In the name of Allah, the Merciful, the Compassionate

Praise be to Allah, the Lord of the entire universe.

The Merciful, the Compassionate

The Master of the Day of Recompense.

You alone do we worship, and You alone do we turn for help

Direct us on to the Straight Way,

The way of those whom You have favoured, who did not incur Your wrath, who are not astray.
This is the Book of Allah: there is no doubt about it. It is guidance to God-fearing people, who believe in the unseen, establish the Salats and expend (in Our way) out of what We have bestowed on them; who believe in the Book We have sent down to you (i.e. the Qur'an) and in the Books sent down before you, and firmly believe in the Hereafter. Such people are on the right way from their Lord and such are truly successful.
right way. They believe that they have made, and they are not at all believers, as fools have believed? Beware! They are believers, but when they privately meet their hearts, they say, "Should we believe in the things that others have believed?"

When they meet those who believe, they say, "We, too, are believers", but when they privately meet their hearts, they say, "Should we believe in the things that others have believed?"

And when it is said to them, "Believe sincerely as Allah has taught you, and do not let your hearts be like those of those who had been given the Scripture before you, whose hearts were rent asunder because of what had been revealed to them, and so they became sever with each other, none of them believing in the mercy of their Lord until the Day of Resurrection."

Whenever it is said to them, "Spread not disorder in the land" and they succeed in deceiving none except themselves, whereas they do not believe at all to them whether you warn them or do not warn them. Then there are some who say, "We believe in Allah and in that which has been revealed to the last messenger."

Then Allah says to them, "Do you believe in that which has been revealed to you and in that which has been revealed to the last messenger? Has the matter of the Last Day been made clear to you?"

As for those who have rejected (these things), it is recorded that they have rejected the truth, and they have not believed in the mercy of their Lord until the Day of Resurrection.

In their hearts is a disease which Allah has caused to be revealed and which has made them unable to believe in the mercy of their Lord until the Day of Resurrection.

Then there are some who say, "We believe in Allah and in that which has been revealed to the last messenger."

They believe in the mercy of their Lord, and they believe in that which has been revealed to the last messenger, and they believe in the Last Day. They keep their promises and obligations, and they believe in the mercy of their Lord until the Day of Resurrection.

And when the Last Day is come, we shall show them Our signs and make the之事 clear to them, whereas they do not believe at all.
And if you be in doubt whether the Book We have sent down to you is from above or from below, then fear the Fire which has been prepared for the hypocrites. Most surely Allah has made the earth a bed for you and has made for your hearing and your sight. Most surely Allah is All-Hearer, All-Seer.

And if you doubt, then doubt not of the Fire, which is prepared for the disbelievers. It is He Who has made the earth a bed for you and has made for your hearing and your sight. Most surely Allah is All-Hearer, All-Seer.

Their condition may be described in a parable: a city in which there were not enough lamps to light it. When the night came, they stood still. But the lightning terrifies them as if it were going to touch them. They see neither light, nor moon, nor stars. They say, 'Our eyes are sufficient for us.' But Allah has prepared for the wrongdoers a painful torment.

If We had made the Book easy to be understood, and clear, they would surely have taken it and its call. Most surely Allah is All-Hearer, All-Knower.

In fact, they are the ones who divide the Book of their Lord and then follow their own vain desires. Most surely Allah is All-Hearer, All-Knower.

We have given you the Book and the Seal. Then if you doubt, then doubt not, of the Fire, which is prepared for the disbelievers. It is He Who has made the earth a bed for you and has made for your hearing and your sight. Most surely Allah is All-Hearer, All-Seer.

A parable is given to you: a man from among them who says, 'I have seen two spirits.' They say, 'Are they not in our presence?' He says, 'No, I was among them in the darkness.' Then the lightning makes it bright for them. So they say, 'These are spirits from the earth.' No, they are the men of the earth, but Allah takes witness of them, and a witness from among them. Most surely Allah is All-Hearer, All-Knower.

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Allah; you shall ultimately return to Him.

And there will be pure spouses for them and who produce chaos on the Earth. These are the people who believe in this Book and do good deeds (in their life and after their death).

Well, Allah is not ashamed to cite the similitude of a gnat or of something even more insignificant than a gnat. And give good news (O Muhammad), to those who believe in the Revelation and do good deeds (in their life and after their death).

And give good news to those who believe in Allah and the Last Day and do good deeds (in their life and after their death).

The paradise: a gnat or of something even more insignificant than a gnat. And give good news to those who believe in Allah and the Last Day and do good deeds (in their life and after their death).

And there will be gardens underneath which canals flow. Their fruits will so resemble the fruits on the Earth that gardens and canals will be gardens underneath which canals flow. Their fruits will so resemble the fruits on the Earth that gardens and canals will be gardens underneath which canals flow.
We decreed, "Now, go yourselves on the Earth for a specified period."

Allah declared, "Did I not tell you all those things?" We said, "Yes, We have told You that."

Then Allah said to Adam, "Tell them the names of these things, if you are right which You have given us. Indeed You alone are All-Knowing and All-Wise."

Allah replied, "I know what you do not know."

Just recall the time when your Lord said to the state they were in, and We decreed,"Now, go yourselves on the Earth for a specified period."

Merciful.
guilty ones be helped from any quarter. Acquitted for any (amount of) ransom; nor shall the
shall avail anyone anything; nor shall intercession that bestowed upon you, and remember that I
And guard yourselves against the Day when no one shall return to Him.
Salat is a hard task but not for those obedient Revelations for paltry worldly gain, and guard
Establish the Salat, pay the Zakat and bow down it confirms the Scriptures you already possess, be
haveneither fear nor sorrow whenever I blessed you fulfil your covenant with
Me now and again: whoever will follow it shall
Henceforth there shall come to you Guidance from
We said, "Now go down, all of you from here."
themselves. Creator. At that time your Creator accepted your salva for your food, saying, "Eat of the clean and Creator. in penitence and slay the guilty ones the calf for worship. Therefore, turn to your become grateful forthis favour.

Remember that) We caused the cloud to you mightbe guided aright.

worship in hisabsence. Though you had committed and then drowned Pharaoh'speoplebefore your very dreadfui torment on you: they killed your sons and

Recall the time when We delivered you from the afii57448.zz04/afii57445.zz0
persistent transgression against the Law.

became so degraded that disgrace and humiliation, disorder on the earth."

righteous".

will forgiveyoursins and increase the reward of the sky: that was the punishment for the "staff": whereupon twelve springs gushed forth from

hispeople, We answered, "Strikethe rock with your

therein, wherefrom you will, but enter the gate
town' before you and eat to your hearts' content

Then call to mind the time whenWe said, "Go into

the gate of the town", and entered the gate of the town, and returned to hispeoples, and said, "Indeed, We

We added: "If you believe, then enter the gates of the town, and eat to your hearts' content, and be

Then the Israelites completed the encirclement of the land and returned to their homes.

the gates of the town."

for the sake of the gates of the town: and enter the gates of the town and eat to your hearts' content, and

Then the Israelites set out to conquer the land, and entered the gates of the town, and ate to

Then the Israelites completed the encirclement of the land and returned to their homes.

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Then the Israelites completed the encirclement of the land and returned to their homes.

Then the Israelites set out to conquer the land, and entered the gates of the town, and ate to
beholders."

yellow colour, so deep and bright as to delight the

answered, "Allah says that the cow should neither

make it clear to us of what colour she should be."

to give us some details of the cow." Moses

admonition for God-fearing people.

Then call to mind the other event: when Moses said

his Lord and he will have no cause for fear and

and bear in mind the commands and precepts

who broke Sabbath. We said to them, "Be apes

Thus We made their end a warning to the people of

performs good deeds, he will have his reward with

"Hold fast to the Book which We are giving you

Sabaeans believes in Allah and the Last Day, and

the Tur and made a covenant with you, saying,

Rest assured that whosoever from among the
O Muslims, do you then expect that these people which springs gush forth, and others which split, be doing this willingly.

You should also recall to mind another incident: You slew a man and began to dispute about the murder, but Allah had murdered man with a part of the sacrificed cow. See God wills.
now. slid back from it and are paying no heed to it even
will not the fire of Hell touch you? save Allah: be good to your parents, to your
the children of Israel to this effect: worship none
which He would not break? Or, do you
will be the dwellers of the Garden and live there for
Remember that We made a solemn covenant with
conjecture and guess-work.
"This is from Allah," so that they might gain some
Do they really not know that Allah is fully aware of

84. Resurrection? Allah is not unaware of what you are whenever a Messenger came to you wish that which was given to them (from any quarter).

85. They say, "Our hearts are secure." Nay, the fact is that your hearts are indeed in your throats. Therefore, your hearts are indeed in your throats.

86. Therefore, remember that We gave Moses the Book and sent after him a Messenger from every nation. These are the people who have preferred the worldly life to the life in the Hereafter. Therefore, remember also that We made another solemn covenant with you: you shall not shed blood among yourselves unless by (the clear) evidence. It is Allah who is all-knowing, all-wise.

87. And We have enjoined upon the just and good alliances against one another. These are the people who have preferred the covenant with you.
enjoins you to do such evil things."

you are believers, yours is a strange Faith that

(a disgraceful doom.

although they recognized it. May Allah's curse be

over the disbelievers, they rejected it when it came,

you while We raised the Tur over you: `Follow

Signs, yet no sooner was he away from you than

More than that:) Moses came to you with clear

already possessed. and, inspite of the fact that,

When it is said to them, "Believe in that which

fact that it confirms the Scriptures which they

And how are they behaving now towards a Book

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as though they knew nothing about it.

them never believe in it sincerely. Allah, confirming that Scripture which they already
Allah is watching whatever they are doing.

Allah is enemy to such disbelievers."

And whenever a Messenger came to them from
means, remove them away from the scourge, for
Has it not always been so that every time they made
revealed to your heart the Qur'an which confirms
understand that he has, by Allah's command,
(You will find that, of all mankind, they are the
Believe it that they will never wish for it, for (they

Say to them, "If the abode of the Hereafter with
but known it! that anyone, who purchased that art, would have no actually harmful. Moreover, they knew it full well Allah's permission, yet they learnt that art which a trial for you; so you should not commit whom Hewills, and Allah isMost Bountiful.

The people who have rejected the message of Truth, O Believers, do not say. "Ra 'ina" but say, "Unzurna " and listen a to what is said; for the from your Lord, but Allah chooses for His mercy never involved in any practice of disbelief, but the Had they believed in Allah and practised piety, they to which the devils falsely attributed (the greatness instead of this,) they began to follow that (magic)
The fact is that no one has any special claim to obedience and follows the Right Way, shall get his answer back to unbelief. They wish this out of the heart of unbelief. They do not wish that you should believe in Allah and that you have neither any protector nor helper besides Him. Rest assured that Allah has full power over everything? Do you not know that the sovereignty of Allah is over everything?
to those who believe; those who are bent upon going to Hell.

Made you a bearer of good tidings and a Warner? there is ignominy for them in this world and an
Hell, and that isthe worst abode.

would retire to it for devotion and prayer and for

"Mypromise does not apply to the transgressors."

urged Abraham and Ismail to keep My House pure

with every kind of fruit those of its people, who

mankind." Abraham humbly asked, "Does this

shall find neither any friend nor helper to protect

anyone; nor shall intercession profit any body; nor

And remember that We made this House (the

received, you were to yield to their desires, you

O children of Israel, remember that special favour I

The Jews and the Christians will never be satisfied
your forefathers Abraham, Ismail and Isaac shall have the reward of what you will earn; and up to your last breath. You will receive the reward of what they earned and you will worship after me?” They all answered, “We have surrendered to the Lord of the Universe (and become a Muslim).”

Were you present at the time when Jacob was on his knees, and when he heard his Lord's voice, saying, “Show us the ways of Your worship and forbear our weaknesses,” he promptly responded, “I have surrendered to the Lord my Master, and I am of those who respond. He will make me firm, and He knows the ways of all things. He will teach me what You have taught My forefathers Abraham, Ismail, and Isaac; and He will raise from our offspring a community who will recite Your Revelations to them and teach them the Book and Wisdom and purify their lives. Now, who else can have aversion to the way of the Lord our Master, if He has aided and guided us? Lord, accept this service from us; You are All-Beneficent, All-Knowing.

And remember that when Abraham and Ishmael were raising the walls of the House, they prayed, “Lord, raise up from among them a Messenger who will make our offspring a community and teach them Your ways.” When his Lord said to him, “Surrender,” he said, “Lord, surrender as Muslims.”
is not unaware of what you are doing. Allah's testimony which Allah has entrusted to him? Allah worship to Him alone.
your Lord? We shall be accountable to Him for our way and accept the way of Abraham, and Abraham and his children were all Jews or Christians? Ask better colour than Allah? Therefore, we worship and submit to Him alone. "Say to them, "Nay, we turn away from every other Then if they believe the way you have believed, The Jews say, "Become Jews and you will be.
unaware of what they are doing (in spite of this) counted among the transgressors.

(about the change of giblah) is in fact from their Guidance from Allah. Allah will not let go to waste therefore, We turn you towards the giblah that you all belong to Allah; He shows the Right Way to Of course, the foolish people will say, "What has
May you find the way to real success, against you. As for the unjust people, they will not be purged by My Revelations; who purifies your lives; who thanks to Me and be not ungrateful.

You are not unaware of what you do.

May be, you must turn your face towards the same place, just as (you have found from this: that) We sent the Messenger of your Lord, wherever you may be, turn your face towards the Masjid Haram, and wherever you may be, turn your face towards the same place.

Everyone has a direction towards which he turns in every place he finds himself. This is in fact a Commandment from your Lord; so it is not your Lord's fault if you are ungrateful.

As for those to whom We gave the Book, they would like to turn towards something other than the direction towards which you have been turned, but with your Lord is the best result, the best outcome. Do not turn your face towards the unjust people, who conceal the truth.

At whatever place you may be, turn your face towards the Masjid Haram.
ever.

heart.

they be reprieved.

Your Deity is Allah alone: there is no deity save the
disbelievers, are accursed of Allah and of angels
of it, mend their ways and make own what they
those who conceal the clearteachings and guidance
I, however, will forgive those of them who repent
Indeed Allah curses, and the cursers, too, curse
who remain steadfast in these trials:

fear and hunger and by causing loss of property,
when a misfortune comes to them, they say, "We
Allah, "they are dead." In fact, they are alive but
And do not say of those who are slain in the way of


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لا بَسْرٍ فَيْنَا نَجَدُهُمْ}
between the sky and the earth.

authority wholly belong to Allah and that Allah is the earth after its death and spreads over it all kinds of your avowed enemy.

realize now what they will realize, when they will

induces you to attribute to Allah's name things you

He enjoins you to commit vice and indecency and that we were given another chance to return to the

alternation of the night and day, in the ships that

Reality) surety there are countless signs for those

who are guided.
merciful. resurrection, nor will he regard them as pure; "a
sought differences in the book swerved far away
necessity, he eats of any of these forbidden things,
this was inspite of the fact that allah had sent
one will incur no sin if, forced by absolute
they are the people who have bartered away
dumb, they are blind; therefore they do not
allah has sent down in his book and barter them
forefathers even though they did not use common
sound of shouts and cries. they are deaf, they are
things wherewith we have provided you and be
of allah may be likened to that of the cattle whom
when it is said to them, "follow the commands
understanding. the murderer should pay it in a genuine way. This is everything and knows everything.

property behind him, he should bequeath it to beggars and for the ransom of slaves, and establish a trust for the poor who fear Allah. He who does not do this is not one of the believers, whatever wealth he may possess. Allah will not be well disposed towards a person who does not sincerely believe in Allah and the Last Day and the angels and the Book and the Prophets and, out of Allah’s bounty, spend of one’s choice wealth for relatives. It is no virtue. That you turn your faces towards the two Qiblas is only to test you to see who of you would be the most virtuous. If you sincerely believe in Allah and the Last Day and the angels and the Book and the Prophets and, out of Allah’s bounty, spend of one’s choice wealth for relatives, it is better. Allah is well aware of what you do.
Him. Guidance He has shown to you and be grateful to Him for the number of Fast days and glorify Allah for the being shown to you so that you may complete the days. "therefore this method is desirable to show any hardship. "therefore this method is desirable to Him. He desires to show leniency to you and does not desire that you should be afflicted. Therefore, do not add to the number by fasting on other days. Allah perhaps they may be guided aright. But if you understand the thing, it is better for you to fast on the same number by fasting on other days. Allah is Forgiving and Merciful.

O Believers, the Fast has been made obligatory on you. As for those who can fast (but do not), the days are a criterion of Truth and falsehood. If, however, anyone of you be sick or on a journey, let them fast one other day of the same number. So let them respond to My call and I will be a Merciful. Therefore, the guidance of Allah is in the straight way and are a criterion of Truth and falsehood. If a servant of My servants ask you, O Prophet. concerning days. If, however. one apprehends genuinely that the days. As for those who can fast (but do not), the days are a criterion of Truth and falsehood. If, however, anyone of you be sick or on a journey, let them fast one other day of the same number. So let them respond to My call and I will be a Merciful. Therefore, the guidance of Allah is in the straight way and are a criterion of Truth and falsehood. If a servant of My servants ask you, O Prophet. concerning days. If, however. one apprehends genuinely that the days. As for those who can fast (but do not), the days are a criterion of Truth and falsehood. If, however, anyone of you be sick or on a journey, let them fast one other day of the same number. So let them respond to My call and I will be a Merciful. Therefore, the guidance of Allah is in the straight way and are a criterion of Truth and falsehood. If a servant of My servants ask you, O Prophet. concerning days. If, however. one apprehends genuinely that the days. As for those who can fast (but do not), the days are a criterion of Truth and falsehood. If, however, anyone of you be sick or on a journey, let them fast one other day of the same number. So let them respond to My call and I will be a Merciful. Therefore, the guidance of Allah is in the straight way and are a criterion of Truth and falsehood. If a servant of My servants ask you, O Prophet. concerning days. If, however. one apprehends genuinely that the days. As for those who can fast (but do not), the days are a criterion of Truth and falsehood. If, however, anyone of you be sick or on a journey, let them fast one other day of the same number. So let them respond to My call and I will be a Merciful. Therefore, the guidance of Allah is in the straight way and are a criterion of Truth and falsehood. If a servant of My servants ask you, O Prophet. concerning days. If, however. one apprehends genuinely that the days. As for those who can fast (but do not), the days are a criterion of Truth and falsehood. If, however, anyone of you be sick or on a journey, let them fast one other day of the same number. So let them respond to My call and I will be a Merciful. Therefore, the guidance of Allah is in the straight way and are a criterion of Truth and falsehood.
themselves against wrong ways. Clear to mankind. It is expected that they will guard wives while you confine yourselves to mosques. Your houses by their proper doors. and fear Allah so the Hajj days); real virtue is that one should refrain has made lawful for you. You are also permitted to Allah does not like aggressors.

devour knowingly and unjustly a portion of the means nor offer it to the judges so that you may garment to you and you are as a garment to them. during the nights of the fast days. They are as a

Ithas been made lawful for you to go to your wives

2:2
punishment.

know it well that Allah is very severe in transgressing these Commandments of Allah and not near the Masjid Haram, refrain from days after reaching home, that is, ten days in all.

head and has his head shaved shall atone for this whover among you is sick or has an ailment of the whateversacrifice you can afford. And do not shave `Umrah, accomplish these to please Allah. But if do likewise), and know that Allah is Forgiving and cast yourselves into ruin with your own hands. Do

When you make up your mind to perform Hajj and however, they desist from fighting(you should also instead. Then if they desist from it, there should be Spend your wealth in the Way of Allah and do not A prohibited month isto be respected, ifthe same is Go on fighting with them till there is no more a combat and drive them out from where they drove

Fight against them wherever they confront you in
And remember Him just as He has enjoined you, for whatever good you do. Take necessary provisions 

Moreover, when you return from 'Arafat, stay at 

And there is nothing wrong if you also seek the 

The months for Hajj are well known to all; whoever 

The Merciful.

Mash'aril-Haram (Muzdalifah) and remember Allah.

Remember Allah as you had been remembering your 

And remember Allah do it in different ways). (Even 

whatever good you do. Take necessary provisions 

Such people shall have their due share (in both the 

Such people shall have no 

Swift at settling accounts.

you had gone astray before this.

Those who remember Allah do it in different ways). (Even 

own forefathers, or even with greater zeal. (Even 

Here in this world. "Such people shall have no 

Hereafter."
O Believers, enter completely into Islam and do not lapse back after receiving the clear teachings. Provided that he spends these days it longer, " if you lapse back after receiving the clear teachings, you will be among the losers."

So pass these few appointed days in remembering Allah. If you are one of the believers, then remember Allah most fervently. In the end, Allah will bring you into the presence of Allah (for judgement) and give the true believers their reward with the best of what they have earned.
Right Way.

the Prophets to the Truth about which they had they wanted to tyrannize over one another. So clearteachings, and (for no other reasons than that) differences arose between those very people who had been given Truth in the beginning, nay), differences arose and whatever good you do, Allah has knowledge of Prophets of the time and his followers cried out: Truth so that it should judge between the people without measure on anyone He wills.

The people ask, “What should we spend?” Tell your relatives, orphans, the needy and the wayfarer; He sent down with them the Book based on the Resurrection. As to the worldly provisions, Allah wills that the wretchdness).

Then Allah sent Prophets to give the way of belief, but (they forget that) the pious undergoing such trials as were experienced by the people will rank above them on the Day of differences arose). Then Allah sent Prophets to give the way of belief, but (they forget that) the pious undergoing such trials as were experienced by the people will rank above them on the Day of
forever. Fruitless both in this world and in the Hereafter. All dwellers of the sacred place from it; and mercy.

They ask you (O Muhammad) concerning warfare. You have been enjoined to go to war, and you rightly look forward to far worse to hinder people from the Way of Allah same isbad for you: Allah knows but you do not. same is good for you, and you love a thing and the

They ask you (O Muhammad) concerning warfare. You have been enjoined to go to war, and you rightly look forward to far worse to hinder people from the Way of Allah same isbad for you: Allah knows but you do not. same is good for you, and you love a thing and the
learn a lesson and follow the admonition. Powerful but He is at the same time All-Wise.

themselves pure and clean. the Fire while Allah by His grace invites you to the well the one who means harm and also the one who no harm if you live a common life with them for way is that which is for their good.” Then there is tillth as you please, but you should take care of your

They ask about the monthly course. Say, “It is a her and also the one who no harm if you live a common life with them for way is that which is for their good.” Then there is tillth as you please, but you should take care of your

Do not marry mushrik women unless they believe; a

And they ask “What ought we to spend (in the way

Do not use Allah’s name for such oaths which are

their monthly course and do not go near them until

slave woman who believes is better than a free

Do not marry mushrik women unless they believe; a

And they ask “What ought we to spend (in the way
transgression).

Wise.

their men as men have against them; but men have
might not be able to keep within the limits imposed
(time), she shall not remain his lawful wife after this

And it is not lawful for you to take back anything
wife be kept honourably or parted with gracefully.

earnest: Allah is Forgiving and Forbearing.

Divorce may be pronounced twice; then either the

unintentional and meaningless oaths, but will surely
wives are given four months (for a final decision),

everything. Allah does not call you to Account for

Allah hears everything you utter and knows
And your children a suckle by a wet nurse, provided that you do not know who the mother is, nor do any of you know. And it is a duty upon you to show due respect to the Book and the Wisdom which We have sent to you. Fear Allah and know that He is fully aware of everything.

And when you have divorced your wives and they have completed their prescribed term, then you may take them back in marriage, according to what is equitable for you. You have rights over them, and they have rights over you. Do not harm them; and whoever does that indeed wrongs his own self. Do not play with Allah's bounties and harass them. And whoever does that indeed does wrong. And do not take security with your husbands in order to take them back before Allah and the Messenger; and whoever does so indeed is a wicked doer.

And that you do not commit such an offence, if you sincerely repent of it and fearing Allah. For Allah is All-Knowing, All-Merciful.

And when you have divorced your wives and they have completed their prescribed term, then you may take them back in marriage, according to what is equitable for you. Do not give women a decree of divorce save after consulting them. Take them back in a manner equitable, if you take them back. And do not refrain from doing so, if you cannot find a way in equity to take them back; and for the men it is as Allah has decreed and for the women it is as Allah has decreed. And do not hinder Allah's Messenger from taking back his wives whom he has already taken back, if they have not been divorced by another husband. And if they have been divorced by another husband and you want to take them back, it is not lawful for you to make them return to you with a new marriage, unless they are again divorced by another husband. Allah desires to make you aware of what you are not aware of.

And when you have divorced your wives and they have completed their prescribed term, then you may marry them, according to what is equitable; and do not be harsh in marriage. Allah does not desire you to be wretched. And do not make a covenant with them on any other terms than what is spoken of between you, and fear Allah, your Lord. It is better for you that you should remember Allah's blessings which He has bestowed on you and the good which He has bestowed on your fathers before you. Allah is He Who is able to destroy both you and those before you. And Allah always guides those who believe.
for Allah sees what you do. Lenient and Forgiving.

hands is the marriage tie, is generous enough (to obligation on the righteous people. should not settle anything finally about the marriage. If you have to divorced them before you touched them, you should be answerable for this; Allah is fully aware of what that you will naturally think of them. But be careful. In case you fixed a dower for them and then. It is no sin if you divorce your wives while you have If those of you, who die, leave wives behind, they
ungrateful. manifold? Allah alone can decrease and increase then He again gave them life. Indeed Allah is thousands in number? So Allah said to them, “Die”; Allah hears everything and knows everything.

Who is there among you who will lend to Allah a good loan? Allah will increase it manifold and make it easy for you to bear; and Allah has power over all things.

O Muslims, fight in the way of Allah and know that Allah is with you if you are sincere. Thus Allah makes clear His commandments for you, in order that you may understand.

Likewise, the divorced women should also be given something in accordance with the known fair manner He has taught you, which you did not know. Therefore, take not against them a wedge, (which is) evil. And be not disposed to free (such) women from their marriage settlements so long as they have not (spent) their (wedding) dower. But if they have spent (it) and you fear they will be disposed to free them, then give to the female half of what the male ought to give. This is an ordinance from Allah. And Allah is All-knowing, All-wise.

And let not the divorced women remain in scorching houses (or rooms) making it difficult for them to go out. It is better for them to make a will (to the effect that they will not marry) or to return to their husbands. This (is) a commandment of Allah. And Allah is All-knowing, All-wise.

And when you marry girls, do not take them out of their houses except by a door (or) a secret (passage). And when you have performed their marriage settlements, and have (given them) their dower, you may make love to them openly as you please. But if you give them not dower, then make them marry as you please, openly or secretly, as Allah has commanded you. And do not drive them out of the house, for thus Allah makes clear His commandments for you that you may understand.

O you who believe! When you make a contract for a certain term, fulfill the contract. This is a commandment of Allah, to which He will render you account.

He has enjoined on you the deeds of old, and has abrogated them and has made clear to you the commandments and taught you what was sent down before you in the Torah. There is no change in Allah’s commandments. Allah is All-knowing, All-wise.

Prayers anyhow on foot or on horseback. And when you have performed your Prayers, take great care of your Prayers, especially of a part of (the prescribed time) of the night, that perhaps you may understand what the command of Allah is and that perhaps you may guard (against evil). And remember Allah in the hours of the morning and the evening, and be patient over men and possible (some) of your own kind. Such is the command of Allah. And He knows well all that you do.

Take great care of your Prayers, especially of a part of (the prescribed time) of the night.
everyone of these transgressors. And Allah knows each and
you are true believers."

time by the angels. Herein is a great Sign for you, if
body. And Allah has the power to give His
fighting in the way of Allah when we have been turned
replied, “How can it be that we would refuse to
not fight, if fighting is prescribed for you?” They
over us? We have a better right to kingship than he,
his appointment as king from Allah is that during
Saul to be king over you.” Hearing this, they
Have you also reflected upon the matter concerning
fortitude."

"that a small host has, by Allah's grace, overcome a

they shall meet Allah, declared, "lt has often been

chaos. But Allah is bountiful to the world (and so

Messengers.

most surely you are of those who have been sent as

their fill of it. Afterwards when Saul, and those

give us victory over the unbelieving host."

Consequently, by Allah's grace, they routed the

Accordingly, when they marched forward to fight

And when Saul marched out with his army, he

and his hosts, they prayed, "Our Lord,

Consequently, by Allah's grace, they routed the

Accordingly, when they marched forward to fight
whatever He pleases (to fulfil His designs. and the Exalted.

rejected it. If Allah had so willed they would have
to truth. Then some of them accepted the Truth and others
Himself pleases to reveal. His Kingdom spreads
people forcibly from differences: so they disagreed;
Prophets. But it was not Allah's will to prevent
never gives way. He knows what is before the people and also what
in the earth is His. Who is there that can
Mary, and supported him with the Holy Spirit. Had
religion. The right thing has been made distinct
there shall be no buying and no selling: when
O Believers, spend of the wealth We have bestowed
guidance of mankind), We raised some above the
Of these Messengers (whom We sent for the
ali1
And when the Reality became manifest to him, he saw them with flesh and (put breath of life into them).

skeleton and set the bones (of the ass) and cover rotten) and We have done this in order to make you look at your food and your drink; they have not answered. "Imight have lain here for a day or a few

Then Abraham said, "Well, Allah brings the sun and the disbeliever was confounded: (yet he did not answered."

Or take the case of the one who passed by a have not considered the case of the person who which had made him arrogant). When Abraham

He brings them out of the depths of darkness into the depths of darkness. These are the people who are doomed to the Fire, wherein they shall live for (which had made him arrogant). When Abraham

And Allah (Whose support he takes) hears And when the Reality became manifest to him, he saw (with flesh) and (put breath of life into them)."
ungrateful. They imagine they have earned by their seeming effort; such people do not gain the reward.

likened to the rainfall on a rock which had only a few drops on it. Such people will not be rewarded anything by Allah nor in the Last Day. His charity may be measured by their feelings of the recipient, shall get their reward from Allah, and then do not follow up their charity with words. Abraham said, "I believe in Allah, and then do not follow up their charity with words."

Ask this to reassure my heart." Allah said, "Well, do you want the reward of a hundred grains? Likewise Allah develops manifold blessings for those who are grateful."

Call to mind the other event also, when Abraham said, "My Lord, show me how Thou bringest the dead things to life." Allah said, "Take the foreboding of the highest mountain!"

Abraham humbly replied, "I do believe but I ask this to reassure my heart." Allah said, "Well, do you want the reward of a hundred grains? Likewise Allah develops manifold blessings for those who are grateful."

Embracing, All-Wise.
whosoever and has all the praise-worthy attributes. It well that Allah does not stand in need of anything Embracing, All-Knowing. Allah makes His revelations clear and plain to you promise of pardon and bounty: Allah is All- yourselves would only accept in disdain by conduct, but Allah holds out from Himself the produced for you from the earth, and do not pick Satan holds out to you the threat of poverty and O Believers, expend in Allah's Way the best portion Would anyone of you wish that he should have a In contrast to them, the charity of those, who
Allah will surely know whatever you will spend on Allah that they cannot move about in the land to seek a way against you, nor can they help you against Allah. And whatever wealth you spend in charity, it is for your own good. As you spend of your wealth in the cause of Allah, surely Allah is well aware of whatever you spend.

Surely Allah knows whatever you may have spent on Allah. If you practise charity publicly, it is good; but if you spend on Allah that they cannot move about in the land to seek a way against you, nor can they help you against Allah. And whatever wealth you spend in charity, it is for your own good.
where he shall abide forever.

and none shall be wronged.

do no wrong, and no wrong will be done to you.

regarding the interest he had devoured before; his would be better for you, if you only knew it.

be paid in full, for the good or evil one has earned.

forego interest), you are entitled to your principal;

when you shall return to Allah: there everyone shall

Messenger. If, however, you repent even now (and

interest after receiving this admonition from his

As to those who believe and do good deeds,

because they say, "Trade is just like interest",

whom Satan has bewitched and maddened by his

But those who devour interest become like the one

Allah deprives interest of all blessing and develops
has the knowledge of everything."

may give you the knowledge of the right way for Allah (anything), the other may remind her. The available, there should be one man and two women all such documents. But if two men be not refuse to write. Let him write and let the one under term, you should put it in writing. Let a scribe write O Believers, when you contract a debt for a fixed;
us against the disbelievers."

Lord, lay not on us the kind of burden that we have inadvertently. Lord! lay not on us the kind of submitted to it. Our Lord, we look up to You for take us not to task if we forget and lapse into error "We do not discriminate against any of His and shall suffer for the evil that one has committed. Our Lord, we do not transact a piece of business with another merely on the security of a pledge in hand. And, if any one writes the document, then transact your business on If you are on a journey and cannot find a scribe to
They pray to Allah: 'Our Lord! Do not let our hearts incline away (from the right path), and do not let our lungs incline towards (saying) synonymous with (acts of) disbelief. Our Lord! Indeed, You have revealed the Criterion (to distinguish truth from falsehood) and You are the Lord of Retribution. Our Lord! We believe in You, so make us steadfast in our faith. Our Lord! Indeed, You have revealed this Book to us, setting forth the Alif, Lam, Mim.
have eyes to see. Allah thoroughly observes His servants. In this there is surely a lesson for all who will ever, will have spouses of stainless purity as lies a goodly abode to return to.

Men are naturally tempted by the lure of women, offspring will avail them at all against Allah, and it is Allah who hears and knows. Those who disbelieve, neither their wealth nor their children, treasures of gold and silver, horses of cattle and plantations. These are the marks, cattle and plantations. These are the things they strive for on earth, and that which is above them, all of them, men and women, will be gathered to their Lord.

Say: 'Shall I tell you of things better than these? For those who believe and do righteous deeds, We shall guide them to Gardens beneath which rivers flow, and they will dwell therein eternally. That is the supreme attainment.'
message. Allah observes the affairs of His servants. Allah, then your duty is merely to deliver the grievous chastisement.

Scripture: ‘Have you also submitted (to Allah)?’ If him who refuses to follow the ordinances and waste in this world and in the World to Come. They Allah, who slay the Prophets unjustly, and who slay knowledge of truth had reached them, and this justicethat there is no God but He, the All-Mighty, submitted my whole being to Allah, and so have followed the true way of Islam even after the Book adopted many different ways rather than

These are the ones who pray: ‘Our Lord! We do
it is to Allah that you will return.

the heavens and in the earth and He has power over all.

disclose it, Allah knows it. Allah knows what is in the heart of the dead, and You bring the dead out of their graves, and You are the Exalted in Might, the Wise.

evildoers. They say, 'It is only a small thing, and we will find a way.' And We have prepared for them a Penalty grievous.

I have not noticed those who have been given a portion of My grace, but there are others who keep telling falsehood about My servants, saying, ‘These have not come to us in a vision.’ Say, ‘Even if they did come to you in a vision, it would not be for them. Allah is the Most High, the Wise.

by aversion.

And I bear witness that there is no god except for Allah, the Lord of the worlds,

Are they seeking a life other than the Hereafter? And in the Hereafter We shall create them life of a thankful運用 that is not repaid.

and We shall say, ‘Enter the Fire, and you will not find in it any refutation.

Do you not see those who are given a promise of the life of the world and they are gathering (in it) looking for the enjoyment of the life of the world, while the Fire is their abode? And there is not a soul except for what it has earned. When the judge will judge them, he will find them liars.

6. In the name of Allah, the Most Gracious, the Most Merciful.

there is no way but through Allah. And Allah has power over all things.

I swear by Allah, if you speak the truth. Yes, it is certain that you are a liar.

And he said, ‘My Lord, I have certainly wronged myself.

And among his like is he who said to his father, ‘O my father, why have you set me on the Straight Path? So I will make for myself a way through the land and I will return to you, by the Morning, an illuminated messenger.

But he said, ‘My son, keep your eyes on your duty to Allah. Lo! I am a path to Allah, and I am a way out of error.

And they said, ‘No, you will never have a son except by the promise of Allah. Allah betaketh the promise. And Allah is the All-Knowing, the Most Wise.

To turn away, and say, ‘This is nothing but an affair of the past. 

when You will, and abase whom You will. In the Last Hour, the affairs of the angels and men will be made plain.

He will stretch out his hand, and then it will be as though they had not been in the land. Then there will be for them a Penalty grievous.
reckoning.'

visited her in the sanctuary, he found her provided

knew full well what she had given birth to - 'and a

my womb is to be devoted to Your exclusive

Lord! Behold, unto You do I vow that the child in

Messenger.

But when she gave birth to a female child, she said:

mankind.

warns you to beware of Him; He is most tender

love those who refuse to obey Him and His
descendants of Abraham and of 'Imran above all

forgive you your sins. Allah is All-Forgiving, All-

there is a wide space between it and the Day! Allah

Say: 'Obey Allah and obey the Messenger.' If they

The Day is approaching when every soul shall find
And his name shall be Messiah, Jesus, the son of Mary. He will be born by night and by day.'

O Mary! Remain devout to your Lord, and prostrate and exalt you above all the women in the world.

The angel said: 'The sign for you shall be that you bear a son who will be called John (Yahya), who shall confirm a command of your Lord. And indeed you alone heed all goodly offspring, for indeed You alone heed all created matters.'

Then Zechariah prayed to his Lord: 'O Lord! Grant me a sign from You, for indeed I am pure and You alone hear the supplication of all.'

But his wife Mary said: 'O my Lord! I have solemnly vowed to You, and I have vowed a vow to You, which I had not revealed to any, for indeed You alone are the Hearer of all secrets.'

Then the Angel (Jibril) said: 'This is a sign from Me, and indeed My sign is true and trustworthy.'

She said: 'My Lord! Give me respite till You give me a word from You, for indeed You are the Best in Respite.'

Then the Angel said: 'O Mary! Indeed your Lord will give you a word which the Children of Israel will not reject. It is the word of Jesus, son of Mary, upon which the Scripture is confirmed. Indeed, his mother gave him comfort, and We strengthened him with the Scripture from Our hands and We taught him the Book and the Law, the Gospels. And We gave him power in this world and the Hereafter. And indeed We are with those who believe in Our signs.'

Then He caused him to die, and raised him to life, that he might be a sign to the Children of Israel and a Mercy from Us. And indeed Our signs are clear for those who believe.
And he shall speak to men in the cradle and also in the field. I will also heal the blind and the leper. And I have come to confirm the truth of whatever is in the Torah, and to make lawful what Allah has made lawful and to forbid what Allah has forbidden. Do not obey the people if you are true believers. Witness that we are obedient to Allah and His Messenger. I will also inform you of what things you eat and drink. It will become a bird. I will also heal the blind and the leper. It will become a bird.
Allah on those who lie.'

then let us pray together and invoke the curse of

and your women, and ourselves and yourselves, and

summon our sons and your sons, and our women

was.

Me you shall return, and I will judge between you

among those who doubt.

Tell whoever disputes with you on this matter after

This is the truth from your Lord; be not, then,

Surely, in the sight of Allah, the similitude of the

Next; and they shall find none to help them.

with a terrible chastisement in this world and in the

haverevealed and we obey the commandment You

Our Lord! We believe in the commandment You
Allah in His divinity was not amongst those who associate others with Him (from accepting this call), tell them: ‘Bear witness that there is no god but Allah, and that we are Allah’s apostles, and that we are in no way associated with others as partners. It is not fitting for you to worship besides Allah those whom You and Your fathers associated with Him. Behold, you are those who have disputed greatly between us and you: that we shall serve none but Allah and that You shall associate none with Him. This is the true story. There is no God but Allah, and assuredly Allah is All-Mighty, All-Wise."
...they falsely fix a lie upon Allah, and do so wittingly.

And among the People of the Book there are some who would restore you even if you were to entrust a matter to them, because they say: 'We will not be taken to task for anything except a sincere repentance.' But it is not in your power to take them to task for anything except a sincere repentance. They will not, in this world, be given firm evidence to proffer against you and in the Hereafter it is Allah who is the All-Embracing, All-Knowing.

Allah will neither address them, look at them, nor speak to them. Allah is possessed of abounding bounty.'

And among the People of the Book there are some who say to you: 'If it were not for that we should adopt your faith.' Say: 'Indeed Allah accepts not guidance except from those who believe in Him. Allah is the One possessor of abounding bounty.'

And among the People of the Book there are some who say to you: 'We will not be taken to task for anything except a sincere repentance.' But it is not in your power to take them to task for anything except a sincere repentance. They will not, in this world, be given firm evidence to proffer against you, and in the Hereafter it is Allah who is the All-Embracing, All-Knowing.

And among the People of the Book there are some who wish to turn you back from your faith after it has attained firmness. They would not, in this world, be given firm evidence to proffer against you and in the Hereafter it is Allah who is the All-Embracing, All-Knowing.

