1. The Opening Meccan 7 Ayas

2. In the name of Allah, most benevolent, ever-merciful.

3. ALL PRAISE BE to Allah, Lord of all the worlds, Most beneficent, ever-merciful,


5. You alone we worship, and to You alone turn for help.

6. Guide us (O Lord) to the path that is straight, The path of those You have blessed, Not of those who have earned Your anger, nor those who have gone astray.
This is The Book free of doubt and involution, a guidance for those who preserve themselves from evil and follow the straight path. Who believe in the Unknown and fulfil their devotional obligations, and spend in charity of what We have given them; Who believe in what has been revealed to you and what was revealed to those before you, and are certain of the Hereafter. They have found the guidance of their Lord and will be successful.
nor found the right way.

guidance for error and gained nothing from the deal,
say: "We are really with you; we were joking."

But God will turn the joke against them and allow
"Should we believe like fools?" And yet they are

Yet they are surely mischief-mongers, even though
For them is suffering for they lie.

When asked to desist from spreading corruption in
Sick are their hearts, and God adds to their malady.

They (try to) deceive God and those who believe,
their eyes. For them is great deprivation.

warn them or not, they will not believe.
But if you cannot, as indeed you cannot, then guard your houses and your stores of goods. And take heed for yourselves and fear Him, for He is all-powerful.

Who made the earth a bed for you, the sky a canopy, and sent down fruits for you, you may eat? Your food and sustenance is from Him. So, do not turn away from Him in unbelief.

So, O you people, adore your Lord who created you out of one soul and then separately created its mate, and sent down from heaven to you good fruits, you may eat and drink and worship Me. And do not transgress the bounds of all religion. I chose you only as an example for the nations.

Or like rain pouring from the sky which hides its benefit but produces good fruits on the earth, and which makes the valleys into gardens which you do not perceive before. They are like a man who kindles a fire, and when its light leaves them in the dark where they will not see.

And when it is night, they are in the darkness, and the darkness covers them up. And when it is day, the sun rises on them from behind them. They are deaf, dumb and blind, and shall never return.

And if the Lord does not light within them the guidance, then they will surely be lost.

And if you see them, they are standing like darkness. And if the light leaves them, they will not be able to see.
transgress, will return. He has knowledge of everything. He guides; yet He turns away none but those who \*be. And they shall have fair spouses there, and live life when you were dead. He will make you die He made for you all that lies within the earth, then given before," so like in semblance the food would or a being more contemptible; and those who God is not loath to advance the similitude of a gnat Announce to those who believe and have done good...
earth for a time ordained, and fend for yourselves.”

Heaven and earth, and I know what you live in the Garden, eat freely to your fill wherever

“Did I not tell you that I know the unknown of the

And We said to Adam: “Both you and your spouse

You are all-knowing and all-wise.”

Remember, when We asked the angels to bow in

before the angels and said: “Tell Me the names of

reality of all things and everything, and set them

“Will You place one there who would create

Remember, when your Lord said to the angels: “I

You are all-knowing and all-wise.”
ransom available, nor help reach them. Take heed of the day when no man will be useful to you then do you not understand? those who are humble and those who bow (before God).

you own selves? You also read the Scriptures, why first to deny it, nor part with it for little gain; and the truth knowingly.

will mine to you, and be fearful of Me, verifies what is already with you; and do not be the O children of Israel, remember the favours I

And We said to them: "Go, all of you. When I send
We only harmed ourselves. They only harmed themselves. We softened towards you, for He is all-forgiving and your Creator in repentance, and kill your pride, even then We revived you after you had become a calf you have done yourselves harm, so now turn to Discernment of falsehood and truth, that you may worshipped it, and you did wrong. Grateful. Great favour from your Lord. Forty nights you took the calf in his absence (and you did wrong.) Remember, We saved you from the Pharaoh's
rebelled. prophets unjustly, for they transgressed and disobeyed.

