall be denied that which they denied.

And besides these shall be two gardens -- green, green pastures -- wherein of every fruit two kinds -- and therein two fountains of gushing water -- O which of your Lord's bounties will you and you deny?
upon close-wrought couches

a throng of the ancients

in the Gardens of Delight

Left!

Companions of the Right (O Companions of the

abasing, exalting,

splendid.

When the Terror descends

deny?

reclining upon green cushions and lovely druggets --

O which of your Lord's bounties will you and you

therein maidens good and comely --

O which of your Lord's bounties will you and you

therein fruits, and palm-trees, and pomegranates --
day.

and before that they lived at ease,
neither cool, neither goodly;

like of age for the Companions of the Right.

unfailing, unforbidden,
and fruits abounding
mid thornless lote-trees
The Companions of the Right (O Companions of
only the saying 'Peace, Peace!'

a recompense for that they laboured.

immortal youths going round about them

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No! I swear by the fallings of the stars
We Ourselves made it for a reminder, and a boon to
Did you make its timber to grow, or did We make
send it?
Did We will, We would make it bitter; so why are
Have you considered the water you drink?
Did We will, We would make it broken orts, and
Do you yourselves sow it, or are We the Sowers?
you to grow again in a fashion you know not.
You have known the first growth; so why will you
be outstripped;
and drink on top of that boiling water
and you shall fill therewith your bellies
Then you erring ones, you that cried lies,
He is powerful over everything in the earth; He gives life, and He makes to die, and He is the First and the Last, the Outward and the Inward. Do you not bring back his soul, if you speak truly? What, do you hold this discourse in disdain, in a hidden Book?
wage? who spent, and who fought before the victory; those wherever you are; and God sees the things you do. clear signs, that He may bring you forth from the those of you who believe and expend shall have a that unto which He has made you successors. And How is it with you, that you believe not in God the earth; and unto Him all matters are returned. He knows what penetrates into the earth, and what He makes the night to enter into the day and makes To Him belongs the Kingdom of the heavens and
Them are ungodly? so that their hearts have become hard, and many of haply you will understand.

Door in the inward whereof is mercy, and against the Truth which He has sent down, and that they neither from those who disbelieved. Your refuge is Is it not time that the hearts of those who believe Therefore today no ransom shall be taken from you, for us, so that we may borrow your light!' It shall be Gardens underneath which rivers flow, therein to

They shall be calling unto them, 'Were we not with women, shall say to those who have believed, 'Wait upon the day when thou seest the believers, men and women, their light running before them, and on
present life is but the joy of delusion.

forgiveness from God and good pleasure; and the bounty abounding.
sufficient, the All-laudable.
And whosoever turns away, God is the All-laudable. His Messengers. That is the bounty of God; He
unbelievers; then it withers, and thou seest it turning
earth, made ready for those who believe in God and
that you may not grieve for what escapes you, nor
the breadth whereof is as the breadth of heaven and
And those who believe in God and His Messengers
believed their wage; and many of them are ungodly.

All-forgiving, All-compassionate; and mercy. And monasticism they invented -- We of His mercy; and He will appoint for you a light in the hearts of those who followed him tenderness that the People of the Book may know that they Messenger, and He will give you a twofold portion of them are ungodly.

many uses for men, and so that God might know their seed; and some of them are guided, and many

that the Balance so that men might uphold justice. And We sent Noah, and Abraham, and We Indeed, We sent Our Messengers with the clear
yet a painful chastisement.

signs; and for the unbelievers awaits a humbling
together, then He shall tell them what they did.
admonished; and God is aware of the things you do.
All-forgiving.

touch one another. And if any man is not able to,
said, they shall set free a slave, before the two of
my mother's back,' and then retract what they have

God has heard the words of her that disputes with
roasted -- an evil homecoming!