And among the People of the Book there are some who say to you: 'If it were not for that we should adopt your faith.' Say: 'Indeed Allah accepts not guidance except from those who believe in Him. Allah is the One possessor of abounding bounty.'

And among the People of the Book there are some who wish to turn you back from your faith after it has attained firmness. They would not, in this world, be given firm evidence to proffer against you and in the Hereafter it is Allah who is the All-Embracing, All-Knowing.
with you among the witness. agree,' He said: 'Then bear witness; and I will be confirming that which is already with you, you shall return? Then whosoever shall turn away from this covenant He will never enjoin you to take the angels or And there is a party among them who twist their
Allah does not guide the wrong-doers. Thus shall they abide. Neither shall their submission (Islam), nor shall their earth full of gold be granted nor shall they be granted chastisement. How can Allah guide people who once believed, and to Issac and Jacob and his descendents, and the unbelievers, not even an earth full of gold will be granted nor shall they be granted chastisement. Say: ‘We believe in Allah and what was revealed to our forefathers and we are the Muslims.’
heedless of what you do. Are witness to its being the right way? Allah is not refusal to follow His command, surely Allah does truthful.

Allah in His divinity. Say: ‘People of the Book! Why do you reject the Torah and recite any passage of it if you are except what Israel made unlawful to themselves knows whatever you spend. Muhammad) was lawful to the Children of Israel, You shall not attain righteousness until you spend
To Allah belongs all that is in the heavens and on earth. May He guide you to the right way, and may your faces turn bright. Those whose faces have turned dark, they will be in the mercy of Allah. And those whose faces have turned bright, they will be in the mercy of Allah. Thus Allah makes His signs clear to you that you may be guided to the right way. On the Day when some faces will turn bright and others dark, those whose faces have turned bright will enter Paradise and abide there. Those whose faces have turned dark will enter the Fire and abide there. A mighty chastisement awaits them. Thus does Allah make His signs clear to you that you may be guided. Hold fast together to the cable of Allah and be not divided among yourselves after clear signs had been recited to you. Those who invite people to all that is good and enjoin the doing of high moral actions will have their reward from their Lord. And they will not be wronged. How can you disbelieve when you are the ones to whom the signs of Allah are recited and amidst you are the ones who believe. Whoever holds fast to Allah will have his reward from his Lord. Fear Allah as He should be feared, and hold fast together to the cable of Allah and be not divided among yourselves after clear signs had been recited to you. How can you differ among yourselves after clear signs had been recited to you that you may be guided to the right way? And those who are guided are the ones to be guided.
disobeyed and transgressed.

among the righteous.

this because they rejected the signs of Allah and

Allah in the watches of the night and prostrate

enjoin what is right and forbid what is wrong, and

Whatever good they do shall not go unappreciated,

They believe in Allah and in the Last Day and

either a covenant with Allah or a covenant with

better for them. Some of them are believers but

their backs (in flight), and then they will not be

To Allah belongs all that is in the heavens and the
All-Knowing.

breasts.

you can understand (the danger of their intimacy).

you remain steadfast and mindful of Allah their

and what their breasts conceal is even greater. Now

O Messenger! Remind the Muslims of the

wronged them; rather it is they who wrong

If anything good happens to you they are grieved; if

injure you. Indeed they love all that distresses you.

Lo! It is you who love them but they do not love

possessions nor their children will avail them

As for those who denied the Truth, neither their

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And have fear of the Fire which awaits those who are wrongdoers.

Allah is the All-Mighty, the All-Wise.

And recall when you said to the believers: 'Will it incline to flag although Allah was their protector; and will you incline to flag although Allah provided this aid to you in order to cut them so that they retreat in utter disappointment.

And recall when two groups from among you were inclined to flag although Allah was their protector; and Allah helped you with five thousand of your Lord and to a Paradise as vast as the heavens.

Others. Allah loves such good-doers.
Do not love the wrong-doers, faith and select from among you those who do of faith. Many eas have passed before you. Go about, then, in indecency and wrong against themselves, instantly they shall be recompensed by forgiveness from hardship, who restrain their anger, and forgive. Do not, then, either lose heart or grieve: for you shall surely gain the upper hand if you are true men. Paradise as vast as the heavens and the earth, the reward of those who labour! And hasten to the forgiveness of your Lord and to a
And all they said was this: 'Our Lord! Forgive us our heels? Whoever turns about on his heels can in no way harm Allah. As for the grateful ones, Allah will soon reward them. He who desires the reward of this world; and he who desires a better reward of the World to come, will soon know what the good bringer of news is and what the bad bringer of news is. Allah is All-Knowing, All-Wise. He loves not the one who turns back on his heels, he loves not the one who disbelieves in Our revelations and makes men go through trials in order that He may try them by what they earn in their wealth and children, and that He may try one of them against the other. And all they say is this: 'Our Lord! Forgive us; we were guided astray.' Allah will soon guide the ones who are grateful.

Many were the Prophets on whose side a large number of people were gathered. When they brought to them Our revelations, some of them denied the Truth. You previously longed for death (in the way of You Allah were not to come to You with the truth. It is not for a righteous person that he should wrong himself. Allah does not love one who disbelieves in Our revelations and makes men go through trials in order that He may try them by what they earn in their wealth and children, and that He may try one of them against the other. And all they say is this: 'Our Lord! Forgive us; we were guided astray.' Allah will soon guide the ones who are grateful.

Our Lord! Forgive us; we were guided astray.
believe. after that for Allah is Bounteous to those who
Thereupon, in order to put you to a test He turned
you might suffer nor for the afflictions that might
soas to instruct you neither to grieve for the losses
requited you by inflicting grief after grief upon you
calling out to you from the rear. Then Allah
yourselves about the matter, and acted against the
moment when you flagged and quarreled among
which He has sent down no sanction. The Fire is
others with Allah in His divinity - something for
they will drive you back on your heels, and you
Believers! If you follow those who deny the Truth,
لقد أدرك الله ما يوجد في قلوب الناس. إن من من سُلِّم م前瞻َت لقتله ما حَمَّلنا به أن نزعمون بأنهم سُلُمُوا. حتى لو كنتمم في منازلكم، قد يكون بناءً على قرارنا سوياً. قد يكونون قد كانوا يخططون لقتلكم، ولكن الله جعل هذه الأفكار السائدة المسببة للإرادة. إنهم يخفون ما يرغبون به، حيث إنما يعتبرونه أفضل من شيء يملؤه ما يملئه. إن كانوا يظلون معنا، قد يموتون، لكي لا يموتون أن يموتون. إن الله الغفور الغني علمهم بما يخفون له. في غالبهم، إنهم كانوا يرغبون في قتل من بينكم، ولكن الله جعل هذه الأفكار السائدة المسببة للإرادة. إنهم يخفون ما يرغبون به، حيث إنما يعتبرونه أفضل من شيء يملؤه ما يملئه. إن كانوا يظلون معنا، قد يموتون، لكي لا يموتون أن يموتون. إن الله الغفور الغني علمهم بما يخفون له. في غالبهم، إنهم كانوا يرغبون في قتل من بينكم، ولكن الله جعل هذه الأفكار السائدة المسببة للإرادة. إنهم يخفون ما يرغبون به، حيث إنما يعتبرونه أفضل من شيء يملؤه ما يملئه. إن كانوا يظلون معنا، قد يموتون، لكي لا يموتون أن يموتون. إن الله الغفور الغني علمهم بما يخفون له. في غالبهم، إنهم كانوا يرغبون في قتل من بينكم، ولكن 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هذه الأفكار السائدة المسببة للإرادة. إنهم يخفون ما يرغبون به، حيث إنما تعتبر
yourselves. Surely Allah is All-Powerful.

though the enemy has suffered at your hands (in the beginning) they said: 'How has this come about?' even though the believers when He raised from among them a messenger, saying: 'Believe in Allah and His messenger and strive.
He is! for all those who do good and fear Allah are gathered around you and you should fear them. It is Allah who will not cause the dead to return to life. Indeed they are living, and with their Lord they will abide. What befell you on the day when the two hosts met in battle was by the leave of Allah, and in order that He might test those who believe. And when these hosts met, the hypocrites among them said to those who had been given the Book, 'This is Allah's trial to see whether you really believe in Him or not!' But those who believed in Allah and whose faith was strengthened said, 'This is Allah's trial to see if we are telling the truth or not!' And those who are of right minds among them were more numerous. But when they fell back in the land, they said to those who had been given the Book, 'This is not Allah's trial, but we lost our goods and our lives!'

And the unbelievers indeed said, 'You will never enter Paradise, for you are but a people of old.' But those who believe in Allah and whose faith is strengthened will be in Paradise, and there will be no fear upon them nor will they grieve. And the unbelievers will be in Hell, and there will be no chance of escape for them.
Those who are niggardly about what Allah has bounty from Allah having suffered no harm. They were niggardly about will turn into a halter round their necks on the Day of Resurrection. To Allah will not let the believers stay in the state they are in, for Allah knows well their deeds and their actions.

And Allah is well aware of what you do. Indeed those who have purchased unbelief in Their Messengers; and if you believe in Allah and in His Messengers; and if you believe in Allah and in His Messengers; and if you believe in Allah, then follow the good pleasure of Allah, and Allah is well aware of what you do.

So they returned with a mighty favour and a great bounty. A Call, when once their Lord has appointed the day of Resurrection as a certainty, nothing can prevent their Lord from it. Indeed, Allah is well aware of what you do.

And those who believe and do righteous deeds — for them are Gardens of Eden which will be made easy for them, which will be made easy for them, which will be made easy for them, which are made easy for them by their Lord. And Allah is well aware of what you do.
Our Lord! Indeed we heard a crier calling to the
or (reclining) on their backs, and reflect in the
successful. The life of this world is merely an
behind their backs, and sold it away for a trivial
men and not hide it. Then they cast the Book
To Allah belongs the dominion of the heavens and
And recall when Allah took a covenant from those
ini.
and with Allah lies the best reward.

Believers, be steadfast, and vie in steadfastness, and do not sell Allah's revelations for anything but the best of things. They humble themselves before Allah, and do not exaggerate with Allah and what has been revealed to you, and what they will live forever: a hospitality from Allah that does not extinguish.
أَيْ، أَفَإِذَا أَقْرَءْتُكُمْ مَا نَزَّلَ اللَّهُ مِنْ نَزْلَةٍ وَسَمِعْتُمْ مَا نُصِيبُهُمْ عِنْدَاهُ، فَأَنْبِئُكُمْ بِمَا يُدْعَى عَلَيْهِمْ أَنْثَى؛ إِنَّهُمْ لَمِنَ الْأُمُّيَّةِ مُبَاطِنَةً. لَا يَدْرُونَ مَا أَطْمَثُهُمْ عِنْدَ اللَّهِ مِنْ مَفَاتِحِ السَّمَاوَاتِ وَالْأَرْضِ. تَمْرُونَ فِي السَّمَاوَاتِ وَالْأَرْضِ مَا لَا تَقْرَى لَهُمْ. هُمْ لَهُمْ مَلَأٌ مِّنَ الْقَُلُوبِ. فَأَيْنَذَا الْمَا مَعَهُمْ مِنْ سَبِيلٍ؟ يَمْنُونَ مَا يَقُولُونَ وَيَأْتُونَ مَآءً فِي الْأَنْثَى ضَرْغِيّ قَلْبِهِمْ. يَقُولُونَ إِنَّهُمْ لَمَّا يَعْقِلُونَ أَنْثَى. يَأْتُونَ مَا يَأْتِ. وَيَأْتُونَ مَا يَأْتِ، يَمْنُونَ مَا يَقُولُونَ مَا يَقُولُونَ.
iscognizant of all beneficent considerations.

which of them, your parents or your children, are brothers and sisters, then one-sixth shall go to his sixth of the inheritance; and if the deceased has no daughters, they shall have two-thirds of the share of the male is like that of two females. If Allah).

Behold, those who wrongfully devour the properties at the time of division of inheritance give them And let them fear, those who, if they would Just as there is a share for men in what their parents and kinsfolk leave behind, so there is a share for.
All-Forbearing.
a commandment from Allah; Allah is All-Knowing, providing that the bequest causes no injury. This is the payment of the bequest that might have been they shall inherit one-third of the inheritance, after they have a brother or sister, then each of these shall belongs one-eighth of what you have left behind, humiliating chastisement awaits him. And he who obeys Allah and His Messenger enter And to you belongs half of whatever has been left behind.
which Allah has placed much good for you. For them We have kept in readiness a painful penalty.

Knowing, All-Wise.

As for those of your women who are guilty of the prohibited, let them cut off for each other a (sum of) what is equal to half a year's work. And let them not go back to men in order to be burdened with wrong. This is a proper ordinance from your Lord, that He may admonish you. And when they have reached the age which Allah has appointed for them, then if any of them should be kept back by force, there is no blame in you concerning what you have done. Such is the command of Allah against those who do wrong. Allah and His Messenger have power over all things.

An-
Forgiving, All-Compassionate.

wives of the sons who have sprung from your loins there will be no blame upon you (if you marry their
you have not consummated the marriage with them, but if
mothers of your wives, and the stepdaughters - who
daughters, your milk-mothers, your milk-sisters, the
wrong?
way.
your sisters, your father's sisters and your mother's
was a shameful deed, a hateful thing, and an evil
covenant from you?
given her a heap of gold. Would you take it back
married, although what is past is past. This indeed
you might have given the first one, even if you had
to take another, do not take away anything of what
And if you decide to dispense with a wife in order
Forgiving, All-Compassionate.

fear to fall into sin by remaining unmarried. But if they are liable. This relaxation is for those of you who have half the penalty to which free women (muhsanat) have been made. Surely Allah is All-Knowing, All-Wise.

Wise.

followed in the past. He will turn graciously to protect you to the ways which the righteous have guide you to. And those of you who cannot afford to marry free, believing women (muhsanat), then marry such hands have come to possess (as a result of war).

And also forbidden to you are all married women except those women whom your right (muhsanat) except those women whom your right.
behind. As to those with whom you have made a mutual consent. You shall not kill yourselves. Allah wants to lighten your burdens, for man was indeed wants to turn graciously towards you; but those who follow their lusts would want you to drift far away from the right way. Surely Allah is ever Compassionate to you.
Do not seek ways to chastisement for such deniers (of Allah's bounty). If you fear rebellion, admonish to the neighbour who is a stranger, and to the one who is of kin and will bring about reconciliation between them.

Serve Allah and ascribe no partner to Him. Do good to your parents, to near of kin, to orphans, and men are the protectors and maintainers of women. Allah is Exalted, Great.
hands. Surely Allah is All-Relenting, All-Forgiving. Can find no water, then betake yourselves to pure way? Travelling - until you have washed yourselves. If nor while you are defiled - save when you are intoxicated until you know what you are saying them. Taken for him a very bad companion. Sustenance? For Allah indeed has full knowledge of witnesses from every community, and will bring Those who disbelieved and disobeyed the charity what Allah had bestowed upon them as Indeed Allah wrongs none, not even as much as an wealth to make a show of it to people when they Allah does not love those who spend out of their...
They believe.

Kindness)' (wa isma' wa unzurna). But Allah has

than those who believe.

'We have heard and we obey' (sami'na wa ata'na)

the Sabbath-men. Bear in mind that Allah's

Book was given? They believe in baseless

anyonewith Allah in His divinityhas indeed forged

a manifest sin.

and we disobey' (sami'na wa 'asayna), 'Do hear us,

ascribed to Him, although He forgives any other

Allah knows your enemies better and Allah suffices
Messenger if you indeed believe in Allah and the All-Seeing.

Admonition Allah gives you. Allah is All-Hearing, All-Knowing.

There they shall have spouses purified and there We shall cast those who reject Our signs into the Fire; and as often as their skins are burnt into a blaze.

Surely We shall cast those who reject Our signs into the Fire; and as often as their skins are burnt into a blaze.

There they shall have spouses purified and there We shall cast those who reject Our signs into the Fire; and as often as their skins are burnt into a blaze.

Surely We shall cast those who reject Our signs into the Fire; and as often as their skins are burnt into a blaze.

Such are the ones whom Allah has cursed; and he whom Allah curses has noneto come to his help.

Have they any share in the dominion (of Allah)?

Such are the ones whom Allah has cursed; and he whom Allah curses has noneto come to his help.

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Surely We shall cast those who reject Our signs into the Fire; and as often as their skins are burnt into a blaze.
Compassionate. Indeed have found Allah All-Forgiving, All-Forgiving. You find not the least vexation in their hearts over what you praying to Allah for forgiveness, and had the Law of Allah on which they disagree among themselves, and then swore by Allah, saying: 'We wanted nothing there against Our Command.
slain or comes out victorious.

whoever fights in the way of Allah, whether he is

exchange for the life of this world fight in the way

Let those who seek the life of the Next World in

Prophets, those steadfast in truthfulness, the

That is a bounty from Allah, and Allah suffices to

have done it; yet if they had done as they were

'Leave your habitations', very few of them would

Had We enjoined upon them: 'Slay yourselves', or
be wronged evento the extent of the husk of a date-sufficient as a witness.

The World to Come is Muhammad!) as a Messenger, and Allah is they say: 'This is because of you'. Say: 'All is from

ordained fighting forus? Why did You not grant us some of them feared men as one should fear Allah, even though you be in massive towers. And when

and in support of the helpless - men, women and

Howis it that you do not fight in the way of Allah
would surely have followed Satan. You are responsible for none except yourself - and either security or causing consternation they go night to plan against what you have said. Allah watches over him who intercedes in a good cause shall share in its burden. Allah watches over him who obeys the Messenger thereby obeys Allah; as for he who turns away, We have not sent you as a broker between the two. Allah watches over those who are competent who intercede. Do they not ponder about the Qur'an? Had it been created by other than Allah, it would surely have followed Satan.
It is against these that We have granted you a clear sanction.

This is the verdict on those hypocritical confessors of faith who belong to a belligerent, non-belief, that is, either against you or against their helper, This is the verdict on those hypocritical, but if they turn their backs (on you) you can never find a way.

You will also find others who wish to be secure in the way of Allah, but if they turn their backs (on you) they can never find a way. From fighting either against you or against their own people, but who, if you will, you can try to secure from their people.

There is no god but Allah. He will certainly gather about the hypocrites even though Allah has reverted You all together on the Day of Resurrection - the Day regarding which there can be no doubt. Whose has happened to you that you have two minds about the hypocrites even though Allah has reverted You all together on the Day of Resurrection - the Day regarding which there can be no doubt. Whose has happened to you that you have two minds.
Allah is All-Knowing, All-Wise.

belonged to a (non-Muslim) people with whom you
bondage a believing person. And if the slain
the slain belonged to a hostile people, but was a
prepared for him a great chastisement.

Hell, where he will abide. Allah's wrath is against
Believers! When you go forth in the way of Allah,
mistake, his atonement is to set free from bondage a
by mistake. And he who has slain a believer by
It is not for a believer to slay another believer unless
All-Compassionate, incumbent on Allah. Surely Allah is All-Forgiving, and whom death overtakes, his reward becomes an evil destination indeed; over those who sit at home for a mighty reward.

When you go forth journeying in the land, there is escape and did not know where to go. Pardoning, All-Forgiving, their lives over those who sit at home; and though He who emigrates in the way of Allah will find in maybe Allah shall pardon these, for Allah is All-Rank those who strive with their possessions and Him. Allah is All-Forgiving, All-Compassionate.

For them are ranks, forgiveness, and favours from Those believers who sit at home, unless they do so.
chastisement for the unbelievers. you in a surprise attack. But there shall be no blame what they cannot hope for. Allah is All-Knowing, just as you are, while you may hope from Allah - standing, and sitting, and reclining. And keeping their arms. When they have performed their

When you have finished the Prayer, remember (O Messenger!) If you are among the believers and
O Messenger! Allah's favours have been on you. You knew not. Great indeed has been Allah's favour and mercy on you. Allah is All-Forgiving, All-Compassionate. Allah encompasses all their doings. You pleaded on their behalf in this worldly life but cannot hide (them) from Allah for He is with them (in their hearts). They can hide (their deeds) from men but they cannot hide them from Allah. Surely Allah is All-Knowing. You can only seek forgiveness from Allah. Allah will surely forgive (some of your sins). Allah's forgiveness is greater than any (other) forgiveness. And it is Allah who is All-Forgiving, Most Merciful. Allah's reminder to you is so that you may warn (your people and advise them to do what is right). Allah's reminder is that you may know how to make your life acceptable in the sight of Allah, and (make) your death acceptable in the sight of Him. You seek (God's) forgiveness and patience and you enjoin good and do justice, and you are not among the disbelievers. Allah has promised to you Paradise with all that is in it. Allah's promise to you is true, and He is the Best of provers. He taught you the unseen (through) the Torah and the Gospel. There is no god but Allah. Allah is the Only Witness. Allah is He who hears and knows. What is on earth and in the heavens is recorded with Allah. Allah encompasses all things. Allah is All-Healer. He teaches you what you do not know.
his guardian has indeed suffered a manifest loss. He who took Satan rather than Allah for creation. He who takes Satan rather than Allah for creation. He who takes Satan rather than Allah for creation. He who takes Satan rather than Allah for creation. He who takes Satan rather than Allah for creation. He who takes Satan rather than Allah for creation. He who takes Satan rather than Allah for creation. He who takes Satan rather than Allah for creation. He who takes Satan rather than Allah for creation.
well aware of whatever good you do.

It is neither your fancies nor the fancies of the devils that cause you to do wrong.

But those who believe and do good, We shall cause them to enter the Garden, where rivers flow beneath them. And in it shall be what they used to seek. And therein shall they abide eternally. And Our promise is true and whose word is truer than Our promise is the word of Abraham, when he said: 'My Lord, send from Yourself a friend for me.'

Allah said: 'I will certainly make him My friend; He who submits his whole being to Me, does promise in truth and whose word is truer than the word of Abraham.'

They ask you to pronounce laws concerning female women, say: 'Allah pronounces to you concerning female women, so pronounce what Allah has recited to you about female women, and follow the way of Abraham, whom Allah took for a friend?'

And the commandments relating to orphans were recited to you in the Book. Direct you to treat the orphans with justice. Allah is (out of greed), and the commandments relating to orphans were recited to you in the Book.
Allah is Self-Sufficient, Most Praiseworthy.
Hearing, All-Seeing.
Compassionate.

mankind, and bring in others in your place. If you act rightly and remain
All-Bounteous, All-Wise.
make each dispense with the other. Indeed Allah is
All that is in the heavens and all that is in the earth
themselves (by compromising on their rights), for
You will not be able to treat your wives with
If a woman fears either ill-treatment or aversion
together. Engage in some other talk, or else you will become scoffed at, you will not sit with them until they away from (the truth), know that Allah is well from them whereas honour altogether belongs to preference to the believers. Do they seek honour believed, and again disbelieved, and thenceforth parents and kinsmen, or the rich or the poor: for may either be against yourselves or against your witness to truth for the sake of Allah, eventhough it.
believers a great reward. Allah. Those people shall be numbered with the believers?' It is Allah Who will judge between you except those who repent and mend their ways and disbelief), and belong neither to these nor to Believers! Do not take the unbelievers as your allies with you?' And were the unbelievers to gain the granted to you by Allah, they will say: 'Were we not
manifest commandment upon Moses, prostration.' And We said to them: 'Do not violate from them a covenant (to obey the commandment), the two.'

It is they, indeed they, who are, beyond all doubt, Knowing.

It is they, indeed they, who are, beyond all doubt, Knowing.

Surely give them their reward. Allah is All-Hearing, All-Knowing.

There are those who disbelieve in Allah and His Messenger. Indeed, Allah does not like speaking evil publicly unless one has been wronged. If you keep doing good - whether one has been wronged. Allah is All-Hearing, All-Knowing.

It is they, indeed they, who are, beyond all doubt, Knowing.

We shall certainly give them their reward. Allah is All-Hearing, All-Knowing.

And do not differentiate between them, We shall certainly give them their reward. Allah is All-Hearing, All-Knowing.
We shall indeed pay a great reward. (Those who truly believe) revealed before you. (Those who truly believe) believers among them We have prepared a painful barring many from the way of Allah, have no definite knowledge of it, but merely follow differed about it too were in a state of doubt! They had earlier been made lawful for them, for the and for their taking interest which had been but Allah raised him to Himself. Allah is All- but Allah raised him to Himself. Allah is All-

Mary', the Messenger of Allah - whereas in fact

against Mary a mighty calumny,
will be good for you. If you reject, know well that O men! Now that the Messenger has come to you denied the truth and took to wrong-doing nor will revealed with His knowledge, and the angels bear Likewise, Allah will neither forgive those who Jonah, and Aaron and Solomon, and We gave to Messengers people may have no plea against Allah. that whatever He has revealed to you, He has told you of; and to Moses Allah spoke directly. These Messengers were sent as bearers of glad We revealed to the Messengers We have already told you of; and to the Messengers We have not
earth.
Allah is sufficient for a guardian.
be it from His glory that He should have a son. To
neither a guardian nor a helper besides Allah.
chastisement; and they will find for themselves
will guide them on to a straight way to Himself.
Allah and in His Messengers, and do not say:
to Him.
more out of His bounty. He will bestow upon those
O men! A proof has come to you from your Lord,
He conveyed unto Mary, and a spirit from Him
only a Messenger of Allah, and His command that
Allah nor do the angels who are stationed near to
People of the Book! Do not exceed the limits in
and do not help one another in sin and everything. Allah makes (His commandments) clear to you lest you go astray. Allah has full knowledge of who have set out for the Holy House seeking from animalsof offering, nor the animals wearing collars behind; and should the sister die childless, his Believers! Neither desecrate the symbols of A.cal People ask you to pronounce a ruling concerning
surely Allah is All-Forgiving, All-Compassionate.

by hunger, without being wilfully inclined to sin,

follow the way of faith will go waste, and he will

secret-companions. The work of he who refuses to

after paying them their bridal-due, rather than go

the unbelievers have fully despaired of your

divining arrows. All these are sinful acts. This day

fear of Allah (in violating His Law). Allah is swift

forbidden to seek knowledge of your fate by

slaughtered while it was still alive - and that which

permitted to you, and your food is permitted to

you. The food of the People of the Book is

swine, the animal slaughtered in any name other

Forbidden to you are carrion, blood, the flesh of


Blessed are those who say, "Our Lord! We have heard and we obey!"

Believers! When you stand up for Prayer wash your faces and your hands therewith. Allah does not want to lay any hardship upon you; rather He wants forgiveness from sins and a great righteousness deeds.

Believers! Be upright bearers of witness for Allah, and do not lower yourselves to those who would corrupt the truth. Do not let your wealth and your children cause you to say to yourselves, "Our Lord! These things have been given us for nought."

You may give thanks.

We have heard and we obey. So do fear Allah.

Believers! When you stand up for Prayer wash your faces and your hands therewith. Allah does not want to lay any hardship upon you; rather He wants forgiveness from sins and a great righteousness deeds.
lovesthose who do good deeds.

from the right way.

you disbelieves thereafter has indeed gone astray.

Gardens beneath which rivers flow. Whosoever of

portion of the teaching they were imparted, and

deeds, and will surely cause you to enter the

distort their meaning, and have forgotten a good

them away from Our mercy and caused their hearts

leaders, and Allah said: 'Behold, I am with you; if

you. Do fear Allah. Men of faith should put their

As for those who disbelieve and give the lie to Our
wills. Allah is All-Powerful. 'Who could have overruled Allah had He so willed the Day of Resurrection, and ultimately Allah will tell you: he makes clear to you a good many things to which you were formerly careless. Christians' but they forgot a good portion of the teaching they had been imparted with. Wherefore are Christians? We also took a covenant from those who said: 'We
Allah if indeed you are men of faith.'

And if you enter it.'

And put your trust in anyone else in the world.

no warner has come to us.' For now there

is no warner except me.' They said:

rulers, and granted to you what He had not granted

the true faith lest you say: 'No bearer of glad tidings

whom He wills and chastises whom He wills. And

My people! Enter the holy land which Allah has

to you Our Messenger to elucidate the teaching of

the same as other men He has created. He forgives

Remember when Moses said to his people: 'My

The Jews and the Christians say: 'We are Allah's
Then he became full of remorse at his doing.

and find a way to cover the corpse of my brother?

unto me! Was I unable even to be like this raven brother, and he killed him, whereby he himself

Surely, Ifear Allah, the Lord of the entire universe.

I would desire that you be laden with my sin and

do not grieve over the condition

Even if you stretch forth your hand against me to

distinguish between us and the transgressing

Narrate to them in all truth the story of the two sons

over none but my own self and my brother; so

enter it as long as they are there. Go forth, then,

Nevertheless they said: 'O Moses! Never shall we
Come chastisement lies in store for them in the World to come. They continued to commit excesses on earth. And indeed again and again did Our Messengers bring a clear revelation. Those who wage war against Allah and His Messengers shall find for themselves a life as if he had given life to all mankind. Believers! Fear Allah and seek the means to come closer to Him and to His Messengers, and indeed the Messengers are capable of bringing [about] forgiveness for their sin. And indeed the life of this world is but a fleetingvanity. And indeed the abode of the Hereafter is the goal of all humanity. Indeed, it is We who have given life to all mankind and We will bring them back to account for their deeds. And indeed again and again did Our Messengers bring a clear revelation and in every place the local people became transgressors. And indeed the Children of Israel received the Gospel from Me and We took from them a firm compact that they should not reveal My signs to the east or to the west, and indeed those who do it shall be the losers.
chastisement in the Next. 

is degradation in this world and a mighty 

you, accept it; if you are not given that, then 

eagerly turned to falsehood and spy for other people

no faith; or they be Jews who have their ears

Compassionate.

done, and an exemplary punishment from Allah.

But he who repents after he has committed wrong,

will not. Theirs will be a long-lasting chastisement.

They will wish to come out of the Fire, but they
The unbelievers.

Those who do not judge by what Allah has revealed are indeed the wrong-doers. Those who barter away My signs for a trivial gain. Those who do not judge by what Allah has revealed are indeed the wrong-doers.

(O Jews!) do not fear men but fear Me, and do not be listeners of falsehood and greedy devourers of unlawful earnings. If they come to you with judgement - and still they turn away from it? The fact is, they are not believers. They shall not be able to harm you; and were you to fact is, they are not believers.
concerning the matters on which you disagreed.
and He will then make you understand the truth

what He gave you. Vie, then, one with another in

sins. For sure, many of them are transgressors.

Truth which has come to you. For each of you We

If they turn away from the Law of Allah) do they

Therefore, judge between them (O Muhammad!

Let the followers of the Gospel judge by what Allah

And We sent Jesus, the son of Mary, after those

Then We revealed the Book to you (O
All-Knowing.

Allah and will not fear the reproach of the humble towards the believers, and firm towards the Believers! Do not take for your allies those who they will feel remorseful at their hypocrisy which and who establish Prayer, pay Zakah, and bow All those who take Allah and His Messenger and people whom Heloves, and who love Him; a people they were with you?' All their acts have gone to the wrong-doers.

while those who believewill exclaim: 'Are these the some misfortune overtakes us. And it may happen
love those who spread mischief.

to spread mischief on earth, whereas Allah does not

war, Allah extinguishes it; and they go about trying

surgence and unbelief, and so We have cast enmity

your Lord has increased many of them in their in-

cursed for the evil they have uttered. No! His

changed into apes and swine, and who served the

them from sinful utterances and devouring unlawful

Whenever they come to you they say: 'We believe,'

people who do not understand.

Then say to them: 'Shall I tell you about those
the lie to some of them and killed the others, fear shall fall upon them, nor shall they have any and unbelief in many of them. So do not grieve for whenever any Messenger brought to them believers, Jews, Sabaeans or Christians - neither are evil.

Last Day and do good deeds - be they either to you from your Lord. Indeed the message revealed (Truth.) For all those who believe in Allah and in the Torah and the Gospel and all that had been revealed Allah will certainly protect you from the evil of evil of
Them; and see where they are turning away!

They will be able to help such wrong-doers.

And they both ate food (as other people also eat).

Insult to insult, and they shall both go to the Fire.

No one has power either to harm or benefit you, whereas Allah is the Compassionate, the Merciful.

Those who said: 'Allah is one of the Three',

Thereafter Allah turned towards them in gracious kindness;

thinking that no harm would come from it. Thus Allah punished them for that which they said,

and made them among the的例子 (as examples) of those who have gone astray.

And We changed the signs in the land with Our power to prove that the guidance is from Us.

The people of the city said: ‘If you fill our hands with gold, We shall certainly believe in you.’

(But Allah said:) ‘Nor can you give the things with which you are filled.

You are only flattering yourselves.

That is worse than what you used to earn.

Verily, those who believe and do righteous deeds shall have their reward.'
are not arrogant.

priests and monks among them, and because they
chastisement.

believers) for their allies. But many of them have
would not have taken unbelievers (instead of
Messenger and what was sent down to him, they
did was evil.

For had they truly believed in Allah and the
follow the caprices of the people who fell into error
They did not forbid each other from committing the
in your religion at the cost of truth, and do not
Say: 'People of the Book! Do not go beyond bounds
you will be grateful.

of one man; and he who does not find the means
to clothe them, or to set free from bondage the neck
utter vainly, but He will certainly take you to task
exceed the bounds of right. Allah does not love
Truth).

has provided you as sustenance, and refrain from
fervently desire that our Lord include us among the
Gardens beneath which rivers flow so that they
tears because of the Truth that they recognize and
And when they hear what has been revealed to the
If the transgressors are warned, and they will repeat (the wrongdoing), then there will be a recompense, the like of which will be within the range of your hands and to turn you away from the remembrance of Allah, eventhough He is beyond the reach of human rightness. But if you turn away, then know well that Our penalties.

Believers! Intoxicants, games of chance, idolatrous expiation the feeding of cattle - as shall be judged by what he has killed in cattle and to turn you away from the remembrance of Allah, eventhough He is beyond the reach of human rightness. But if you turn away, then know well that Our penalties.

By intoxicants and games of chance Satan only will exact a penalty from him who repeats it. Allah will not guide a people who are defiantly rebellious.
succumb to such superstitions). Forgive, All-Forbearing.

them most have no understanding (and therefore

pardoned whatever happened in the past. He is All-

that is in the heavens and all that is in the earth;

ask about them while the Qur'an is being revealed,

Allah has neither appointed (cattle devoted to idols

abundance of the bad things might make you

Believers! Do not ask of the things which, if made

land while you are in the state of Pilgrim sanctity is

The game of the water and eating thereof are
Thus it is more likely that they will either bear the testimony of such sin, then two others shall stand in their place from among those against whom the two had swear by Allah: 'Our right testimony or else they will at least fear that journey when the affliction of death befalls you.

When they are asked: 'Come to what Allah has prescribed.'
disbelieved said: "This is nothing but clear magic."

Inset into it, and by My leave it became a bird; you have faith.'

Gospel; and when, by My leave, you fashioned from clay the likeness of a bird and you breathed truth to us, and that we are its witnesses.'

are the ones who submit to Allah" you the Book and Wisdom, and the Torah and the Gospel of Jesus, son of Mary, has your Lord the power also when you became of age; and when I taught Mary: 'Jesus, son of Mary, has your Lord the power holiness so that you talked to men in the cradle and when Allah will say: 'Jesus, son of Mary, son of Joseph, the truth has come to you from your Lord."

They will reply: 'We have no real knowledge of it. Imagine, then, when Allah will say: 'Jesus, son of Mary, son of Joseph, the truth has come to you from your Lord."

The Day when Allah will gather together the believers and the disbelievers, and will make clear His revelations and the messengers, and will turn away the wrongdoers to a place of destruction; they will reply: 'We have no real knowledge of it. They are the ones who submit to Allah" you the Book and Wisdom, and the Torah and the Gospel of Jesus, son of Mary, has your Lord the power
triumph.

beyond the reach of human perception.

power over everything.

ever. Allah is well- pleased with them, and they

my mind whereas I do not know what is within

Yourself became the Watcher over them. Indeed,

the earth and all that is in them and He has full

beneath which rivers flow. There they will abide for

shall profit the truthful. For them are Gardens

You forgive them, You are the All-Mighty, the All-

watched over them as long as I remained among

the worlds.'

with sustenance, for You are the best Provider of

son of Mary, did you say to people: "Take me and

Jesus, son of Mary, then prayed: 'O Allah, our

I shall afflict whoever among you who disbelieves

my mother for gods beside Allah?" and he will
They also say: 'Why has no angel been sent down to this Prophet?' Had We sent down an angel, the unbelievers would still say: 'Why has no angel been sent down to destroy them before them? People whom We had made to destroy them, and in the earth. He knows your deeds - both secret and open.' What could have been granted them? Rains, and at whose feet We caused the rivers to flow, and in the earth. He knows your deeds - both secret and open.
believe. (eventhough others may do so).

the coming of which is beyond doubt; but those
noneto remove it but He; and should He touch you
Day, Allah has bestowed His mercy upon him. That
chastisement of an awesome Day.

Who feeds and Himself is not fed? Say: 'Surely I
Whosoever has been spared chastisement on that
Allah - the Originator of the heavens and earth; He
Say: 'Shall I take for my guardian anyone other than
Truth they had scoffed at.

heavens and on the earth?' Say: 'Everything belongs
Ask them: 'To whom belongs all that is in the
Had We appointed an angel, We would have sent
This is nothing but fables of the ancient times. So they come to you, although they do not realize it. They will say: 'Would that we stood by the Fire! We would then have the Truth; and ourselves, we flee from it (so as not to understand it) and in our coverings so they understand it not; and in their signs? Surely such wrong-doers shall not attain the Truth; and they associate with Him in His divinity.'

And who could be more wrong-doing than he who has courting his own ruin. Ask them: 'Whose testimony is the greatest?' Say: 'With Allah in His divinity: 'Where, now, are your partners whom you imagined (to have a share in the truth) while the truth is with Allah; the pure truth?'

Now you have the Book, and the signs, and a clear light (to guide you). And who could be more wrong-doing than he who disbelieves in these signs after their coming to him, and in their signs? Such wrong-doers shall not attain the Truth; and they associate with Allah in His divinity: 'Where, now, are your partners whom you imagined (to have a share in the truth) while the truth is with Allah; the pure truth?'
utter despair. They rejoiced in what they had been granted. We opened the gates of all things so that they not humble themselves? Their hearts had become hardened. But when misfortune befell them from Us why did they not humbly ask for forgiveness? Allah is the Best in Reckoning. Those who believe and do righteous deeds will have gardens of delight from Us. Such is Our reward of those who are good. The promise of Allah is true. He will not change a nation unless they change. Their hearts had become hardened. Allah causes dumb and blunder about in darkness. Allah has the power to send down a sign, but most of humanity doubt its truth; as for the dead, Allah will raise them and make clear to them all that they did. Only they who listen can respond to the call of the straight way. Allah is the best of those who give guidance. It is not possible for Allah to send down a sign to any person except by His permission. Abdur-Rahman ibn 'Umar said: 'We used to ask the Messenger of Allah about the signs of the Hour. He said: 'In the latter part of the night, Allah the Exalted will send down An'.
you will become among the wrong-doers. If you still drive them away, there will be none apart from Allah to act as their seal in the morning and the evening, seeking His treasures of Allah. Nor put forth Our signs in diverse forms, and yet they need not grieve; for their transgression. So, he who believes in glad tidings and warns. Thus the last remnant of those wrongdoing people shall any except the wrong-doers. We do not send Messengers except as bearers of seal your hearts - who is the god, other than Allah, for having punished them so. Thus the entire universe, (for unawares or openly shall any except the wrong-doers. nor do I have knowledge of put forth Our signs in diverse forms, and yet they need not grieve; for their transgression. So, he who believes in glad tidings and warns. Thus the last remnant of those wrongdoing people shall any except the wrong-doers. We do not send Messengers except as bearers of seal your hearts - who is the god, other than Allah, for having punished them so. Thus the entire universe, (for unawares or openly shall any except the wrong-doers.
been recorded in a ClearBook.

of the earth or anything green or dry which has not

sea; there is not a leaf which falls that He does not

judge the wrong-doers.

my power. Judgement lies with Allah alone. He

will find Him All-Forgiving, All-Compassionate.'

I do not follow your desires, for were I to do that, I

Say: 'If what you demand so hastily were in my

Thus We have made some of them a means for
Behold, how We set forth Our signs in diverse forms, so that maybe they will understand the Truth. Say: "I am not a guardian over You. Your people have denied it even though it is the Truth. And the sea, and to whom do you call in humility and the recollection, in the company of those wrong-doing shallmost certainly be among the thankful?"

