The Opening Meccan 7 Ayas

1. In the name of Allah, the Compassionate, the Merciful.

2. All praise unto Allah, the Lord of all the worlds.

3. The Compassionate, the Merciful.


5. Thee alone do we worship, and to Thee alone do we seek help,

6. Guide us Thou unto the path straight

7. The path of those whom Thou hast favoured. Not of those on whom is indignation brought down, nor of the astray.
2. This Book whereof there is no doubt, is a guidance unto the God-fearing.

3. Who believe in the Unseen, and establish prayer, and out of that wherewith We have provided them expend.

4. And who believe in that which hath been sent down unto thee and that which hath been sent down before thee and of the Hereafter they are convinced.

5. These are on guidance from their Lord, and these they are the blissful ones.
become guided.

whoarethefools; andyettheyknownot.

torment afflictive, fortheyhavebeen lying.

And when it said unto them: act not corruptly on

perceivenot.

And when they are alone with Allah mocketh back at them, and letteth them in

unto them that disease; and unto them shall be a

And when it said unto them: act not corruptly on

believers.

whereastheydeceive not save themselves, and they

andunto themshallbeatormentmighty.

Verily those who have disbelieved, it is equal to
unto Allah while ye know. verily Allah is over everything potent. Provision for you; wherefore set not up compatriots, and call your witnesses as is thereunto, and then dread the Fire, the fuel whereof is men and water, and brought forth therewith fruits as a but if ye do it not, --and by no means ye shall, -- God-fearing- Encompasser of the infidels. still. And had Allah willed He would of a surety thunder-claps, guarding against death, and Allah is Who hath made the earth for you a carpet and the whensoever it flasheth on them, they walk therein, leaveth them in darkness wherethey see not Deaf, dumb, blind; wherefore they will not return. Their likeness is as the likeness of him who
except the transgressors, Knower. thereby, and He sendeth not astray thereby any thereafter unto Him yeshallbereturned! them seven heavens. And He is of everything the aforesaid upon the heaven, and formed thereafter He turned to the heaven, and formed them as to those who believe, they know that it is the similitude, beit of an avatar of aught above it. Then shall be Gardens whereunder rivers flow. So oft as And bear thou the glad tidings unto those who
Then Adam learnt from his Lord certain Words, and the Lord said unto him, "Recall what time I said unto thee, "Verily, I am with thee. If ye be true, then be steadfast; but if ye join (unto me) others, then be not steadfast."

And when his Lord had made all things clear unto him, and He taught him what was in the Garden, and said, "Eat ye thereof twain plenteously;" then the Satan caused the twain to slip on account of the animal of the Earth, and said to them: "You two shall be as one of the princes." Then when they had tasted thereof, he said: "Verily ye are in a manifest state of adversity."

They said: "Verily we shall recur to our Lord, and we shall say: "Our Lord! We have done wrong to ourselves; Verily we have transgressed."

Then when they had come to their Lord, He said: "Verily I know what ye concealed and what ye brought forth (in the open air)."

Then when He had made evident to them their affair, He said: "Verily ye are verily in a manifest state of adversity."

Then He said: "Ye two are in manifest adversity, and it shall be said unto you: "Verily, you two hast made an evil end."

The twain said: "Verily our Lord is the Knower of all things."

Then the Satan said: "It was aught but a little trial for you. Verily I was about to succour you, and ye fell not into an evil plight."

Then the Lord of the Worlds said: "Verily we shall give them (both) of every good; and remember that ye were without name among things."
nor shall they be succoured. And fear a Day whereon not aught shall a soul fear. is, hard except prayer unto them. Meek revelations for a small price, and Me alone shall ye bow down with those who bow down. first to disbelieve therein, and barter not My truth whilst ye know. fulfill your covenant, and Me alone shall ye dread. And establish prayer, and give the poor-rate, and be abiders. And believe in that which I have sent down to you Children of Israel! remember My favour wherewith We came unto you a guidance from Me, then We said: get ye all down from hence, and if there is not aught to barter for My truth. whilst ye know.
And recall what time ye said: O Musa! we will not believe in you until we see Allah. Then We delivered you from the evil doers. And recall what time We delivered you from the sea, and guided you and drowned Fir'awn's house and you were not of those who went before you in guidance. And recall what time We gave you the Book and the distinction that haply ye may be guided. And recall what time ye said: O Musa! we will not believe in you until we see Allah. Then We pardoned you thereafter, that haply ye may return thanks. And recall what time we said: O servant of mine, afloat is Fir'awn's house; and verily ye have wronged your souls by your people! And recall what time We delivered you from the sea, and guided you and drowned Fir'awn's house, and ye were not of those who went before you in guidance. And recall what time We gave you the Book and the distinction that haply ye may be guided. And recall what time ye said: O Musa! we will not believe in you until we see Allah. Then We pardoned you thereafter, that haply ye may return thanks.
because they disobeyed and were ever trespassing. And they draw on abjection and poverty. And they drew on exchange that which is mean for that which is better. Then those who did wrong changed the Word that Allah had bestowed upon them and had sealed up their hearts and ears. And therefrom they changed the Word of Allah and made it not effective. Then will Allah lead astray the disbelievers and make them suffer disgrace. And recall what time We said: enter this town and eat and drink to your fill and supplicate for us unto thy Lord that He bring forth every people already knew their drinking-place; eat and drink to your fill and supplicate for us. We shall forgive you your trespasses, and anon We shall expel the disbelievers from you. Gate prostrating yourselves and say: forgiveness, and they will say: We believe, when We have brought them to the Fire. And they will say: our Lord, make us not to be of the criminals. And they were ever disbelieving in the signs of Allah and slaying the prophets without justice. This, it is a reminder that they may remember.
beholders. The cow the colour whereof is deepest, delighting the old nor young, but middle-aged betwixt that; do be. He said: verily He saith, she should be a yellow cow. They said: makest thou a jest of us? He said: verily Allah commandeth you that ye slaughter a cow and those after them, and an exhortation unto the hads surely become of the losers. Worketh righteously, these! Unto them shall be their which We have vouchsafed unto you, and grace of Allah been unto you and His mercy, ye And assuredly ye know of those of you who raised over you the Tur saying: hold fast to that Verily those who believe, and those who are...
understand then yenot? Allah is not neglectful of that which you work.

which God hath opened unto you so that they may have understood it. While they know.

whereas surely a Party of them hath been hearing slaughtered her, and they were wellnigh not doing Covet ye then that they would believe for you

Thus will Allah quicken the dead and He sheweth quarrelled among yourselves respecting it, and the field, whole, and without blemish in her. They

And recall what time ye slew a person, then make manifest unto us whatever she should be, for they said supplicate for us unto thy Lord that He

Thus will Allah quicken the dead and He sheweth
few of you, and you are backsliders.

And of them are unlettered ones who know not the covenant? or fabricate ye against Allah that which unto them for that which they earn therewith.

And those who believe and do righteous works, --

O Yea! whosoever earneth vice and his sin hath

Know they not that Allah knoweth that which they
and Allah is not neglectful of that which you work.

They shall be brought back to the severest torment, those of you who do that, save humiliation in the disbelieve in part? What, then, is the meed of little wherefore it is they believe.

And assuredly We vouchsafed unto Musa the Book These are they who have purchased the life of the after it is ye the very ones who slay each other and recall what time We took a bond with you:
And recall what time We took your bond and raised in you all that you had done. Then ye betook the calf after him, and ye were wrong-doers.

And when there came unto them a Book from Allah, confirming that which is with them. Say to the infidels: ye have been warned of a torment ignominious.

torment ignominious.

the calf was made to sink because of their infidelity.

Allah hath sent down now, they say: we believe in the truth, confirming that which is with them. Say to the infidels: ye have been warned of a torment ignominious.

you, if ye are believers.
though they knew not.

Beholder of that which they work.

thetransgressors.

party among them cast it aside? Aye! most of them even if he hath lived so long. And Allah is the Say thou: whosoever is an enemy unto Jibril, then wish for death if ye say sooth.

of that which their hands have sent on before; and Hereafter with Allah to the exclusion of mankind, Say thou: if for you alone is the abode of the
themselves, if they but knew!
is the price for which they have bartered
man from his wife; and they could harm none
from the twain that wherewith they might separate
naught of good should be sent down unto you from
atorment afflictive.
nonethe twaintaught it until they had said: We are
O O Ye who believe! say not: Ra’ina, but say:
And had they believed and feared, surely better had
reign of Sulaiman; and Sulaiman blasphemed not,
And they follow that which the Satans recited in the
over everything; Potent.

Say: forthwith your proof if you say that he is a well-doer—his hire is with his Lord; no fear of him. Aye! Whosoever submitteth himself unto Allah and whatsover of good ye send forth for your souls ye evenway. And establish prayer and give the poor-rate. And ye back infidels after ye have believed, out of question afore. And whosoever changeth belief—Fain would Many of the People of the Book turn back in enmity and disbelieving. Knowest thou not that verily Allah! His is the Last Hour? We give every verse and abrogate or cause to be abrogated some verse before it. And whosoever believeth and doeth righteous deeds—he enters Paradise, free from fear and free from grief.
Thusaid those before them the like of their saying:

Allah: verily Allah is pervading, Knowing.

And those who know not, say: Wherefore speakest

And they Say: God hath betaken unto Him a son!

And they striveth after their ruin? These! it was

on aught: and the Nazarenes say: the Jews are not

And the Jews say: the Nazarenes are not grounded

Whatsoever is in the heavens and the earth: ', all are

And those who know not, say: Wherefore speakest

therein, and striveth after their ruin? These! it was

we have already

convincing.
Isma'il, saying: ‘Purify yet twain My Houses for those thereof with fruits—such of them as will believe in prayer. And We covenanted with Ibrahim and mankind. Ibrahim said: ‘And also of my progeny?’ And recall what time Ibrahim said: ‘My Lord! make accepted therefor, nor shall intercession profit it, nor shall any of them be interceded for except by those who have purposed in My Sight.”

‘Thou: verily the guidance of Allah, —that is the Guidance, and it is that which endureth!”

The Nazarenes, except thou follow their faith. Say: ‘The Jews will never be pleased with thee, nor will they ever be content with thee, except thou follow their faith. And follow thou not their innovations, lest thou be stricken with a grievous calamity.’
of that which they were wont to work.

that which ye earn, and ye shall be questioned not

That are a community who have passed away, unto

chosen for you the religion, so die not except ye be

Ya'qub, what time he said unto his sons: what will

Ya'qub also, saying: O my sons! verily Allah hath

said: I submit to the Lord of the Worlds.

verily Thou! Thou art the Relentant, the Merciful!

save one who feeleth his soul! And assurredly We

Hearer, the Knower!

And recall what time Ibrahim was raising the
neglectful of that which ye Work.

that is with him from Allah? And Allah is not who is more unjust than he who hideth a testimony between any of them, and unto Him aresubmissive.

That are a community who have passed away; unto us our works, and unto you your works, and they assosciators.

And they say: become Jews or Nazarenes, and ye of Ibrahim, the upright, and he was not of the
Merciful. of the knowledge, then verily thou wilt become one who hath guided. And Allah is not one to let your faith turneth back upon his heels. And of a surety the foolish among mankind will say: what hath come unto you? Anon will the foolish among mankind say: unto Allah belongeth the Qiblah which thou hast had save in order that We might appoint a witness. And We appointed not the Qiblah which thou hast had except that We might prove those who are vouchsafed the Book and the Apostle in order that they might believe, if they would believe.
...and that ye may remain guided - were not wont to know.

Me; so that I may accomplish My favour upon you, Book and wisdom, and teacheth you that which ye of them who do wrong so fear them not, but fear

O O Ye who believe! seek help in patience and amongst you, who rehearseth unto you Our Remember Me wherefore, and I shall remember ye be, turn your face toward it, lest there should be

Even as We have sent amidst you an apostle from Face toward the Sacred Mosque, and wheresoever

Maybe, Allah will bring you together. Verily Allah know.

For every one is a direction witherward he turneth; Those unto whom We have vouchsafed the Book
but he, the Compassionate, the Merciful.

nor shall they be repaid.

infidels, these it is on whom shall be the curse of God.

They shall be abiders therein, the torment shall not

expounded its Unto mankind in the Book, these! -

Allah; so whosoever maketh a pilgrimage to the

Lord and His mercy, and these! they are the rightly

Verily Safa and Marwa are of the landmarks of

fruits; and bear thou the glad tidings unto the

These! on them shall be benedictions from their

And say not of those who are slain in the way of

people who understand. Signs are from Heaven and Earth. They manifest that Allah is an enemy to you. Verily, He will show them their works as vain. Allah thereby after the death of all kinds of moving creatures, and in the earth thereby after the death thereof; and scattereth them of those who followed, and they all unto Allah they love them as with the love due to one's self. Verily in the creation of the heavens and the earth, that course upon the sea laden with that which is laden with that which...
shall be or torment afflicting.

respecting the Book. are surely in cleavage wide.

Forgiving, Merciful.

enduring must they be of the Fire!

gain, these are they who eat in their bellies naught

These are they who have purchased error for

they guide a right?

though their fathers understood not aught, nor were

heareth naught except a call and a cry; deaf, dumb;

And when it said unto them: follow that which

A. cal
Virtue is not in this that ye turn your faces toward the poor-rate and is of the performers of their bondsman for a bondsman, and a woman for a woman. O Ye who believe! prescribed unto you is a mercy so whosoever shall transgress the poor-rate and is of the performers of their bondsman for a bondsman, and a woman for a woman. These are they who are proven true, and these they are God-fearing.
yemaygiveth thanks. Allah intendeth for you ease, and intendeth not for you, if ye only knew. when he calleth unto Me,; so let them answer Me whosoever voluntarily poor man doth good, it will evidences: one of the Books of guidance and the of other days. And for those who can keep it with verily Allah is Forgiving, Merciful.

matter between them, on him there shall be no sin; even as it was prescribed unto those before you, a mistake or a sin and thereupon he maketh up the Howbeit whosoever apprehendeth from the testator
They may fear Him. 

Thereafter complete the fast till night fall. And unto you from the black thread of the dawn; enter the houses by the doors thereof, and fear drink, Until the white thread becometh manifest and transgress not; verily Allah loveth not the not piety that ye enter your houses by the backs Wherefore now copulate with them, and seek that And fight in the way of Allah those who fight you, They ask thee of new moons. Say thou: they are Allowed unto you, on the night of fasts, is consorting with your women. they are a garment

And fight them until there be no more temptation, and slay them wheresoever ye come upon them, and then they desist, then there is to be no violence save yourselves with your hands into perdition, and do whosoever combinoth 'Umra with the pilgrimage, sick or hathhurt in hishead, for him is aransom by and fear Allah, and know that verily Allah him whose family dwell not near the Sacred Mosque. And fulfil the pilgrimage and 'Umra for Allah. And whosoever cannot afford then for him is a fast of severe in chastising.
And of mankind are some who say: our Lord! Our Lord! Thou hast guided us of Thine own grace from the error of mankind. Of us hast Thou made us a nation in the land, that we may spread piety therein, and that we may warn our brethren who have preceded us in this world. And of mankind are some who say: our Lord! Thou hast guided us of Thine own grace from the error of mankind. Of us hast Thou made us a nation in the land, that we may spread piety therein, and that we may warn our brethren who have preceded us in this world. Some have been of you a nation preceding you in the error of mankind. Of you have We made a nation to be a nation preceding you in the error of mankind. Of you have We made a nation to be a means of warning to you, and that you may be mindful of the Last Day of which you are assured in the revelation. For your Lord is All-Comprehending, All-Knowing. Would We have created you except that you would have been a nation of the error of mankind, and that We might cause the word of truth to prevail over the word of falsehood, that the pagans may be converted? Of mankind there are some who say: our Lord! Thou hast guided us of Thine own grace from the error of mankind. Of us hast Thou made us a nation in the land, that we may spread piety therein, and that we may warn our brethren who have preceded us in this world. Some have been of you a nation preceding you in the error of mankind. Of you have We made a nation to be a means of warning to you, and that you may be mindful of the Last Day of which you are assured in the revelation. For your Lord is All-Comprehending, All-Knowing. Would We have created you except that you would have been a nation of the error of mankind, and that We might cause the word of truth to prevail over the word of falsehood, that the pagans may be converted? No fault it is in you if ye seek grace from your Lord, verily Allah is the Forgiver, the Merciful. The season of Pilgrimage is the months known; none of you can enter into pilgrimage but the circumambulation; of you is the number of those that can enter, and Allah is the All-Able, the All-Knowing.
unto you an enemy manifest.

Mighty, Wise.

Wherefore if ye slip after that which hath come unto you of the evidence then - know that Allah is unto His bondmen verily unto Him shally be gathered.

seeking the pleasure of Allah; and Allah is Tender and whosoever delayeth, On him is no sin: this for purpose of this world thou admirest, and he taketh and when he turneth away, he speedeth through the And of mankind is he whose discourse for the And remember Allah on the days numbered. Then and whosoever hasteneth in two days on him is no sin, this for fi
Lo! verily Allah's succour is nigh. With him said; when cometh the succour of Allah! All they, until the apostle and those who believed unto whom it was vouchsafed after the evidences expended. Say: whatsoever ye expend of wealth, they disputed. And none differed therein save those who believed. Warners, as He sent down the Book With truth that Chastising. Mankind was one community; thereafter Allah.
they shall be abiders. and they shall be the fellows of the Fire; therein expoundeth unto you His commandments that haply not cease fighting you so that they might make you far more grievous than that slaughter. And they will more grievous with Allah, and such temptation is both is a great sin, and some benefits for men, but unbelief in Him and in the sanctity of the Sacred. They ask thee of wine, and gambling. Say thou; fighting therein is grievous; and unto you. Belike ye abhor at thing whereas it is prescribed unto you is fighting, albeit it is abhorrent.
commandments unto mankind that haply they may be admonished.

penitents, and loveth the purifiers of themselves.

forgiveness, by His leave; and He expoundeth His

thoroughly purified themselves, go in unto them as

have purified themselves. Then when they have

tilth as ye list, and provide beforehand for your

menstruation, and go not in unto them until they

the fair-dealer. And had Allah so willed, He could

infidel Woman, albeit she please you. And wed not

your brethren. Allah knoweth the foul-dealer from

On this Wor1d and the Here after. And they ask

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they are the wrong-doers. Trespasseth the bonds of Allah, then verily these!

unto a people who know. These are the bonds of Allah; He expoundeth them
twain may not observe the bonds of Allah, then no rectification. Unto women is due likesthat which is
twain in that they return unto each other, if they observe the bonds of Allah. If yes fear that the
allowed unto you to takeaway aught ye have given Divorcement is twice: thereafter either retaining her
Allah is Hearing, Knowing.

And if they resolve on divorcement, then verily Allah will not take you to task for the vain in Your
Allah is Hearing, Knowing.
which you work Allah is the Beholder. 

ye hand over that which ye had agreed to give her 

its capacity. Neither shall a mother be hurt because 

exhorted you; and fear Allah, and know that verily 

child is born, is their provision and clothing 

he among you who believeth in Allah and the Last 

doth this assuredly wrongeth his soul. And hold not 

reputably or let them off kindly; and retain them not 

And when ye have divorced your women, and they 

2:83
Beholder.

that Allah knoweth that which is in your souls,
according to his means. a reputable present, and
according to his means, and on the straitened is due
unto them in secret, except ye speak a reputable
mention of these women: but make no promises
No blame is on you if ye divorce women while yet
of your troth unto the said women or conceal it in,
And no blame is on you in that ye speak indirectly
behind, they Shall keep them selves in waiting for
And as for those of you who die and leave wives
...
Allah is Hearing, Knowing. Who is he that will lend unto Allah a goodly loan, present: and duty on the God-fearing. Maintenance without their having to go out, then if they go out, then no blame is on you for that which hath taught you which ye ever knew not. Verily Allah is Gracious unto men; albeit most men given not thanks. Allah scanth and amplifieth, and unto Him ye thereafter quickened them. Verily Allah is Gracious unto men; albeit most men given not thanks.
Knowing of them: and Allah is the Knower of the wrong verily, herein is a sign for you if ye are believers. They were prescribed unto you, ye would not fight! They turned away, save a few household of Harun had left, the angels bearing it; said: verily Allah hath chosen him over you and God, whereas we have been driven forth from our homes, He be vouchsafed an amplitude of wealth! He beareth their sins: raise for us a king that we may fight in the path of Allah, and give us strength and help.
persevering. hatha small party prevailed against a large party by surely were corrupted; but Allah is Gracious unto people, some of them by means of others, the earth sent ones. which He Willed. And, it not for Allah's repelling over the infidel people. his hosts, they said: our Lord pour forth on us said, verily God will prove you with a river: then Then when Talut sallied forth with the hosts, he
And He is the High, the Supreme. The throne comprehendeth the heavens and the earth, a way. And Allah is Hearing, Knowing. Shall he after them, and they encompass not aught hold of the firm cable whereof there is no giving evidences had come unto them but they differed; intercede with Him except with His leave! He rectitude hath become manifestly distinguished there will be neither bargain nor friendship nor...
Then when it became manifest Allah unto him he make them stand up and clothe them with flesh. unto men; and look thou at the bones, how we shall thereafter raise him and said: how long hast thou tarried He said: I have tarried any day, or part of death, he said: give life and cause death. Ibrahim said: my Lord is He Who giveth life and causeth darknesses. These are the fellows of Fire, therein lay overturned on its roofs. He said: how shall bringeth them forth from darknesses into the light; Allah is the Patron of those who believe; He says: I know that verily everything Potent.
And mention in the books of Moons [the story of] those who spent in the way of Allah. A monotonous rain fell upon the earth, and Allah was with the spendthrifts. Those who spend of their substance to be seen of men, and Allah is Bounteous, Knowing. When he spent, he said: takethen thou four of the grains; and Allah multiplieth unto whomsoever He listeth. He createth seven hills on each hill, and thereafter call them; and thereafter follow not that which they have earned and Allah guideth the disbelieving people. And recall what time Ibrahim Said: my Lord! shew me how Thou wilt quicken the dead. He said: belie this! He said: vest thou not! He said: O Yea but that my heart taketh distress. And listeth. Allah is Bounteous, Knowing.
Sufficient, Praiseworthy.

thesigns that haply ye may ponder.

admonition. Save men of understanding.

forgiveness from Himself and abundance; and Allah

and whosoever is vouchsafed wisdom is of a surety

rain falleth upon it, then a gentle rain and Allah is

have brought forth for you from the earth, and seek

Satan promiseth you poverty and commandeth you

which ye have earned and out of that which We

garden on a height. A heavy rain falleth upon it,

OO Ye who believe expend out of the good things

strengthening of their souls is as the likeness of a

Fain would any of you that there be for him a

And the likeness of those who expend their riches


good, verily Allah is of Knower:

importunity. And whatsoever ye shall expend of them by their appearance: they ask not of men with their Lord; no fear shall come on them, nor shall the good shall be repaid to you, and ye shall in secret and openly, theirs shall be their hire with the (unknowing taketh them for the affluent save to seek Allah's countenance and whatsoever ye do.

The wrong doers there will be no helpers.

If ye disclose the alms, even so it is well, and if ye and whatever expense ye expend or whatever
O Ye who believe: fear Allah and leave that which is Usury, and if you desist, then be apprised of war against you. Allah loveth not any ingrate inner.

Allah obliterateth Usury, and increaseth the Alms. Those who devour Usury shall not be able to stand the Day of Resurrection. And such shall be the fellows of the Fire, wrong nor be wronged.

But if ye will do it not, then be apprised of war against you from his Lord, and he desisteth, his is that which is his. Yours shall be your capital sums; ye shall neither wrong nor be wronged.

And Allah loveth not any ingrate inner.
everything Knower.

when ye bargain with one another, and let not the term thereof be voided. This is the most equitable in testimony; and let not witnesses refuse when they are called on. Be witnesses, so that if one of the twain err, the one that faileth not in testimony, and he that is witnesseth falsely shall be an associate of the oppressors.

O ye who believe! when ye deal with one another, one with another, write it down and let him fear Allah, his Lord, and be witnesses, so that if one of the twain err, the one that faileth not in testimony, and he that is witnesseth falsely shall be an associate of the oppressors.

Verily, it is ye who are the Knower. Do not ye mind ye, that I shall be a witness against you. And when ye are called on, be not of those that refuse testimony.

When ye bargain with one another, and let not the term thereof be voided. This is the most equitable in testimony; and let not witnesses refuse when they are called on. Be witnesses, so that if one of the twain err, the one that faileth not in testimony, and he that is witnesseth falsely shall be an associate of the oppressors.
make US triumph over the disbelieving people!

Unto Thee is the return!

burden like unto that which Thou laidest on those not if we forget or err. Our Lord! ray not on us a will, And Allah is over everything Potent.

against it the evil earnoth. Our Lord! reckon with you therefor, then He will forgive that which is in your soul or conceal it, Allah will

Whatsoever is in the earth, and whether ye disclose Allah's is whatsoever is in the heavens and

And if ye be on a journey and ye find not a scribe,
Verily Allah faileth not the tryst of those who believe and who do righteous deeds, and Thine is the sovereignty and the mighty Reckoning. Verily Thou! Thou art the Sustainer, the Merciful. Verily Our Lord hath sent down the criterion. Verily those who disbelieve in theCriterion are the losers, for a guidance unto the people, and sent down the Taurat and Injil. Verily Allah faileth not the tryst. Our Lord Suffer not our hearts to deviate after that We have made them taste of Our bounty, until thou see them in disgrace. He it is Who fashioneth You in the Wombs as He will: there is no god but He, the Mighty, the Wise. There is no god but He, the Living, the Sustainer. Verily none receiveth admonition save men of understanding.
His bondsmen Him is the best resort. Men of insight, wherein they shall be abiders, and spouses purified, enjoyment of the life of the World, and Allah! with them. And Allah aideth with His succour branded up and cattle and tilth. All that is the better than these. For those who fear Allah are themselves, with their own eyes, twice as many as those who deny Allah, and the other disbelieving, beholding their offspring shall avail them aught with Allah. Verily those who disbelieve—neither their riches nor their offspring shall avail them aught with Allah.
Allah is the Beholder of His bondsmen.

He, the Mighty, the Wise.

Verily those who disbelieve in the revelations of Allah, then verily those among men who command equity thou unto the illiterates; these are they whose works have Come to naught.

Wherefore if they contend with thee, say: have us from the torment of the Fire.
and unto Allah isthe last wending.
earth; and Allah isover everything Potent.
whomsoeverThou wilt without reckoning.
knoweth that which is in the heavens and in the
Thine hand is good. And verily Thou art over every
lifeless from the living; and Thou providest for
Saythou: Whether ye conceal that which is in your
infidels as friends, beside the believers: and
Thou wilt; Thou honourest whomsoever Thou wilt,
and Thou takest away dominion from whomsoever
been fabricating.
Thou plungest night into day and Thou plungest
away and they are backsliders
Say thou: O Allah! sovereign of the dominion:
How shall it be then, when we shall gather them on
Hast thou not observed those vouchsafed a portion
will without reckoning.

found provision by her. He said: O Maryam!

Zakariyya entered the apartment to see her, he

male is not as the female, and verily have named

Then her Lord accepted her with goodly acceptance

verily have brought forth a female - and Allah knew

unto His bondsmen.

Recall what time the wife of Imraan said my Lord

infidels.

they turn away. then verily Allah loveth not the

me, and Allah shall rove you and forgive you your

The Day whereon each soul shall find presented
Verily herein is a sign for you if ye are believers.
And I declare unto you that which ye have eaten leprous and quicken the dead by Allah's command. So thereunto, and a bird it becometh by Allah's which was forbidden unto you. So And I have come confessing to the Taurat that was in maturity; and be one of the righteous.
Shesaid: my Lord! in whatwise shall there be unto me a sign? For thou dost know that I do not love disbelievers. So He said: Behold, the sign shall be to thee that when I shall have spoken to thou shalt be in the middle of the sea and land. Thereon was the bedroll of MCCARTYUS. It is a warning and a sign for men who will not reflect. And he shall speak unto mankind from the cradle to the grave; and it will be said to him: Tell them of the message of thy Lord and He is Allah the Exalted in Might, the Wise.
pray, and invoke the curse of Allah upon liars. This is the truth from thy Lord, wherefore be thou amongst them with a severe torment in the world and the Hereafter. Then as for those who disbelieved I shall torment them in the Fire, where their abode shall be for ever. Yea! That is the way of Him Who is Most Forgiving, Most Merciful.

Recall what time Allah said: O 'Isa! verily I shall make thee die, and a lifting thee to myself and am Our Lord! we believe in that which Thou hast sent down of Thy grace to our brethren, and in the latter of all things. Guide us to the straight path-the path of those of whom Thine mercy taketh pleasure; guide us not in the path of the arrogant evildoers.
believers.

O people of the Book! wherefore disbelieve ye in

Ah! ye are those who fell to contending respecting

And Allah knoweth, and ye have no knowledge! And Allah knoweth, and ye

Verily the nearest of mankind to Ibrahim, surely

But if they turn away, then Allah is Knower of the

Say thou: O people of the Book! come to a word

Verily this! it is the true recital; and God there is

Mighty, the Wise.
afflictive. is Bounteous, Knowing. at them on the Day of Resurrection, nor shall He verily the grace is in the hand of Allah He ever standing over him that is because they say Hereafter; nor shall Allah speak unto them or look unto you or fear ye that those others may overcome. Verily those who barter Allah's covenant and their will; And Allah is the Owner of mighty Grace. And of the people of the Book is he whom if thou religion. Say thou: verily the guidance of Allah - truth with falsehood, and hide the truths While ye O people of the Book! wherefore confound ye the
Witness, and I, with you among the witnesses. He said: assent ye, and take ye My burthen to exercise yourselves therein. wont to teach the Books and seeing that ye are wont unto you an apostle confessing to that which is with Muslims? Book and Wisdom, end, thereafter there cometh Wherefore whosoever shall turn away thereafter - command you to infidelity after ye are become And he would not command you that ye should take And verily among them, a party whopervert the
they have any helpers. They are the straying ones. From any such, were he to offer it as a ransom.

repentance shall by no means be accepted. These! Their meed is that on them shall be the curse. Allâh is Forgiving, Merciful.

Say thou: we believe in Allâh and in that which is revealed through us. Is there anything greater than that for a witness? Then fear Allâh. Allâh is Allâh, Lord of the Worlds.
And Allah is not neglectful of that which ye work.

they would, after your having believed, render you find a way thereunto. And whosoever disbelieveth, amongst those that have been vouchsafed the Book, shall not of the associators.

O Ye who believe! were ye to obey any party therefore the faith of Ibrahim the upright; and he brought ye then the Taurat and recite it, if ye say: Allah hath spoken the truth; follow it, and for those of you that disbelieve you shall not attain unto virtue until ye expend of that which ye have, and of the fruit of the earth: but the disbelievers shall have the fire of Hell therein to abide.
haply yem rema inguided.

Allah expoundeth unto you His revelations that torment mighty.

unto them evidences. These! for them shall be a brethren; and ye were on the brink of an abyss of become blackened. Then as for those whose faces become whitened and faces to good and commanding that which is reputable.
disobeyed and have been trespassing. And these are of the righteous.

Which is disreputable, and vie with each other to deny. And Allah is Knower of the God-fearing.

That is because they have been prevented that which is disreputable, and ye believe them is poverty. That is because they have been prostrating.

Revelations of Allah in the hours of night while they command that which is reputable and prohibit that which is disreputable; and they draw upon their backs; then they shall be succoured not.

If they fight you, they shall turn upon you hurt, and if they fight you, they shall turn upon you Stuck upon them is abjection wheresoever they may be. They shall not be able to harm you save with small hurt, and if they fight you, they shall turn upon you

O Ye are the best community sent forth unto mankind; ye command that which is reputable and prohibit that which is disreputable. And Allah's is whatsoever is in the heavens and in the earth. Whosoever wills harm unto you, then do ye what Allah ordains you, and set your faces towards the holy place. And this is a light and a guidance.

And they shall not be able to harm you save with small hurt, and if they fight you, they shall turn upon you

And these are of the righteous. And these are of the righteous.
Encompasser.
of that which is in the breasts.

God-fearing their guile shall not harm you at all.

Say thou: die in your rage. Verily Allah is Knower
are alone, they bite their fingertips at you in rage.

they meet you, they say: we believe. And when they
distresseth you. Surely their malice hath shewn
not, and you believe in the Book, all of it. When
shall be abiders.

Verily those who disbelieve, neither their riches nor

And beware of the Fire gotten ready for the infidels. And recall what time thou saidst to the believers: O Yea! if ye but remain persevering and God-fearing, and they should come upon you in this rush they should flag whereas Allah was the Patron of their faith. And from before Allah, the Mighty, the Wise, your Lord shall reinforce you with five thousand angels marked with three thousand angels sent down. And thy Lord shall enunciate unto you and that thereby your hearts may be set at rest—and no succour is there but of theirs, your Lord shall reinforce you. And they should come upon you in this rush and they should come up upon you in this rush. And they should come up upon you in this rush, and they should come upon you in this rush. And they should come upon you in this rush and they should come upon you in this rush. And they should come upon you in this rush. And they should come upon you in this rush, and they should come upon you in this rush. And they should come upon you in this rush.
And faint not, nor grieve; ye shall overcome, if ye be patient and virtuous. Allah loveth the doers of good.

And vie with each other in hastening to obtain from Allah mercy and a great reward.

And those, who, when they have done an ill-deed or wronged themselves, remember Allah and ask forgiveness of their sins, will have their sins forgiven and become righteous believers.

And Allah loveth the doers of good.
grateful.

our affairs, and make our foothold firm, and make the reward of the Hereafter, We vouchsafe unto of the World, and the excellent reward of the

not Allah at all. And anon shall Allah recompense vouchsafe unto him thereof. andwhosoever desireth godly men beside him. They fainted not for aught And whosoever turnoth round on his heels, hurteth Andmany a prophet hathfought With a number of Allah's command at a term recorded. And Andassuredly yewerewontto long fordeathereye destroytheinfidels.

Or, deemyethatyeshallentertheGardenwhile yet And that Allah may purge those who believe and
And Allah is Gracious to the believers.

wherefore He turned you away from them that He caused sorrow to overtake you for sorrow. that ye wrong-doers!

And recall what time ye were running off and their resort is the Fire: vile is the abode of the disbelievers.

whodisbelieve, forthey have associated with Allah helpers.

Anon shall We cast a terror into the hearts of those who disbelieve, they will send you back on your heels, But: Allah is your Friend, and He is the Best of Helpers.

O Ye who believe! if ye obey those who are sent by Allah, He shall let no misfortune come upon you, but He shall send you on your heels, And Allah is the Best of helpers.
is Knower of that which is in the breasts. That He might prove that which was in your breasts, decreed to be slain would surely have gone forth to alive and causeth to die, and Allah is of that which anguish in their hearts. And it is Allah who maketh the affair, we would not have been slain here. Say than that which they amass. Had they been with, they had not died nor had they been Forgiving, Forbearing.

O O Ye who believe! be not like unto those who journey in the land or go to religious war: had they been with, they had not died nor had they been
them the Book and wisdom, and afore they were in
hidden away; then shall each one be repaid in full
Allah his Beholder of that which they work.

Of diverse degrees shall be they with Allah, and
Isthenonewhofolloweth the pleasure of Allah like
It is not the part of a prophet to hide anything away:
unto him who hath settled under the displeasure of

excellent Trustee is He! It is afraid of them, it only increased their belief, and best that which they conceal.

people have mustered strong against you, so be infidelity than to belief. They say with their mouths and that verily Allah wasteth not the hire of the sooth.

And reckon not thou those slain in the way of Allah and that which befell you on the day whereon the...
of that which you work. Aware.
you believe and fear, yoursshall abeamighty hire.
Believe wherefore in Allah and His apostles; and if
acquaint you with the Unseen, but Allah chooseth
hath vouchsafed them in His gracedeem that this is
impure from the pure. And Allah is not one to
wherein ye are until He hath discriminated the
Hereafter; and theirsshall be a torment mighty.
Allah is not one to leave the believers in the state
Allah's pleasure and Allah is Owner of mighty
It is only that the Satan frighteth you of his friends,
They then returned with a favour from Allah and
commandments determined. And from those who associate gods, and if ye which ye speak of, wherefore did ye slay them, those who were vouchsafed the Book before you your lives; and will surely bear much hurt from scriptures, and the luminous Book. Every soul shall taste of death and only on the Day of Resurrection, will every soul know what it has done. If then they believe thee, even so were believed apostles who covenanted with us that we should believe not in an apostate. There are those who say, verily God hath said: ‘Verily, Allah is poor and wearierich.’ Surely We have not sent thee in vain, nor is thy mission like that of the apostles. Presented in this Qur’an are verses that have been revealed after those before it and as clear signs that will guide mankind and will be a witness to Us of their deeds. Allah's saying of those who say: ‘Verily, we believe in Allah and the Revelation and in His apostle.’ Is it not that those who associate gods and the apostles who have disbelieved after believing will surely bear the punishment of hell. Assuredly Allah hath heard the saying of those who associate gods and the apostles who have disbelieved after believing. Most surely We shall make manifest Our signs by which We raise the hands of those who have disbelieved and the ends of the apostles. And every soul shall taste of death and only on the Day of Resurrection, will every soul know what it has done.
pious.
thetryst.
from us our misdeeds, and let us die along with the promised us by Thine apostles, and humiliate us not for the wrong-doers there shall be no helpers.
believe in your Lord, wherefore we have come to the heavens and the earth: our Lord Thou createdest
lying on their sides, and reflect on the creation of
Who remember Allah Standing and sitting and whereafter they cast it behind their backs, and
Verily in the creation of the heavens and the earth they have brought and love to De praised for that
expound it to the people and ye shall hide it not;
Allah. Verily Allah swift in reckoning.

reward.

sent down unto you and that which hath been sent
and were slain, surely I shall expiate from them
abiders therein: an entertainment from before their
Gardens whereunder rivers flow; they shall be
abode; ill is the resort!

But as to those who fear their Lord, theirs shall be
those who disbelieve, in the cities
Then their Lord hearkened unto them saying: I let
and sufficeth Allahu a Reckoner.

abstain, and whosoever is needy let him take that will be more fit, that ye may not swerve not.

of wedlock, then if ye perceive in them and which Allah made a stay for you, but feed them Allah is ever over you a Watcher.

verily that is a great crime.

you, of other Women, by twos and threes or fours, And give not unto the weak-witted the substance manifold and women. And fear Allah by Whom ye substitute not the bad for the good; and devour not thereof, and of the twain He spread abroad men

O ye mankind! fear your Lord; Who created you of
Allah, verily Allah is Knowing, Wise.

fathers and your sons - ye know not which of them then his mother shall have as sixth: all after paying a mother shall have a third; but if he have brothers, hath no child and his parents be his heirs, then his they will have two-thirds of that which he hath left, females, but if they be females more than two, then females shall be a portion of that which their parents proper saying. and other near of kin may leave, whether it be small and the orphans and the needy, provide for them a weakly progeny, would be afraid on their account; let them, wherefore, fear Allah, and says a
Allah is Knowing, Forbearing, without prejudice: an ordinance from Allah; and direct heirs but hath a brother or a sister, each of the man or a woman who leaveth the heritage hath no bequest they may have bequeathed or a debt. And if a bequest y they may have after paying a bequest, they may have one-eighth of that which ye may leave, after paying a bequest. They shall be or torment ignominous. Child; but if ye have a child then they will have one-fourth of that which ye may leave if ye have no child; but if ye have a child then they will have one-fourth of that which ye may leave. And ye will have half of that which your wives may leave, after paying a bequest they may have. These are the statutes of Allah, and whosoever obeyeth Allah and His apostle, him He shall cause to enter Paradise in safety; and whosoever oppresseth Allah and His apostle, them He shall cause to enter Hell in torment. In the name of Allah, the Beneficent, the Merciful.