them, wherever they may be; then He shall tell them piety and godfearing. Fear God, unto whom you believers may sorrow; but he will not hurt them conspire not together in sin and enmity and they were forbidden, and they converse secretly O believers, when you conspire secretly, then whatsover is in the earth? Three men conspire not God has numbered it, and they have forgotten it.
mighty. Satan's party; why, Satan's party, surely, they are the God has written, 'I shall assuredly be the victor, I Satan has gained the mastery over them, and caused humbling chastisement. They belong neither to you nor to them; and they again unto you, then perform the prayer, and pay friends a people against whom God is wrathful? God has made ready for them a chastisement freewill offerings? If you do not so, and God turns freewill offering; that is better for you and purer. O believers, when you conspire with the
their houses with their own hands, and the hands of
He cast terror into their hearts as they destroyed
and they well-pleased with Him. Those are God's
gardens underneath which rivers flow, therein to
awaits them in the world to come the chastisement

Had God not prescribed dispersal for them, He
God; He is the All-mighty, the All-wise.
All that is in the heavens and the earth magnifies
opposes. God and His Messenger, not though they

59. Al-Hashr

God; He is the All-mighty, the All-wise.
And whoso is guarded against the others above themselves, even though poverty be he forbids you, give over. And fear God; surely He is not unaware of what you do.

And those who made their dwelling in the abode, His Messengers over whomsoever He will. God is neither horse nor camel; but God gives authority to whatsoever spoils of war God has given to His Messengers. And those who said, Our Lord! surely we have now believed; therefore take from us of Your mercy and make us of the righteous.

That is because they made a breach with God and their portion. And whoso is guarded against the others above themselves, even though poverty be he forbids you, give over.
because they are a people who have no sense.

chastisement.

them as a host; but their hearts are scattered; that is

when he disbelieved, he said, 'Surely I am quit of

helped.

And God bears witness that they are truly liars.

valour is great, among themselves; you think of

Like those who a short time before them tasted the

God; that is because they are a people who

preceded us in belief, and put Thou not into our

And as for those who came after them, they say,

A.
associate! in the heavens and the earth magnifies Him; He is All-preserver, the All-mighty, the All-compeller, the merciful, the All-compassionate.

He is God, the Creator, the Maker, the Shaper. To He is God; there is no god but He. He is the knower ungodly.

If We had sent down this Koran upon a mountain, Not equal are the inhabitants of the Fire and the inhabitants of Paradise. The inhabitants of Paradise Their end is, both are in the Fire, there dwelling A.cal
we turn; to Thee is the homecoming.

Our Lord, in Thee we trust; to Thee said unto his father, 'Certainly I shall ask pardon for enmity has shown itself, and hatred for ever, until All-mighty, the All-wise.'

She that is to be examined Medinan 13 Ayas 3 Pages
judges between you; and God is All-knowing, All-wise.

And fear God, in whom you not hold fast to the ties of unbelieving women, and have expended. And fear God, in whom you the evildoers.

Then, if you know them to be believers, the just.

That you should take them for friends. And that you have had a good example in them for whoever You have had a good example in them for whoever hopes for God and the Last Day. And whosoever
ne\[8\]ver the people of the ungodly. God caused their hearts to swerve; and God guides All-compassionate. God's forgiveness for them; God is All-forgiving, and when Moses said to his people, 'O my people, do not bring a calumny they forge between their hands and God; He is the All-mighty; the All-wise. the world to come, even as the unbelievers have All that is in the heavens and the earth magnifies whom God is wrathful, and who have despaired of not associating with God anything, and will not steal, O believers, take not for friends a people against the Prophet, when believing women come to thee,
became masters.

unto God?' The Apostles said, 'We will be helpers
dwelling-places goodly in Gardens of Eden; that is
gardens underneath which rivers flow, and to
and your selves. That is better for you, did you but
and other things you love, help from God and a
brought them the clear signs, they said, 'This is a
guidance and the religion of truth, that he may
And who does greater evil than he who forges
Israel, I am indeed the Messenger of God to you,
And when Jesus son of Mary said, 'Children of
tell you that you have been doing.

Signs. God guides never the people of the evildoers.

Hands have forwarded; God knows the evildoers.

Likeness of an ass carrying books. Evil is the

were in manifest error,

But they will never long for it, because of that their

Say: 'You of Jewry, if you assert that you are the

will, and God is of bounty abounding.

Signs to them and to purify them, and to teach them

and others of them who have not yet joined them.

It is He who has raised up from among the common

All that is in the heavens and the earth magnifies
perverted! beware of them. God assail them! How they are every cry is against them. They are the enemy; so disbelieved; therefore a seal has been set on their merchandise. God is the best of providers.' That is because they have believed, then they have bear witness that thou art indeed the Messenger of land and seek God's bounty, and remember God O believers, when proclamation is made for prayer...
may become one of the righteous.'