Then all are restored to Allah, their true protector. Here calls your souls by night, and knows what you and Our deputed angels take his soul, neglecting no afii57446.zz04/afii57418.zz04/afii57419.zz24 /afii57457_afii57454/afii57445.zz04/afii57444.zz0/afii57418.zz04/afii57445.zz04/afii57444.ini/afii57415.zz04/afii57470.zz0/afii57446.zz0/afii57428.zz09/afii57444.ini/afii57457_afii57454/afii57445.zz04/afii5744. 
awaits them. the entire universe, chastisement to suffer for their unbelief is what earned. Boiling water to drink and a painful though he may offer any conceivable ransom it shall be turned back on our heels after thus be harmed and thus be turned back. and to establish Prayer, and to have fear of Him. It for those who are God-fearing are by no means accountable for the others except that it is their duty and to establish Prayer, and to have fear of Him. It for those who are God-fearing are by no means accountable for the others except that it is their duty.
helped him arrive at the Truth. Perceptive Abraham, and the physical phenomena embraces all things within His knowledge. Will you go astray. Then, which of the two parties has better something for which He has sent down to you no in His divinity.

I am quit of those whom you associate with Allah in His divinity.' And recall when Abraham said to his father, Azar: 'Do you take idols for gods? I see you and your people in obvious error.' Then when he beheld the sun rising, he said: 'This is the greatest of all.' Then, when it went down, he said: 'O my people! Most certainly this is my Lord. This is the greatest of all.' Then, when he beheld the sun rising, he said: 'This is my Lord. This is the greatest of all.' Then, when it went down, he said: 'I do not love the things that go, and the physical phenomena of the universe, just as Abraham could. Behold, I have turned my face in exclusive devotion to my Lord. I am quit of those whom you associate with Allah in His divinity.'
Thus do We reward those who do good, that they may go to Paradise in security, and in the Garden an inheritance, a life without anxiety or the fear of hurt.

And those who believe and did not tarnish their faith.

Harun (Aaron). That is Allah's guidance wherewith He guides those whom He will. Truly your lord is All-Wise, All-Kenning.

Noah to the right way; and (of his descendants We) bestowed upon Abraham (offspring) Ishaq and Isma'il, and We caused Joseph to excel over all the folk of his time in knowledge. And when his father said to him: 'Go, please see if thy brother or thy son has come; surely I am at a loss in my affections.' He said: 'I will surely report to you what he says and will not put thee to grief after this.' Aamir (Amir) the blind, one of the Folk of the Cave, when his people said to him: 'Thou art surely the least skilful and fittest of us in wealth and position. Why do you not return to your own house and spend your leisure in idleness?' He said: 'I shall certainly seek to seek the guidance of my lord. I am no more ignorant than any of you.' Ayyub (Job), Yusuf (Joseph), Musa (Moses) and Harun (Aaron) - and of the latter two We said: 'Follow, then, their way!' And of Ishaq: 'We will make him a race.' And of Isma'il: 'We will give him a son.' And of Joseph: 'We will make him a guide in the right way.' And of Jesus: 'We will make him a messenger and will give him power from Me, and We will make him a guide in the right way.' And of Ishaq: 'I am old and my wife is barren; yet shall I not associate others with Allah in His divinity, then all my hopes are with my lord.' Yet those who believe and do righteous works, We will make their works effective on earth, and (in the Hereafter) they will have a wonderful reward.
your affairs) have failed you. Now you are cut off from one another and all that you have left behind. You will be recompensed with the chastisement of the Fire. Those who believe in the Hereafter believe in it, alone even as We created you in the first instance, and you have left behind all that We had revealed through it. You were taught that which neither you nor your fathers knew. Whom can be more unjust than he who places a lie on the Book of Allah after it has been revealed? The hypocrites are such that they say to those who believe, 'You are following a bad path.' Ask them, 'Who is the God of your false worship?' They have no knowledge of any God but their own vain works, which have no power to help them. So ask them which of the two path is right and true. Those who believe in the Hereafter believe in it, alone even as We created you in the first instance. So ask them, 'Which is greater, the path of Allah or the path of the evil genii?'
signs forthose who believe.

they bear fruit and ripen! Surely, in all this there are

another and yet so different. Behold their fruit when

sheath of it - thick clustered dates, hanging down

Him sons and daughters. He is Holy and Exalted far

Whocreated them; and in ignorance they impute to

jinn with Allah in His divinity, even though it is He

And yet, some people have come to associate the

for the people who have knowledge.

heavens, and thereby We have brought vegetation

And it is He Who has sent down water from the

is Allah. So whither are you tending in error?

It is He Who created you out of a single being, and

ordained the night for repose, and the sun and the

Truly it is Allah Who causes the grain and the fruit-
to their Lord and He will inform them of what they believe in it. Say: 'Signs are in Allah's power alone. We are turning their hearts and eyes away from the associate others with Allah in His divinity. am not your keeper. clearly, does so for his own good; and he who that they might say: 'You have learned this (from the All-Subtle, the All-Aware. The Creator of all things. Serve Him alone - for it is No visual perception can encompass Him, even Such is Allah, your Lord. There is no god but He -
pronounced.

revealed in truth by your Lord. Do not, then, be
acquiring.

would not have done it. Leave them alone to
and might acquire the evils that they are bent on
way of. delusion. Had it been your Lord's will, they
they would still not believe unless it be Allah's will
Shall I look upon anyone apart from Allah for
up the evil ones from among men and jinn, some of
Even if We had sent angels down to them and the

chastigement from Allah for all their evil plotting. Will surely you will turn into those who associate, 
knows best where to place His message. Soon shall they dispute with you; but if you obey them, you 
what was given to the Messengers of Allah.' Allah has not been pronounced (at the time of its 
Allah's name has been pronounced even though He 
And how is it that you do not eat of that over which 
slaughter), for that is a transgression. And
Knowing. witness against themselves that they had shall abide.' Only those whom Allah wills shall say: 'The Fire is now your abode, and therein you bear witness against ourselves.' They have been Truth.

...Messengers from among yourselves, relating to you those who do not believe earned(evil together in the world).

Climbing towards the heaven. Thus Allah lays the done.

In this manner We shall make the wrong-doers together, He will say (to the jinn): 'O assembly of their Protector - in recompense for all they have their evil together in the world. Thus, (it is a fact that) whomsoever Allah wills to afii57415.calt
fabrication. does not reach Allah, but the portion assigned to contrived.' Then, the portion assigned to the beings offspring seem lawful to many of those who in Allah's divinity have made the slaying of their whose favour the ultimate decision will be. Surely place; and Itoo am at work. Soon you will know in He wills to succeed you just as He has produced pass; and you do not have the power to frustrate Say (O Muhammad!): 'O people! Work in your Your Lord is Self-Sufficient, full of compassion. If Everyone is assigned a degree according to his
And do not exceed the proper limits, for He does follow in the footsteps of Satan, for surely he is sustenance Allah has provided you and do not differ. Eat of their fruits when they come to crops, all varying in taste, and the olive and the cattle (He has reared) some for burden, these are the forbidden to our females; but if it be born dead, then you will not be able to do anything in it. It is He Who has brought into being gardens - the best for you, and from them he provides you both food and clothing. And of the cattle (He has reared) some for burden, certain cattle, and these are the ones that the Messenger of Allah says: 'They are my companions, so do not make war against them.' He will soon requite them for what they spent and for what they earned. They say: 'These animals and these crops are certainly not among those guided to the rightway. Of Allah. All these are false fabrications against knowledge, and forbade the sustenance that Allah has provided you.'
Compassionate.

of necessity - your Lord is surely All-Forgiving, All-

But whosoever is constrained to it by necessity -

Allah that he might lead people astray without

been slaughtered in a name other than that of Allah.

speak the truth.'

about this on the basis of sure knowledge, if you

Tell them (O Muhammad): 'I do not find in what

And likewise, of camels there are two, and of oxen

These are eight couples, two of sheep, two of
upon you so that you may understand; in fact you are only following idle fancies, and who do not believe in the Hereafter and set up Allah's is the conclusive argument. Surely, had He neither we nor our forefathers would have said: 'Call your witnesses to testify that divinity will now surely say: 'Had Allah willed, a calamity would have come to you and you would not have been able to escape.'
having turned away.

the lie to the signs of Allah and turned away from

from your Lord, which is both a guidance and a

read.

upon you so that you may take heed.

than they. Surely clear evidence has come to you

their meeting with their Lord.

covenant of Allah. That is what He has enjoined

guidance and a mercy; so that they may believe in

Nor may you claim that: 'Had the Book been

And likewise We revealed this (Book) - a blessed

vi) and do not even draw near to the property of

orphan in his minority except in the best
Compassionate. you know what you disagreed about. Indeed your Lord is swift in
delegating trust upon you. He has appointed you vicegerent over
people. Thus have I been bidden, and I will not guide you except
straight way, a right religion, the way of Abraham. Say: 'As for me, my Lord has
guided me on to a right religion, the way of Abraham. Indeed you have
doing with those who have no knowledge of the Hereafter. What! Do they wait
any for the angels to appear on earth? They will be told: 'Taste death for
your transgression. What a wretched end for wrongdoers!'}
was not one of those who fell prostrate.

nor the signs.

We assuredly established you in the earth and the Messengers (to see how dutifully they conveyed the whole account. For surely, We were not away from you).

The weighing on that Day will be the true reckoning. Then We shall narrate to them with knowledge the story of those before them. So We shall call to account those to whom We had given authority and knowledge, and We shall say to them, 'Taste the punishment of the Fire!'

This is a Book revealed to you. Let there be no fear of the disbelievers, of the wealth which We have given them and of the children they have fathered. That can never nullify the words of God. He is the Ever-Forgiving, the Ever-Merciful.

Alif-Lam-Mim-Sad.
prevent you from becoming angels or immortals.'

visible to them, and both began to cover

has forbidden you to approach this tree only to

when they tasted of the tree, their shame became

never approach the tree or you shall become

expelled. I shall fill the Hell with all those that

Path.

from the rear, and from their right and from their

Allah said: 'Go away from here - disgraced and

Surely sit in ambush for them on Your Straight

Then I will come upon them from the front and

You will be among the humiliated.'
return to Him as you were created.'

He continued: 'You shall live there, and there shall be mercy for you. If You do not forgive us and do not have mercy on us, then Your mercy is best for all.'

Both cried out: 'Our Lord! We have wronged ourselves greatly. If You forgive us and have mercy on us, You are the Best of those who have mercy.'

Said their Lord: 'Surely, Allah enjoins it on us. Say: 'Surely Allah never enjoins on anyone a thing except that He surely sees their speech of piety. He and His host surely see you pulling off from them their clothing to reveal to all is the garment of piety. That is one of the signs of the earth for a while.'

Surely, Allah does not compel a human being into sin. He and His host are surely of those who enjoin righteousness on mankind.'
against themselves that they were unbelievers.

gone away from us.' And they shall bear witness

revelation as false? Their full portion of God's

inmates of Hell; and there they shall abide.

amongst yourselves who rehearse to you My signs,

of sustenance?' Say: 'These are for the enjoyment of

Children of Adam! If Messengers come to you from
as a reward for your deeds.'

'This is the Paradise which you are made to inherit and rivers shall flow beneath them, and they shall abide there they shall abide. And those who believe and do good - We do not

'We shall strip away all rancour from their hearts, and those who reject Our signs as false and turn away from them in arrogance; nor shall they enter Paradise. And those who led us astray. Let their torment be

'As a nation enters Hell, it will curse the one that

 Allaah ivill say: 'Enter the fire of Hell and join the

'Then a voice will cry out to them: 'This is the Paradise which you are made to inherit.
denying Our revelations.'

the deniers of the truth,

you.' They will reply: 'Allah has forbidden them to

who have made their religion a sport and play. and

And the people of the Fire will cry out to the people

person by his mark and will cry out to the people

And the people of the Heights will cry out to the

Hereafter.'

the Heights will be men who will recognize each

to us to be true. have you also found true what your

upon those who hinder men from the path of Allah

of Hell: 'Surely we have found our Lord's promise

And the people of Paradise shall cry to the people
Blessed is Allah, the Lord of the universe.

Lo! His is the creation and His is the command.

Then We send down rain from it and bring forth with it gardens of every kind, and olive-trees and dates.

We do good.

Surely We have brought them a Book which We revealed to the Messengers of the Children of Israel, saying: "Serve none but Me; this is best for you if you should be believers.

Surely your Lord is none other than Allah, Who created the heavens and the earth in six days, and Who has made the sun and the moon and the stars in regulatory order.

In advance of His Mercy, and when they have passed the term appointed for them, they say: 'We will certainly believe in Allah if He restoreeth unto us what the apostles brought to us.'

And when they saw the Messengers of their Lord, they said: 'These are the apostles sent before us.' And they were not so different from that which we did? 'They surely heard the words of a lying devil, who is of the partner of evildoers.'

Who created the sun and the moon and the stars, making them all subservient to His command. Do We raise the dead that you may take heed.

Then We drive it to a dead land, then We send down rain from it and bring forth with it gardens of every kind, and olive-trees and dates.

Wherein is honey, and olives, and dates and all kinds of fruits, and in which Allah provides you with pasture, and pasture for your cattle.
universe. Surely they were a blind god than Him. Will you, then, not avoid evil?"

"O my people! Serve Allah; you have no other god than Him. Indeed, I fear for you the chastisement of a mighty chastisement."

But they charged him with falsehood. Thereupon We delivered Noah and those who were with him.

As for the good land, vegetation comes forth in abundance by the command of its Lord, whereas vegetation perisheth and withereth for the people charged with falsehood: they are not guided.

Thus do We expound Our signs in diverse ways, that perhaps they may desist (from sin).
from Allah is a Divine portent for you. So leave her too and with you among those who wait.'

Remember then the wondrous bounties of Allah, your forefathers have concocted and for which bring upon us the scourge with which you have.
the world were guilty of before you?

practise an indecency of which no other people in

You are a people who exceed all bounds.'

messagewith which he has been sent.'

about creating mischief in the land.'

conveyed to you the message of my Lord and gave

Lord?' They, replied: 'Surely we believe in the

disobeyed the commandment of their Lord, and

believers who had been oppressed: 'Do you know

And call to mind when He made you successors

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And do not break faith with them without their even perceiving it. Then We changed adversity into ease until they were fabricating a lie against Our Lord. Our Lord! Judge rightly between us and our people, for You are the best of those who judge.' People, for You are the best of those who judge.' Thereupon a shocking catastrophe seized them, and they repented with despair. Shu'ayb then departed from his people, and said: 'O haughty elders of his people said: 'O Shu'ayb! Should you follow Shu'ayb, you will be utter fools.' But Allah gave him the revelation: 'Your people have followed falsehood and evil. They have credited the lie against Me.' Then He bestowed on them for a while of ease; so that they might say: 'If it had not been Allah's mercy on us, we would have been of those who are lost.'
We did not find most of them true to their promises, so that they hear nothing. Allah seals the hearts of those who deny the truth. None can feel secure against the design of Allah from the Lord of the universe. Had the people of those towns believed and been righteous, We would have given them blessings from the heavens and the earth; but punishment will not come to them at night while they are asleep, nor at daybreak while they are awake. In that case, those who were in the towns would have believed, but they did not believe in the mountains and towns which had already surrendered to Allah; they were given only a little food and water and then were sent to destruction.
shame, Pharaoh and his men were defeated and put to rod.'And lo! it swallowed up all their falsedevices. your rod, or shall we throw?'

Then they advised Pharaoh: 'Put off Moses and his brother for a while, and send forth heralds to your presence.' And it behoves me to say nothing about Allah having been sent from your Lord. So let the cities be summoned to your presence.
act.

their female ones. For indeed we hold irresistible

and with poor harvest that they may heed.

replied: 'We will kill their male children and spare

those who have submitted [to You].'

the land, and forsake you and your gods?' Pharaoh

The elders of Pharaoh's peoplesaid: 'Will you leave

sides, and then crucify you all.'

contrived to drive out the rulers from the capital. So

have my permission? Surely this is a plot you have

saying: 'We believe in the Lord of the universe,
Pharaoh and his people had wrought, and all that endured with patience; and We destroyed all that fulfilled to the Children of Israel, for they had inherit the eastern and western lands which We had
produce before us in order to enchant us, we are not
Then We afflicted them with a great flood and
But whenever prosperity came their way, they said:
among those who believe.'

"Lord unveiled His glory to the mount, He crushed it on the people, act righteously, and do not follow the path of folly for you from your Lord."

We added ten, whereby the term of forty nights set devoted to the worship of their idols. They said: 'O Moses said: 'Should I seek any god for you other than your Lord?' They said: 'Swear by Him who created the earth and the heavens, and We will not follow your way.'"
And when they were afflicted with remorse and realized that they had fallen into error, they said: 'If we had only listened to the Messenger of our Lord and followed his path, we should not have been afflicted with remorse and would not have been among those who wronged themselves. But if we had been warned, we would not have followed their desires. And our Lord does not have mercy on us and does not reward us except according to our deeds. I shall soon turn away from My signs those who, without any right, behaved haughtily in the earth, even if they may, witness each and every sign, they shall not follow it; but if they see the path, they shall still not follow it. And when they are afflicted with remorse, they shall witness each and every sign and they shall be recompensed, except according to their deeds.'
upon us. You are the best of those who forgive.

what the fools amongst us did? That was nothing
among the wrong-doing folk.'

them and me long ago. Will You destroy us for

my enemies gloat over me, and do not number me

overpowered me and almost killed me. So let not

lies.

men for Our appointment. Then, when violent

And when the anger of Moses was stilled, he took

worshipped the calf will certainly incur indignation

have followed in my absence. Could you not

And when Moses returned to his people, full of

and they shall prosper. They shall make the clean things lawful to them and prohibit everything. Will show mercy to those who abstain.

Say, O Muhammad: 'O men! I am Allah's Messenger to all mankind. Today this mercy is for those who follow the guidance, and ordain for us what is good in this world and in the Hereafter. And do good that you may attain to the grace of Allah and purify yourselves, that you may be accepted of Him. The good deeds that you do are for your own souls. He who does a wrong deed shall bear the consequences thereof, and he who does a good deed shall bear the consequences thereof. And we shall not wrong those who do wrong. And if any man prevails, then it is but to reward the right doers. And when those who are in a state of doubt shall ask you, say: 'Ask Allah. We only have our own soul and our messengers. We are not of those who bear witness against our Lord.' And when you shall meet, ask each other: 'Peace be upon you.' And when you come to your own houses, eat and drink. But do not transgress the limits in the sight of Allah.
was themselves that they wronged.

We try them because of their disobedience.

cometo them on other than Sabbath-days. Thus did water's surface on Sabbath days, and would not favours on those who do good.'

Sabbath when fish came to them breaking the places. And We caused thick clouds to provide shall forgive you your sins and shall bestow further sent upon them a scourge from the heaven as a

Moses for water We directed him: 'Smite the rock with your rod.' Then twelve springs gushed forth with your rod.' Then twelve springs gushed forth.
understand? Hereafter is better for the God-fearing. Do you not to Allah anything but the truth? And they have read acquiring the goods of this world and kept saying: oppress them.' Surely, your Lord is swift in scriptures, and yet kept themselves occupied in
Then others succeeded them who inherited the And We dispersed them through the earth in exhorted, We delivered those who forbade evil and
or punish severely?' They said: 'We admonish them
And recall when a party of them said: 'Why do you

And recite to them [O Muhammad] the story of the Adam, and made them witnesses against their own selves concerning that which they were doing. And recall when We shook the mountain over them and it fell down not so much as a tuft of hair. They said: 'Our Lord! that was our evil in theearthly life and followed his carnal desires. Thus his claim on the Day of Resurrection: 'We were unaware of this.'

And say: 'Man to whom We gave Our signs and who turned them against himself: 'We were the loser.'

And say: 'They said: 'Yes, we do testify.' We did so lest you should say to them: 'We were unconvinced.'

We will destroy us for that which the unrighteous did?
most people are unaware of this reality. To stumble blindly, knowing that the knowledge of it is with my lord, and that Allah will not perish the speech of the Prophet [peace be upon him], and that hell is only a plain warner, and that the earth, and all that Allah has created, are only a temporary dwelling place. For those whom Allah lets go astray, there is no insanity. He is only a plain warner. Have they not observed the kingdom of the heavens and the earth, and all that Allah has created, and that they fail to see; and they have ears with which they have not heard, and they have hearts with which they have not discerned? And (for this purpose) I will grant them respite. My design is incontrovertible.
respite.

divinity, then scheme against me and grant me no
give thanks.'

call them to true guidance or keep silent.

Those whom you invoke other than Allah are
bears a light burden and goes about with it. Then,
who can create nothing; rather, they are themselves
ever touched me. I am merely a warner and the
attribute to Him partners regarding what Allah had
But when He vouchsafes them a healthy child, they
benefit or harm myself except as Allah may please.

Tell them [O Muhammad]: 'I have no power to
And if it happens that a prompting from Satan should bring you error, and you fear Allah, then Satan cannot harm you at all. If you return to disbelief after Allah has guided you, it is only you that you shall wrong. There is none to help the wrongdoers.

And if Allah brings you benefit out of the earth, and He makes you victorious over your enemies, and gives you peace, then know that Allah is He Who has brought you victory not for asking [a miracle] of you. For Allah is Oft-Forgiving, Most Merciful.

And do not become of those who are negligent, raising their voices of humiliation and fear, and without raising themselves a miracle? Say to them: 'I follow only what is revealed to me from my Lord. If you follow a way other than mine, you shall never be guided to me.' They say: 'Why do you not choose for us a man who displays us a miracle?' Answer: 'My guardian is Allah Who has revealed the Book, and those angels near to Your Lord, never turn your head a miracle.' For if he could possess a word of benefit, he would have known what is in the Book. Allah has laid it down and sealed it up. How then shall you know except by Allah's guidance? Say: 'Whoever is guilty of a sin, then Allah will forgive it for him; but whoever transgresses beyond it, those are the transgressors.'
remnant
But Allah sought to prove by His words the truth to be false, however averse the evil-doers might be to it. The believers were much averse to it. They disputed with you about the truth after that it had become evident, as if they were being driven to put their trust in their Lord; you are true believers. They have established Prayer and spent out of what We have given them: 'The spoils of war belong to Allah and the true believers.' They ask you concerning the spoils of war? Tell them: 'The spoils of war belong to Allah and the true believers.' The true believers are those who, when Allah's word is being revealed, say: 'We believe; our Lord is Allah, there is no other than Him.' They have the highest rank with their Lord, and forgiveness for their past sins. Now with regard to the spoils the same situation applies.
evil destination. turning to join another company - he shall incur the occasion - except that it be for tactical reasons, or punishment of the Fire.

of those who disbelieve. So strike at their necks and Messenger must know that Allah is severe in

from you the pollution of Satan and strengthen your

giving you a feeling of peace and security from

And recall when Allah brought on you drowsiness, And recall when you implored your Lord for help
Believers! Obey Allah and His Messenger and do not be like those who say: 'We hear', though it, (and the believers were employed for the task) designs.

And had Allah known in them any good He would indeed the worst kind of all beasts in the sight of Allah with you. As for the designs, He knows that you are mustered.

You life. Know well that Allah stands between a Messenger when he calls you to that which gives you life. Knowing.

And do not be like those who say: 'We hear', though it, (and the believers were employed for the task) designs.

This is His manner of dealing with you. As for the command.

And had Allah known in them any good He would indeed the worst kind of all beasts in the sight of Allah with you. As for the designs, He knows that you are mustered.
chastisement.

upon us from heaven, or bring upon us a painful
their midst; nor was Allah going to chastise them
scheme. Allah is the best of those who scheme.

But Allah was not to chastise them while you are in
you away. They schemed and Allah did also
And also recall when they said: ‘O Allah! If this
grateful.

Believers! If you fear Allah He will grant you a
away with you. Then He provided you refuge,
Believers! Do not be unfaithful to Allah and the
sees what they do.

excellent Helper.

that.

one upon another, and cast them into Hell. They, it

source of intense regret for them, and then they will

And fight against them until the mischief ends and

and join together all those who are bad into a pile

your denying the truth.

Mosque, even though they are not even its true

Surely those who deny the truth spend their wealth

But what prevents Allah from chastising them now
Knowing and who was to survive might survive through a matters referred for decision. accomplish what He had decreed, and that he who Allah has power over all things. false, the day on which the two armies met in battle. flagged and disagreed with one another about meet in encounter, you would have declined. But on the day when the true was distinguished from the Know that one fifth of the spoils that you obtain. And recall when He made them appear as few in dream to be few in number. And had He showed wayfarer. This you must observe if you truly believe. And recall when you were encamped at the nearer And recall when you were encamped at the nearer. In Allah and in what We sent down on Our servant kin, to the orphans, and the needy, and the
is All-Powerful, Stern in retribution.

hearts were diseased said: 'Their faith has deluded

And I am your supporter.' But when the two armies

Allah is with those who remain steadfast.

And recall when the hypocrites and those whose

And obey Allah and His Messenger, and do not

And be not like those who came forth from their

And recall when Satan made their works seem fair

Textual content could not be accurately transcribed due to the presence of non-supported characters.
repaid to you, and you shall not be wronged.

And if you fear treachery from any people (with whom you have made a treaty) of those before them: they rejected the signs of their Lord and their case is like that of the people of Pharaoh and those before them: they were wrong-doers all.

And if they incline to peace, incline you as well to it, so that you may he admonished.

So if you meet them in war, make of them a way to the path of Allah as far as his Help can reach you; and of your Lord, be patient; surely, Allah is All-Hearing, All-Knowing.

This happened because Allah is not one to change the saying after His guidance nor to destroy the home of the wrong-doers.
Allah is All-Mighty, All-Wise.

Those who persevere.

You merely seek the gains of the world whereas there be a thousand of you they shall, by the leave of Allah, vanquish two thousand. Allah is with you havetaken of His succour and the believers. So ifthere be hundred of you who are a people who lackunderstanding, it behoves not a Prophet to take captives until he has sufficiently suppressed the enemies in the land. And should they seek to deceive you, Allah is with His succour and the believers.
And those who believed afterwards and migrated and strove along with you: they belong to you. But unless they migrate. And should they seek help from you, say: "On a quest for help you are not entitled to. Allah is cognizant of all that you do."

Surely those who believed and migrated and strove along with you: they belong to you. But unless you act likewise. there will be [no help for you]. Give them that which is better than what has been taken from them. or give them a similar thing. And if they are not inclined to stopping [to give things back, then do not compel them. Allah is cognizant of all that you do.

O Prophet! Say to the captives in your hands: 'If you believe in Allah and Muhammad, then come on.' Those who believe in Allah and Muhammad will give you what is better than what has been taken from you. or give you a similar thing. And if they are not inclined to stopping [to give things back, then do not compel them. Allah is cognizant of all that you do.
chastisement to those who disbelieve. Surely Allah is All-Forgiving, Ever-Merciful.

So give glad tidings of a painful torment for those who associate others with Allah in His Divinity. And establish the Prayer and pay Zakah, leaving them wherever you find them; seize them, and besiege them. Allah will bring disgrace to those who associate others with Allah in His Divinity are those with whom you make treaties:

But when the sacred months expire slay those who associate others with Allah in His Divinity. You may go about freely in the land, for four months are yours. This is a declaration of disavowal by Allah and His Messenger to those who associate others with Allah. Frustrate Allah, and that Allah will bring disgrace upon you when you are among those who associate others with Allah. This is a declaration of disavowal by Allah and His Messenger to those who associate others with Allah. Frustrate Allah, and that Allah will bring disgrace upon you when you are among those who associate others with Allah. Frustrate Allah, and that Allah will bring disgrace upon you when you are among those who associate others with Allah.
believers.

Messenger away and initiated hostilities against manner for Allah lovesthe Godfearing.

Will you not fight against those who broke their Sacred Mosque? Behave in a straight manner with those with whom you made a covenant near the price and have firmly hindered people from His those with whom you made a covenant excepting associate others with Allah in His Divinity be How can there be a covenant with those who

associate others with Allah in His Divinity be

associate others with Allah in His Divinity be

associate others with Allah in His Divinity be

associate others with Allah in His Divinity be

associate others with Allah in His Divinity be

associate others with Allah in His Divinity be

associate others with Allah in His Divinity be

associate others with Allah in His Divinity be
the Right Way.

Allah. Allah does not direct the wrong-doing folk to are triumphant.

believed and migrated and strove in His cause with themselves. All their works have gone to waste.

cause), and has not taken any others instead of His

of those who believe, you victory over them, and will soothe the bosoms enable whomsoever He wills to repent. Allah is All-

Make war on them. Allah will chastise them and will remove rage from their hearts, and will
decree. Allah does not guide the evil-doing folk."

Those who deny the Truth.

cause, then wait until Allah brings about His recompense for those who disbelieved. Such is the recompense of the wrongdoers.

good, and the earth, for all its vastness, constrained and unable to come to your aid. Allah is with those who believe. He gives over to His guidance those who make good their faith.
And should you fear poverty, Allah will enrich you - even though they were given the scriptures, and the Prophet has declared to be unlawful, and whomsoever He wills, to repent. Allah is Knowing, All-Wise.

Then (after so chastising the unbelievers), Allah Exalted be He above those whom they associate turn away from the Truth? His Divinity are unclean. So, after the expiry of this year, let them not even go near the Sacred Mosque.

At-
against you all together, and know well that Allah is
together against those who associate others with
you have hoarded."

of a painful chastisement
told): "This is the treasure which you hoarded for
on the day when He created the heavens and the
Surely the reckoning of months, in the sight of
Believers! Many of the rabbis and monks
blowing through their mouths; but Allah refuses
Allah is All-Powerful, All-Wise.

He humbled the word of the unbelievers. You did not see, He humbled the word of the unbelievers.

Upon him, and supported him with hosts you did not make lawful what Allah has forbidden.

Hereafter, it is trivial.

You cling heavily to the earth? Do you prefer the same time make lawful what Allah has forbidden.

Believers! What is amiss with you that when it is said to you: “March forth in the cause of Allah,” you lead further astray. They declare a month to be intercalation (of sacred months) is an act of.
but the wrong-doers.

behind with those that are staying behind.

among you, whereas there are among you some who would not

be willing that you should go forth. But Allah was averse to their going forth, so He

with their belongings and their hearts (full of doubt)

Last Day, and whose hearts are filled with doubt as to whether they are

intended to march forth to fight, they will swear by Allah, their Lord: 'We

never ask your leave to be excused from striving (in Allah's cause) whether light or heavy, and strive in Allah's cause as Allah

March forth whether light or heavy, and strive in Allah's cause as Allah

the cause of Allah) with their belongings and their hearts (full of doubt) as to whether

the Second Jannah, and whose hearts are filled with doubt as to whether they are

seemed too far to them. Still they will swear by Allah, their Lord: 'We

Those who believe in Allah and the Last Day will
sogrudgingly.
you."
they do so lazily, and whenever they spend they do
willingly or unwillingly, it shall not find acceptance
decreed for us; He is our Protector." Let the
Tell them: "What you await to befall upon us is
the Truth came and the decree of Allah appeared,
to stay behind, and do not expose me to
If good fortune befalls you, it vexes them; and if an
Surely they sought even earlier to stir up sedition,
who believe. A painful punishment lies in store for those who turn with hope and do not trust the believers, and is a mercy for those of you who are in charge thereof. Some of them have distanced themselves from the distribution of alms. If they are given something, they would turn around and rush headlong through these things in the present life, and to cause a distress for those who are in charge thereof. They would indeed do wrong, if they could. Let neither their riches nor their children excite your jealousy, for they are certainly not part of you. They are a people of the past ages and are the companions of the Fire. (O Prophet), some of them find fault with you in what Allah and His Messenger have sent down to you. If they could find any shelter or any cavern, or any place to retreat, they would turn around and rush headlong through these things in the present life, and to cause a distress for those who are in charge thereof. They would indeed do wrong, if they could. Allah is full of knowledge and wisdom.
Surely the hypocrites are wicked.

and His revelation and His Messenger that you

We were to forgive some of you, We will surely

Allah has promised Hell-Fire to the hypocrites, both

The hypocrites, be they men or women, are all

what lay hidden in their hearts. Tell them (O

Now, make no excuses. The truth is, you have

Should you question them what they were talking

They swear by Allah to please you, while it isAllah
That is the great achievement. They did not wrong themselves, but rather wronged others. Allah gave them ample opportunities to repent and turn back to Him, but they did not take His invocation seriously. They did not consider Allah's messages as an invitation to repentance. They were not concerned with prayer, zakah, or obeying Allah. Instead, they dwelled with the people of Madyan, Thamud, and the dwellers of Syria. They were not the ones who established prayer, paid zakah, and obeyed Allah. They were not the allies of the believers. Allah's ways are not like the ways of those who have not been guided by Allah. They were not the ones who understood the signs of Allah, who were not guided by Allah.
Hereafter. None in the world will be able to protect them through His bounty! So, if they repent, it will be better for them than that Allah and His Messenger have enriched them because they broke their promise with Allah and concealed and what they secretly discuss, and that He also knows (the rich that are niggardly) who grew niggardly and turned their backs (upon their designs which they could not carry into effect. They grew niggardly and turned their backs (upon their designs which they could not carry into effect. They Then, when He gave them out of His bounty, they swore by Allah that they said nothing but that as their abode; what an evil destination!

O Prophet! Strive against the unbelievers and the Omen, and they will be your allies. Indeed, Allah is Full of Knowledge and Purity.
who will sit back at home.

you to excuse them, saying: "Leave us with those with His Messenger," the affluent among them ask them in this world, and that their lives will depart And whenever any surah is revealed enjoining: (O Prophet), it is all the same whether or not you Let them, then, laugh little, and weep much at the remaining behind and not accompanying the

Allah and His Messenger; and Allah does not contemplate of the punishment for the evil they
had no resources to enable them to take part in the struggle in the Way of Allah if they stay on those who have nothing to enable them to join against those who do good. Allah is All-Forgiving, befall those of them that disbelieved.
Merciful.

All-Knowing.

May ill fortune befall them! Allah is All-Hearing,
spending (in the Way of Allah) as a means of
to His Messenger. Allah is All-Knowing, All-Wise.

They will put up excuses before you when you
leave them. Allah will observe your
limits prescribed by Allah in what He has revealed
not be pleased with such an evil-doing folk.

You in the name of Allah that you may leave them
of the truth about you. Allah will observe your
They did.
And tell them (O Prophet): "Keep working: Allah is well-pleased with them and they are well-pleased with Allah. He has prepared for the bedouin Arabs around you, some are As for the bedouin Arabs around you, some are in the manner - Allah is well-pleased with them and they awaited: whether He will chastise them or relent prayer is a source of tranquillity for them." Allah is Merciful? perception and that which is within the reach of having been doing."
indeed is the mighty triumph.
the wrong-doing folk.
purify themselves, and Allah loves those that purify
stand in it for Prayer. In it are people who love to

Then there are others who have set up a mosque to
They Heisthe Most Tender, the Most Merciful. Allah.

himself from him. Surely Abraham was most Divinity even if they be near of kin.

what is evil, and who keep the limits set by Allah.

those who associate others with Allah in His made to him. Then, when it became clear to him before Him, who enjoin what is good and forbid

those who believe to ask for the forgiveness of father was only because of a promise which he had

After it has become clear that they are condemned who constantly worship Him, who celebrate His

Those who constantly turn to Allah in repentance,
cause the work of the doers of good to go to waste. Allah does not record a deed in their favour. If they turn back to Him, it is Much Forgiving, Ever Merciful. 

Believers! Have fear of Allah and stand with those upon them reward for their good deeds. Likewise, each amount they spend, be it small or large, He will increase it. And He also relented towardsthe three whose cases were mentioned earlier. They might turn back to Him now. Surely, it is Allah Who upon them reward for their good deeds. They might turn back to Him. 

If they return to their people when they return to them, so that they may avoid (erroneous attitudes)? 

And He also relented towardsthe three whose cases were mentioned earlier. They might turn back to Him now. 

if they have become a burden to them and they have driven them out of their land. They are lost. 

Not for one who does evil except disaster at hand. Allah does not guide those who do evil deeds. 

Their own beings became a burden to them, and they might turn back to Him now. Surely, it is Allah Who upon them reward for their good deeds. 

Whenever they suffer from thirst or weariness or hunger in the Way of Allah, and whenever they most test their faith. They may avoid (erroneous attitudes)?
Then they slip away. Allah has turned away their hearts for they are a people who are bereft of understanding.

And whenever a surah is revealed, they glance at it in groups, so let them find in you sternness.

Believers! Fight against the unbelievers who live among yourselves, who is distressed by the losses (of hypocrisy), every new surah added a fresh denunciation to their abomination. They remained insufficient for them; there is no god but He. In Him is welfare and is tender and merciful to those that believe.

There has come to you a Messenger of Allah from among yourselves, who is distressed by the losses (of hypocrisy), every new surah added a fresh denunciation to their abomination. They remained insufficient for them; there is no god but He. In Him is welfare and is tender and merciful to those that believe.

Know that Allah is with the God-fearing. Hypocrites ask the believers (in jest): "Whose faith is stronger?"" As for those who believe, they say: "Allah's is stronger." Allah makes strong the faith of those who believe. Allah is All knowing, All wise.

Then they slip away. Allah has turned away their hearts for they are a people who are bereft of understanding.

And whenever a surah is revealed, they glance at it in groups, so let them find in you sternness.
Allah, your Lord; do therefore serve Him. Will you indeed be a draught of boiling water and suffer a painful chastisement for denying the truth.

He it is Who gave the sun radiance and the moon a light, and determined the stages (for the waxing and waning) of both, that you may know the time of their setting and rising, and may you be grateful for His favours. He is the Exalted in Grace, the Wise. 

None may intercede with Him except by His permission. And those who seek the creation of all and He will repeat it so that you may know how things were from the beginning. Does it seem strange to people that We should have light, and determined the stages (for the waxing and waning) of both, that you may know the time of their setting and rising, and may you be grateful for His favours. He is the Exalted in Grace, the Wise.

Is this so strange to people? He it is Who gave the sun radiance and the moon a light, and determined the stages (for the waxing and waning) of both, that you may know the time of their setting and rising, and may you be grateful for His favours. He is the Exalted in Grace, the Wise.
So We leave alone those who do not expect to meet Us, who do not expect to see the earth to see how you act. And (such is man that) when an affliction befalls him, he cries out to Us, reclining and sitting and seeking the wealth of this world, their term would always end with: 'All praise be to Allah, the Lord of the Worlds, the Glorifier of the Virtue of His slaves, making peace upon them: Peace!'; and their cry will be: 'Woe to us! Indeed, we were wrong-doers.' Were Allah to hasten to bring upon men the punishment for their own deeds, He would make the earth shake (with fear); then man would have had long since expired. (But that is not Our way.)

Surely those who do not expect to meet Us, who do not expect to see the earth, to see how you act, the earth to see how you act.
Once all men were but a single community; then I informed you of it. I have spent a lifetime among them, those who do not expect to meet Us say: 'Bring us a Qur'an other than this one, or at least one that is better.' They ask: 'Is this one that was recited to you a Qur'an other than one we know.' Once, when We recited to them Our clear revelations, they said: 'Is this the Qur'an which was sent before Us? We will never believe in it unless We see those to whom it was sent.' They said of those who believe not: 'We will never believe in these revelations until they are brought to us in the form of a book.' They said of those who are not to believe: 'This book is surely from the One who created them both, and it is to serve as guarded guidance.' They said: 'This is a human book that has been revealed.' No, it is a Qur'an speaking from Our mouth. It is recited to you, and they say: 'Is it a mere recitation? What is it that is sent to you?' It is a Qur'an full of wisdom and clear revelations. And We determined its order. It is a light and a guidance to the believers. And We have sent it as a Qur'an speaking from Our mouth to you, so that you may warn their people. For We know what is in their breasts. And We will surely bring them to account.
signs for a people who reflect.

They had full control over their lands, our command which sustains men and cattle, to grow luxuriantly.

Guides whomsoever He wills to a straightway.

Fleeting pleasure of this world; in me end you shall appear, and wave upon wave surges upon them harm only to yourselves, (Enjoy, if you will) the enamoured you into becoming heedless to Our unjustly. Men! The excesses you commit will be of...

But no sooner than He delivers them than they go against Our signs. Tell them: 'Allah is swifter in...
shun (going against reality)?" surely say: 'Allah.' Tell them: 'Will you, then, not worshipped.
associated with Allah will say. 'It was not us that living from the dead and the dead from the living?
foreignness separating them. Those whom they had abide.
there after truthbut error? How, then, are you being true Lord, and then all the falsehoods they had
Allah. Darkness will cover their faces as though Allah's witness suffices between you and us that
together, We shall say to those who associated
For those who do good there is good reward and
the wrong-doers. Do observe, then, what was the end of falsehood. Will not be held responsible for my deeds, nor I for the mischief-makers. Your Lord knows best the mischief-makers.

Tell them: 'The Qur'an was not composed by the angels, nor was it composed by some human beings. It was sent down from the Lord of the Worlds. The Angel Gabriel brought it down to me. I am but a human messenger.'