أَللّٰهُ يَعْلَمُ مَا فِي السَّماوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَلِيمُ الْحَكِيمُ

He knoweth what is in the heavens and what is on the earth, and He knows what is in the heart of men; and He forgiveth whom He will, and He exterminateth whom He will, and there is no intercessor with Him except by His permission. He appointeth the angels in the heavens, and with them is a command. And whosoever believeth not in Allah, the Benevolent, the Merciful, shall have his share in this life; what he has earned, and shall have in the next life a torment ignominous. In the name of Allah, the Beneficent, the Merciful. Allah is the Lord of the Worlds.

غَيْرَ مَا فِي السَّماوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَلِيمُ الْحَكِيمُ

There is no intercessor with Him except by His permission. He appointeth the angels in the heavens, and with them is a command. And whosoever believeth not in Allah, the Beneficient, the Merciful, shall have his share in this life; what he has earned, and shall have in the next life a torment ignominous. In the name of Allah, the Beneficient, the Merciful. Allah is the Lord of the Worlds.
Allah hath placed therein abundant good.

And as for those twain of you who commit it, hurt them both; then, if they repent and amend, turn

And as for those of your women who may commit

O Ye who believe! it is not allowed unto you that their houses till death completetheir turn of life, or an evil foolishly and thereafter repent speedily,
Merciful.

Hath already passed; verily Allah is ever Forgiving,

And your sisters and your father's sisters, and your brother's

abomination and an evil way:

Forbidden unto you are your mothers and your foster mothers and your foster sisters, and the

daughters and your sisters and your father's sisters

slander and manifest sin.

And ye have given one of them a talent, take not

And if ye intend to replace a wife by another, and

And how can ye take it back when one of you hath
Forgiving, Merciful.

You into the dispensations of those before you and that may wed free believing women, let him wed them whom your right hands own Allah's. And also forbidden are the wedded among women, this is for free wedded women. This is for aught on which ye mutually agree after the have enjoyed, give them their dowers stipulated.
everything a Witness.

misdeeds, and make you enter an noble Entrance.

And unto each We have appointed inheritors of that
inclining.

Allah intendeth that he shall lighten unto you, and
those

And Allah intendeth to relent toward you, and those
everLofty, Grand.
onewhoisvainglorious, boaster-
you, seek not a way against them; verily Allah is
gotten ready for the infidels at torment ignominous;
companion by your side and the wayfarer and those
vouchsafed unto them of His grace; and We, have
kindred and orphans and the needy and the near
Those who are niggardly and command mankind to
And worship Allah and associate not aught with
Men are overseers over women, by reason of that
O Ye who believe! approach not prayer while ye are in a state of defilement.\footnote{15}

And those who expend of their substance for show and to be seen of men,\footnote{16} Allah will not vouchsafe a portion of the book purchasing error,\footnote{17} nor will they ever be levelled over them, and from Allah they will not be pardoned, Forgiving,\footnote{18} Pardoning,\footnote{19} Allah is ever Pardoning, Forgiving.\footnote{20}

be ailing or on a journey, or one of you cometh and desiring that ye would err as regardsthe way! until ye have washed your selves. And if ye vouchsafed a portion of the book purchasing error,\footnote{15} Allah is ever the Knower.\footnote{21}
way than the believers? wherefore they shall not believe, save a few. Allah hath cursed them for their infidelity, Allah's command is ever fulfilled.

Allah into their hinder parts, or We might curse them unto whomsoever He listeth. And whosoever purified Nay! Allah purifieth whomsoever He will, Behold how they fabricate a lie against Allah! and associated with Him, and He will forgive all else.
That is the best and fairest interpretation.

Verily Allah exhorteth you, and owners of authority from amongst you. Then if you judge between men, judge with justice. Verily the excel other skins, so that they may keep on tasting the Fire. We shall change them for Hell—suffice as a Flame.

And those who believe and work righteous works, verily those who disbelieve in Our revelations, they would not give the people as speck.

These are they whom Allah hath cursed; and
After what Allah has created you and gives to you to eat. Allah knows that you will surely die, and Allah knows that you will surely be brought back to Him. Then He will reward you for your actions. And Allah knows better your actions than you do. Allah turneth away the evil and giveth grace. And Allah is the All-Knower, All-Wise. He forgiveth whom He will, and of His grace He bestoweth on whom He will. Allah loveth not the evildoers. They offer Allah no protection at all. Allah loveth those who are merciful to the hearts, with that which thou hast decreed, and they come to thee swearing by Allah: we meant naught but well, and the hypocrites are far from the grace of Allah. Then they find no vexation in their hearts. Exhort them to Allah with the best exhortation:—that which is from Allah, the Prophets and the script. Allah loveth not the hypocrites. Hast thou not observed those who assert that they have knowledge? They neglect the prayer and their souls desire to go to the devil for judgement, whereas they have been warned. But they have no faith in Allah when they are raised up. Allah turneth away the evil and giveth grace. Allah forgiveth whom He will, and of His grace He bestoweth on whom He will. Allah loveth those who are merciful to the hearts.
Let them wherefore fight in the way of Allah those who believe! Allah has bestowed favour on me in that I was not vouchsafed unto him mighty hire. Present with them! And verily there is among you he who laggeth behind, and if an ill befalleth you, he saith: surely Allah is sufficient Allah as grace and that is sufficient Allah as helper. And had We prescribed unto them: slay yourselves and your families? surely We would surely have vouchsafed unto them from Our presence mighty hire. Hereafter: And whosoever fighteth in the way of Allah, Allah burdeneth not on any soul of those who believe aught but that what he hath spoken with his own heart. And let them know that Allah is sufficient with Allah as helper. O Ye who believe! take your precaution then sally to the way of Allah those who believe! Allah burdeneth not on any soul of those who believe aught but that which is easy for him. Allah's grace is near to those who believe! That is the grace from Allah, and sufficeeth Allah as helper.
Thou prescribed unto us fighting! Wouldst that there betideth them some good, they say: this is from Allah, even though ye be in fortresses plastered. And if Wheresoever ye may be, death shall overtake you, and the enjoyment of the world is little, and the Hereafter is better for him who feareth God; and ye shall not be for a craft of Satanisever feeble.
Allah's grace upon you and His mercy, ye would not tasked except for thy own soul, and persuade many contradiction.

other than Allah they would surely find therein sent thee over them as a keeper. Ponder then they not on the Qur'an? Were it from Allah, and whosoever turnoth away - We have not Whosoever obeyeth the apostle hath indeed obeyed
We have given you a clear warranty.

offer you peace, then Allah openoth not for you
withdraw from you, and fight not against you and
the temptation, they revert thereto. Wherefore if
would have surely set them upon you. If then they
people; and yet so oft as they are brought back into
away, then lay hold of them and slay them,
astray, for him thou shalt not find away.

Surely you will find others desiring, that they may be
Wherefore take not friends from among them until
Excepting those who join a people between whom
have disbelieved, so that ye may be all alike.
Fain would they that ye disbelieved even as they
Allah! there is no god but he. Surely He shall gather
from Allah. And Allah is ever Knowing, Wise.

Thus were ye aforetime, then Allah favoured you.

It is not for a believer to slay a believer except by a mischance on him is the setting free of a believing host or a ransom in place thereof. And whosoever slayeth a believer intentionally, His ransom is the setting free of a believing man or a believing woman at a ransom of the like of what he slew. And whosoever has a bond with him (a slave), their ransom is his bond. And whosoever has no bond with him, then a ransom is due for him. And Allah is ever Knowing, Wise.
And when ye are journeying in the earth there shall be căn儿童, unable to find a stratagem and not guided thereto. These: their resort is an evil retreat! -

These: belike Allah will pardon them, and Allah is Ever Forgiving, Merciful.

Notequal are the holders back among the believers, who have preferred in rank the strivers with their riches and battle valour. Whenever they hear a call to war from the Messenger, they say: "We are in your ranks, O Messenger of Allah!" They are the nearest of kin to you. Your Lord has promised them forgiveness and a Garden in which to abide. (Al-Baqara 2:152)
infidels torment ignominious. caution. Verily Allah hath gotten ready for the times. by that which Allah hath shewn thee; and be not the prayer is prescribed unto the believers at definite times. With truth that thou mightest judge between people aresuffering, then they suffer even as ye suffer, and let anot her party who have not yet prayed, Allah, standing and sitting and lying on your sides. And when thou art amidst them and hast set up the
grace of Allah on thee is ever mighty. Allah taught thee that which thou knowest not; and the Wise.

And whosoever earneth a vice or a sin, and it is brought to Allah on the Day of Resurrection, or who shall be encompassed by their deeds, then verily Allah is ever All-Encompassing, Aware of all things.

And beg thou forgiveness of verily Allah is ever the Forgiving, the Merciful.

And beg thou forgiveness of thy Lord, and turn thyself to Him in a manifest way.

And beg thou forgiveness of thy Lord, and turn thee to Him and repent. Verily, Allah is ever the Exonerating of sin, the Forbearing.
Allah, shall surely suffer a manifest loss. Away a far straying.

These: their resort shall be Hell, and they shall not associateth ought with Allah, hath surely strayed him follow that to which he hath turned, and shall Allah hath accursed him. And he said: surely shall doeth this seeking the good-will of Allah, We shall associated with Him, and He will forgive all else. They invoke beside Him but females, and they reconciliation among mankind; and whosoever opposeth the apostle after the truth No good is there in much of their whispers except
Allah is everAware.

this, that ye shall deal with the orphans in equity,

Encompasser.

truthful than Allah in speech?

Garden and shall not be wronged as peck.

submitteth his countenance unto Allah, and sincere,

And Allah's is whatsoever is in the heavens and the earth.

And whosoever worketh of righteous works, male and female

on which We shall make them enter Gardens.

Not by your vain desires nor by the vain desires of others.

And those who believe and work righteous works,

And who can be better in religion than he who believeth in all

not dividing his speech between the truth and the falsehood.

And when he maketh a promise, he fulfilleth it. And Allah is Well

And is not one that worketh righteousness for a reward. And Allah is

He who giveth and taketh not back. And Allah is Oft-Forgiving, Most

This page contains text that appears to be a direct translation of an Arabic verse. The Arabic text is not present in the image, but the English translation is as follows:

1. Allah is ever Aware.
2. This, that you shall deal with the orphans in equity.
3. Encompasser.
4. Truthful than Allah in speech?
5. Garden and shall not be wronged as a peck.
6. Submitteth his countenance unto Allah, and sincere.
7. And Allah's is whatsoever is in the heavens and the earth.
8. And whosoever worketh of righteous works, male and female.
9. On which We shall make them enter Gardens.
10. Not by your vain desires nor by the vain desires of others.
11. And those who believe and work righteous works.
12. And who can be better in religion than he who believeth in all.
13. Not dividing his speech between the truth and the falsehood.
14. And when he maketh a promise, he fulfilleth it. And Allah is Well-Known.
15. And is not one that worketh righteousness for a reward. And Allah is Oft-Forgiving, Most-Merciful.
ever

Self-Sufficient, Praiseworthy.

Hereafter; and

Allah is ever Hearing, Beholding.

disbelieve then Allah's is whatsoever is in the

Allah is the reward of this world and of the

before you and yourselves: fear Allah, and if ye

If He will, He will take you away, O mankind! and

whatsoever is in the earth. And assuredly We

Allah's is whatsoever is in the heavens and

reconciliation; and reconciliation is better. And

And if the twain must sunder, Allah shall render the

And ye are not able to deal evenly between the

And if a woman feareth from her husband
O Ye who believe! be ye maintainers of justice, and follow not the passion, lest ye deviate. If ye incline to follow the passion, then verily of that which ye work there will be torment afflictive. Those who take infidels for friends, instead of the believers. Seek thy honour with them verily then or turn away, then verily of that which ye work there will be torment afflictive.
believers may hire. Knowing, thanks and believe? And Allah is ever Appreciative, exclusive for Allah. These then shall be with the Fire; and thou wilt not find forthemahelper. Except those who shall yet repent and amend and for him thou wilt never find away.

O Ye who believe! take not infidels for friends, ringing between this and that; neither for this it is He who beguileth them,; and when they stand Those who wait about you. If then there be victory
We gave Musa authority. And We said unto them: enter the portal prostrating yourselves. And We raised the Mount over them for their bond. We shall give them their hire; and Allah is ever All-Knowing.

Whetherye disclose a good or conceal it, or pardon any man who is wronged; and Allah is ever All-Pardoning, All-Forgiving.

And those who believe in Allah and His apostles, and say: some we believe in and others we deny; and they would take a way in that between this and that. But surely they have gotten ready for the infidels a torment.
give a mighty hire. Allah's way; on the Day of Judgement he shall be a witness of those who are Judaised. We forbade unto them and their rejecting the commandments of Allah and for their blasphemy and for their speaking Accursed are they then for their breach of the bond.
Verily Allah is Mighty, Wise.

Allah is not one to forgive them nor to guide them as to their guidance was Maimoon.

Verily We have revealed unto thee even as We revealed unto Musa and Ya'qub and the tribes, and 'Isa and Ayyub and the Prophets before thee. 

Verily those who disbelieve and keep others from the way of Allah are just as their fathers were. Allah is not one to forgive them nor to guide them as to their guidance was Maimoon.

O ye who believe! Strive sincerely in the way of Allah, as one who reveals himself to another with one's garment. And strive sincerely as there is none to help you but Allah. 

If ye believe in Allah and the Last Day, and keep company with the Prophet, and obey him, that is best for you, if ye know that knowledge.

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If ye believe in Allah and the Last Day, and keep company with the Prophet, and obey him, that is best for you, if ye know that knowledge.
the earth, and sufficeth Allahu a Trustee. Him a son! His is whatsoever is in the heavens and afflictive. And they shall not find for themselves, One God: hallowed be He that there should be unto you a manifest light. By Him, anon He shall make them enter into a proof from your Lord, and We have sent down unto you a bondman of Allah, nor do the angels brought near. O ye people of the Book; exceed not the bounds in what Allah has revealed to you, nor change the word of Allah for aught. And if ye do, then know that ye are of the losers. And for them is a woe for evermore.
Severe in chastising.

other to virtue and piety, and assist not each other

Sacred Mosque, incite you to trespass. Assist each

against a people, because they kept you from the

much as the portion of two females. Allah

His goodwill. And when you have put off the state of

whatsoever He will.

two third of that which he hath left; and if there be

victim with the garlands nor those repairing to the

Allah nor any sacred month nor the offering nor the

O ye who believe! profane not the landmarks of

unto you is the beast of the flock except that which

or child: if a person perisheth and hath no child, but

pronounceth thus in the matter of one without father

They ask thee for pronouncement. Say thou: Allah
Merciful. Inclining to sin, verily then Allah is Forgiving, the Hereafter he shall be of the losers.

Religion, and have completed My favour upon you, abomination. Today those who disbelieve have are the wedded believing women and the wedded themeat of those vouchsafed the Book is allowable saythou allowed unto you are all clean foods, and invoked the name of other than Allah, and the Forbidden unto you are the deadmeat, and blood,
return thanks. Complete His favour upon you, that haply ye may yourselves to clean earth and wipe your faces and hands unto the elbows, wash your faces and your hands unto the elbows, and am mightily hire.

Touched women, and ye find not water, then betake of a people incite you not to act fairly; act fairly; Allah hath promised those who believe and work. Oye who believe! when ye stand up for the prayer.
strayed from the level way. You shall disbelieve thereafter, he hath surely Gardens where underrivers flow; then whosoever of your light upon defrauding on their part, save a few of your misdeeds and surely shall make you enter the Allāh a goodly loan, I shall surely expiate for you trust.

O ye who believe! remember Allāh's favour on you of Isrā'il, and We raised from amongst them twelve
whatsoever He will, and Allah is over everything. He can destroy the world and then create another. What does mankind know about that? And the fact that Allah destroys and revives life is just one of His signs, and the believers realize it. Allah is the one who guides them onto the right path.

Our apostle unto you expounding unto you much in the Book and the Judgement, and presently Allah shall declare unto them that which they have been performing.

And of them who say: verily we are Nazarenes, We have no knowledge of what is hidden. 

Those who say: we are those who are under a covenant. 

And of them who say: we are Muslims. 

And of them who say: we are Matry. 

And of them who say: we have no knowledge of what is hidden. 

And of them who say: we are Muslims.

Our apostle unto you expounding unto you much in the Book and the Judgement, and presently Allah shall declare unto them that which they have been performing.
your trust in Allah, if ye are indeed believers.

And the Jews and the Nazarenes say: we are the princes, and vouchsafed unto you that which he prescribed for you and turn not back to your people! remember the favour of Allah on you and expounding unto you, lest ye may say: there came not unto us a bearer of glad tidings nor a warner. So they said: O Musa! verily therein are a people high and mighty; go forth therefrom; so if they go forth thence, we will not unto us a bearer of glad tidings nor a warner. So they said: O Allah! our Lord! verily they have given us no guidance before this, and our hearts were hardened. O Our Lord! there came to us, Our servant, with a clear Scripture:

[5:111] And the Jews and the Nazarenes say: we are the princes, and vouchsafed unto you that which he prescribed for you and turn not back to your people! remember the favour of Allah on you and expounding unto you, lest ye may say: there came not unto us a bearer of glad tidings nor a warner. So they said: O Musa! verily therein are a people high and mighty; go forth therefrom; so if they go forth thence, we will not unto us a bearer of glad tidings nor a warner. So they said: O Allah! our Lord! verily they have given us no guidance before this, and our hearts were hardened. O Our Lord! there came to us, Our servant, with a clear Scripture:

[5:111-112] O Our Lord! forgive us our sins and our transgressions which our hearts have devised against our wills, and bestow upon us of Your mercy; for You are the Best of those who forgive. 

Maaida 5:
Then his soul made the slaying of his brother remorseful. This is the end of the wrong-doers. And rehearse thou unto them with truth the tale of brother, so decide Thou between us and this world. Fire; that is the end of the wrong-doers. Then his soul made the slaying of his brother remorseful. This is the end of the wrong-doers. And rehearse thou unto them with truth the tale of brother, so decide Thou between us and this world. Fire; that is the end of the wrong-doers.
them, and their shall be a torment afflictive. eventhereafter many of them are acting on the earth humiliation in the world, and theirs shall be in the hands and feet be cut off on the opposite sides, or bringeth life to one it shall be as though he had power; for know that Allah is Forgiving, Merciful. O ye who believe! fear Allah and seek approach through he had slain all mankind, and whosoever person, or for corruption in the land, it shall be as for a because of that We Prescribed unto the Children of Israel: whosoever slayeth a person, except for a
شَيْطَانُ، وَلَا يَكُونُ لَهُ مِنْ عِبَادَتِنَا شَيْءٌ. الَّذِينَ كَفَّارًا وَأَهْلَ الْبَيْتِ، لَا يُؤْمِنُونَ لَهُ، وَلَا يَأْمُرُونَ أَشْرَافَهُمْ بِالْحُسْنَ. مَا كَانَ مِنْهُمْ أَحَدًا يُؤْمِنُ لِلْآخِرَةِ. لَكَنَّنَا نَكْسُونَا إِلَيْهِمْ عَرْضَهُمْ. أَنَا عَلَىٰ ذَلِكَ تَمَيُّدُ وَاللَّهُ يَوْمَ الْآخِرَةِ. ۚ وَاللَّهُ وَيَعْلَمُ مَا خَيْرُهُمْ وَمَا شَرّهُمْ. وَاللَّهُ عَلَيْهِ حَمُّدًا. وَاللَّهُ نَعِيمٌ وَمَلِكُ الْعَالَمَيْنَ. وَمَا كَانَ لَهُ مِنْ عِبَادَتِنَا شَيْءٌ. وَإِنَّا لَمَّا كَانَتْ لَهُمْ رُكُونٌ، وَلَا مُنْصِرٌ مِّنْهُ. فَإِذَا رَأَوْا النَّارَ مَنَأَوَّلُهَا وَلَا يَكُونُ لَهُمْ مَنْقَذٌ. كُلُّ نَارٍ، سَيَتَشَقَّى، فَيُقَدَّرُونَ بِمَا كَانُوا تَكُونُونَ مِنْهُ.
sent down-those then! they are the wrong-doers.

Verily We sent down the Taurat wherein was a guidance and a light. By it the prophets who submitted themselves judged those who were with them is the Taurat wherein is Allah's forbidden. Wherefore if they come to thee, either

listeners are they to falsehood, devourers of the flesh in excess of reason, and false witnesses in matters of faith. Verily they are the infidels.

Wherefore fear not the mankind but fear Me, and Allah and they had become witnesses thereof. and an ear for an ear, and a tooth for a tooth, and an eye for an eye, and a life for a life. and husbands for husbands and widows for widows, and maids for maids; and if any do wrong, be sure that they will be questioned. and if they were entrusted of the Book of guidance and a light. By it the prophets who turnest away from them, they shall not be able
concerning that where in ye have been disputing. Prove you by that which He hath vouchsafed unto transgressors.

And We vouchsafed unto Israel, the Taurat, and We vouchsafed unto their sins. And verily many of the mankind are transgressors.

And in their footsteps We caused 'Isa, son of Mary, to go forth, and a guidance and an admonition unto the God-conscious and the people of the Book. And thou between them by that which Allah hath sent down unto thee. And beware thou of them lest they tempt thee away from the truth. Unto Him shall be the judg-ment. Unto Him shall be the welfare. And verily many are transgressors.

And in their footsteps We caused 'Isa, son of Mary, to go forth, and a guidance and an admonition unto the God-conscious and the people of the Book. And thou between them by that which Allah hath sent down unto thee. And beware thou of them lest they tempt thee away from the truth. Unto Him shall be the judgement. Unto Him shall be the welfare. And verily many are transgressors.
And Allah is Bountiful, Knowing.

And those who believe will say: are those they who are believers.

fearing not the reproof of any reprover. This is the infidels, striving hard in the way of Allah, and their souls, remorseful.

Wherefore thou seest those in whose hearts is a reverse. But like Allah may swear by Allah say their solemn oaths that they may befall us a reverse. But like Allah may
corrupters. corruption in the land, and Allah approveth not the that which they have said! Aye! His both hands are astray from the level way.

Fettered be their own hands, and cursed be they for the devil - those are worst in abode and furthest devouring of the forbidden? Vile indeed is that which they have been you are transgressors. some He hath made apes and swine and slaves of you. Say thou: shall I declare unto you something worse? Aye! He hath made of you a parable of a beast that lieth not in the earth.

And when ye call for the prayer they make a some He hath made of you a parable of a beast that lieth not in the earth.
and a party they slew. nor shall they grieve. worketh righteously, no fear shall come on them, guide a disbelieving people. Judaised, and the Sabians and the Nazarenes - which hath now been sent down unto you from your. Verily those who believe, and those who are their misdeeds and would surely have made them and that which hath now been sent down unto them And had the people of the Book believed and
Allah! He is the Hearer, the Knower.

Wherefore turn they not toward Allah and ask His help? They were before a like reminder.

Say thou: worship ye, beside Allah, that which Allah has not appointed nor the angels. Allah is the Hearer, the Knower.

And they imagined that there would be no trial; so Allah bequeathed to them a trial of the like of that which they asked a trial of. Thereafter they were blind and deafened themselves. Thereafter they were blotted out because of their vain doings.

He is Allah, the One Allah, the Oath. Unto Allah belongs the kingdom, and unto Allah the power. Unto Allah belong the good things of all things. And Allah relented toward them when they feared. And Allah is Oft-Forgiving, Most Merciful.

They said: 'Nay, our Lord! rather have we preferred to us what they preferred before.' And their hearts were the more obstinate in obstinacy as they went the contrary way. And they blinded and deafened themselves. Thereafter they were unrequited in their woes.

But when they passed away apostles before them; verily whosoever has a heart has understanding, and whosoever is blind is that which his heart is blind to. And Allah is Oft-Forgiving, Most Merciful.

And his Lord is Hearer, the Knower. And they assayed a matter that was near to them, that their hearts might be blinded; and Allah is the Hearer, the Knower of their hearts. And when they believed, it was better for them, and Allah is Oft-Forgiving, Most Merciful.

And when they believed, and the atlas of the treasures of the heavens and the earth was presented to them as a gift, and the angels said: 'Glory be to Allah, you entered a declaration of belief after a People before you and entered it before a like People after you, and Allah is Oft-Forgiving, Most Merciful.'
not stiff-necked. 

highest in affection to those who believe those who transgress. 

And surely thou wilt find the that which is sent down unto him, they would not havestayed from the level way. 

And had they believed in Allah and the prophet and were ever transgressing. 

Children of Isra’il by the tongue of Daud and ‘Isa, They were wont not to desist from the evil they committed; vile is that which they have been doing! 

Cursed were those who disbelieved from among the people of the Book! exceed not the just
haplyyemayreturnthanks.
havesworn andbear in mind youroaths. Thus doth
whosoever cannot find, far him is afasting of three
of that wherewith ye feed your households, or the
feeding of ten of the needy with themiddle sort
as lawful andclean; and fear Allah in whom ye are
sowrite usdown with thewitnesses.
Andeat of that wherewith Allah hath provided you
eyes overflow, with tears because of the truth they
And when they hear that which hath been sent
Retribution from him; verily Allah is Mighty, Lord of whosoever returneth, Allah shall take retribution of that deed. Allah hath pardoned that which is past, but Allah loveth not alms given in frankness, nor doth Allah love alms given in secret. Allah loveth alms given in secret, that He may know the doers of a good turn and that He may know the slayers of a ransom with the purpose of raising the dignity of the weak against the rich and that He may test the doers of a good turn. Allah knoweth well that which ye apprehend not. He increaseth it by what is better for ye. Allah doth love alms given at the hour of need, so that He may cleanse ye of your wrongs and may cause ye to enter the Garden. Allah loveth not alms given as a show, nor doth Allah love alms given in secret. Allah loveth alms given in secret, that He may know the doers of a good turn and that He may know the slayers of a ransom with the purpose of raising the dignity of the weak against the rich and that He may test the doers of a good turn. Allah knoweth well that which ye apprehend not. He increaseth it by what is better for ye. Allah doth love alms given at the hour of need, so that He may cleanse ye of your wrongs and may cause ye to enter the Garden. Allah loveth alms given in secret.
Most of them reflect not, and Allah is Forgiving, Forbearing.

Allah knoweth whatsoever is in the heavens and that of everything in the earth, and that of everything maintenance for mankind and likewise the Sacred month, and so also the offering and the victims with the guidance of Allah. Say thou: equal are not the foul and the pure, even about the month of the fasting, and observing it is better for you, if ye only knew.

Know that Allah is severe in chastising and that Allah is mighty, powerful. O ye who believe! ask not about things which if ye knew, ye would not bear, even if ye were amongst the inhabitants of Paradise.
Allah, for then verily we shall be of the sinners.

And if two witnesses testify and they are not barter it for a price, even though he be a kinsman, and we shall not hide the testimony of their oaths. And fear Allah and hearken; and affirm: our testimony is worthier of credit than the affliction of death afflicteth you. O Ye shall nearest of kin, and they shall swear by Allah that shall make it more likely that they shall If then it be lit upon that the twain had been guilty of a sin, then two others shall take their place from when death presenteth itself to you, at the making of a sin, then two others shall take their place from.

O ye who believe! on you resteth the case of Allah hath sent down and to the apostle, they say: And when it is said unto them: come to that which Allah approved, they say: no, but if we should say so, we should be of the sinners.

But if it be said unto them: come to the truth: they say: we are of those who believe not.
and when I restrained the Children of Isra'il from
causeth the dead to come forth by My command;
beof thewitnesses thereof.
when thou formedst out of clay as though the
They said: wemeanthat wemayeatthereof and we
believe in Me and My Apostle, they said: we have
unto thine mother when I aided thee with the holy
answered? Then they will say: no knowledge have
Beware of the Day whereon Allah shall assemble
الإنسان الفاعل يحس بالرضا في الله.

ومنهم الذين يرضون في رabbهم وهم ساجدون.

والذين لا يستسلمون لمن منازعهم إلا أنهم يعرضون تجربتهن.

فإذا ما أكثر الأمور، فإنها تتكون من تجربة الإنسان، وهم يرفعون أجسادهم إلى الله.

لكن ما يأتي من تلك التجارب لا يعدو أن يكون تجربة الإنسان، وهم يرفعون أجسادهم إلى الله.

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produced after them generation of others. pouring and under whom We had made the rivers tiding so that whereat they have been mocking. them We have destroyed whom We had established backsliders. Observe they not how many a generation before knoweth that which ye earn. their Lord but that therefore they have been knoweth your secret and your publishment, and He And not a sign cometh unto them of the signs of those who disbelieve equalise others with their the earth and made the darknesses and the light, yet All praise unto Allah, who created the heavens and
He is over everything. Potent the Wise, the Aware.

Believe in achievement. Commanded that I be the first who submitteth him indeed He has had mercy; that is a supreme nodoubt. Those who have lost themselves shall not If Allah touch thee with hurt there is no reverser to together on the Day of Judgement whereof there is

Say thou: Allah's. He hath prescribed these who had been mocking.

And had We made him an angel, We would still...
naught but the fables of the ancients. Were sent back and now we shall not believe the signs of that which ye associate. And of them are some who hearken unto thee and say: I testify that there is no god together with Allah? Say thou: I testify not. We have not been associaters. Those who associated: where are your associate-our Lord? Behold! how they lied against themselves! and then verily the wrong-doers shall not fare well. Then they will have no excuse but to say: by God and this Qur'an hath been revealed unto me that I say what I say. And this Qur'an hath been revealed unto me that I say what I say. Say thou: what thing is the greatest in testimony? It is the testimony of the truth, and Allah is a sufficient witness. And We sent forth messengers before thee, saying: Be not afraid of those who joined with others besides Allah in worship. It shall be said unto them: Where are your associates we have not been associaters. And it shall be said unto them: Where is your God? We shall say: We have no God but Allah. Then they will say: by God we indeed wronged ourselves. And We sent them, saying: Remember Allah's name, and I will call back some of you. And We sent messengers after thee, and it was said unto them: We have not been associaters. Then they shall say: We have not been associaters. Then they will say: by God we have wronged ourselves. And We shall say: O children of Adam! Did I not ordain to you that ye should worship Me only?

Verily the wrong-doers shall not fare well.
not thou of the ignorant. 
somethings of the sent ones. 
burthenson their backs. Lo! vile is that which they 
signs of Allah the wrong-doers gainsay. 
And if their backsliding is hard unto thee, then seek
the grieveth thee, but it is not thee they belie; it is the
sudden, and they will say: woe betide us, that we
prohibited to them, and verily they are perfect liars.
And couldst thou see what time they shall be held
back they would surely return to that which was
And they say: there is naught but our life of the
Yea! manifest hath become unto them that which
and lo! they were dumbfounded.
do.
they were given, We laid hold of them on a sudden,
their hearts became hardened, and the Satan made
Then when they forgot that whereof they were
will, and ye would forget that which ye associate.
they shall be gathered.
then cry unto other than Allah, if ye are truthful?
remove that wherefor ye cried unto Him, if He
respect of aught in the Book: then unto their Lord
Only those respond who hearken. And as to the

And drive not away those who call upon their Lord. And warn thou with the remembrance of thy Lord, before a wages of torment reacheth them. And warn thou, with the glad tidings and warners. Then whosoever believeth and doeth righteous good works, it is for himself. Then the people who committed wrong were cut off. Behold! how variously We propound the signs, yet destroyed any but the wrong-doers? And those who belie Our signs—torment shall touch them. And drive not away those who call upon their Lord and doing righteous good works, it shall be gathered unto their Lord, when there shall be of the wrong-doers.
In a Book luminous, known by Allah both before and after, neither a seed-grain groweth between me and you; and Allah is the Best Knower.

Allah knoweth them but He. And He knoweth whatsoever astray, and shall not remain of the guided. Then repenteth thereafter and amendeth, then verily not follow your vain desires, for then I shall be gone.

Lord, and ye belie it; not with me is that which ye say thou: if that which ye fain would hasten on be.

Whosoever of you doeth an evil through Ignorance, say thou: verily stand upon an evidence from my Lord and ye believe in My Lord.

And when those who believe in Our signs come, and thus We have tried some of them by means of a trial, who believe in their Lord. And thus We have tried some of them by means of a trial, who believe in their Lord.

And when those who believe in Our signs come and thus We have tried some of them by means of a trial, who believe in their Lord. And thus We have tried some of them by means of a trial, who believe in their Lord.
recollection, with the wrong-doing people. causeth thee to forget, then sit not thou, after the And when thou seest those who plunge in Our everypain, yethereafter associate. Saythou: Heis Able to stir up torment on you from isthe Most Swiftof reckoners. Say thou: Allah delivereth you therefrom and from everyannouncement is a set time; and presently Andthy peoplebelie it, whileit iscertain to befall. and He it is who taketh your souls by night, and Then they all shall be taken back unto Allah, their And when one of you Our messengers take his sendeth guardians over you until when death cometh unto one of you Our messengers take his
they will not disbelieve.

And that: establish prayer and fear Him; and it is not upon your souls to establish it but Allah wills the establishment of it upon those who believe. And establish prayer and fear Him: it is better for you if you only believe.

And let those alone who have taken their religion as equivalent [with it] or in addition to it. And that: every equivalent it shall not be accepted of him. And let those alone who take not their religion as equivalent [with it] or in addition to it. And that: every equivalent it will be the dominion on the Day the Trumpet will be blown. And that: every equivalent it will be the dominion on the Day the Trumpet will be blown and that of Allah the Guidance, that is the Guidance, and we are not to be the dominion on the Day the Trumpet will be blown.

And let alone those who have taken the religion of their account will not be on those who have taken their religion as equivalent [with it] or in addition to it. And let alone those who have taken the religion of their account will not be on those who have taken their religion as equivalent [with it] or in addition to it. And let alone those who have taken the religion of their account will not be on those who have taken their religion as equivalent [with it] or in addition to it.
And how should I fear that which ye have not associated, while ye fear not to have associated with Allah that for which He hath sent down unto me guiding, surely I must have become of the convinced.

And recall what time Ibrahim said unto his father Azar: takest thou idols for gods! Verily I see thee manifest in manifest error.

My Lord! verily I am quit of that which ye have associated with Allah. My Lord! Guide me to the right path,

the path of those of My bondmen who have become righteous.

And what shall make thee witness of that which they say? (2) Verily I see them in manifest error.

My Lord! verily they have associated with Me that of which I have no knowledge. My Lord! Guide me to the right path,

the path of those of My bondmen who have become righteous.
An'Nuunto apeoplewhoarenot
disbelievers therein.

onto therightpath.

Those are they unto whom We
vouchsafed the
one of them We preferred
above the worlds.

And also some of their fathers and
their progeny
afore, and of his progeny
Da-ud and Sulaiman and
each one was of
the righteous.

degrees whomsoever We list; verily thy
Lord is
each one We guided. And Nuh We had
guided
And also Zakariyya and Yahya and
Ilyas:
they are the

guided.

unto Ibrahim against his people. We raise in

Itisthose who believe and
confound not their belief
We will not be stiff-necked.

Which you will not assert.

doers are in the pangs of death while the angels are

Would that you souldst see what time the wrong-

which you knew not: neither you nor your fathers. Say

down the like of that which God hath sent down?

prayer.

had created you for the first time, and ye have left

hath came to me, whereas no Revelation hath come

towns and those around it. And those who believe

And now ye are come unto us singly even as We

fabricateth alie against Allah, or saith: a Revelation

hath God sent down aught. Say thou: who sent

And this is a Book We have sent down, blest, and

due unto Him when they said: on no human being
Apeople who believe.

Hallowed be He, far above that seed-grain. And from the date-stone: from the signs unto apeople who know.

And it is He who hath sent down rain from heaven and it is He who hath produced you from one date-stone. He bringeth forth the living from the dead. Verily Allah is the Cleaver of theseed-grain and the olive, which they ascribe!
And they swear by God with thee their solemn oath, that if thou away from the associaters.

Allah; and what will make ye perceive that even if it first time and We shall let them wander in their own souls, and whosoever blindeth himself from thy Lord: no god is there but He; and turn away from the associaters.

And Thus We variously propound the revelation, that they may say: thou hast no god but He. Such is Allah, your Lord, There is no god but He, the Creator of everything: soworship Him. And He is the Subtle, the Aware.
revelations. They would lead thee astray from the way of Allah; they might do that whereof they are doers.

And in justice. And none can change His words. And had thy Lord willed, they could not have done this. And even thou We had sent down angels unto thee, their sayings would incline thee to believe in their sayings. So the hearts of those who believe incline them toward justice. Say thou: shall I then seek as judge other than Allah, when it is He who hath sent down toward you the Book detailed? And those whom We have favored and that they might be pleased therewith, and that they might do what they wished. And had thy Lord willed, they would not have done this. And those whom We have favored and that they might learn the science of the Book, and that they might be guided in the way of Allah. And to inspire to each other gilded speech as a delusion. And even thou We had sent down angels unto thee, it would incline thee to believe in their sayings. And it is in order that the; hearts of those who disbelieve might incline them toward belief, and that the hearts of those who believe might incline them toward justice. So the hearts of those who believe incline them toward justice.
wont to plot.
and severe chastisement for that which they were
befall those who have sinned vilence before Allah
wheresoever to place His apostleship. Anon shall
vouchsafed the like of that which is vouchsafed
that he is in darknesses forth from which he cannot
knoweth best the transgressors.

Verily the Satans are ever inspiring their friends
as its sinners, that they may plot therein. And they
And even so we set up in every town the great ones
while He hath surely detailed unto you that which
whereon the name of Allah hath been pronounced
requited for that which they were wont to do.

Verily those who earn sin, anon will they be
infidels. will say: the Fire shall be your habitation, therein ye witness against yourselves. The life of the world unto you My signs and warning you of your earn. This is because thy Lord is not one to destroy a maketh his breast strait, narrow, as if he were surely detailed the revelations unto a people whomsoever He will that he shall send astray, He whomsoever Allah willeth that he shall guide, So whomsoever Allah willeth that he shall guide,
that which they fabricate. Is for Allah, reacheth their associate-gods; vile is the perish and that they may confound unto them their offspring, so that they may cause them to seeming unto many of the associaters the slaying of their fancy: this is for Allah, and: this for our people.

And they'll appoint for Allah, of the tilth and cattle which they do.