Lord, if only Thou wouldst defer me unto a near believers, but the hypocrites do not know it.

children divert you from God's remembrance; not the people of the ungodly.

that are with God's Messenger until they scatter off';

forgiveness for them or thou askest not forgiveness

Messenger will ask forgiveness for you,' they twist Equal it is for them, whether thou askest

And when it is said to them, 'Come now, and God's
ever; that is the mighty triumph.

That is easy for God.'

and turned away; and God was in no need of them.

Therefore believe in God and His Messenger, and

the clear signs, and then they said, 'What, shall

and He knows what you conceal and what you

He created the heavens and the earth with the truth,

All that is in the heavens and the earth magnifies

by my Lord! You shall be
soul, those -- they are the prosperers. All-clement, mighty, the All-wise.

whosoever is guarded against the avarice of his own Knower He of the Unseen and the Visible, the All-God is All-forgiving, All-compassionate. ...and obey, and expend well for yourselves. And with God is a mighty wage.

deliver the Manifest Message. turn your backs, it is only for the Messenger to therein to dwell forever -- an evil homecoming!

And obey God, and obey the Messenger; but if you signs, those shall be the inhabitants of the Fire. And those who disbelieved and cried lies to Our
As for your women who have despaired of further children in your life, and they have reached the term of their waiting, then when they have fulfilled their term, retain them kindly. And call in to witness two men of equity from among yourselves. And if you do so, then there shall be no sin upon him. And whosoever puts his trust in God, He will provide for him from whence he never expected.
goodly provision. Underneath which rivers flow; therein they shall
signs, that He may bring forth those who believe
chastised it with a horrible chastisement. So
soul save with what He has given him. God will
they suckle for you, give them their wages, and
God prepared for them a terrible chastisement. So
So it tasted the mischief of its action, and the end of
How many a city turned in disdain from the
Lodge them where you are lodging, according to
they are commanded.

'You unbelievers, do not excuse yourselves today; against a Fire whose fuel is men and stones, and who have surrendered, believing, obedient, penitent.

her of it, she said, 'Who told thee this?' He said, 'I give him in exchange wives better than you, women

And when the Prophet confided to one of his wives

O Prophet, why forbiddest thou what God has made

women? And God is All-forgiving, All-
Thou deliver me from the people of the evildoers.'

deliver me from Pharaoh and his work, and do whatsoever against God; so it was said, 'Enter, you right hands; and they say, 'Our 'Lord, perfect for us

rivers flow. Upon the day when God will not admit you into gardens underneath which

Believers, turn to God in sincere repentance; it may
Surely those who fear their Lord in the Unseen --
understood, we would not have been of the troop is cast into it, its keepers ask them, 'Came
They say, 'Yes indeed, a warner came to us; but we
They say, 'Yes indeed, a warner came to us; but we
and wellnigh bursts asunder with rage. As often as
awaits the chastisement of Gehenna -- an evil
When they are cast into it they will hear it sighing,
And We adorned the lower heaven with lamps, and
seest not in the creation of the All-merciful any
the Blaze!
you are only in great error.
They say, 'When shall this promise come to pass, if you speak truly?'

Or who is this that shall provide for you if He is not in heaven? Do you feel secure that He who is in heaven will not be in all the earth? He knows the thoughts within the breasts. Shall He not know, who created? And He is the All-Knowing, the All-Providing. 

Those that were before you also cried lies; then were they but in doubt. 

Naught shall know how My warning is? 

How was My horror!

They say, 'When shall this promise come to pass, if you speak truly?'

Or who is this that shall provide for you if He is not in heaven? Do you feel secure that He who is in heaven will not be in all the earth? He knows the thoughts within the breasts. Shall He not know, who created? And He is the All-Knowing, the All-Providing.

Those that were before you also cried lies; then were they but in doubt. 

Naught shall know how My warning is? 

How was My horror!
When Our signs are recited to him, he says, ‘Fairy-tales of the ancients!’

And obey thou not every mean swearer, which of you is the demented.

So thou shalt see, and they will see, possessed.