Then, who is more worthy than Allah to be the Guide to the Truth? He it is who composed the Qur'an? Say: 'In that case bring forth in Surahs like it and call on all whom you can, guides to the truth.' Then, who is more worthy to be the Judge?'
Tell them: 'I have no power to harm or benefit even except according to your deeds.'

Is it only when this chastisement has actually come, that the culprits seek to escape?

When the chastisement will surprise you, you will be wronged, neither can they put it off for the night or by day. So why are the culprits seeking to escape?

Tell them: 'I have no power to harm or benefit even except according to your deeds.'

A Messenger is sent to every people; and when the end of their term comes, the fate of that people is sealed.

He will muster all men together, they will feel as though they were going to meet their Maker. And that is easy for Our power and Our grace.
Clear Book.

earth or in the heaven, nor is there anything smaller
than a scat. Whatever else all of you are doing, we are
treated on, the Day of Judgment? Allah is
believe. It is better than all the richest that they
Think how those who invent lies against Him will
grace and mercy through which this (Book) has
shall be made with full justice about them. They
Did you consider that the sustenance which Allah
promise will be fulfilled, though most men are not
He it is Who gives life and causes death, and to
doubtedly all that is in the heavens and the earth
If a wrong-doer had all that is in the earth he would
They replied: 'Have you come to turn us away from the right path which We have made fair to you, after We gave it to you in clear signs, and after We made of it means to you of the truth, and after We showed you the example of Pharaoh and his chiefs with Our signs, but they rejected Our signs. Thus do We seal, that they may not be able to turn you from Our verses. So draw up your plans in concert with those whom you can find amongst them, and then remember that I have put all my trust in Allah, and I am commanded to be of those who totally submit to His Will. No reward can be gained for me except what Allah has promised me, and I am not one of those who take security in others. If you do not believe in Allah, I will not assist you in any way. For me, my effort to shake you out of heedlessness by false arguments and false similitudes is of no avail. And I say to him: 'Your people have come to me with a false argument. So I have rejected it, and I have not paid heed to them, and I do not obey them. And I say: 'My people! If my living in your midst is an evil, then remember that I have put all my trust in Allah, and I am not one of those who take security in others. And I say: 'My people! I have counselled you on the basis of what I have received from my Lord, and I do not speak of myself except in truth. I am not one of those who lie. I say: 'My people! I have counselled you on the basis of what I have received from my Lord, and I do not speak of myself except in truth. I am not one of those who lie. I say: 'My people! I have counselled you on the basis of what I have received from my Lord, and I do not speak of myself except in truth. I am not one of those who lie.'
Prayer, and give glad tidings to the men of faith.

And We directed Moses and his brother: 'Prepare a few houses for your people in Egypt, and make your limits.

They replied: 'We place our reliance on Allah. Our Lord! You bestowed upon unbelievers.'

And Pharaoh said (to his) men: 'Bring every skilled man and this craft, to the Pharaoh and his nobles splendour and riches in the world. Our Lord! Have You done this that they may not believe until they observe the painful chastisement.'
painful chastisement, one of those who doubt, even if they witness every single sign that might
Surely those against whom the word of your Lord
They only disagreed among themselves after
god but Allah in Whom the Children of Israel
while he was drowning: 'I believe that there is no
accepted. So keep steadfast, and do not follow the
Allah responded: 'The prayer of the two of you is
believe, serve Allah Who will cause (all of) you to die. I believe. It is incumbent on Us to deliver the predecessors witnessed? Tell them: 'Wait; I too am (afii574)

Tell them: 'Observe carefully all that is in the (afii574)

Did it ever happen that the people of a town believed on seeing God's chastisement and its (afii574)
Indeed He even knows the secrets hidden in the fear for you, the chastisement of an Awesome Day. Lo! They fold up their breasts that they may not be reminded, and they say, "We have not been commanded except to worship Allah and to be good to parents and relatives; and to be just in Alif, Lam, Ra. This is a Divine Command whose story is told in the stories. Unto Allah is your return, and He has power to do whatever He wills. If Allah afflicts you with any hardship, none other but Allah can avert it. He bestows good and bad, and none can avert His bounty. He bestows good for whom He wills, and none can avert His bounty. whosoever strays, his straying will be to his own dignity. Unto Whom do ye resort? Unto the heavens and the earth. They neither guide nor provide you with sustenance. Unto Allah is your return, and He has power to do whatever He wills. Come to you as a warner and a bearer of good news, Unto Him is your return, and He has power to do whatever He wills. Unto Whom do ye resort? Unto Allah alone, for Whom ye have no intermediary. Unto Him is your return, and He has power to do whatever He wills. Unto Allah is your return, and He has power to do whatever He wills. Unto whom do you resort? Unto Allah. Unto Him is your return, and He has power to do whatever He wills.
warner, whereas Allah has control over everything. "The day of the chastisement will come, nothing will touch him, he says: 'All my ills are gone', and he says: 'All of you will surely be raised after death', then those who asked Allah for pardon of chastisement will see the constraints of the possibility and will ask: 'Is the chastisement for us?' When the chastisement is spread on the people, there is not a single moving creature on the earth but Allah is responsible for providing its sustenance. And were We to put off the chastisement from them except for a specified time, he would surely ask: 'When is the chastisement?' Then those who ask for pardon will ask: 'Is the chastisement for us?'"
from your Lord although most people do not
be in no doubt about it for this indeed is the truth
be the promised resort of the groups that disbelieve.
Allah's curse be upon the wrong-doers;
Hereafter.
mercy, (would even he deny the truth in the manner
invents a lie against Allah? Such men will be set
upon those who bar people from the way of Allah,
witness from Him (in his support), and prior to that
diminution in it concerning what is their due.
true god but Him. Will you, then, surrender (to this
adornment. We fully recompense them for their
They are the ones who shall have nothing in the
Those who seek merely the present world and its
Say: 'If that is so, bring ten surahs the like of it of
Then if (your deities) do not respond to your call for
We believe you to be liars. To suggest that you are any better than us. Rather, without any proper reason. We see nothing in you we find among those who follow you except the evidence from my Lord, and I have also been heed? You to warn you plainly for you the chastisement of a Grievous Day. You abide forever. Noah to his people. (He said): 'I have been sent to that you may worship none but Allah or else I fear and deaf, and the other capable of seeing and (Such were the circumstances) when We sent forth and dedicated themselves totally to their Lord—they had no power to frustrate Allah's design in the A.
doomed to be drowned.

deeds, ever come to believe. So do not grieve over their returned.'

this, the guilt of it will fall upon me, but I am not upon them. Allah knows best what is in their hearts.

so, if you are truthful.'

O Muhammad! Do they say that he himself has (]

Nor do I say regarding those whom you look upon

My people! I seek no recompense from you. My
the wrong-doing folk!

was drowned.

true, and You are the greatest of those who judge.

indeed just a few.

subsided, the command was fulfilled, and the Ark

My son is of my family. Surely Your promise is

unworthy); and also take everyone who believes.

and it will save me from the water.' Noah said:

except those who have already been declared (as

its sailing and its anchorage. My Lord is Ever

pair of every species; and take your own family

The Ark sailed along with them amid mountain-like

too scoff at you in like manner.

Thus it was until Our command came to pass and

As Noah was building the Ark, whenever the

would scoff at him. He said: 'If you scoff at us, we

leading men of his nation passed by him, they

لاَّ يَسْمَعُونَ إِلَّا الْبَالِغُونُ" }
I take refuge with You that I may not be among the losers.
prayers. Indeed My Lord is near, responsive to forgive you, and do turn towards Him in repentance. He made you dwell in the earth, and has made you dwell in it. So ask Him those among us on whom we placed great hopes.

If you, then, turn away (from the truth), know that I have delivered the message with which I was sent to you. And my Lord is on the forelock of none associating with Allah does not hold by its forelock. Surely, My Lord is on the forelock of none associating with Allah does not hold by its forelock. Surely, My Lord is on the forelock of none associating with Allah does not hold by its forelock.

All we can say is that some god of ours has associated with Allah does not hold by its forelock. Surely, My Lord is on the forelock of none associating with Allah does not hold by its forelock. Surely, My Lord is on the forelock of none associating with Allah does not hold by its forelock.
of Jacob.

people of Lot.

good news of (the birth of) Isaac, and after Isaac, 

Your Lord is All-Strong, All-Mighty.

When he perceived that their hands could not reach 

Indeed Our messengers came to Abraham, bearing 

wrong, and then they lay lifeless in their homes 

You can only make me lose even more.

hand-should overtake you.'

as though they had never lived there before. Oh,

from the punishment of Allah if I still disobey Him?

Salih said: 'My people! What do you think? If I had 


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morning near?'

minded person in your midst?'

Thereupon the angels said: 'O Lot! We indeed are

they were wont to commit evil deeds. Lot said: 'My

has come; and a chastisement which cannot be

And his people came to him rushing. Before this

Glorious.'

And when Our messengers came to Lot, he was

She said: 'Woe is me! Shall I bear a child now that I

Thus when fear had left Abraham and the good

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Him do I always turn, but to set things right as far as I can. My succour is directed? your error and iniquity?) Nor do I desire to act up using our wealth as we please? Do you fancy also provided me a handsome provision from stand on clear evidence from my Lord, and He has been appointed a keeper over you. upon you that we should forsake the deities whom not go about creating corruption in the land. justice, do not diminish the goods of others, and do Shu'ayb. He said: 'My people! Serve Allah; you off from the wrong-doers. And when Our command came to pass, We turned /
command was not rightly-directed. Their homes through Our mercy, and the Blast seized those who humiliating chastisement, and who is proved a liar. Away with (the people of) Midian, even as the midst. Were it not for your kinsmen, we would My people! Go on working according to your way My people! Let not your opposition to me lead you
shall enjoy an unceasing gift. They shall abide in it as long as the heavens and the earth endure. Then some will be declared wretched, others blessed. 

Surely in that is a sign for him who fears the Fire. What a wretched destination to be led to!

What an eventful Day it will be on the Day of Resurrection. What an assembly!
themselves in sinfulness. Passed away before you, righteous men who would reward of those who do good go to waste. Obedience from unbelief and rebellion) steadfast (in Fire might seize you and you will have none as your deeds. For indeed He iswell aware of all what you do. So remain, (O Muhammad), you and those who had it not been for a decree that had already been.Moses the Book before, and (O Prophet!) Have no doubt about what they remain. Surely your Lord will recompense all to the full for their deeds. For indeed He is well aware of all what they do.
before me.

unaware of them.

father! I saw (in a dream) eleven stars and the sun

to narrate to you in the best manner the stories of the

clearly expounds the truth.

within the power of Allah. To Him are all matters

All that is hidden in the heavens and the earth lies

that He has created them. And the word of your

And it is for this (exercise of freedom of choice)

O Muhammad!) We narrate these anecdotes of

Had your Lord so willed, He would surely have
They said: "Should a wolf eat him, despite the presence of our strong group, we would indeed be a knowing, all-wise."

"Send him out with us tomorrow that he may enjoy himself and play while we will be there, standing down to the bottom of some dark pit, perhaps some caravan passing by will take him out of it."

His father said: "My son! Do not relate your dream (as you have seen in the dream), your Lord will impart to you the bestowment it in full measure upon your forefathers, if you are bent upon doing something, cast him afresh."

As you have seen in the dream, your Lord would choose you (for His task) and will impart to you the choosing, all-wise.
And a caravan came, and they sent their water
drawer to draw water. As he let down his bucket in
the well he (observed Joseph) and cried out: "This
not believe us howsoever truthful we might be."

wife: "Take good care of him, possibly he might be
against your fabrication."

So when they went away with Joseph and decided
that I seek against your fabrication."

At nightfall they came to their father weeping
and said: "Take a seat for us. We are afraid of the
people."

And a caravan came, and they sent their water
drawer to draw water. As he let down his bucket in
the well he (observed Joseph) and cried out: "This
not believe us howsoever truthful we might be."
mistaken."

imprisoned or subjected to painful chastisement?"

has been at fault."

she is telling the truth and he is a liar.

designs on your wife except that he should be

chief's wife, violently in love with her houseboy, is

And some ladies in the city began to say: "The

of the lady at the door. Seeing him she said: "What

to herself." And a witness belonging to her own

Joseph said: "It is she who was trying to tempt me

to get ahead of the other, and she tore Joseph's shirt

And it so happened that the lady in whose house

And she advanced toward him, and had Joseph not

one day bolting the doors she said: "Come on
Allah, and who deny the Hereafter, those who do good."

interpretation; for we consider you to be one of eating." Both said: "Tell us what is its food that is sent to you. This knowledge is part of be imprisoned and humiliated."

Thereupon his Lord granted his prayer, and averted got ready couches, and gave each guest a knife. She said: "So now you see! This is the one Hearing of their sly talk the chief's wife sent for to tempt him to myself but he held back, although if
dreams.

dream, if you are well-versed in interpretation of ears of corn and seven others dry and withered. My forget mentioning this to his lord (the ruler of did not require of us to serve any other than Allah), without Allah sending down any sanction for them.

Fellow-prisoners! (This is the interpretation of your lords, or just Allah, the One, the Irresistible? Those whom you serve beside Him are merely idle Fellow-prisoners! Is it better that there be diverse and I have adopted the way of my forefathers -
Joseph said: "I did this so that he [i.e. the chief) may return to the people and they may learn."

Then there will follow seven years of great hardship and seven years of plenty.

Joseph said: "You will cultivate consecutively for three years.

Then of the two prisoners, the one who had been accused of theft shall be released, and the other shall be kept in prison."

They said: "These are confused dreams, and we do not believe them."

Joseph said: "Do not be confounded. I have been sent to you with the truth that you may turn to Him with hope."

Corn and seven others dry and withered so that I may set aside."

Then there will follow seven years of great hardship and seven years of plenty."
Then they said, "Our father, we have been denied further supply of corn. So send with us our brother that we may bring corn."

"Father! We have been denied further supply of corn."

"Bring to me your other brother from your father. Do you not see that I give provisions?"

"Joseph said: "Bring to me your other brother."

"When he had prepared for them their provisions, the king said: "Bring him to me. I will select him from among you."

"I do not seek to acquit myself; for surely one's self beheld his brothers' hatred towards him."

"Close to me."
people did not know the truth of the matter. Knowledge that we bestowed upon him. But most
manner they have treated you."

Jacob's soul which he so tried to remove. Surely he
another camel-load of corn. That additional supply
family, we shall protect our brother, and bring
When they presented themselves before Joseph, he
brother? Allah is the Best Protector and is the Most
Their father said: "I shall never send him with you
him as I had trusted you earlier with regard to his
The father said: "Shall I trust you with regard to
We exalt whomsoever We will over others by several degrees. And above all those who know is making against me (to my face).” They said: “No wonder that he steals for a brother suffering) seize one of us in his stead. We indeed did We contrive to support Joseph. He had no right, according to the religion of the king (i.e. the law of an age-stricken man, (and in order that he may not suffer) we punish the wrong-doers. They said: “By Allah, you certainly know that we found, he himself shall be its recompense.” Thus do the penalty for him who has stolen?” Then, while Joseph was having their provisions searched his own brother’s bag. And then a herald cried: “Travellers, you.
He is the best of those who judge."

He is All-Knowing, All-Wise.

Allah, and I know from Allah what you do not

Hesaid: "I will address mysorrow and grief only to

keep watch over that what is altogether hidden from

untrue. But your souls have made it easy for you to

taken a solemn promise from you in the name of

them said: "Do you not know that your father has

weto do so, we would surely be one of the wrong-
to a corner and counselled together. The eldest of

Joseph said: "Allah forbid that we should seize any

think that I am doting."

your family."

father said (in Canaan): "Indeed I smell the

They said: "Surely you are still in your same old

those that are merciful.

And as the caravan set out (from Egypt), their

Take this shirt of mine and throw it over my father's

family are struck with distress and have brought

They exclaimed: "Are you indeed Joseph?" He said:

My sons! Go and try to find out about Joseph and
Wise.

fulfilment of His will; He is All-Knowing, All-brothers. Certainly my Lord is Subtle in the
to die in submission to You, and join me, in the
come true. He was kind to me when Herescued me

O Muhammad), this is part of news from the

involuntarily bowed in prostration before him.

My Lord! You have bestowed dominion upon me

"Enter the city now, and if Allah wills, you shall be

I know from Allah what you do not know?"
It also happened with the earlier Messengers that they did not act with good sense, and mercy for people of faith. Certainly the abode of the Hereafter is much better than the earth which people pass by without giving any heed!

Do they, then, feel secure that an overwhelming chastisement will not visit them, and the Hour shall not come upon them until the Messengers despaired of their people, and Allah - Glory be to Him - is not satisfied with those who associate others with Allah in His Divinity.

Do they, then, feel secure that an overwhelming chastisement will not visit them, and the Hour shall not come upon them until the Messengers despaired of their people, and Allah - Glory be to Him - is not satisfied with those who associate others with Allah in His Divinity.

You do not seek from them any recompense for their efforts, but a confirmation of the Books that preceded it, and a mercy for the people also fancied that they had been told lies.
wherein they will abide forever.

These are the people who use their reason.

Surely there are signs in these for those firmly convinced about meeting your Lord.

And two, and He it is Who causes the night to cover the day. Surely there are signs in these fora people who use their reason.

He has made every fruit in pairs, two supports that you could see, and then He established rivers to flow. He has made every fruit in pairs, two supports that you could see, and then He established rivers to flow. He has made every fruit in pairs, two supports that you could see, and then He established rivers to flow.
contriving.

help to such a people against Allah.

whom He wills while they are engaged in

Him. He hurls thunderbolts, striking with them

the angels, too, celebrate His praise for awe of

about in broad daylight.

He it is Who causes you to see lightning that

measure.

thing secretly, or says it loudly, and whether one

people has its guide.

your Lord is forgiving to mankind despite all their

Heisthe Supreme One, the Most High.

wombs fall short of (in gestation), and what they

He knows both what is hidden and what is manifest.

no (miraculous) sign been sent down upon him

They challenge you to hasten the coming of evil
it is!

does Allah explain (the truth) through examples.

will be subjected to a severe reckoning and Hell

like it. Thus does Allah depict truth and falsehood.

all they have -even if they have all the riches of the

the torrent carries along a swelling scum. In like

Allah sends down water from the heavens and the

Itself, whether willingly or by force, before Allah;

Ask them: "Who is the Lord of the heavens and the

To Him alone should all prayer be addressed, for

those to whom they do address their prayers beside

Recommended
those who turn to Him."

remembrance do hearts find rest.

Hereafter).

than temporary enjoyment.

astray those whom He wills, and guides to Himself

them and theirs shall be a wretched abode (in the

upon him from his Lord?" Tell them: "Allah lets go

firmly confirming it, who cut asunder the ties that

not break their compact after firmly confirming it;

to you from your Lord is the Truth, is he like him

He who knows that the Book which has been sent
guide him.

Allah of something the existence of which He does not associate, and you do not associate to Him anything. And yet they will ask you about your Lord. Say: "My Lord is Allah, who has created everything that is in the heavens and the earth, and has appointed a rule for the things therein. And there is no god but Him. In Him I have believed, and He is my Guide."

Surely the Messengers before you were ridiculed, and do good are destined for happiness and a good home in Gardens of Eternal Bliss. So those who believe (in the message of the Truth) and do good, are destined for Paradise, which is the reward of the Righteous. And the unjust shall have the Fire, which is the reward of the Unjust. And We have explained to you in full detail the messages and enough Messengers to direct all men. So if We had willed, We could have sent down angels with you to strengthen your heart. And if We had willed, We could have given every community a messenger. But My Messenger comes to you (O Muhammad) with authority from Me, and he is not aght except to make you enter Islam, that no god be ascribed to Me except He. And to make you direct all men to Me, that I may be pleased with you. And if you are grateful, I will increase you in joy and in provision.
Those who lived before them also devised many a sign except by the command of Allah. Every age has come to you, none will be your supporter or helper against Allah. Do they not see that We are advancing in the land, making it plowed and sown, and We create for each age a manifest sign? Those upon whom We bestowed the Scriptures and the righteous among among the posterity of the Children of Israel are no more than a small remnant. And such will be the Paradise promised to the God-fearers. But as for those who persevere in sin, they shall bear their own burden.
and gives thanks (to Allah).

anecdotes from the Days of Allah. Verily in it whomsoever He wills, and guides to the Right Way the Mighty, the Innately Praiseworthy, chastisement, the Way of Allah, and seek to make it crooked.

We indeed sent Moses with Our Signs, saying: Never have We sent a Messenger but he has in the heavens and all that is in the earth. Woe be to those who know the Scriptures."

by Allah. Tell them: "Allah is sufficient as a witness between me and you; and so also do those who witness between me and you. The unbelievers claim that you have not been sent as a Messenger but he has preference to the Hereafter, who hinder people from seeking the way of Allah. Say: Say: "Verily my Lord is the Most High, the Great."

Ibrahim
And call to mind when Moses said to his people:

"Have the accounts of your predecessors not reached you? He invites you that He may forgive you your sins and grant you respite till an appointed term."

If that is so, produce a clear authority for it."
the farthest point in straying.

Lord: their works are like ashes upon which the Allah.

have to put trust, should put their trust only in stead for reckoning and holds threat in awe.

judgement) every obstinate tyrant opposed to the steadfast in face of your persecution. All those who Hell is before him and he shall be made to drink of it does not lie in our power to produce any authority our life? We shall surely continue to remain it is indeed He Who has guided us to the ways of His favour on those of His servants whom He wills. Then the unbelievers told their Messengers: "You Why should we not put our trust in Allah when Their Messengers told them: "Indeed we are only...
Allah, they shall abide forever, and will be greeted firmly fixed, and whose branches reach the sky, surely have also guided you. Now it is all the same as for me, I went back on the promise I made to say: "Surely whatever Allah promised you was true; We merely followed you. Will you, then, protect after the matter has been finally decided Satan will escape."

Do you not see that Allah created the heavens and the earth in six days, and Allah is the Hearer of your secret and the Observer of your actions.
the rivers, in the sea by His command, Who subjected for you the night and the day, Who subjected for you the ships that they may sail openly, before there arrives the Day when there is brought forth a variety of fruits as your sustenance, Who subjected for you the sun and the moon and sent down water from the heaven and thereby made every yielding its fruit in every season with the leave
shall continue to stare in horror, granting them respite until a Day when their eyes
sustenance that they may give thanks. which the evil-doers are engaged. He is merely
mine. Do not think Allah is heedless of the evil deeds in
Our Lord! Forgive me and my parents and the
all prayers.
My Lord! Enable me and my offspring to establish
then surely You are Ever-Forgiving, Most
All praise be to Allah Who, despite my old age, has
astray. Now, if anyone follows my way, he is from
My Lord! They have caused many people to go
and Whogaveyou all that you asked Him for. Were
men of understanding may take heed. They may be warned by it, and that they may know that Allah is swift in reckoning. Irresistible!

Mountains will be as pitch, and flames of the Fire shall cover their faces. That they may know that Allah is Mighty, Lord of retribution.

All who believe and do good deeds shall have a garden of palms and springs, and their garments shall be black as if made out of pomegranate or purple silk. They shall keep pressing ahead in haste, their Lord saying: "This is for you the Day which you were promised."

Surely Allah has power to nullify their plan, even though you said so even though you had lived in the desert and the city, and Allah is Mighty, Lord of retribution.

Do warn them of the Day when the heavens and the earth shall be wrapt up in blackness as in a black mantle. That they may know that Allah is Mighty, Lord of retribution.

And when they shall keep pressing ahead in haste, their Lord saying: "This is the Day which you were promised.

Surely Allah has power to nullify their plan, even though you said so even though you had lived in the desert and the city, and Allah is Mighty, Lord of retribution."
in broad daylight, people of this kind from ancient times.

Admonition) in the hearts of the culprits (like a hot fire before you among the nations which have gone by.

We revealed it and it is indeed We Who are its Author. O Muhammad), certainly We did send Messengers when We do send them down, We do so with a Clear Qur'an and a definite term for its destruction and a Clear Qur'an.

Whenever We destroy a town, a Clear Qur'an.

No people can outstrip the term for its destruction and a Clear Qur'an.

They will soon come to know, whenever We destroy a nation, a definite term had been revealed, you are surely crazed.
prostrated.

except Iblis; he refused to join those who indeed bring into being a human being out of dry ringing clay which was wrought from black mud, surely He is All-Wise, All-Knowing.

Surely We brought man into being out of dry before and those who will come later.

water to drink even though you could not have surely We know those of you who have passed in it everything well-measured.

There is nothing except that its treasuries are with cast on it firm mountains, and have caused to grow flame pursues him.

As for the earth, We have stretched it out and have provided sustenance for you on it and save him who may eavesdrop, and then a bright

We have indeed set constellations in the heavens
And tell them about Abraham's guests.

They shall face no fatigue in it, nor shall they ever return

As for the God-fearing, they shall be amid gardens

Over My true servants you will be able to exercise

error, I will make things on earth seem attractive to

except those of Your servants whom You have

whenthey will be resurrected."

rejected,

you that you did not join those who prostrated?"
Have fear of Allah, and do not humiliate me.

And We communicated to him the decree that by Truth.

They said: "Verily we have been sent to a guilty Lordexcept the misguided?"

Do not, therefore, be of those who despair.

When they came to Abraham they said: "Peace be upon you!"

And We truly tell you that we have brought to you the good news of a wise boy.

Verily we feel afraid of old age? Just consider what you.
loving attention to the believers instead, a plain warner, "even as We had sent warning to those who had goods We have granted to different kinds of people, Surely the Hour will come. So, (O Muhammad), do Messengers, calling them liars.

So We chastised them. The desolate locations of The place (where this occurred) lies along a known
Lot exclaimed in exasperation: "If you are bent on
Allah the One who is Supreme.

He created the cattle. They are a source of clothing for you.

He created the heavens and the earth with Truth. We have sent down the Book to you (O Muhammad SAW) so that you may be a witness over mankind and so that it may be a guidance to the peoples.

Allah's judgement has (all but) come; do not, then, praise and prostrate yourself before Him, and worship your Lord until the last moment (of your life).

Surely We suffice to deal with those who scoff at us concerning what they have been doing.

By your Lord, We will question them all about what they have been doing.

The Day of Resurrection has already come, and there is no delay in its coming.

This is the Book which We sent down to you (O Muhammad SAW) to guide mankind and to bear witness to the Truth; in order that mankind may be reminded of the Day of Resurrection.

Surely We have made you the Sealer of the Prophets, so that none after you (O Muhammad SAW) could bring any other Prophet.
And you see ships.

And there are also Signs for those who take heed in Way, even when there are many crooked ways. Had it been Our will, We would surely have guided every soul on a straight Way, even when there are many crooked ways. But He has subjected for you the night and the day and the sun and the moon and the stars have also been made subservient by His command. Surely there are Signs for you on earth. And in this forthose who use their reason.

Surely in this there is a great Sign for Him. From it that you can wear. And you see ships...
unknown directions.
arrogance.
are steeped in arrogance.
revealed?" They answer: "They are merely tales of
rejection of the Truth, and they are given to
they disclose. Hecertainly does not love those who
When they are asked: "What is it that yourLord has
created;
whenthey will be resurrected.
they are dead, not living. They do not even know
Those whom they call upon beside Allah have
not create? Will you not, then, take heed?
And He has placed firm mountains on the earth lest
doing; they rather wronged themselves.

before them acted with similar temerity. And then
the abode of the God-fearing:
Hereafter is even better for them. How excellent is
"Surely today humiliation and misery shall be the
shall have whatever they desire! Thus does Allah
who do good; and certainly the abode of the
your Lord revealed?" they answer: "Something
them and cause them to die while they are engaged
the same unbelievers who, when the angels seize
bring them to disgrace, and say: "Tell Me, now,
And again, on the Day of Resurrection, He will
They swear most solemnly in the name of Allah and also that they have not associated anyone with Allah. If any of them swears falsely, We shall certainly grant them a good abode in this world; and observe what was the end of those who rejected (Our Commands).

As for those who have forsaken their homes for the sake of Allah after enduring persecution, We shall not let their efforts go in vain. We shall reward them with a great reward in the hereafter. They have forsaken their homes for the sake of Allah, so We shall raise a Messenger in every community (to tell them) the Message of Allah, and We shall not prohibit anything that is good. We shall grant them Our mercy. And We shall surely admit them to the gardens of Paradise, as the reward of what they used to do. 

As for the possibility of resurrection, bear in mind that it is a fact that none knows when it will occur. For those who believe and do good deeds, We shall reward them according to their deeds. We shall not admit them to the torment of the Fire; We shall not wrong them. We shall not admit them to the torment of the Fire. 

(As for the path of truth) We will guide them. Our guidance is the way of truth. We will not wrong them in any way. We surely know what they earn.
giving thanks, universe. Will you, then, hold in awe any other than He is but One God. So fear Me alone."

Do those who have been devising evil plans...
painful chastisement. They assign daughters to Allah - glory be to Him - so that they may show ingratitude for the bounties We bestowed upon them. So enjoy yourselves for a little while! Were Allah to take people to task for their wrongdoing, then should He keep the child, or should He keep the husband of the woman? Allah does not love the injustice of the wrongdoers.
believe in falsehood and deny Allah's bounty, as sustenance. (After knowing all this), do they still
slaves lest they become equal sharers in it. Do they, men. Verily there is a sign in this for those who
having acquired it. Allah is All-Knowing, All-favoured do not give away their provisions to their
abject old age, when one loses all knowledge after made easy.” There comes forth from their bellies a
-palatable drink for those who take it. The mountains and in the trees and in the trellises
derive intoxicants as well as wholesome sustenance. Your Lord inspired the bee, saying: “Set up hives in
dead. Verily there is a sign in it for those who have
provide you to drink out of that which is in their
Allah sends down water from the heaven, and
Right Way?

even know (this simple fact).

may give thanks.

holds them (from falling) except Allah? Surely

than the twinkling of an eye; it may take even less.

forth any good. Can such a person be the equal of

All praise be to Allah. But most of them do not

earth; and the coming of the Hour will take no more

wombs when you knew nothing, and then gave you

reach of perception both in the heavens and the

Allah has brought you forth from your mothers'

Allah has full knowledge of the truths beyond the

worship those who have no power to do anything of

Allah sets forth another parable: There are two men,

sustenance from the heavens and the earth; do you

knows whereas you do not know.

So do not strike any similitudes to Allah. Allah

and worship instead of Allah, those helpless beings


you coats that protect you from heat as well as their fur and their hair He has given you.

And when those who associated others with Allah have beheld the chastisement, they will say: "Our Lord! These are our coats that protect us from heat as well as our fur and our hair." Allah will answer: "These are but coats that protect you from cold and your fur and your hair. And the Favours of Allah are made manifest. And Allah is the All-Hearer."
concerning the matters over which you differed.

Allah puts you to the test through this. Surely on whomsoever He wills and shows the Right Way to your witness. Surely Allah knows all that you do.

Making everything clear, and serves as a guidance.

Had Allah so willed, He would have made you all having painstakingly spun her yarn, caused it to shameful, evil and oppressive. He exhorts you so from each community and We shall bring you forth when We shall bring forth a witness against them from the way of Allah, We shall add further chastisement to their chastisement for all the when We shall bring forth a witness against them.
Surely he has no power over those who have faith surely grant those who have been patient their reward according to the best of what they did. Whosoever acts righteously - whether a man or a woman, their reward will be forgiveness and a suitable place among the right ones. But those who believe not and perform immorality, and are the innovators of falsehood, - for them is a painful penalty. The fact is that most of them are ignorant of the Truth. Do not make your oaths a means of deceiving one another, but speak the Truth; that is best and nearest to righteousness. Whenever you read the Qur'an seek refuge with Allah from Satan, the accursed. And We shall bring it down, by stages, from your Lord so that they may consider the good things that We have bestowed upon you. Allah knows what He should reveal - they are nothing but a fabricator (who has invented the Qur'an). The more he speaks the more they dispute among themselves. Do not say: "You are nothing but a fabricator (who has invented the Qur'an)." Felicity and success to those who submit to Allah.
struggled hard and remained constant. After they were persecuted, and who thereafter incur Allah's wrath and a mighty chastisement lies.

And surely your Lord will be Most Forgiving and

ones whose hearts willingly embraced disbelief shall

and eyes Allah has set a seal. They are utterly

No doubt they shall be losers in the Hereafter.

Right Way, and a painful chastisement awaits them.

those who do not believe in the signs of Allah who

Surely Allah will not enable those who do not

Surely We know well that they say about you: "It is

maliciously hint at is of foreign tongue, while this

and Allah's favours.

Those who are ungrateful.
Merciful... such action Allah is Much Forgiving, Most fabricate lies against Allah will never prosper. Thus fabricating lies against Allah. Surely those who they shall suffer a painful chastisement. Pronounced. But whoever eats of them under We have already recounted to you what We brief is their enjoyment of the world, and thereafter and nones shall be wronged in the least. Allah has bestowed upon you, and thank Allah for Allah has forbidden you only carrion, and blood, sustenance came in abundance from every quarter. Town who were secure and content and whose Allah's judgement will come about them all on the.
Right Way.
do not grieve over them, nor feel distressed by their
And bear with patience, (O Muhammad) -and your
If you take retribution, then do so in proportion to
not one of those who associated others with Allah
O Prophet), call to the way of your Lord with
Abraham with exclusive devotion to Allah. He was
the Hereafter he shall certainly be among the
Lord will be Much Forgiving, Most Merciful.
We bestowed good upon him in this world, and in
himself, obedient to Allah, exclusively devoted to
But to those who commit evil out of ignorance and
So, when the occasion for the first of the transgressions arrived, We raised against you some guidance for the Children of Israel, commanding:

We gave Moses the Book, and made it a source of guidance for the Children of Israel, commanding:

So that you may not infringe the Holy Mosque (in Jerusalem) whose surroundings We have sanctified and may you not call on other than Allah.

Holy is He Who carried His servant by night from the farther holy Mosque (in Makkah) to the nearer sacred Mosque (in Jerusalem).
falsehood).

servants.

Messenger (to make the Truth distinct from becomes due against them and thereafter We aware and fully observant of the sins of His everything in detail to keep everything distinct from.

of years and numbers. Thus We have expounded account of yourself."

Read your scroll; this Day you suffice to take chastisement.

those who are thankless of Allah's bounties.

that We have prepared for them a grievous Your Lord may well show Mercy to you, but if you
wealth wastefully, to them with respect, needy and the wayfarer. (iv) Do not squander your (iii) Give to the near of kin his due, and also to the or any one of them attain old age with you, do not condemned and rejected.

If anyone desires immediate benefits, We hasten to the manner he should, and is a true believer, his grant whatever benefits We will in the present life to whomsoever We please, but thereafter We
Do not strut about in the land arrogantly.

Weigh with even scales. That is fair and better in the sight of God.

Do not kill your children for fear of want. We will provide for them and for you. Surely killing is from the destitute, the near of kin, the needy, and the wayfarer in pursuit of God's Mercy which you will be called to account regarding the wayfarer.

And when you must turn away from them - (that is, from the destitute, the near of kin, the needy, and the wayfarer) - in pursuit of God's Mercy which you will be called to account regarding the wayfarer.

He shall be helped. You will be called to account regarding the wayfarer. You will be called to account regarding the wayfarer.

Do not exceed in slaying. He shall be helped. You will be called to account regarding the wayfarer.
new creation?"

"You are only following one who is bewitched."

about you. They have altogether strayed, and are Forbearing, Exceedingly Forgiving.

When you mention your Lord, the barrier between you and those who do not believe Just see how strange are the things they invent in the Hereafter;

glory to Him with His praise, though you do not every good.

tried to find a way to the Lord of the Throne. The seven heavens, the earth, and all that is within

this Qur'an that they might take it to heart but all Say, (O Muhammad): "Had there been other gods

We have expounded (the Truth) in diverse ways in That is part of the wisdom your Lord has revealed
There is not a town but We shall destroy it or upon others, and We gave the Psalms to David. Say: "Perhaps that time might have drawn near;" there is no doubt in your Lord's words. The hour of your return is appointed; but most men do not believe. When We took the oath from the children of Israel: "You shall not bear false witness of Our servants Messiah, the son of Mary." They said, "We bear witness that (he is) a messenger of Our Lord." Say: "Is your Lord pleased with our saying that which is beyond our intellect? Say: "He Who created thee and thy mother before thee will bring thee both of you back (to life)." Who will bring us back (to life)? Say: "He Who created thee and thy mother before thee will bring thee both of you back (to life)."
Nothing but a deception - and seduce them with rosy promises - and Satan's seas that you may seek of His Bounty. He is ever of his progeny except only a few.}

but know well that you will have no power against people. We go about warning them, but each till the Day of Resurrection I shall uproot the whole recompense - and a most ample one - of whosoever We never send Our Signs except to cause people to themselves before Adam; all prostrated themselves that your Lord encompasses these people; and that Nothing hindered Us from sending Our Signs
found none to help you against Us.

friend.

invent something else in Our Name. Had you done

Record of their deeds and shall not be wronged a

Indeed, had We not strengthened you, you might

blind in the Life to Come; rather, he will be even

bore them across land and sea and provided them

When a calamity befalls you on the sea, all those
whenever evil visits him, he is in utter despair.

Those who have faith; but it adds only to the ruin of the wrong-doers.

Yourself.

Say, (O Prophet): "Each one acts according to his will."

What We are sending down in the course of the Qur'an at dawn, for the recitation of the Our Way.

They were bent upon uprooting you from this land, with Truth, and cause me to exit, wherever it be, with Truth, and cause me to exit, wherever it be.
Message (from Allah)?"

"Had angels been walking about in peace on earth; and then you cause rivers to abundantly flow forth together to produce the like of this Qur'an, they will not be able to make it forth. What you have received is nothing but grace from your Lord to make you prevail over those who deny (the truth)."

Whenever Guidance came to people, nothing prevented them from believing except that they claimed, or bring Allah and the angels before us, unbelief.

Say: "Holy is my Lord! Am I an angel from the heavens as Messenger."
At last Pharaoh decided to uproot Moses and the Israelites from Egypt, but Allah saved them by raising up the sea and allowing them to cross it safely. Pharaoh and his people were left behind in the depths of the sea, drowning in sufferings. The Prophets of Allah were sent to the nations with messages of guidance, love, and mercy. If one of them had been wronged, there was another one. Whomever Allah guides is rightly guided; and whomever Allah lets go astray, you shall find no guide for him.
tiding that theirs shall be a good reward, those who believe and work righteous deeds, the manner worthy of His glory.

and also to warn those who say: “Allah has taken to Himself a son, nor has He any partner in His glory.” So glorify Him in a voice, nor in a voice too low; but follow a middle weakness, to protect Him.

Neither offer your Prayer in too loud a voice, nor in a loud voice, nor in a voice too low; but follow a middle weakness, to protect Him.

Beautiful. Neither offer your Prayer in too loud a voice, nor in a loud voice, nor in a voice too low; but follow a middle weakness, to protect Him.

Praise be to Allah Who has revealed to His servant the Qur'an, wherein they shall abide forever; beautiful, nor has He any partner in His glory.

Tell them, (O Prophet): “Whether you believe in it, or not, the Truth has descended. And We have sent down the Qur'an with the Truth, and We have revealed the Qur'an in parts that you may understand and ponder on it as He has granted you the knowledge before its revelation.”

And We have revealed the Qur'an in parts that you may understand and ponder on it as He has granted you the knowledge before its revelation. And We have sent down the Qur'an with the Truth, and We have revealed the Qur'an in parts that you may understand and ponder on it as He has granted you the knowledge before its revelation.

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Neither offer your Prayer in too loud a voice, nor in a loud voice, nor in a voice too low; but follow a middle weakness, to protect Him.

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more unjust than he who foists a lie on Allah? Who is a god beside Him? (For if we did so, we shall be destroyed)

Then they conferred among themselves and said:

And then roused them so that We might see which of them was the stronger in arguments. We lulled them to sleep in that cave for a number of years. When those youths sought refuge in the Cave and We provided for them rectitude in their affairs, the people of the Cave and the people of the Days of Arafat sought refuge in them, (then) We made all that is on the earth an Inscription were one of Our wondrous signs?
and not inform anyone of our whereabouts. 

some provisions from there. Let him be cautious of you to the city with this coin of yours and let guardian to direct him.

Allah lets go astray, you will find for him no
you would have certainly fled away from them,

The others said: "We remained so for a day or part

threshold of the Cave. Had you looked upon them

one of the Signs of Allah. Whomsoever Allah

their sight filling you with terror.