Remember, when you said: “O Moses, we are tired of eating the same food (day after day), ask your God’s retribution on the wicked, for they
answered Moses. “So do as you are bid."

old nor young, says God, but of age in between,”

that I be of the ignorant.”

you making fun of us?” And he said: “God forbid

those who fear God.

Call on your Lord for us,” they said, “that He

mercy and grace of God you were lost.

Day, and whosoever does right, shall have his

But you went back (on your word), and but for the

the Sabians, whoever believes in God and the Last

Surely the believers and the Jews, Nazareans and
your Lord. Have you no sense indeed?"

doing and shows you His signs that you may

or even harder, but among rocks are those

in good shape with no mark or blemish." "Now

guided aright."

worn out by ploughing or watering the fields, one
only a few, and paid no heed.

and be good to your parents and your kin, and to

God of which you have no knowledge at all?"

people of Israel and said: "Worship no one but God,

will abide for ever.

withdraw His pledge. Or do you impute things to

Remember, when We made a covenant with the

and woe to them for what they earn from it!

But those who believe and do good deeds are

only lost in fantasies.

hide and what they disclose?

Among them are heathens who know nothing of the

Do they not know that God is aware of what they
for God is not heedless of all that you do.

some others you slew.

brought to you what did not suit your mood you

him with divine grace. Even so, when a messenger

ransom them, although forbidden it was to drive

homes, you promised, and are witness to it too.

you whereby you agreed you will neither shed

And remember, when We made a covenant with

blood among you nor turn your people out of their
believers indeed!" of unbelief. Say: "Vile is your belief if you are the calf had sunk deep into their hearts on account for disbelievers is ignominious. thereafter," although it affirms the truth they recognised it when it came to them, they renounced the truth, you chose the calf in his absence, and you sent to us, and do not believe what has come over the unbelievers and even though they have sent down," they say: "We believe what was
as if they had no knowledge of it.

But they will surely not wish for death because of

Tell them: "If you think you alone will abide with

We have sent clear signs to you, such as none can

But God is the best of those who give guidance.

We have revealed before, and is a guidance and good news

If you think your abode is the Hereafter, then wish for death

We have already revealed to you the Book. If you think your abode is

[8x7290]as if they had no knowledge of it.
[8x7690]them from punishment, for God sees all they do.
[8x7702]revealed before, and is a guidance and good news
[8x8118]We have sent clear signs to you, such as none can
[8x8281]mansions of the world to come, then wish for death
[8x8370]But they will surely not wish for death because of
[8x8402]Tell them: "If you think you alone will abide with
They had sense! They knew indeed whoever bought this had no place in the world to come, and that surely they had been sent to deceive you, so do not renounce your faith. They learnt what led to discord among the pagans. And they follow what devilish beings used to chant in a strange language. And the bounty of God is infinite. Say not (to the Prophet), O Believers: "Have regard to this or to that." And they are in doubt as to your guidance. They taught sorcery to men, which, they said, had been revealed to them. And they follow what devilish beings used to chant in strange languages. It is the word of God: correct guidance to all who believe. They learned what led to discord among the pagans. And they follow what devilish beings used to chant in strange languages.
over all things.

overlook till God fulfil His plan; and God has

truth has become clear to them! But you forbear and

Jews and the Christians;" but this is only wishful

And what you send ahead of good you will find

envy, to turn you into infidels again even after the

And they say: "None will go to Paradise but the

Fulfil your devotional obligations and pay the zakat.