Surely thou shalt have a wage unfailing;

and would bring you running water?’

Say: ‘He is the All-merciful. We believe in Him,

Say: ‘What think you? If God destroys me and those

Then, when they see it nigh at hand, the faces of

The Pen Meccan 52 Ayas 3 Pages
cannot; surely you shall have whatever you choose!

Surely therein you shall have whatever you choose!

They said, ‘Glory be to God, our Lord; truly, we know.

In the morning they called to one another,

they were sleeping,

plucking in the morning owners of the garden when they swore they would not add the saving words.

so they departed, whispering together,

We shall brand him upon the muzzle!”
see the people laid prostrate in it as if they were the
and eight days, uninterruptedly, and thou mightest
clamorous,
Screamer;
and as for Ad, they were destroyed by a wind
Thamood and Ad cried lies to the Clatterer.
being condemned.
Lord he would have been cast upon the wilderness,
But his Lord had chosen him, and He placed him
and be not as the Man of the Fish, when he called,
Had there not overtaken him a blessing from his
writing it down?
Or is the Unseen in their keeping, and so they are
sure.
bow themselves while they were whole.
discourse! We will draw them on little by little
overspread them, for they had been summoned to
hand, he shall say, 'Would that I had not been given
But as for him who is given his book in his left
Eat and drink with wholesome appetite for that you
in a lofty Garden,
Then as for him who is given his book in his right
upon that day eight shall carry above them the
and the earth and the mountains are lifted up and
that We might make it a reminder for you and for
Lo, when the waters rose, We bore you in the
Subverted Cities -- they committed error,
and the mountains shall be as plucked wool-tufts,
To Him the angels and the Spirit mount up, in a day
for the unbelievers, which none may avert,
A questioner asked of a chastisement about to fall
Then magnify the Name of thy Lord, the All-
and not one of you could have defended him.
We would have seized him by the right hand,
No! I swear by that you see
that none excepting the sinners eat.'
neither any food saving foul pus,
therefore he today has not here one loyal friend,
know.

What, is every man of them eager to be admitted to a Garden of Bliss?

and who observe their prayers. and who preserve their trusts and their covenant,

but whoso seeks after more than that, they are the calling him who drew back and turned away,

then it might deliver him. Nay, verily it is a furnace his companion wife, his brother,

as they are given sight of them. The sinner will
and waxed very proud.

unto them secretly,

and wrapped them in their garments, and persisted,

and I said, “Ask you forgiveness of your Lord;

call them openly;

Then indeed I called them openly;

but my calling has only increased them in flight.

That is the day which they were promised.

humbled their eyes, overspreading them abasement.

surely We are able

No! I swear by the Lord of the Easts and Wests,

outstripped.

No!
evildoers save in ruin!' servants astray, and will beget none but unbelieving

Surely, if Thou leavest them, they will lead Thy drowned, and admitted into a Fire, for they found

leave Wadd, nor Suwa', Yaghuth, Ya'uq, neither

and have said, "Do not leave your gods, and do not

me, and followed him whose wealth and children

and have devised a mighty device

Noah said, 'My Lord, they have rebelled against

And God has laid the earth for you as a carpet,

then He shall return you into it, and bring you forth.

And God caused you to grow out of the earth,

and set the moon therein for a light and the sun for

Have you not regarded how God created seven

seeing He created you by stages?

and will succour you with wealth and sons, and will

and He will loose heaven upon you in torrents
Paltriness nor vileness.

We would sit there on seats to hear; but any

And we stretched towards heaven, but we found it

take refuge with certain men of the jinn, and they

But there were certain men of mankind who would

The fool among us spoke against God outrage,

Say: 'It has been revealed to me that a company of

But there was no way they could frustrate God in the earth, neither be able to

We thought that men and jinn would never
that He may know they have delivered the
Gehenna; therein they shall dwell forever.’

Save only to such a Messenger as He is well-pleased
promised is nigh, or whether my Lord will appoint
Knower He of the Unseen, and He discloses not His
messenger, for him there awaits the Fire of

Say: ‘I do not know whether that which you are
they were wellnigh upon him in swarms.

When the servant of God stood calling on Him,
that We might try them therein. And whosoever
become firewood for Gehenna!’”