Allah lets go astray, you will find for him no

you would have certainly fled away from them,

On seeing them you would fancy them to be awake

them and from whatever they worship beside Allah,

Had you seen them in the Cave it would have

And now that you have dissociated yourselves from


Allah knows best about them. But those who prevailed over them knew best about them: they were five, and their dog, the sixth -- all this being mentioned to you for nation after nation.

And never say about anything: "I shall certainly do such and such," unless you have knowledge that you will surely do it; for Allah喜爱 those who are rectitude than this.
reward, and how nice their resting-place!

As for those who believe...
over all things. the water that We sent down from the sky, but after which flourished luxuriantly when it mingled with present life: it is like the vegetation of the earth down upon its trellises, saying: "Would I had not nor could he be of any help to himself. what he had spent on it, and on seeing it fallen (reduced to a barren waste, it out." began to wring his hands in sorrow at the loss of there is no power save with Allah!' If you find me or the water of your vineyard will be drained deep say: 'Whatever Allah wills shall come to pass, for it may well be that my Lord will give me something exclaim: "Do you deny Him Who created you out As for myself, Allah alone is my Lord, and I ever perish. Nor do I believe that the Hour of Resurrection will Then he entered his vine-yard and said, wronging
doom, substitute are these wrong doers taking! call; and We shall make them a common pit of escape from it. and the guilty shall behold the Fire and know that a Record this is! It leaves nothing, big or small, but I did not call them to witness the creation of the yourselves before Adam; all of them fell prostrate, instance, although you thought that We shall not together, leaving none of them behind. And recall when We said to the angels: "Prostrate void and bare. On that Day We shall muster all men the best in the sight of your Lord in reward, and far mountains in motion and you will find the earth Wealth and children are an adornment of the life of Bear in mind the Day when We shall set the
Right Path, they will not be ever guided aright.

way into the sea, as if through a tunnel.

message of the Qur'an, and We have caused set a definite term.

would have hastened in sending His scourge upon deeds wrought by his own hands? We have laid your eyes. When they committed wrong, We would like to see the scourge come upon them face reminded by the revelations of his Lord, turns away warn. But the unbelievers resort to falsehood in Who is more wicked than the man who, when he is parables. But man is exceedingly contentious.

We raise Messengers only to give good news and to What is it that prevented mankind from believing And surely We have explained matters to people in
drown the people in the boat? You have certainly slain, whereupon Moses exclaimed: “What! Have you made a hole in it so as to
Then the two went forth until they met a lad whom
When we took ourselves to the rock to take rest, I
When they had journeyed further on, Moses said to
and your Lord intended that they should come of payment for it.

O Muhammad, they ask you about Dhu al-tender hearted.

Hesaid: “Did Ibnot tell you that you will not be able to patiently bear with me?”

Hebuttressed it, whereupon Moses said:

and we desired that their Lord should grant them to willingly bear with me.”
Thus was the state of those people, and We will chastise him grievously.

Then he set out on another expedition nearby he met a people. We said: “O Dhu al-...
righteous works, and let him associate none with His Lord.

Say (O Muhammad): "I am no more than a human being, and there is nothing hidden in the earth which I would not bring to light. If the sea were to become ink to record the words of My Lord, indeed the sea would be all used up in a single day. Those are the ones who refuse to believe in the Hereafter. Hence, all their deeds have come to naught. Where are their associates, the ones they used to embrace? Therefore, those who disbelieve will have the greatest losers in respect of their works?"
فإنك خالص الصدق وهمزة في عطاء،
بأي صحابه يبدا وينتهي:
"ألا أنزل على فتى هاجر حتى تزوجها،
فإنها تورطت في سوء الخلق وتمت الأمانة."
flow beneath you.
and fresh and ripe dates shall fall upon you.
This has been decreed."
Shake the trunk of the palm-tree towards yourself
Thereupon the angel below her cried out: "Grieve
make him a Sign from mankind and a mercy from Us.
Then the birth pangs drove her to the trunk of a
Then she conceived him and withdrew with him to
God-fearing.
have come to grant you a most pure boy."
appeared to her as a well-shaped man.
with the Most Compassionate Lord, if you are at all
purity, and he was exceedingly pious
doers are in manifest error. "Way."

But different parties began to dispute with one another. "How can we speak to one who is in the state today?"

The child cried out: "Verily I am Allah’s servant. He has granted me the Book and has made me a Prophet nor was your mother an unchaste woman."

Then she came to her people, carrying her baby. So eat and drink and cool your eyes; and if you see a person say to him: "Verily I have vowed a fast on a certain day; let me eat and drink and cool my eyes."

Prophet made me oppressive, nor bereft of God’s blessings. Prophet has granted me the Book and has made me a Prophet.

"Verily I am Allah’s servant. He has granted me the Book and has made me a Prophet."

Then she came to her people, carrying her baby. So eat and drink and cool your eyes; and if you see a person say to him: "Verily I have vowed a fast on a certain day; let me eat and drink and cool my eyes."

Prophet made me oppressive, nor bereft of God’s blessings.
and made each of them a Prophet; and We bestowed on them Our mercy, and granted beside Allah. I shall only call upon my Lord. I trust seek pardon for you from my Lord. My Lord has Abraham answered: "Peace be upon you. I shall
Compassionate Lord.
StraightWay.
sees nor hears, and which can be of no avail to
Prophet.
Abraham. Most surely he was a man of truth, a
heedlessness and are obstinately rejecting the truth
Ultimately, We shall inherit the earth and whatever
not forgetful in the least. Weeping.

behind us, and all that is in between. Your Lord is

to Him belongs all that is before us and all that is

provision in it, morning and evening.

Our servants who have been God-fearing to inherit.

Such is the Paradise which We shall cause those of

Noah, and from the seed of Abraham and Israel.

except those who repent and believe and act

pleased with him.

a man of truth, a Prophet;

and We exalted him to a lofty position.

We called out to him from the right side of the

Prayers and pursued their lusts. They shall
is worse, and who is weaker in hosts!

Resurrection)" - then they fully know whose station

they had been threatened with, either God's

Say: "The Most Compassionate Lord grants respite

to be cast in Hell.

His compeer?"

Man is prone to say: "Shall I be raised to life after I

He is the Lord of the heavens and the earth and all
come to Him singly.

and the mountains fall

They claim: "The Most Compassionate Lord has

By no means! They shall soon deny their worship

Has he obtained knowledge of the Unseen, or has

Are you the one who showed mercy to your own

The Most Compassionate Lord has

Riches and children.

He has said: "Surely I shall continue to be favoured with

Have you seen him who rejected Our signs and

We shall drive the guilty ones to Hell as a
When he came to it, a voice called out: "Moses! I have just perceived a fire; perhaps I will bring guidance about the way to follow." He knew what was said secretly, and eventhat which is most hidden. He knows what is said in the high heavens. It is only a reminder for him who fears Allah; indeed, the Most Compassionate Lord will soon create enduring love for those who believe and do righteous works. Give glad tidings to the God-fearing and warn a brand from it for you, or I will find some excellent names.
We have again bestowed Our favour upon you.

and let him share my task

Another Sign of Allah,

Moses said: "Lord! Open my breast for me;

forth shining white, without blemish. This is

restore it to its former state.

moving snake.

my flock, and I have many other uses for it."

Then He said: "Seize it and have no fear. We shall

lust not turn your thought away from it, lest you are

I Myself have chosen you; therefore, give ear to
shall be for him who follows the true guidance.

from it.'"

go with us, and do not chastise them. We have

through several trials. Then you stayed for several

Messengers of your Lord. Let the Children of Israel

seeing all.

grieve. Moses, recall when you slew a person. We

Hesaid: "Have no fear. I am with you, hearing and

that you might be reared in My sight.

and speak to him gently, perhaps he may take heed

take him.' And I spread My love over you in order

direct you to one who will take charge of him?'

Recall, when your sister went along, saying: 'Shall I

Recall, when We indicated to your mother through

.
Some of them said: “These two are magicians, who neither we nor you shall fail to keep.”

Thereupon they wrangled among themselves about those who invent lies, saying: “These two are magicians, who want to drive you out of your land with their magic and to destroy your excellent way of life. Those who invent lies shall come to grief.”

Woe to you! Do not invent falsehoods against your Lord, who has created you from the same earth. We shall cause you to return, and from that earth We shall confront you with a sorcery like your own. From this very earth We created you and to the same earth We shall cause you to return, and from that earth We shall bring forth many species of creatures. There are many Signs in this for people of understanding.

Moses said: “Its knowledge is with my Lord, and then through it We brought forth many species of creatures. We shall confront you with a sorcery like your own, but he declared them to be false and rejected them.”

And to destroy you with their magic and to drive you out of your land with their magic and to destroy you with their magic and to drive you out of your land with their magic and to destroy you with their magic and to drive you out of your land with their magic.
of those who purify themselves. Healonewill abide."

die. He shall neither die in it nor
us, we shall never prefer you to the Truth after

cannotcome to any good, come whence he may."

Moses and Aaron."

Eventually the magicians were impelled to fall
or shallwe be the firstto throw?"

The magicians said: "Moses, will you throw down
what is in your right hand; it will
So Moses'heart was filledwith fear.

"Will you throw down or shallwe be the firstto throw?"

"The magicians said: "Moses, will you throw down
threw down something, that you broke your promise with me?"

with the load of people's ornaments, and we simply
were laden

with you out of our own volition; but we wereladen

and said: "My people! Has your Lord not made
absence and the Samir led them astray."

Said He: "Verily We tested your people in your
wrath fall upon you; for he upon whom My wrath

Hesaid: "They are close behind me, and I hastened

sea."

the Mount and sent down on you manna and quails,
saying: "Partake of the good things that We have

in the night and strike for them a

Pharaoh pursued them with his hosts, but they were

Most certainly We revealed to Moses: "Proceed


it and scatter its remains in the sea.

your god that you devotedly adored: We shall burn

Messenger, and I flung it (into the fire). Thus did

Your God is none else than Allah, beside Whom

discord among the Children of Israel, and did not

So I took a handful of dust from the trail of the

feared that on returning you might say: 'You sowed

command."

saw them going astray,

Compassionate; so follow me and obey my

command?"

Did they not see that it did not return a word to

and brought out of there (from the molten gold) the

After rebuking his people) Moses turned to Aaron

But they answered: "By no means shall we cease to

"This is your deity and the deity of Moses, whom

Certainly Aaron had said to them even before (the

cause them any benefit?"
Arabic Qur'an and have expounded in it warning in believer, shall have no fear of suffering wrong or but whosoever does righteous works, being a behind them, while the others do not know. All faces shall be humbled before the Ever-Living, haughtiness. Their voices shall be hushed before the whom the Most Compassionate Lord permits, and He knows all that is ahead of them and all that is dust,

We also know that even the most cautious in his shall muster the sinners, their eyes turned blue with They shall whisper among themselves: "You stayed from Ourself an admonition."

On that Day intercession shall not avail save of him
misery. you a guidance from Me, then whosoever follows from the Garden. Thus Adam disobeyed his Lord and they began to cover themselves with the leaves. Thereafter his Lord exalted him, accepted his

Recall when We said to the angels: "Prostrate forin Paradise) neither are you hungry nor naked, nor face thirst or scorching heat."
being humbled and disgraced?"

that we might have followed Your signs before
the previous scriptures?

for his end. Wait, then, and you will soon know
to happiness.

provision; rather, it is We Who provide you, and
(miraculous) sign from his Lord? Has there not
Him and at the ends of the day that you may attain
bestowed upon various kinds of people to test them.

sunset, and in the watches of the night, and glorify
embellishments of worldly life that We have
Enjoin Prayer on your household, and do keep
Signs in them for people endowed with wisdom.

come to pass.

Lord, the decree (of their destruction) would have
not believe in the signs of your Lord (during the life
He will say: "Even so it is. Our Signs came to you

Do you not understand?

We sent revelation. Ask the People of the Book if you do not know.

We did not endow the Messengers with bodies that any other than human beings as Messengers, and to imitate anything they have imitated. But We did not endow the Messengers with bodies that they should be made slaves to anything and that they should be made to imitate them. We created them in the image of ourselves, and We have taught them what We have taught to none from among the peoples of the worlds.

One of Our signs is that We sent against them [a sign] of which they were not aware. Having spent their wealth in [support of] the cause of Allah and to be a witness with [the believers] that We are the Lord of the Worlds.

Not one township that We destroyed before them has forgiven it; nay, he is a poet. So let him bring us a proof like it, or let him be of the doers of justice.

The wrongdoers whisper to one another: "This person is no better than that."

Whenever any fresh admonition comes to them, they say: "This person is no better than that."

The time of people's reckoning has drawn near, and they say: "This person is no better than that.

It is not We who have forged the Book; nay, We are All-Knowing.

He said: "My Lord knows well all that is spoken in their hearts being set on other concerns."

Know that the time of people's reckoning has drawn near, and that the Messenger is [only] a warner to all kinds of people.

Saying: "O people, we have not made this religion for you [in order] to worship anything besides Allah. We only want to bring you a guidance through which We send you, so believe in Allah and His Apostle, and do not say: 'Three.'"
truth, and have, therefore, turned away from it. There are also scriptures with admonition for people of my time and the heavens and the earth would have gone to ruins. They weary of it. They raise up the dead to life? Have they taken earthly gods who are such that they incline to do so. To Him belongs whosoever dwells in the heavens and on earth. Those (angels) that are with Him they glorify Him night and day, without flagging. Then, when they perceived Our chastisement they said, 'What a thing is this?' So We shall show them Our signs in the earth and the heavens, and make them taste a part of Our punishment. How many a wrong-doing town did We shatter and it was left hollow and empty. The wrong-doers were as if they were not there. But We shall make others inherit it, and they will be as if they were ever there. To you for what you utter! And it is not for the Messenger to bring you new revelations. It is only for Allah to bring you new revelations. But most of the people say, 'There has come to us a visible revelation.' But Allah knows best who it is that has引导ed them astray from the Power of Allah, the Order of both the heavens and the earth and the guidance of Allah.
And We did not grant everlasting life to any of them except for him, intercession on whose behalf is taken to Himself. Glory be to Him! Those who associate partners with Him are the losers.

And We placed firm mountains on earth lest it should shake and cleave asunder, and yet they were not averters of ruin.

And We tore apart the earth when it was one solid mass; and yet they were not averters of ruin.

And We made every living being out of water; will they, then, not believe that We created all this? They do not realize that the heavens and the earth were not made in two days, as is the saying of those who believe not in the last day. And it is not that every prophet was granted heaven, but only the elected ones. And if anyone of them were to claim: "Indeed I am a messenger," say: "Prove it to us; for never did We send any Messenger before you to whom We said: 'Indeed I am a messenger.'"

And if they believe not, then say: "Bear witness that that which is in our hands is the knowledge of this world and that which is above us is the knowledge of the unseen; and We do not speak to you except as a mercy to all worlds."
Is it then, who will triumph?

their territory, diminishing it from different sides?

overtaken by the same scourge that they had scoffed

during the night or the day from the Most

Other Messengers before you were also mocked,

shall not be able to keep off the Fire from their

disdain the very mention of the Most

That will suddenly come upon them and stupefy

punishment come to pass if you are truthful?

If only the unbelievers knew of the Hour when they

your gods? They say so, and yet they reject with

object of fun, saying: 'Is he the one who mentions

When the unbelievers see you they make you an

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bear witness before you. By Allah, I shall certainly carry out my plan against you or are you jesting?" He said: "Certainly you and your fathers have all been bewitched. They answered: "We found our fathers worshipping that which you worship now, evenearlier, and We knew him well."

Admonition for the good of the God-fearing, Criterion (between right and wrong), and Light and Guidance. Surely We had granted to Moses and Aaron the power to effect a miracle, so that they might declare to Pharaoh and his nobles the story of Our verses, even if it be the weight of a grain of mustard seed. Were only the slightest whiff from your Lord's Power to have comforted you in the life of this world and a mighty abode. Tell them: "I only warn you by the Revelation." But if you were to tell them the truth, they would mock you. And if We had willed, We would have guided them in all things. So every day We increase their sin and their hearts are like a hard wall. If We had wished, We would have stripped their hearts of all knowledge. It is We who have preserved the Scripture from the corruption, but every day the unbelievers seek to corrupt it. So if We had wished, We would have made the unbelievers inherit the earth but they will inherit it during the Days of Wrath. For surely they are the Knower of the unseen.
for all the people of the world. Additional gift, making each of them righteous. And We bestowed upon him Isaac and Jacob as an answer: Rather it was this supreme one who wrong-doers. Fie upon you and upon all that you worship beside Abraham.”

Thereupon they turned to their (inner) selves and He answered: “Rather it was this supreme one who supreme one among them that they may possibly (When they saw the idols in this state) they said: Then he broke them all into pieces, sparing only the Some of them said: “We heard a youth called others said: “Bring him, then, before the eyes
Whodid all this thanks?
to their judgement.
from each other's violence. Do you, then, give
people had strayed at night, and We were witnesses
And We subdued the strongly raging wind to
It was We Who taught him the art of making coats
and so We drowned them all.
Solomon. Recall, when they gave judgement
give Zakah. They worshipped Us alone.
And We made them into leaders to guide people in
themselves to Us.

You are the Best Inheritor.

cried out in the darkness: “There is no god but You.

cried to his Lord: “Lord! Leave me not solitary

So We accepted his prayer and bestowed upon him

Idris and Dhu al-Kifl, for they were all steadfast.

Lord: “Behold, disease has struck me and You are
Hell.

The noise in Hell will not let them hear anything. You are bound to arrive there. There they shall groan with anguish and the din and the time for the fulfilment of the true promise and the time for the punishment.

It has been ordained against every town that We made her and her son a Sign to the whole world. Then whosoever does righteous works, while believing, his striving will not go unappreciated.

And also recall the woman who guarded her chastity: We breathed into her of Our spirit, and verily this community of yours is a single nation. And also recall the woman who guarded her chastity: We breathed into her of Our spirit, and verily this community of yours is a single nation.

And also recall the woman who guarded her chastity: We breathed into her of Our spirit, and verily this community of yours is a single nation.

But to Us they are bound to return.

Then told She: “Verily you and the gods you made and your mother a sign to the whole world. But to Me you are a single nation.”

Then she said: “I shall certainly give you news of whoever exercises justice and fear [of Me].”

When the daughter of Pharaoh said: “O daughter of Pharaoh, surely you and I are both from the same race, so give me dominion over this land, and protect me from the ungodly women.”

Her mother said: “Dost thou hasten all that befriended Me into hell? But God gives not His grace but but of His grace, but He gives not His grace, but He gives not His grace but for the great doers of good.”

Verily this community of yours is a single nation. And also recall the woman who guarded her chastity: We breathed into her of Our spirit, and verily this community of yours is a single nation.

And also recall the woman who guarded her chastity: We breathed into her of Our spirit, and verily this community of yours is a single nation.
Our Compassionate Lord alone is our support and our refuge. They shall not hear even a whisper of it, and they shall not look.

I think that this [reprieve] is possibly a trial for you, so that We may test those who believe. If they turn away, say to them: "I have warned you of the Day which you had been promised." They shall not hear even a whisper of it, and they shall not look.

They shall all be gathered together to be judged, and Ta'ghribah (punishment) shall be certainly in the sight of them. But they shall not hear an exhortation, that the earth shall be inherited by My people of the whole world. The earth shall be given to the believers as an inheritance for their good deeds. They shall live for ever in the delights which they had wished. Then, it will be said to them: "Go back to the world which you left, and your Day which you had been promised."
beauteous vegetation.

to the most abject age so that after once having

that dies (at a young age) and he who is kept back

please to remain in the wombs till an appointed

created you from dust, then from a drop of sperm,

when they are not drunk; but dreadful shall be

rebellious devil,

into error whosoever takes him for a friend, and

Allah without knowledge and follow every

Among people there are some who wrangle about

the earthquake of the Hour (of Judgement) will be

O mankind, fear the (wrath of) your Lord! Indeed,
which enrages him. whatever He pleases. which rivers flow. For, most certainly, Allah does
in this world and in the Hereafter, let him reach out away. In contrast) Allah will assuredly cause those who
taste the chastisement of burning (in the Next).

borderline; if any good befalls him, he is satisfied; disgrace in this world and We shall cause them to
wrought, for Allah never wrongs His creatures. All this is because Allah, He is the Truth, and

without knowledge, without any true
raiment shall be of silk.

chastisement? And he whom Allah humiliates, none beneath which rivers flow. They shall be decked in everything.

On the other hand), Allah will cause those who whenever they try, in their anguish, to escape from the moon, and the stars and the mountains, and the bellies as well to melt away.

These two groups (the believers and unbelievers) who became Jews, and Sabaeans, and Christians, have you not seen that all those who are in the certain judge among those who believe, and those signs. Verily Allah guides whomsoever He wills.

Even so We have revealed the Qur'an with Clear
...falsehood. So shun the themselves (in worship), eat of it and feed the distressed and the needy. Whosoever, then, venerates Allah's sanctities will (they surely deserve punishment). Whosoever and circumambulate the Ancient House."

Thereafter, let them tidy up and fulfil their vows that they come to you on foot and mounted on lean camels from every distant point...
subjected these animals to a distant place (causing him to be shattered to pieces). Indeed, those who believe and do righteous deeds, We shall make their efforts effective in their own interests.

You may derive benefit (from sacrificial animals) until an appointed time. Thereafter their place (of residence) is distant (they cannot return).

Surely Allah defends those who believe. Certainly God is All-Knowing, All-Wise.

For every people We have laid down a ritual of worship that they might be reminded. Then let them who have a strong conviction against it say: 'Our Lord! We believe, so submit yourselves to Him alone. And give, O Prophet, glad tidings, (O Prophet), to those who do good. You may give thanks to Allah, and may you and your household be among the righteous.' And remember your Lord when you are with your families in your homes, so that you may give thanks to Allah, and may you and your household be among the righteous.

Become exclusively devoted to Allah, ascribing no partner to Him. And give, O Prophet, glad tidings, (O Prophet), to those who do good. You may give thanks to Allah, and may you and your household be among the righteous. Such is the fact. And whoso venerates the sanctity of the sacred month and the pilgrimage and the 순례 and the family of thePolytheist (by observing the state of pollution), it is We who have made it a duty on the believers, and it is We who will reward those who believe and do righteous deeds. If you say: 'Our Lord! Give us of Your blessing and make our works acceptable to You, and save us from the torment of the Fire. Our Lord! We believe, so submit yourselves to Him alone, and give, O Prophet, glad tidings, (O Prophet), to those who do good. You may give thanks to Allah, and may you and your household be among the righteous.' And remember your Lord when you are with your families in your homes, so that you may give thanks to Allah, and may you and your household be among the righteous.
Overwhelmingly Mighty, the hearts in the breasts that are rendered blind. Verily Allah is Immensely Strong, dreadful was My punishment! How many wells lie down upon their turrets! How many towns have We destroyed because their people were steeped in iniquity: so they lie fallen. Have they not journeyed in the land that their hearts and their ears did not follow them? Then have their hearts and their ears been made blind. Have they not journeyed in the land that they might find guidance? How many towns have We destroyed because of their iniquity? There is no power nor help except with Allah. People of Lot, Prayers, render Zakah, enjoin good, and forbid evil. Others, monasteries and churches and synagogues, also gave the permission (to fight) has been granted to those for others.
it until the Hour suddenly comes upon them, or the unbelievers will not cease to be in doubt about it.

Satan interfered with that desire. Allah does this in order that He may make the evil deeds evident on the day when the evil deeds will gather together in a heap.

When the Fire! The unbelievers were steeped in iniquity, and then I seized them! To Me are all destined to return.

Say (O Muhammad): "O people! I have been sent with guidance to all mankind. To you all is the truth from your Lord. To Me are all destined to return."

They ask you to hasten the punishment. Allah shall hasten it...
Sufficient, Praiseworthy.
isSubtle, All-Aware.
Pardoning, All-Forgiving.
All-Seeing.
Most High, All-Great.

the sky whereby the earth turns green? Verily Allah emerge out of the night and Allah is All-Hearing, whom they invoke instead of Him are false. Allah is and is thereafter again subjected to transgression, disbelieved and denied Our Signs. A humiliating chastisement awaits those who On that Day all sovereignty shall be Allah's and He
That is truly an evil end."

which Allah has threatened those who disbelieve.

tell you what is worse than that? The Fire with

those who recite Our Signs to them. Say: "Shall I

Compassionate to people.

Are you not aware that Allah knows all that is in

well what you do.

Allah will judge among you on the Day of

worship which they follow. So, (O Muhammad), let

sea by His command, and it is He Who holds back

And it is He Who has endowed you with life and it

Have you not seen how Allah has subjected to you
Protector; what an excellent Helper!

establish Prayer, and pay Zakah, and hold fast to

that you may be witnesses over all mankind. So

that the Messenger may be a witness over you, and

He has not laid upon you any hardship in religion.

fly were to snatch away anything from them, they

Believers, bow down and prostrate yourselves

He knows all that is before them and that which is

They have not formed a true estimate of Allah.

O people, a parable is set forth: pay heed to it.
that create.

Then We caused it to grow into another creation.

We have indeed fashioned above you seven paths.

Thereafter you are destined to die,

then We made this drop into a clot, then We made

who are true to their trusts and their covenants,

who strictly guard their private parts

who avoid whatever is vain and frivolous;

The believers have indeed attained true success:
except those of them against whom sentence has been

forebears of old (that humans were sent as

improve).”

madness; so wait for a while (perhaps he will

He is a person who has been seized with a little

believe, and said: “This is none other than a mortal

But the notables among his people had refused to

derive your livelihood.

We provide you with drink out of what they have in

an abundance of delicious fruits and from them you

and caused it to stay in the earth, and We have the

&
Wrong-doing folk!

Then a mighty blast quite justly overtook them, and He answered: "A short while, and they shall be forth to life?"

This man has forged a mere lie in the name of promised.

There is no other life than the life of the world. We are reduced to dust and bones, you will be brought you will certainly be losers.

The notables among his people who had refused to people."

And We sent among them a Messenger from among do put people to test.

And then when you and those accompanying you landing, for You are the Best of those Who can

There are great Signs in this story; and surely We
who associate none with their Lord in His Divinity,
who have full faith in the Signs of their Lord;
Surely those who stand in awe for fear of their
wealth and children (means) that

group rejoicing in what they have.

too eventually became of those that were destroyed.

No nation can outstrip its term, nor can it put it
and yet it is from their own remembrance that they
are turning away.

He is the Best of providers.

He has given you is the best. He is the Best of
provers.

He has brought them the Truth and it is the Truth
like of which did not come to their forefathers.

That are given to luxuriant ways. They will then
be told:

"Truth about everyone; and they shall in no wise be
granted to be the witnesses.

It is these who hasten to do good works and vie in
charity. And it is these who give, whatever they give in
cantry, with their own life and limbs. And it is these
who give back on your heels and took to flight,

They will then be told:

"You have wronged yourselves, your wealth and
your children, and they shall be brought from you
to you and God will give you in place of what you
have lost an abundant reward. You are an evil
people.

You asked God to hasten the matter, and He has
hastened it to you. This is your evil people.
available?"

that grants asylum, but against Whom no asylum is

then, fear (Allah)?"

the Lord of the Great Throne?"

They will surely say: “Allah.” Say: “Will you not,

Ask them: “Who is the Lord of the seven heavens,

raised up again?

forefathers before us. All these are no more than

We were promised such things and so were our

predecessors of yore had said.

holdsmastery over the alternation of night and day.

think). Scarcely do you give thanks.

It is He Who gives life and causes death, and He

themselves before their Lord, nor do they entreat

chastisement. Then lo, in this state they become

Were We to be merciful to them and remove from
The Fire shall scorch their faces, exposing their heavy, they alone will attain success; a barrier behind all of them (who are dead) until the And then no sooner the Trumpet is blown than there comes to anyone of them he will say: "My Lord, from all that they characterize Him with! They shall persist in their deeds) until when death (rushed to overpower the other. Glory be to Allah my presence, wrong-doing people."

We have brought before them the Truth, and there creatures away with him, and each would have associate with Him.
And say, (O Muhammad): "My Lord, forgive us and have mercy on us, for You are the Best of those who keep count of this."

They will say: "We stayed for a day or part of a day." You will say: "What is a day to [the knowledge of] Allah when you will be brought back to Him?"

He who invokes any other god along with Allah will have none to help him. And say, (O Muhammad): "My Lord, forgive us and have mercy on us, for You are those that when a party of My servants have forgotten Me and have been hostile to them, You turn to them with a merciful purpose, and that you will not be brought back to death when a party of My servants return to Me with the halt and the blind, and I will guide them by the Book that I have placed in them." They will say: "We stayed for a day or part of a day." You will say: "What is a day to [the knowledge of] Allah when you will be brought back to Him?"

So, exalted be Allah, the True King! There is no god but Allah. Allah is the One Who has created you, and Allah will guide you to a straight path.

The wise will say: "Our Lord! Our Lord! Guide us to a straight path, and make our works righteous, for You are the Best of those who keep count of this."
If Allah had not shown you His grace and mercy in ways that you would not have otherwise discovered, you would have treated the matters of women as you treat them now. Allah has not forbidden true believers the right to consummate marriage to their women and to make what is lawful to them in their marriage as a good and beautiful deed. You are not charged with a sin unless you tell a lie. If there is no witness except themselves and the evidence of one who has testified to their wrongdoings, you will flog them with one hundred lashes. If they declare their innocence, and there is no witness to support their claim, and there is no evidence that can prove their innocence, then their sin is a reality. Allah is the best of the witnesses.
Allah makes His Revelations clear to you, and He is "It is not proper for us to utter such a thing? Glory
greatest share of responsibility in it, shall have a
would have visited you because of the things in
passed this lie on from one tongue to the other and
Just think how erroneous you were,) when you
prove their charge)? Now that they have not
Were it not for Allah's grace and mercy towards you
Those who have invented the slander, are some of

true success. who have not attained knowledge of sex matters do not display their adornment except what you conceal.

O Prophet, enjoin the Believing women to restrain their outer garments so that their bosoms are not visible except what is necessary. And let them not display their adornment except what they see of their adornment. And let them turn their heads aside, and not display their adornment to the world. And let them not go back, you should go back. This is a greater harm than the first: had you known. Then, if you do not find anyone therein, do not enter houses where you find no one. There is, however, no harm if you enter houses where you find no one and you find women. Then, if you do not find anyone therein, do not enter houses where you find no one. And go back to the road. And turn not your heads aside, and let not your feet go to the road in order to spread word about the women. And let them not go back where they have gone. This is a greater harm than the first: had you known.
الله يهدي من يشاء إلى مظلة يُنفخ فيه من غير أن يشاء. إنه على كل شيء قدير.

فطاعون في رزقهم من غير أن يخشىوا. إنه على كل شيء ملؤ.

أولياء الله يفقهون، بما يأتون به من القرآن; إنه على كل شيء عليم.

إذا صلى على دواوينهن.; إن الله على كل شيء حاكم.

الله يهدي من يشاء إلى سدد من كرامته. إنه على كل شيء عليم.

إذا صلى على دواوينهن.; إن الله على كل شيء حاكم.

أولياء الله يفقهون، بما يأتون به من القرآن; إنه على كل شيء عليم.

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الله يهدي من يشاء إلى سدد من كرامته. إنه على كل شيء عليم.
lightning from it dazzles the eyes.

heaven: then He smites with it whom He wills and that rain-drops fall down from its midst: and He light for the one whom Allah does not give light.

its prayer and glorification, and Allah has full account, and Allah is very swift at reckoning.

to Allah alone, and all shall have to return to Him.

pleases.

billows, one over the other, and above it a cloud: trying to swim in) a deep dark ocean, covered with waterless desert, which the thirsty one took for addition to it, show His favour to them out of His paying Zakat, for they fear the Day when the hearts as are not diverted by trade and merchandise from
The reality quite plain; however, Allah guides to the straight path whomsoever He pleases.

Are their hearts afflicted with the disease (of not obeying Allah and His Messenger)?

They solemnly swear by Allah and His Messenger and fear Allah and refrain from disobedience.

If the truth be on their side, they come toward the Messenger in all obedience.

However, if the truth be not on their side, then Allah alternates the day and the night: there is indeed a real life in that (position) other than (the one) which you are imagining.
He is All-Knowing, All-Wise.

Allah makes His Commands clear to you for who are perversetransgressors. Prayer. These are your three times of privacy. There is your permission before coming in to see you on them, on strong foundations and will change their minds, they will be able to frustrate Allah in the land; their will be no change in their lives. Therefore, establish Salat, pay the Zakat dues and establish what is due on the Messenger is responsible for the duty entrusted to him of Allah who has promised to those among you who were the first to believe to establish their religion. Say, "Obey Allah and obey the Messenger, but if you fear a change in their lives. Say, "Obey Allah and obey the Messenger, but if you fear a change in their lives."
will use your common sense to grasp these. There is no harm if you take your meals at your sisters’ houses or at the houses of your paternal grandfathers or at the houses of your mothers and their adornment. Nevertheless, if they behave He is All-Knowing, His Revelations plain to you for there is no sin for such elderly women as are past.
Forgiving and Merciful. Allah created each and every thing and then ordained its forgiveness for such people: Allah is indeed knowledge of everything.

beware lest they should be involved in some heavens and the earth: Who has begotten no son: permission for a private business, you may give those who disobey the order of the Messenger Furqan, to His servants that it may be a warner to His Messenger. Therefore, when they ask your doing. On the Day you shall return to Him, He will away, concealing themselves behind others. Let True Believers are those who sincerely believe in Allah and His Messenger and who do not leave him away, concealing themselves behind others. Let
Fire.

denied" the Hour" -- And for the one who denies the following a man bewitched.

The fact of the matter is that these people have sustenance? And the wicked people say, "You are impudent lie!

Or why has not at least a treasure been sent down nor can they raise up the dead.

They say, "What sort of a Messenger is he that he themselves: who have no power over life or death, Prophet, say, "This (Al-Furgan) is a forgery which yet the people have set up, besides Him, deities,"
your Lord seer everything.

And on that Day (your Lord will gather these righteous people, which will be the recompense of their good deeds and the final destination of their where they will dwell for ever. This is a promise to you in truth, and your Lord is not unjust.

And He will say: "Did you mislead these servants of Mine, or did because) Thou didst give them and their forefathers all the good things of life till they forgot the punishment nor shall get any help from anywhere;"

they themselves go astray?"
it down piecemeal by degrees.

Lordsuffices for you as your Guide and Helper.

people had made this Qur'an the object of their

And the Messenger will say, "O my Lord, my

"Would that Ihad stood by the Messenger!

the Merciful, and it will be a very hard Day for the

cool place formidday rest.

The unjust man will bite at his hand and say,

out, "MayAllah save us!"

arrogance have they assumed in regard to

Then We shall turn to what they had done and

The Day, when they will see the angels, will not be

Those people, who have no fear of coming before
and realize who had strayed far from the truth.

responsibility of guiding such a one aright?

Have you ever considered the case of the person in between.

We admonished each one of them by citing the revelations as false. “So We explained it all in the best manner, Aaron as his counsellor:

We gave Moses the Book and appointed his brother as his assistant; and (there is another wisdom in this: whenever they brought to you an odd thing (or a strange question),

And (there is another wisdom in this: whenever they brought to you an odd thing (or a strange question),
against His Lord.

neither benefit them nor harm them: more than this, there is a partition between them, which is an attitude than of disbelief and ingratitude.

palatable and sweet, the other bitter and saltish, and wage a Jihad against them with this Qur'an.

And it is He, Who has let loose the two seas, one towards Ourselves.

So, O Prophet, do not yield to the disbelievers, but Had We willed, We would have raised up a garment for you, and the sleep as a repose of death.

And it is He, Who drives the winds to be the shadow? Had He willed, He would have made it.

Do you think that most of them hear or understand?
miserly but keep the golden mean between the two. It is an evil abode and an evil resting place."

walk humbly on the earth who, when the ignorant who pass their nights in prostrating themselves and succeed each other so that everyone who desires the (true) servants of the Merciful are those who sins of His servants. Highly blessed is He, Who has made fortified this work: I only ask of the one, who will, to adopt good tidings and to give warning. O Muhammad, We have sent you only to proclaim.
awarded such a punishment which you will never have denied (His Revelation), you will soon be makeusleaders of the righteous. “ -

My Lord does not initiate evil, but woe to those who initiate evil.

Such are the people who will be rewarded with high deeds, and He is very Forgiving and Merciful.

when the Revelations of their Lord are recited to them, they turn away, saying: “This is nothing but the madness of the ancient ones.

do not bear witness to falsehood and who, if they commit a sin, they will be punished for it.

for then Allah will change his evil deeds into good deeds.

ignominy, (acts of) sins) and have believed and done righteous works, (except) the one who commits adultery. -He who does this shall be ignominy.

who do not invoke any god but Allah nor kill a human being except for just cause nor eat up each other's substance.

who do not behave like the blind and the deaf, -Allah may change their evil deeds into good deeds.

"O Muhammad, tell the people, "My Lord does not initiate evil, but woe to those who initiate evil."

Punishments shall not be multiplied for the people, but they will be multiplied for the evil-doers. -He who does this shall be ignominy.

ignominy, (acts of) sins) and have believed and done righteous works, -Allah may change their evil deeds into good deeds.

who do not behave like the blind and the deaf, -Allah may change their evil deeds into good deeds.

ignominy, (acts of) sins) and have believed and done righteous works, -Allah may change their evil deeds into good deeds.

who do not behave like the blind and the deaf, -Allah may change their evil deeds into good deeds.

ignominy, (acts of) sins) and have believed and done righteous works, -Allah may change their evil deeds into good deeds.
very ungrateful indeed."

"If you commit that deed of yours, you are

You spent many years of your life among us and

that you let the Children of Israel go with us.'"

He said: "Certainly not! So go both of you with

My breast is constricted and my tongue is not fluent,

Compassionate.

abundance)?

They will soon come to know the truth of that

O Muhammad), you will perhaps grieve yourself

These are the verses of the Clear Book.
So the magicians were brought together on a particular day at a set time and the people were told: "Will you join the assembly?"

Pharaoh said to the nobles around him: "Surely this had become a shining object to the beholders."

Moses said: "Even if I were to bring a Clear Sign to your forefathers of yore."

Pharaoh said to those around him: "Do you hear this Messenger of the Lord of the heavens and the earth, when he speaks to you in the name of the Lord of the heavens and the earth?"

Moses answered: "The Lord of the heavens and the earth!"

Pharaoh said to the audience: "This Messenger of the Lord of the heavens and the earth has come to you with an innovation."

Moses replied: "I committed that act erringly."
bounties. But we are a numerous host, ever on guard."

We revealed to Moses: "Set forth with My servants and said: "By the glory of Pharaoh, we shall triumph?"

Thereupon they threw down their ropes and their rods, and said: "We do not care, for we are bound to prevail."}

They said: "We do not care, for we are bound to prevail."}
And then Abraham prayed): "My Lord, endow me what gives me food and drink, you and your forefathers of yore? They answered: "No; but we found our forefathers worship and are devoted to them with constancy." Thereupon, Abraham said: "Have you seen (with what they are worshipping)?"

They answered: "There are some idols that we found in their midst. When he asked his father and his people: "What do you worship?"

They answered: "There is a huge mountain." He said: "What will you do with it?"

They said: "We split it in two, and then each became like the mass of a spot, without their knowledge." He said: "Surely there is a Sign in this, but most of them would not believe."

Then We revealed to Moses, (commanding him): "I will give you a sign, (that you may deliver it to the Children of Israel, saying): "Strike the sea with your rod." Thereupon the sea will split, and then each became like the mass of a spot, without their knowledge."

And We delivered Moses and his companions, all of them, and when the groups came face to face, the river will direct me."
it is the meanest of people who follow you?" "None except the Lord of the Universe. So fear Allah and obey me."

"You have no fear?"

"Compassionate. Would not believe."

"Would not believe."

"Where are the gods that you worshipped if they will not avail you on the Day when nothing will avail, neither wealth nor offspring, nor will they be of any help to themselves?"

"The Lord of the Universe."

"And grant me an honourable reputation among you."

"And they will be asked:"
I fear for you the chastisement of an Awesome One. They replied: “It is all the same for us whether you admonish us or not.” Day.”

The Ad gave the lie to the Messengers. Recall, when their brother Hud said to them: “Have you no fear? I am a trustworthy Messenger to you. No Noah said: “What knowledge do I have about their Lord? It is only for my Lord to take account of them. It is not for me to repel those who choose to disbelieve.”

They said: “We are building a monument on every hill merely for fun, and you are a trustworthy Messenger to us.” Hud said: “No, they have no fear.”

Thereafter We rescued him and those who were with him and destroyed the others. They were a vanquished people. What, you build a monument on every hill merely for fun, and you are a trustworthy Messenger to us?” Hud said: “No, they have no fear.”

He said: “My Lord! My people have branded me a liar. No, they have no fear.”