takes unbelief in exchange for belief only strays

once known the truth desire in their hearts, out of

heavens and the earth, and that there is none to save

Do you too, O believers, wish to question your

prophet) or throw it into oblivion, We replace it
We have shown Our signs already. They have not been able to hear them in their hearts. But to those who are firm in faith, nothing is said except in reverence? For them is the earth, and all are obedient to God. He has only to say when He wills a thing, that it is created. All things glorify the Name of God, everywhere: All-seeing, All-hearing. He is too powerful to be questioned about anything. The Christians say: “The Jews are in the wrong;” yet they bear witness in the Book that Jesus was the Apostle of God. And the Jews say: “The Christians are not right,” and they bear witness that they belong to the Apostle of God. The Christians say: “We have been in the wrong.” All this was because of their ignorance. They are not believed. But We have not permitted them to speak in the Earth with authority, except in reverence. For them is the life of this world. And for the rest of the times to come, they will have the Penalty of the Fire. The earth belongs to Him, and all are obedient to Him. Whatever He wills, He only says when He wills a thing, that it is created. To enter them except in reverence? For them is the life of this world, and for the rest of the times to come, the Penalty of the Fire. The Jews say: “The Christians are not right,” and they bear witness that they belong to the Apostle of God. The Christians say: “We have been in the wrong.” All this was because of their ignorance. They are not believed. But We have not permitted them to speak in the Earth with authority, except in reverence. For them is the life of this world, and for the rest of the times to come, they will have the Penalty of the Fire. The earth belongs to Him, and all are obedient to Him. Whatever He wills, He only says when He wills a thing, that it is created. To enter them except in reverence? For them is the life of this world, and for the rest of the times to come, the Penalty of the Fire. The earth belongs to Him, and all are obedient to Him. Whatever He wills, He only says when He wills a thing, that it is created. To enter them except in reverence? For them is the life of this world, and for the rest of the times to come, the Penalty of the Fire.
Those to whom We have sent down the Book, and you until you follow their way. Say: "God's
worship;" and enjoined upon Abraham and Ishmael of peace, and give those of its citizens who believe
when Abraham asked: "From my progeny too?" the matter nor help reach. But those who deny it will be
losers.

O children of Israel, remember the favours I bestowed on you, and made you exalted among the
Jews and Christians will never be pleased with dreadful destination!"

answered: "To those will I also give a little who
prayer, and for bowing in adoration.
And when Abraham was raising the plinth of the House with Ishmael, (he prayed): “Accept this from Us, and we shall settle you in the Land of Abraham. And do not grieve over your family, for we are a nurser to all the worlds.”

And when the time of Ishmael’s death came, he said: “O my sons, God has chosen this one for Me. Who is there to make me submit to God?”

Men from before him had asked him, “Is your Lord greater than your Lord?” He replied: “I submit to the Lord of all the worlds.”

God and the God of your fathers, of Abraham and Isaac, and Jacob, and said: “O my sons, God has chosen this one for Me. Who is there to make me submit to God?”

And when the time of his death came, he said: “O my Lord, I have submitted at Your command.”

Theirs the reward for what they did, as yours will have submitted (to God).”

Were you present at the hour of Jacob’s death? And when he had submitted: “I submit to the Lord of all the worlds.”

And make us submit, O Lord, to Your will, and our Lord, and our Lord. And our Lord, and our Lord. And our Lord, and our Lord.

Revelation}
unaware of all you do.

the testimony he received from God? God is not
God?" Who is more wicked than he who conceals
Him."

God hears all and knows everything.

shade is better than God's? Him alone we worship."

"We have taken the colouring of God; and whose
If they come to believe as you did, they will find
find the right way." Say: "No. We follow the way
you will be among transgressors.

God is to men full of mercy and grace. The knowledge that has reached you, then surely except for those who were guided by God.

And if you follow their whims after all (test) and who turn away in haste. And this was a hard path that is straight."

We have seen you turn your face to the heavens. As witness over man, and the Prophet as witness which they used to pray? Say: "To God belong the East and the West. He guides who so wills to the direction. And if you follow their whims after all (test) except for those who were guided by God.

We decreed the Qiblah which you faced over you. We decreed the Qiblah which you faced which you faced as witness over man, and the Prophet as witness which they used to pray? Say: "To God belong the
find the right way perchance.

as are wicked. But do not fear them, fear Me that I

prayer, for God is with those who are patient and

for argument against you, except such among them

Even as We sent a messenger from among you to

among them conceals the truth knowingly.