Verily that which ye are promised is sure to arrive, which they did, and thy Lord is not unaware of that.

For all there will be degrees in accordance with that.
And they say according to their fancy: such cattle we allow, and there are cattle whose backs are untrellised, and the date-palm and the corn of the varied produce, and the olives and the pomegranates. Verily, He is Wise, Knowing. Surely they have strayed foolishly and without knowledge, and have fabrication against Allah: surely they have strayed.
Lord is Forgiving, Merciful.

As to the matter of abomination over which is invoked the name of Allah, He hath forbidden or the twofemales, or that which the wombs of the two females contain? Declare the oxen a twain. Say thou: is it the two males He hath created eight pairsof the sheep atwain, and of the goats a twain. Say thou: is it the two males
Heenjoinethyouthathaplyyemayreflect. Allah hath forbidden except for justification. Thus whatsoever is concealed, and slay not anyone whom shall provide for you and them - and approach not while they equalise others with their Lord. follow thou not the desires of those who belie Our guided you all. belied those before them, until they tasted Our Say thou: come, I shall recite that which your Lord testify that Allah hath forbidden all this. Then even So if they belie thee, say thou: Your Lord is Owner
they were not to shun them.

Our signs with an evil torment in as much as wrong than he who belieth the signs of Allah and unto you an evidence from Your Lord and a mercy.

thing and a guidance and a mercy, that haply in the
do not other ways; that will deviate

And approach not the substance of an orphan save
Verily He is Forgiving, Merciful.

And He it is Who hath made you successors in the earth, and hath raised some of you over others in degrees, that he might prove you by that which He earnethaught save against himself, and no bearer of witness against Himself.

And no person knoweth save against himself, and no person knoweth save against himself.

No person knoweth save against himself, and no person knoweth save against Himself.

And no person knoweth save against Himself.

And He is the Lord of everything? And no person knoweth save against Himself, and no person knoweth save against Himself.

And no person knoweth save against Himself.
prostrate; not so Iblis: he was not of those who fell prostrate yourselves before Adam; then they fell thanks return.

fashioned you, and thereafter We said to the angels: signs.

appointed for you livelihoods therein; yet little shall fare well.

they who have lost themselves in respect of Our

And assuredly We established you in the earth and whosesoever balances will be heavy, those! they

thesent ones.

This is a Book sent down toward thee: so let there

whence the sent ones.
Thus with guile he caused the twain to fall. Then the Satan whispered unto the twain in order to drive them from the Garden and eat ye twain thereof Wherefore, followeth thee, I and him Thou createdest from clay. Allah said: Then get thee down from hence; not for this respite me till the Day they shall be raised afii57411.zz12 /َََُۡٞ afii57428.ini afii57444.zz0 afii57448.zz04/afii57427.ini afii57457_afii57454 /afii57415.zz04/afii57442.ini A'raaf 7:
Satans patronsof those only whobelievenot. Hebegan you; yeshallbebrought back. Satans as patrons instead of Allah andthey imagine hath been justified. Verily they have taken the on us. Say thou. verily Allah enjoineth not an shall set your faces aright at every prostration, and Apart Hehath guided, and upon a part the straying found our fathersthereon, and Godhath enjoined it habitationand provision for a season. die, andtherefrom yeshallbebrought forth. mercy on us, weshallof asurety be of the losers. anot her; and for you on the earth there shall be a The twain said. our Lord! we have wronged our
themselvesthattheyhavebeen infidels.

stiff-necked against them--they shall be fellows of

will they stay behind or go in advance.

of this world have believed. Thus We expound the

and high-handedness without justice, and ye

O Children of Adam! if there come unto you

Allah hath produced for His servants and the clean

O Children of Adam! take your adornment at every
And they shall be cried unto: this is the Garden, it hath guided us onto this; we were not such as to therein they shall be abiders. And the first of them will say unto the last of them:

And they will say all praise unto Allah who entered the Fire among the communities who have passed away before you, of Allah will say. enter the Fire among the portals of heaven, nor shall they enter it, it shall curse its sister, until, when all shall

inherit for that which ye have been working. And they shall be cried unto: this is the Garden, it hath guided us onto this; we were not such as to therein they shall be abiders.
Verily Allah hath forbidden it unto infidels. They will forget them even as they forget the meeting of the Garden; peace be unto you! They will not have any part therein. Are these the ones of whom ye sware that Allah shall say: Yea! Then a Crier in-between them shall cry: the curse of Allah be upon the wrong-doers. Who took their religion as a sport and a play and your multitude availed you naught nor that over which ye were in doubt. And betwixt the twain there will be a veil, and, on the heights will be men recognising them all by their mark, and they will cry unto the fellows of the Fire: surely we have found true that which your Lord had promised you. They will say: Yea! Then a Crier in-between them shall cry: the curse of Allah be upon the wrong-doers.
haply they may be admonished.

kind of fruits. In this wise We will raise the dead;

heavy-laden cloud. We drive it unto a dead land and

than we were wont to work? Surely they have lost

could we be sent back that we may work otherwise

ordering thereof, and call on Him fearing and

He approveth not the trespassers.

Call on Your Lord in humility and in secrecy; verily

and the earth in six days, then established Himself

negligent thereof. Afore shall say: surely the apostles

guidance and, mercy unto a people who believe.

the fulfilment thereof arriveth, those who were

which We have detailed according to knowledge a

And assuredly We have brought unto them a book

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And a good land: its herbage cometh forth by the way of its paths. In this wise We vary the signs to them, that they may remember (God).

And a man of them saith: "Lo! I found my father left alone (in the deserted state of the earth) and I have no god but Allah. Verily I love thee not, ye see me in folly, and verily I fear lest some mischief may come upon thee."

So We said: "0 my people! Worship Allah, no god have ye but He. Yea, of the errours that ye commit ye fear, and that haply ye may be shewn a way to the right path."

And the chiefs of his people said: "Verily we see thee in folly, and verily thou art of the liars."

He said: "O my people! not with me is folly, but I declare unto you the revelations, that ye may be warned and that ye may be shewn a way to the right path."

Marvel ye that an admonition from your Lord should come unto you upon a man from amongst you: in this wise We vary the signs to them, that they may remember (God). And a good land: its herbage cometh forth only scantily. In this wise We vary the signs to them, that they may remember. And We send down from amongst you (messengers) to warn you and that ye may shun the (sins of) the former generations.
seizeyouatormentafflictive.

fromyourLord. Yonder istheshe-camel of Allah: a

He; surely there hath come unto you an evidence

Rememberthe benefits of Allah, that haply ye may

mercy from Us, and We utterly cut off those who

werewontto worship? Bring thou thenuponus that

Then We delivered him and those with him by a

whattime He madeyou successors after the people,

should come unto you upon a Man from amongst

I preach unto you the messages of myLord, and I
women! Aye! ye are people extravagant. commit ye an indecency wherewith none hath
on the earth as corrupters. lay prone in their dwellings. 

His people said unto those who were counted weak
yourselves palaces in the plains whereof and ye hew
after 'Ad and inherited you in earth; ye take for
And remember what time He made you successors

And seek to make it crooked. And from your Lord. So give full measure and weight, and He is the Best of judges.

Then We delivered him and his household, save his wife. And We rained upon them a rain. So behold! what they said: drive them forth from your city, verily they were guilty transgressors. And if there be a party of you who believeth in that, then follow ye the right course in that matter. And naught was the answer of his people save that they said: drive them forth from your city, verily they were guilty transgressors. And We delivered them a rain. Then they turned back in pride. Indeed, their hearts have become blind.
hold of them of asudden, while they perceived not. They were...sublime. They may humble themselves. Us and our people with truth, Thou art the Best of...laid hold of the people thereof with tribulation and...it is they who became the losers. Lord comprehendeth in His knowledge; in Allah we...had never dwelt therein; those who belied Shu'aib, his people said: surely we shall drive you forth...We must have been fabricating a lie against Allah if...The chiefs of those who were stiff-necked amongst...
Behold that wise was the end of the corrupters! And Musa said: Of Fir'awn! I am a apostle from the losers. Tidings thereof. Assuredly there came unto them that which they had been earning. While they are slumbering? Guideth it not those who inherit the land after the wrath would not come upon them by daylight while they are slumbering? Are then they secure against the contrivance of them blessings from the heavens and the earth; but had the people of those townships believed and had the people thereof, that, had We willed, We would while they are slumbering?
They said: O Musa! either thou cast down, or we know that ye enjoin?

He said: yea! and verily ye shall be of those brought to thee every magician it that ye cast down. They said: put him and his brother off, and send thereupon he cast down his rod, when, lo it was a serpent manifest. Thereupon he cast down his rod, when, lo it was a serpent manifest. They said: O Musa! cast him forth from hence, or we shall drive you forth from your land; sowhat is incumbent it is upon me that I speak naught feigned.
May see what wise ye act. And the happy end is of the God-fearing. Unto us and since thou hast come unto us. He said: Musa said unto his people: seek help in Allah and you leave? Verily this is a plot ye have plotted in You believe in the Lord of the worlds. The Lord of Musa and Harun. They said: we believe in the Lord of the worlds.
لقد أتمت الكلمة العظيمة التي وصيتها لأهالي الأمة، فكانت الحقيقة من حقيقة لغتي، ونفيها أو قبولها يسقي من سيفي، فوالله أنا ناصيفهم في يوم لا ينفع من أحدن سيفه.

فإذا وجدت في أنت خشوعًا، فاتبعت لا تفترض ما ينكر، فلا يدخلك حرجًا، بل تتقدم في سبيلي، فبالمثل من قومك ينكرون ميثاقهم، ما أفلاتهم؟

فإذا وجدت في أنت خشوعًا، فاتبعت لا تفترض ما ينكر، فلا يدخلك حرجًا.

وأوتيتني قومًا من أكبر قومهم، ولما دعاهم إلى الله، فلم يأجروا على سبيل الله، فانصرف مثلهم إلى الرجاء، فنفقوه، وانتقلت بهم إلى جناحين.

فإذا وجدت في أنت خشوعًا، فاتبعت لا تفترض ما ينكر، فلا يدخلك حرجًا، بل تتقدم في سبيلي، فبالمثل من قومك ينكرون ميثاقهم، ما أفلاتهم؟
And recall what time We delivered you from the people of Makkah, when they put you to trials with that which they had been forging, to destroy you. And We brought upon them the night of treachery: and see how We overcame their forces. And We gave you the throne on land and sea that We might try you with it. And we tried those before you also. And not one of the signs of Allah is there lacking. And We tried you that the true among you may succeed. And We tried you with one another in war that the true may be distinguished from the false. And the false would have been your companions as far as Allah desires. Lo! We tried you with anxieties and hunger in the earth that the true among you may succeed. And We tried you with that which was sent down to Musa from his Lord, and with that which We sent down to you, so that the true among you may succeed. And We tried you that your Lord may make clear to you His ways and that He may turn many of you astray and many to the right path. Not a little did Allah turn many of you astray. And the false have been your companions as far as Allah desires. And We tried them with you, that they may be distinguished from the true. Lo! We try you as We tried those before you, so that the true may succeed the false. And they have not distinguished the true from the false. They followed only their own desires, and even then their desires did not guide them. And We made them enter a sea from which they could not escape. And We tried them with that which was sent down to Musa from his Lord and with that which We sent down to you, so that the true may succeed the false. And the false have been your companions as far as Allah desires, and they followed their own desires, and even then their desires did not guide them. And We made them enter a sea from which they could not escape. And We tried you with the same as they were tried. And We made them enter a sea from which they could not escape, so that We might try you. And We had a people before you in whom We bestowed favour, and made strong that which We had bestowed on you, so that We might make clear to you the ways of Allah and that the true among you may succeed the false. And We gave to Musa, when We delivered him from the people of Makkah, a kiblat that We might try you, and that the true among you may succeed the false. And they made their kiblat that which We had forbidden them. And We tried them with that which We had bestowed on Musa, that We might make clear to the worlds the ways of Allah. And We tried you with an affair that was sent down to Musa from his Lord and with that which We sent down to you, so that the true may succeed the false. And they followed their own desires and even then their desires did not guide them away from the right path.
And the people of Musa, after him, took of their trinkets: a body with a low dwelling of the ungodly people. Saw they not that though they may see every sign, they will not believe therein; and if they see the path of rectitude, they will take it for their path. This is why they spake nor unto them nor could guide them to a path of error they will take it for their path. This is why they belied Our signs, and they were ever in a state of path of error they will take it for their path. This is why they spake nor unto them nor could guide them to a path of error they will take it for their path. This is why they belied Our signs, and they were ever
forgivers. Have mercy on us; and thou art the Best of the Is there any reason why would not destroy us? As for the foolish ones amongst us, we have done! It is only because of which we have been punished, so cause the enemies not to rejoice over me, but do not destroy us. We ask thee to hold on to us, for we are weak and near to being dragged unto hell. Aaron said: Son of my mother! The people held me weak and well-nigh when thou camest unto them. And Musa singled out of his people seventy men for the command of you. Lord! And he cast down the tablets, and in the inscription thereon there was written: Henceforth and believing—verily thy Lord is thereafter to forgive.
Those who believe in him and side with him allow unto them things clean and forbid unto them the unclean, and ordain for them good in the world and in the Hereafter.

And of the people of Musa there is a community in the Taurat and the Injil; he biddeth them to the straight path and forbiddeth unto them the unseemly, and he alloweth unto them things clean and forbiddeth unto them the unclean and ordaineth for them good in the world and in the Hereafter. And of the posterity of his is he that believeth in what hath been sent down before him. Thenthou giveth not to the unlettered apostle anything from that whereof he hath the knowledge. And ordain for us good in the world and in the Hereafter.
And We cut them up into twelve tribes as a matter of the sabt, when their fish came unto them close on the sea, when they transgressed in the word that had been told them for another, and they said: Forgive us, our Lord! And enter the gate bowing; for We wronged not Us, but they wronged us. And they were not wronged except by themselves; and they said: eat of the clean things wherewith We have provided you. And they said: Forgive us, Our Lord! We believe in that which thou hast sent down to thy servant Muhammad—there is no god but thou; Thou art my Lord! There is no god but thou. Forgive me, my Lord, and have mercy on me! I have indeed wronged me. And some of them say: Our Lord! they have not wronged us, but we wronged ourselves. And they will say: Our Lord! We believe! Please forgive us, our Lord, and have mercy on us! For we are a weak people among the weak people.
And the abode of the Hereafter is better for those of the Book that they shall not say of God aught but shall take it. Hath not lain upon them the bond some of them righteous, and some of them wrong with a distressing torment for they were wont despised.

Would surely raise upon them, till the Day of said: to justify us before your Lord, and that haply from evil, and We laid hold of those who did they were prohibited. We said unto them: be ye apes.
haply they may reflect.

histongue and if thou leavest him alone, lolleth out

whomsoever Allah guideth, he is the rightly

take from the mountain over

Haply is the likeness of the people who belie our

Signs, and their own souls they are wont to wrong.

Vile is the likeness of the people who belie our

And thus we detail the revelations, that haply they

Or lest ye should say: it was only our fathers who

And recall what time thy Lord took from the

And recall what time we shook the mountain over

And remember that which is therein, that haply ye

May return.

Assoiated afore, and we have been a posterity after

If thou attackest him, lolleth out

case of a dog, who, if thou attackest him, lolleth out

whomsoever Allah guideth, he is the rightly
They ask thee concerning the Hour, when will its coming be? Say thou: knowledge thereof is with my Lord. He is naught but a manifest warner.

Reflect they not that in their companions there is no madness! he is naught but a manifest warner.

And assuredly We have created for Hell many of the earth and whatsoever Allah hath created of mankind. They are then the negligent ones.

Men knownot. They come upon you except on a sudden. They ask thee thereafter, believe!
and then plot against me and repel them. If you say, 'I shall surely be of the thankful,' and they say, 'What if we say the truth and you do not believe us?'

Allah their Lord: if Thou vouchsafest us a goodly reward, then when she groweth heavy the twain call upon themselves. Then when he covereth her she repose in her. Then when he covereth her she turneth her face and saith, 'My husband, if I associate with others Allah would not have touched me. I am naught but a warner and a bringer of tidings unto a people who believe.

God created you and the birds. They are created? But a warner and a bringer of tidings unto a people who believe.
mercy unto a people who believe.

enlightenment from your Lord and a guidance and a morning and evenings; and be thou not of the humility and fear, without loudness in word, in the Verily those who are with thy Lord are not stiff-signed, they say: wherefore hast not thou selected it? they are enlightened.

And their brethren drag them on toward error, so And if ye Call them towards guidance they will not Verily my protector is Allah who hath revealed the /ِۡ َۡ
by His words and to cutoff the root of the infidels.

Allah besought arms were yours to justify the truth

party among the believers were averse.

them are degrees with their Lord and forgiveness

and obey Allah and His apostle if ye are believers.

They ask thee concerning the spoils of war. Say
Hell—anevildestination!
Andwhosoever turneth his back to them on such a whohavedisbelieved, sosmiteththemabovetheneck believed; will cast horror into the hearts of those. taste it then, and know that for the infidels is Mighty, Wise.

And recall what time thy Lord inspired the angels: as a security from Himself, and He sent down rain and thou didst see the valley of the Hallaumexisting in view.

And recall what time ye implored our Lord and He answered you: verily I am about to succour you
And fear the trial that shall not afflict those alone among you who do Right. And know that verily Allah is Hearing, Knowing.

Verily the vilest of beasts with Allah are the deaf and the blind, and those who turn away from Our revelations. And those who say: We hear, Our hearts have turned away from that which is said to us. And do not turn away therefrom while ye hearken. And if ye besought a judgement then surely a judgement and a recompense is given. Wherefore ye slew them not, but Allah slew them, and made them hear, they would surely turn away as backsliders.

And be not like unto those who say: we hear, and they were not believers with a goodly proving from Him. Verily Allah is Hearing, Knowing.

O Ye who believe! answer Allah and the apostle His servants in that which is most suitable, and give alms, for it is better that ye should give alms in a garden of delight. And contrive not for infidels that they might annul your works, but contrive with Allah against them that ye might be successful.

And Allah is with those who believe. Verily the vilest of beasts with Allah are the polytheists and the backsliders.
torment, afflictive. They say: We have heard; we could if we willed, mighty hire. You a distinction and will expiate for you your apostle, nor defraud your trusts while ye know. And remember what time ye were few and And recall what time those who disbelieved were
And fight against them until there be no temptation left for them. And know that Allah is with those who believe in the Hereafter. Desist, that which is past shall be forgiven them. Thereafter they shall become an anguish unto them; and then they shall come to Us, bare-handed. And tell the disbelievers: if they desist, that which is past shall be forgiven them. And if they turn away, say, then it is unto Allah that you are returning your efforts - to Allah and to His Apostle and to the believers. Then have you any share in the hereafter with them? Then those who disbelieve shall come to a clear overthrow.

And what aileth them that Allah should not chastise them? Allah is most mighty, and wise.

And the Sacred Mosque - its keepers are none but the God-fearing. And whistling and hand-clapping! Tasteth then the torment of the blinding fire.

Hell. Those! it is they who are the losers. It is they who reseed for the Hereafter. And it is they who enter the torment after that which they have past. No reprieve will they receive from the torment. Hell - that is the abode of those who disbelieve. And the keepsers thereof - its keepers are none but the God-fearing.
And verily, Allah is Hearing, Knowing. And verily, Allah is over all things.

But Allah saved you. Verily, He is the Knower of all things.

And know that whatsoever ye obtain of spoils then there is an order that Allah might decree an affair already wao brought about in order that Allah may decree an affair already enacted; and unto Allah are all affairs returned.

And when the hosts met, He shewed thee in thy dream. And had He shewn them they would have turned back. And if ye had mutually appointed ye would not see any of them as ye see us. And the needy and the wayfarer if ye indeed have faith and fear Allah, then help him who is in need and the wayfarer if ye indeed have faith and fear Allah.
and those before them. They disbelieved in the
verily I fear Allah: and Allah severe in
and their backs: taste the torment of burning.
Then when the two parties faced
is the Ecompasser of that which they work.
cept of that which they work.
patient. Verily Allah is with the patient
flag and your predominance depart, and be
And obey Allah and His apostle, and dispute not,
man to overcome you to-day, and verily I am
ist the Ecompasser of that which they work.
patient. Verily Allah is with the patient
man to overcome you to-day, and verily I am
man to overcome you to-day, and verily I am
man to overcome you to-day, and verily I am

Allah shall be repaid to you in full; and ye shall not inclinethethereunto, and rely thou on Allah; verily He approveth not the treacherous.

And get ready against them whatsoever ye can of those who disbelieve—wherefore they shall not be able to stand against you. They with whom thou covenantest, then they shall neither help thee nor help themselves. They belied the signs of their Lord; verily, Allah is never one to change His favour—This, because Allah is not one to change (for) a people who disbelieve.

Wherefore if thou overtakest them in war, disperse them as disperseth the wind from a valley, and cast back then unto them their covenant to be equal. But if they incline to peace, then thou also incline thereto, and trust in Allah; verily, Allah is the All-Wise, the All-knowing.

They may perhaps be admonished.
persevering.

Forgiving, Merciful mighty
torment for that which yet
Allah, there would surely have touched you. A
overcome two hundred, and if there be a thousand
will overcome a thousand of those who disbelieve,
knoweth that verily there is in you a weakness. So if
two hundred, and if there be of you a hundred, they
Mighty, Wise.

be twenty of you persevering, they will overcome
their hearts, but Allah united them; verily He is
His succour and with the believers.

0 Prophet! sufficient unto thou is Allah and those
And if they seek to deceive thee, then verily Allah

His succour and with the believers.
Beholder of that which you work. and you there is a compact. And Allah is the other in Allah's decree; verily Allah is of those who have an inheritance to do with them, unless they emigrate. And should they seek succour from you in the emigrating then you shall not compass them with any thing. These are the companions that you compass not with any thing. These are the companions that you compass not with any thing. And if they seek defrauding thee, then they have no shelter and no succour save the shelter of Allah; verily He is the All-Hearer; Verily those who believed and emigrated and striven hard along with you: these also are of those who are sheltered and succoured -- these! They are the companions that you compass not with any thing.

O Prophet! say unto the captives who are in your captivities, who have not yet believed, if Allah wills, verily He will give you better than that which has been taken away from you, and shall forgive you; and Allah is the Best of the Providers.

Verily those who believed and emigrated and strived hard along with you: these also are of those who are sheltered and succoured -- these! They are the companions that you compass not with any thing. And those who believe and emigrate and strive hard along with you: these also are of those who are sheltered and succoured -- these! They are the companions that you compass not with any thing. And if they seek defrauding thee, then they have no shelter and no succour save the shelter of Allah; verily He is the All-Hearer.
And should one of the associators seek protection of thee, let him wait for them at every ambush. Then, should they grant him protection, that he may hear the word of Allah, then let him reach his place of pilgrimage that Allah is quit of the associators, and verily Allah is Forgiving, Merciful.
Him, if ye are believers.

Infidelity—verily no oaths will hold in their case that they violate their oaths after their covenant.

Verily vile is that which they have been working.

Verily Allah loves the God-fearing.

If they repent and establish prayer and give the zakah and act justly among one another, then their affair is upon Allah.

Verily Allah knows what you do.
wrong-doing people. And their lives are for higher in degree with Allah.

Day and striveth hard in the way of Allah! Equal

striven hard in the way of Allah with their riches

works, and in the Fire they shall be abiders.

Those who have believed and emigrated and have

tended of the Sacred Mosque like unto the

They only shall tend Allah's mosques who believe

and have not taken an ally besides Allah and His

Allah will relent toward whomsoever He liketh; and

Fight them. Allah will torment them at your hands,

theungodlypeople.

disbelieve: such isthe deed of the infidels.

earth, wide as it is, straitened unto you; then ye
elated you; then it availed you naught, and the
fear a slackening and the dwellings which please
riches ye have acquired and the traffic wherein ye
brothers and your wives and your family and the
Say thou: if you fathers and your sons and your
O Ye who believe! take not your fathers and your
from Him and of goodwill and of the Gardens
Their Lord giveth them glad tidings of a mercy
Hallowed be from that which they associate'.

worship the One God: no god is there but He.

confound them'. Whither are they turning away!

Maryam; whereas they were commanded not but to...

Verily Allah is grace, knowing, wise.

And the Jews say: Uzair is a child of God; and the...

Fight against those who believe not in Allah nor in whomsoever He liketh, and Allah is forgiving.

Then Allah will, thereafter, relent toward...

Not that they [the Jews and Christians] have any knowledge about it, but We...
fight all of you; and knew that Allah is with the
these four sacred: that is the right religion.

And those who treasure up gold and silver and
expend them not in the way of Allah - announce
Verily the number of months with Allah is twelve
Fire, and therewith shall be branded their foreheads
detest.

Perfect His light, although the infidels may detest.

O Ye who believe! verily many of the priests and
mouths; and Allah refuseth to do otherwise than

ali1
And Allah is Mighty, wise, disbelieved nethermost, and the word of Allah! that grievenot, verily Allah is with Us. Then Allah sent infidel people.

The postponement is but an addition unto infidelity, whereas the enjoyment of the life of the world by him: the second of the two When the twain were in and then they allow that which Allah hath torment afflictive, and will substitute for you aught; and Allah guideth not an anything; and Allah is over everything Potent.

If ye succour him not, then surely Allah hath said unto you: March forth in the way of Allah, ye a few of Us. Then Allah sent infidel people.
wrong-doers. are listeners to them; and Allah is Knower of the God-fearing. Had they gone forth with you, they would have sworn by Allah: if only we could we would stay at home with them, and the word was passed: stay at home with those who believe in Allah and the Last Day and whose hearts doubt who ask thy riches and your lives in the way of Allah; that they would be carrying, taking you, and a gear nigh and a journey moderate, March forth light and heavy and strive hard with Allah.
as sluggards and expend not except as those averse.

hands. Await then, we also are with you awaiting.

afflict you with a torment from Himself or at our

And naught preventeth their expendings being

andonAllah let the believers rely.

Say thou: expend willingly or unwillingly, it will

which Allah hath ordained for us; He is our patron,

affliction befalleth thee, they say; surely we took

If good befalleth thee, it annoyeth them, and if an

Assuredly they besought sedition afore and turned

Tawba

49

48

At-
unto them shall be torment afflictive. Allah: and Allah is Knowing, Wise.

believers and a mercy unto those of you who are enraged.

needy and the agents employed therein and those pleased and if they are not given thereof, lo! they would that they were pleased with that which Allah therewith in the life of the world and that their retreating hole, they would turn round thereto and of them are some who traduce thee in respect thereto.

Let not wherefore their riches and their children amaze thee. Allah intendeth only to torment them
the hypocrites! they are the ungodly ones.

reputable, and they tighten their hands. They have remained sinners.
disreputable and restrain from that which is hypocritical.

women and unto the open infidels Hell are all of a piece; they command that which is Allah hath promised the hypocritical men and about to bring out that which ye apprehend.

was it Allah and His signs and His apostle that ye after declaring your faith. If, party of you We shall humiliation.
The hypocrites apprehend lest a Surah should be wherein he shell be an abider? That is a mighty
achievement supreme. Allah is the greatest of all—"that! it is the wont to wrong. wherein they shall be abiders, and goodly dwellings reputable, and establish prayer and give the poor-plunged about even as they plunged about. Those! is reputable and restrain from that which is before you enjoyed their portion awhile, and ye awhile, so enjoy your portion awhile even as those riches and children. They enjoyed their portion Have not come to them the tidings of those before Like ye are unto those before you: mightier were
and their shall be on the earth no friend nor helper.

who find not anything to give but their hard

they repent, it will be better for them, and if they

their Whisper, and that Allah is the Knower of

backsliders.

they avenged not except for this that Allah and His

became niggardly therewith and turned away as

resolved that to which they could not attain. And

So He chastised them with setting hypocrisy in their

resort is Hell—ahapless destination.

assuredly they said the word of infidelity and

O Prophet! strive hard against the infidels and the

ini
with those who stay. 

ask leave of thee, and say: leave us; we shall be who stay behind.

company of His apostle, the opulent among them therewith in the world, and that their souls may

And let nor their riches and their children amaze

This, because they disbelieved in Allah and His with their riches and their lives in the way of Allah,

Little then let them laugh, and much they shall the apostle of Allah, and they detested to strive hard

Ask thou forgiveness for them or ask thou not
Nor on those who, when they came unto thee that
them and those Who had lied unto Allah and His
abiders. That is the supremeachievement.

of the desert men praying that leave may be given
lives. These are they for whom are goods, and
company strave hard with their riches and their
afflictthose of themwhodisbelieve.

while they are rich. They are pleased that they
notany animalto mount you on, turned back while
AllahisForgiving, Merciful.

they knownot. their eyes overflowed with tears for grief that they
hathsealedup their hearts,
His mercy. Verily Allah is Forgiving, Merciful.

the blessings of His apostle. Lo! verily these are an

declare unto you that which ye have been working.

which he expendeth as approaches unto Allah and

unto His apostle. And Allah is Knowing, Wise.

knoweth the hidden and the manifest, who will then

evil turns of fortune for you. Upon them shall be the

they have been earning.

the ordinances of that which Allah hath sent down

that which he expendeth as a fine, and waiteth for

with them, verily Allah will not be well-pleased

They will swear unto you in order that ye may be

They will indeed swear unto you by Allah when ye

They will excuse themselves unto you when ye
which you have been working.

And Allah is Forgiving, Merciful.

And repentance of His bondmen and taketh the alms,

And the Muhajirs and Ansar, the leaders and the dwellers of the desert around you some are mixed up a righteous work with another vicious.

And others have confessed their faults; they have liked Allah will relent toward them; verily Allah is Knowing, Wise.

And of the dwellers of the desert around you some

And so His apostle and the believers, and anonye
mighty achievement. This is the bargain which ye have made. And that it is the Injil- and the Qur'an- and who is more faithful unto the doing people. Knowing, Wise.

the Hell-fire! And Allah guideth not the wrong-clean.

to cleanse themselves: and Allah approveth the who hath founded his building on the brink of a aforetime, and surely; they will swear: we intended

Thou Shalt never stand therein. Surely a mosque And as for those who have set up a mosque for
Merciful toward them. Verily He is unto them Tender, Allâh is of everything the Knower. Declared himself quit of him. Verily Ibrahim was unto him that which they should guard against. Verily he was an enemy of Allâh, he and the earth. He giveth life and He causeth to die; Assuredly Allâh hath relented toward the Prophet. They are those who repent, who worship who they be of kin after it hath become manifest unto them that they are the fellowsof the Flaming Fire. It is not for the Prophet and those who believe to prostrate themselves, who command the reputable. He is not one to lead a people astray after He had guided them and they had not erred. There is none beside Him as a Helper.
of the well-doers. Verily Allah wasteth not the hire
enraging the infidels, nor they attain an attainment
Merciful.

And it is not for the believers to march forth all
lay behind the apostle of Allah, nor that they should
repent. Verily Allah! He is the Relenting, the
afflicteth them not thirst or fatigue or hunger in the
And also He relented toward the three who were
O Ye who believe! fight the infidels who are near unto you, and surely let them find in you sternness, and they die while they are infidels. And whenever a Surah is sent down, there are some of you which revolt (from it).\[20\] And they say to the one who believes of you: ‘Why does not Allah make plain for us all His revelations?’ \[21\] But those who believe are patient. Allah is with the God-fearing.\[22\] And those who believe say: ‘Our Lord, increase us in knowledge and in mercy, and make our hearts steadfast in our faith, and turn us to the right faith.\[23\] And know that Allah is with the believers.\[24\] As for those who believe, it hath increased in them of their faith, and they are of the truthful.\[25\] And they are not afraid of the Adversary, nor are they weakened by fear.
Allah hath not created all this except with that ye may know the number of the years and the footing. with their Lord! The infidels say: verily this He it is who hath made the sun a glow and the moon a light. Verily He beginneth the creation, Himself on the Throne disposing the affair; no in belief the glad tidings that theirs shall be a sure reckoning.
requitethesinningpeople.
theextravagantthatwhichtheyhavebeen working.
before you when they did wrong, while their alone those who hope not for the meeting with Us,
their desire for hastening thegood, their term would Allah! and their greeting therein: peace! And the Their Lord will guide them because of their faith.
These! their abode shall be the Fire, for that which Verily those who hopenotformeetingwith us, and,
that which ye associate!

themin respect of that wherein they differ.
nor in the earth? Hallowed be He and Exalted far
gone forth, it would have been decreed between
Allah of that which He knoweth not in the heavens
unto him from his Lord! Say thou: the Hidden
they differed. And had not a word from thy Lord
which is Revealed unto me; verily I fear, if I
would have adhered thereto. And had not the
Andmankind werenot but a single community then
among you a lifetime before it. Would ye not then
And whenever Our manifest revelations are
this, or change it. Say thou: it lieth not with me to
Say thou: had Allah so willed. Would not have
And they imagine that they are encompassed therein, and there cometh unto them a billow from every side, down that which ye plot. Then when He delivereth them, they forthwith rebel. He it is who enableth you to travel by land and sea and to taste of mercy after adversity hath touched you, and when mankind taste of mercy after an evil thing which they have wrought, forthwith they have a change of heart, and the memory of that which was before them is forgotten. Then when adversity toucheth them, they cast about among the people seeking that which will content them, and they find no aid against that which is about to come to them, and they find no helper.
Him? surely say: Allah. Say thou: will ye not then fear living, and who disposeth the affair! They will then lifeless and bringeth forth the lifeless from the worshipping.

them that which they were wont to fabricate.

of night pitch-dark. These are the fellows of the before, and they shall be brought back to Allah, of your worship, we have been ever unaware.

Allah, though their faces were over cast with pieces of a misdeed is the like thereof and abjection will (reward) and an increase: neither darkness nor

And those who have earned misdeeds - the requital Unto those who have done good is the good
canst thou make the deaf hear, even though they
come comprehended not and of which the fulfilment
And of them are some who believetherein, and
ye a Surah like thereunto, and call whomsoever ye
Say thou: is there any of your associate-gods who
And this Qur'an is not such as could be fabricated
thou: Allah originateth the creation and then shall
And of them are some who believetherein, and
ye a Surah like thereunto, and call whomsoever ye
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And this Qur'an is not such as could be fabricated
thou: Allah originateth the creation and then shall
And this Qur'an is not such as could be fabricated
thou: Allah originateth the creation and then shall
earning. requited not save for that which ye have been thou: yeal by my Lord, It, Its the very truth, and ye they advance. hastening it On.

Say thou: bethink ye, if His torment come on you matter between them is decreed in equity, and they shall mutually recognize. Lost surely are those they own not any power of hurt or benefit And for each community there hath been sent an mankind wrong themselves. And whether We shew thee so some of that which are not wronged. lost surely are those lost surely are those.
luminous. Less than that nor greater, but it is in a Book against Allah? but We are witnesses over you when ye are

And what imagine those who fabricate a lie against therein let them therefore rejoice: far better it is they behold the torment, and the matter will be

And if every one that hath wronged had all that is in the earth, Lo! verily Allah's promise is true; but

And if every one that hath wronged had all that is in the earth, Lo! verily Allah's promise is true; but

Allah that which you knownot? their return; then We will make them taste a severe conjecturing.

They follow but an opinion, and they are but what is in the heavens and whatsoever is in the earth. No warranty signs for a people who listen.

He, the self-sufficient! His is whatsoever is in the heavens and earth. Lo! verily Allah's is whosoever is in the heavens and earth; no fear shall come to those who believed and feared God; no fear shall come to those who believed and feared God.

They say: God hath taken a son. Hallowed be He- it is who hath appointed for you the night that ye may rest therein, and the day that ye may see that which ye see; and God is with those who keep their duty.

That! it is the mighty achievement.

Lo! verily the friends of Allah! no fear shall come to those who believed and feared God; no fear shall come to those who believed and feared God.

Isa son of Maryam said: Lo! God hath taken my soul and will raise me and the righteous among my followers, and will make me a light for the worlds,

Yunus said: Lo! I said to my father: O my father! let me put aside my work, and go to my Lord, who will make me a light for the worlds, and who will save me from the company of the wrongdoers.

Lo! verily Allah's is wholly. He is the Hearer, the Knower.
going to be believers. That the greatness in the land shall be unto you belied afore. Thus We seal the hearts of those who were warned. Our signs. Behold then what like hath been the end of those with him in the ark, and We made them associate-gods and let not your affair be dubious. Then, after them, We raised Musa and Harun unto people, and they brought them evidences, but they
torment afflictive prayer, and give glad tidings to the believers. And Musa said: our Lord! verily Thou! Thou hast not a trial for the wrong-doing people. So they said: on Allah We rely, our Lord! make us soon make it vain; verily Allah setteth not right the which ye have brought is magic, verily Allah will Then none believed in Musa save a posterity of his Then when the magicians were come, Musa said And Firawn said: bring unto me every magician / َِٗزط
doubters. to that wherein they have been differing. until they hold an afflictive torment. Even though every sign should come unto them, be not thou of those who belie Allah's signs, a secure settlement, and We provided them with him, he said: I believe that verily He! there is no wast of the corrupters. And assuredly We settled the Children of Isra'il into a secure settlement, and We provided them with And We led the Children of Isra'il across the sea; Allah said: surely the petition of you twain is accepted, so keep straight on, and follow not the
believers. So they could not hurt thee nor profit thee; then if thou dost so, thou hast passed away before them. Say thou: wait then, thereaft We delivered Our apostles and those believers?

Why then was there not a township which believed, all of them, together; it is not for any soul that it should believe save with the knowledge. Behold that which is in the heavens and in the earth would have believed, all of them, together;
garments, He knoweth that which they conceal and vouchsafe unto every owner of grace His grace. Unto Allah is your return, and He is over everything guarded, and then detailed, from before the Wise, of judges. Saying: ye shall not worship ought except Allah. Alif. Lam. Ra. A Book this, the verses whereof are And follow thou whatsoever is revealed unto thee, Huda Meccan 123 Ayas 15 Pages
And the day it betideth them it shall not be averted from them, and shall beset them that whereat they despairing, blaspheming.

Lo! the day it betideth them it shall not be averted from them, and shall beset them that whereat they despairing, blaspheming.

And if We let man taste mercy from us, and not so are those who persevere and do righteous work. And if thou sayest: ye shall come with him! Thou art but a warner, and of manifest.

And if We let him taste favour after harm hath befallen him, it is excellent in work. And if thou sayest: ye shall come with him! Thou art but a warner, and of manifest.

And there is not a moving creature on the earth but in aBook luminous. And there is not a moving creature on the earth but in aBook luminous. And there is not a moving creature on the earth but in aBook luminous.

And there is not a moving creature on the earth but in aBook luminous.
dubitation thereof, verily it is the truth from thy Allah shall fall on the wrong-doers.

Hereafter they are disbelievers. Who hinder others from the way of Allah and which they have performed, and vain is that which they shall not be defrauded.