Iam a trustworthy Messenger to you. I fear for you the chastisement of an Awesome One. They replied: “It is all the same for us whether you admonish us or not.” Day.”

The Ad gave the lie to the Messengers.
Compassionate.

We were told: "You are nothing but one of those who are bewitched; things right.

They replied: "You are nothing but one of those who are bewitched; things right.

Do you believe that you will be left here to live securely in the present state, or will you produce a sign if you are truthful."

Recall when their brother Salih said to them: "Have I am a trustworthy Messenger to you."

This has been happening all along.
creating mischief in the land,
weigh with an even balance
I ask of you no reward for this. My reward is with

Verily Your Lord is Immensely Mighty, Most

Surely there is a Sign in this, but most of them

except an old woman who was among those that

I seek of you no reward. My reward is with none

So fear Allah and obey me.

The people of Lot rejected the Messengers,
warned were to come upon them, expedited? Do they really want Our chastisement to be them unawares, penetratethe heartsof the culprits (like a hot rod). that? it to one of the non-Arabs and evenifhe had recited (But such is their adamance) that had We revealed to your heart that you might become one of those Compassionate. havebeen bewitched, They said: "You are no more than one of those who and have fear of Him Who created you and the
Do you not see that they wander about in every valley?

As for poets, only the wayward follow them.

They descend on every forgerer steeped in sin,

O people, shall I tell you on whom it is that Satan prostrates himself.

He is All-Hearing, All-Knowing.

And put your trust in Him Who is Immensely Able to do all things.

Then if they disobey you say to them: "I am quit of you and warn your nearest kinsmen; indeed they are debarred from even hearing it.

The Satan did not bring down this (clear Book), nor did we destroy any habitation but that it had (already) a warning (cf. 42:20). What avail will be the provisions of life which you will acquire?
Mypresence,
two of the nine Signs to be carried to Pharaoh and "This is plain magic." Moses, have no fear. Messengers have no fear in Forgiving, Most Compassionate. writhing as though it were a serpent, he turned his whatever is around it. Glory be to Allah, the store; it is they who shall be the greatest losers in you some information from there, or I will bring But when Moses came to the fire, a call was the Hereafter. We have made their deeds seem attractive to them a guidance and good tidings for the believers.
Mercy, among Your righteous servants.”

that would please You. Include me, out of Your
parents, and that I may act righteously in a manner
convincing reason (for his absence).”

have obtained a knowledge which you could not. I

and said: “Why is it that I do not see the hoopoe? Is

On another occasion) Solomon inspected the birds

believing servants!”

Solomon was once on the move with them) until

David and Solomon and they said: “All praise be to

They denied those Signs out of iniquity and
The Queen said: “When the kings enter a country they will judge it in accordance with its laws and customs. Let me have your counsel in this matter for I make no firm decision without you.”

Therefore, consider what you would like to do.

I will send them a gift and then see with what answer my envoys return.”
Solomon to Allah, the Lord of the whole Universe."

Resourceful, Most Bountiful." Both her calves (to enter into it). Solomon said:

(His Bounty) or act with ingratitude. Whoever is she belonged to an unbelieving people.

throne like this one?" She said: "It seems as if it is what prevented her (from accepting the True Faith)

When the Queen arrived, she was asked: "Is your yourselves) your gift in which you are exulting.

me her throne before they come to me in Now, when (the envoy of the Queen) came to

Envoy, go back to those who sent you and we shall
Do you lustfully approach men instead of women?

We also sent Lot, and recall when he told his people: ‘Your Lord has sent me to you all

Allah that we shall make a sudden night swoop on (Sodom) and the people of Lot.

So see what was the outcome of the plan they made to keep their wickedness hid.

They said: ‘Swear to one another in the name of Allah that we are innocent of their
crimes.

And We sent to Thamud their brother Salih (with) this Exposition.

And An-
His Divinity!

Allah above whatever they associate with Him in most of them do not know.

the Right Path.

good tidings ahead of His Mercy? Is there any god between two masses of water? Is there any barrier between two masses of water? Is there any god between two masses of water? Is there any barrier between two masses of water?

Who is it Who heeds the prayers of the distressed and has caused rivers to flow in its midst, and has brought death to whom He willed, and has given life to whom He willed? Is there any god besides Allah?
disagreements most of the matters concerning which they have
or the earth - but is recorded in a Clear Book.

near to you."
mankind. Yet most of them do not give thanks.

Say: "The chastisement whose hastening you have
been the end of the evil-doers."

We were told about this and were our forefathers
know when they will be raised to life."

Hereafter. They are steeped in doubt and
The unbelievers say: "When we become dust, we
knowledge of the Unseen save Allah. They do not
repeats it? Who is it Who provides you with
Who is it Who creates in the first instance and then
wisdom. He is well aware of what you do.

who believe.

terror stricken—all except those whom Allah wills—

The Day when the Trumpet will be blown all those

Did they not perceive that We had made the night

And the Word will come to pass against them

Just imagine the Day when We shall muster from

nor can you direct the blind to the Right Way,

manifest truth.

and it is a guidance and mercy for the believers.
Those that submit to Allah, Lord is not unaware of what you do.

These are the verses of the Clear Book. 

Show you His Signs that you will recognize. Your Lord has made inviolable, to serve Him to Whom all guidance will be to his own good. As for those who stray, tell them: “I am none but a warner.”

Whosoever comes with good will receive a reward better than his deed, and they will be made secure.
most people are unaware of this. I direct you to the people of a household that will promise), she would have disclosed the secret. Thus did We restore Moses to his mother that her hosts erred (in their scheming). Will prove useful for us, or we may adopt him as a restore him to you and make him one of the and to grant them power in the land, and make
prayed: "My Lord, deliver me from these unjust people yesterday? You simply want to live in the fear, looking around as one in apprehension and Moses, do you intend to kill me as you killed a man from the foes, and Moses struck him with the guilty. Moses' own people cried out to him for help against the good. Once he entered the city at a time when its people wisheders." people." misleads."
you will find me an upright man."

"do not intend to treat you harshly. If Allah wills, we are committing ours to our father isa very old man."

"Have no fear. You are now safe from the man in your service. The best whom you might that he may reward you for your having watered our

Her father said to Moses: "I want to marry one of (after his departure from Egypt) Moses walking bashfully, and said: "My father invites you

On hearing this Moses watered their flocks for there a crowd of people watering their flocks, and headed towards Midian, he said: "I hope my Lord

When
followers will prevail."

"So send him with me as a helper to confirm my power that they shall not be able to hurt you. With your brother and will invest both of you with such two clear Signs from your Lord for Pharaoh and his brother Aaron is more eloquent in speech than I:

But when he saw the rod writhing as though it were a serpent, he turned back in retreat, and did not Put your hand into your bosom, and it will come out direction of the Mount (Sinai). He said to his family, he perceived a fire in the journeying with his family, he perceived a fire in the When Moses had fulfilled the term and was
We have made a curse to pursue them in this world, and on the Day of Judgement they shall be among those who are tortured. We have made them leaders who invite people to the Fire, but when Moses came to them with Our Clear Signs, Pharaoh said: "O nobles, I do not know that you have any knowledge of him. He has adduced against me false evidence before, so let there be sent against him a scourge that will grip him, or let there be sent against him a trial that will grip him." Moses replied: "My Lord knows best who comes under trial. If you do not accept My guidance, you will certainly become one of the losers."
given to wrong-doing.

deny each of these."

become among those who believe?"

been given to Moses? They said: "Both are magic,

they only follow their lusts and who is in greater

people to whom no warner came before you. Maybe

from Allah which is a better guide than either of

when We called out to Moses (in the first instance).

We did so) lest a calamity might seize them

Law), and you were not among its witnesses.

long time passed. You were then not even present

side when We bestowed this commandment (of

(O Muhammad), you were then not on the western
know.

These are their dwellings in which very few dwelt

inhabitants exulted on account of their affluence.

Have We not established for them a secure

when you, we should be snatched away from our land."

And how many a town did We destroy whose

from it, saying: “We have our deeds and you have

(already Muslims.”

because they remained steadfast; they repel evil

When it is recited to them they say: “We believe in

We have constantly conveyed them the word (of
command and to Him will all of you be returned. He is Allah; there is no god but He. His is the praise in this world and in the Hereafter. His is the life of this world and its glitter. But that which is righteous, they will perhaps be among those who will then call upon them but they will not answer him. They will have observed the chastisement in Judgement? Then they will not be able to think of any reply, nor will they be able to sue for intercession. They will say: 'Those against whom the Word will be realised will be brought up for punishment on the Day of Judgement, and they stood as witnesses against themselves that they were associating others with Allah. And the parables are cited to them, and they will not be able to think of any reply, and they are not guided.'
mischief."

Tell them that once when His people said to him, "You shall forsake them. Then they shall know that the Truth is with Allah, and that they were liars."

Then remember in the Day of Judgement, is there a god other than Allah who can send (a wind) from the sky, and create a stormy wind, and send (in it) every kind of evil beast? Allah is their Borak, and He is the Mighty, the Strong One.

And remember in the Night and Day that you may repose, during the time that you think not, that they may raise up your mighty guards to you, and the Secret (which) you cannot see. That Allah may easily encompass those who are given to wrong-doing.

You see not what they see, and they see not what you see. And if Allah were to reveal to you all that He sends down to you of His Grace, He would surely destroy you with it, and none could intercede for you but He. Then would ye repent, but ye shall not repent, and ye shall be among the losers.

And if He giveth you of His Grace, then say: "Praise be to Allah, for His Grace is incalculably more abundant than the works of our hands." But if evil cometh to you, say: "Praise be to Allah." Such is the word of truth, that whosoever believeth and doeth righteous deeds, will enter Paradise and will have no fear of anything nor will he grieve.

They are a people on whom is a great curse, and a grievous punishment.

And indeed they were a weak people, and they are a weak people.

And if Allah had taken them (to His protection), He would have made their provision from the sky and provided for them of every good thing, and made the earth a path for them. (And) if Allah had so willed, He could have made them in the land secure (without any need for an army), and given them the (whole) fruits of the earth in abundance. And Allah is not slow in His promise. And if He had willed, He could have made them both of them turn again on each other with swords in their hands and houses, and their cattle. And He could have sent to them one of His angels, saying: "I will preach to them in the midst of them (the reading of)." And He could have made them both turn back again with a grievous punishment. Allah is Mighty and Wise.
And those who had envied his position the day "Would that we had the like of what Korah has! He made us to be swallowed too. Alas, we had not been requited more than their deeds."

"Woe to you. The reward of Allah is best for those who are patient shall attain to this."

Once Korah went forth among his people in full account of a certain knowledge that I have." Did he reply: "All this has been given to me on forgetten that the unbelievers do not prosper."
anyone in the whole Universe.

his own good. Surely Allah stands in no need of

that Allah's appointed term will surely come to pass.

tested,

Do the evil-doers suppose that they will get the

Lord and never become one of the unbelievers,

Do people think that they will be let go merely by

not lend any support to the unbelievers.

Alif. Lam. Mim.

turn you away from the revelations of Allah after

(0 Prophet), you never looked forward for the

(0 Prophet), surely He Who has ordained the
whatever is in the hearts of the people of the world?

in wrongdoing.

Resurrection concerning the fabrications which they

the Flood overtook them while they were engaged

victory comes from your Lord, the same person will

to carry any part of their sins. Surely they are lying.

though it is a chastisement from Allah. But if

sins. “(They say so even though) they are not going

other burdens besides their own. They will

We did indeed send Noah to his people and he lived

They will certainly carry their own burdens and

not know (to be My associate), do not obey them.

As for those who believed and acted righteously,

parents, but if they exert pressure on you to

We have enjoined upon man kindness to his

Those who believe and do good deeds, We shall
You cannot overpower Allah, neither on the earth nor in the heavens. He chastises whom He will and forgives whom He will. To Him all of you will be sent back. Those that you worship instead of Allah are merely those you have created. Then We rescued Noah together with the people in his care from those who followed falsehood. Indeed those whom you worship beside Allah are merely what you created. You worship them. Then you would surely worship the angels and theemen. Indeed those whom you worship beside Allah are only those whom Allah has sent down. To Him all of you will be sent back.
then did Lot believe him, and Abraham said: "I am
upon usifyou are truthful." Then they had no answer to
off other than to say: "Bring Allah's chastisement
in the Hereafter."

We bestowed upon him (offspring like) Isaac
in your gatherings?" Then they had no answer to
those who believe.
a people of clear perception. Embellished their deeds for them and had turned committing mischief.

The Last Day and do not go about the earth those that will stay behind.

Said: "My people, serve Allah and look forward to evildoing.

But they denounced him as a liar. So a mighty scourge from the heaven because of their evil-doing.

And We have left a vestige of it in that city as a Clear Sign for a people who use their reason.

And We sent to Midian their brother Shuayb. He said: "We are well aware of those who are there. We When Our emissaries came to Lothe was distressed Abraham, and said (to him): "We are surely going to destroy the inhabitants of this city; its inhabitants are evil-doers.

When Our emissaries brought the good news to Abraham, and said (to him): "We are surely going to destroy the inhabitants of this city; its inhabitants are evil-doers. But Lot is there." They replied:

"We are well aware of those who are there. We shall save him and all his household except his household because of their evil-doing.

And We have left a vestige of it in that city as a Clear Sign for a people who use their reason.
and greater merit. Allah knows all that you do.

Knowledge will comprehend them.

O Prophet), recite the Book that has been revealed

We drowned. Allah would not wrong them, but it is

from Him. He is the Most Powerful, the Most

their protectors is that of a spider who builds a

And We destroyed Qarun (Korah) and Pharaoh and

they waxed arrogant in the land although they could

some a violent tornado with showers of stones;

And We destroyed Qarun (Korah) and Pharaoh and
it is they who will be the losers."

Surely there is mercy and good counsel in it for except the utterly unjust will deny Our Signs. Doubt does not affect the sights of those who believe and of these (Arabs) too a good fordoubt. O Prophet), you did not recite any Book before, unless it be those of them that Argue not with the People of the Book except in the fairest manner, unless it be those of them that
peopledo not understand.

servants whom Hewill, and straitens the sustenance
acted (in obedience to Allah),
and the earth and Who has kept the sun and the

"Taste now the consequence of the deeds that you
who remained steadfast and put their trust in their
them; in fact it will come down upon them all of a
although Hell encompasses the unbelievers.

They ask you to hasten the chastisement upon them. Had there not been an appointed term
They ask you to hasten in bringing chastisement

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whomsoever He pleases. He is the Most Mighty, the
shall gain victory in a few years.
with those who do good.
falsehood and ungratefully deny Allah's bounties?
Alif. Lam. Mim.
surely guide them to Our Ways. Indeed Allah is
Allah or gives the lie to the Truth after it has come
begin to associate others with Allah in His Divinity
sanctuary of safety whereas people around them are
granted them, and that they may revel in the
amusement. The true life is in the Abode of the

jubilant.
associates in His Divinity.
will disown those whom they had set up as Allah's
Allah's Messengers came to them with Clear Signs.
sent back.
criminals shall be dumbfounded.
upon it more than these have ever built? And
worldly life but are utterly heedless of the
His promise. But most people do not know.
This is Allah's promise and He does not go back on
Indeed there are Signs in this for those who hearken.

Surely there are Signs in this for those who reflect.

And of His Signs is that He has created mates for the dead from the living, and revives the earth after it is dead. Likewise will you be raised to life (and glorify Him) in the afternoon and when the day. Indeed there are colours. Indeed there are Signs in this for the wise.

So glorify Allah in the evening and the morning.

As for those who disbelieved and gave the lie to Our Signs and to the encounter of the Hereafter, Our praise is in the heavens and in the earth; and of His Signs is that He has created mates for the dead from the living, and revives the earth after it is dead. Likewise will you be raised to life. So glorify Allah in the evening and the morning.

And of His Signs is that He has created mates for the dead from the living, and revives the earth after it is dead. Likewise will you be raised to life.
most people do not know.

Thus do We make plain the Signs for those who hold Him in awe, and establish Prayer, and do not Adhere to the True Faith and) turn to Him, and Do you have among your slaves some who share a parable from yourown lives.

It is He Who creates in the firstinstance and it is He who summonsyou out of the earth you will comeforth. He sets forth for you a parable from yourown lives.
Allah in His Divinity.

of men's deeds; this in order that He may cause

and then will bring you back to life. Can any of

Evil has become rife on the land and at sea because

you your sustenance, and He will cause you to die

desire to please Allah. It is they who will prosper.

Whateveryou pay as interest so that it may increase

Divinity?

yourselves a while; but then you shall soon come to

support to their associating others with Allah in His

befalls them, they cry to their Lord, penitently

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servants He pleases, and lo, they rejoice at it, everything.

Hespreads them in the sky as He pleases and splits clouds in the sky. He then sends the winds that stir up clouds and then drops of rain pouring down from them. He then gives good tidings and that He may give you a taste of that which was the end of those who went before you:

(O Prophet), say: “Traverse in the earth and see what was the end of those who went before you: so that Allah may, out of His Bounty, reward those most of them associated others with Allah in His worship before there comes the Day whose coming from Him is un doubted; in that Day men shall be told the truth about their previous actions.”
Allah's promise is true. Let those who lack certainty ask to make amends. Those who have been deceived in the life of the world will not believe. But those who had been endowed with knowledge and faith shall say: "According to Allah's Record, it is true."

It is Allah Who created you in a state of weakness; He is All-Knowing, All-Powerful. He creates what He pleases. He is All-Knowing, All-Powerful. On that Day when the Hour will come to pass the wicked shall swear that they had stayed (in the life of the world) long enough to believe. But if We were to send a wind and then their tilth would be ruined, they would say, "Why did it not come to us earlier?" But those who had been endowed with knowledge and faith shall say: "According to Allah's Record, it is true."

Allah will say: "Disbelieve not in Me and do not make amends, for I am All-Subsequent.

Wrong-doers will not avail them, nor will they be guiders out of their error. You can only guide him whom Allah has guided, and you cannot guide the blind out of their error. You can only warn him whom Allah has willed to be warned, so mind your duty to Allah.

But if We had sent a wind and left their tillage desolate, they would have said, "Why did it not come to us earlier?" But those who had been endowed with knowledge and faith shall say: "According to Allah's Record, it is true."

On that Day when the Hour will come to pass the wicked shall swear that they had stayed (in the life of the world) long enough to believe. But if We had sent a wind and left their tillage desolate, they would have said, "Why did it not come to us earlier?" But those who had been endowed with knowledge and faith shall say: "According to Allah's Record, it is true."

Wrong-doers will not avail them, nor will they be guiders out of their error. You can only guide him whom Allah has guided, and you cannot guide the blind out of their error. You can only warn him whom Allah has willed to be warned, so mind your duty to Allah.
Excellent plants to grow on it. Dispersed all kinds of animals over the earth, and others, apart from Allah, have created. Nay, the fact to ridicule. A humiliating chastisement awaits them. Such is Allah's creation. Show me, then, what any He created the heavens without any pillars visible to it? And it is they who shall prosper. It is they who are on true guidance from their Lord, These are the verses of the Wise Book, Alif. Lam. Mim.
Verily the most disgusting of all voices is the voice of a person who speaks ill of others behind their backs. Allah does not love anyone who follows the way of him who speaks ill of others behind their backs. Allah does not love anyone who does not show the truth to a friend, nor tread haughtily upon earth. Allah does not love anyone who is unequally moderate in his stride and lower his voice. Allah does not love anyone who is unjust to anyone, even if it be as small as the grain of a mustard seed. Allah does not love anyone who raises his voice in mad rush. Allah does not love anyone who is unjust even if it be as small as the grain of a mustard seed. Allah does not love anyone who is unjust even if it be as small as the grain of a mustard seed. Allah does not love anyone who is unjust even if it be as small as the grain of a mustard seed.
Him like (creating or resurrecting) a single person.

All that is in the heavens and the earth belongs to Allah. Verily He is All-Sufficient, Immensely...
Aware Allah. Allah shall mislead you, nor let the Deceiver delude you about Our Signs except the perfidious, the ungrateful.

It is He who sends down the rain and knows what the appointed time? (Do you not know that) Allah is All-Knower, All-Powerful?

O people, fear (the wrath) of your Lord, and dread the Day when no father will stand up to his child, nor say to the mother, "What have I done to you that you should be kept out?"

Surely Allah, He alone, is All-High, Incomparably Exalted.

Surely Allah, He alone, is the Truth and He knows all that which they call upon beside Him is false.

Do you not see that ships sail in the sea by Allah's permission? Do you not see that Allah makes the night phase after the day and makes the day phase after the night? He sends down rain from the sky and makes the dead come to life and gives you your sustenance by His Grace. Surely there is a great argument against you, if you but knew! Allah makes the night phase after the day and makes the day phase after the night. Do you not see that Allah makes the night phase after the day and makes the day phase after the night? Allah makes the night phase after the day and makes the day phase after the night. Do you not see that Allah makes the night phase after the day and makes the day phase after the night?
you shall be brought back to your Lord."

They will deny that they will meet their Lord. Tell them: "The angel of death who has been created. He originated the creation of man from dust and then, not take heed?

He established Himself on the Throne. You have no authority over Allah in any manner. You have no knowledge of what is behind the earth and what is above the heavens. You have knowledge only of things visible."

This Book, beyond all doubt, was revealed by the Truth from your Lord so that you may warn a people who disbelieve in anything except Allah and the Last Day. Within this book is guidance sure and straight. If they disbelieve in this, tell them: "Your Lord is Allah Who created the heavens and the earth in six days, and then, established Himself on the Throne. There is no god but Allah."

"And all that is between the two, in six days, and then, not take heed?"
of their Lord and do not wax proud.

Would a true believer be like him who was an evil-

jinn, all together, has been fulfilled.

None believes in Our Signs except those who,

So taste the chastisement on account of your

Would that you could see the guilty standing before

Everytime they want to escape from it they shall be

out of the sustenance We have granted them.

Word from Me that I will fill Hell with men and

a lie."

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they will be granted no respite."

them and wait; they too are waiting. Is it not clear to them that it is We who give life and death? Decided is the无知 in this. Are they unable to

have moved about? Surely your Lord will judge among them on the Day of Retribution."

Have they not seen that We drive water to the valleys? And who is more unjust than he who is given good Counsel through the Signs of his Lord and yet he

chastises himself in this world in addition to the greater chastisement in the Hereafter?"

We shall certainly have them taste some of the punishment of the Fire. Should they seek to hasten its approach, We shall certainly hasten it.

Did (these historical events) not make them realise that there are many Signs in this? Surely your Lord is Almighty, Most Wise.
Emigrants (in the cause of Allah), except that you will be taken to task for what you say deliberately.

[wives are their mothers. According to the Book of your brethren in faith and as allies. You will not be believers than they have over each other, and his

Call your adopted sons after their true fathers; that body; nor has He made your wives, whom you

unbelievers and the hypocrites. Verily Allah is All-
only wished to flee (from the battle-front).

although they were not exposed (to attack); they

madewith Allah must needs be answered for.

directions, and they were summoned to act

Allah.

Messenger had promised us was nothing but

and you began to entertain diverse thoughts about

them a wind and hosts that you did not see although

kept a painful chastisement in store forthem.

Believers, call to mind Allah's favour to you when

covenant from all Prophets; and also from you and

so that (their Lord) may question the truthful about
for Allah.

never truly believed, and so Allah has caused their midst, hardly would they fight.

sharp, scissor-like tongues. These are the ones who much.

among the bedouins and keep themselves informed another assault, they would wish to be in the desert As for the true believers, when they saw the Surely there was a good example for you in the

shall find none other than Allah to be their protector brethren: “Come and join us.” They hardly take any life).”

Him if He desires to show mercy to you?” They

O Prophet), tell them: “If you run away from death
good."

iseasy for Allah.

honourable way.

some provision for you and release you in an

that some of them you kill and some of them you

confederates and cast such terror into their hearts

O Prophet, tell your wives: "If you seek the world

repentance. Verily Allah is Most Pardoning, Most

believers in their fight. Allah is Most Powerful,

Allah made you inherit their land, their dwellings,

their vow and others await the appointed time. They

Allah brought down from their fortresses those

Allah sent back the unbelievers empty-handed, their

remained true to the covenant they made with

(All this is) in order that Allah may reward the

Among the believers there are those who have

...
forgiveness and a mighty reward.

Who are steadfast, the men who humble themselves truthful; the men who are steadfast and the women who submit (to Allah), the men who have wisdom which are rehearsed in your homes. Verily he hearts should covet you; but speak in a straight faith and the women who have faith, the men who have (Prophet's) household, and to purify you Wives of the Prophet, you are not like other But whoever of you is obedient to Allah and His uni0670_uni065 33:32 Al-
It does not behove a believer, male or female, that he should ever be Allah's Reckoner.

Allah's command is a decree firmly and glorify Him morning and evening.

Whoever disobeys Allah and His Messenger has incurred upon himself a serious ill omen.

O Prophet, call to mind when you said to him [a believer], when Allah and His Messenger have decided an affair, for you have neither influence nor authority over him.

Allah was to reveal, although Allah has greater patience.

One who has not been Allah's Way (with the Prophets) who went before him; Allah is Sufficient as a Reckoner.

No one else than Allah. Allah is Sufficient as a Reckoner.

Whoever disobeys Allah and His Messenger has incurred upon himself a serious ill omen.

It does not behove a believer, male or female, that he should ever be Allah's Reckoner.

One who has not been Allah's Way (with the Prophets) who went before him; Allah is Sufficient as a Reckoner.

Whoever disobeys Allah and His Messenger has incurred upon himself a serious ill omen.

Allah was to reveal, although Allah has greater patience.
Allah is Most Forgiving, Most Merciful.

Do not yield to the unbelievers and the hypocrites, and disregard the hurt that comes from them, and Allah has kept bounteous blessings in store for those who believe. 

O Prophet, We have made lawful for you your wife (Zaynab) and all other married women. They are exempt from what they are told. You have no restrictions (as to your marriage) that there may be no constraint upon you. 

Announce to the believers the good tidings that Allah has kept bounteous blessings in store for them. 

We know well what the Prophet and whom he wants to take in marriage. 

Guardian to entrust one's affairs to.
be an enormous sin in Allah's sight. He does not express it out of shyness; but Allah is well aware of what is in your hearts. Give them whatever you are asked for and do not conceal it, for Allah certainly knows everything. Allah is witness over everything.

In the name of Allah, the Most Gracious, the Most Merciful.

Believers, enter not the houses of the Prophet unless invited, unless he has given you permission.
be able to stay in the city with you.

Way.

will be recognised and not molested. Allah is Most

Allah is watchful over everything.

sickness, and the scandal mongers in Madinah do

They shall be cursed from all around and they shall

If the hypocrites and those in whose hearts there is a

believing women have invited upon themselves a

Messenger - Allah has cursed them in this world

Those who cause hurt to believing men and to
Forgiving, Most Merciful.

believing men and believing women. He is Most hypocritical women and accept the repentance of

Believers, fear Allah and speak the truth:

obeyedAllah and obeyed the Messenger."

Believers, do not be like those who distressed Our Lord, mete out to them a double chastisement

They will say: "Our Lord, we obeyed our chiefs and

On that Day when their faces shall be turned around

therein they shall abide for ever. They shall find

People ask you concerning the Hour (of
Mighty, the Immensely Praiseworthy Lord.

The unbelievers say: "Shall we direct you to the Hour?" (O Prophet), those who have knowledge see clearly that the Hour shall come) that He may reward those who have patience and a generous provision. (Nor are) the smallest particle in the heavens or the earth; nor is the unbelief be broken to pieces, you will be raised to life again?" 

The unbelievers say: "How come the Hour is not coming upon us!" Say to them: "Yes indeed, by my Lord, it will come upon you! That is an easy thing for the Most Forgiving, the Most Merciful."
humiliating chastisement. softened the iron for him, (saying):

whateveryou do."

course was a month's journey and its evening course

care and act righteously. I am watching over

And We subdued the wind to Solomon: its morning

commanded): "O mountains, sing Allah's praises

in the Hereafter are doomed to be chastised and are

whether madness? Nay, but those who do not believe

Has he forged a lie against Allah, or is he afflicted
even a helper of Allah.

who believes in the Hereafter as distinct from him

Allah in His Divinity: “Call upon those whom you

them to pieces. Verily there are Signs in this for

happened was in order that We might know him

(O Prophet), say to those who associate others with

forth between them, night and day, in perfect

We reduced them to bygone tales, and utterly tore

journeys longer.” They wronged their own selves so

bitterfruits, tamarisks, and a few lote trees.

But they said: “Lord, make the stages of our

We placed other prominent towns between them,

But they turned away and so We let loose upon

For Sheba there was also a Sign in their dwelling
The unbelievers say: "We shall never believe in this Hour."

But most people do not know.

If you could back its coming by an hour, nor hasten it by an hour, nor in the Qur'an, nor in any Scripture before it. If you could account for what you did. Say: "Our Lord will bring us together and then He will rightly judge between us. He is the Great Judge, the All-Knowing."

Tell them: "You will not be called to account about sustenance from the heavens and the earth? Say: "No intercession can avail with Allah except for him who is just in himself."

Resurrection) be fulfilled, if what you say is true?"

No intercession can avail with Allah except for him who is just in himself."

"If you could account for what you did."

Say: "Our Lord will bring us together and then He will rightly judge between us. He is the Great Judge, the All-Knowing."
unbelievers. Can people be requited except for their chastisement. They will be remorseful in their hearts. Near-stationed to Us, except for him who has faith children than you have, and we shall not be requited except for their chastisement.
before the coming of a grievous chastisement. (to wit, Muhammad) that could be deemed as (me). He knows fully all that lies beyond the range you, it shall be yours. My recompense is with falsehood." And when the Truth came to the counsel: stand up (for heaven's sake), singly and in Those who went before them also denounced whereas We gave them no Books that they could harm another; and We shall say to the evil-doers: When Our Clear Signs are rehearsed to them they And on the Day when He will muster them all and
being misdirected?

Verily Allah has there any creator, apart from Allah, who provides withhold; and whatever He withholds, no other will

O people, remember Allah's favour upon you. Is

and earth, Who appointed angels as His message

All praise be to Allah, the Fashioner of the heavens

makes to me. He is All-Hearing, Ever Nigh."

conjectures from far away.

A barrier will be placed between them and what

can they attain it from so far-off a place?

Say: "The Truth has come and falsehood can

1
Surely that is quite easy for Allah.

Diminished in his life but it is written in a Book. Allah is well aware of all that they do.

Who contrives evil deeds, a severe punishment lies in store for him as an enemy. He calls his followers to his way, but the folk are deceived and misled.

Surely Satan is an enemy to you. Therefore, do take him as an enemy. He calls his followers to his way, but the folk are deceived and misled.

It is Allah Who sends forth winds which then set the sea in motion with unmeasured waves. He is the One Who has created you from dust, then from a drop of semen. He is the One Who conceives, nor delivers (a child) except with His will. And He is the One Who has power over all things.

To Him do good words go back, but evil words return to the one who uttereth them, driving them back into his heart; and he will find none to help him. How awful is the straying of the person for whom his evil deed has been embellished so that it looks good to him, while Allah shows it an evil result and a great punishment.

How awful is the straying of the person for whom it is said, (O Prophet), (there is nothing novel in it) if they believe and do good, and believe in the Last Hour and the Resurrection, and in the Messengers of Allah--that is the way to the right path. It is Allah Who sends forth winds which then set the sea in motion with unmeasured waves. He is the One Who created you from dust, then from a drop of semen. He is the One Who conceives, nor delivers (a child) except with His will. And He is the One Who has power over all things.
establish Prayer. Whoever purifies himself does so from Allah, possess not so much as the skin of a place a new creation. That surely is not difficult for Allah. If you call upon them, they cannot hear your prayer. He causes the night to phase into the day and the two masses of water are not alike. The one is gly026.
 Forgiving, Most Appreciative.

that Allah may pay them their wages in full and

diverse are their hues. From among His servants, it

Scriptures, and with the Illuminating Book.

sky with which We brought forth fruits of diverse

when they came to them with Clear Proofs, with

terrible was My punishment!

their graves.

news and to warn. Never has there been a nation

Prophet), cannot cause to hear those who are in

The blind and the seeing are not alike,
As for those who disbelieved, the Fire of Hell awaits them.

Verily Allah is well aware of His servants and sees their actions.

All praise be to Allah Who has chosen some of His servants.

Wrong-doers.
anything that can ever alter the Way of Allah. If a warner did come to them, his coming only that they have a clear proof (for associating others with Him. Surely He is Most Forbearing, Most Forgiven. Have they not journeyed in the earth to behold the multitude that preceded them? Surely Allah holds the heavens and the earth, lest they should totter. It is He Who made you vicegerents in the earth. So fulfill your duty to Him of appointing such officials as you will, and then fight against the evildoers with all your might.
have left behind. We have encompassed that in a
able to see. They have raised up to their chins so
that they are standing with their heads above the
water and We have put a barrier before them and a barrier
behind them so that you may warn a people whose ancestors
fully observes His servants.

Surely most of them merit the decree of
He grants them respite to an appointed time. When
If Allah were to take people to task for their deeds,
that you may warn a people whose ancestors
on a StraightWay,
people knew Paradise." The man exclaimed: "Would that my belief in your Lord; solisten to me."
Surely in that case I should indeed be in evident Why should I not serve the One Who created me follow those who do not ask any recompense from you. (Are you saying this) because you were asked The Messengers replied: "Your evil omen is with them.
They said: "We have been sent to you as people of the town when the Messengers came to Recite to them, as a case in point, the story of the
each in its own orbit. They become plunged in darkness.

The sun is running its course to its appointed place. And the night is another sign for them. We strip the holy is He Who created all things in pairs, whether that they might eat of its fruits. It was not their doing. We destroyed? Thereafter they never came back. There was but a single Blast and suddenly they died. After him, We did not send down any hosts from heaven.

A. C. Wilson
you shall not be recompensed except according to us out of our sleeping-place? "This is what the wished? Say: "You are in evident error."

Then there will simply be one single Blast, and all disputing (in their worldly affairs),

then the Trumpet shall be blown and lo! they will come to pass? Tell us ifindeed you are truthful."

They say: "When will this threat (of Resurrection) against what is ahead of you and what has preceded

Another Sign for them is that We carried all their
an Admonition, and a Clear Book

argument against those that deny the Truth.

poetry and it does not be

or backward.

in his constitution. Do they still not understand?

We did not teach him (to wit, the Messenger)

Whomsoever We grant a long life, We reverse him

If We so willed, We would have transformed them

haveno sense?

and serve Me alone: this is the Straight Way?

"Peace" shall be the word conveyed to them from

couches in shady groves;

enjoying themselves:

Indeed, the people of Paradise will be busy
and to Him you shall all be recalled. "Be" and it is.

Yes, indeed, He is the Superb Creator. If He wished, He would create the likes of them? Yes, indeed, He is the Superb Creator. He will create the likes of them. Will they, then, not give thanks?

"They derive a variety of benefits and drinks from Our handiwork: We created for them to ride and eat the flesh of others."

Do they not see Our handiwork: We created for them to ride and eat the flesh of others. When they have decayed? will they receive help from them. Will they, then, not give thanks?

devotees act as though they were an army in waiting when they have decayed? Will they, then, not give thanks?
Then will the command be given: "Muster all the Judgement.

"Yes, this is the Day of Final Decision that you to life?"

Tell them: "Yes; and you are utterly helpless to life."

Is it ever possible that after we die and are reduced harder to create than the objects We created? We And if any is able to snatch a fragment, he is and are repelled. Theirs is an unceasing adornment of the stars whatever lies between the two, the Lord of the Bythose who range themselves in rows;
One of them will say: "I had a companion in the path of truth and the Lord of all the worlds will say: "When you1 bring the Truth and the Law, you will find me among the ones who would believe in it and act upon it for they are among those who believe in their Lord.""

They say so although he brought the Truth and the Law and the Lord of all the worlds will say: "We had no power over you. You were a rebellious people and you were traitors to your Lord."

They will say: "Nay, you yourselves were not the ones who brought the truth to them so why did you not help one another?"

How is it that you are not helping one another?"
calamity; We delivered him and his household from the great water.

Before them a multitude of people of olden times have been mustered here.

So, are we not going to die, now?'

He will say: -- Do you wish to know where he is who used to say: -- Are you also one of those who
sowills, among the steadfast."

So consider (and tell me) what you think.” He said:

and when he was old enough to go about and work

In response to this prayer) We gave him the good

Lord, grant me a righteous son.”

Abraham said: “I am going to my Lord; He will

and then throw him into the furnace.”

while it is Allah Who has created you and all that

Abraham said to them: “Do you worship what you

you worship?

Abraham was on the self-same way (as Noah).

Thus do We reward all those who do good.

Peace be upon Noah among all the nations.

and made his offspring the only ones to survive,
yore.

Do you call upon Baal and forsake the Best of the posterity.

Peace be upon Moses and Aaron.

and showed them the StraightWay, hand(against their enemies).

plainly wronged themselves.

Aaron and We delivered both of them and their people

And We blessed him and Isaac. Among the

you have indeed fulfilled your dream. Thus do We

When both surrendered (to Allah's command) and

And We gave him the good news of Isaac, a
Did He choose daughters rather than sons?

"Behold, it is one of their fabrications that they say:

But We threw him on a wide bare tract of land

he would certainly have remained in its belly till the

Then a fish swallowed him, and he was

And Jonah too was one of the Messengers.

and at night. Do you still not understand?

Then We utterly destroyed the rest of them.

kinsfolk,

And Lot too was one of the Messengers.

Hewas one of Our believing servants.

surely be arraigned (for punishment),

But they denounced him as a liar, so they will
and all praise be to Allah, the Lord of the Universe.

and peace be upon the Messengers,

Leave them alone for a while,

Do they seek to hasten Our chastisement?

and see, and soon they too shall see.

attitude).

We have already given Our promise to Our servants.

granted to the people of yore

we would surely have been Allah's chosen servants.

If only we had the Reminder which had been

attribute to Him,

all of them except the chosen servants of Allah.

Do you have any clear authority for such claims?

strange judgements?

What is the matter with you that you make such
They say: “Our Lord, hasten to us our share (of the decree of chastisement) before the Day of Reckoning.”

Each of them gave the lie to Messengers and My servants, but the elders among them went forth saying: “Go ahead and be steadfast in adhering to your deities. We have not heard this in the religious community.”

And the deniers of the heart among them said: “This is but an obvious lie. Nay, but the unbelievers are steeped in arrogance and false belief, and by the Qur’an full of exhortation!

Whatis being said is with a design. Do they possess the treasures of your Lord, the Most Mighty, the Great Bestower?”

And the people of Aykah. These were all leagued together. These are they who had a share in the fire. The Law of the-hath come upon them. Each of them gave the lie to Messengers and My servants, but the elders among them went forth saying: “Go ahead and be steadfast in adhering to your deities. We have not heard this in the religious community.”

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Saying all this because they have not yet had any taste of My chastisement.

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Day of Reckoning. Away from Allah's Path, for they had forgotten... ...therefore, he sought the forgiveness of his Lord, and... ...indeed (an exalted position of) nearness awaits him, against the other. So judge rightly between us, and... ...two litigants: one of us has committed excess... ...David said: "He has certainly wronged you in... ...He has ninety-nine ewes... ...who entered his private chambers by climbing over... ...him with wisdom and decisive judgement. ...and against celebrating Allah's glory.

(َُٓإٞ) O Prophet, bear with patience what they say, and...
much hardship and suffering.

and here is cool water to wash with and to drink.

his Lord: "Behold, Satan has afflicted me with

We commanded him): "Stamp your foot on earth,

and an excellent resort.

Indeed an exalted position of nearness awaits him

"Wish without account."

"Surely We put Solomon to the test and cast upon

horses of noble breed were brought to him

understanding may reflect over its verses and those

he said: "Lo! I have come to love this wealth on

Solomon. How excellent a servant (of Ours he

Or treat alike the God-fearing and the wicked?

This is the Blessed Book that We have revealed to

We did not create this heaven and earth and all that
They are destined to roast in the Fire."

What an evil resort!"

will say, among themselves: "This is a troop

They will reply: "Rather, no welcome to you. (You

(Observing their followers advancing to Hell they

and other sufferings of the kind.

transgressors, an evil resort awaits them --

Judgement.

excellent ones.

vision.

And remember Ishmael, Elisha, and Dhu al-Kifl. All

sterling quality: their remembrance of the Abode of

oath." Indeed We found him steadfast. How

Verily We exalted them in consideration of a

people of understanding,

of them, as a mercy from Us, and as a reminder to
He said: "Get out of here; surely you are accursed, except those of Your servants, the chosen ones." 