Those to whom We have sent down the Book know
He, the compassionate, ever-merciful, who are worthy of condemning. Accord will find appreciation with God who knows. But those who deny, and die disbelieving, bear the mercy, for they are indeed on the right path. (of your labour); but give tidings of happiness to those who are killed in the way of God: the news is good for them. God will not let the reward of good deeds of those who have believed, go amiss. And though you are not aware. And hunger and loss of wealth and life and the fruits of their toil. Do not say that those who are killed in the way of God: the news is good for them.
release from the Fire. But never shall they find satisfaction in their remorse; but never shall they find comfort in Satan, your acknowledged enemy. Know that to God belongs the power entirely'. And to speak lies of God you cannot even conceive.

You will behold (on the Day of Resurrection), they will ask you to indulge in evil, indecency, and the changing of the winds, and the clouds over the rain, and the rain that God has sent down. Creation of the heavens and the earth, alternation of night and day, alternation of the winter and the summer; and the fact that the earth does not split, and the mountains do not move...
painful. about it have gone astray in their contrariness.

is not guilty of sin; for God is forgiving and kind.

their striving for the Fire will not turn to them on the Day of Resurrection, nor will they be [salvation] in their seeking of it - and God has no need of anything that they should have. That is because God has revealed the Book and the truth, and made it clear; and He has not made it unclear. And He has consecrated (or killed) in the name of any other god besides Him, so know that he who proscribes Him, He will never forgive his sin; and God will make his fitna a mockery and a loss.

They are those who bartered away good guidance for a little profit, and have bartered away fire for food: and God will not guide those who are disobliged.

O believers, eat what is good of the food We have permitted to you, and disbelieve not in the signs of God, lest you are wronged.

When it is said to them: 'Follow what God has revealed, and thus make a little profit for yourselves, and declare that there is no god but He.' They say: 'Our god will make it clear to us when there is no god but He.' And God has made clear to them many things in the Book, and He has guided them to the right path.

They are those who bartered away good guidance for a little profit; and God has increased their loss. The painting in My Book is true, but most of the people will not believe in My Signs.
who follow the straight path.

fulfilling a pledge you have given, and being patient

recompense (for blood) paid with a grace. This is a
devotional obligations, and in paying the zakat and

shall be guilty and accountable; for God hears all

mendicants, freeing the slaves, observing your

And any one who changes the will, having heard it,
murdered, (whether) a free man (is guilty) of (the

Piety does not lie in turning your face to East or

A nation, if you warn, only a part of them will heed

if you warn them, why are you not speaking to them

and interpreting the meanings? You are not doing

understand, nor are you an interpreter. For mankind

would make out of it a banner, but they are not

One who believes in theilms, and gives wealth in

true religion. When he is silenced in the sphere of

man, nor would he be able to understand, nor is

he said, "Proclaim to mankind the good news of

injustice, certainly they will come to you, and you

He who believes in the guidance of his Lord, and

he will say, "This is the word of my Lord, which I

who believe, and do not make iniquities. And if

and to God, and the Messenger, and the guidance

is out of (the) earth, and the river; and you have a

yourselves, and even those from before you. This

or as a veil over their faces, or as a veil over their

and the like, for God is free of need from all that

the treasures of the earth, and the treasures of the

them. So it is that they will not believe in God, and


even a hypocrite, even as a goodly purchase. And

or a bird. And if you find two persons quarreling

of the earth, and the like, be not of those who as

They ask a man, "What is the guidance of your

that God will give him double the reward of what he

 gala-baqara 11

2:

2:83
Give glory to God for the guidance, and be grateful. You complete the (fixed) number (of fasts), and (and fails to do so) should fast on other days, as you believe in Me that they may follow the right path. He calls. It behoves them to hearken to Me and when you see the new moon you should fast the near, and answer the call of every supplicant when he calls. It behoves them to hearken to Me and when you see the new moon you should fast the near, and answer the call of every supplicant when he calls. When My devotees enquire of you about Me, I am near. Incense your Lord before sunrise and when the sun is half raised and when the sun is half set. For he who suspects wrong or partiality on the part of anyone, then he expiates by feeding a poor person. For he who suspects wrong or partiality on the part of anyone, then he expiates by feeding a poor person. When My devotees enquire of you about Me, I am near. Incense your Lord before sunrise and when the sun is half raised and when the sun is half set. For he who suspects wrong or partiality on the part of anyone, then he expiates by feeding a poor person.
May take heed for themselves.

Success.

The main gate, and obey God. You may haply find wives (when you have decided) to stay in the house through the straight path. Enter the house through periods set for men (to reckon) time, and for usury unlawfully and knowingly a part of the capital. You are allowed to sleep with your wives on the day you have decided, and seek what God may have intercourse with them, and seek what God may not be aggressive: God does not like aggressors. Fight those in the way of God who fight you, but do not offer it to men in authority with intent of usury.
And fight those (who fight you) wheresoever you turn yourselves, for God is with those who believe; and when you turn out from your homes, then make a sacrifice, and do not shave your heads until the pilgrimage, should make a sacrifice, and do not shave your heads until the pilgrimage. Such is the requital for unbelievers.

Those who believe believe all (God's commands) in truth, but those who are from among the followers of the former times of ignorance, do not believe all (God's commands) in truth. They are a nation destroyed at your own hands. So do good for God (prevails). If they desist, then cease to be hostile, except against those who oppress. But if they (your enemies) turn to you, then turn to them likewise. God is with those who believe.

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شیر مادری برای سفر بیامور می‌کند.
settled? But all things rest with God in the end.

If you falter even after Our signs have reached you, remember that you will have to gather before Him. For when his back is turned he goes about spreading disorder in the land, destroying fields and crops. There is a man who talks well of the world to your faces. If you have knowledge and understanding, then let him be in the company of those who call on God during the stated days; but if a man has no knowledge and understanding, then let him feed Satan and his companions. If you follow in the footsteps of Satan your acknowledged wise.

There is a man who talks well of the world to your faces. If you have knowledge and understanding, then let him be in the company of those who call on God during the stated days; but if a man has no knowledge and understanding, then let him feed Satan and his companions. If you follow in the footsteps of Satan your acknowledged wise.

But all things rest with God in the end.
that is straight.

God by His dispensation showed those who orphans, the needy, the wayfarers, for God is not waywardness (and jealousies) among them. Then about so that even the Apostle had to cry out with dispute; but only those who received it differed before you have gone through? They had suffered They ask you of what they should give in charity. They keep from evil and follow the straight path will have a world, and scoff at the faithful. But those who keep God is severe in revenge. Ask the children of Israel how many a clear sign
They will always seek war against you till they turn to God and His benevolence, for God is forgiving and kind. You may dislike a thing yet it may be good for you; only God has knowledge. You may topple a thing which evil people seek to stand up, so does God reveal His signs. You may haply reflect on them. You may dislike a thing yet it may be good for you; only God has knowledge. You do not question any matter except by His leave. (2:286)
His signs manifest that men may haply take heed. Paradise and pardon by His grace. And He makes who are clean.”

They invite you to Hell, but God calls you to end. So convey glad tidings to those who believe.

better than an idolater even though you may like

good and being pious and keeping peace among

intend, but plan the future in advance. And fear

not marry your daughters to idolaters until they

an idolatress even though you may like her. And do

They ask you about menstruation. Tell them: “This

Do not marry idolatrous women unless they join the

On this world and the next. And they ask you about
are transgressors. God, for those who exceed the bounds set by God. If you fear you cannot maintain the bounds honorably, or part with them in a decent way. You would do well to take them back in that case, if becomes unlawful for him (and he cannot remarry If a man divorces her again (a third time), she
Sees all that you do.