And some of us have surrendered, and some of us
have deviated. Those who have surrendered sought

From God shall protect me not anyone, and I
they were upon him in swarms.
unto his Lord a way.

children grey-headed?

Surely this is a Reminder; so let him who will take

seized him remorselessly.

If therefore you disbelieve, how will you guard

but Pharaoh rebelled against the Messenger, so We

quake and the mountains become a slipping heap of

Surely We have sent unto you a Messenger as a

for with Us there are fetters, and a furnace,

them graciously.

He; so take Him for a Guardian.

And bear thou patiently what they say, and forsake

And remember the Name of thy Lord, and devote

surely the first part of the night is heavier in tread,

Behold, We shall cast upon thee a weighty word;

O thou enwrapped in thy robes,
God is All-forgiving, All-compassionate.

Nay! He is forward unto Our signs; and made all things smooth for him; and sons standing before him, and others fighting in the way of God. So give not, thinking to gain greater number it, and He has turned towards you. Thy Lord knows that thou keepest vigil nearly two-thirds of the night and a third (of the rest of it), and We ordain no burden too heavy for man. For when the Trump is sounded that day will be a harsh day.

Give not, thinking to gain greater number it, and He has turned towards you.

Al-Muddaththir 74

God is All-forgiving, All-compassionate.
mortal.

thy Lord but He. And it is naught but a Reminder to
till the Certain came to us. --

and we cried lies to the Day of Doom,
and

They shall say, 'We were not of those who prayed,
concerning the sinners,

in Gardens they will question

Every soul shall be pledged for what it has earned,
to whoever of you desires to go forward or lag
believer may increase in belief, and that those who
trial for the unbelievers, that those who were given
We have appointed only angels to be masters of the
I shall surely roast him in Sakar;

Then he beheld,
death seize him, how he determined!

Lo! He reflected, and determined --
Move not thy tongue with it to hasten it; upon that day man shall say, 'Whither to flee?' and the moon is eclipsed, but when the sight is dazed asking, 'When shall be the Day of Resurrection?' Nay, but man desires to continue on as a libertine, bones?

No! I swear by the reproachful soul. so whoever wills shall remember it. No indeed; but they do not fear the Hereafter. fleeing -- before a lion? profit them. Then the intercession of the intercessors shall not
Surely the pious shall drink of a cup whose mixture
Surely We have prepared for the unbelievers chains,
formed,
and He made of him two kinds, male and female.
then nearer to thee and nearer!
upon that day unto thy Lord shall be the driving.
and it is said, 'Who is an enchanter?'
No indeed; when it reaches the clavicles
Upon that day faces shall be scowling,
Upon that day faces shall be radiant,
in the evening striving is thanked.'

brocade; they are adorned with bracelets of silver,

Behold, this is a recompense for you, and your

great kingdom.

silver, and goblets of crystal,

and there shall be passed around them vessels of

therein they shall recline upon couches, therein they

inauspicious.

for we fear from our Lord a frowning day,

they give food, for the love of Him, to the needy,

making it to gush forth plenteously.

a fountain whereat drink the servants of God,
Did We not destroy the ancients,
Woe that day unto those who cry it lies!
And what shall teach thee what is the Day of
to what day shall they be delayed?
When the stars shall be extinguished,
surely that which you are promised is about to fall!
and the severally severing
storming tempestuously
By the loosed ones successively
as for the evildoers, He has prepared for them a
For He admits into His mercy whomsoever He will;
But you will not unless God wills; surely God is
We created them, and We strengthened their joints;
Surely these men love the hasty world, and leave be
and part of the night; bow down before Him and
This is the Day of Decision; We have joined you with the ancients; This is the day they shall not speak. Woe that day unto those who cry it lies! that shoots sparks like dry faggots, Depart to that you cried was lies! Set We not therein soaring mountains? Sated you tilla known term decreed? Did We not create you of a mean water, prostrate not. Woe that day unto those who cry it lies!
We shall increase you not save in vapour. And heaven is opened, and become gates, and have sent down out of the rainclouds water and they cried loud lies to Our signs; and they are at variance.
But it shall be only a single scare,
They shall say, 'What, are we being restored as we
"O would that I were dust!"
and those that outstrip suddenly
by those that swim serenely
All-merciful has given leave, and who speaks
in ranks they shall speak not, save him to whom the
Upon the day when the Spirit and the angels stand
Lord of the heavens and earth, and all that between
for a recompense from thy Lord, a gift, a reckoning,
Surely for the godfearing awaits a place of security,
...tarried for an evening, or its forenoon.