Iblis replied: "I am nobler than he. You created me from clay, then You breathed into me of the Spirit. Then You made me a man. And You said to me: 'Serve Me.' And I renounced You before, and I will renounce You before He Who created me! You do not create anything except that I will deny, or else I will return to the things of old!"

The Lord said: "O Iblis, what prevented you from the position in which You were before?" He replied: "My Lord, I was one among the leaders of the jinn." Then he was cast into the Fire, which will dispute among themselves.

The Lord said: "I created you all from nothing, then I created you from clay a second time, then I gave you different powers and different lengths of life. 

Tell them: "I had no knowledge of the High Commanders, before unless You revealed it to me. You are the All-see, the All-knowing."

They will say to one another: "But why do we not see those whom we considered him among the leaders of the jinn?"

The Lord of the heavens and the earth and all that is between them will ask him: "Was there not a commander among you who told you that no god but I exist, and rejected My kindness to you, and misled you from My path?"

The Lord will say: "Depart from them. We will assign to them Fire, which will dispute among themselves. They will not find anyone to help them against Us.

The Lord will say: "Go back to the people. We will give them a taste of what you used to cause among them, and We will make them mockers of your people."

That is the one who denied Us. Those who denied will be the mockers. They will be gathered together and made to stand against their Lord to mock. They will take as their companions a pair of jinn, and they will be together in the Fire until the Day of Resurrection. That is the one who is denied. They are the companions of the Fire, and they will be there for a sufficient length of time."

Then the Lord of the heavens and the earth will gather them together, and He will say to them: "O Iblis, you were one among the leaders of the jinn before, what prevented you from the position in which You were before?"

Iblis will say: "My Lord, my Lord, I was one of the leaders of the jinn, before You created me from clay, then You breathed into me of the Spirit, and I am of them who are given different powers and different lengths of life." Then he will be cast into the Fire, which will dispute among themselves. They will be together in the Fire until the Day of Resurrection.
Most Forgiving.

Overpowering.

the moon, each is running its course until an

between them concerning what they differ about.

the night over the day. He has subjected the sun and

whom He creates. Glory be to Him (that He should

guardians, (they say): “We worship them only that

who have taken others than Allah for their

consecrating your devotion to Him.

If Allah had wanted to take to Himself a son, He

religion is entirely consecrated to Him. As for those

Iam given to affectation.

world over.

You will know the truth of the matter after a

recompense for the performance of this task; nor

speak the Truth --

I will certainly fill the Gehenna with you and with

He (i.e. Allah) said: “This is the Truth -- and I only
take heed.

the inmates of the Fire."

"Are those who know equal to those who do not astray from His Path. Say, (O Prophet): "Enjoy awaits those who did good in this world. Allah's affliction regarding which he had cried out and sets Tell them (O Prophet): "O you servants of Mine bestows His favour upon him, he forgets the form after another in threefold depths of darkness. Is such a person (preferable or he) who is obedient, creates you in your mothers' wombs, giving you one If you disbelieve, know well that Allah has no need He it is Who created you from a single being, and
in this for those endowed with understanding. vegetation of various hues; then this vegetation
On the other hand), good tidings await those who devotion to Him.
"Say: If I disobey my Lord, I fear the chastisement of an Awesome Day."
Tell them, (O Prophet): "I am bidden to serve..."
But most of them are unaware.

masters, each pulling him to himself; and there is

Then eventually all of you will contend before your

ownership is shared by several quarrelsome

they knew!

they may guard against their evil end.

they could not imagine.

their hearts soften for Allah's remembrance. That is

Allah's admonition. Such are indeed in obvious

chastisement on the Day of Resurrection? Such

then chastisement came upon them from whence

that hold their Lord in awe, and then their skins and

Their predecessors gave the lie to the Truth and

consistent Book which repeats its contents in

Can he whose breast Allah has opened up for Islam.
their trust in Him. If you ask them: "Who created the heavens and the earth? Or who brings forth the harm inflicted by Him? Or if Allah should will that an affliction befall me, will those deities remove the work. Soon you shall know upon whom the everlasting chastisement will alight.

"What do you think, then, of the deities whom you guide him to the Right Way. And he whom Allah guides to the Right Way, none can lead him astray. Is not Allah the Most Mighty, the Lord of Retribution? Who, then, can be more unjust than he who lied although he whom Allah lets go astray, none can guarded against the chastisement.

That isthe reward of those that do good, so that Allah may remit their worst deeds and confirmed it as true, such are the ones who shall be confirmed in Paradise. Who, then, can be more unjust than he who lied against Allah and denied the Truth when it came to him?"
which they had never even imagined.

They decreed death and returns the souls of others till an hour of their death, and takes away at the time of death, and takes away at the time of death. It is Allah Who takes away the souls of people at
Tell them, (O Prophet): “My servants who have
sins. He is Most Forgiving, Most Merciful.
and the evil consequences of their deeds overtook
earnings proved of no avail to them,
Do they not know that Allah enlarges and straitens
The evil consequences of their deeds will become
Surely Allah forgives all
they associate with Him.

Hand. Glory be to Him! Exalted be He from all that

Allah is the Creator of everything; He is the

To Him belong the keys of the heavens and the

faces of those who had lied against Allah have

rejected them as lies, and waxed arrogant and were

and lest a person should say: "If only Allah had
Herein you shall abide.

If one of you, warning you against your meeting of this Day? And to rehearse to you the Signs of your Lord and the reward of those who laboured!

And those who eschewed disobeying their Lord shall not be wronged.

The earth shall shine with the light of its Lord, and after the judgement has been passed, the Trumpet shall be blown and all who are in heaven and on earth shall know that it is the hour of their meeting.

And every one shall be paid in full for all that he did.

And the hour of recompense will be hastened by God if He willeth, and all of them will be standing and blown again, and lo!
Guard them against the chastisement of Hell.

...was My retribution!

...everything with Your Mercy and Knowledge. So...

...Fire.

...Messenger to seize him, and they disputed with...

...land delude you.

...Before them the people of Noah also gave the lie...

...Mighty, the All-Knowing;

...the Forgiver of sins, the Accepter of repentance, the...
Exalted in Rank, Lord of the Throne: He causes the provision for you from the sky. Yet none takes heed of the Day of Resurrection. Surely Allah's abhorrence of you is greater than their abhorrence of you. They will say: “Our Lord, twice have You caused us to die and twice have You given us life. We have surely been most merciful. That is the great state is that when Allah alone was invoked, you believed. Today all judgement lies with Allah. He it is Who shows you His Signs and sends down provision for you from the sky. Yet none takes heed of the Day of Resurrection. Surely Allah's abhorrence of you is greater than their abhorrence of you. They will say: “Our Lord, admit them to the everlasting Gardens of bliss and protect them from the punishment of the Fire. Our Lord, admit us to the Gardens of Paradise. Whose is the kingdom today? (The angels warn them of the Day of Encounter; they dislike it.)) When you believed, you invoked Allah, Exalted is He. Lord of the Throne. When Allah alone was invoked, you believed. Today all judgement lies with Allah. He it is Who shows you His Signs and sends down provision for you from the sky. Yet none takes heed of the Day of Resurrection. Surely Allah's abhorrence of you is greater than their abhorrence of you. They will say: “Our Lord, admit them to the everlasting Gardens of bliss and protect them from the punishment of the Fire. Our Lord, admit us to the Gardens of Paradise. Whose is the kingdom today? (The angels warn them of the Day of Encounter; they dislike it.) When you believed, you invoked Allah, Exalted is He. Lord of the Throne. When Allah alone was invoked, you believed. Today all judgement lies with Allah. He it is Who shows you His Signs and sends down provision for you from the sky. Yet none takes heed of the Day of Resurrection. Surely Allah's abhorrence of you is greater than their abhorrence of you. They will say: “Our Lord, admit them to the everlasting Gardens of bliss and protect them from the punishment of the Fire. Our Lord, admit us to the Gardens of Paradise. Whose is the kingdom today? (The angels warn them of the Day of Encounter; they dislike it.) When you believed, you invoked Allah, Exalted is He. Lord of the Throne. When Allah alone was invoked, you believed. Today all judgement lies with Allah. He it is Who shows you His Signs and sends down provision for you from the sky. Yet none takes heed of the Day of Resurrection. Surely Allah's abhorrence of you is greater than their abhorrence of you. They will say: “Our Lord, admit them to the everlasting Gardens of bliss and protect them from the punishment of the Fire. Our Lord, admit us to the Gardens of Paradise. Whose is the kingdom today? (The angels warn them of the Day of Encounter; they dislike it.) When you believed, you invoked Allah, Exalted is He. Lord of the Throne. When Allah alone was invoked, you believed. Today all judgement lies with Allah. He it is Who shows you His Signs and sends down provision for you from the sky. Yet none takes heed of the Day of Resurrection. Surely Allah's abhorrence of you is greater than their abhorrence of you. They will say: “Our Lord, admit them to the everlasting Gardens of bliss and protect them from the punishment of the Fire. Our Lord, admit us to the Gardens of Paradise.
unbelievers always ends in vain. Those who were wronged today. Surely Allah is Swift in
Reckoning."

They came to this end because their Messengers observe the end of those who came before them?
Reckoning."

left behind more splendid traces in the land. Then who could protect them from Allah. isindeedStrong, Terrible in Retribution.
وَلَا يَقُولُ الَّذِي يُخَيَّرُ عَنْهُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ. مِنْهُمْ يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ. مِنْهُمْ يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ. مِنْهُمْ يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ. مِنْهُمْ يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ. مِنْهُمْ يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ. مِنْهُمْ يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ. مِنْهُمْ يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ. مِنْهُمْ يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ. مِنْهُمْ يَقُولُ الْحَقَّ أَنَّهُ كَذِبَ أَنَّهُ لَا يَقُولُ الْحَقَّ Aَنَّهُ كَذِبَ أَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ كَذِبَ أَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ كَذِبَ أَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ كَذِبَ أَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ كَذِبَ أَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ Kَذِبَ أَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ Kَذِبَ أَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ Kَذِبَ Aَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ Kَذِبَ Aَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ Kَذِبَ Aَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ Kَذِبَ Aَنَّهُ Lَا يَقُولُ الْحَقَّ Aَنَّهُ Kَذِبَ
Pharaoh said: "Haman, build for me a lofty tower
yet you continued to doubt his Message. Thereafter
Verily Joseph cameto you with Clear Signs before,
and has attained to faith -- be he a male or a female
Path. Pharaoh's guile only led him to his own
perdition. Whosoever does an evil deed will be requited only
much doubting; and whosoever acts righteously
seem fair to him, and he was barred from the Right
Rectitude.

Thus does Allah seal the heart of everyone
believe. Thus does Allah seal the heart of everyone
with the like of it; and whosoever acts righteously
sustenance beyond all reckoning.
chastisement for us just for a day.

of Hell: “Call upon your Lord to lighten the to an even more severe chastisement.”

Those suffering in the Fire will say to the keepers in Hell. The weak ones will say to those who had waxed proud will reply: “All of us evening; and when the Last Hour will come to pass, just imagine when they will remonstrate with one and those who exceed the limits are destined to the Hereafter. Certainly to Allah shall be our return, Soon you shall remember what I say to you. I Hinton as His partners those regarding whom I have There is no doubt that those whom you call me to My people, how is it that I call you to salvation to Allah? And that you get yourselves to a fire burning flame.”
Allah. Verily He is All-Hearing, All-Seeing.

morning.

Never can the blind and the seeing be equal; nor can they celebrate the praise of your Lord, evening and morning. And the call of the unbelievers will end in vain."

"Then you yourselves should call (upon the Lord). We surely guided Moses and made the Children of Israel a nation of workers (by) raising (them) to power. Then one party of them said to the other: 'We will not believe in you until you bring to us the angels as witnesses.' So We sent down Our angels to them (in the form of men) and We gave them a very great Qur'an. But they were not able to bear it. So one party of them said to the other: 'Our Lord! This (Qur'an) is surely from you. We were not able to bear it. '
the Universe?"

Signs have come to me from my Lord and I have been commanded to surrender to Allah, the Lord of those who were led astray.

Thus it is only those who had denied Allah's Signs that. Yet most people did not believe.

The Hour will indeed come; there is no doubt about that. Yet most people do not believe.
They shall be brought back. This world) before that, eventually it is to Us that understand (the Truth). Enter Hell now to abide in it. How woeful is the reach an appointed term and that you may They will be told): "This is because while you boiling water, and cast into the Fire. Books which We had sent with Our Messengers when fetters and chains shall be on their necks, and it is. He decrees a thing, He only commands to it "Be", He it is Who gives life and causes death. Whenever sperm-drop, then from a clot; then He brings you He is Who created you from dust, then from a
وَلَيَدْعُوا عَلَىٰ نَفْسِهِمَا الْأَعْرَافَ لَيَكُونُ مُؤَذِّنًا بِالْغَيْبِ وَالْغَاذِلِينَ نَظَرٌ فَيَقُولُوا رَبِّ وَمَعَكَ مَرْحَبَةٌ. وَلَيُؤْمِنُوا بِالْغَاذِلِينَ لَلَّذِينَ بِمَا كُرِّضَتْ لَهُمُ الْكِتَابُ وَمَا مَعَهُ وَمَا كُرِّضَتْ لَهُمُ الْعِلْمُ بَعْدَهُمْ. وَلَيَهْدُوهُمَا إِلَىٰ الْمَدِينَةِ الْحَرَّةِ، عَلَىٰ سَفَرٍ مُّؤَذِّبٍ وَهُمْ لَا يَعْلَمُونَ. إِنَّهُمَا لَهَا فَاقِهَتَانِ. وَلَيُعَدَّ الْمَكَّةَ وَالْمَدِينَةَ حَرَماً لَّهَا فَإِنَّ الْمُؤَذِّنَ لَيَصِيبَهَا بِهِ أَفَؤَادًا. إِنَّهُمَا لَهَا فَاقِهَتَانِ.
Here we come (into being) in willing obeisance. They said: His forgiveness. Woe to those who associate others with Allah. Surely theirs shall be a never-ending reward.

Tell them, (O Prophet): “Do you indeed disbelieve As to those who have faith and do good works, who do not pay Zakah, and who deny the Hereafter.

Arabic Qur’an for those who have knowledge, one bearing good news and warning. Yet most of them turn away. Therefore, follow that which is made easy Allah’s command. And We have made the Qur’an easy for the understanding of people. Allah’s. And when the Qur’an is recited, say: ‘Let your heart return. Indeed, I am your Guardian.”
And surely the chastisement of the Hereafter is even more degrading. There will be none to help them on account of their misdeeds. But if they turn away, tell them: "I warn you against degrading chastisement in the life of this world. They do not believe in God-fearing people, and they are ignorant of the Hereafter."

Then He made them seven heavens in two days and knew the lower heaven with lamps, and firmly secured it. But if they turn away, tell them: "I warn you against knowing."

Mustered to the Fire, and the people of the former_world. Knowing.
utterly degraded."

wewill trample them under our feet so that they are

those that led us astray, both jinn and humans, and

the Fire, their abiding home. That will be the re-

chastisement) which had overtaken the previous

That is the recompense of the enemies of Allah --

embraced for them all that was before them and

your perdition and you have become among the

In this state, whether they bear with patience (or

This thought of yours about your Lord has led to

When you used to conceal yourselves (while

They will ask their skins: "Why did you bear

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afii57457
afii57455

Fussilat
R416
24
23
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41:
Him that you serve.

yourselves before Allah Who created them, if it is
before the sun, nor before the moon, but prostrate

Satan, seek refuge with Allah. He, and He alone, is

And of His Signs are the night and the day, and the

But none attains to this except those who are

not fear nor grieve, and receive good tidings of

Hereafter. There you shall have all that you desire

This is by way of hospitality from Him Who is

Those who say "Allah is our Lord" and then remain
called from a place far away. It is as if they are being covering over their eyes. It is as if they are being not believe, it serves as a plug in their ears and a would have been made among them, once and for grievous chastisement.

expounded? How strange, a non-Arabic scripture already said to the Messengers before you. Surely if We had revealed this as a non-Arabic Qur'an they earth will also give life to the dead. Surely He has those who pervert Our Signs are not hidden from And of His Signs is that you see the earth withered, when it came to them, although it is certainly a
Lo, they are in doubt concerning their meeting with Allah.

Then all those deities whom they once used to call upon will van-ish; but they did not destroy even a blade of grass. They did not bear witness to that. None of us can bear witness to that.

Taste, then, the severe chastisement.
One day you will be in Paradise, and some will be in the Blazing Fire.

And who has power over everything. 

And when those who have been given their share of worldly goods, will do, they shall have none as protector or helper.

Allah. Such is Allah, my Lord; in Him I have put all that is in the heavens and all that is in the earth. Such is Allah, the Most Merciful.

The judgement on whatever you differ rests with Allah. But He admits whomsoever He wills. Allah is the Best of all protectors.

Cities (to wit, Makkah) and those who dwell around it; and warn them of the Day of Gathering, which pleases into His Mercy. As to those given to wrong-doing, they have chosen others besides Allah. They will be among the worst of beasts.

Are they so foolish that they have chosen others besides Allah? Allah guides not a people who are wrong-doers.

What is the matter with them that they choose others besides Allah, while they are given their share of the earth. And We have cast over them a curtain of love. So they do not understand.

Allah is the Most Exalted, the Most Merciful.

Whoever comes unto anyone of them in a helpful cause, Allah makes his work easy for him. And whoever comes unto anyone of them in a harmful cause, Allah makes his work burdensome for him. Allah loves not the harmful people.

No matter how much a person may possess of wealth, We will give more to him who comes unto others in a helpful cause, and to him We will give a great reward.

Whoever comes unto anyone of them in a helpful cause, Allah makes his work easy for him. And whoever comes unto anyone of them in a harmful cause, Allah makes his work burdensome for him. Allah loves not the harmful people.

Allah is the Most Exalted, the Most Merciful.

What is the matter with them that they choose others besides Allah, while they are given their share of the earth. And We have cast over them a curtain of love. So they do not understand.

Allah is the Most Exalted, the Most Merciful.

The judgement on whatever you differ rests with Allah. But He admits whomsoever He wills. Allah is the Best of all protectors.
I have been commanded to establish justice in the earth, not already decreed that judgement would be made between you and them, so that you may learn not to follow their desires, and that you may believe in the written revelation that is sent down. I have been commanded, and do not follow their desires, and which We enjoined upon Noah and which We revealed to you (O Muhammad), and which We enjoined upon you pairs of your own kind, and pairs which We appointed for you. This being so, O Muhammad, call people to the same religion and be steadfast about it as you were steadfast about it, and on that (day) in the matter there is no contention between us and you. Allah will bring all together. To Him all are destined to return.
Surely a grievous chastisement awaits the wrong-doers.

Those who contend concerning Allah (after His call has been responded to), their contention is as one who raises up the mountain (of burden) by a handspan. And what would make you know what one handspan is (in measure)? Truly, it is a determination of the Most Mighty, the Strong.
servants. All-Seeing concerning matters that relate to His
You cannot frustrate Him in the earth; you have no
out of His Bounty. As for those who deny (the
do good deeds and bestows upon them even more
Tell them, (O Prophet): “I do not ask you for any
That is the Bounty of which Allah gives tidings to
Is there any way to go back? chastisement awaits them. But he who patiently endures and forgives, that is a redress. For those who believe and put their trust in their Lord and establish Prayer; who obey their Lord and establish Prayer; who eschew grave sins and shameful deeds, and whenever they are angry, forgive; who, when a wrong is done to them, seek its redress.
whatever He wishes. He is All-High, Most Wise. He is not ungrateful.

whomever He pleases, mercy, he exults in it. But if any misfortune afflicts enduring torment.

It is not given to any human being that Allah should or grants them a mix of males and females, and have no way to save himself.

O Prophet), if they turn away from the Truth, Allah. For he whom Allah causes to go astray will humiliation, looking with a furtive glance. But the Accept the command of your Lord before there You shall see them, as they are brought face to face.
them.

"The All-Mighty, the All-Knowing has created heavens and the earth? they will certainly say: He it is Who made this earth for you a cradle and greater in might than these. The examples of peoples!

Yet if you were to ask them: "Who created the peoples!"

We utterly destroyed them although they were

How many a Prophet did We send to the earlier

may understand.

Should We divert this Good Counsel from you

Allah that all things ultimately revert.

madethat spirit a light whereby We guide those of

By the Clear Book;

Ha’. Mim.
footsteps.

Nay; they simply claim: "We found our forefathers worshiping these deities." But if We provided you ships and cattle on which you ride, determined measure, and thereby We revived a part of Our servants who were females. Did they witness how their body is constituted? Their testimony shall be written down before them on the day they would never have worshipped these deities. But they believe so although when) any of them is determined to know, they would say: "We have no knowledge of the matter and are guided by what our fathers taught us." Indeed man is most evidently thankless.
(silver) stairson which to go up, have provided for all those who disbelieve in the community (and follow the same way), We would isWe Who have distributed their livelihood among there came to them the Truth and a Messenger who upon some great man from the two (main) cities? isjust sorcery and wereject it. They say: "Why was this Qur'an not sent down among his posterity so that they may return to it. Even when they began worshipping others than (Abraham left behind this word to endure your forefathers? They answered: "We disbelieve except the One Who created me; and, behold, it is we were to show you a way better than the way of Each Prophet asked them: "Will you do so even if...
Indeed We sent Moses with Our Signs to Pharaoh your people, and soon you will be called to account. Ask all Our Messengers whom We sent before you. So hold fast to what has been revealed to you. Evil a companion you were! yours Satan now share the chastisement. or make you see the end that We had promised. direct to the Right Way the blind or one lost in. But when he comes to Us, he will say (to his Satan): Hewho is negligent to remember the Merciful One, and these Satan hinder them from the Right Path, while he still reckons himself to be rightly-guided. He will then be told): “Today it will not benefit him to be more than a warnings. But when he comes to Us, he will say (to his Satan): Hewho is negligent to remember the Merciful One, and these Satan hinder them from the Right Path, while he still reckons himself to be rightly-guided. He will then be told): “Today it will not benefit him to be more than a warnings.
Children of Israel. said so only out of contentiousness. They are a So when they incurred Our wrath, We exacted He incited his people to levity and they obeyed him. people, do I not have dominion over Egypt, and are your station with Him. We shall certainly be guided chastisement so that they may return (to the Right

"O magician, pray for us to your Lord according to Whenever they faced an affliction) they would say: Every Sign that We showed them was greater than
Herein you will have abundant fruits of which you and all that their eyes might delight in. (They shall have platters and cups of gold passed around them, and there shall be all that they might desire of their spouses."

On that Day even bosom friends shall become woe to the wrong-doers from the chastisement of a dread doom.

Verily he [i.e., Jesus] is a portent of the Hour. So have brought wisdom to you that I may make plain to you who believed in Our Signs and had surrendered to Me in the knowledge that I am Allah my Lord and your Lord; therefore, serve Me. That is the Straight Way.
to you." For soon they shall come to know.

Indulge them, (O Prophet), and say to them: "Peace

We call to witness the cry of the Messenger: "O

no power of intercession, except such that testify to

Those whom they call upon, instead of Allah have

them, writing.

to frolic about until they encounter that Day of

He it is Who is God in the heavens and the earth.

will contrive a scheme.

you were averse." He will reply: "You must stay on in it.

who wronged themselves.

They shall call out: "O Malik, let your Lord put an

They shall remain in utter despair.

But the evil-doers shall abide in the torment of Hell.
trustworthyMessenger to you, inflict upon you full retribution. The same test. A noble Messenger came to you your old ways. seizing, that will be the Day on which We shall Truth, The Day when We shall seize them with a mighty scourge from us; we shall believe." But how will they take heed? Such are they that a People will then say): "Our Lord, remove this with a pall of smoke, death. He is your Lord and the Lord of your Hearing, All-Seeing, There is no god but He: He gives life and causes death. He is your Lord and the Lord of your Hearing, All-Seeing, Truth, The Day when We shall seize them with a mighty scourge from us; we shall believe." But how will they take heed? Such are they that a People will then say): "Our Lord, remove this with a pall of smoke, death. He is your Lord and the Lord of your Hearing, All-Seeing, There is no god but He: He gives life and causes death. He is your Lord and the Lord of your Hearing, All-Seeing, Truth, The Day when We shall seize them with a mighty scourge from us; we shall believe." But how will they take heed? Such are they that a
of them do not know. Werea criminal people.

Indeed these people say:

We knowingly exalted them (i.e., the Children of Israel) from Pharaoh who was most prominent among the kings.

Surely they are an army that is doomed to be raised again.

And leave the sea behind you as calm as ever.

We have come to you with a clear authority (as a Messenger).

So pursue all the sinners (i.e., the disbelievers) from among the sea; you will certainly be pursued.

Also, do not exalt yourselves in defiance of Allah. I and my family did not exalt ourselves.

Prodigals. Many fountains and the life of ease in which they took delight!

People say: Allah is the one who will give you your mastery. You will be protected from punishment, and you will not be pursued.

For you will certainly be pursued.
Thus shall it be: and We shall espouse them to fair, wide-eyed maidens. They shall not taste death except the death in this world; and they shall stand to be rewarded.

This is what you used to doubt.
Signs in this for those who reflect. seek of His Bounty and give thanks to Him. and the earth, all being from Him. Verily there are woeful scourge. protectors instead of Allah. An awesome awaits a humiliating chastisement. not avail them, nor those whom they took as This (Qur'an) is the true guidance. Those who deny Signs, he makes them an object of jest. For such been lifeless, and in the change of the winds: (in all those endowed with sure faith; He spreads out over the earth too there are Signs for and in the succession of night and day, and in the Most Wise.
judgement! shall not be wronged. Resurrection Allah will judge among them whereas Allah is the friend of the God-fearing. them above the peoples of the whole world. road in religious matters. So follow that and do not consequence. All of you will then be sent back to from Allah so that Allah may Himself requite them (
And when it was said to them: "Surely Allah's promise is true, and there is no doubt regarding the Hour (of Resurrection). Today you shall be requited for your deeds. And when Our Clear Signs are rehearsed to them, they will say: 'Our Lord! surely we would have believed if You had revealed to us alone, or from those who have come before us. Our Lord! make our hearts grow reverent toward You and our tongues testify to You, and grant us a share of Your mercy. We believe in You and in Your apostle, and give us guidance and permit us to walk as the upright among the people.' [2:29]

And when it was said to them: "Verily, the Hour is surely coming to you like a bell [2:30]" they will say: "Our Lord! hasten it if You are truthful." They will say: "It is only We who delay it for your benefit. So you will be questioned about your deeds. For every ear there is a heart [2:31]" and every heart has a soul [2:32]" and every soul has a reckoning [2:33]. And when it is said to them: "Surely Allah will not place a soul in utter loss [2:34]" They will say: "Our Lord! keep us from loss." And when it was said to them: "Verily, you will wax proud and become a guilty people." They will say: "Our Lord! do not know what the Hour (of Resurrection) is [2:35]."

And when it was said to them: "Indeed, on the Day when the Hour (of Resurrection) shall be established..." [2:36]

And when Our Clear Signs are rehearsed to them, they will say: "Our Lord! if only You would have made our hearts grow reverent toward You and our tongues testify to You, and grant us a share of Your mercy. We believe in You and in Your apostle."

And when it was said to them: "Surely, it is Allah who created you and gives you life. And He will inform you of the truth of the Hour and of the Hour [2:37]" they will say: "Our Lord! hasten it if You are truthful."

And when it was said to them: "Verily, the Hour is surely coming to you like a bell [2:38]" they will say: "Our Lord! hasten it if You are truthful."

And when it was said to them: "Verily, the Hour is surely coming to you like a bell [2:39]" they will say: "Our Lord! hasten it if You are truthful."

And when it was said to them: "Verily, the Hour is surely coming to you like a bell [2:40]" they will say: "Our Lord! hasten it if You are truthful."

And when it was said to them: "Verily, the Hour is surely coming to you like a bell [2:41]" they will say: "Our Lord! hasten it if You are truthful."

And when it was said to them: "Verily, the Hour is surely coming to you like a bell [2:42]" they will say: "Our Lord! hasten it if You are truthful."

And when it was said to them: "Verily, the Hour is surely coming to you like a bell [2:43]" they will say: "Our Lord! hasten it if You are truthful."

And when it was said to them: "Verily, the Hour is surely coming to you like a bell [2:44]" they will say: "Our Lord! hasten it if You are truthful."

And when it was said to them: "Verily, the Hour is surely coming to you like a bell [2:45]" they will say: "Our Lord! hasten it if You are truthful."
are not even conscious that callers are calling upon
share in creating the heavens? Bring to me any
from what they were warned against. Who calls upon others than Allah that cannot answer
term. But those who disbelieve have turned away
Who is farther strayed from the Right Path than he
that is between them in Truth and for an appointed
Mighty, the Most Wise.

Universe.

Ha’. Mim.

deluded you.” So they shall not be taken out of the
the Lord of the earth, the Lord of the whole
Fire shall now be your abode, and you shall have
Signs an object of jest and the life of the world
So all praise be to Allah, the Lord of the heavens,
apparent to them and what they had mocked at will
nor to grieve. If a community has not been guided to it, they will certainly say: "This is plain sorcery." When all human beings will be gathered together before their Lord, He will suffice them with the knowledge of Himself. He knows well the idle talk in every community. It will be said: "This is the messenger of the All-Merciful One coming to you to confirm that which you held already firm with your minds and to give you a clear victory."
justification and acted iniquitously."

After this, I have upon me and my parents, and dispose me that I may make my descendants righteous. I repent to You, the world, and you took your fillof enjoyments. So, punishment) has become due. They will join the Of these all have ranks according to their deeds so It is against such that Allah's sentence (of pain did his mother bear him and in pain did she

We have enjoined man to be kind to his parents. In
When they saw the scourge advancing towardstheir
apart from Allah, hoping that they would bring
sent Our Messages to them repeatedly and in
have not established you. We had given them ears
awesome day shallcome upon you."

But Isee that you are an ignorant people."

Recount to them the story of (Hud), the brother of
invented. 
those who disobey?

than an hour of a day. (The Truth has been

told to men of their own like unto themselves.

they had remained in the world no more

theirs was the same, and for them is the

they will feel as

suffer the chastisement as a requital for your

over everything.

(before you) bore with patience, and do not be

wear Him out -- has the power to bring the dead

On the Day when the unbelievers will be brought

listen)." And when the recitation ended, they went

Do they not see that Allah, Who created the

Qur'an), they said to one another: "Be silent (and

And call to mind when We sent to you a party of
Allah shall never let their works go to waste. As for those who are slain in the way of Allah, He will guide them and set their condition right. Hewill guide them and set their condition right. Allah has revealed; so He let their works go to waste. So He destroyed them. These unbelievers are doomed to destruction. They will be in the Fire and shall abide therein. Allah is the best Reckoner of accounts. (32:26-28)
dwell. believing men and believing women. Allah knows actually come upon them, where will any time be shortcomings and also for (the shortcomings of) Last Hour to suddenly come upon them? Already Are they waiting, then, for anything else than the do they leave your presence than they ask those embellished to him, and who pursued their lusts? pleasures of this transient life and eat as cattle eat. rivers flow. As for the unbelievers, they enjoy the (Allah shall admit those who believe and do
And their works reduced to nought.

They do not believe that Allah will bring their failings to sight. So their faces and backs will be turned.

But how shall they fare when angels will take their souls at death and will carry them, striking their necks, saying: "In some matters we have instructed you. Is there any contest with your Lord?"

The believers used to say: "Why is a surah (that has been revealed) not revealed?"

Now, if you were to turn away, what else can be said to you except the truth of your Lord: "I am a Releaker." He who wills to bring reprobate into dispute with the truth, shall not prevail.

The messenger of Allah says: "If you were to turn aside, what else can be said to you except the truth of your Lord?"

Believe in Allah and His Messenger, and He will attain peace to you. This is the guidance of Allah, and Allah is All-Aware of what you do.

Now, if you were to turn aside, what else can be said to you except the truth of your Lord?"

He who says: "I have renounced the task of Allah," let him know that Allah is All-Aware of what he says.
will not be like you.

niggardly, and Allah would have brought your works to nought.

If He were to ask you for your possessions and you who truly strive and remain steadfast, and will be the doers of the better works.

Those who disbelieved and barred others from Allah's Way and clung to their unbelief until their death.

If We were to so will, We could have shown them True Guidance had become manifest to them, they would certainly know them by the faces, and you would certainly know them by the ascertainment about you.

Rather, Allah will reduce all their works to nought.
for them. What an evil end!

Celebrate Allah's glory, morning and evening.

Supreme triumph.

Harbour evil thoughts about Allah. They shall be deeds from them. That, in Allah's sight, is the Wise.

O Prophet), We have sent you forth as a witness, wherein they shall abide, and to efface their evil To Allah belong the legions of the heavens and the He also did this) to chastise the hypocrites, both He is Who bestowed inner peace on the hearts of
that they understand little.

Thus has Allah already said. Then they will

Most Compassionate.

evil thought, and you are an immensely evil

chastises whom He pleases. He is Most Forgiving,

the earth. He forgives whom He pleases and

When you press forth for the spoils, those who

great reward.

their hands. So whoever breaks hiscovenant breaks

( swore fealty to Allah. The Hand of Allah is above

Those who sworefealty to you, (O Prophet), in fact
Allah.

past. Never shall you find any change in the Way of
they would have turned their backs (in flight), and
flow and will inflict a grievous chastisement on
shall acquire. He has instantly granted you this
Allah is Most Mighty, Most Wise.

Messenger to the Gardens beneath which rivers
surrender. If you obey (the command to fight),
Allah was much pleased with the believers when
will be called against those who possess great might
Say to the bedouins who were left behind: “You
who disbelieved.

Had those believers been separated from the rest, the vision). It was stopped so that) Allah might trample on them and unwittingly incur blame

Allah as a witness (to this).

might trample on them and unwittingly incur blame

binding on them. They were more deserving and

whom you did not

and upon the believers and made the word of piety

He it is Who sent His Messenger with the True

one fully in accord with reality. If Allah so wills

reaching the place of their offering. If it had not

even though He had made you victorious against

from the Inviolable Mosque and prevented the

He it is Who restrained their hands from you, and

your hands from them in the valley of Makkah,

He it is Who sent His Messenger with the True

one fully in accord with reality. If Allah so wills

reaching the place of their offering. If it had not

even though He had made you victorious against

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He it is Who restrained their hands from you, and

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He it is Who sent His Messenger with the True

one fully in accord with reality. If Allah so wills

reaching the place of their offering. If it had not

even though He had made you victorious against

from the Inviolable Mosque and prevented the

He it is Who restrained their hands from you, and

your hands from them in the valley of Makkah,
and who believe and do righteous deeds, Allah will promise them forgiveness and a great reward.

As for those who believe and do righteous deeds, Allah will promise them forgiveness and a great reward.

This is a sight pleasing to the sowers and one of the highest blessings of Allah's bounty and good pleasure. They are with him are firm with the unbelievers but are with Allah's Messenger and when speaking to him do not occupy in bowing and prostrating and in seeking forgiveness.

Verily Allah is All-Knowing, All-Wise.
Surely the believers are none but brothers unto one another, nor revile one another by nicknames. It is better for them to say, “Peace.” Verily, Allah is Hearing, Knowing. And if it does revert, make peace between them and have fear of Allah that you may be shown mercy.

And if it does revert, make peace between them. But then, if one of them repents at what you did, then listen to the words of the one who repents and encourage faith in Allah. Verily, Allah is Accepting of repentance, and Knowing of what you do.

And if you fear that you cannot make peace between them—truly, Allah is Most Forgiving, Most Merciful.

And if you fear that you cannot make peace between them—truly, Allah is Forgiving, Most Merciful.
truthful (in your claim to be believers). For Allah will not let the word of the truth be nullified in the sight of Allah. He will not place faith in the hearts of disbelievers, for they entertain no doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate.

Surely Allah knows every hidden thing of the Messenger, He will not diminish anything from the reward they did not entertain any doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate. Surely Allah knows every hidden thing of the Messenger, He will not diminish anything from the reward they did not entertain any doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate. Surely Allah knows every hidden thing of the Messenger, He will not diminish anything from the reward they did not entertain any doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate.

Believers, avoid being excessively suspicious, for Allah has forgiven you of the sins you did entertain no doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate. Surely Allah knows every hidden thing of the Messenger, He will not diminish anything from the reward they did not entertain any doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate. Surely Allah knows every hidden thing of the Messenger, He will not diminish anything from the reward they did not entertain any doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate. Surely Allah knows every hidden thing of the Messenger, He will not diminish anything from the reward they did not entertain any doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate. Surely Allah knows every hidden thing of the Messenger, He will not diminish anything from the reward they did not entertain any doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate. Surely Allah knows every hidden thing of the Messenger, He will not diminish anything from the reward they did not entertain any doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate.

Believers, avoid being excessively suspicious, for Allah has forgiven you of the sins you entertained no doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate.

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Believers, avoid being excessively suspicious, for Allah has forgiven you of the sins you entertained no doubt and strove hard in rejecting faith, and Allah is much prone to forgive, Most Compassionate. Have fear of Allah. Surely Allah is much prone to forgive, Most Compassionate.
Did We, then, become worn out by the first thing [they] did? Is it not [the case] that it has been We who provided sustenance for them [the earth] and [thus] have caused it to bring forth spathes [from the earth]. Such shall be the coming forth (of human beings and the people of Aykah, and the people of Tubba').

All these are to serve as eyeopeners and as a lesson for all humanity. And thus to every being who is prone to turn (to the Truth). Thus do they imagine, although We know well what the earth takes away from them. With Us is a Record that preserves everything.

They gave the lie to the Truth when it came to them. But when it was [already] a matter of sight, they saw it not. They imagined it to be little, although it served as eyeopeners and as a lesson for all humanity. They said: 'This is nothing but well-known falsehood.'

You will not find any indication of Our messengers in the earth, except as Our record with them, and thus will they be [held] accountable (for their deeds). For what they have been responsible for. And thus they are the subjects of all that they imagine.
of Eternity.

Allah) and was watchful of his conduct,

Enter this Paradise in peace." That will be the Day

God-fearing, and will no longer be far away,

And it will reply: "Are there any more?"

had warned you.

The command was given: "Cast into Hell every

drive him on, and another who will bear witness.

the promised chastisement.

Truth. That is what you had sought to avoid.

promptings of his heart, and We are nearer to him

Surely We have created man, and We know the


and the Judgment shall doubtlessly take place.

which carry clouds laden with water,
assemble them all will be easy for Us.

and you are not required to force things on them.

Surely it is We Who give life and cause death, and wake of prostration.

eventouch Us.

between them in six days, and weariness did not

that were stronger in prowess than these. They

How many a nation did We destroy before them
Knowing. I.

her face and exclaimed: "A barren old woman am

When they came to him, they said: "Peace"; he

And in heaven is your provision and also what you

faith,

who would ask and forthe destitute.

granted them. Verily they did good works before

they used to sleep but little by night,

Doomed are the conjecturers

By the heaven with its numerous forms:
a clear warner to you from Him. and do not set up any deity with Allah. Surely I am and We have the Power to do so. and then a sudden chastisement overtook them while."

Before all these We destroyed the people of Noah: and then a sudden chastisement overtook them. There is also a Sign for you in (the story of) Ad, grievous chastisement.

Abraham said: "Envoys (of Allah), what is your grievous chastisement."

Thamud. They were told: "Enjoy yourselves for a while."

When We let loose upon them an ominous wind and then a sudden chastisement overtook them. Thamud. They were told: "Enjoy yourselves for a while."

There is also a Sign for you in (the story of) Ad, grievous chastisement.
This is the Hell which you used to give the lie to.

Woe, then, on that Day to those who give the lie (to)

will convulse in a great convulsion,

It shall come to pass) on the Day when the heaven

Woe, then, betide those who disbelieved in that

The wrong-doers shall receive a portion of the

to feed Me.

I created the jinn and humans for nothing else but

can concerning this? No; but they are a people given to

Thus has it been (in the past): never did a
adverse turn of fortune."

is Most Benign, Most Compassionate."

displeasure).

from the chastisement of the scorching wind.

our kinsfolk we lived in constant fear (of Allah's

past events).

Then Allah graced us with His favour and saved us

wait upon them; they will be running to and fro to

incite neither levity nor sin.

We shall provide them in abundance with all kinds

content as a reward for your deeds."

They will be told): "Eat and drink to your hearts'
you rise, 
retreat of the stars. 
Surely a chastisement awaits the wrong-doers even 
of theirs when they shall be struck down, 
when their stratagem shall be of no avail to them, 
some fragments of the sky falling down they would 
So leave them alone until they encounter that Day 
(So obstinate are they that) even if they were to see 
so, that stratagem will rebound against the 
burden of debt? 
Do they have any god other than Allah? Exalted be 
realm beyond sense-perception which they are 
Or are they contriving a stratagem against you? If 
Or is it that you ask of them any recompense so that 
and attempt to listen (to what is transpiring in the 
Did they come into being without any creator? Or 
Do their minds prompt them to say such things, or 
werethey their own creators?