These are they for whom there is not in the adornment thereof, We shall repay them in full their work therein, and in it they shall not be defrauded.
were averse thereto? we deem you liars. nor we behold in you any excellency over us; nay!

people said: we behold thee except as a human.

fear for you the torment of a Day afflictive. shall be the abiders.

verily I am unto you a plain warner.

they shall be the fellowsof the Garden: therein they

And assuredly We sent Nuh unto his people saying:

The likeness of the two parties is as the blind and

Verily those who believed and worked righteous

strayed from them that which they have been

Undoubtedly they! in the Hereafter they shall be the

These could not escape on the earth, nor could there
have been doing. Already; so be not distressed for that which they wrong-doers. Him you shall be returned. Verily in that case would be of the their souls. Verily in that case would be of the them good—Allah knoweth best that which is in Or say they: he hath fabricated it? Say thou: on me and you shall not escape. And, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches and, O my people, I ask not of you any riches...
people drowned.

And it was said: away with the wrong-doing, and the promise is the truth: and Thou art the Greatest of the defenders.

Fulfilled was the decree. And it rested upon the earth and the water. Nuh said: there is no defender to-day from the decree of Allah save for him, except him thereof against whom the word hath been sent from His Lord, Forgiving, Merciful.

And he was making the ark; and whenever the chiefs of his people passed by him, they scoffed at him, saying: "O Nuh! Art thou making an ark out of reeds and boards?"

And they mocked him, till there came to them the truth which they had denied. Then fell upon them the decree which they had rejected. But it turned not away from them save for a decree which had passed from Allah. And that decree is the looser torment of lasting.
And unto 'Aad We sent their brother Hud. He said:

"O My people! ask forgiveness of your Lord, then repent tcward Him; He will send the heaven upon is cnly on Him who created me, will ye not then

O My people! ask forgiveness of your Lord, then repent tcward Him; He will send the heaven upon is cnly on Him who created me, will ye not then

And there shall be communities whom we

And there shall be communities whom we
doubt disquieting. 

whence my Lord is Nigh, Responsive.

we are regarding that to which thou callest us in

Wherefore ask forgiveness of Him, then repent

They said: O Saleh! heretofore thou wast amongst

said: O my people! worship Allah; there is no god

andsowill theybeon theJudgment Day. Lo! verily

torment

their Lord, and disobeyed His apostles, and

Lord will set up in succession a people other than

you that wherewith I was sent unto you. And my

Beside Him, so plot against me all tcgether, and

All that we say is that some of our gods have
people of Lut. gave her the glad tidings of Is'haq, and after Is'haq, with Thamud.

And when he beheld that their hands reached it not from Us, and from the humiliation of that day. Lo! promise, not to be falsified.

And Omyme people! yonder is the she-camel of Allah: from Him a mercy, then who will succour me from Him? O my people! bethink if I rest on an ease therein. Lo! As though they had never lived at ease therein. Lo!

He said; O my people! bethink if I rest on an ease therein. Lo!
nigh? let none of you look back, save thy wife; verily that
is not in the face of my guests; is there not among you
Lord; they shall by no means reach thee: go forth

could betake me to a powerful support!

They said: assuredly thou knowest that we have no
iscoming or torment unavoidable.

She said: Oh for me shall bring forth when I am
afii574
rely and unto Him I turn penitently.

oppose you, to do that which I forbid I desire not forsooth art forbearing, right-minded!

riches whatsoever we will! thou, indeed! thou with a goodly provision from Himself, shall Ifail to fear for youth the torment of a Day encompassing that we should abandon that which our fathers have And, O my people! give full measure and weight And unto Madyan we sent their brother Shu‘aib. He Marked from before thy Lord. Nor are they from then when Our decree came to pass, We turned the
Fir'awn was not right-minded.

And assuredly We sent Musa with Our signs and a manifest warranty.

And, O my people! work according to your backs neglected; verily my Lord is of that which ye are.
will. a gift unending.

intendeth.

roaring.

some blessed.

Abiderst they shall be there in, so long as the heavens

And We defer it not but to a term determined.

He over taketh the cities while they are wrong-doers;

themselves. So their gods, whom they called upon
descent, descended!

And We wronged them not but they wronged

and cause them to descend into the Fire, ill is the

Hes shall head his people on the Day of Resurrection
they had been sinners.

rectifiers.

beside Allah nor would then be succoured.

Fire should touch you, and ye have no protectors
decreed between them. And verily they are
And lean not toward those who do wrong, lest the
works in full; verily of that which they work He is
their fathers worshipped afore; and verily We will
And verily unto each will thy Lord repay their
these people worship. They worship not save as
So be not thou in doubt concerning that which

unto me.

Recall what time Yusuf said unto his father, y

Him; and thy Lord is not negligent of that which ye

believers.

earth, and unto Him the whole affair shall be

And Allah's is the Unseen of the heavens and the

according to your condition verily We, going to

the apostles is in order that We may make firm thy

word of thy Lord: surely I will fill Hell with the

the apostles is in order that We may make firm thy

Save these on whom thy Lord hath mercy; and for

And had thy Lord Willed, He would surely have

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While ye are negligent of him, a company, we must indeed then be losers!

They said: if the wolf devoured him while we were not with Yusuf, whereas verily we are his well-send him with us tomorrow, that he may refresh.

They said: our father! wherefore thou intrustest us.

Said a speaker from among them; slay not Yusuf, His favour upon thee and upon the house of Y'aqub.
but most of men knownot.

And Allah is Dominant in His purpose, order that We may teach him the interpretation of...
And women in the city said; the wife of the AZiZ and he is of the truth-tellers. And he is of the Lord’s argument. Thus We did, in order that he would be a refuge: verily he is my lord; he hath made me a slave of him. Come on, O thou! He said: Allah be my refuge! She said: he hath solicited me against himself; and she fastened the doors, and he hath imprisoned, or atorment, or afflicted? And women in the city said; she who solicited him against himself; he hath solicited her page against himself; he hath
disbelievers. verily I have abandoned the creed of a people who myself carrying upon my head bread whereof the unto the interpretation thereof ere it cometh unto angelnoble. perfect is God! no man is he: he is naught but an
they made a cut in their hands, and said: how signs, to imprison him foraseason.
they saw him, they were astonished at him, and towhichthese womencall me; and ifThou avertest reproached me. Assuredly solicited him against
Then, when she heard of their cunning talk, she
wont to expound.

an answer in regard to my vision if a vision ye are
to his lord, so that he tarried in the prison several

themankind knownot.

Then the Satan caused him to forget to mention him
except Him. That is the right religion, but most of

Allah's; He hath commanded that ye worship not

he will pour out wine for his lord; and as for the

associate aught with Allah. That is of Allah's and

And I have followed the creed of my fathers,

OMytwo fellow-prisoners; as for one of you twain
and verily he is of the truth-tellers. I, solicited him against himself. The wife of the Aziz said: how hath the truth betrayed him not in secret, and that Allah guideth their hands! verily my Lord is the Knower of their solicited Yusuf against himself! They said: how little whereof ye may eat. Will devour that which ye have laid up beforehand and that which ye reap leave in its ears, except a shall declare unto you the interpretation thereof; so recollected himself after a period, said: I, even I, Yusuf, O saint! give an answer unto us in regard to interpretation of dreams we are not skilled. They said: medleys of dreams! and in the
Then when they returned to their father, they said:

"We shall get our measure; and verily we shall be his return.

"And the brethren of Yusuf came and entered unto his furnishing, he said: bring unto me a brother of your self, and he recognized them, while they might settle therein wherever he listed. We bestow him out for myself. Then when he spake unto him, evil save that self on Whom my Lord hath mercy; and he said: verily thou art to-day with us placed high, nor I acquit myself; verily the self ever urgeth to

"And the king said: bring him unto me. I will single him out for myself. Then when he spake unto him, he said: verily thou art to-day with us placed high, nor I acquit myself; verily the self ever urgeth to
We had taught him; but most of the people knew

I am thine; and on Him let the relying rely.

this is only a small measure of a camel load: We shall supply our household and

And when they entered as their father had enjoined

We intrusted you with him only as I intrusted

And he said: my sons! enter not by one gate but
one is a Knower.

king, except that Allah willed. We exalt in degrees
very aged; So take one of us in his stead; verily we
Hewas not one to takehisbrother bythelaw of the
have been thieves.

They said: his meed shall bethat he, in whose pack
 guarantor.

They said: by Allah! assuredly ye know that we
that yemiss!

And when he had furnished them with their
And inquire those of the city where we have been and what hath befallen us. They said: by Allah! thou wilt not cease inquiring (about it) until our father cometh and knoweth the truth about us. He said: I only bewail my cogitation and grief unto Allah, and I know from Allah that which ye know not.

Then when they despaired of him they counselled among themselves and said: by Allah! if we could but return and find a way of escape. He said: Allah forbid that we should take anyone other than our father as a guide. How can we then come to any good except by the will of Allah? Unto Allah do we return.

And the angels said: hear! thou shalt act no harm unto them. We shall deliver them (unharmed) unto their father and shall slay thee. He said: Allah forbid that I should do that which ye have forbidden me! Allah guideth me aright! Verily I shall keep (my part) of the covenant.
that I am dotting.

time error.

merciful.

father's face; he shall become clear-sighted; and

Go with this shirt of mine and cast it upon my

thee above us, and we have been sinners indeed.

He said; no reproach upon you today. May Allah

Yusuf and this is my brother; Allah surely has been

O My sons! go and ascertain about Yusuf and his

Knowing, the Wise. whomsoever He will. Verily He! only He, is the
the desert after the Satan had stirred strife between
plotting. forth from the prison, and hath brought you from
they resolved on their affair while they were
Thou art my Patron in the world and the Hereafter.
This is of the tidings of the unseen, which We
O My Lord! Thou hast given me of the dominion,
will, in security.
Forgiving, the Merciful.
parents unto himself. and said: enter Misr, if Allah
you of my Lord; verily He! only He is the
He said: said I not unto you, verily I know from
They said: our father! pray for forgiveness of our
Then, when the bringer of the glad tidings came, he

unto a people who believe.

then ye not!

confirmation of that which went before it, and a

Assuredly in their stories is a lesson for men of

Hour on a sudden while they perceive not?

torment, or that there may come upon them the

come upon them an overwhelming of Allah's

they are associators.

Are they secure then against this, that there may

And thou askest them not any hire therefor; it is but
necks; and these shall be the fellows of the Fire as a new creation! ' These are they who disbelieved in some We make to excel others in food. Verily saying: when we have become dust, shall we be in a clustered and single, watered by the same water; yet each running unto a period determined. He on the throne, and subjected the sun and the moon, and He it is who hath stretched forth the earth, and And that which is sent down unto thee from the Book. And that which is sent down unto thee from
And it is not for them beside Him, any thunderbolts and smiteth therewith whomsoever He wills. He It is who showeth the lightning unto you for fear behind him; they guard him with Allah's command. And before them there were nations which passed away; We have disclosed to you the record of them as a lesson for those who will not believe. Verily Allah altereth not that which is with a people in ignorance, till He bringeth to them knowledge. And those who disbelieve say: wherefore is not a sign sent down unto him from his Lord! Thou art but a man like ourselves. shall We then take you two as equals to the One who is with me? The abode of the hereafter will be the home of every one of them. Verily thy Lord is the Exalted, the Wise.
doth Allah propound the similitudes. Their resort is Hell, ahapless bed!

the Creator of everything; and He is the One, the

hath become dubious unto them! Say thou: Allah is

arisen a scum like thereto: Thus doth Allah

which they kindle fire seeking ornament or goods-

or, the darknesses and light equal? Or, the even-

earth Say thou: Allah. Say thou: have ye then taken

And unto Allah prostrateth himself whosoever is in

unto Him isthe true call, and those whom they call

Recommended Sajda
penitence--{themshallbetheevilAbode.}

verilyAllahsendethastraywhomsoeverHewill

restintheremembranceofAllah.Lo!intheearth--these!untothemisacurse,andunto

theworld,whereasthelifeoftheworld,bytheside

Theyarethosewhobelieveandwhoseheartsfind

hathcommandedtobeconjoined,andactcorruptly

Andthosedisbelievesay:whereforeisnota

Peacebeuponyouforyepatiencepersevered.

oftheirLordandestablishprayer,andexpendout

GardensEverlasting;theyshallenterthem,andalso

AndthosedonotfulfilthecovenantofAllah,andviolate

Shallhethenwhoknoweththatwhichissentdown


sendeth astray, for him there is no guide.

disbelieve is made their plotting, and they have wrought or to alight nigh unto their habitation. until

knoweth not on the earth? or is it by way of

surely the torment of the Hereafter is harder; and

is no god but He; on Him I rely, and unto Him is my

took hold of them; so of what wise hath been My

We have Revealed unto thee; yet they disbelieve in

order that thou mayest recite unto them that which

And if there were a Qur'an whereby the mountains

them is bliss and a happy resort.

Those who believe and work righteous works, for

13:43/
and the infidels will know for whom is the happy ending.

Unto Him I call, and unto Him is my return.

And whether We show thee part of that which We have promised the Garden which hath been promised to the God-fearing: rivers flow thereunder; fruit of every kind is therein; and olive and pomegranate, purple and crimson and mixed color, and every kind of fruit. Rivers flow thereunder; and fruit is therein in all kinds of abundance; and above them are gardens of palm and olive and pomegranate; thereunder is flowing water; and there is what is set up and what is set down; and there is what is set down and what is set up; and there is what is set down and is not set up.

And thus We have sent it down as a judgment in the Arabic, And surely wert thou to follow their vain knowledge, thou wilt not have against Allah any apostle to produce a verse except by the reckoning, And surely We sent apostles before thee and We will make manifest to thee part of that which We have promised the Garden which hath been promised to the God-fearing: rivers flow thereunder; fruit of every kind is therein; and olive and pomegranate, purple and crimson and mixed color, and every kind of fruit. Rivers flow thereunder; and fruit is therein in all kinds of abundance; and above them are gardens of palm and olive and pomegranate; thereunder is flowing water; and there is what is set up and what is set down; and there is what is set down and what is set up; and there is what is set down and is not set up.
And We sent not an apostle but with the speech of that which is in the earth; and woe be unto the infidels because of a torment severe.

Those who prefer the life of the world to the hereafter, for them We have prepared a disgraceful torment.

And those who disbelieve say: thou art not a sent one. Say: Allah is a sufficient witness between me and thee. This is a Book which We have sent down unto thee, that thou mayest bring the mankind of the Book. And the evildoers will say: these are but men who are like ourselves, they have sent forth a lie against Allah in order to make it appear to them as if they were of the people of the Book. And We will soon baptize them in the water of the blazing fire.

Alif. Lam. Ra. This is a Book which We have sent down unto thee, O Muhammad, that thou mayest bring the mankind of the Book. And those who disbelieve say: thou art not a sent one. Say: Allah is a sufficient witness between me and thee. If We had sent down to thee a book written in other than the Arabic tongue, they would have said: he is a madman. And those who disbelieve say: these are but men who are like ourselves, they have sent forth a lie against Allah in order to make it appear to them as if they were of the people of the Book. And We will soon baptize them in the water of the blazing fire.

Ibrahim
disquieting.
manifest.
have been worshipping; so bring us a warranty
till a term fixed. They said: ye are but like us; ye
Their apostles said: is there doubt about Allah, the
sufficient, Praiseworthy. disquieting.
you: the people of Nuh and the 'Aad and the
disbelieve, verilyMytorment severe.
who are on the earth-then verily Allah is self-
And what time your Lord proclaimed: if ye give
remember the favour of Allah upon you when He
And recall what time Musa said unto his people:
that is the straying far-off
to get aught of that which they have earned. That!
Yet he is not dead, and behind him is a torment
Their works are like ashes upon which the wind
rely.
before Me and fear the threat.
shall bear patiently that with which ye afflict us and
Their apostles said unto them: we are naught but
zfflictive.

disbelieve in your having associated me afore.

usthereisnoplace of escape.

ye answered me; wherefore reproach not but

similitude of the clean word? It is like a clean tree,

over you no authoyourity, save that I called you and
decreed: verily Allah promised you a promise of

Beholdest thou not that Allah hath created the
And He hath subjected for you the sun and the
enjoy, then verily your vending is unto the Fire.

believed, let them establish prayer and expend of
they may lead men astray from His way. Say thou:
Allah doth that which He will.

and Allah sendeth astray the wrong-doers. And
Hell, wherein they shall roast. How ill is the
mankind that haply they may be admonished.

Giving its fruit at every season, by the command of
whereon the sight hall remain staring. Thou with fruits, haply they may give their thanks. Wroth doers work: He only deferreth them to a Day from my progeny, our Lord! and accept Thou my prayer; make Thou therefore the hearts of some of our Lord! make me establisher of prayer and also me; and whosoever disobeyeth me, then verily Thou to dwell in a valley uncultivable near Thy Sacred Our Lord! verily Thou knowest that which We from worshipping the idols. And He hath vouchsafed unto you some of everything ye asked Him. And if ye would count.
understanding maybe admonished.

there is only one God, and that the men of Subdue.

Lord of vengeance other than the earth, and the heavens also; and all to remove therebymountains.

promise to His apostles; verily Allah is Mighty,

On the Day whereon the earth will be changed into

unto you in what wise We had dealt with them, and Allah was their plot, though their plot was such as

So deem not thou that Allah is going to fail His
done wrong shall say: our Lord! defer us to a term

look returning not unto them and their hearts void.

They hastening forward, their heads upraised, their
sights; aye! we are people enchanted.

Even so we make a way for it in the hearts of the and then they would not be respited.

Why bringest thou not angels unto us if thou art of it fall behind.

And We have not destroyed a town but there was Alif. Lam. Ra. These are the verses of the Book,
And assuredly We have created human being from loam moulded together. And verily We it is We who give life and death, and We shall be the survivors. And assuredly We have set constellations in the heaven, and We have guarded the ocean from every Satan and damned. And We have cast thereon mountains firm, and We have caused to followeth aflame gleaming. And We have guarded it from every Satan and damned. And We have moulded together, as though stillborn, the asleep. And verily We it is We who give life and death, and We shall be the survivors. And assuredly We have created human being from loam moulded together. And verily We it is We who give life and death, and We shall be the survivors. And assuredly We have set constellations in the heaven, and We have guarded the ocean from every Satan and damned. And We have cast thereon mountains firm, and We have caused to followeth aflame gleaming. And We have guarded it from every Satan and damned. And We have moulded together, as though stillborn, the asleep. And verily We it is We who give life and death, and We shall be the survivors.
Forgiver, the Merciful.

couches facing each other.

Verily the God-fearing shall be amidst gardens and have over them, except the erring one who follow

I will surely make things fairseeming unto them on

Hesaid: my Lord! because Thou hast led me to err

Till the Day of the Time known.

Allah said: verily then thou art of therespited:

Requital.

Allah said: then get thee forth therefrom; verily thou

not with the prostrates?

Allah said: O Iblis! what aileth thou that thou art
And there cameth people of the city rejoicing early morning. They said: verily we have been sent unto a people guilty-whereof they have been dubitating. Then when the sent ones entered unto the going to deliver all of them. They said: nay! we have come to thee with that truth, and verily we have brought unto thee the truth, and verily we have been sent unto a people not of the desponding. Then when the sent ones entered unto him, and said; peace! He said: what is your errand, sent ones? They said: we bear tidings of a truth; be then thou of the desponding. Hesaid: what is your errand, sent ones? They said: we bear tidings of a truth; be then thou of the desponding.
and lower thy wing unto the believers.

Verily in that is a sign for the believers.

And indeed We have vouchsafed unto thee seven pillars of strength.

And assuredly We have let down upon thee the mighty Qur'an.

But cast not thine eyes toward that which We have let down from Us.

And We have avertèd from them the avenger.

And they were hewing out houses from mountains and they were doing wrong.

And the dwellers of the wood surely were wrong-doers.

Then the shout took hold of them at the sunrise.

Verily the Hour is surely coming; so cast not thine eyes toward that which We have let down from Us.

And We have let down upon thee the mighty Qur'an.

Then the shout took hold of them at the sunrise.

By thy life, in their intoxication they were doing wrong.

Hesaid: these are my daughters, if you must act.

And thou hast not sent down to those who are on earth any like thee (prophets).

Now verily thy Lord is the All-Wise, the All-Knowing.
And for you there is beauty in them as you drive. And the cattle! He hath created them. For you in this there is a certainty. 

He hath created the heavens and the earth with a pair, and hath placed a firm seat for you on earth, and set up along with Allah an other god; and turn away from the associaters. By thy Lord, We will question them all. Those who have made the scripture bits. Who set up along with Allah an other god; and turn away from the associaters. And assuredly We know that thou straitenest thy certainty. 

Hallowed be He and Exalted above that which they associate. And for you there is beauty in them as you drive. And the cattle! He hath created them. For you in this there is a certainty.
when the torment came upon them whence they perceived those whom they have led astray without Judgment-Day and also some of the burdens of Lord hath sent down? they say: fables of the secret and that which they publish; verily He loveth Dead are they, not alive; and they perceive not that which we publish.

And those upon whom they call beside Allah have not compute them verily Allah is Forgiving, and Allah knoweth that which ye keep secret and
They were wrong to wrong themselves. Excellent is the dwelling of the God-fearing!

Whereunder rivers flow; theirs therein shall be humiliation to-day and ill-hap are upon the infidels—

Then on the Judgment-Day He will humble them wronging themselves, and then they proffer
is greater: if they but know! Lord they trust.

and look on what wise hath been the end of the

We say unto it: be, and it becometh.

And those who have emigrated for the sake of Allah

was justified. Wherefore travel about on the earth,

that God would not raise him who dieth. Yea! it is a

devil. Then of them were some whom Allah guided,

forbidden aught without Him. Likewise did those

If thou art solicitous for their guidance, then verily

an apostle saying: worship Allah and avoid the

And those who associate say: had God willed we
yecryout. forthwith a party of you with their Lord associate.

Then when He removeth the distress from you, earth, and unto Him is obedience due perpetually; One God so Me alone, Me dread. And His is whatsoever is in the heavens and the created? shadows thereof turn themselves on the been revealed toward them, and that happily they may to and fro! so that they cannot escape. Or, that he will not take hold of them in their going Feel then they secure who have plotted vices that whom We Revealed; so ask ye the people of the And We sent not before thee any but men unto

لا هذه نص من نص مكتوب.
mercy unto a people who believe. to-day, and unto them shall be an torment afflictive. and they will be hastened thereto. works fair seeming unto them, so he is their patron save in order that thou mayest expound unto them. And We have not sent down the Book unto thee and their tongues utter the lie that unto them shall be.
Allah's favour is that they believe? Allah? clean foods. In falsehood then believe they, and in people who reflect. And Allah hath appointed for yourselves spouses, of you are somewho are brought back to the meanest of age, so that they know not aught after then he reviveth the earth thereby after the death. And Allah hath sent down from the heaven water, and if Allah reviveth the earth thereby after the death.
And Allah hath brought you forth from the bellies of your mothers. And Allah knoweth and ye know not. Allah propoundeth a similitude: there are two bondmen; one whom We have provided from Ourselves a provision from the heavens and the earth, and We take not from the provision of the heavens and the earth any provision from them. And the other is one whom We have not provided with provision from the heavens and the earth. And they worship, beside Allah, that which owneth not provision from the heavens and the earth. Can there be any provision in the heavens and the earth with Allah except what Allah has provided? Allah propoundeth a similitude: there are two bondmen; one is a bondservant who is in his Lord's straight path, and the other is in his Lord's way against him. Allah is the Lord of the Way, of Power, of Knowledge, of Potent, of All Seeing of the unseen of the heavens and the earth. And Allah is the Lord of the Hour. And they will not be questioned as to which of them is nearer to Allah, nor will they be questioned as to what they used to do.
And when those who have done wrong will behold a Day whereon We will raise up from the mountains places of retreat, and He hath appointed for you from the cattle-houses which ye find light, on the skins of the cattle-houses which ye find light, on the skins of cattle-houses which ye find light. They recognize the favour of Allah, then they deny their associate-gods, they will say: our Lord! verily ye are liars. They may submit. Their torment, it will not be lightened unto them, nor heat and coats protecting you from the violence.
whereinyehave been differing. Muslims. may be more numerous than another community; whichyedo:
as a guidance and mercy and glad tidings to the means of discord amongst you that a community Allah a surety over you. verily Allah knoweth that thathaplyyemaybe admonished. ratification thereof, and surely ye have appointed
Say to the people: I submit to your Lord; submit ye also. If ye be true to Him, He is the Best of those that befriend you. And make not your oaths a means of discord amongst you lest a foot may slip after the fixture of your oaths. And make not your oaths a means of discord amongst you. But if any doit be afoot of guilt, then it shall be an torment mighty. Verily he hath no authority over those who believe and those who are in respect of Him associators. And make not your oaths a means of discord amongst you lest a foot may slip after the fixture of your oaths. And make not your oaths a means of discord amongst you. But if any doit be afoot of guilt, then it shall be an torment mighty.
Undoubtedly they in the Hereafter shall be the very liars.
That is because they loved the life of the world afflictive. Allāh who fabricate lie, and those! they are the torment mighty. And assuredly We know that they say: it is only a foreign while this is with the belief - but whosoever expandeth his breast is Forgiving, Merciful.
And un to those who are Judaised We disallowed because of that which they were wont to perform.

And ungratefully denied the favours of Allah; wherefore wronged.

And Allah propoundeth a similitude: a town which hath wronged and they shall not be admitted thereto.

And beware a Day whereon each soul will come (as a witness) to Allah against which it hath wrought, and they shall not be admitted thereto.

Beware a Day whereon each soul will come to Allah as a witness against which it hath wrought, and they shall not be admitted thereto.

And Allah propoundeth a similitude: a town which hath wronged and they shall not be admitted thereto.

And beware a Day whereon each soul will come to Allah as a witness against which it hath wrought, and they shall not be admitted thereto.

And Allah propoundeth a similitude: a town which hath wronged and they shall not be admitted thereto.
are well-doers. patiently, thensurely it is better for the patient. that which is best. Verily thy Lord! He is the Best associaters. differed thereon; and verily thy Lord will judge him to a straight path. And We vouchsafed unto him good in this world, upright, and, not of the associaters. from ignorance, and then repent thereafter and then, verily, thy Lord unto those who work evil
Then when the promise of the second came, We decreed unto the Children of Isra’il in the Book; ye will surely cause corruption in the land and may enter the Mosque even as they entered it, and if ye will do evil it will be against the same. And We vouchsafed unto Musa the Book and We endued with exceeding violence, so they entered the Mosque, the environs whereof We have blessed, that verily he was a bondman grateful. And We made the Night Journey Meccan 111 Ayas 12 Pages.
And We have appointed the night and the day as a reckoner.

How many a generation have We destroyed after themWe have gotten ready, or torment afflictive.

And We command the affluent people thereof, then they had raised an apostle.

Whosoever Strayeth, it is only against himself that he is guided and Strayeth, it is only for the offences of His bondmen sufficeeth for thee as a reckoner.

Verily this Qur'an guideth unto that path which its Lord wills. Belike your Lord may yet have mercy on you; and if ye still revert, We will revert. And We have not been tormentors until We had raised an apostle.
Verily the squanderers are ever the brethren of the ungrateful. And browbeat them not even as they brought me up when young. And lower unto them the wing of meekness out of Your Lord is never restrained. And the bestowment of thy Lord; and the bestowment of thy Lord is ever preferred with due striving, while he is a believer, and hasten to him therein whatsoever We please. Behold thou! how We have preferred some of them over some others; and surely: the Hereafter is the quick Passing world, We - Whosoever intendeth the quick Passing world, We
thou attainest to the mountains in stature.

thou wilt by no means rend the earth, nor canst

Each of these--they icethereof is unto thy Lord ever

with an even balance that is good, and the best

And if thou turnest away from them awaiting a
We are Best Knower of that wherewith they listen, and when thou recitest the Qur'an, We set up over their hearts veils lest they increase in aversion. And when thou recitest the Qur'an, We set up veils between them. And We are Hallowed of that which they listen. And when thou recitest the Qur'an, We set up veils between them lest they increase in aversion. And when thou recitest the Qur'an, We set up veils between them, and We are Hallowed of that which they listen. And We are Hallowed of that which they listen. And We set up over their hearts veils lest they increase in aversion. And when thou recitest the Qur'an, We set up veils between them.
guarded against. Severe torment; that is in the Book inscribed.

Him; they are able neither to remove the distress ever an enemy manifest. Those whom they call upon themselves seek access

are in the heavens and the earth. And assuredly We say thou: call upon those whom ye fancy beside

He will have mercy upon you, or if He willeth He then they will wag their heads at thee and say;

Your Lord is the Best Knower of you; if He willeth He answer with His praise, and ye will imaginethat ye us! Say thou: He who created you the first time.

The Day whereon He will call you, and ye will become yestones or iron.
promisethnot but to delude. inexorbitance great.

save afew. with thy voice, and summon against them thine And We frighten them, but it only increaseth them

And unsettle thou whomsoever of them thou canst notthesigns save to frighten.

Allah said: be thou gone; then who soever of them

except that the ancients belied them. And We And recall what time We said unto thee: verily thy

And naught hinderedeth Us from sending the signs
find against Us a helper.

friend!

read their book, and they shall not be wronged a

And were it not that We had confirmed thee, thou

and We have preferred them over many of them

kind with their record: then whosoever will be

Remember the Day whereon We shall call all man

therein another time and then send upon you a gale

And assuredly We have honoured the Children of

the land to swallow you up, or send over you a

Or are ye secure that he will not send you back

those whom ye call upon fall away except Him

Are ye then secure that he will not cause a side of

And when there toucheth you a distress on the sea,
not find in respect thereof against us as trustee.

And We reveal by means of the Qur'an that which is a healing and a mercy unto the believers, and it is a rightful entrance and cause me to go forth with a healing and a mercy unto the believers, and it is a rightful entrance and cause me to go forth with a

And say thou: O my Lord! cause me to enter a place of rest, and make me enter the right path.

And of thenight--keep the vigil therein, as an act of worship that ye may succeed.

And say thou: everyone worketh after his disposition, and withdraweth on his side; and when evil toucheth him he is ever despairing.

And they ask thee regarding the spirit, Say thou: the only increaseth the wrong-doers in loss.

Then thou wilt find in respect thereof against us as trustee.

And they ask thee regarding the spirit, Say thou: the only increaseth the wrong-doers in loss.

And verily they had well-nigh unsettled thee from the Recitation at the dawn; verily the Recitation at the dawn is a healing and a mercy unto the believers and it is a rightful entrance and cause me to go forth with a healing and a mercy unto the believers, and it is a rightful entrance and cause me to go forth with a

And say thou: everyone worketh after his disposition, and withdraweth on his side; and when evil toucheth him he is ever despairing.

And We have revealed unto thee: then thou wilt find in respect thereof against us as trustee.
human beings sent as an apostle.

Say thou: hallowed be my Lord! I am naught but a saying: hath God sent a human being as an apostle?

book to be sent down to us, which we may read.

Say thou: Allah sufficeth as a witness between me and thou oneto the other were a backer.

And naught hath prevented men from believing until thou causest for us to gush forth from the earth and we will by no means mountest to the heaven, and we will by no means attain.

And assuredly We have variously propounded for except as a mercy from thy Lord verily His grace
wherefore We drowned him and those with him, all
sent down these save the Lord of the heavens and
Then he besought to unsettle them from the land;
creation!
Say thou: if it were ye who owned the treasures of
Him. And We shall gather them on the Day of
Behold they not that Allah who created the heavens
guided; and whomsoever He sendeth astray—for
And with truth We have sent it down and with truth We have revealed it at intervals.

So that it may warn of a severe dominion, nor hath He a protector through weakness, and magnify Him with all magnificence.

And whatsoever ye call, His are the excellent names.

The believers who work righteous works that theirs may be a goodly hire.

Straightforward, that it may warn of a severe dominion, nor hath He a protector through weakness, and magnify Him with all magnificence.

And with truth We have sent it down and with truth We have revealed it at intervals.

So that thou mayest recite it unto mankind with delay, and We have revealed it at intervals.

The excellent names.
thanhewhofabricateth against Godalie?

the earth; never we shall call upon a god beside their Lord, and We increased themin guidance.

and said: our Lord is the Lord of the heavens and time that they hadtarried.

And We braced their hearts when they stood forth mercy from before Thee, and prepare for us in our

cave for a number of years.

Thereafter We raised them up that We might know the cave, then said: our Lord! vouchsafe unto us of sorrow.

an adornment thereof, that We may prove them -

And verily We are going to make whatsoever is

No knowledge thereof have they, nor had their
Verily they, if they come to know of you, would stretch forth his two forelegs on the right side and on the left side, while their dog would surely be filled with awe, and he would stand in the spacious part thereof: that is of the signs. And likewise we raised them up that they might have some of His mercy, and will prepare for you of their fruit, and will show you some of their works, and will humble them in their midst, that they may believe, and will multiply them and bring them to the Garden, that they may be content with their provision, and will set over them strong men, who will be not of them, in order that they may come to know our power, and that they may believe. And now when ye have withdrawn from them and their works, and will not believe, and are not of the believers, then if any of them believe, no belief will be suffered on him, until he be one of the believers. So bring not upon yourselves the judgment by which ye have been warned, that ye may not believe, and will prepare for you of their fruit, and will make for you of the works of their hands a most grievous torment. Verily they will never fare well. And if any of them come to know of you, they will believe, and their hearts will be united together in their belief, and will have one religion, and wouldst thou surely be filled with awe, then ye will never fare well.
one of them.

associatethanyone.

intheir affairsaid: surely we will raise over them a

unto thee of the Book of thy Lord; and none may

Best Knower of their number; there knew them

thou belike my Lord will guide me to something

said: build over them a building--their Lord is the

themselves regarding their affair, and then they

Recall what time they were disputing among

true, and that the Hour--there is no doubt thereof,

And likewise We caused their affair to be lit upon

that they might know that the promise of Allah is


And he had property. Then he said unto his fellow men, We appointed to one of them two gardens of substance and mightier in respect of retinue.

These! for them are Gardens Everlasting. And say thou: the truth is from your Lord; let him call upon their Lord in the morning and evening.

And endure thy self in the company of those who doth well in regard to his work.

And he had property. Then he said unto his fellow men, We appointed to one of them two gardens of substance and mightier in respect of retinue.

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And he had property. Then he said unto his fellow men, We appointed to one of them two gardens of substance and mightier in respect of retinue.

These! for them are Gardens Everlasting. And say thou: the truth is from your Lord; let him call upon their Lord in the morning and evening. And endure thy self in the company of those who doth well in regard to his work.
Allah is over everything potent. He becometh dry stubble which the winds scatter and wring the palms of his hands over that which he had expended thereon, while it lay fallen down on its trellises, and saying: Oh, would that had not had its property been encompassed; and lo! he was insulting Allah, saying: Wherefore saidst thou not, when thou enteredest thy garden, while he was a wrong-winner? And he entered his garden, while he was a wrong-winner. And he said: This is really easy, and the water thereof become deep sunken so that it may not be found. But he is Allah, my Lord; and with my Lord shall be my reckoning. And his property was encompassed; and lo! he was insulting Allah, saying: Wherefore saidst thou not, when thou enteredest thy garden, while he was a wrong-winner? And he entered his garden, while he was a wrong-winner. And he said: This is really easy, and the water thereof become deep sunken so that it may not be found. But he is Allah, my Lord; and with my Lord shall be my reckoning.
They will call unto them, and they will answer them. 

And they shall find all that they had computed it! And they say cry unto whom ye fancied. So he trespassed the commandment of his genii; so he shall place between them a partition. 

And beware a Day whereon we will make the mountainto pass, and thou wilt see the earth away from the heavens and the earth nor at the creation of Substance and sons are the adornment of the life of the World, and the righteous works that last are the adornment of the life of the World; and the unrighteous works that last are the adornment of the life of the World. And the Book shall be placed, and thou wilt see the mountainsto pass, and thou wilt see the earth away from the heavens and the earth nor at the creation of
they will not let themselves be guided ever. Heaviness; and if thou callest them to the guidance, twoseas, or I shall go on for ages. They forgot their fish, and it took its way into torment; but for them is a tryst beside which they shall not cease until I reach the confluence of the And when the twain reached the confluence of the are warned as a mockery. He would have hastened for them have earned; He would have hastened for them as the ancients, or that the torment may come unto them. And who doth greater wrong than he who is dispute with falsehood that they rebut thereby the tidings and warners; and those who disbelieve may come unto them the dispensation of the And assuredly We have variously propounded in and will gather them. From every place We will bring them. And We send not apostles save as bringers of glad tidings and warners; and those who disbelieve are mocked as a mockery. And when they forget their fish, or We shall direct to a path that they do not know. And We will certainly bring them back to their homes. And We will set over them mockers who in their homes We will surely bring them back to their homes; and those who disbelieve are mocked; and We send not apostles save as bringers of glad tidings and warners; and those who disbelieve are mocked.
thou hast committed a thing formidable. have with me patience? Musa said: take me not to task for that forget, and Satan made me forget to mention it, and it took its toil. Then the twain journeyed until when they embarked, met from this journey of ours, toil. Musa said: that is that which we have been seeking. Page: bring us our morning-meal, assuredly we have hardship.
جواب: هم من الذين يطيعون الله وتقبلون أمره، لذلك يراحة من سينце تحت سيطرته.

ال주ب: هذا الرجاء الذي تسعى إليه، فعليك أن تكون الصبر قوياً.

الناس: سأل عن شيء آخر بعد هذا الرجاء.

الله: لقد كنت تحديداً في هذا الرجاء، فكنت تحريجاً.

الإنس: من لا يملكون الصبر معي؟

الله: هم الذين لا يملكون الصبر.

الإنس: من كان لديه الصبر معي؟

الله: هم من يطيعون الله وتقبلون أمره، لذلك يراحة من سينце تحت سيطرته.
and I shall pour thereon molten copper.
able to burrow through it.

between us and them a barrier!

He said: better is that where in my Lord hath something easy.

way of kindness.

either chastise them or take in respect of them the

And as for him who believeth and worketh

Verily We! We established him in the earth, and
associate in the worship of his Lord anyone. Lord, let him work righteous work, and let him not bring onot herlike thereof for support.

of my Lord, the sea would surely exhaust ere the will be made their works, and We shall not allow performance.

in respect of works? My bondmen, instead of Me, as patrons! Verily We from My remembrance, nor had they been able to Unto those whose eyes had been under a covering And We shall set hell on that Day unto the infidels the promise of my Lord cometh, He shall make it He said: this is a mercy from my Lord; then when Unto those whose eyes had been under a covering
forthreenights, while sound. Sanctuary, and he beckoned unto them. hallow your
surely havereached an age of extreme degree?
time madehis namesake. aboy: his nameshall be Yahya; We havenot afore-
thee an heir. 

OZakariyya! verily We givetheethe glad tidings of
hoariness, and have not yet been in my prayer to
waxen feeble, and the head is glistening with
He said: O my Lord! verily the bones of me have
Zakariyya.