...it shall berth.

...and forbade the soul its caprice,

...surely Paradise shall be the refuge.

...But as for him who feared the Station of his Lord

...and preferred the present life,

...and Hell is advanced for whoever sees,

...Then, when the Great Catastrophe comes

...and the mountains He set firm,

...forenoon;

...then he mustered

...shalt fear?"'

...When his Lord called to him in the holy valley,

...Naazi'
No indeed! Man has not accomplished His bidding.

Perish Man! How unthankful he is!

And therein made the grains to grow and olives, and palms, and enjoyment for you and your flocks.

And his mother, his father, and his children, and the heavens, and the earth, and the leaven, and the fire, and the sword, and the plagues, and the torment, and the things from which you are afraid, and the things to which you are resolute.

And if your Lord had decreed destruction, He would have surely made it clear for you, and We had surely given you warning of a torment that could not be averted.

And if your Lord had decreed destruction, He would have certainly made it clear for you, and We had certainly given you warning of a torment that could not be averted.

And if your Lord had decreed destruction, He would have certainly made it clear for you, and We had certainly given you warning of a torment that could not be averted.
but will you shall not, unless God wills, the Lord of all Being.

for whosoever of you who would go straight;

when heaven shall be stripped off;

for what sin she was slain,

when the seas shall be set boiling,

when the savage beasts shall be mustered,

When the sun shall be darkened,
all Being?
unto a mighty day
but, when they measure for them or weigh for them,
when they measure against the people, take full
Doom?
Doom?
roasting therein on the Day of Doom,
who know whatever you do.
No indeed; but you cry lies to the Doom;
who created thee and shaped thee and wrought thee
when the seas swarm over,
When heaven is split open,
unbelievers, returned blithely,
when them passed them by winking at one another,
Behold, the sinners were laughing at the believers,
whose seal is musk -- so after that let the strivers
upon couches gazing;
witnessed by those brought nigh.

No indeed; the book of the pious is in Illiyun;
No indeed; but that they were earning has rusted
and none cries lies to it but every guilty aggressor.
and what shall teach thee what is Sijjin?
No indeed; the Book of the libertines is in Sijjin;
Theirs shall be a wage unfailing, chastisement, except those that believe, and do righteous deeds — and God knows very well what they are secreting.

And the moon when it is at the full, and the night and what it envelops, Yes indeed; his Lord had sight of him. He once lived among his family joyfully; he surely thought he would never revert. He shall surely receive an easy reckoning upon couches gazing.
Lord of the Throne, the All-glorious,
them the chastisement of Gehenna, and there awaits
them await gardens underneath which rivers flow;
Surely thy Lord's assault is terrible.

women, and then have not repented, there awaits
and the earth, and God is Witness over everything.

believed in the All-mighty, the Al-laudable,
with the believers.

They took revenge on them only because they
when they were seated over it
by the promised day,
By heaven of the constellations,
and he who fears shall remember,
save what God wills; surely He knows what
then made it a blackening wrack.
surely it is a decisive word;
By earth splitting with verdure,
By heaven of the returning rain,
and he shall have no strength, no helper.
issuing between the loins and the breast-bones.
So let man consider of what he was created;
Over every soul there is a watcher.
And what shall teach thee what is the night-star?
By heaven and the night-star!
87. Al-A'laa
86. At-Taariq
then upon Us shall rest their reckoning.

thou art not charged to oversee them.

Then remind them! Thou art only a reminder;
how the earth was outstretched?
how the mountains were hoisted,
what, do they not consider how the camel was
and carpets outspread.
and cushions arrayed
unfattening, unappeasing hunger.
no food for them but cactus thorn.