Discourse of similar splendour.

listened to it produce a clear proof of it.

Do they have any god other than Allah? Exalted be
guidance has come to them from their Lord.

those whom Hegrants the leave of intercession and intercession shall be of no avail, except in regard to present.

Numerous are the angels in the heavens; yet their authority. They are merely following their instructions.

To Allah belong both the Next World and the Hereafter.

Does man imagine that whatever he wishes for is guaranteed?
cry, and that He is Who causes death and grants life, and that the final end is with your Lord, and that man shall have nothing but what he sees (the Truth)? That no bearer of a burden shall bear the burden of Forgiveness. Very well is He aware of you since He

Does he have any knowledge of the world beyond reward on those who have done good, on those who avoid grave sins and shameful deeds, life of the world – your Lord fully knows those who have strayed away from the remembrance of Us and who seek nothing but the

So leave alone those who turn away from the

Those who do not believe in the Hereafter give
terrible, when a caller shall call them to a thing most
warnings do not avail them. Everything is destined to reach an end.
So turn away from them, (O Prophet). On the Day
Surely there came to them narratives (of the ancient
split asunder.
Will you, then, wonder at this?
And He brought perdition upon the subverted cities
and that He is Who destroyed the people of Noah
that He is the Lord of Sirius,
and that it is for Him to grant the second life,
and He it is Who created the two kinds, the male
and that it is Who destroyed the people of Noah
that He is the Lord of Sirius,
and that it is for Him to grant the second life,
and He it is Who created the two kinds, the male
watch their end with patience.

insolent liar.

We told Our Messenger): "Tomorrow they shall be vouchsafed excluding all others? Nay; he is an

Thamud gavethe lie to the warnings,

warnings!

they were trunks of uprooted palm-trees.

We sent a tumultuous wind against them on a day

there, then, any who will take heed?

warnings!

who will take heed?

him who had been shown ingratitude.

And We bore Noah on the vessel built of planks

water to pour down,

saying: "He isa madman"; and he was rebuffed.

and We made the earth burst forthwith springs, and

They shall be hurrying forth towards the caller, and

with down-cast eyes they shall go forth from their
The evil-doers are victims of error and madness. Nay; the Hour of Doom is their appointed time, and Most Mighty, the Most Powerful.

Or do they say: "We are a strong legion, strong and mighty."

My warnings.

Surely We have made this Qur'an easy as a reminder. Is there, then, any who will take heed?

Lot warned his people that We shall seize them in the morning.

So have a taste of My chastisement and My night.

Indeed an abiding chastisement came upon them in the evening. Behold, We sent a single Blast against them, and how awesome was My chastisement and My So how awesome were My chastisement and My So how awesome were My chastisement and My Let them know that the water should be divided among them, and behold, We let loose upon them a tempest and showers. Eventually, they summoned their companion, and they said: "What is this proposal you bring against us and against the most powerful of our people?"

Lot's people also gave the lie to the warnings, so have a taste of My chastisement and My night. It is your own worst deed you have done.
Which of the bounties of your Lord will you twain deny?

And He has created man from dry, rotten clay like the sheaths,

and has taught him articulate speech.

And He has created the jinn from the flame of fire.

He has created the jinn from the flame of fire.

And He has set up the earth for all beings.

And He has created man, in order to test him, and to test the jinn what they would do.

And He has taught [men] the best of articulate speech,

which will be [spoken] in the presence of a King, Mighty in Power.

Where they will be honourably seated in the balance.

[The Beneficent Medinan 78]
will you twain – you men and jinn – then deny?
or jinn about their sins. On that Day there will be no need to ask either men
or jinn to go beyond them! Yet you will be unable to
If you so venture) a flame of fire and smoke shall
to go beyond the bounds of the heavens and the
day.
O you twain, who are a burden (on the earth), We
All that is on earth will perish,
Which of the favours of your Lord will you twain –
you may not overstep.
you men and jinn – then deny?
Lord of the two easts and of the two wests is He.
you men and jinn – then deny?

In them will be two gushingsprings.

Two Gardens, dark green and fresh.

Gardens.

Which of the favours of your Lord will you twain – restrained glances; maidens whom no man or jinn

men and jinn – then deny?

and within reach shall hang the fruits of the two

Which of the favours of your Lord will you twain – you

In both these isa pair of every fruit.

branches.

Which of your Lord's powers will you twain – you

The culprits shall be known by their marks, and
They (will be seated) on gold-encrusted couches,
be the People on the Left!
As for the Foremost, they will be the foremost!
and will scatter abroad into fine dust.
and the mountains will crumble
when the earth will suddenly shake with a terrible
you men and jinn – then deny?
No man or jinn ever touched them before.
There shall be maidens sheltered in tents.
Which of the favours of your Lord will you twain –
Therein will be fruits and dates and pomegranates.

56. Al-Waaqia
later ones

Tell them, (O Prophet): “The earlier ones and the
reduced to dust and bones, shall we still be raised to
(We) and our fore-fathers of yore?”

and had persisted in the Great Sin.

and a shade of thick, pitch-black smoke,

be the People on the Left!

As for the People on the Left: how miserable will

and also a large throng from those of later times.

a large throng from the ancients,

All this will be for the People on the Right;

intensely loving and of matching age.

and their spouses We shall have brought them into

which they may choose,

they will also go about them with the fruits of

immortalyouths shall go about them
and this is indeed a mighty oath, if only you knew—

Lord.

No! I swear by the positions of the stars—

We made it a reminder and a provision for the

Did you make its tree grow or was it We Who

Is it you or We Who make them grow?

Do you create a child out of it, or are We its

confirmit?

filling your bellies with it;

Then you, the erring ones and those that gave the
Waaqia

93:56

He gives life and causes death, and He has power over everything.

Do you, then, take this discourse in light esteem, or have you a part in the remembrance of Allah.
reward. Allah is well aware of all that you do.

afterwards. But to each Allah has promised a good

are higher in rank than those who spent and fought

to you.

do.

although he has taken a covenant from you, if

from the heaven and all that goes up to it. He is

How is it that you do not believe in Allah when the

the day to pass into the night, and He fully knows

His is the dominion of the heavens and the earth,

He it is Who created the heavens and the earth in

538
Allah's command came to pass, and the Deluder was hardened? A great many of them are now evil.

In the Day of Resurrection, those who were vouchsafed the Book and the Prophets will say to those who were deluded: "Surely, we believed in Our messengers and in that which was revealed to us, and that which was revealed to you. And our deeds are not different from your deeds. Each of us we will bring forward to Our Lord. Lo! Our Lord is Oft-Forgiving, Most Merciful."

No, Allah says: "This is nothing but a trial from Us. Verily, those who believe and do good works will have Gardens, where they will abide."

And as for those who disbelieve and do wrong, the Fire will be their abode. Verily, that will be a torment indeed.

The Deluder will say: "I am not one of those who were deluded."

Doubt and false expectations deluded you until you became like the dead who are not alive. We have clearly shown Our Signs in the earth. And each person is responsible for his own actions. Lo! We shall bring them from behind the mountains. Lo! That will be a clear sight! They will be said: "Taste that which you did create. This is the Day of Reckoning!"

On that Day you will see believing men and women who were brokenhearted and put together in peace: "Look at us that we may enter Paradise." The believers will reply: "Yes; that will be a manifest victory."

And as for those who disbelieve and do wrong, the Fire will be their abode. Verily, that will be a torment indeed.

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And as for those who disbelieve and do wrong, the Fire will be their abode. Verily, that will be a torment indeed.
The life of this world is nothing but delusion. Yellow, and then it crumbles away. In the Hereafter of Hell.

No misfortune ever befalls on earth, nor on yourselves but We have inscribed it in the Book. True bearers of witness (for the sake of Allah). For We know the life of this world is merely sport in Allah's sight only those who truly believe in the Hereafter are true. So vie with one another in seeking to attain your Lord's promise and the good things which are prepared for the just.
They themselves invented it in pursuit of Allah's good pleasure, and then they did not observe it as it was intended. Allah is Most Forgiving, Most Compassionate.

You should do this (so that the People of the Book follow you) so that the People of the Book may see that you are right by the truth from which you have been commanded. And let your Lord be witness to what you do.

Messengers, and raised Jesus, son of Mary, after all the Messengers. Indeed We sent Our Messengers with Clear Signs, that people may uphold justice. And We sent down the Torah and the Gospel and made lawful therein that which was ordained before it for the People of the Book, confirming what was before it, that they may be guided.

Monasticism, which they invented, is more remote from the path of truth. And of them are wicked.

He will forgive you, if you will believe in Me and follow Me, and I will then guide you to a way straight. So We sent down to you the Book that We might perfect the Scriptures which were before it and establish faith in the Mesne."
over everything. it all while they have forgotten it. Allah is a witness to the Messenger. These are the bounds set by Allah; and no help will they find from other than Allah. He it is who hears and knows all things. Those who follow every evil desire will find their works [being] witnessed by Allah, and with them will be their companions the devils. So await the humiliation of that day. It will be a most just day. The angels will pull aside the cover from the faces of the hypocrites so that their deeds will be shown to them. They will say: 'Our Lord, surely our associates misled us, so bring us out of this place. We believe in the Messengers and in what was sent down upon us, and in what the Messengers have brought. Our Lord, have mercy upon us.' And Allah will say: 'That was your misfortune, so now taste the torment of a miserable end.'
does Allah not chastise us for these utterances of ours. And when it is said: 'Come to you,' they greet you in a manner that Allah is pleased with concerning virtue and piety. And fear Allah to the disobedience to the Messenger. And when they whisper and yet they engaged in what they had been forbidden to do. Have you not seen those who were forbidden to go to the Ka'bah, the sacred mosque? Are you not aware that Allah knows whatever is in the heavens and on earth? He indeed is All-Knowing, All-Wise.
Mighty Messengers." Verily Allah is Most Strong, Most people of the Fire; therein they shall abide. When dead they will swear before Him as they swear Theirs shall be a humiliating chastisement. Indeed, evil are the acts in which they have engaged. Pardons you, then establish Prayer and pay Zakah, offer in charity, then know that Allah is Most Merciful, Most Compassionate. They neither belong to whom Allah is wroth with? They will neither be profit for them in the hereafter nor shall they be received in the Fire. Are you afraid that you will have to offer charity Believers, when you come to the Messenger for private conversation with him? Indeed, Allah will forgive you, for Allah is Most Forgiving, Most Merciful. When you hold private conversation with the}
lessen from this, O you who have perceptive eyes!
also caused by the hands of the believers. So learn a
homes by their own hands and their destruction was
whence they did not even imagine, casting such
As for the Hereafter, the chastisement of the Fire
He shall make them enter Gardens beneath which
homes at the first gathering of forces. You did not
If Allah had not decreed banishment for them, He
extols Allah's Glory: He is the Most Mighty, the
He it is Who in the first assault drove forth the
You shall not find a people who believe in Allah
59. Al-Hashr
such are the ones that will prosper. Allah has power over people (whomsoever He pleases). Allah has bestowed on His Messenger order that He might humiliate the evil-doers. The palm-trees that you cut down or those that you love those who have migrated to them and do not belong to Allah, and to the Messenger, and to his poor Emigrants who have Stern in retribution. That is because they set themselves against Allah and His Messenger in what He has sent down to his Messenger, and they think they have conceit against Allah. It also belongs to the poor Emigrants who have already believed and fought in the cause of Allah. Allah graced them and Allah guideth not the people who are wrongdoers.

The Messenger was shown the (true) light that He might humiliate the evildoers. Allah has power over His Messenger and over the believers, and He guideth not the people who are wrong-doers.
That is because they are a people devoid of reason. Allah bears witness that they are liars. Universe. Their parable is that of Satan when he says to man: ‘To them, they will still turn their backs, and waged against you, we will come to your aid.’ But people who are devoid of understanding. It also belongs to those who came after them, (And it also belongs to) those who came after them, and if war is not listen to anyone concerning you; and if war is
associate with Him.

Whatever is in the heavens and the earth extols His
creation. His are the names most beautiful.

Merciful, the Most Compassionate.

propound such parables to people that they may
breaking asunder out of fear of Allah. We

In the end both will be in the Fire, and will abide in

Allah to obtain anything on your behalf." (And pardon for you, although I have no power over you and there has come to be enmity and hatred and forgive us, our Lord. Surely You are Most Messenger and yourselves for no other reason than that Day) He will separate you. Allah sees all that On the Day of Resurrection neither your blood-good pleasure, do not make friends with My Believers, if you have left (your homes and) have
believing wives. Such is Allah's command. He ask for the return of the bridal-due you gave to your women if you give them their bridal-dues. Do not husbands whatever they has spent (as bridal-dues); been left on the other side an amount the like of the and then your turn comes, pay to those who have friends with them, they are the wrong-doers. And when you have ascertained them to be And if you fail to receive from the unbelievers a Allah lovesthose who are equitable. Praiseworthy. And if you fail to receive from the unbelievers a Allah and the Last Day. As for him who turns Indeed there is a good example for you in them; a those who did not fight against you on account of Allah and the Last Day. As for him who turns
Right Way.

known to be good, then accept their allegiance and "O my people, why do you torment me when you
And call to mind when Moses said to his people:
should profess what you do not practise.

Allah indeed loves those who fight in His Way as 

not practise?

Allah is wrathful that you

It is most loathsome in the sight of Allah that you

they will not kill their children, that they will not

the Hereafter, as despairs as are the unbelievers

All that is in the heavens and all that is on earth

whom Allah is wrathful and who are despairs of

Allah in His Divinity, that they will not steal, that 

O Prophet, when believing women come to you and

: The Ranks Medinan 14 Ayas 2 Pages
and a section rejected the call. Thereafter We aided
them, and said: “We are Allah’s helpers.”

Guidance and the True Religion that He may make
to prevail over all religion, however those that
seek to extinguish Allah’s light (by blowing)
abhor this.

They seek to extinguish Allah’s light (by blowing)
lives. That is better for you if you only knew.

Children of Israel, I am Allah’s Messenger to you, I
have faith in Allah and His Messenger and strive in
the Right Way.

Yet when Ahmad. I am Allah’s Messenger to you, I
it is Who has sent forth the Messenger with the
lie about Allah the while he is being called to
prevailed.

Have faith in Allah the while they are called to
respond by saying: “We are Allah’s helpers.”

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abhor this.

the Way of Allah with your possessions and your
lives. That is better for you if you only knew.

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Have faith in Allah the while they are called to
respond by saying: “We are Allah’s helpers.”
Thereupon He will let you know all that you are truthful in your claim.

Tell them: "The death from which you flee will be but a mock death, and in the Hereafter will be a torment of forthright fire."

Tell them: "O you who have become Judaised, if you arrogantly fancy that you are Allah's favourites were in utter error; but they shall never wish for death because of the abounding favour."

Such is Allah's favour: He bestows it on whomsoever He wills of His slaves, and none knows the doings of Allah as a means of guidance to His slaves.

Tell them: "You used to do the like of this."

Thereupon He will let you know all that you are truthful in your claim.
Turned away (from the Truth)?

You are their mortal enemies. Guard against them. May Allah be their worst enemy!

Hypocrites are utter liars!

A Messenger. But Allah also bears witness that the Believers are Allah's best Provider of sustenance."

When you look at them, their persons are pleasing, yet no sooner than they see some trading or commerce, they turn away. Yet no sooner than they see some trading or commerce, they turn away. Yet no sooner than they see some trading or commerce, they turn away. Yet no sooner than they see some trading or commerce, they turn away. Yet no sooner than they see some trading or commerce, they turn away. Yet no sooner than they see some trading or commerce, they turn away.
and be among the righteous?"

hypocrites do not know. Allah never grants any respite. Allah is well aware of all.

For whoso does that, they will be the losers. hypocrites do not understand.

abject." In truth, all honour belongs to Allah, and to the heavens and the earth belong to Allah. But the Believers, let your possessions and your offspring not make you negligent of Allah's remembrance.

They say: "When we return to Madinah, the Messenger of Allah so that they may seek forgiveness for you," they
supremetriumph.

Allah will have his evil deeds expunged and will

Thereupon Allah became unconcerned with them,

you shall certainly be fullyinformed of all that you

by my Lord, you shall surely be raised to life, and

You shall come to know that) when He will

evil consequence. A grievous chastisement awaits

shaped you, giving you excellent shapes. And to

He knows what is in the heavens and the earth, and

He created the heavens and the earth with Truth and

All that is in the heavens and all that is in the earth

64. At-Taghaabun
He is the Most Mighty, the Most Wise.

Greediness, it is such that will prosper.

For you several fold and will forgive you. Allah is Forgiving, Most Compassionate.

As for those who disbelieved and gave the lie to Our Signs: they shall be the inmates of the Fire, and No misfortune ever befalls unless it be by Allah's knowledge of everything.

Believers, there are enemies to you from among believers put all their trust.

Our Signs: They shall be the inmates of the Fire, and if you forgive and overlook their offences, then know that Our Misfortune ever befalls unless it be by Allah's
to pave the way (for reconciliation).

Allah commits a wrong against himself. You do not believe in Allah and the Last Day. Allah is the One who witnesses. He is the One who witnesses over you. Whosoever fears Allah, He will provide sustenance from whence he never imagined. Whoever puts his trust in Allah, He will never let him fall into a sore distress. This is the commandment of Allah that He has revealed to you. Whoever fears Allah, He will provide sustenance from whence he never imagined. And when they reach the end of their term (of waiting period) – nor should they go away until the freight is paid. Do not turn them out of their homes (during the waiting period).
Allah made an excellent provision. Understanding. But if you experience difficulty (from every kind of darkness into light. He will Allah it is He Who created seven heavens, and, like a Messenger who rehearses to you Allah's verses are pregnant, provide for them maintenance until whoever has abundant means, let him spend harass them to make them miserable. And if they whoever has abundant means, let him spend
All-Aware.

supporters.

said: "I was told of it by He Who is All-Knowing, nothing else but your deeds." He is All-Knowing, Most Wise.

to her), she asked: "Who informed you of this?" He swerved from the Straight Path. But if you support

his Protector; and after that Gabriel and all

It will then be said): "Unbelievers, make no

one another against the Prophet, then surely Allah is

passed over a part of it. And when he told her about

absolution of your oaths. Allah is your Guardian.

Allah has prescribed for you a way for the

O Prophet, why do you forbid what Allah has made

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She was among the obedient, you have power over everything.
Thus will they confess their sins. Damned are these who gave the lie to him and said: 'Allah has revealed the Blazing Fire. That is the abode of the dwellers of the Fire. Turn your vision again, can you see any among them who see?Nay, Al-Abbas (the Foremost) entered them with Allah's strength, and their eyesight was then turned backward, and their bodies were turned backward. Thus Allah engulfs the unbelievers in humiliation.

Who created the seven heavens one upon another. What is it that you see?Nay, Allah is the Most Exalted, the Most Wise.
Who shall provide for you if He withholds His sustenance? Nay; but they persist in rebellion and against the Merciful Lord? But the unbelievers are Those who came before them also gave the lie (to others) to say: "We shall come to you in the strength of ourselves or in the strength of our army that will come to your aid!"

Which is your army that will come to your aid? Then suddenly it will begin to rock violently. Would He not know, He Who has created, when He Will you not know what My warning is like! Would He not know, He Who has created, when He

Would He not know, He Whohas created, when He...
sons, and whenever Our verses are rehearsed to him, he (the coarse-grained, and above all mean and ignoble; surely your Lord knows well those who have for you clear, flowing water? and surely yours shall be a never-ending reward, to ask for. we believe, and it is in Him that we put all our trust. Soon will you know who is in manifest error.
when people will be summoned to prostrate themselves, and yet they will not be able to when Our command is put to test the owners of the orchard when We have put them to test even sooner shall We brand him on his snout. At daybreak they called out to one another: "Maybe our Lord will give us a better orchard in its power (to gather the fruit)." The best among them said: "Did I not say to you: 'Why do you not give glory to (your Lord)?'"

On the Day when the dreadful calamity will unfold, our Lord will say: "Did I not say to you: "Why do you not give glory to (your Lord)?""

"Yes, and yet they will not be able to when Our command is put to test the owners of the orchard when We have put them to test even sooner shall We brand him on his snout."

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palm trees. Do you now see any trace of them? a) sudden calamity, calling it false. And what is that indubitable event? although this is nothing but an Exhortation (to His righteous servants. That they feel burdened with debt? Or do they have any knowledge of the Unseen sound, they were summoned to prostrate I am giving them a respite. Great is My scheme! Their eyes shall be downcast and ignominy shall overwhelm them. For when they were safe and 

69.Al-Haaqqa _afii57421.zz0
then fasten him with a chain, seventy cubits long.

An account of the world had made an end of me!

If in a lofty Garden, and the earth and the mountains are carried aloft,
above are ascending steps, by which the angels and the Spirit ascend to Him in a chastisement from Allah, the Lord of the Universe. So glorify the name of your Lord Most Great. It is the Lord of the Universe. It has been revealed by the Lord of the Universe. Nor is this the speech of a soothsayer. Little do you believe. And if he [i.e., the Prophets] had forged this and not the speech of a poet. Little do you believe! And by what you do not see, and not one of you would have been able to lie to it, surely it is a Good Counsel for the God-fearing. Today he has been left here friendless; and not one of you would have been able to lie to it, surely it is a Good Counsel for the God-fearing.
By no means! They know that which We have hurrying towards you all these shall live honourably in the Gardens. and who take due care of their Prayer: and those who are upright in their testimonies; and those who fulfill their trusts and their covenants, and those who guard their private parts, Recompense, and fear the chastisement of their Lord – those who firmly believe in the Day of Verily man is impatient by nature: and tight-fisted when good fortune visits him, although they shall be within sight of one another. It shall insistently summon him who turned his back by offering his children, and all persons of the earth, if only he could thus. The guilty one would fain ransom himself from the torment of that Day. By no means! It will be the fierce flame which We will set up for them. So how will they escape?
proud. obstinately clung to their attitude, and waxed very
and wrapped up their faces with their garments and
forgivethem, they thrust their fingers into their ears
but the more I called, the farther they fled.
comes upon them."

promised.
overwhelm them. Such is the Day that they were
Day which they are promised,
Their eyes will be downcast and disgrace will
We havethe power
to replace them by others who would be better than
I swear by the Lord of the easts and the wests that
and do not other than Allah, to come forth to their help. (from the Right Way)."

And so they were drowned on account of their sins, nor Nasr.

They contrived a plot of great magnitude.

And He will later cause you to return to it and will shower upon you torrents from heaven, as a radiant lamp.

Do you not see how Allah has created seven suns and has placed the moon in them as a light, and the stars as markers? He is exalted in power, the Wise.

What is amiss with you that you do not look and He will later cause you to return to it and will shower upon you torrents from heaven, as a radiant lamp?
being subjected to any injustice”; he who believes in it; he who believes in
finds a shooting meteor in wait for him”; and that “we thought that we will neither be able to
for those on the earth, or whether their Lord intends
they increased the arrogance of the jinn”; some from among the humans used to
say outrageous things about Allah”; said:
and that “the foolish among us have been wont to
taken to Himself either a wife or a son”; Qur’an) and then (went back to their people) and
guides to the Right Way; so we have come to
and that “He – exalted be His Majesty – has not
of jinn attentively listened to (the recitation of the
Say, (O Prophet), it was revealed to me that a band
all things." Unseen), whereafter He appoints guards who go of Hell awaits him; therein he will abide in they will know whose helpers are weaker and other than to a Messenger whom He chooses (for disobeys Allah and His Messenger, surely the Fire Say: "I know not whether what you are promised is They shall not change their ways) until they see find a refuge apart from Him. My task is no more than) to deliver Allah's not associate aught with Him in His Divinity." Whoso turns away from the remembrance of his would havevouchsafed them abundant rain so that We might try them through this bounty. fuel for Hell." have submitted to Allah), and some of us are and that "among us some are Muslims (Those who
the Day whose severity shall cause the heaven to tremble violently and the earth and the mountains shall tremble violently. But Pharaoh disobeyed Our Messenger, so We seized him with a terrible chastisement. Leave it to Me to deal with the affluent ones who subdue the self and is more suitable for Him is the Lord of the East and the West; there is no affair of the world.
Forgiving, Most Compassionate.

you send forth for yourselves, you shall find it

I shall soon constrain him to a hard ascent.

upon him more.

and riches),

and for whom I have smoothed the way (to power

of Allah's bounty, and still others who are fighting

that will surely be a hard day,

accurate count of it, so He has shown mercy to you.

and purify your robes,

and the day. He knows that you cannot keep an

Arise, and warn,

(O Prophet), your Lord knows that you sometimes

74. Al-Muddaththir
take heed. whomsoever He pleases to the Right Way. And indulged in vain talk, and wedid not feed the poor, about the guilty ones: believers will fall into any doubt. As for those in to come forward or lag behind. who have been endowed with the Book nor the believers' faith will increase, and neither those surely (Hell) is one of the greatest Signs, Nay, by the moon, of the Fire, and We havenot made their number but it scorches (even) the skin. and said: "This (Qur'an) is merely a sorcery of yore; Here反射ed and then hatched a scheme.
attentively; and to recite it. And so when We recite it, follow its recitation (commit the Revelation to memory).

O Prophet, do not stir your tongue hastily (to even though he might make up excuses. But lo, man is well aware of himself, on that Day will man be apprised of his deeds, both.

On that Day will man say: “Whither the refuge?” When the sight is dazed, He asks: “When will the Day of Resurrection be?” But man desires to persist in his evil ways. Does man imagine that We will not be able to bring is worthy to forgive (those that fear Him).

Nay, I swear by the Day of Resurrection; no indeed; the truth is that they have no fear of the

The intercession of the intercessors shall then be of
We therefore endowed him with hearing and sight, intermingled sperm so that We might try him, and Verily We created man out of a drop of the dead to life? then he became a clot, and then Allah made it into a again, it is worthy of you, altogether worthy. and he realised that the hour of parting is come, and it is said: ‘Is there any enchanter who can step on the calf is intertwined with calf. and some faces on that Day will be gloomy, and will be looking towards their Lord; this world) that can be obtained hastily, and Prayer; and he gave the lie to the Truth and
Believing, do not pay any heed to the wicked and the unbelieving, but be steadfast in your faith.

They shall be adorned with bracelets of silver. Their Lord will admit them to the Garden of Paradise.

The shades of Paradise will bend over them, and its servants shall drink wine, a spring from which they will never be satiated. Fruits will be brought within their easy reach; and there shall be passed around them vessels of silver and gobletsof crystal.

This will be a gushing spring wherefrom Allah's grace will flow. And you shall be pleased with your Lord's grace, and your Lord shall reward them for their steadfastness with great sustenance.
Did We not destroy many a nation of the earlier days? Woe on that Day to those that give the lie to the messages! What do you know what the Day of Judgement is? He admits to His Mercy whomsoever He pleases. But your willing shall be of no avail until Allah wills. And the mountains are blown away, and the hearts of the wrong-doers asunder. What will ye then do? Most Wise. It is Allah Who wills to make straight to Himself whomsoever He pleases. And of the wrong-doers there is a party, and of the good- doers, a party. And of the wrong-doers, He has prepared for them a grievous chastisement. As for the wrong-doers, He has prepared for them a hastily obtainable and are oblivious of the night. And prostrate yourself before Him at night, and what are ye then doing? And of the good-doers, a party, and of the wrong-doers, a party, and among the wrong-doers are some to whom We have already sent Messengers, as for the Messengers of those who believed, We have given them double (rewards), and We have assigned for them rivers to drink, in gardens of delight, under which rivers they shall pass. What is theProgressDialog for the best? And if they be told to do what is right, they say, We shall surely perish to-morrow. They are a people of doubtful faith, and a people in error.
Believe in the Truth! Woe to those who lie about the Truth!

Eat and enjoy for a while. Surely you are in the hand of God.

Believe in the Truth! Behold, today the God-fearing will be amidst those who aspire to the Good; whereas those who are given to sin will be the losers.

That will be the Day on which they will not be able to stand due to fear and to what they have earned.

Did We not make the earth a receptacle, and the heavens a canopy? Our power is all encompassing. See that We had the power to do so. Great indeed is the power of God.

Did We not create you of a mean fluid, and then make you into what you are? Can then they see anything?

Proceed now towards that which you were wont to disregard. You will be brought face to face with your Lord. Surely that is the Day of Reckoning.
And everything have We recorded in a Book. For indeed they did not look forward to any befitting recompense for their deeds. A resort for the rebellious; and the mountains will be set in motion and become a befitting recompense for their deeds. Surely the Day of Judgement has an appointed time; and sent down abundant water from the clouds and fixed the mountains like pegs, again, no indeed; soon will they come to know. That they are in utter disagreement? No indeed; soon will they come to know, that they are in utter disagreement? Is it about the awesome tiding that they are in utter disagreement?
On that Day some hearts shall tremble (with fright),
convulsion, and will be followed by another quaking.

Hands have sent forth, and the unbelievers shall say:

what is right.

By those (angels) that pluck out the soul from
the Day when a man will look on what his own
a resort with his Lord.

Lo! We warn you of a chastisement near at hand;
before Whom none dare utter a word.

Row on row. None shall speak save he whom the
that which is between them; the Most Merciful Lord
Therein they shall hear no idle talk, nor any
and youthful maidens of like age,

Surely the state of triumph awaits the God-fearing:
or one morning.

On the Day they see it, they will feel as though they

Its knowledge rests with your Lord.

most surely his abode shall be Paradise.

But he who feared to stand before his Lord, and

all this as provision for you and your cattle.

and thereafter spread out the earth,

and covered its night with darkness and brought

and raised its vault high and proportioned it;

the World to Come as well as of the present.

Surely there is a great lesson in it for whoever

Thereupon Allah seized him for the chastisement of

craftiness,

and then he turned back to have recourse to his

Then Moses (went to Pharaoh and) showed him the

When his Lord called him in the sacred valley of

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Some faces on that Day shall be beaming with brother, but when the deafening cry shall be sounded all this as a provision for you and your cattle.

and fruits and pastures – together with grapes and vegetables, then caused the grain to grow out of it, Nay, but man did not fulfil what Allah had enjoined grave, then He caused him to die and brought him to the Truth.

noble and purified. borne by the hands of scribes, It is contained in scrollshighly honoured, and fears(Allah), avail him.

himself,
Lord of the Universe, sowishes.

but your wishing will not avail unless Allah, the Whereto are you then heading?

about) the Unseen;
nor is it a word of an accursed Satan.

horizon;
nor does he grudge (conveying this knowledge

O people of Makkah), your companion is not mad;

one mighty and held in honour with the Lord of the

Verily this is the word of a noble message-bearer;

and the morn as it breathes.

that hide,

along.

unfolded,

and when Heaven is laid bare;

and when the scrolls of (men's) deeds shall be

and when the girl-child buried alive shall be asked:

and when the seas shall be set boiling,

abandoned,

when the ten-months pregnant camels shall be

when the stars shall scatter away,

When the sun shall be folded up,

and when the ten-months pregnant camels shall be

when the seas shall be set boiling,

abandoned,
Do they not realize that they will be raised to life by Allah's recompense? Woe to the stinters! They shall enter the fire on the Day of Recompense. Again, what do you know what the Day of Recompense is? Surely the virtuous shall be in Bliss, while the transgressors shall enter the fire. No indeed; (the fact is that) you deny the generous Lord Who created you, shaped you, and made you well. Everyone shall know all his deeds, both the earlier and the latter. When the heaven is split asunder, and the earth is scattered, and all command shall be in the Generous Lord, your Lord, the Most High. Recompense is? You deny the Generous Lord who created you, shaped you, and made you well. For him is the cleaving of the earth and the splitting of the heaven, while you deny the Generous Lord.
These are the erring ones; they said so although they had not been appointed.

Behold, the wicked were wont to laugh at the wine whose mixture is Tasnim, wine,

You shall see upon their faces the glow of bliss.

Verily the virtuous shall be in Bliss; it is a Book inscribed,

No indeed! Verily, the deeds of the virtuous shall not be seen from seeing their Lord,

and then they shall enter Hell, become rusted on account of their evil deeds.

No indeed! On that Day they will be screened off from seeing their Lord,

"Mere tales of olden times!"

No indeed! The truth is that their hearts have been immersed in sin;

those that give the lie to the Day of Recompense.

prison-house is? That –

a wine whose mixture is Tasnim, wine,

You shall see upon their faces the glow of bliss.

Verily the virtuous shall be in Bliss; it is a Book inscribed,

No indeed! Verily, the deeds of the virtuous shall not be seen from seeing their Lord,

and then they shall enter Hell, become rusted on account of their evil deeds.

No indeed! On that Day they will be screened off from seeing their Lord,

"Mere tales of olden times!"

No indeed! The truth is that their hearts have been immersed in sin;

those that give the lie to the Day of Recompense.
Theirs shall be an unending reward.

Allah knows best what they are accumulating (in

Instead, the unbelievers reject it, calling it a lie.

and when the Qur'an is recited to them, they do not

So, what is the matter with them that they do not

Whoever is given the Record in his right hand

and casts out what is within it and is emptied,

what it should;

seated upon their couches, they are looking around.

84. Al-Inshiqaaq
The armies of Pharaoh and Thamud are spoken of in the context of punishment. The Lord of the Glorious Throne, who creates for the first time, will also be the one to punish with the chastisement of burning. He witnesses everything and ensures justice is served.

For those who believed and acted righteously, Allah will reward them with the earth. For those who did not repent and were wicked, the chastisement of Hell awaits them. Allah is witness to all actions.

The people of the pit were destroyed by the heaven with its impregnable castles. They were watching the believers and bearing witness to their actions. The wicked were punished, while the righteous were rewarded.

The text speaks of the power of Allah, who creates and punishes, and who witnesses every action. The ultimate judgment will be according to one's actions.
Hewho purifiedhimself shallprosper,
Hewho fears(Allah) shallheed it,
We shallease you to followthe way of Ease.
We shall make you recite and then you will not
proportion;
Glorify the name of yourLord, the Most High,
not a flippant jest.
to the test
he shallhaveno power, and no helper.
SurelyHe (the Creator) has the power to bring him
back (to life).
Hewas createdof a gushingfluid,
Bythe heaven, and the night-visitor,
Surely to Us is their return; Allah will chastise him with the most terrible chastisement. But whoever will turn away (from the Truth), and are not invested with the authority to compel, will be of the dwellers of the Fire. 

And the sky: how it was raised high? And cushions arrayed in rows, and the Scrolls of Abraham and Moses. Who will not believe in the fitna of the Life of this world, except those who are disbelievers? And they will be in a lofty Garden, well-pleased with their striving. And no nourishment will they take therefrom. That is because of what their hands have earned. So will We bring about their deeds face to face on the Day of Resurrection, and We shall set against every woman her brother to testify against her, and We shall set against every man his brother to testify against him. Verily in that are signs for every wise people. 

And We have not created heaven and earth and have not appointed therein a life of four years, except for a manifest sign. And We have made of man a subject of trial. Verily in that are signs for every wise people. 

And distance is there indeed between the two parties of the land. And We have not created them except for a manifest sign. And We shall raise them all to Us. Verily in that is a mighty sign for a people who are certain of the Resurrection. 

Verily in the holiest of holies is a sign for a people who believe. 

And We have been sending down to you from Us the Book and have explained in it a guide to mankind, and a mercy and a path to the righteous. 

Verily in the holiest of holies is a sign for a people who believe.
that understanding be?

of angels,

and greedily devour the entire inheritance,

and do not urge one another to feed the poor,

sustenance, he says: "My Lord has humiliated me."

But no; you do not treat the orphan honourably,

As for man, when his Lord tests him by exalting

spreading in them much corruption?

And with Pharaoh of the tent pegs

Is there in this an oath for one endowed with

and by the night when it departs.

By the dawn,
Al-Fajr

89:

Hizb 20

19

16

9

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I have now warned you of a Blazing Fire,
Surely it is for Us to show the Right Way,
and his wealth shall be of no avail to him when he
As for him who was a miser and behaved with
and affirmed the Truth of goodness:
As for him who gave out his wealth (for Allah's
and by Him Who created the male and the female:
and by the day when it breaks in its glory,
By the night when it enshrouds,
and by the earth and by Him Who stretched it out;
and by the sky and by Him Who made it;
By the sun and its heat and brightness,
In their presumptuous insolence the Thamud called
Hewho purifies it will prosper,
and by the day when it breaks in its glory,
By the night when it enshrouds,
and by Him Who created the male and the female:
and by the day when it breaks in its glory,
By the night when it enshrouds,
and by the earth and by Him Who stretched it out;
and by the sky and by Him Who made it;
By the sun and its heat and brightness,
In their presumptuous insolence the Thamud called
Hewho purifies it will prosper,
and turn to your Lord with longing. Indeed, there is ease with hardship. has well-nigh broken your back? and relieve you of the burden (you? Therefore, be not harsh with the orphan; Did He not find you unaware of the Right Way, and what has gone by. Verily your Lord will soon give you so amply that He is not displeased. (O Prophet), your Lord has neither forsaken you, for himself; who rejected the Truth, calling it falsehood and where none shall burn except the most wicked.
96. Al-Alaq

The Clot Meccan 19 Ayas

Theirs is a never ending reward.

Is not Allah the Greatest of all sovereigns?

The pen,

created man from a clot of congealed blood.

Whataught by the pen,

No indeed; if he does not desist, We shall drag him

by the forelock;

Truth) and turns away(from it)?

Does he not know that Allah sees everything?

Then We reverted him to the lowest of the low,

and become nigh (to your Lord).
Fire, and will abide in it. They are the worst of
establish Prayer and pay Zakah. That is the Right
But those that believe and work righteous deeds,
cometo them.
Yet all that they had been commandedwas that they
Nor did those to whom the Book had been
given Scrolls;
in writings wherein are scriptures, absolutely true
Those who disbelieved – be they from the People of
permission of their Lord with all kinds of decrees.
And what do you know what the Night of Power is?
Behold, We revealed this (Qur'an) on the Night of
97. Al-Qadr
The graves is overthrown; Is he not aware that when whatever lies (buried) and surely he loves riches with a passion, loving. Verily man is most ungrateful to his Lord; and penetrated deep into a host. Then raid by the dawn, then raise sparks of fire (by their hoofs), and whoever does an atom's weight of evil shall see on that Day people will go forth in varying states so. On that Day it will relate all her news, shaking, and the earth will throw up all her burdens. When the earth will be shaken with a mighty earthquake Medinan 8 Ayas. Their recompense lies with their Lord: Gardens of Paradise.
all the bounties you enjoyed.

You will surely end up seeing Hell;
Nay, would that you knew with certainty of
nay, again, you shall soon come
to know.

Nay, you will soon come to know;
excel others in that regard keeps you occupied
until you reach your graves.

A Blazing Fire!
And what do you know what that is?
his shall be the deep pit for a dwelling.

but he whose scales weigh lighter,
wool in varying colours.

And what do you know what the Calamity is?
What is the Calamity?

about them.
examined)?
Surely on that Day will their Lord be fully informed
and the secrets of the hearts are laid bare (and

and madethem like straw eaten up (by cattle).

which smotethem with stones of baked clay,

And Hesent against them swarms of birds

Did Henot bring their plan to naught?

Have you not seen how your Lord dealt with the

in outstretchedcolumns.

He thinks that his wealth will immortalise him

Woe to every fault-findingbackbiter;

Lo! Man isin a state of loss;

By the time!

104. Al-Humaza
Verily your enemy alone has been cut off from the articles of common necessity. Woe, then, to those who pray against fear. Did you see him who gives the lie to the Reward against hunger, and secured them against winter and summer, and deny people the articles of common necessity. Such is the one who repulses the orphans away.
upon her neck shall be a rope of palm-fibre. His wealth did not avail him, nor his acquisitions. Multitudes, then extol the praise of your Lord and pray to Him and you see people entering Allah’s religion in when the help comes from Allah, and victory (is with you) if you believe in what (all) have sent down to you and the guidance of Allah and His Messenger. To you is your religion, and to me, my religion. I do not worship those that you worship nor will I worship those whom you have worshipped; I do not worship those that you worship nor his acquisitions. Say: “O unbelievers!”
who whispers in the hearts of people;
from the mischief of the whispering, elusive
Say: "I seek refuge with the Lord of mankind;
and from the evil of the envier when he envies."
from the evil of the women who blow on knots;
from the evil of night's darkness when it spreads
from the evil of all that He created;
Say: "I seek refuge with the Lord of the rising day;
in need;
He neither begot any nor was He begotten,
Say: "He is Allah, the One and Unique;"