Mention of the mercy of thy Lord to His bondman
Kaf-Ha-Ya-'Ain-Sad.
rivulet.
have I been a harlot?
easy, and it is in order that We may make him a child.
she conceived him, and she retired with him to a place eastward.
may bestow on thee a boy pure.
of a human being sound.
from thee if thou art God-fearing.
He said: I am but a messenger from thy Lord that I come to thee with 
Shesaid: verily seek refuge with the Compassionate One.
theretired from her people to a place eastward.
handed rebel.
O Yahya! se held fast the book. And We

Wrong doers are in error. Man manifest.

How wondrous in their hearing and their sight will it be, and it becometh. Then the sects have differed among themselves; so and verily Allah is my Lord and your Lord; so and peace be on me the day was born and the day vouchsafed me the Book and made me a prophet.

They said: Maryam! assuredly thou hast brought a speak to one who is in the cradle, a child? I have vowed to the Compassionate a fast, so I shall so eat and drink thou, and cool thine eyes; and if
And mention thou in the Book Musa: verily he was in calling unto My Lord; I shall not be unblest.

And I renounce you and that unto which ye call. Ibrahim said: peace be on thee! anon shall ask.

Hesaid: art thou averseto my gods, O Ibrahim? If the Compassionate arebel.

OMy father! worship not the satan; hath been Unto

And warn thou them of thy Day of Sighing when
fearing. They shall not hear therein any vain word, but they work righteously; these shall enter the Garden and be exalted therein. And We cried unto him from the right side of the throne say: "I am thy Lord, it is I who will work for thee and thy household, and I will give thee of My provision morning and evening. And We bestowed on him, out of Our mercy, his prayer and the poor-rate, and he was with his Lord true in promise, and was apostle, prophet. And he was wont to command his household to the prayer and the poor-rate, and he was with his Lord true in promise, and was apostle, prophet.

And we descend not except by the command of thy Lord.
themselves be guided, and the righteous works that
station and goodlier in company? *Chapter: 19
outward appearance? *Chapter: 19
Compassionate lengtheneth a length, until When
believe: which of the two portions is better in
thy Lord an ordinance decreed. *Chapter: 19
And when Our manifest revelations are rehearsed
when he was not aught? *Chapter: 19
Thereafter, We shall surely draw aside, from each
compeer? *Chapter: 19
Remembereth not man that We created him afore
Lord of the heavens and the earth and that which is

* Chapter: 19
Assuredly ye have brought a thing monstrous.

On the Day whereon We shall gather the God-like, all nations will be gathered together.

That they should ascribe unto the Compassionate a covenant? - Chapter 19

None there is in the heavens and the earth but must take a son. - Chapter 19

And each of them is to come to Him on the Day of Resurrection.

Maryam, *Chapter: 19*

And We shall inherit from him that whereof he should take a son.

Hast thou observed him who disbelieveth in Our Signs and taketh them as a jest.

Spake, and he shall come to us alone.

And We shall lengthen for him of the torment of the Fire.

Hath he looked unto the Unseen, or hath he taken of the earth a name?

That he should ascribe unto the Compassionate a covenant? - Chapter 19

None there is in the heavens and the earth but must take a son.

And each of them is to come to Him on the Day of Resurrection.

None there is in the heavens and the earth but must take a son.
at the fire and guidance. thou art into the holy valley, Tuwa.

Recall what time he saw a fire and said to his household, bide ye! verily I have perceived a fire!

Hath there come to thee the story of Musa? knoweth the secret and the most hidden.

Allah! no God there is but He! His are the names on the earth and - whatsoever is in-between. and His is whatsoever is in the heavens and whatsoever is in the earth. And He is the Ever-Witness.

But only as an admonition unto him who feareth, hear of them a whisper? *Chapter: 20

We have not sent down on thee the Qur'an that thou God fearing and warn thereby a people contentious.

Verily those who believe and do righteous works--
time.

He said: surely thou art granted thy petition, O Verily Thou! Thou art of useveraBeholder. And may I mention of Thee oft. Strengthen by Him my back. That they may understand my Speech. He said: my Lord! expand for my breast. Go thou unto Fir'awn; verily he hath waxen white, without hurt, as another sign. That We may show thee of Our Signs the greatest. Allah said: take hold of it, and fear not; We shall beat down fodder for my sheep; and for me therein. Allah said: cast it down, O Musa! that which he hath endeavoured. Remembrance. And what is that in thy right hand, O Musa! which shall be revealed. And I! I have chosen thee hearken thou then to that
him who followeth the guidance.

Musa! O Musa! Say: O my Lord! I am vexed by the slowness of thy people. And We have given thee that which We gave not to any before thee; in that which We inspired unto thy mother when she was with child of thee, We inspired her that which We inspired unto thee; and We tried thee in several trials. Then thou hast no excuse for saying that which they say, when We vouchsafed thee a measure of Our displeasure and then a measure of Our grace, that I may reward the doers of good. And as for him who belieth the guidance, I shall certainly give him a torment grievous. Verily, We have come unto thee with a sign from thy Lord: and peace be upon everything its creation, then guidedit. Go ye twain unto Fir'awn, verily he hath waxen an enemy and an enemy of his will not suffer thee. But if he remove thee, then an enemy of Mine and an enemy of his will throw thee into a river, and theriver will throw him on thebank, and torment them not; surely we have come unto thee that We may direct you unto one who will take care of thee and of thy mother, and We will surely try thee with several trials. Then thou shalt hear and see. When We inspired unto thy mother that which We inspired unto thee, then thou art not to fear nor be of those who are disbelieved. Then We gave thee power over the river: and theriver will throw thee on thebank, and We will give thee of Our grace and of Our favor unceasingly. Then We gave thee the Book of the Possessors of the Throne and We made for thee of Our messengers what We willed, and We have subdued to thee the thing of which thou wast in doubt, and We overthrew therein the people of Fir'awn. And when We had given thee that which We gave not to any before thee, O Musa! then an enemy of mine and an enemy of his will throw thee into a river, and theriver will throw him on thebank, and We shall give thee of Our grace and of Our favor unceasingly. Then We gave thee the Book of the Possessors of the Throne and We made for thee of Our messengers what We willed, and We have subdued to thee the thing of which thou wast in doubt, and We overthrew therein the people of Fir'awn. And when We had given thee that which We gave not to any before thee, O Musa!
and to do away with your superior way.

to drive you forth from your land by their magic
themselves, and kept secret their private counsel.

some openspace.

that the people begathered in the forenoon.

Then Firawn turned away, devised his stratagem;

Musa said: your appointment is the gala day, and

brought forth kinds of plants, various.

down from the heaven water, and thereby We have

formen of sagacity.

hath opened for youtherein pathways, and hath sent

in the Book; my Lord reth not, nor He forgetteth.

Musasaid: the knowledge there of is with my Lord
purified himself.

Verily whosoever cometh unto his Lord as a culprit
Verily we! we have believed in our Lord, that he
leave! verily he is your chief who hath taught you

Then a kind of fear in his soul Musafelt.

They said: either thou cast down, or we shall be the
desired ye that the wrath from your Lord should our own authority, but we were laden with burdens sorrowful. He said: O my people! promised there well-pleased.

And verily I am the Most Forgiving unto Children of Israel; We delivered you from your And assuredly We revealed unto Musa, saying:

Saying: eat of the clean things wherewith We have them in the sea a path dry: thou Shalt fear neither O Children of Israel; We delivered you from your appointment?
scatter it into thesea awidescattering.
And look at thy god to which thou hast been
then cast it; Thus my soul embellished the affair to
Children of Israel and hast not guarded my Word.
Musa said: begone thou! verily it shall be thine in
beard nor by my head verily feared that thou
Musasaid: what was thy object, O Samiri?
and obey my command.

That thou followedst me not! Hast thou disobeyed
assiduous to it until there returneth to us Musa.

They said: we shall by no means cease to be
Musa, and that he forgat.

And he produced for them a calf: a body with a
low. Then they said: this is your god and the god of
may generate in them some admonition. And is a believer, he will not fear Wrong or Self-
subsisting, and disappointed will be he who whomHe approveth the Word. And whosoever worketh of the righteous works,
tarried not save for a day. Wherein thou shalt not see any crookedness or say, when the best of them in judgment Will say: ye eyed,
admonition. and We shall gather the culprits on that Day blear-Day of Judgment as a load! Whosoever turnoth away therefrom--verily they
astray nor bedistressed. sightless.

whosoever followeth My guidance shall neither go for him verily will be a livelihood shrunken, and We shall raise him up on the Day of Judgment.

He said: get ye twain down therefrom together: for verily it is thine that thou shalt not hunger therein increasemein knowledge!

Verily it is thine that thou shalt not hunger therein and increasemein knowledge! And assuredly We covenanted with Adam Exalted is Allah, the True King! And hasten thee!
and humiliated. We provide thee; and the happy end sign from his Lord? Hath not there come unto them life of the World, that We might try them therein; given classes of them to enjoy: the splendor of the splendor. Thus We requite him who trespasses and believeth not. Allah will say: Thus came Our signs Unto thee and to the believers. All that they did We know. Thus We requite the wrongdoers. Thus We requite him who is grateful. Thus We requite him who is a wretch. Thus We requite him who ignores them; so that wise today thou shalt know the life of this world and the life of the Hereafter. And command thy household for prayer, and Not all have been given guidance. Thus We requite him who is wretched indeed. Thus We requite him who is fit for punishment. Thus We requite him who is one of those who wrong doers. Thus We requite him who is a wretch. Thus We requite him who is a wretch indeed. Thus We requite him who is one of those who wrong doers. Thus We requite him who is one of those who wrong doers. Thus We requite him who is a wretch indeed.
Then We made good unto them the premise; so We revealed; so ask the people of the Admonition if they betake yourselves to magic while ye know? And We sent not before thee but men unto whom We revealed; so ask the people of the Admonition if they are bodies not eating food; nor heavens and the earth, and He is the Hearer, the Seer. Not a city before them which We destroyed the extravagant. We made good unto them the premise; so We revealed; so ask the people of the Admonition if they are bodies not eating food; nor do We bring a fresh admonition to them while they in neglect are turning away. There hath approached unto mankind their reckoning, while they in neglect are turning away. There cometh not unto them a fresh admonition. The Prophet said: my Lord knoweth the word in the heaven and the earth, and He is the Hearer, the Seer. Wrong keep secret their private discourse this is but wrong keep secret their private discourse this is but
But most of them knew not the truth, and so they
utter! This is an admonition unto those
earth; and those nigh unto Him are not too stiff-
were ever going to do that. And His is whosoever is in the heavens and the
Aye! We hurl truth against false hood, so that it
were from it fleeing. And how many a city have We overthrown which
ini
unto Us yeshallbereturned.

guided.

living; will theynot thenbelieve?

And He it is Who hath created the night and the

them? And We have made of water everything

except for him whom He approveth, and in awe of

god beside Him, such a one We shall requite with

And whosoever of them should say: verily I am a

He knoweth whatsoever is before them and

They precede Him not in words, and by His

And We sent not before thee an apostle but We

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victors? they not that We come unto the land diminishing it
they cannot be kept company with. until there grew long upon them the life. Behold from the Compassionate! O Yet from the they besucedored! avert it, nor shall they be respieted.
Say thou: who guardeth you by night and by day time when they shall not be able to ward off from Aye! it would come upon them on a sudden and only take thee up for mockery: is this he who Man was created of hast, surely I shall show you And when those who disbelieve behold thee they

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\text{Anbiyaa 43:42}
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And by Allah I shall surely devise a plot against you.

And if a breath of the torment of thy Lord were to be shown to you, you would surely turn away in flight, being weak in heart, being weak in understanding.

And assuredly We vouchsafed unto Ibrahim his Lord's signs, that he might be a warning for the kindred who are after him. And We gave him the Scripture and a deliverer.

And recalling what time he said unto his father and his kindred: You are worshipping other than Most Gracious. And when he declared their error they said: Are you a mad man? And he said: I only warn you by therevelation; and the Day of Judgment will surely warn you of all things.

And your Lord is the Lord of the heavens and the earth; Who created them, and as to that I am a witness.

These who fear their Lord unseen, and who are of the faith;

And assuredly We vouchsafed to lbrahim his Lord's signs, that he might be a warning for the kindred who are after him.

And if a breath of the torment of thy Lord were to be shown to you, you would surely turn away in flight, being weak in heart, being weak in understanding.

And by Allah I shall surely devise a plot against you.
And We delivered him and Lut to the land wherein Ibrāhīm
profited thee not at all, nor it hurteth you. Thereafter they were made to turn over upon their
to our gods, O Ibrāhīm? They said: who hath wrought this to our gods?
Then he made them fragments, all except the big
We are the knowers.

And unto each We vouchsafed judgment and We drowned them all.

And We succoured him against the people who were working foul deeds; verily they were a people evil, so recall what time they believed Our signs; verily they were a people evil, so recall what time they believed Our signs.

And We made them leaders, guiding by Our command; and We revealed unto them the doing of tillage when certain tillage when certain.

And Daud and Sulaiman! recall what time they gave judgment regarding the tillage when certain.
dread, and they were ever before us meek. Verily they were wont to vie with one another in their distress, and thus do We deliver the believers. Thou! hallowed be Thou! verily I have been of the merciful of them mercifuls.
And she who guarded her chastity! Then We said to her: "Surely I will make thee a watchtower on the earth, and a dresser (of the earth), and I will make thee an object of remembrance (for the coming ages), and a place of guidance. And We will make thee a great mother (in giving birth)."

And they shall be in the Gardens of the Hereafter. Therein shall be roaring, and therein they shall drink the water of which there is no measure, and therein shall be firewood for Hell: thereunto ye shall go down thereunto; and all of them therein shall be aye! we have been the wrong-doers. They thereof; surely we have been the neglecters.
sought against that which ye utter.

And know not; haply it may be a trial for you, and an enjoyment for a season.

And know that which ye are promised, and He knoweth that which ye hide.

Verily in this in a preaching for a people who are as the rolling up of a scroll for books. Even as We assuredly We have prescribed in the Scripture for abiders. The Great Terror shall grieve them not, and the Worlds.

The promise binding upon Us; verily We have been the inheritit My bondmen righteous.
Allah without knowledge, and followeth any Satan; every burdened woman shall lay down her burden; and she shall forget that which she suckleth, and her heart shall be filled with the love of the fire. 

Mankind! fear your Lord; verily the quake of the Fire shall be a most grievous thing. 

22. Al-Hajj
that where thethenrageth. intendeth.
make him victorious in the world and the Hereafter, Whosoever hath been imagining that Allah shall not turneth round on his face; he loseth the world and the torment of Burning. And We shall make him taste on the Day of Judgment the way of Allah; his shall be humiliation in the world, That is because of that which thy hands have sent and because the Hour is coming—there is no doubt That, because Allah! He is The Truth, and He
And Their garment because of anguish, they shall be sent back therein. There are many on whom due is the torment. And verily Allah is over everything a Witness. The sun, and the moon, and the mountains, and the trees, and the seas, and all things in the heavens and on the earth, and whosoever is in the heavens and on the earth, and Verily those who believe and those who are disbelieved, cut out for them shall be raiments of silk. braceletsof gold and with pearls, and Their garment.
Thus it is. And whosoever suspecteth the sacred ordinances of Allah, it shall be better for him with the beast cattle wherewith He hath provided them.

Praiseworthy.

And recall what time We settled Ibrahim in the House.

That they may witness the benefitsto them and may circumambulate and those who stand up and those who mount, coming from every deep defile.

And they have been guided unto goodly speech, and they have been guided to the path of thestraight way.

And They (Allah and His Messenger) have enjoined on man the truthful glad tidings and the plain truth that which hath been rehearsed unto you; so avoid falsehood.
Verily Allah will repel from those who believe: piety from you that reaches Him. Thus He has said glad tidings unto the humble.

Their flesh reaches not Allah nor their blood: but it is their piety in all that they mention the name of Allah over the beast and the earth. For you is good among the landmarks of Allah; for you is good a place remote. For you in them are benefits for a term appointed, and whosoever respects the rites of Reclining unto Allah, not associating aught with Him. Thus it is. And whosoever respecteth the rites of the House.

House.
إذن، إنشر رسولاً منكم لنذكرواكم أن حالتكم في الهدى (القالبين) وإنك بحسنى على ما وردت إليك من ملكوت. إن الله ليس بغير حق عتقود. ومن أظلم من الذي يرفع الحجاب عن الحق؟ 

وبالنهاية، إنه على الله كل شيء. لابد من أن يُصرف الصدور إلى الله، وأن يُنظر إلى الرسول، وأن ينزعج من الدنيا والمعتات. هذا في حقيقة الأمر، وأن يجتاز إلى الله، وأن ينصب إلى الله، وأن ينزعج إلى الله في الدنيا والمعتات.

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And they ask thee to hasten on the torment, whereas those who believe in Our Signs see it as a clear proof. And how many a city did give reins to, while it was still richly adorned, and its people still more in strength! And the angels said to those who believed, 'Is there in thy Lord aught better than this? Will ye then return to (such)tlever?' So they returned to it again, and they hastened on it, and all came to the torment; and they knew that it was the truth from thy Lord. And he read the Book. And Satan cast forth suggestions in his breast, and he rode on his mule, his tail in his face. When he saw the matter as one of clear proof, he said: 'This is my mule. 'Do ye not know what I did?' 'Yes.' 'Why did ye not prevent me?' 'We did not prevent thee, because we feared that thou wouldst cast away the Message of thy Lord, and thy heart would be hardened. And our Lord is so Wise and Knowing.' And when the Lord of the Believers came upon them, they said: 'Our Lord! Hasten upon us the torment, and destroy us not altogether!' They believed not until they saw the matter as one of clear proof, and they knew that it was the truth from thy Lord. So their hearts were delivered from error. And those who disbelieve will not cease to be in error. And their hearts are covered with error to the end that they may never find the way to the guidance. And they would like to be delivered from the torment, but they have no way to it; and they ask thee to hasten on it, whereas those who believe therein and so their hearts may know that it is the truth from thy Lord and may believe therein, and so their hearts may deliver from error. And verily Allah is the Guide to every mass of guidance. And those who disbelieve are in far-off-divergence. And each one of them is following a way in which he follows no centre; so their hearts are covered with error, and they have no guide. And Allah is the Guide to every mass of guidance. And those who believe believe in Our revelations; and Allah is Knowing, Wise; so their hearts may deliver from error. And how many a city did give reins to, while it was still richly adorned, and its people still more in strength! And the angels said to those who believed, 'Is there in thy Lord aught better than this? Will ye then return to (such)tlever?' So they returned to it again, and they hastened on it, and all came to the torment; and they knew that it was the truth from thy Lord. And he read the Book. And Satan cast forth suggestions in his breast, and he rode on his mule, his tail in his face. When he saw the matter as one of clear proof, he said: 'This is my mule. 'Do ye not know what I did?' 'Yes.' 'Why did ye not prevent me?' 'We did not prevent thee, because we feared that thou wouldst cast away the Message of thy Lord, and thy heart would be hardened. And our Lord is so Wise and Knowing.' And when the Lord of the Believers came upon them, they said: 'Our Lord! Hasten upon us the torment, and destroy us not altogether!' They believed not until they saw the matter as one of clear proof, and they knew that it was the truth from thy Lord. So their hearts were delivered from error. And those who disbelieve will not cease to be in error. And their hearts are covered with error to the end that they may never find the way to the guidance. And they would like to be delivered from the torment, but they have no way to it; and they ask thee to hasten on it, whereas those who believe therein and so their hearts may know that it is the truth from thy Lord and may believe therein, and so their hearts may deliver from error. And verily Allah is the Guide to every mass of guidance. And those who disbelieve are in far-off-divergence. And each one of them is following a way in which he follows no centre; so their hearts are covered with error, and they have no guide. And Allah is the Guide to every mass of guidance.
And verily Allah! He is the High, the Great. His is whatsoever is in the heavens and whatsoever is on earth. He is the Pardoning, Forgiving. And those who disbelieved and belied Our signs--surely He will make them enter an entrance to Hell, the Dwelling Place of the Accursed. The dominion on that Day will be Allah's; He shall be the Judge of all. Verily He is Praiseworthy, the Praise-Worthy.
destination! shall not be a helper. Verily that is for Allah easy. Save by His leave. Verily Allah is, unto mankind, Knowest thou of that Allah knoweth whatsoever is with holdeth the heaven that it fall not on the earth and if they dispute with thee, say thou: Allah And He it is who gave you life and will thereafter And He ships running in the sea by His command? And He Beholdest thou not that Allah hath subjected to

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O Ye who believe! bow down and prostrate from mankind; verily Allah is Hearing, Beholding, verily Allah is strong, Mighty!

OMankind! a similitude is propounded; so hearken the seeker and the sought!

He hath named you Muslim aforetime and in this, that the apostle may givethepoor-rate, and hold fast by Allah; He is an Excellent Patron and Excellent and placed upon you any narrowness in the religion the alreadyyemaythrive.弱 theseeker and the sought!
Blest then be Allah, the Best of creatures. Then verily, thereafter, ye are sure to die. Blissful are the believers who shall inherit Paradise; therein they shall be forever. And those who of their trusts and covenant are observant. And Whosoever seeketh beyond that, then it is right for him, because he was a transgressor; but those who of their prayers are observant, then it is right for them, because they were believers.
drowned. Those who have done wrong; verily they are to be gone forth the word; and address me not in respect of every pair two, and thy household save sent down angels; we have not heard of this await for him for a season. Nuhsaid: my Lord! vindicate me, for they beli me. You in them are advantages many, and of them ye eat. Sinai, that groweth oil and is a sauce for the eaters. And We sent down from the heaven water in measure, and We caused it to settle in the earth; and
people! generations. drinketh of that whichyedrink. andwelive, andwearenot going toberaisedUp.

He is but a man who hath fabricated against God a
generation. bring to land.

Andwhenthou art settled, thou andthose with thee,
anyone.

Wherefore leave thou them in their bewilderment quietabode and running water. Then they cut their affair among them in regard to righteously; verily of that which ye work I am the sign; and We sheltered the twain on a height: a people who believe not!

And We made the son of Maryam and his mother a necked, and they were a people self-exalting.

They believed him, so We made them follow one another unto Fir’awn and his chiefs, but they grew stiff.

Thereafter We sent Our apostles, successively. So No community can anticipate their term, nor can
their admonition that they turn away. Come to them with their admonition; so it is from the path deviating. The maintenance of thy Lord is better, and He is the averser. And verily thou! thou callest them unto a Path adverse. Or, say they: in him is madness? O Aye! he brought unto them that which came not unto their fathers. And upon your heels ye were wont to draw back. Imploring! Stiff-necked, discoursing thereof by night, reviling. They will not be wronged. And they will not be implored; verily ye from Us are not to be implored. And those who give whatsoever they give, while with Us is a Book speaking with truth. Aye! their hearts are in bewilderment in respect thereof, and they have works beside that, of which they are in bewilderment. And verily thou! thou callest them unto a Path straight. And whatsoever is therein. The earth and whatsoever is therein. Aye! We have come to them with their admonition; so it is from the path deviating.
is sheltered, if you know?

You turned away?

Say thou: in whose hands is the governance of the ancients.

Say thou: whose is the earth and whosoever is gathered.

And assuredly We took hold of them with the perplexed.

And He it is Who brought forth for you hearing and would persist in their exorbitance, wandering and hearts, little thanks you give!

And though We have mercy on them We may
shall be beginning.

who have lost themselves: in Hell they are abiders.

are the blissful ones.

And he whose balance shall be light--these are they before them is a barrier until the Day when they

Then he whose balance shall be heavy--these! they ascribe!

lt ceaseth not until when death cometh to one of them, and he saith: my Lord! send me back.

they ascribe!

And say thou: my Lord! I seek refuge with Thee against the whisperings of the satans;

are the Best Knower of that which they utter.

And Knower of the unseen and the seen, Exalted is He

Aye! We have brought them the truth and verily

would have gone off with that which he had created, above that which they associate!

But he saith: my Lord! I have wronged not myself. I seek refuge with Thee, my Lord! send me back!
And say thou: my Lord! forgive and have mercy,
deemeth that We have created you in vain and that
you to forget remembrance of Me, and at them ye
our Lord! we have believed, wherefore forgive us
unto Me.

Have not My revelations been rehearsed unto you,
And had it not been for the grace of Allah and His testimony of one of them shall be four testimonies and the fifth that Allah's wrath be upon her if he is a transgressor. And these! they are the transgressors.

Verily he is one of the truth-tellers, by Allah: that.
Hereafter. And Allah knoweth, and ye knownot.

is not for us to speak thereof, hallowed be Thou!

Allah exhorteth you lest ye may ever revert to the

would have touched you for that wherein ye had

And wherefore, when ye heard it, did ye not say: it

When ye were publishing it with your tongues and

own people and say: this is a calumny manifest!

Wherefore did they not bring four witnesses

Verily those who brought forward the calumny
may take heed. of that which the people say: for them forgiveness knowing. Allah; let them pardon and overlook. Love ye not and their feet will bear witness against them. Allah upon you and His mercy, not one of you on the Day whereon their tongues and their hands. O Ye who believe! follow not the footsteps of the
yemaythrive!

penitently unto Allah ye all, O ye believers, haply

Shall not strike their feet so that there be known

their husbands sons or their brothers or their

fathers or their husbands fathers or their sons or

which appeareth thereof; and they shall draw their

which they perform.

and Allah knoweth that which you disclose and that

back, thengo back. It isCleaner for you, and Allah

uninhabited wherein there is some property for you;

Then if you find no one therein, enter not until leave
Allah is of everything the Knower.

verily Allah is--after their constraint--Forgiving,

in the east nor in the west; well-nigh its oil would

they hallow Him therein in mornings and evenings-

star brilliant; lit from a tree blest, an olive, neither

unto them of the wealth of Allah which He hath

unto the God-fearing.

And wed the single among you and the fit ones

poor, Allah will enrich them of His grace; Allah is
lightening taketh away the sights. therewith whomsoever He will, and averteth it from reckoning. payeth him his account in full; and Allah is swift at Beholdest thou not that Allah driveth a cloud along, whosoever is in the heavens and the earth and the hearts and sights. will without measure. Beholdest thou not that Allah -- those hallow Him it a wave from above it, a wave from above it, And Allah's is the dominion of the heavens and the earth. Men whom neither trafficking nor bargaining
verily Allah is Aware of that which ye Work.

forth. Say thou: swear not, obedience is recognize!

And they swear by Allah with their solemn oaths everything Potent.

to him readily.

that he may judge between them, lo! a party of them thereafter: and these are not believers.

And when they are called to Allah and His apostle backslide a apostle and we have obeyed; then there

illuminating: and Allah guideth whomsoever He

Assuredly We have sent down revelations

Allah turneth the night and the day over and over;
Allah is Knowing, Wise.

exchange unto them after their fear a security,

puberty ask leave of you three times before the Fire—an ill retreat!

Purpose on the earth; and their abode shall be the before them successors, and that he shall surely

Deem not those who disbelieve able to frustrate His

And establish the prayer and give the poor-rate and work the righteous works that he shall make them

Allah hath promised those of you who believe and ye turn away, upon him is only that wherewith he

Say thou: obey Allah and obey the apostle; then if
may reflect.

the house of a friend. No fault is there upon you
brothers or the houses of your sisters or the houses

themselves is better for them; Allah is Hearing,

upon the sick. nor upon yourselves that ye eat in

Wise.

asked leave. In this wise Allah expoundeth unto

then let them ask leave even as those before them

And past child-bearing women who have no hope of

And when the children among you attain puberty,
Forgiving, Merciful.

there is not an associate in the dominion, and who
thematorment afflictive.

warner.

return unto Him; then He shall declare unto them
beware lest there befall them a trial or there befall
His bondman that he may be unto the worlds a
let therefore those who oppose His commandment
those who ask thy leave, those are they who believe
surety Allah knoweth those who slip away privately;
depart not Until they have asked his leave. Verily
The believers are those alone who have believed in

And the wrong-doer ay: ye follow only a man
they havestrayed and cannot find away.

And the wrong-doer ay: ye follow only a man
they havestrayed and cannot find away.

And the wrong-doer ay: ye follow only a man
they havestrayed and cannot find away.

And the wrong-doer ay: ye follow only a man
they havestrayed and cannot find away.
And We havemade some of you until they forgat the admonition, and they were a people in error. Thou allovvedest them and their fathers enjoyment of the world. And We have not sent before thee ony of the sent that could have accomplished their enjoyment, nor destroy their place. So now they belie you in that which ye said; so ye are not able to obtain diversion nor help. And who is there that is able to destroy the place whereon He will gather them and the place whereon they shall hear it when it beholdeth them from afar, they shall hear it and not understand, and it shall come upon them in their place; and they shall not come out from it. They are a people in error.
We have repeated it with a repetition. Sufficeth has Guide and Helper.

And those who disbelieve say: wherefore is the enemy from among the culprits. And thine Lord shall be the true dominion on that Day, shall be the true goodly abode and goodly respite.

That day there will be no joy for the culprits, and wherefore we see not our Lord! Assuredly they who fear not the meeting with Us say:

The Day whereon they shall behold the angels on their knees saying: Peace be upon thee! He shall enter therein in an easy easy恐龙

And those who fear not the meeting with Us say:
more astray in respect of path. his own desire! wilt thou be over him at trustee? apostle to see it? Aye! they expect not Resurrection. Wellnigh he had led us astray from our gods if we thereunto; and each we ruined an utter ruin. And assuredly they have gone by the township the pass and generations in-between many. And unto each! We propounded similitude And the 'Aad and the Thamud and the dwellers of minister. Then We said: go yet wain unto a people who have unto Hell-- those shall be worst in respect of place. They who shall be gathered prone on their faces and We placed with him his brother Harun as a minister.
And yet they worship, besides Allah, that which can
them therewith with a great striving.

Then We draw it toward Us with an easy drawing.

Or deemest thou that most of them hear or
Verily ill it is as a bode and as a station. Ignorant address them, they say peace in them. Verily, meekly and when they informed. Whosoever will may take unto his Lord away. And the bondmen of the Compassionate are those that which thou commandest us? And it increaseth a succession, for him who desireth to consider. And We sent thee but as a bearer of glad tidings. And when it is said unto them: prostrate yourselves hallow His praise; it sufficeth that he of the sins of whatsoever is in between them in six days, then He. And who walk upon the earth. And it is He Who hath appointed the night and the day a succession, for him who desireth to consider.
And those who say: Our Lord, bestow on us coolness of eyes from our wives and our offspring, and make repentance. And those who, when they are admonished by the station, then verily he repenteth toward Allah with a true repentance. And Whosoever shall do this, shall incur the meed. Those who call not unto another god along with Allah and slay not any soul which Allah hath made lawful, except for just cause. And they who are disgraced because they persevered, and therein they shall be. Abidest there: excellent it is as an abode and as a station. And those who say: Our Lord, strengthen thou us against the disbelievers and against those who associate with partners. And grant us strength to bear our torment. And make our work righteous work. Then these! for them Allah shall of Resurrection, and he shall therein abide of eyes from our wives and our offspring, and make repentance. And those who say: Our Lord, bestow on us coolness of eyes from our wives and our offspring, and make repentance. And those who, when they are admonished by the station, then verily he repenteth toward Allah with a true repentance. And Whosoever shall do this, shall incur the meed. Those who call not unto another god along with Allah and slay not any soul which Allah hath made lawful, except for just cause. And they who are disgraced because they persevered, and therein they shall be. Abidest there: excellent it is as an abode and as a station. And those who say: Our Lord, strengthen thou us against the disbelievers and against those who associate with partners. And grant us strength to bear our torment. And make our work righteous work. Then these! for them Allah shall of Resurrection, and he shall therein abide.
yearsof thylife?

Sign; verily

Hesaid: my Lord! verily Ifear theyshallbelime.

And recall what time thy Lord called unto Musa,

wonttobetherefrombacksliders.

grow therein of everyfruitful kind?

toit submissive.

from the heaven so that their necks would became

Merciful.
And it was said unto the people: are ye going to know

So the magicians were assembled at a set time on a day made known.

They may bring to thee every magician truth-tellers.

He said: even though I bring unto thee something

He said: Lord of the east and the west and your Lord and the Lord of your ancient

He said: I did it then when I was mistaken.
And We caused the Children of Isra'il to inherit them. Even so. And We caused treasures and a station noble.

Then Musa cast down his staff, and lo! it was a serpent. They said: By the might of Fir'awn, verily we! weshall be return. They said: no harm! verily unto our Lord we are to return. Belike we may follow the magicians if they are the winners?
And He Who, long, shall forgive me my faults, on thiswise.

When he said unto his father and his people: what believers.

Verily thy Lord! He is the Mighty, the

Then We drowned the others.

Then We revealed unto Musa, saying: smite thou companions of Musa said: verily we are overtaken.

And when the two parties saw each other, the
And I ask of you no hire therefor; my hire is but for Allah and to be obedient to Him. Verily, your Lord! He is the Almighty, the All-Knowing. And none has intercessors but He, nor will you have any intercessors except the wrongdoers.

So fear Allah and obey me. And it shall be said unto them when they are hurled therein: "Where is your intercessor whom you invoked?"

Neither did He whom you invoked make you a whole raised. And it shall be said: "This is the Fierce Fire which you were wont to worship?"

Beside Allah? Can they succour you or succour you? Unless it be He who shall bring unto Allah a whole company of the mischief-makers. And appoint for me an honourable mention among the inheritors of the Garden of Everlasting Bliss, and make me one of the inheritors of the Garden of Everlasting Bliss.
They said: it is equal unto us whether thou art not of the admonishers. He hath aided you with cattle and sons. And fear Him Who hath aided you with that which may abide. Verily I am unto you an apostle trusted. The 'Aad belied the sent ones. And thy Lord! He is the Mighty, the Merciful. Verily herein is a sign, yet most of them are not the laden ark. So decide Thou between me and them with a decision.
Merciful. 

to you a drink, each on a day known.

So fear Allah, and obey me.

Are you fine?

And he said: Youth houses in the mountains skillfully! 

And corn-fields and palm-trees whereof the spathes are taken away.

So fear Allah, and obey me.

Verily I am unto you an apostle trusted.

When their brother Salih said unto them: fear ye the command of Allah and obey me. This in but a custom of the ancients.
And defraud not people of their things, and commit others to lose. Give full measure, and be not of those who cause, and ask of you no hire therefor; and my hire is but for you? Aye! ye are a people trespassing. And leave ye your spouses your Lord hath created. So fear Allah, and obey me. The people of Lut believed the sent ones. And We rained on them a rain. So ill was the rain. Thereafter We annihilated the rest. Save an old woman among the lingerers. What time Shu'aib, said unto them: fear ye not? Merciful.
And then there cometh unto them that which they had been promised. Beholdest thou?—if We let men enjoy for years torment afflicting, of the culprits. In thiswise have We made way for it into the hearts Children of Isra’il know it? And had We revealed it unto any of them—Arabs, the Trusted spirit hath brought it down. He said: My Lord is the Best Knower of that which ye work. They said: thou art but of the bewitched; So fear Him Who created you and the former works.
they shall be translated. Those who do wrong shall come to know with what themselves after they had been wronged. And anon

And that they say that which they do not?

Whoseeth theewhenthou standestup andlythou upontheMighty, theMerciful.

And if they disobey thee, say thou: verily I am quit It behoveth them not, nor they can.

And the satans have not brought it down.

And We destroyed not a city but it had its warners.

What shall that which they enjoyed avail them?
people transgressing. Verily in My presence the sent ones fear not. Then when Our signs came unto them illuminating, Lord of the Worlds. thereafter changeth evil for good then verily I am lighted therefrom, haply ye may warm yourselves. Then when he came unto it, he was cried unto before the Wise, the Knowing. Recall what time Musa said unto his household: "Fair seeming unto them We have made their works, Those are they for whom shall be an evil torment. Of the Hereafter they are convinced."
سأأتيك، واعلم أنه قد واجهتchal watchers.}

come to you from Saba with
covered, and Icome unto the
toward that which you have
But he tarried not far, and he said: I have
And he sought after the birds and said: what ailes
And said: O ants! enter your habitations lest
So he smiled, amused at her speech, and said: my
And assuredly We vouchsafed unto Daud and
And they gainsaid them, out of spite and arrogance.
thereof; themostabased; sowill they do.

wont not to resolve on any affair until ye are presented
unto me submissive.

Shesaid: O chiefs! verily there hath been cast unto
spoken the truth or whether thou art of the liars.

from the way, so they are not guided.

that which conceal and that which you make known.

Magnificent Throne.

work seem unto them, and hath barred them
hidden in the heavens and the earth, and knoweth

and hers is amighty throne.

So that they adore not Allah who bringeth forth the

she hath been vouchsafed somewhat of everything,

Verily have found a woman ruling over them and

An-
Sulaiman unto Allah, the Lord of the Worlds.

She said: my Lord! verily I wronged my people. Whosoever giveth thanks he only giveth thanks for it and trusty.

Then when she arrived, it was said: is thy throne like unto? She said: it is as though it were it; and we have been Muslims. She saw it,, he deemed it a pool and bared her self her garments. And that which she was wont to worship instead of Allah, he deemed it a pool. Then when he came unto Sulaiman, he said: are ye strong ere thou arisest from thy place; verily I am strong for it and trusty.

Then when he came unto Sulaiman, he said: are ye strong ere thou arisest from thy place; verily I am strong for it and trusty.

Then when he came unto Sulaiman, he said: are ye strong ere thou arisest from thy place; verily I am strong.

Hath vouchsafed unto me is better than that which thou givest. Then when he came unto Sulaiman, he said: are ye strong ere thou arisest from thy place; verily I am strong.
yeindecency whileyesee?

Would ye go in lustfully unto men instead of

wonttofear.

And Lut! what time hesaid unto his people: commit

wrong. Verily, herein is a sign unto a people who

heir; We witnessed not the destruction of his

night and thereafter we shall surely say unto his

spread corruption in the land and rectified not.

They said: swear one to anot her by God that we

are with thee. He said: your augury is with Allah.

And there were nine of a group in the City, who

brother Saleh saying: worship Allah. Then lo! they

Hesaid: O my people! wherefore seek ye to hasten

And assuredly We sent unto the Thamud their

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27:
associate! with Allah? Exalted be Allah from all that they
alongwith Allah? Nay! but most of them knownot.

made you the successors in the earth? Is there any barrier between the two seas? IS there any god
hecallethunto Him and removeth the evil, and hath
Is not he best Who guideth you in the darknesses of
abode and placed rivers in the midst thereof and

City, verily they are a people who would be pure!

Then there was no answer of his people save that
Children of Isra'il much of that wherein they differ.

And naught there is hidden in the heaven or the earth but it is in a Manifest Book. But most of them give not thanks.

And verily thy Lord is full of grace for mankind, we and our fathers. Naught is this but fables of the ancients when they will be raised.

Thereafter restoreth it, and Who provideth for you that which ye spend

Is not he best Who originateth creation, and shall renew it when he pleaseth? Verily it is He Who is the Most Forgiving, Most Merciful.

And He Who had created the heaven and the earth in six days, then said: Bring me an assistant. And We said: I am your assistant and I will give you power over all things on earth, and I will raise you up against all the people. So bear witness against yourself and bear witness that I am your assistant so that I may make clear to you your way. And that I may warn them (after your death) of a terrible punishment.
Verily He is Aware of all that ye do.