Faces on that day humbled,
Nay, but you prefer the present life;
and how shall the Reminder be for him?
and thy Lord comes, and the angels rank on rank,
and you devour the inheritance greedily,
But when he tries him and stints for him his chastisement;
Thy Lord unloosed on them a scourge of
corruption, and they were wont to invoke in the like of which was never created in the land,
Iram of the pillars,
and Pharaoh, he of the tent-pegs,
and Thamood, who hollowed the rocks in the
Hast thou not seen how thy Lord did with Ad,
And Moses said: O Lord, if I go unto the people
By the dawn
And what shall teach thee what is the steep? Yet he has not assaulted the steep; and guided him on the two highways? Have We not appointed to him two eyes, saying, 'I have consumed wealth abundant'? What, does he think none has power over him, or that the eye perceives not? Is it not God Who sees, and is witness over every thing? And what shall teach thee what is the steep? And the harm to the wrongdoer is heavy; and the good to the well-doer.

The freeing of a slave, or an orphan near of kin, or a slave's Phillah (a freed slavegirl), or the education of a poor, helpless boy. And what a good deed is that which is done! And what a good deed is that which is done in mercy, and that which is done out of indebtedness for the sake of God! So return unto thy Lord, well-pleased, well-pleasing!
Now I have warned you of a Fire that flames,
and to Us belong the Last and the First.
Surely upon Us rests the guidance,
his wealth shall not avail him when he perishes.
surely your striving is to diverse ends.
and the day in splendour
Lord crushed them for their sin, and leveled them:
and He fears not the issue thereof.
But they cried him lies, and hamstrung her, so their
So when thou art empty, labour,
Did We not expand thy breast for thee
and as for thy Lord's blessing, declare it.
As for the orphan, do not oppress him,
Did He not find thee needy, and suffice thee?
Did He not find thee erring, and guide thee?
and the brooding night!
only seeking the Face of his Lord the Most High;
removed,
even he who cried lies, and turned away;
No indeed; do thou not obey him, and bow thyself, seize him by the forelock.

What thinkest thou? If he were upon guidance a servant when he prays --

What thinkest thou? He who forbids taught Man that he knew not.

who taught by the Pen,

created Man of a blood-clot.

Is not God the justest of judges?

save those who believe, and do righteous deeds;

By the fig and the olive
And what shall teach thee what is the Night of Power?

Behold, We sent it down on the Night of Power;

the religion His sincerely, men of pure faith, and to therein true Books.
is over-thrown,

Knows he not that when that which is in the tombs

Surely he is passionate in his love for good things.

and surely he is a witness against that!

and whoso has done an atom's weight of evil shall

see it.

see it,

and whoso has done an atom's weight of good shall

their works,

and whoso has done an atom's weight of good shall

them, and they are well-pleased with Him; that is

and earth brings forth her burdens,

Eden, underneath which rivers flow, therein

their recompense is with their Lord—Gardens of
true bliss.
certainty
then you shall be questioned that day concerning
Again, you shall surely see it with the eye of
certainty,
No indeed; did you know with the knowledge of
Again, no indeed; but soon you shall know.
No indeed; but soon you shall know.
Gross rivalry diverts you,
A blazing Fire!
and the mountains shall be like plucked wool-
Tufts.
The day that men shall be like scattered moths,
and that which is in the breasts is brought out --
and He made them like green blades devoured.

hurling against them stones of baked clay

of the Elephant?

Hast thou not seen how thy Lord did with the Men

in columns outstretched.

and what shall teach thee what is the Crusher;

No indeed; he shall be thrust into the Crusher;

thinking his riches have made him immortal!

Woe unto every backbiter, slanderer,
counsel each other unto the truth, and counsel each

save those who believe, and do righteous deeds, and

Surely Man is in the way of loss,

By the afternoon!

103. Al-Asr
104. Al-Humaza
Surely he that hates thee, he is the one cut off.

and refuse charity.

to those who make display

and are heedless of their prayers,

Hast thou seen him who cries lies to the Doom?

caravan!

So let them serve the Lord of this House

their composing for the winter and summer

For the composing of Koraish,

107. Al-Maa’un
of jinn and men.'
who whispers in the breasts of men
the God of men,
the King of men,
Say: 'I take refuge with the Lord of men,
from the evil of the women who blow on knots,
from the evil of darkness when it gathers,
from the evil of what He has created,
Say: 'I take refuge with the Lord of the Daybreak
and equal to Him is not any one.'
Say: 'He is God, One,