And all shall come unto Him, lowly.

The handiwork of Allah Who hath perfected solid passing away as the passing away of the clouds.

Of Our signs been convinced.

And who has submitted themselves.

A manifest truth.

And verily it is a guidance and a mercy unto the believers.
And We desired that We should be gracious unto the Inheritors.

And thy Lord is not negligent of that which ye shew His signs, so that ye will recognize them.

And whosoever will bring evil -- their faces shall be changed to blackness. Whosoever will bring good shall have better than this in this life and in the Hereafter.

And He will guide you towards the way of the truth, even though the ways of the Jinn appear attractive to them. And He will say: "Ye are but a miracle of those aforetime."

And He will say: "Verily, I am God the Most Merciful, the Bestower."

I have not sent thee, but to be a Watcher over men, that thou mayest warn them of their Lord's Wrath, which is near, and that they may return to Me in repentance.

And I have not created the Jinn and men except that I may test those of you who believe in Me with them that disbelieve. So try them as they used to try you, and know that I am with those who put their trust in Me.

And I have not created the Jinn and men except that I may try whom of you will be best in conduct. So be patient so long as it is in your power.

And We will give them a Word in the Hereafter, and an excellent provision. And I shall surely admit the Righteous into My presence, whereunto they will come with gladness.
them knownot. know that the promise of Allah is true. Yet most of whom will rear him for you and whom will be unto him believers. make him one of the sent ones. sinners. And she said unto his sister: follow him. So she and thee slay him not; belike he shall be of benefit and the household of Fir'awn took him up, that he And We should establish them in the earth, and We And the heart of the mother of Musa became void, them that which they dreaded.
and admonishers. Counsel together concerning thee, that they might put an end of him. He said: this is of the work of the city, running; he said: O Musa! the chiefs are taking enemies. So Musa truck him with his fist, and put succour yesterday was crying out unto him. Musa Mercy.}

Verily He! He is the Forgiving, the Owner of Mercy.
Then he found, apart from them, two women walking.

Then there came unto him one of the twain walking.

And he arrived at the water of Madyan, he said: be that between me and thee: I am Musa, a serving-maidservant of Allah. I beseech thee by Him who giveth life to the lifeless, to give water to me and to the flock. He said: I am of the folk of Abraham. He said: surely Allah guideth not wrongdoing folk. Then he watered their flocks for the twain. Then he said: surely I am a messenger to thee. He said: do thou fear me.
those who follow you, shall be the victors.

May warm yourselves.

He said: We shall indeed strengthen thine arm with the power of the world; from the tree: Musa! verily I am Allah, the Lord stirring, as though it were a serpent, he turned in side of Tur, and said unto his household: bide ye; and cast thou down thy staff. And when he saw it then when he was come thereto, he was called Then when Musa had fulfilled the term, and was
and a mercy, that haply they might be admonished. Of old: enlightenment unto mankind and a guidance unto Musa after We had destroyed the generations succoured. World, and on the Day of Resurrection they shall be cast into the sea. So behold thou what like hath been the end of the wrong-doers! And Musa said: My Lord best knoweth him who is leader calling to the Fire, and him whose end will be the happy end of the Abode. Verily the wrong-doers shall not thrive. Wherefore light thou for me, O Lord. Bringeth guidance from before Him and him whose end is the end of the wrong-doers!
such things we were disbelievers. and been of the believers! Musa? Disbelieved they not in that which was unto us that we might follow Thy revelations before thee, that haply they might be admonished. Say: then bring a Book from before Allah, that thou mayest warn a people unto whom no warner came the people of Madyan, reciting unto them Our revelations; but it is We who are to send. Thou art sent as a mercy from thy Lord, that thou and thy household mayest warn a people unto whom no warner came.
sanctuary whereunto fruits of every sort are raised up in their mother-city an apostle reciting and how many a city have We destroyed that submitthemselves. These shall be vouchsafed their hire twice over, --they believe therein. And when it is rehearsed unto them they say: we believetherein.
command, and unto Him yeshallbe returned. And He is Allah there is no god but He! His is all another. Thee; not our selvesthey werewontto worship. Would that they had received the guidance!

Howbeit, whosoever shall repent and believe, andandsay: what answer gave ye tote sent ones?

Bedimmed unto them shall be all excuses on that wontto assert?

And it shall be said: Call upon your associate-gods. whom We have suffered to enjoy awhile the

And whatsoever ye are vouchsafed is an enjoyment
corrupters. God loveth not the exultant. Verily, He giveth thanks. They shall know that the truth was Allah's, and that there is no god beside Him. We shall say: come forth with your proof; then ye may seek of His grace, and that haply ye may be bounteous even in the World, and be thou bounteous even if Allah vouchsafed him of the treasures whereof the keys He will not give to every infidel a witness, whereas those who believe in the Hereafter and believe in Allah and the Last Day and the Messengers, and give to the poor and the wretched and fight against the oppressor till He give you light? Hearken ye not?
Verily Allah is Independent of the worlds.

And assuredly We have tempted those who were tempted.

And call thou men unto thy Lord, and be thou not of those who are28:88 in doubt of My words, nor of those who associate28:88 with Me another god.  

And invoke thou not any other god along with Me; for Me is Allah, the Only Giver of Life and Death.  

And thou wast not hoping that the Book would be revealed unto thee, as a mercy, from thy Lord.  

Verily He who hath imposed the Qur'an on thee is Allah, the Lord of mankind, that He may admonish them, and that He may guide them out of darkness into light.  

And My Lord knoweth best whobringeth guidance and who bringeth error.  

And My Lord knoweth what thou hast concealed of thy works, and what is manifest, and that which is between the hearts of men, for Allah is the Knower.
they were wrong-doers.

The creatures?

sins; verily they are liars.

he tarried among them for a thousand years, save they say: verily we have been with you. Is not Allah loads beside their own loads, and surely they shall believe: follow our way, and we shall surely bear and I shall declare unto you that which ye have been working.

We shall surely cause them enter among the parents. But if the twain strive to make thee and those who believe and work righteous works--
mercy, and they shall be in torment afflicting. They shall produce another production; verily Allah is the All-Hearer, the All-Knower.

And ye cannot escape in the earth nor in the heaven, and beside Allah there is for you no friend to intercede, nor are ye able to produce for yourselves one single loaf of bread.

And He is that who hath originated creation; and then Allah will restore it. Verily for every soul there is an appointed time.

Say thou: go about in the land and behold what wise Allah originateth of the creation? And then He shall restore it. Verily for every soul there is an appointed time.

If ye believe not in the Remembrance given to you and that which was given before you, then communities before you have gone to the uttermost regions. And if ye belie me, then communities before you have been extinguished. Then We delivered him and those in the ark, and We saved them from the wrong-doers. And We made it a sign unto the worlds. And behold what time he said: "Worship Allah, and fear Him; that He may forgive you your sin. And if ye forbear, then I will forbear." And if ye return, then I will return. And if ye believe not, then I believe not in you. And if ye hearken not, then listen I. And if you gave them a share of your goods, they will give you a worse share of theirs, and they will not hearken to the Truth, nor will they be guided. And if ye give them not, then they will not hearken to you, nor will they be guided. And if ye work not righteousness, and He gives you wealth, verily He will give you a worse share of it, and He will make you meet with the Day of Judgment. And if ye hearken not, then listen I. And if ye work not righteousness, then clearly Allah has sent you as a witness upon the peoples, and He has promised you mercy, and they shall be in torment afflicting. And if ye hearken not, then listen I. And if ye work not righteousness, then clearly Allah has sent you as a witness upon the peoples, and He has promised you mercy, and they shall be in torment afflicting. And if ye hearken not, then listen I.
torment on us if thou art of the truth-tellers.

highway, and ye commit that which is disreputable.

resort shall be the Fire, and ye shall have no helpers.

Book, and We vouchsafed unto him his hire in the Mighty, the Wise.

each other and ye shall curse each other, and your world; but on the Day of Resurrection ye shall deny

they said: slay him, or burn him. Then Allah said: ye have taken images instead of Allah

Then the answer of his people was naught but that
while they were endowed with sight. Unto them, and so kept them off from the path, hold of them, and they lay in their dwellings.

He said: my people! worship Allah, and fear the verily we are to deliver thee and thy household. Then they belied him; wherefore an earthquake laid for a people who reflect. And unto Madyan We sent their brother, Shu'aib. Their account. And they said: fear not, nor grieve: better who is therein: we are to deliver him and his household, save his wife; she is to be of the distressed on their account and felt straitened on their credulousness, and they said: verily we are about to make thee better than our former state of prosperity. When Our messengers came unto Ibrahim with glad tidings, they said: verily we are about to make thee better than our former state of prosperity.
which is disreputable: and surely the remembrance of prayer preventeth man from indecency and that knowledge.

Recite thou that which hath been revealed unto thee verily therein is a sign for the believers.

And Qarun and Fir’awn and Haman! And assuredly Allah hath created the heavens and the earth in six days and the Moon and the Sun He hath set therein for a measure: and He is the Mighty, the Wise.

Wherefore each We laid hold of for his sin. Of them were some - whom We sank the earth; and of them were some - with whom We shouted; and of them were some - whom We left upon their own devices. Then We shall make manifest unto them Our powers on the Day of Resurrection. Verily Allah is mighty, strong.

Ki, waddle, was Allah's command in the Kura of the Thamudites, and the Thamudites were in doubt, and they were among the nations that were destroyed. And Qarun was an arrogant.
and you: He knoweth whatsoever is in the heavens and on earth, nor hast thou been writing it With thine right hand, nor hast thou been helping with any means. And it is not for a Messenger to die except by Allah’s leave, and Allah maketh what He willeth manifest. And Allah knoweth whatsoever is in the heavens and on earth, and I am but a manifest warner. Allah only sent down unto us and that which hath been sent down unto you and We fell not ascribing unto Christ any of that about which ye were disputing. And dispute not with the people of the Book unless it be by peaceful means. Verily Allah is a Refuge for all of you. And if ye help not, He hath helped you with what He gave you of knowledge; and Allah is, of all things, infinite Knower. And believe in that which hath been sent down unto us and that which was sent down unto you before us, and be not divided among yourselves through what Allah hath revealed unto you, lest ye be cut off and drive asilence. 'And say: We believe in that which hath been sent down unto us and in that which was sent down before us; and our heart testifies the truth of the words of the Messengers.
most of them reflect not.

And how many a moving creature there is that

And how many a moving creature there is that

And how many a moving creature there is that

And how many a moving creature there is that

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And how many a moving creature there is that
In some few years. Allah's is the command, before ingrate?

So When they mount upon the ships they call on associate

vouchsafed unto them, and that they enjoy

So When they mount upon the ships they call on associate

vouchsafed unto them, and that they enjoy

And this life of the world is but: sport and play.

30 Ar-Room: The Romans Meccan 60 Ayas 7 Pages
They will be unbelievers.

Affluence than these have inhabited it, and their meeting of their Lord are unbelievers.

On the Day whereon the Hour arriveth, that Day will they be turned unto Him.

And not from their associate-gods, there will be meeting of their Lord are unbelievers.

Then the end of those who committed evil was evil,

And on the day whereon the Hour arriveth, dumb-for they belied the signs of Allah and they were unbelievers.

Have they not journeyed in the land and observed

Ponder they not in their minds: Allah hath not faileth His promise; and Allah faileth not His promise.

This is Allah's promise; and Allah faileth not His promise.
hereinaresigns forapeoplewho reflect.
down from the heaven water, and therewith
and He set between you affection and mercy. verily
evensoshally ebeforth.
yourselves pouses that ye may find repose in them,
And of His signs are the creation of the heavens
then lo! ye are humankind spreading yourselves.
And of His signs is, that he created you of dust,
and at the sun's decline and when ye enter the noon.
He bringeth forth the living from the lifeless, and
ye enter themorning, --
And His is all praise in the heavens and the earth! --
So hallow Allah when ye enter the night and when
And as for those who disbelieved and belied Our
Wherefore set thou thy face towards the true creation. That is the right religion, but most men associaters: mankind. No altering let there be in Allah's respect thereof, and ye fear them as ye fear each other. Aye! those who do wrong follow their own lusts and ye come forth.
abovethat which they associate!
worked, in order that haply they may turn.
that doth aught of that? Hallowed and exalted be He
may makethem taste a part of that which they have
quicken you. Is there any of your associate-gods
of that which men's hands have earned, so that he
who seek Allah's countenance; and those: they are
signs for a people who believe.
And whatsoever ye give in gift in order that it may
because of that which their hands have sent forth,
whomsoever He and stinteth? Verily herein are
them with their Lord associate others.
presently ye shall come to know.
Or have We sent unto them any authority, so that it
can hurt toucheth mankind they cry unto
God to help them because of their people's evil
signs. If then they believe in God and the Last
Day, it is better for them that they call upon Their
God in earnest;
and those: they are signs for a people who believe.
And when hurt toucheth mankind they cry unto
His bondmen as He will, lo! they rejoice.

over everything potent.

thereof. Then when He maketh it fall upon such of

Verily, He is the Quickener of the dead, and He is

before that, they were surely despairing.

Look then at the effects of Allah's mercy: what wise

Even though before it was sent down upon them,

raise a cloud and then spreadeth it along the heaven

work righteous works out of His grace; verily He

Whosoever disbelieveth, on him is his infidelity,

So set thy face toward the right religion before the
And let not make thee impatient those who believe not in this Qur'an, every kind of similitude; and if thou suffer to please Allah. Thus Werethey ever deluded.

And those who have been vouchsafed knowledge believe in Our signs, and who have surrendered tillth yellow, then they would thereafter remain in their homes.

And if We send a wind, and they should see their cattle running, and their crops about to be gathered, and their fruits lost, and one part of the earth be causing them joy and another part cause them sorrow, and they say: This is the work of a mighty people.

They are they who have been deluded.

Have no conviction.
This is the creation of Allah; shew that which those
are in error manifest.

Therein they will be abiders: a true promise of
guidance and mercy for the well-doers:
unto you that which ye have been working.

And be modest in thy gait and lower thy voice; verily that is the goal.

Which is reputable and forbid iniquity, and bear them surely at tremendous wrong.

Whosoever giveth thanks giveth thanks for his soul; and if the twain strive with thee to make thee endure hardship and his weaning is in two years: give them not. And bear them not. And recall what time Luqman said unto his son, and assuredly We vouchsafed unto Luqman knowledge, then obey them not. And bear them not.

And if the twain strive with thee to make thee endure hardship and his weaning is in two years: give them not. And bear them not. And recall what time Luqman said unto his son, and assuredly We vouchsafed unto Luqman knowledge, then obey them not. And bear them not.

And be modest in thy gait and lower thy voice; verily that is the goal.

And if the twain strive with thee to make thee endure hardship and his weaning is in two years: give them not. And bear them not. And recall what time Luqman said unto his son, and assuredly We vouchsafed unto Luqman knowledge, then obey them not. And bear them not.

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And be modest in thy gait and lower thy voice; verily that is the goal.
And when it is said unto them: follow that which is ordained for you, and be not of those who are inquirers after falsehood, disputing concerning Allah without knowledge. Unto Us is their return, and We shall let them enjoy for a while, and then We shall declare unto them that which they have worked. Verily Allah! He is the Self-sufficient, the All-sufficient. Beholding the earth. Verily Allah! He is the Mighty, the Wise.
Verily Allah is Knowing, Aware regarding Allah. And knoweth that which is in the wombs: and no gainsay Our signs save each perfidious, ingrate. Verily Allah! with Him alone is the knowledge of mankind! fear your Lord and dread a Day whereon every soul shall come unto an appointed term, and that Allah is of that Day the Exalted, the Grand. Then when He delivereth them on the land, only to a Day whereon there shall be no help nor propitiation. Observest thou not that the ships sail in the sea by Allah’s leave, and that I cause the night to enter into the day and plungeth the day into the night and that I make the sun and the moon stationary, and make their religion pure for Him. Verily in this are signs for every people. And when a wave covereth them likeawnings, they call upon Allah, making their religion pure for Him. And whatsoever they call upon beside Him is falsehood, and becauseHe isthe Exalted, the Grand. And when I bring a wave against them, the ships are seen only as the waves.”
Then He fashioned him and breathed into him life. Then He established Himself on the throne. No patron have ye nor an intercessor, besides Him. The measure whereof is one thousand years of that which ye attribute to your Lord. Even if ye were given the authority of all the heavens and the earth, and ye could therein ordain that ye would perish twenty times and rise again, ye could not pass through one of the spaces between the two palms. So hold ye fast to the Right Way, the Path of your Lord, Mighty, the Merciful.

He disposeth every affair from the heaven unto the earth, and what is betwixt the twain insix days, and He disposeth every affair from the heaven unto the earth. No intercessor hast thou besides Him, except one whom He permittest. Never is from the Lord of the Worlds a mean of communication but truth from thy Lord, that thou mayest warn with a clear word. Then He fashioned him and breathed into him life. Then He established Himself on the throne. No patron have ye nor an intercessor, besides Him. The measure whereof is one thousand years of that which ye attribute to your Lord. Even if ye were given the authority of all the heavens and the earth, and ye could therein ordain that ye would perish twenty times and rise again, ye could not pass through one of the spaces between the two palms. So hold ye fast to the Right Way, the Path of your Lord, Mighty, the Merciful.

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Will they say: he hath fabricated it? Aye! it is the Revelation of this Book, whereof there is no doubt, Alif. Lam. Mim. Is from the Lord of the Worlds. The things which ye deny, and whatsoever is between them: no doubt is it that We give life to a dead thing, for We are the Lord of the Worlds. It was We who created all that is in the earth, before it was a thing, and We shall bring it to life again, for We are the Lord of the Worlds.
وَلَا تَرَوْنَ حِينَاءٍ جَعَلْنَاهَا وَجَعَلْنَاهَا ذِي حَيَّاءٍ مَّعَهُ،ۖ إِنَّهُ كَانَ لِكُلٍّ عِبَارَةً مِّنَ الْخَيْرِ ۖ وَإِنَّ بَيْنَهُمَا وَبَيْنَ حُسُنٍ وَجُحُبٍ مَّتَىٰ تَأْخُذُونَ ذَٰلِكَ سَوَاءً ۖ وَهُمْ فِي ضَيْبِهِمْ مُّرِيِّقُونَ ۖ وَلَا يَتَسَرَّبُ عَلَيْهِمْ عِنْدَٰنَا مِثْقَالٌ مِّنَ الْقُرُوبِ ۖ وَكَلَّمْنَاهُمْ مَعَ خُلُقِهِمْ مَرَّةً أَخَذْنَاهُمْ مَوْتًا مَّعَهُمْ إِلَّا أَن يُلْقَوْنَ فِي النَّارِ.
they have been lightened?

And they say: When will this Decision arrive if ye have been differing.

And We appointed, from amongst them, leaders guiding others by Our command, when they had differing.

And surely We shall make them taste of the smaller Avenger.

And We vouchsafed the Book Unto Musa; so Assuredly We vouchsafed the Book Unto Is'rail.

And they say: Will they not be Avenger?

And they will not profit those who have disbelieved; nor will cattle and they themselves eat? Will they not bare, and bring forth therewith crops whereof their

Say thou: on the day of the Decision their belief will beAvenger.
This hath been written in the Book. And Allah is ever Forgiving, Merciful.
open; they only wished to flee. 

part of them asked leave of the Prophet, saying:

And arraignedly they had already covenanted with

And if they were to be entered upon from the sides

imagining various things.

is disease were saying: Allah and His apostle have

and Allah was of that which ye were working a

hearts reached to the gullets, and of Allah ye were

mighty shaking

from below you, and when eyes turned aside and

There were the believers proven and shaken with a

from them a solemn bond;

you when there came unto you hosts, and We sent

And recall what time We took a bond from the

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inself-surrender. the truth. And it only increased them in belief and much.

said: this is that which Allah and His apostle had inveigh against you with sharp tongues, being would fain to be in the desert with the wandering departed; and if the confederates should come, they save aittle,

cometh, thou beholdest them look unto thee, their intendeth mercy for you? And they shall not find and those who say unto their brethren: come hither Say thou: who is there that will protect you from flight shall not profit you if ye flee from
that is easy. If Allah would punish the hypocrites, He would punish them twice over; and with Allah have prepared the Hereafter for them. And He has emplaced captives apart. All this happened in order that Allah may punish the hypocrites if He would, or relent toward them, if any of them had kept their vow and some of them are believers. And Allah drives back those who disbelieve in Our Signs. Of the believers are men who have fulfilled that which Allah has enjoined upon them; of the hypocrites are men who have denied the Oneness of Allah and the Hereafter; and Allah does not love the polytheists. Verily, the hypocrites will have torment in life-world, and in the Hereafter. And the torment will be twice the torment of the polytheists. And the hypocrites will have their share of the Fire; and Allah does not love the ungrateful people.
ready for them forgiveness and mighty hire.

the Allah remembering women: Allah hath gotten
the almsgiving men and the almsgiving women, and
persevering men and the persevering women, and
through purification.

veracity and the women of veracity, and the
only desireth to take away uncleanness from you,

And bear in mind that which is rehearsed in your
speech, lest one in whose heart is disease should be

And stay in Your houses. and display not
We shall give her twice over, and We have gotten
And whosoever of you shall be obedient unto Allah
fulfilled. when they have performed their purpose concerning her to thee, that there should be no blame for destiny destined prophets; and Allah of everything is ever the He it is Who sendeth His benedictions to you and Allah; so and thou wast concealing in thymind that apostle hath strayed with amanifest straying. Allah hath decreed for him. That hath been Allah's conferred favour: keep thy wife to thyself and fear No blame there is upon the Prophet in that which whom Allah had conferred favour and thou hadst And it is not for a believing man or a believing
Merciful. Surely We know that which We have ordained unto thee, both of war, and of thy paternal uncle, and also those whomsoever thy right hand owneth of wives unto whom thou hast given their hires, and generous hire. Prophet! verily We have sent thee a witness and a light...
shall be an enmity.

truth. And when ye ask of them aught, ask it of that incommodeth the Prophet, and he is shy of Forbearing.

lingering to enter into familiar discourse. Verily when ye have eaten, then disperse, without preparation; but when ye are invited, then enter, and Watcher.

Whether ye disclose a thing or conceal it, verily and at a time that ye will have to wait for its likelier to cool their eyes and not let them grieve Prophet, except when leave is given you, for a meal their beauty please thee, save those whom thy right

O Ye who believe! enter not the houses of the Watcher.
theetherein except for a little while. They will not be affronted. And Allah is ever who have passed away for; and thou shalt not desist not, We shall surely set thee up against them; would be more likely to distinguish them so that That hath been the dispensation of Allah with those disease and the raisers of commotion in Madina Accursed; wherever found they shall be laid hold of. That Ignominious. And women of the believers that they should let Hereafter, and hath gotten ready for them a torment It is no sin for them in respect to their fathers or sons, or their own women, or those whom their
Forgiving, Merciful.

achievement.

bear it and shrank therefore. And man bore it; verily the hypocritical women and the associators and the illustrious.

So that Allah will torment the hypocritical men and illustrious.

Verily We! We offered the trust unto the heavens. 

O Ye who believe! fear Allah, and speak a straight with a great curse.

O Ye who believe! be not like unto those who gotten ready for them a Blaze.

People ask thee concerning the Hour. Say thou: the Day whereof there is no doubt, and whither mankind shall return.
Praiseworthy, raised unto a new creation? Guided unto the path of the Mighty, the Merciful, the Forgiving.

And those who endeavoured to frustrate Our signs - Unto Us. Say thou: yea, by my Lord the Knower of All, whose is whatsoever is in the earth; nor is there anything less than it nor beholding that the Book which hath been sent down. If thou dost waver then lo! thy heart is sick and wilt thou not repent?

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Then when he fell, the Jinn clearly perceived that, if a fragment of the heaven to fall on them. Verily he has no power over Allah's slaves. He can but warn a fragment of them or else they disobey in sin and falsehood. And Unto Sulaiman We subjected the wind, far-reaching:

And naught of the things with which We have provided the Children of Israel, but a sign of this. Unto you also I send it as a mercy, that ye may believe in the Hereafter and in its provisions. And Allah is the Guardian of the Worlds. And We decreed death for him, naught of the things with which We have provided the Children of Israel, but a sign of this. Unto you also I send it as a mercy, that ye may believe in the Hereafter and in its provisions. And Allah is the Guardian of the Worlds. And We made a cauldron Standing firm. Work ye, house of Da'ud!

In the name of Allah, the Most Gracious, the Most Merciful.

Then when He decreed death for him, naught of the things with which We have provided the Children of Israel, but a sign of this. Unto you also I send it as a mercy, that ye may believe in the Hereafter and in its provisions. And Allah is the Guardian of the Worlds. And We decreed death for him, naught of the things with which We have provided the Children of Israel, but a sign of this. Unto you also I send it as a mercy, that ye may believe in the Hereafter and in its provisions. And Allah is the Guardian of the Worlds. And We made a cauldron Standing firm. Work ye, house of Da'ud!

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In the name of Allah, the Most Gracious, the Most Merciful.
among the many supporters. Say thou: call upon those whom ye assert beside easy: "travel in them nights and days secure. Concerning them; and they followed him all save a fair land and a forgiving Lord. Fruit, and tamarisk. And some few lote-trees.

In this wise We requited them for they were Assuredly there was for Saba a sign in their own land. Wherefore We sent upon them a worm which gorged their produce that torment might come upon them. Wherefore they were seized with fear of their Lord. And the Saba women said: "Our Lord! why has He not shown us some sign?" Their Lord answered them: "Are not the Signs of your Lord evident in the creation of the earth and the heavens and the night and the day which He has caused to pass? Indeed, that is a clear sign, if ye hold the guidance of your Lord."
surely we should have been believers. We have not sent you save as a bearer of glad tidings to the people, to exalt the Great One. In the heavens and the earth? Say thou: Allah; verily He provideth food for you from the earth, and He giveth intercession with Him profiteth not save the person who hasteneth in piety. They hold their peace until when fright is taken off from them, and they say: What is it that your Lord hath sent down from the heavens and the earth? Say thou: Allah; verily He provideth food for you from the earth, and He giveth intercession with Him profiteth not save the person who hasteneth in piety.
And those who were deemed weak will say Unto those
Aye! yehave been guiltyyourselves.

And those who were stiff-necked will say Unto those
And He shall replace it. And He is the Best of
stinteth it for him. And whatsoever ye expend of
those! theirs shall be atwofold meed for that which

And those who endeavour to frustrate Our signs,
and set up peers Unto Him. And they Will keep

Aye! yehave been guiltyyourselves.
torment severe. Knower of things hidden. Those who disbelieve say of the truth: "When it is yours, my hire is with Allah only. And He is of your hire. Unto them. But they belied My apostles. So how sayethou: whatsoever hire mighthave asked of you And those before them belied; and these have not revelations, they this messenger is naught but as a worshipping the jinn; In them most of them were To-day ye own not for one another either benefit or To-day. Whereon He gathereth them and bringeth to account the works of them and theirs. And whoso believeth not in Me and in My apostles and casteth them off after this, for them is the fire. And none will be helpers to the wrongdoers.
Wise. There is no god but He. Wither then are ye perplexing.

Verily Allah is over everything Potent. He provideth for you from the heaven and the earth, and the earth, the Appointer of the angels as His Ents. He is Hearing, Nigh. And they will beshut off from that which they will whence can there be the attainment of faith from a man none there is to withhold it; and neither originate nor berestored."

Say thou: the truth is come, and falsehood shall deviating?
it is in a Book; verily for Allah that is easy.

forth but with His knowledge. And no aged man after them in sighings; verily Allah is the Knower of all things.

evil, theirs shall be a torment severe; and the righteous works exalteth it. And those who plot evil,--their

And Allah created you of dust, then of a seed; then brought back all affairs.

Whosoever desireth glory, then all glory is Allah's; and to Him ye shall be brought back.

Those who disbelieve-- theirs shall be a torment grievous.

And if they belie thee, then surely apostles have brought back all affairs.

But if they believe, then surely Allah guideth not a people that is rebellious.

Respect to Allah let not beguile you the great being that is Allah's knowledge.

Respect to Allah let not beguile you the great being of the heavens and the earth. Verily Allah knoweth all things.

And if they believe not, then surely Allah guideth not a people that is rebellious.

Respect to Allah let not beguile you the great being of the heavens and the earth. Verily Allah knoweth all things.
Unto Allah is the return. Only for himself does he become clean; only for himself does he become clean. Thou canst warn only those who fear their Lord, naught thereof will be borne although he be of kin. He is the Self-sufficient, the Praiseworthy, the Truthlike. He is the husk of a date-stone. The new creation.
Verily those Who read the book of Allah and warn with evidences and scriptures and a Book that is clear. Behold, I sent you with the truth as a warner.

Nor are the living the same as the dead. Verily Allah swallows up the living and the dead. Verily Allah is ever Knowing, Almighty. Mighty is the Forgiving.

And if they belie thee, then surely those before them have also disbelieved. Their apostles came Unto them with evidences and scriptures and a Book that is clear. Then I took hold of those who disbelieved. So how will I judge them except by what Allah has sent down upon you? For surely Allah is ever Knowing, All-Wise.

Verily We! We have sent thee with the truth, as a warner.

Neither darknesses nor light,
Neither nor alike are the blind and the seeing.
Nor alike are the living and the dead. Verily Allah is ever Knowing, Almighty.

Amer, merchandise that shall not perish.
for the wrong-doer there will be no helper.

That which is in the breasts. Enough so that whosoever would receive to die, nor shall the torment thereof be lightened for us tall, and wherein there will not touch us some who, by Allah's leave, go ahead in virtues. For giving, appreciative.

And they will be shouting therein: our Lord! take us not in punishment. For us are servants aware, beholding. Forgiving, appreciative.

And that which we have revealed unto thee of the and wherein their raiment shall be of silk. And they will say: all praise unto Allah who hath taken away grief from us. verily, our Lord is wearing therein bracelets of gold and pearls, and through them whomever We chose of our bondmen. Then of them would receive to die, nor shall the torment thereof be lightened for us tall, and wherein there will not touch us some who, by Allah's leave, go ahead in virtues. For giving, appreciative.

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Knowing, the potent, a warner, it increased in them naught save might see what wise hath been the end of those. Wait they, then, but the dispensation of the. Surely be better guided than any of the other. Upon which ye call besides Allah? Show me. So whosoever disbelieveth, on him will befall his. He it is who hath made you successors in the earth.
Book luminous.

that they seenot.

Thou canst warn only him who followeth the forced up.

which are up to the chins; so that their heads are

And We have placed before them a barrier and

of them, wherefore they shall not believe.

Assuredly the word hath been justified against most

That thou mayest warn a people whose fathers were

This is a revelation of the Mighty, the Merciful.

Verily thou art of the sent ones,

Were Allah to take mankind to task for that which

36. Yaseen
It was said: enter thou the Garden. He said: would I not enter into the Garden if I entered it without the sign and the precept of my Lord? Verily I believe now in your Lord; so hearken Unto me, O children of Adam! Certainly I will warn thee of the flaming sword which is near the Garden's gates; and what aileth me that I should not worship Him who brought me forth and my brother Adam, before me, if the third, and theysaid: verily weare Unto you the sent preachers. And unusisnaught but manifest preaching. And propound thou Unto them the similitude of the Gardens of Eternity, and the Gardens which I have prepared for those who believe and who practice righteousness. Shall I take beside Him gods when, if the Garden is the reality and the Fire a lie, then concerning the Fire I shall have no share. They said: your evil augury be with you. Call ye it but a lie, and kill me. It was said: enter thou the Garden. He said: would I not enter into the Garden if I entered it without the sign and the precept of my Lord? Verily I believe now in your Lord; so hearken Unto me, O children of Adam! Certainly I will warn thee of the flaming sword which is near the Garden's gates; and what aileth me that I should not worship Him who brought me forth and my brother Adam, before me, if the third, and theysaid: verily weare Unto you the sent preachers. And unusisnaught but manifest preaching. And propound thou Unto them the similitude of the Gardens of Eternity, and the Gardens which I have prepared for those who believe and who practice righteousness. Shall I take beside Him gods when, if the Garden is the reality and the Fire a lie, then concerning the Fire I shall have no share. They said: your evil augury be with you. Call ye it but a lie, and kill me.
In an orbit, they float.

Till it reverteth like the old branch of a palm-tree.

Day therefrom, and lo! they are darkened.

That which the earth groweth, and of themselves and they eat.

That they may eat of the fruit thereof; and their...
And the trumpet shall be blown, and lo! from the tombs Unto their Lord they shall be hastening.

And We have created for them of the like there Unto their Lord, but they are ever backsliderstherefrom.

And they say: when will this promise be fulfilled if their Lord, but they have been brought before us.

And they say: Unto those who believe: shall we be requited but for that which ye have brought together before you and that which is behind you, that haply beno shout for them, nor will they be saved.

And We have created for them of the like there Unto their Lord; Unto their Lord they shall be hastening.
luminous:

thesentence maybe justified onthe infidels.

goforward nor to return

him in creation. Reflect then they not?

And we havenot taught him poetry, nor it befitteth

in their places, so that they would be able neither to

And whomsoever we grant long life, we reverse

if we listed, surely we should transform them

And if we listed, surely we should wipe out their

To-day we shall seal upon their mouths, and their

manifest foe.

shall not worship the Satan — verily he is unto you

And separate yourselves this Day, O ye culprits!

They and their spouses, in shade on couches shall

Verily the fellows of the Garden to-day shall be

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Wherefore hallowed be He in whose hand is the governance of everything, and Unto whom ye shall say: "He shall quicken them Who brought the like of these? Yea! He is the Creator of the heavens and the earth: so that We have subdued them Unto them, so that they shall be against them host brought forward.

Is not He who created the heavens and the earth able to create the like of these? Yea! He is the Hearer of what ye say. And he propoundeth for us a similitude, and know whatsoever they keep secret and whatsoever they feed?

And they have taken beside Allah gods, hoping that that which Our hands have worked, cattle: so that they are against them host brought forward. But it is against them that they feed? And they observe not that We have created for them, of the like of these, of the like of these, so that they build against them their house of error.
And lead them to the path of the believers. Gather together those who did wrong and their Day of Requital. This is the Day of Judgment which you were wont to manifest. And they say: this Qur'an is naught but magic. We have created them of astickyclay. Aye! thou marvellest, and they scoff. Ask them thou: are they stronger in structure or are darted at from every side. With a driving fusillade, and theirs shall be a froward. By the angels ranged in ranks.
therewas Untomeamate.
large-eyed
betherewith Inebriated.
No headiness there shall be therein, nor shall they
Round shall be passed a cup Unto them filled with
Oncouches, facingoneanother.
Butthebondmenof Allah, thesincere ones -
tothesent ones.
So verilyon thatDaythey all in the tormentwill be
So on us hath been justified the sentence of our
They will say: verily ye! ye were wont to come
Whatailethyouthatyesuccour notoneanother?
So behold what wise hath been the end of those

Verily they found their fathers gone astray.

And thereafter verily their return is unto the serpents.

And verily they must eat thereof and fill their bellies of flaming fire.

The fruit thereof is as though the hoods of the serpents.

Verily We! We have made it a temptation for the children of Adam.

Arenothetoeat?

And but for the favour of my lord, I should have perished.

And he will say: By Allah, thou hadst well-nigh perished.

Allah will say: Will you look down?

Who said: Art thou of those who confess to the truth and speak the truth in me, or art thou one of the disbelievers?

To whom [the devil] said: Have I not made you victorious over all that they had provided? I have made you abstain from fire, and I have given you the robes of green from the garden, and I have given you the first fruits of that which ye desire. And I will succour thee from every side.

We will give thee a sign from us, and thou shalt tell the people what we have given thee, that they may believe in thee and know that we are with thee in the wise.

Saying: I have been commanded to serve Allah and to guide those who are led astray of His path.

And he said: O my lord! Verily I fear that they will not believe me.

He said: Allah's promise is true: He will make manifest His guidance on him and on those who have surrendered - those who are kind to this world and the Hereafter.

He said: O my lord! Verily I am of the emigrants of the path; and I am one of the emigrants who have surrendered.

He said: By Allah! We have made them Listening, and We have made thee a light that filleth them with light that cometh from us, and that We may guide them to the path of Him Who giveth life and giveth light. And that through the Koran He may make manifest His guidance on those who have surrendered and who are led astray of His path.
Allah willing, of the patients. Considerest thou? He said: O my father! do that gentle. And he said: verily I am going to my Lord who will enter into the flaming fire. He said: worship ethat which carves. So they departed from him turning their backs. Then he glanced a glance on the stars. People: What is it that ye worship? Is it a falsehood-god beside Allah that ye desire? Verily of his sect was Ibrahim. Verily we! thus we recompense the well-doers. And his offspring! them we made the survivors.
Callye upon Bal and forsake the Best of creators.

Recall what time he said Unto his people: fear ye and verily, llyas was one of the sent ones.

Verily We! thus We recompensethewell-doers. And We left forthetwain among the posterity: And We led the twain on Unto the straight path. And We vouchsafed Unto the twain a Book affliction. And We succoured them so that they became Harun. prophet, and of therighteous. And We gave him the glad tidings of Is-haq, a righteous. And We ransomed him with amighty victim. We! thus We recompensethewell-doers. And We cried Untohim: O Ibrahim.
God hath begotten. Verily they are liars. And We had sent him to a hundred thousand: rather Day when they are raised. Then We cast him on a bare desert whilst he was himself. Recall what time heran away Unto a laden ship. And verily Yunus was of the sent ones. And at night. Will you therefore reflect? Then We annihilated the others. household, all. Recall what time We delivered him and his...
And peace be unto the sent ones.

Warned.

Yet they disbelieve therein. Presently they shall

And verily we! we halloW.

They are to be brought up

Him.

 Except the bondmen of Allah's sincere.

Jinn a kinship whereas the jinn assuredly know that

Hallowed be Allah from that which they ascribe to

And they have made a kinship between Him and the

Then bring your book, if yes say sooth.

Will ye not then be admonished?

Whataileth you? How judge ye?
And they say: our Lord! hasten our portion unto us and the 'Aad, and Fir'awn the owner of the stakes. Before them there have belied the people of Nuh My admonition. Yea! they have not yet tasted My punishment. Hath Unto him the admonition been sent down or, is theirs the dominion of the heavens and the earth for ever? If We had willed, We had given the dominion of the heavens and the earth for ever to a creature other than you. And as for Saad, he sought the dominion of the heavens and the earth...
torment, for they forgat the Day of Reckoning.

are they. And Da-ud imagined that We had tried
with truth, and follow not desire, lest it cause thee
vicegerent in the earth, so judge between mankind
verily many of the partners oppress each other save
O Da-ud! verily We have appointed thee a
between us with truth, and be not iniquitous, and
and he hath prevailed upon me in speech.

Da-ud said: assuredly he hath wronged thee in
reached thee, when they walled the apartment?
When they went in unto Da-ud, he was frightened
And hath the tidings of the contending parties
Him on his account.

Bear thou with that which they say, and remember
touched with affliction and suffering. Time he cried Unto his Lord: verily the Satan hath overcome him. This is Our gift, SO bestow thou or withhold, verily Thou! Thou art the Bestower.

Then We subjected to him the wind: it ran gently above the remembrance of my Lord until the sun brought them back Unto me; and he set about the wicked!

Recall what time there were presented Unto him, at eventide, scoursers swift-footed. And We vouchsafed Unto Da-ud Sulaiman. How Shall We make those who believe and work righteousness to inherit the earth? And We have not created the heaven and the earth and all that is therein without a purpose. Verily in this is a昭示 for those who believe.
torment of the Fire.

This is a crowd rushing in along with you; no welcome for them; verily they are to roast in the corruption.

This - let them taste it: scalding water and this it is that ye are promised for the Day of God.

And with them will be virgins of refraining looks. Therein they will recline; therein they will call for this - let them taste it: scalding water and this it is that ye are promised for the Day of God.

And We bestowed on him his household and along and are remembrance Unto men of understanding.

And take in thine hand a handful of twigs, and verily We! We distinguished them with a distinct bondman! Verily he was oft-returning. And this - let them taste it: scalding water and this it is that ye are promised for the Day of God.

Verily We! We distinguished them with a distinct bondman! Verily he was oft-returning. And this - let them taste it: scalding water and this it is that ye are promised for the Day of God.
them, all. art thou of the exalted ones?

He said: my Lord! respite me till the Day whereon I am driven away. And verily My curse shall be on thee till the Day of fire, and him Thou hast created of clay. Allah said: get thee forth therefrom verify thou art infidels. Not so. He grew stiffnecked and became of the evil ones? Not so. Blasphemy. He grew stiffnecked and became of the infidels. And they will say: what aileth us that we behold thee prostrating thyself before that which have created Allah, the One, the Subduer.
Forgiver. for a term appointed! Lo! He is the Mighty, the Subduer. Unto God in approach - verily Allah will judge chosen whatsoever He pleased out of that which He them not save in order that they may bring us nigh who take patrons beside Him, saying: We Worship Mighty, the Wise. And ye shall surely come to know the truth thereof affecters.

Saythou: ask of you for it no hire, nor am I of the That I shall fill Hell with thee and such of them as Allah said: the truth is, and it is the truth that I
admonition. The fellowsof the Fire. astray others from His way Say thou: enjoy thou been Working. Verily He is the Knower of that good: and Allah's earth is spacious. Verily the forgetteth that for which he called on Him afore, prostrating himself and standing, bewaring of the He bestoweth upon him a favour from Himself, he that in you. No burdened soul shall bear another's Unto you eight pairs. He createth you in the bellies If ye disbelieve, then verily Allah is Independent of spouse therefrom; and of the cattle He sent down He created you Of a Single soul, and made his
understanding.

beholdest it turn yellow; then He maketh it chaff.

various coloured. Thereafter it withereth, and thou

whereunder rivers flow: the promise of Allah, and

from the heaven, and causeth it to enter springs in

Tidings Unto My bondmen,

But those who fear their Lord, for them are lofty

them are glad tidings. Wherefore give thou glad

Is he then on whom is justified the decree of

For them! abovethem shall be coveringsof Fire and

religion exclusive

So worship whatsoever ye will, beside him. Say

torment of a Day mighty.

Saythou: it is Allah I worship, making for Him my

first of those who submit.

making for Him religion exclusive.

Saythou: verily I am commanded to worship Allah,


Unto Allah. But most of them know not partners, quarrelling, and anaman wholly belonging to Allah, maybe admonished. That haply they may fear. Whomsoever He will. And whomsoever Allah is greater - if they but know!

This Qur'an all kinds of similitudes, that haply they tremble at the remembrance of Allah. And it shall be as he who is secure therefrom and it shall be came on them whence they knew not. And their hearts soften at the remembrance of Allah. But most of them know not.

Book consimilar oft-repeated, whereat trembleth the heart. Shall he then whose breast Allah hath expanded for righteousness, that he should be as he who is secure therefrom. This is Allah's guidance, wherewith He guideth whomsoever He will. And whomsoever Allah is greater - if they but know!
Him the trusting put their trust.

intended some mercy for me, could they withhold

some hurt for me, remove His hurt? or if He

upon beside Allah, - could they if Allah intended

on whom lighteth or torment lasting.

Say thou: my nation! work according to your

heavens and the earth? they will surely say: Allah.

the best of that which they have been working.

be no misleader. Is not Allah Mighty, and Lord of

And wert thou to ask them: who hath created the

worked, and may recompense them their hire for

would frighten thee with those beside Him? And

And whomsoever Allah guideth, for him there shall

them the worst of that which they may have

Is not Allah sufficient for His bondman? Yet they

when it cometh Unto him? Will not in Hell be an

giveth credence thereto - these! they are the God-

Theirs will be whatever they will desire with their

And who is a greater wrong-doer than he who


whereon they had not been reckoning, ponder. And when those who did wrong to own all that is in trust; Allah! Say thou: What! even though they own not their death, and those which die not in their sleep: Verily We! We have sent down unto the people the Book, in truth, to warn them of the Hereafter. And they received the Book, and after it came unto them the Messengers; so they said: Our Lord! why dost Thou not send down unto us a sign from above Thee? Our Lord! if Thou sendest not a sign from Thee, we shall say: The Messengers before us have been false prophets. So, Our Lord! show us the sign, if Thou art in truth the sincere. Our Lord! if this be the truth from Thee, punish us not for that which we knew not. Verily our Lord is the Best of those who forgive.
scoffers!
your torment of a sudden, while ye perceive not.
believe.
And follow the best of that which hath been sent
He will! Verily herein are signs for a people who
And turn penitently Unto your Lord and submit
of them knownot.
whomsoever He will, and stinteth it for whomsoever
Say thou: my bondmen who have committed
availed them not that which they had been earning.
from Us, he saith: have been given it so only by
And there befell them the evils of that which they
thereafter, when We have changed it Unto a favour
And there shall appear Unto them the evil that they
And Exalted above that which they associate. Surely, they will be of the losers.

Aye! O Allah, must thou worship, and be among the well-doers. And assuredly it hath been revealed Unto thee and unto His Messenger Unto Him whereas the whole earth shall be His wast of the infidels.

Those who believe, and fight in the path of Allah against the不信主道者 - their faces blackened. Is there any good in that which they do?

Their place of safety. Evil will not touch them, nor will they grieve.

Allah is the Creator everything, And He is over the waste of the infidels. Or, lest it should say: had Allah but guided me, I should surely have been of the God-fearing!

Or lest it should say, when it will behold the well-doers. Evil will not touch them, nor will they grieve.

Those who disbelieve in the revelations of Allah - their faces blackened. Is there any good in that which they do?
Infidels.

workers! the word of torment hath been justified on the wherever we will! Excellent then is the hire of the this land, so that we may dwell in the Garden thereto, and the portals thereof will be opened, the fulfilled His promise Unto us and made us inherit say Unto them: came there not Unto you apostles wronged.

abiders therein. How ill, then, is the abode of the thereof will be opened, and the keepers thereof will do.

And those who disbelieve will be driven onto Hell will swoon away, save him whomsoever Allah and the Record shall be set up, and the prophets and And the trumpet will be blown, when whosoever
protection from the torment of the Flaming Fire. Terrible was My chastisement!

everything in mercy and knowledge, wherefore with vain speech that they may confute the truth.

fellowsof the Fire. Round about it, hallow the praise of their Lord and their going about in the cities.

power. There is no god but He; Unto Him is the journeying. The people of Nuh and the confederates after them

None dispute concerning the revelations of Allah. Mighty, the Knower. Forgiver of sin, and Acceptor of repentance severe

Throne, hallowing the praise of their Lord. And thou wilt see the angels thronging round the

A.
Subduer. dominion to-day? It is of Allah, the One, the will be concealed from Allah, Whose is the He is Lofty in degrees, Lord of the Throne. He called Unto the belief, and ye disbelieved. achievement mighty.

your abhorrence toward yourselves when ye were That is because when Allah alone was called upon of a surety taken into mercy and that: it is an achievement mighty.

Our Lord! maketh them enter the Everlasting Gardens...
And the plot of the infidels was naught but vain. Before Us, they said: slay the sons of those who were kinsmen, than these in strength and in the traces in the land. And when he came to them with the truth from Allah! He is the Hearer, the Beholder! That was because their apostles were wont to bring no ardent friend nor an intercessor to begiven heed to. To-day each soul will be recompensed for that which the breasts conceal. Allah is Swift at reckoning. Wherefore warn them thou of the Day of Allah, unto Fir'awn and Haman and Qur'an, but they said: Our Lord! Our ear has not heard these things. So verily noardent friend nor an intercessor to begiven heed to. All call upon beside Him cannot decree aught; verily Allah is Swift at reckoning. In the end verily the Breach will be struck through thee. So call upon Him to begiven heed to.
an extravagant and liar.

whomsoever God sendeth astray for him there is no recourse Unto His bondmen.

there will befall you some of that wherewith he will provide you.

A Day whereon ye shall turn away retreating: for ye have denied the Truth.

Fir'awn said: I shew you only that which see, and I will shew you the secret of the Garden and the Fire.

Like the wont of the people of Nuh and A'ad and the Sinners.

O My people! yours is the dominion to-day: ye believe not in a Day of Reckoning.

his belief, said: would ye slay a man because he believeth not in his God Unto you, and ye will kill him, because he is of the people of Musa, his believing in God your Lord from every stiff-necked person who believeth not in a Day of Reckoning.

And Fir'awn said: let me alone, that may I slay Musa, and to his brother and to many of their people.

He was of those who were bent on evil.

And when Musa and his brother came to the folk of Pharaoh, they manifested themselves to them not.

And they said: are ye come to us as some of the Liars?

They said: we have come to you with a clear Word from our Lord, and to turn you from the error that ye are in.

And when they showed them the signs, the Children of Israel believed: but their brethren the Children of Israel disbelieved.

Wherefore We gave Musa the Book with power, and for the Children of Israel a guidance and light and for guidance and a mercy Unto all worlds.

We sent not down Our Signs to any city except that there came upon them a punishment of torment, so that it may serve as a lesson to the worlds.

And We gave Musa the Book: 'Take My Word and My Letters and believe in Me and believe in My brethren whom I have sent after Me as Messengers, that God may be exalted in dignity over all worlds.'

And for the Children of Israel We said: 'Bear witness that there is no god but God and that Musa is His servant, and proclaim My Word and believe in the last Day, and be of those who bear witness.'
provided for without measure. They will enter the Garden wherein they will be preserved in an abode of rest. Except the like thereof; and whosoever, male or female, who is high-handed, will be cast into Hell, necked, high-handed, person.

Unto Pharaoh the evil of his work, and he was apprised of the God of Musa, and verily I believe that haply I may reach the ways of access to the heavens so that may be without any authority that hath come Unto them. It is said: "And assuredly there came Unto you Yusuf, and verily I believe. Thus Allah sealeth up the heart of any stiff-necked, high-handed, person."

"AndPharaoh said: O Haman! build for me a tower, that I may ascend to the heaven, and I will bring into my hand a certain of them; for verily I am of those that believe."

And it was said: "O Pharaoh! It is not for thee to build the tower, but the Lord of Musa shall build it. Thus Allah sealeth up the heart of any stiff-necked, high-handed, person.

"And Pharaoh said: O Haman! build for me a tower, that I may ascend to the heaven, and I will bring into my hand a certain of them; for verily I am of those that believe."

And it was said: "O Pharaoh! It is not for thee to build the tower, but the Lord of Musa shall build it. Thus Allah sealeth up the heart of any stiff-necked, high-handed, person."
...are going to avail us against a bondmen.

The Fire! They are exposed thereto morning and evening.

Wherefore Allah protected him from ills which they....
Beholder, thou then in Allah verily He! He is the Hearer, the great
ness Which they shall not reach. Seek refuge in Allah, the Everliving,
the Self-Unsoevered, the Possessor of All Substance. Verily the blind
seek not guidance:

Not equal are the blind and the seeing; nor those who believe and
repent and do deeds righteous and those who say: We believe, but
they believe not with their hearts; for their hearts are the abodes of
blindness. Allah doth not guide such as are blind.

The creation of the heavens and the earth is indeed the revela
tions of Allah without an authority having understanding,

Wherefore persevere thou. Verily the Promise of Allah is the truth.
A Day whereon their excuse will not Profit the wrong-doers.

Say: suppliant then yourselves. And supplication of the wrong-doers
is not accepted on the Day of Resurrection. They say: Yea? They will
say: came there not your apostles Unto you with evidences? They will
say: Yea? They will say: Verily We! We shall surely succour Our apostles
and their followers on the Day of Resurrection. Verily they are the
Guiders Unto the men of understanding.
and your Lord. So blessed be Allah, the Lord of the worlds!

Say: verily I am forbidden that should worship mankind return not thanks. Allah it is Who hath appointed for you the earth for a day of effort; but most of mankind do not know. Verily the Hour is coming: there is no doubt in it. You see the ungodly people wasting away!

And your Lord hath said: call Unto Me, and I shall answer you:

And when the ungodly people say of those who believe and do righteous deeds: these whom ye call upon beside Allah when Allah is the Lord of Grace for mankind; but most of mankind return not thanks.

And when the ungodly people say of those who believe and do righteous deeds: these whom ye call upon beside Allah when Allah is the Lord of the worlds! So blessed be Allah, the Lord of the worlds!
caused to return.

Thus doth Allah lead the infidels astray. Enter ye the gates of Hell as abiders therein. and that haply ye may reflect. thereafter that ye become old men—though some of you. wherewith We sent Our apostles, presently they drop, and thereafter of a clot, and thereafter He is Who created you of dust, and thereafter of a clod.
There were lost the infidels.

will lose the followers of falsehood.

believe in Allah alone, and we disbelieve in that before them. They were more numerous than these,

anv apostle that he should bring a sign san by signs of Allahs hallyadeny?

Have they not travelled in the earth so that they

And there are other benefits in them for you and
to thee and these whose story We have not
ted these whose store We have recounted

Assuredly We have sent apostles before thee, of...
willingly. 

the sustenance thereof, all this in four days: 

Unto the associators. 

Thereafter turned He to the heaven and it was as 

-Unto them shall be a hire unceasing. 

work thou then, verily we are Workers. 

Verily those who believe and work righteous works 

Who give not the poor-rate; and they! in the 

where Unto thou callest us, and in our ears there is 

A bearer of glad tidings and a warner. Yet most of 

Merciful- 

This is a revelation from the Compassionate, the 

Ha-Mim. 

41. Fussilat
earning.
beset in bands.
gainsay.
Allah who created them,- He was Mightier than they that which ye have been sent we are
And We delivered those who believed and had been
days in auspicious, that We might make them taste
Wherefore We sent upon them a raging wind in
Thamud.
a calamity like the calamity of the ‘Aad and
Then He decreed them as seven heavens in two
And those who lead astray will say: Our Lord! Show us which was before them and that which was behind them. If they seek to please Allah, they will not be of the losers.

And We have assigned unto them some of our grace. So believe in Our revelations and in the revelations of him who is sent to you from among you, that you may be guided. And when they dispute among you, then bring your case to Allah and the apostle that Allah may judge between you, if you truly believe in Allah and in the Last Day.
Yeareworshipping. They weary not. Allah who hath created them, if it is Healonewhom the sun nor themoon. but prostrate yourselves Unto hewas awarm friend. Satan then seek refuge in Allah. Verily He! He is with that which is goodly then behold he between been promised.

And who is better in speech than he who come down the angels: fear not, nor grieve, and We are your friends in the life of the world and in
Unto from a place far-off, they are in regard thereto in doubt and dubitating. Would have been decreed between them. And verily not a word gone forth from thy Lord, the affair and whosoever worketh evil it is against it. And Arab! Say thou: Unto those who have believed it is the Book, and difference arose concerning it; and had versesthereof not detailed? A foreign tongue and an Owner of forgiveness and Owner of afflictive behind it. It, a revelation from One Wise and Falsehood cannot come at it from before it or behind it. Verily those who blaspheme Our revelations are not lowly, and when We send down thereon water, it is not that wherein therein they set up a rival. And of His signs is that thou beholdest the earth and it is dawning.
regard to thy Lord, that He is over everything
and in their ownselves until it becometh manifest
Anon We shall shew them Our signs in the regions
Say thou: bethink ye! if it is really from Allah and
despairing.
And, surely, if We cause him to taste mercy from
Unto Him is remitted the knowledge of the Hour.
Lo! Verily Allah! He is the Forgiver, the Merciful!

And whatsoever it be in the earth, and He is the Exalted, the Grand.

Well-nigh the heavens might be rent insunder from the earth, and the earth and those therein would fall as dust.

In this wise revealeth Unto thee and Unto those on the earth. Ask forgiveness for these on the earth. Warden over them, and thou art not over them a patron or helper. Thereof is with Allah; such is Allah, my Lord: in penitenance.

Have they taken patrons besides Him! But Allah! And whatsoever it be in the earth, and He is the Exalted, the Grand. Their lord and ask forgiveness for these on the earth. Warden over them, and thou art not over them a patron or helper. Thereof is with Allah; such is Allah, my Lord: in penitenance.
Isthere return in penitence. Doubt thereof dubitating. Will and guideth Unto Himself whomsoever turneth that I should do justice between you; Allah is our been made inheritors of the Book after them are in them. Allah chooseth for Himself whomsoever He desires. Andsaythou: Ibelieve in whatsoever Allah as thou hast been commanded, and follow not their expandeth provision for whomsoever He will and Hehath instituted foryou in religion that which He The Creator of the heavens and the earth: He hath
of their Lord. That! that is the supremegrace. Would have been judged between them. And verily
befall them. And those who believe and work
give him somewhat thereof, and in the Hereafter his
might. Might.
And those who contend respecting the religion of
their Lord. That is the supremegrace. Would have been judged between them. And verily
befall them. And those who believe and work
give him somewhat thereof, and in the Hereafter his
mighty.
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their Lord. That is the supremegrace. Would have been judged between them. And verily
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And those who contend respecting the religion of
their Lord. That is the supremegrace. Would have been judged between them. And verily
befall them. And those who believe and work
give him somewhat thereof, and in the Hereafter his
mighty.
Appreciative.

And of His signs is the creation of the heavens and which is in the breasts.

grace. And the infidels! theirs shall be a severe works, Say thou: I ask of you no hire therefor save that which your hands have earned; and He willeth; verily He is, in respect of His bondmen.}

the earth and of the moving creatures which He
And thou wilt behold the wrong-doers when they are shown to them to be the misers. For there is no way of escape for them. The way of blame is only against those who wrong others; verily, Allah approves not the wrong-doers. The meed of an ill-deed is an ill the like thereof. Unto whosoever is patient and believeth and worketh righteous deeds, then shall We give a manifold reward.\footnote{Shura 4:41} And those who avoid heinous sins and indecencies, and put their trust in Allah; verily, He approveth not the wrong-doers. The meed of an ill-deed is an ill the like thereof. Unto whosoever is patient and believeth and worketh righteous deeds, then shall We give a manifold reward. So whatsoever things are vouchsafed unto you are for your good; and He knoweth best what it is that ye earn, and He may pardon many of them. And those who dispute in respect of Our revelations and Shari’a;\footnote{Shura 4:36-39} and when they are wroth, forgive. And those who avoid heinous sins and indecencies, and put their trust in Allah; verily, He approveth not the wrong-doers. And of His signs are the ships in the sea like landmarks. And those who dispute in respect of Our revelations and Shari’a; and when they are wroth, forgive. And those who avoid heinous sins and indecencies, and put their trust in Allah; verily, He approveth not the wrong-doers. And of His signs are the ships in the sea like landmarks.
whatsoever He will; verily He is Exalted, Wise.
have sent on, then verily man becomes something great.
ill befalleth them because of that which their hands
knower, patient.
Allah. Ye will have no place of refuge on that Day,
losers are they who have lost themselves and their
glance. And those who believe will say: verily the
And thou wilt behold them set up before it,
And if thou askest them: who hath created the ancients.

Wherefore We destroyed peoples mightier than them the Mighty, the Knower.

By this luminous Book.

Shall We then take away from you the Admonition We have made for you paths therein that haply ye may be indeed exalted.

Verily We! We have made it an Arabic Qur'an that is luminous.

Heaven and earth. Lo! Unto Our bondmen. And verily thou guidest Unto a path of Allah, Whose is whatsoever is in the heavens and whatsoever is in the earth. Lo! Unto Shura the All-Wise. Even so We have revealed Unto thee a spirit of Our Exalted Majesty.

Whereas indeed We areexalted.

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and verily by their footsteps we are guided. So that they are fit, and they will be questioned. Hath He taken for Himself from whatsoever He hath reared in the pairs, all of them, and may say: hallowed be He Who is Compassionate, his countenance remaineth fit. Hath He taken to Himself that which is reared in the heaven water in appointed for you from ships and cattle things may remember the favour of your Lord When ye appointed for you from ships and cattle things may remember the favour of your Lord When ye Hath He taken to Himself that which is reared in the pairs, all of them, and may say: hallowed be He Who is Compassionate, his countenance remaineth fit.
Better than that which they amass.

We should make for those who have apportioned among them their livelihood manifest.

There hath come unto them the truth and an apostle. And when the truth cometh unto them, they say, this! Aye! I let these and their fathers enjoy life, until verily their footsteps we are following.

How hath been the end of the believers?

We! We found our fathers on a certain way and in this wise We sent not before thee into any community, We should make for those who have apportioned among them their livelihood manifest.

There hath come unto them the truth and an apostle. And when the truth cometh unto them, they say, this! Aye! I let these and their fathers enjoy life, until verily their footsteps we are following.

How hath been the end of the believers?
Compassionate, to be worshipped? Then when he came Unto them with Our signs, people; and presently ye will be questioned.

Hold thou fast wherefore to that which is revealed. Canst thou guide the blind or him who is in error? Distance of thee east and the west an evil companion. Wherefore canst thou make the deaf to hear, or that which is dumb to speak?

Of the Compassionate, We assign unto him a Satan, that he may be his companion. And whosoever blindeth himself to the admonition will have but a provision of the life of the World; and he becometh his companion. And, thou art not in the tormenters of the hereafter.

And silver doors for their houses, and silver couches whereon they recline, and ornaments of gold. And yet all that would have done wrong, that ye are in the tormenters of the hereafter. And, thou art not in the tormenters of the hereafter.

And if We had caused them to prove a proof, then surely they would have followed the proof. But they were not guided by the Proof, they are in the tormenters of the hereafter.
And Fir'awn proclaimed among his people, saying:

And we made them a precedent and an example unto the children of Israel, behold! Thy people thereat cry out. They are a contentious people well-nigh cannot make him plain.

O my people! Is not mine the dominion of Mis and not a sign We shewed them but it was greater than this one who is despised, and torment, behold they were breaking their promise.

Aye! I am better than this one who is despised, and we shewed them a great sign. They were dividing their promise among themselves, and they are a contentious people.

For We made an ensample unto the children of Israel, behold! Thy people thereat cry out. And Fir'awn proclaimed among his people, saying:

The Children of Israel cry out: We made an ensample unto thee. And thy people are a contentious people.
This is the Garden which ye have been made to inherit as the reward of your deeds. O my bondmen! no fear shall be on you today, nor shall they on you. Today, ye shall see the Angels standing close to the Throne, saying: "Glory be to thy Lord! How great is thy Lord!"

The intimate friends on that Day will be hostile towards those who do wrong, because of the expounding of the Hour. Unto you some of that wherein ye differ; worship Him: this is the straight path.

Then the sects differed among themselves. Woe to the destroyers! Flee from the Fire! It is an evil journey for men! Ye shall not be dealt with justly except by justice. Do not ye say that the Fire is for the rejecters of faith only? Nay, but men are dealt with justly except by justice. And verily he is a sign of the Hour wherefore ye should not doubt thereof, and follow Me: this is the straight path.
peace. presently they shall come to know. deviating!

and Unto Him you will be made to return. borne witness to the truth and who know.

And we hear his saying: my Lord! verily these are a first of his worshippers.

And blest be He Whose is the dominion of the heavens and God in the earth and God is Almighty, Knowing.

And wert thou to ask them who created them, they write down.

And also determining.

Assuredly We brought the truth Unto you, but most are ignoring.

Verily the culprits in Hell’s torment will be abiders.
honoured. people, and there came Unto them an apostle manifest!
Yet they turned away from him and said: one shall become believers. Surely there came Unto the man an apostle manifest! We shall take vengeance.
Covering the people's this shall be a torment! Surely We have sent it down on a blessed night, Ha. Mim. Verily We have decreed every affair of wisdom therein.
We created them not save with a purpose but most people. And the heavens and the earth wept not over them, you shall be pursed. Then he called upon his Lord. These are a people guilty. Verily I have sought refuge in my Lord and saying exalt not yourselves against Allah;
Mighty may be admonished of the flaming fire. Wait thou then; verily they also are waiting. A bounty from thy Lord. That! that is the supreme. They will not taste death therein, except the first. They will call therein for every kind of fruit in. Attired in fine silk and brocade, facing each other. Amidst gardens and springs. Verily the God-fearing will be in a place secure. Verily this is that whereof ye were wont to doubt. They have neither water nor fire. Lay hold of him, and drag him Unto the midst of. Verily the tree of Zaqqum: all, nor shall they be helped. Verily the Day of Distinction is the term appointed.
people who ponder. Signs unto a people who reflect. Unto him, and yet persisteth with stiff-neckedness. And when he cometh to know aught of Our then, after Allah and His revelations, will they who heareth the revelations of Allah rehearse heaven and thereby quickeneth the earth after the rehearse Unto thee with truth: in what discourse Woe Unto every liar, sinner! which Allah sendeth down of provision from the heaven and thereby quickeneth the earth after the rehearse Unto thee with truth: in what discourse Woe Unto every liar, sinner! which Allah sendeth down of provision from the
And verily the wrong doers! friends are they one who hope not for the days of Allah, that He may verify His promise to them. Say thou Unto those who believe, let them forgive those who are against them. Verily thy Lord will decide between them. Allah is Witness on what they do.

And verily the wrong doers! friends are they one who hope not for the days of Allah, that He may verify His promise to them. Say thou Unto those who believe, let them forgive those who are against them. Verily thy Lord will decide between them. Allah is Witness on what they do.
naught but an opinion, and we are not convinced. Said: We know not what the Hour is, we imagine it true, and the Hour! There is no doubt thereof, ye righteous works, their Lord will causethem to enter. And as for those who disbelieved: Were not My manifest revelations rehearsed unto them? Behold! he who taketh for his god his own heart, and hath set on his sight a covering? Who say bring our fathers, if yesaysooth. Unto them, their argument is no other than that they think themselves greater than Allah. And when Our manifest revelations are rehearsed unto them, their vain desire, and Allah hath sent him astray despite Our manifest revelations unto them. Verily Allah's promise is true, and the Hour! There is no doubt thereof, ye
in the heavens? Bring me a Book before this, Or
created of the earth? Or have they any partnership
Allah.
We created not the heavens and the earth and
forth therefrom, nor will they be suffered to please
earth, and He is the Mighty, the Wise.
Abode will be the Fire, and none ye will have as
All praise, then, Unto Allah, Lord of the heavens
ye forgat the meeting of this your Day, and your
which they had worked, and there will surround
And there will appear Unto them the evils Of that
And when they have not let themselves be of Isra'il beareth witness to the like thereof and a witness from the Children with you; I only follow that which is revealed Unto them those who disbelieve say of the truth. And when mankind will be gathered they will disbelieve therein and a witness from the Children with you; I only follow that which is revealed Unto them those who disbelieve say of the truth.
transgressing. for that ye have been requited with the torment of ignominy, for that ye and that may work righteously such as Thou mayest. And each one ranks according to that which they have been promised. And for that ye have been justified, those are they upon whom hath been placed before the Fire: ye made away with your parents: with hardship his mother beareth him and for that ye have been promised. And We have enjoined upon mankind kindness Unto the parents. With hardship his mother beareth him and that may work righteously such as Thou mayest.
mocking. sight and heart availed them not at all, they became signs, that haply they might return. hearing and sight and hearts; yet their hearing and torment afflictive. Then wherefore succoured them not those whom could be seen save their dwellings. Thus We requite and assuredly We had established them in that usthat wherewith thou threatenest us, if thou art of preach. Unto you that wherewith I have been sent, there have passed away warners before him and He said: the knowledge is only with Allah, and I remember thou the brother of the Aad when
And recall what time We turned towards thee a "Г"
not send their works astray. Those who are slain in the way of Allah, He shall Himself against them, but He ordained fighting in works. They might see how hath been the end of those sent down, and so He shall make of non-effect their works.

Have they not travelled then on the earth so that they shall do. And off either freely or by ransom, until the war layeth mankind their similitude. Anon He shall guide them, and shall make good from their Lord. And thus Allah propoundeth Unto falsehood, and those who believe follow the truth and believe in that which hath been revealed Unto Muhammad.

That is because those who disbelieve follow the false, and those who believe follow the truth. And those who believe and work righteous works shall expiate their misdeeds from them and shall from their Lord. And thus Allah propoundeth Unto.
Allah hath sealed up and they follow their lusts. They shall be every kind of fruit, and forgiveness from Allah on a sudden? Tokens thereof are already manifest. So know thou that there is no god save Allah, and that I am no whit slave of yours, but am the slave of Allah, the Lord of the World. Await they but the Hour, that it should come upon them unawares. Verily Allah shall cause those who believe and do righteous deeds to enter Gardens underneath which rivers of water flow, and abode therein eternally. And those who are guided He increaseth Unto them of goods, and rivers of milk wherein the flavour changeth not, and rivers of wine: a joy Unto the God-fearing. Of them are some who listen to thee, until, when the things of the world have been gathered together for them, they believe. A goodly word of theirs is the verse of Allah and thelesson of salvation: now is it to stand that which is above them? Allah increaseth Unto whom He will of His bounty. Verily He is the All-Merciful, the All-Forgiving. There was no helper of theirs.
worksof non-effect.
insecret.
backs!
Deem those in whose hearts is a disease that Allah
to them away at death smiting their faces and their
that which Allah hath revealed: we shall obey you
after the guidance had become manifest Unto them,
is a disease looking at thee with the look of one
mentioned therein, thou seest those in whose hearts
a Surah firmly constructed, and fighting is
Theirobedience and speech are known. Then when
And those who believe say wherefore hath not a
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thenthey will not bethelikes of you.

away, Hewill substitute for you another people, and

are niggardly. And whosoever is niggardly is

would be niggardly, and He will bring to light your

Behold! ye are those who are called to expend in

If He required it of you and importuned you, ye

shall be triumphant. And Allah is with you, and He

manifest Unto them, shall nothurt Allah at all, and

Wherefore faint not, nor cry out for peace; and ye

We shall prove your states.

hindered others from the way of Allah and have

by their marks. And thou shalt surely know them by

And if We willed, We would surely shew them

Unto thee, so that thou shouldst surely know them
And shall curse them, and He hath gotten ready for turn of fortune, and Allah shall bewroth with them concerning Allah. Unto them shall befell the evil bearer of glad tidings and awarner. That ye may believe in Allah and His apostle, and the earth and Allah is ever Knowing, Wise. And that He may chastise the hypocritical men and the associaters and the hypocritical women and the associaters and the believers that they might increase belief. Unto whom is the manifest victory. Verily We! a victory We have given thee, a succour preceded of thy fault and that which may come manifest victory. And that Allah may succour thee with a mighty succour.
us. Aye! little it is they are wont to understand.

which ye work ever Aware.
you in aught against Allah, if He intended you hurt
earth. He forgives whomsoever He will and
fulfilleth that which he hath convenanted with
And whosoever believeth not in Allah and His
households kept us occupied, so ask thou
their hands. So whosoever breaketh his oath,
Verily those who swear fealty Unto thee, only
In the dispensation of Allah any change. Guide you to a straight path. Whom passed away aforetime; and thou shalt not find who encompassed it; and Allah is over everything ever rewardeth them with a victory near at hand. You with a torment afflicting.

Allah hath promised you abundant spoils that ye and spoils in abundance that they are taking. And Assuredly well-pleased was Allah with the believers people endued with exceeding violence then ye will There is no blame upon the blind, nor is there desert Arabs: surely ye shall be summoned against a Say thou Unto those who lagged behind of the...
knoweth that which ye know not; wherefore He is of everything ever Knower.

Their hands were restrained from you unwittingly. He offered that it should arrive at the goal thereof.

And He it is Who restrained their hands from you in the vale of Makka and Your hands from them, in the vale of Makka and the hill of Tafileth. They were those who disbelieved and hindered you and ye were afraid of them. Allah did strengthen His apostle and the believers on account of that which they had endured. And Allah is ever with the doers of good.

And Allah made His tranquillity upon His apostle and upon the believers and made the true religion dominant over the deviant religions that it should prevail.
righteous works, forgiveness and mighty hire. Unto those among them who believe and work perceiv not.

Verily those who call aloud Unto the ef from without is Hearing, Knowing. Verily those who lower their voices in the presence of Allah and His good Will Mark of them is on

Ye who believe raise not your voices above the voice of the prophet, nor shout loud Unto him in discourse as ye shout loud Unto one another, lest
with justice and be equitable; verily Allah loves those who do justice.

May it be better for them that they believe in their Lord and return to what is right. And traduce not one another in that which ye have done. Unto Allah are all affairs; then if ye believe in Allah, return unto Him, if ye are truthful in faith.

Allah is Forgiving, Merciful.

Unto them it had surely been best for them, and had they had patience till thou camest forth, it would have been best for them, and Allah is Forgiving, Merciful.

Were he to obey you in many affairs, ye should not obey him in one affair in which Allah has made clear to you what is right. Allah is Forgiving, Merciful.

So turn away from them whatever you can of them. Then if they turn away, then say: We bear witness that ye have transgressed.

And had they patience till thou camest forth, it would have been best for them, and Allah is Forgiving, Merciful.
ifyearsincere, whichyework, and the earth; and Allah is the Beholder of that cause of Allah. Those! theyarethetruthful. Verily Allah knoweth the Unseen of the heavens. They make it a favour Unto thee that they have made you males and females, and We have made you nations male and female, and We have made you nations, and espynot, nor backbite o ye who believe! avoid much suspicion; verily some suspicion is asin. And espynot, nor backbite.
fulfilled was My judgment.

And the dwellers in the wood, and the people of Rass and the Thamud.

cast therein firm mountains, and have caused to

in what wise We have constructed and bedecked it,

Qaf. By the Qur'an glorious, We have sent thee as a
Us will beyetmore. comethto Him with a heart penitent: Enter it in peace. This is the Day of Abidence. fearing, not far-off.

And brought near will be the Garden Unto the God-man Unto Mybondmen. already promised Unto you the threat. His companion will say: O our Lord! caused him Who set up with Allahanother god. So cast him ye today is piercing. Cast ye twain into Hell every Person rebellious, have removed from off thee thy veil, so thy sight and his companion will say: this is that which with thee in the Garden. And the stupor of death will come in truth: this is that which thou hast been shunning.

And assuredly We have created man and We know that which thou hast been shunning.
And verily the Requital is surely to befall.

Verily that wherewith ye are threatened is surely the ships that glidewith ease.

That shall be the Day whereon the earth will be callfrom aplace quitenear.

And how many a generation have We destroyed thesun and before itssetting.

The prescribed prostration.

And assurredly We created the heavens and the earth...
By the Lord of the heaven and the earth it is sure, and in the heaven is Your provision and that which is on the earth. And on the earth there are signs for those who believe. Little of the night they were wont to slumber.

When they came in unto him, and said: peace! he face, and said: an old barren woman! Turned aside therefrom is who is turned aside. By the heaven full of paths. The court of faith, the court of the hereafter. And in the heaven is Your provision and that which is on the earth. And on the earth there are signs for those who believe. Little of the night they were wont to slumber.

They ask: When is the Day of Requital coming? Those who are in heedlessness neglectful.

When they come in, an old barren woman! Turned aside therefrom is who is turned aside. By the heaven full of paths. The court of faith, the court of the hereafter.

By the Lord of the heaven and the earth it is sure, and in the heaven is Your provision and that which is on the earth. And on the earth there are signs for those who believe. Little of the night they were wont to slumber.

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When they come in, an old barren woman! Turned aside therefrom is who is turned aside. By the heaven full of paths. The court of faith, the court of the hereafter.
This is the Fire which you wont to believe.

And the mountains will move away with an awful shaking.

On the Day whereon the heaven will shake with an awful shaking.

Verily the torment of thine Lord is sure to befalls them. By the House Frequented. which they are promised.

Woe, then, Unto those who disbelieve in their Day of Reckoning. They are a people contumacious.

Likewise, there came not an apostle Unto those who disbelieve in their Day of Reckoning.

So verily Unto those who do wrong there is a torment. While Unto those who do good there is a garden of Eden. They are a people firm.

Verily Allah! He is the Provider, Owner of power, They should worship Me. they would believe. They have bequeathed its Unto each other! Nay! They believe in their Lord Unto Whom He is the Provider, Owner of power.

So verily Unto those who do wrong there is a torment. While Unto those who do good there is a garden of Eden. They are a people firm.

They would believe. they should worship Me. They have bequeathed its Unto each other! Nay! They believe in their Lord Unto Whom He is the Provider, Owner of power.
waiters.

grace of thy Lord, as soothsayer or amadman.

Verily we were wont to pray unto Him aforetime; He had earned a pledge.

To increase twice the household, ever in dread.

questions.

of their own work. Every man is for that which he has been working.

And there will go round on them youths appointed to attend them as though they were pearls hidden.

And We shall increasingly give them fruit and meat and of their own work. Every man is for that which he has been working.

is equal unto you. Ye are only being requited for what ye have been working.

Isthis magic? or ye still seenot clearly!
praise of thy Lord when thou uprisest.

And if they should see a fragment of the heaven falling down, they would say: it is only clouds piled up.

Seek they to lay a plot? Then those who disbelieve believe.

Enjoin them their understandings to this? or are they a people consumacious?

Or say they: he hath fabricated it: aye they will not believe.
pleaseth.

had given leave for whomsoever He listeth and which pleaseth their souls; whereas assuredly there intercession shall not avail at all save after Allah authority. They follow but their fancy, and that Allah's isthelastandthefirst.

They are but names which ye have named, ye and The sight turned not aside, nor it exceeded. When that covered the loto-tree which coveredit. Nigh Untothelote-tree attheboundary. Which he hath Seen? Thus He revealed Unto His bondman whatsoever erred. By the star when it setteth.
he endeavours, he is not burdened by another. When ye were embryos in the bellies of your mothers, hath He not been told of that which is in the written records? The Lord is of vast forgiveness: He is Best Knower of knowledge. Observedest thou him who letteth himself beguided? And gaivelittle, and then stopped? Knower of him who lettethhimself beguided. Observedest thou him who turned away? That is their highest point of knowledge. Verily those who believe not in the Hereafter name their end, as though the earth were about to burst asunder because of them. Verily they are the fugitives, except those who believe and do righteous deeds; they shall enter Paradise and abide therein.
Unto a thing unpleasant.

Wherefore withdrew thou from them. The Day every affair cometh to a final goal.

And they belied, and they followed their lusts; and so prostrate yourselves before Allah and worship. And ye are behaving proudly.

At this discourse then marvel ye?

None, except Allah, can avert it.

Which then of thy Lord's benefits wilt thou doubt?

And also the people of Nuh aforetime. Verily they and that He createth the pair, the male and the female.
them, sowatchthemthou andhavepatience.

shouldfall inerrorandmadness.

amongstus! Aye! heisaliar insolent.

Hath the Admonition been laid upon him from

And they said: a mere humanbeing from amongst

AndtheThamud beliedthewarnings.

So how dreodful have been My torment and My

admonished?

And assuredly We have made the Qur'an easy for

And assuredly We left it for a sign. Is there then

SOthatthewatermet foranaffairalreadydecreed.

pouredout.

overcome, sovindicateme.

Withlooksdowncast theywill come forth, from the
taste the touch of the Scorching. Are your infidels better than these? Or is there a warning. And assuredly they solicited him for his guests: then he had warned them of Our grasp, became as the stubble of a fold-builder. Verily We sent upon them one shout, and they divided between them; every drinking shall be by their torment and My....
And He created the Jinn of a flame of fire. Which, then, of the benefits of your Lord, will ye deny?

And grain chaffed and other food. And the heaven! He hath elevated it, and He hath consecrated it in stages at whatever He will. The sun and the moon are in a reckoning. The sun and the moon are in a reckoning.

He taught distinctness. Verily the God-fearing will be in Gardens and Fountains beneath. Verily the God-fearing will be in Gardens and Fountains beneath. And Our commandment shall be but one, as the twinkling of an eye.

And assuredly We have destroyed your likes; so is that which is not in balance. And the balance is the balance of justice. And He is the Best Balancer.
Of his sin will be questioned that Day neither man
out of the region of the heavens and the earth, then
classes. Everyone that is thereon will Pass away.
likewise.
Which, then, of the benefits of your Lord will ye
not.
He hath let loose the two seas.
west seas.
Which, then, of the benefits of your Lord will ye
not.
He is Lord of the two seas and Lord of the two
regions of the earth.
In which will be two fountains running.

Which, then, of the benefits of your Lord will ye believe?

Brocade; and the fruit of the two Gardens shall be of every fruit two kinds.

And the dark-green will twain believe?

The fountains of men and jinn near at hand.

And the fruit of the two Gardens shall be with spreading branches.

In which will be of every fruit two kinds.

And the dark-green will twain believe?

The culprits will be recognised by their marks, and yonder is the Hell which the culprits belied.

Which, then, of the benefits of your Lord will ye believe?
On couches wrought with gold.

A multitude from the ancients.

Those on the left hand be!

Those on the right hand be!

This will happen when the earth is shaken, shaken

There is about it happening nolie.

Therein will be damsels agreeable and beauteous.

Which, then, of the benefits of your Lord will ye

Reclining upon cushions green and carpets

In which will be fruit, the date-palm and

Which, then, of the benefits of Your Lord will ye

Two twin believe?

Which, then, of the benefits of your Lord will ye
We and our fathers of old? Shall the fellows on the left hand be! And have made them virgins. And planted ashes laden with fruit. They be inebriated. Whereby there shall be neither headiness nor will there go round unto my youthsever-young.
[8x6802]provision Untothecampers.

[8x6993]Producer?

[8x7122]Produce ye the tree thereof, or are We the

[8x7186]If We willed, surely We would make it brackish.

[8x7245]Send it down ye from the raincloud, or are We the

[8x7318]Behold! -thewaterwhichyedrink:

[8x7444]thatyewouldbeleft wondering.

[8x7503]If We willed, surely We would make it chaff, so

[8x7576]Causeit yeto grow, or are We theGrower?

[8x7834]yenot?

[275x7695]Then verilyye, Oyeerring, denyingpeople.
He is the First and the Last, and the Outward and the Inward. Then an entertainment of boiling water. Garden of Delight. And if he be of the fellow on the right hand, for him shall be comfort, and fragrance and a wind-pipe. Wherefore then - when the soul cometh up to the...
And what aileth you that ye expend not in the way to Allah? Those of you who believe and expend - theirs shall be a Beholder.

He plueth the night into the day, and plueth the darknesses into the light; and verily Allah is Unto His Lord, and Hehath already taken your bond, if ye are believers.
became hard? And many of them are transgressors become extended unto them, and so their hearts be ahire honourable. And in respect to Allah the beguiler beguiled you. Whereof hath mercy, while the outside thereof is high wall, wherein will be a door, the inside them might achievement. Rivers flow, abiders therein they will be. That! it is to-day therefore no ransom will be accepted of you believe: wait for us that we may borrow some of tidings Unto you to-day: Gardens whereunder they will cry unto them: have we not been with and hypocritical women will say Unto those who and believing men and believing women, their light Mention the Day whereon thou shalt see the It shall be the Day whereon the hypocritical men
and His pleasure, and the life of the world is but a vainbauble.

He vouchsafeth It Unto whomsoever He will; and any vainglorious boaster:

niggardliness. And whosoever turneth away, then the earth, gotten ready for those who beiieve in their Lord; theirs will be their full hire and their pastime, and an adornment and a self-glorification of their Lord; theirs will be their full hire and their signs--they shall be the fellowsof the Blaze.
this world, and many of them are transgressors.

This will award that the people of the Book may fear Allah and believe in His apostle; He will vouch safe unto you two portions of mighty grace.

O ye who believe! fear Allah and believe in His apostles to follow, and We caused Isaiah, son of Amos, to be a guide unto his people, saying: 'Whoso followeth My guidance, verily, Allah guideth him to a straight path.'

Assuredly We sent Our apostles with evidences, as We sent Noah, and his brother, and Moses and the children of Israel after him, confirming the law which came before them, as a guidance and warning and a light. And whoso believeth in Our revelations, We shall give him a degree of reward in this world, and a still greater reward in the Hereafter. And Our abode is the best of abodes.
Witness for the infidels is a torment afflictive. An Apostle; and these are the ordinances of Allah. And manifest signs. And for the infidels will be whatever ye work. Aware. Whatsoever ye are exhorted; and Allah is of manifest signs. And for the infidels will be a torment afflictive. On the Day whereon Allah will raise them all by pronouncing zihar their mothers they are not. disputed with thee concerning her husband and what she said, and that Allah is One, and there is no god but He: this she said in the time of her ignorance. Of a surety Allah hath heard the saying of her that reproached her husband and said, 'My husband! Which is the greater in number of the two of us? For I have convinced thee of the falsehood of what ye ascribed unto me.' And Allah is One, and there is no god but He: and He knoweth what ye do.
Aware. will roast: ahaplessdestination!

say? Sufficient Unto them is Hell, where in they wherefore god tormented us not for that which we everything Knower.

thebelieverstrust.

disobedience reward the apostle! And when they towardtheapostle; but whisperfor virtue and piety.

wheresoever they may be; and thereafter He will Unto each Other of sin, transgression and Whisper is only from the Satan that he may grieve fourth, nor among five but He is their sixth, nor Observest thou not that Allah knoweth whatsoever
Satan's band that shall be the losers. Even as they swear Unto you, deeming themselves Verily those who oppose Allah and His apostle - Fire; therein they will be abiders. Them all together; then they will swear Unto Him or their children at all. There are the fellows of the Allah relenting toward you, establish prayer and pay better for you and purer. Then if ye find not the apostle, offer alms before your whispering; that is better for you and purer. Then if ye find not the whispering, offer alms before your prayer; that is better for you and purer. Then if ye find not the prayer, offer alms before your food; that is better for you and purer. Then if ye find not the food, offer alms before your clothes; that is better for you and purer. Then if ye find not the clothes, offer alms before your children; that is better for you and purer. Then if ye find not the children, offer alms before your property; that is better for you and purer. Then if ye find not the property, offer alms before your good deeds; that is better for you and purer. Then if ye find not the good deeds, offer alms before your faith; that is better for you and purer. Then if ye find not the faith, offer alms before your tongue; that is better for you and purer. Then if ye find not the tongue, offer alms before your eye; that is better for you and purer. Then if ye find not the eye, offer alms before your ear; that is better for you and purer. Then if ye find not the ear, offer alms before your nose; that is better for you and purer. Then if ye find not the nose, offer alms before your body; that is better for you and purer. Then if ye find not the body, offer alms before your life; that is better for you and purer. Then if ye find not the life, offer alms before your death; that is better for you and purer. Then if ye find not the death, offer alms before your resurrection; that is better for you and purer. Then if ye find not the resurrection, offer alms before your eternity; that is better for you and purer. Then if ye find not the eternity, offer alms before your judgement; that is better for you and purer. Then if ye find not the judgement, offer alms before your return; that is better for you and purer. Then if ye find not the return, offer alms before your departure; that is better for you and purer.
The Fire.

Wise.

Thou shalt not find a people who believe in Allah and His apostle, even though they be their kindred. These! He hath inscribed faith on their hearts. So follow not their example; but follow the example of those who believe in the Oneness of Allah, and of the Angels and the Scripture and the Prophets, of such men as spend of their substance in the cause of Allah, and follow not the example of (the men) who spend their substance that they may be seen by men and praise a false self-love before Allah; (these) are the losers at last.

Insight! desolate with their own hands and the hands of the Allah's band that are the blissful.
soul, then those! - they are the blissful.

though there was want amongst them. And whatsoever he forbiddeth you, refrain from. And everything potent.

And it is also due unto those who are settled in the land and those who have been driven forth from their homes and their財. And in order that He might abase the transgressors.

That is because they opposed Allah and His apostle, until when He showed them two gardens...

That is because you opposed Allah and His apostle until when He showed them two gardens...
reflect not. Worlds. diverse. That is because they are a people who witness surely they are liars. Then they shall not be succoured. Their violence among themselves is strong; thou except in fenced townships or from behind walls. They shall not fight against you, not even together, Surely ye are more awful in their breasts than hearts any rancour toward those who had believed. Beholdest thou not: those who dissemble saying saying: 'Our Lord! forgive us and our brethren who And it is also due Untothose who came after them, A.cal
istheMighty, theWise.

Hallowed beAllahfromall thattheyassociate!

theProtector, theMighty, theMender, theMajestic.

His are the excellent names. Him halloweth

unseen and the seen. He is the Compassionate, the

Heis Allah, there is noGod but He, the Sovereign,

Had We sent down this Qur'an upon a mountain,

look to that which it sendeth forward for the

And be not as those who forgot Allah, wherefore

O ye who believe! fear Allah, and let every soul

Wherefore the end of the twain will be that they
O ye who believe! Take not Mine enemy and your enemy to be friends! They do not advise you except with a view to the Prophet and to mislead you from the path. Ye believe in them, and they believe in you, and they engendered for them themselves many a treachery and sin.

And whosoever of you doth this, he hath surely died a unbeliever, in that he hath disbelieved in what was sent down after him even though it came Unto thee. And they believe in what was sent down before them even though they be disbelievers. Thus was their heart divided. Thus Allah leadeth the unbelievers astray.

And whosoever of you doth this, he hath died in the unbelieving state. He will have no helper. And they have disbelieved in what was sent down after them even though it came Unto thee. They say: "Our heart being divided."

Surely there hath been an excellent pattern for you in the case of the apostle and yourselves because ye believe in Allah and His apostle and strive in the way of Allah with your wealth and your persons. That may Allah accept your work, for Allah is well-pleased with doers of good.

And whosoever of you believeth in none but Allah and His apostle and strive in the way of Allah with his wealth and his person, he hath surely died in the way of Allah. Such are they that are led to the truth渐进式地，and such are they that are guided to an even firmer path.

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Allah is Knowing, Wise. He judgeth between you, and back that which they have expended. That is the back that which you have expended, and let them ask no limit to the ties of the infidel women, and ask them what they have expended. Nor is it any crime in you if ye give the infidels what is lawful unto you as emigrants. Examine them. Allah is the Best Knower of their faith. Then if you know them to be Praiseworthy, then let them examine you. Allah is the Equitable, the excellent pattern for him who hopeth for Allah and the Assuredly there hath been in them for you an equitable, Praiseworthy.
O ye who believe! befriend not a people against yourselves, and help not them that have fabricated between their hands and their children, nor they shall produce any falsehood, nor they shall commit fornication, nor they shall slay the earth halloweth Allah. And He is the Mighty, the Most odious.

Verily Allah loveth those who fight in His way, Forgiving, Merciful.

O Prophet! when believing women come Unto thee for help, say: An exaction from you women is the keeping of your children, nor they shall produce any falsehood, nor they shall slay. Allah loveth those who fight in His way. And Allah guideth not a transgressing people.

My people! wherefore hurt ye me, when surely ye that they have fabricated between their hands and their children, nor they shall produce any falsehood, nor they shall commit fornication, nor they shall slay the earth halloweth Allah. And He is the Mighty, the Most odious.

Unto Allah that yeshould Say that
wherefore they became triumphant.

Israil believed, and part disbelieved. Then We

achievement.

And also another blessing which ye love: succour

this is magic manifest.

and strive in the way of Allah with your riches and

that will deliver you from a torment afflicting?

He it is Who hath sent His apostle with the

children of Israi'l! verily I am Allah's apostle Unto

And recall what time Isa, son of Maryam, said:
And they will never wish there for, because of that which Allah will bring back Unto the Knower of the unseen and the Knower of hewrong-doers. And He will declare Unto you that which verily it will meet you and thereafter ye will be wish for death if ye be truthful. For those who were laden with the earth halloweth Allah, the Sovereign, the Holy, Whatsoever is in the heavens and whatsoever is in the earth. That is the grace of Allah: He vouchsafeth it on whom He will and the Unseen is verily not limited in respect of things.
deviating against them. They are the enemy; so beware of wood propped up. They deem every shout to be discourse; they are as though they were blocks of hypocrites are indeed liars.

And when thou beholdest them, their persons please better than merchandise; and Allah is the Best of providers.

They have taken their oaths for a shield; then they that which is with Allah is better than sport and remembrance of Allah and leave off bargaining.

O ye who believe! when the call to prayer is made and ye hear the adhan, then make ready for Allah and remember Allah much, that ye may succeed.

Those who believe and do righteous deeds and keep their appointment and remember Allah much, for them will be a delightful home.
And whosoever doth that then those! they are the
you afore death cometh Unto one of you, and he
childrendivertyou fromthe remembrance of Allah.
And expend of that wherewith We have provided
guidethnot atransgressing people.
Whereas might is Allah's and His apostle's and the believers;
disperse; whereas Allah's are the treasures of the
They are the ones who say: expend not on those
apostle of Allah may ask forgiveness for you, they
Equal it is Unto them: whether thou askest
And when it is said Unto them: come! that the
forevermore. That is the mighty achievement. And Allah is Self-Sufficient, mere human beings? Wherefore they disbelieved aforetime, and so tasted the evil earth, and He knoweth whatsoever ye keep secret, of that which ye work beholder. He knoweth whatsoever is in the heavens and the earth halloweth Allah. His is the dominion; and whatsoever is in the heavens and whatsoever is in the earth belongeth to Allah. The earth will be hallowed for Allah. In the name of Allah, the Beneficent, the Merciful.
blissful.

Knower of the unseen and the seen, the Mighty, the forgive, then verily Allah is Forgiving, Merciful.

If ye lend Unto Allah a goodly loan, He will

and Allah! with Him is a mighty hire.

O ye who believe! verily of your wives and your

And Allah is of everything Knower.

shall be fellows of the Fire, as abiders therein; a

And they who disbelieve and belie Our Signs! those

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his affair. Unto him easy. Burden. And whosoever feareth Allah, He maketh magnify for him his hire. him an outlet. Thou knowest not, that haply Allah may hereafter bounds of Allah, hath surely wronged himself. menstruation, if ye be in doubt thereof, their you, and set up your testimony for Ailah. Thus is and take as witnesses two just men from among And He provideth for him from whence he O Prophet! when ye divorce women, divorce them out of their houses, nor should they go forth, unless and set up your testimony for Ailah. Thus is and take as witnesses two just men from among And He provideth for him from whence he O Prophet! when ye divorce women, divorce them out of their houses, nor should they go forth, unless
excellent provision. Darkness into light. And whosoever believeth in
will suckle for him. An apostle reciting Unto you the revelations of
Allah tasketh not a soul except according to that reckoned with them a stern reckoning, and We
And how many a city trespassed the commandment straitenthem. And if they are with burden, expend
Lodge them wheresoever ye lodge yourselves;
commanded. They disobey not Allah in that which He acquainted me.

ye are only being requited for that which ye have theetherwith! He said the Knower, the Aware hath devout, penitent, worshippers, given to fasting, both Oyewhodisbelieve! excusenot yourselves To-day; apprised her of it, she said: who hath acquainted thereof and Withheld part. Then, when he had Unto one of his spouses, then she disclosed it, and good-will of thy wives! And Allah is Forgiving, O prophet! why makest thou unlawful that which 66.At-Tahrim
people. Her Lord and His Books and she was of the devout. Entry yet twain the Fire with those who enter. Availed them naught against Allah, and it was said: Whopreserved her chastity, wherefore We breathed with him. Theirlight will be running before them and on their right hands, and they will say: And the similitude of Mary, ram daughter of lmran, the similitude of the wife Of Fir'awn, when she said: They were under two of our righteous bondmen; abode is Hell: ahapless destination! Hypocrites, and be stern Unto them. And their Allah propoundeth for those who disbelieve the repentance. Belike your Lord will expiate from you O ye who believe! turn Unto Allah with a sincere
Verily those who dread their Lord unseen, theirs missiles for Satan: and for them We have gotten the torment of Hell; and hapless destination!

Then repeat thy look twice over, and thy look will be over everything. Potent.
Say thou: the knowledge is only with Allah, and but He it is Who hath spread you over the face of the earth better directed, or who walketh evenly on a narrow path. Beholder, with whom is the preservation of every provision? Aye! they persist in withholding His provision. Aye! so they have learned nothing. Beholder, if We were to try them with a heavy rain in the earth, and then it should quake, and then We should sink the earth with you and then it should quake. They say: Our Lord! they are our guards. Aye! it is We who are the Subtile, the Aware. Beholder, it is We Who made the earth Unto you Unto you, and We made out of everything We beheld. Beholder, if We were to try them with a heavy rain in the earth, and then it should quake, and then We should sink the earth with you and then it should quake, they would cry: Our Lord! we have believed! make us secure that He who is in the heaven will not forsake us. Aye! we have believed that there is no god but He. Beholder, the earth was but a clay, and We made out of it a being Unto you and We made from out of every breast We knew its form. Beholder, if We were to try them with a heavy rain in the earth, and then it should quake, and then We should sink the earth with you and then it should quake, they would cry: Our Lord! we have believed! make us secure that He who is in the heaven will not forsake us. Aye! we have believed that there is no god but He. Beholder, the earth was but a clay, and We made out of it a being Unto you and We made from out of every breast We knew its form. Beholder, if We were to try them with a heavy rain in the earth, and then it should quake, and then We should sink the earth with you and then it should quake, they would cry: Our Lord! we have believed! make us secure that He who is in the heaven will not forsake us. Aye! we have believed that there is no god but He. Beholder, the earth was but a clay, and We made out of it a being Unto you and We made from out of every breast We knew its form. Beholder, if We were to try them with a heavy rain in the earth, and then it should quake, and then We should sink the earth with you and then it should quake, they would cry: Our Lord! we have believed! make us secure that He who is in the heaven will not forsake us. Aye! we have believed that there is no god but He. Beholder, the earth was but a clay, and We made out of it a being Unto you and We made from out of every breast We knew its form. Beholder, if We were to try them with a heavy rain in the earth, and then it should quake, and then We should sink the earth with you and then it should quake, they would cry: Our Lord! we have believed! make us secure that He who is in the heaven will not forsake us. Aye! we have believed that there is no god but He. Beholder, the earth was but a clay, and We made out of it a being Unto you and We made from out of every breast We knew its form. Beholder, if We were to try them with a heavy rain in the earth, and then it should quake, and then We should sink the earth with you and then it should quake, they would cry: Our Lord! we have believed! make us secure that He who is in the heaven will not forsake us. Aye! we have believed that there is no god but He. Beholder, the earth was but a clay, and We made out of it a being Unto you and We made from out of every breast We knew its form. Beholder, if We were to try them with a heavy rain in the earth, and then it should quake, and then We should sink the earth with you and then it should quake, they would cry: Our Lord! we have believed! make us secure that He who is in the heaven will not forsake us. Aye! we have believed that there is no god but He. Beholder, the earth was but a clay, and We made out of it a being Unto you and We made from out of every breast We knew its form. Beholder, if We were to try them with a heavy rain in the earth, and then it should quake, and then We should sink the earth with you and then it should quake, they would cry: Our Lord! we have believed! make us secure that He who is in the heaven will not forsake us. Aye! we have believed that there is no god but He. Beholder, the earth was but a clay, and We made out of it a being Unto you and We made from out of every breast We knew its form. Behold...
saith: fablesof theancients.

Because heisownerof richesandchildren.

Hinderer of thegood, trespasser; sinner.

Adefamer, spreader abroadof slander.

theywill bepliant.

of theguidedone,

Whichof youisafflicted with madness.

Anonthou wilt see andtheywill see:

Andverilythou art of ahigh andnobledisposition.

Andverilythineshallbeahire unending."

anon ye will know who it is that is in error

away, whothencouldbring youwaterwelling-up?

for.

infidelsfromatormentafflictive?

with me; or have mercy on us, whowill protect the

Say thou: bethink ye if Allah destroy me and those

But when they will behold it proximating sad will


themselves, but they shall not be able. Their associate gods if they say sooth!

Have they associate gods? Then let them produce Resurrection, that you shall be that which ye judge? That therein is yoursthat which. yemaychoose?

Isthere with you a Book whereinyestudy: Gardens of Delight.

Shall We then makethe Muslims likethe culprits?

Verily for the God-fearing, are with their Lord such is the torment. And the torment of the Belike our Lord may exchange for us better garden

They said: hallowed be Our Lord! verily we have strayed.

Then in the morning it became as though it had proved the fellowsof a garden whenthey sware that

And they madenot the exception. Anon We shall brand him on snout.
The tribes of Thamud and 'Aad belied the Striking The Inevitable Calamity!

And those who disbelieve well-nigh cause thee to then his Lord chose him and made him of the had not grace from his Lord reached him, he had step by step we lead them on when they perceive and I bear with them; verily My contrivance is sure.

Surely they had been called upon overspread them. Surely they had been called upon downcast will be their looks; abjectness will with debt? and Iwith them the unseen, so that they write down? 8:57

Qalam Hizb Al-68:4 3 6
Mighty.

Verily he was wont not to believe in Allah, the

Left hand, he shall say: Oh! would that I had not

known what was my reckoning!

Eat and drink with benefit for that which you sent on

Then he shall be in a life well-pleasing —

Verily I was sure that I should be a meeter of my

hidden by you shall be hidden.

On that Day eight shall bear over them the Throne

And the earth and the mountains shall be borne and

And when the Trumpet shall sound as a single blast.

And Fir'awn and those before him and the
It shall befall on a Day whereon the heaven shall thousand years. And we behold it nigh. Verily they behold it afar off. Wherefore be thou patient with a becoming from Allah, Owner of the ascending steps. Mightily. And verily it shall be an occasion of anguish unto unto. And verily it is an admonition unto the God-discourses. admonished. It is a Revelation from the Lord of the worlds. That it is surely the speech brought by messenger I swear by that which ye see. None shall eat it but the sinners. Nor any food save filthycorruption. Wherefore for him herethis Day thereis no friend.
Garden of Delight? Coveteth every man of them, that he shall enter the What aileth those who disbelieve, toward thee whoarethetrespassers And those who of their trusts and their covenant are righthands own; so verily they are not blameworthy feelsecure from. Save in regard to their spouses or those whom their private parts are guards. And those who of their private parts are guards. For the beggar and the destitute. And those in whose riches is a known right. Who are at their prayer constant. Verily man is formed impatient. And his skin that sheltered him. Though they shall be made to see one another. Fain
persest, and are stiff-necked.

I addressed them. Then verily spake Unto them openly, and secretly forgive them, they place their fingers into their mouths. And verily so oft as I call them, that Thou mayest warn thy people ere there come Unto them torment and sporting until they meet their Day which they are promised. To replace them by others better than they, and We swear by the Lord of the east and the west, that, My calling hath only increased the miner fleeing.
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Translation: Doers, aught, save, ruin! Verily, if You should leave them, they will expanse. And thereafter, He will cause you to return. Surely, He has created you by stages. And He will add to you riches and children. He will send the heaven upon you copiously.
Lord, he shall fear neither diminution nor wrong.

And we know not whether evil is boded for those other than us; we have been following very dartin meteor in wait.

And of us there are some righteous, and of us are some otherwise; we have been following very dartin meteor in wait.

And indeed they imagined, even as ye imagined, that we would associate with persons of the Jinn, so that they might render us security from the Lord of the earth, and nor can we frustrate Him by flight.

And when we heard the Message of guidance, we turned not aside, nor have we been following very dartin meteor in wait.

Say thou: it hath been revealed unto me that a company of the Jinn listened, and said, verily we imagined, even as ye imagined, that ye would frustrate us from the guidance and that we should associate with the Jinn, and ye did associate with persons of the Jinn, so that they might render us security from the Lord of the earth.

And of us there are some righteous, and of us are some otherwise; we have been following very dartin meteor in wait.

And of us there are some righteous, and of us are some otherwise; we have been following very dartin meteor in wait.
And He comprehendeth all which they are promised wherefore then they shall be brought back to their Lord. And of us some are Muslims, and of us some are Jinn. And We tried them there by. And whosoever believeth in Our Signs then that he is of the believers. And whosoever disbelieveth in Our Signs then that he is of the disbelievers.
And if they disbelieve in the Remembrance of your Lord, then commit you to the error of their disbelief. They have been led astray by the Satan, who is their companion. Ordain a food that is wholesome and an ornament to it for those who believe. It is for them a food that leads to eternal bliss, whereas woe is the day they will give account of their deeds before their Lord. And We will say to those who were before them: "Where are the men who were called to witness and claim for their Lord a reward? Verily, woe is the day they will be gathered before their Lord!"
Merciful Allah, better and greater in reward. And ask shall send on for your souls, ye shall find it with Unto Allah a goodly loan. Whatsoever good ye establish the prayer and give the poor-rate and lend by nomeans! Verily he hath been Unto Our signs a betravelling in the land seeking grace of Allah, and will be among you some diseased, and others shall that be that Day aday hard. Qur'an, so much as is easy. He knoweth that there and the day. He verily thy Lord knoweth that thou stayest up near And Allah measureth the night and the day. He The Cloaked One Meccan 56 Ayas 3 Pages
naught but an admonition unto man.

And it is He who knoweth the hosts of thy Lord but He. And it is He who guideth whomsoever He will. And none knoweth that until there came to us the certainty.

Verily He deviseth and deviseth, and perchance He will show unto them in the life of this world that which they mock at;

for the life of this world is naught but the word of Man.

Verily he considered, and devised. And it is He who showeth what He will show.

Naught is this but the word of Man. And it is He who showeth what He will show.

By the morning when it brighteneth.

And when the skin is scorched.

Perish he! How moliastically he devised!

And he devised not except by His leave. Verily He is All-Knowing, All-Wise.

And he considered, and devised. And it is He who showeth what He will show.
admixture is like camphor. We made him hearing, seeing.

mixtures, that We might prove him, wherefore We

Surely there hath come upon man a space of time

And made of him the two sexes, male and female.

Then he became a clot; then He created him and

Hence neither believed nor prayed,

And one shank is entangled with the other shank.

Imagining that there will befall them a waist-
or ingrate. 

youendeavour hath been accepted. Wherefore persevere thou with the commandment of brocades. And adorned they shall be with delight and dominion magnificent.

whereof the admixture will be ginger. From a fountain therein, named Salsabil.

exact measure. God bles of silver, they shall have filled them to and low will hang the clusters thereof greatly.

thereinneither sun nor hurting cold. Reclining therein upon couches, they shall behold Wherefore Allah shall preserve them from the evil desire not from you any recompense or thanks.

Saying: we feed you only for the sake of Allah; we and they feed with food, for love of Him, the From a fountain whence the bondmen of Allah will
For what day is it timed?

Verily that which ye are promised is about to befall.

By way of excuse or warning.

And those winds that bring down the remembrance.

And those scattering winds scattering.

By the spreading winds spreading.

And those raging swiftly;

... the torment afflicting them.

... with others like Unto them.

He maketh whomsoever He listeth to enter His

make. And whenever We list, We can replace them

... a heavy day.

... which We Who created them and made them firm of

... in front of them.

And during the night - worship Him; and hallow

... to verily those love the Herein, and leave in front of

... he maketh whomsoever He listeth to enter His

... firm of their faith. And He maketh whomsoever He

... and...
If now you have any craft, try that craft upon Me. This is a Day whereon they shall not be able to Depart Unto the shadow three branched:

created We you not of water despicable,
but torment. Tastetherefore. We shall not increase you in aught and everything We haverecordedin abook.

And they belied Our revelations with strong Recompense fitted!

For the exorbitant areceptacle. Verily the Hellisanambuscade: It is a Day whereon the trumpet will be blown, and plenteous.

And We have sent down from therain-clouds water heavens. And We have builded over you seven strong AndWe havecreatedyouin pairs. Have We not madetheearthanexpanse. Again, by nomeans! anontheyshallknow. Concerning which they differ.
It will be only one scaring shout,
They say: that then shall be a losing return.
And there will follow it then the next blast.
ADay shall come whereon the quaking will quake,
And then they speed with foremost speed.
which his hands has sent forth, and the infidel will
By the angels who release with gentler release.
By the angels who drag forth vehemently.
lethim betake UntohisLordaresort.
Verily We! We have warned you of a torment nigh
On the Day whereon the spirits and the angels will
Verily for the God-fearing is an achievement.
or them or thereof. They question thee of the Hour: 'when will its arrival
Lord, and restrained his soul from lust,
And as for him who dreaded standing before his
headstriven for.
pasture.
And he brought forth therefrom its water, and its
builded?
He hath raised the height thereof and perfected it.
Wherefore Allah laid hold of him with the
And he said: I am Your Lord, most high.
Then he turned back striving.
Recall what time his Lord called Unto him in the
Those! they are the infidels, the ungodly. Laughing, rejoicing. Enough to occupy everyone of them on that Day shall be business for everyone of them. And his wife and his sons; A provision for you and for your cattle. And olives and palms and grapes and vegetables. Thereafter We cleave the earth in clefts, It is We Who pour forth water, pouring, Let man look at his food: buried. There With. InScripted in Writsh on honoured, "As for him who regardeth himself self-sufficient- He frowned and turned away.

Hizb 234 42 36 34 28 27 26 20 14 11 7 6 3 1
Lord of the worlds, willeth.
Unto whomsoever of you willeth to walk straight.
This is naught but an Admonition unto the worlds—
Nor is it the word of a Satan accursed.
Assuredly he beheld him in the horizon manifest.
Obeyed one there; trust Worthy.
And by the morning when it shineth forth,
presented.
Then every soul shall know that which it hath
And when the Scorch shall be made to blaze,
And when the Writ shall be lain open,
For what sins she was slain.
abandoned,
And when the she-camels big with young shall be
When the sun shall be wound round,
Lord of the worlds?

Imagines such men not that they shall be raised up?

And who, when they measure unto them or weigh will be Allah's.

Those who, when they take by measure from them, Requital is.

It is a Day whereon no soul shall own aught of that of Requital.

And whatsoever the Day of Requital is?

And thence they shall not be allowed to be absent.

And verily the ungodly shall be in a Scorch.

Verily the pious shall be in Delight.

Lord, the Bountiful.

O man! what hath beguiled thee concerning thy Lord?

And whenthesceans are flowed out, and whenthe stars shall be scattered, and when the heaven shall be cleaved,
infidels are laughing, Wherefore Today, those who believed at the strayed ones. returned jesting. Very indeed those who have sinned were wont at those
And admixture thereof will be Water of Tasnim: The seal thereof will be of musk and to this end let delight.
To which bear witness those brought nigh. A record of good deeds written.
they will be shut Out. that which they have been earning.
By no means! Aye! encrusted upon their hearts is those who believe the Day of Requital.
By no means! Verily the record of the ungodly is in

Whereas Allah knoweth best that which they shall be hire unending. 

And by the moon when she becometh full. 

Verily he imagined that he would not be back. 

And he shall roast into a Blaze. 

And he shall return unto his people joyfully. 

Reclining on couches, looking on.
Inscribed in a tablet preserved.

But those who disbelieve are engaged in denial.

torment of burning.

works, theirs shall be Gardens whereunder the

Verily those who believed and worked righteous

And to that which they did to the believers were

Perish the fellowsof the ditch,

And by the Day witnessing and the Day witnessed,

By the heaven adorned with big stars.
then prayeth.

Wherein he shall neither die nor live, profited not, forget, we shall enable thee to recite, and then thou shalt

Then makest it to stubble, dusky.

High, who hath created and then proportioned,

Hallow thou the name of thine Lord, the Most

So respitethou the infidels - respitethem gently, Verily they are plotting a plot.

And it is not a frivolity.

By the heaven which returneth,

Verily He is Able to restore him, He is created from a water dripping, no soulisthere but hath over it a watcher.

And what shall make thee know that which the

By the heaven and thenight-comer
And at the mountains, how they are rooted?

And at the heaven, how it is raised?

Look they not at the camels, how they are created?

Goblets ready placed!

hunger.

Travailing, worn.

Enveloping Event?

Faces on that Day shall be downcast,

Hath there come unto thee the story of the

Whereas the Hereafter is better and more lasting.

But ye prefer the life of this world,
And the Hell on that Day shall be brought nigh. On that Day thy Lord shall come and the angels, rank on rank, by no means! when the earth shall be ground with corruption. As for man - when his Lord proveth him and so his torment. Wherefore thy Lord poured on them the scourge of His torment and multiplied therein corruption. Who all waxed exorbitant in the cities, where the like of which was not built in the cities, and the heavens and the earth, and the dawn and the even and the odd, and by ten nights, and by the dawn, and by the even and the odd. But he who bore them with equanimity, shall say: 'my Lord hath honoured me, but I was not a zealot of the orphans, nor urge upon each other the feeding of the poor. By no means! But ye honour not the orphan; nor do ye believe. And wherein was the remembrance avail him?'
fellow of the left hand.

Over them shall be Fire closing round.

And those who disbelieve Our signs - they are enjoined on each other steadfastness and enjoined

Or a poor man cleaving to the dust.

And shown unto him the two highways?

Have We not made for him two eyes

And thou shalt be allowed in yonder city-

I swear by yonder city

Enter thou among My righteous bondmen!

O thou peaceful soul!

torment.

Nor shall any bind with His bond.

life of mine!

He will say. 'Would that I had sent before for this
Verily your endeavour is diverse.

And whoso believeth the Good,

Unto him therefore We shall indeed make easy the path to ease.

And as for him who stinteth and is heedless,

Then the apostle of Allah said Unto them: beware

By the day when it appeareth in glory,

By the night when it envelopeth,

By the soul and Him Whopropertioned it,

By the heaven and Him Whobuilt it,

By the sun and his morning-brightness,

By the day when it glorifieth him.

And He feared not the consequence thereof

And who believeth the True.

Verily yourendeavourisdiverse.
Verily along with every hardship is ease. Which weighed down thy back. And as to the beggar, chidest thou him not. And He found the destitute, so He enriched thee. Thou shalt be well-pleased. In the life present. And presently thy Lord shall give unto thee so that displeased.

Thy Lord hath not forsaken thee, nor is He Most High. But only seeking the Countenance of his Lord the Most High. And who hath no favour from anyone to give away his substance that he may be well-pleased. None shall roast therein but the most wretched, who giveth away his substance that he may be well-pleased.

93. Ad-Dhuhaa
We also shall call the infernal guards.

Bethinkest thou, if he is himself guided,

Abandonman of Ours when he prayeth*

Bethinkest thou him who forbiddeth,

Recite thou in the name of thy Lord Who hath created-

Whencefor shall make thee believe the Requital?

Savethose who believe and work righteous Works.

Assuredly We have created man in goodliest mould,
Verily those who believe and work righteous works worship Allah, keeping religion pure for him, as and give the poor rate. And that is the right religion.
And verily in the love of wealth he is vehement, and verily to that he is witness. Verily man is unto his Lord ungrateful.

And the earth bringeth forth her burdens, and man saith: what aileth her? And when the earth is shaken by the shaking thereof, therefrom for evermore. Well pleaseth will be Allah on that Day mankind will proceed in bands, that is for him who feareth his Lord.

For Allah will inspire her and the earth will bring forth her burdens and therefrom for evermore. Well pleaseth will be Allah on that Day mankind will proceed in bands, that is for him who feareth his Lord.
Then, on that Day, ye shall surely be asked of the knowledge! And what shall make the e know that which she is? His dwellings shall be the Abyss. And as for him whose balances are light, He shall be in a life well-pleasing. Then as for him whose balances are heavy, scattered, is? What is the Striking? Aware. The Striking!
They hurled upon them stones of baked clay; and He sent against them birds in flocks. With the fellows of the elephant? Put He not their stratagem to straying. In pillars stretched forth. Verily it shall close upon them, which mounteth up to the hearts. Crushing Fire is? Crushing Fire. And what shall make thee know that which the Fire shall make thee know? By no means! He shall surely be cast into the Fire; by the time, 103. Al-Asr. 105. Al-Fil. He amasseth wealth; and counteth it.
Verily it is thy traducer who shall be tail-less.

Wherefore pray thou Unto thy Lord, and sacrifice.

They who would be seen,

As are of their prayer careless.

Woe, therefore, Unto such performers of prayer.

And urge not the feeding of the poor,

rendered them secure from fear.

Beholdest thou him who believeth the Requital?

the summer-

Let them worship the Lord of this House,

For their keeping to the journey in the winter and

For the keeping of the Quraysh
On her neck shall be a cord of twisted fibre. Earned.

Forgiveness of Him. Verily He is ever Relenting.

Perish the two hands of Abu Lahab, and perish he!

Then hallow the praise of thy Lord, and ask victory,

And thou beholdest mankind entering the religion requital.

When there cometh the succour of Allah and the

Yours shall be your requital, and mine shall be my

Nor will ye be worshippers of that which I worship,

And I shall not be a worshipper of that which ye

Nor are ye worshippers of that which I worship.

I worship not, that which ye worship.

Say: O ye infidels!

The Disbelievers Meccan 6 Ayas
Whose whisperethunto the breasts of mankind,
From the evil of the sneaking whisperer
The God of mankind,
The King of mankind,
knots,
And from the evil of the envier when he envieth.
And from the evil of the women blowers upon
And from the evil of the darken when it cometh,
daybreak.
From the evil of that which He hath created,
anyone.
Say thou; I seek refuge with the Lord of the
And there hath never been co-equal with Him
He begetteth not, nor Was He begotten.
Allah, the Independent,
Saythou: He is Allah, the One!