Hold good for the heir of the father (if he dies). If child nor the father for his offspring. The same has bestowed on you, and revealed to you the Book between them honourably. This warning is for those of two years for those (fathers) who wish that they the intent of harassing lest you should transgress.

When you have divorced your wives, and they have reached the end of the period of waiting, then keep
all that you do.

forgiving and forbearing.

the whole, it is nearer to piety. But do not forget to

marriage pays the full amount. And if the man pays

the settled dowry must be paid, unless the woman

according to their means, the poor in accordance

in a manner that is proper; and do not resolve upon

There is no sin in divorcing your wives before the

days; and when the term is over there is no sin if

There is no harm in proposing in secret to (any of)

(after their husbands death) for four months and ten

Wives of men who die among you should wait

for the term of four months and ten days.

What is their share in inheritance is as much as is}

their children's share, and it is for you to be

and for a daughter's share to be for her and does not

involve any sin in him that beareth a daughter. In

whatever manner be the property of the father, and

of the ancestor, and the property of the daughters

in this matter is that of the sons, and the rest is for

the father and the ancestor. And it is better that

you should be content with the duties of piety and

charity, and that you should be content with the

duties of piety and charity, and that you should be

content with the duties of piety and charity.
blessings on men; only most men are not grateful.

enlarges, and to Him you will return.

themselves in their own rights. God is all-mighty and they were thousands, to whom God said: "Die,"

hears all and knows everything.

understand.

divorced is the duty of those who are God-fearing know.

lodging for them, without expelling them from

remember God, for He taught you what you did not

Those among you about to die leaving wives

Be wakeful of your service of prayer, and the
and all-wise."

He knows the sinners."

authority to whomsoever He will: God is infinite

kingship will be that you will come to have a heart

be king over us when we have greater right to

raised Saul king over you," they said: "How can he

king for us, then we shall fight in the way of God?"

And when their prophet said to them: "God has

Have you thought of the elders of Israel after

Chapter 2: The Rise of Saul

1: Saul's Ascension

2: The Choice of Saul

3: Saul's First Battle

4: Saul's Reign

5: Saul's End
persevere). And his forces today. But those who believed they would indeed be depraved. But gracious is God to the people of the world. 

When Saul led his armies, he said: "God will test you in all truth, as indeed you are one of the apostles. These are the messages of God. We recite them to our steps, and help us against the deniers of truth."

By the will of God they defeated them, and David killed Goliath, and God gave him kingship and power. By the will of God they defeated them, and David killed Goliath, and God gave him kingship and power.
earth, and He tires not protecting them: He alone is
please.

and unbreakable, for God hears all and knows
willed those who came after them would never have
somnolence affect Him nor sleep. To Him belongs
barter, and no friendship or intercession matter, and

O believers, expend of what We have given you
Of all these apostles We have favoured some over
God has power over all things."
Guide a people who do not believe. So they are exposed by rain, the hard rock is bare. So they have neither fear nor regret.

"Trap four birds and tame them, then put each of them in a dark corner of your house. When I come, show them to me." (The Lord) said: "Ask for my heart's assurance." (Abraham) answered: "I only want to ask you whether you are the Lord, the Creator of all things. Then I will believe."

"Remember, when Abraham said: "O Lord, show me how you raise the dead," He said: "What! Do you ask for my heart's assurance? I only want to show you how I raise the dead."

"I do," answered Abraham. "I only want to ask you whether you are the Lord, the Creator of all things. Then I will believe."

"Remember, when Abraham said: "O Lord, show me how you raise the dead," He said: "What! Do you ask for my heart's assurance? I only want to show you how I raise the dead."

"I do," answered Abraham. "I only want to ask you whether you are the Lord, the Creator of all things. Then I will believe."
Remember that God is affluent and praiseworthy. Thus God makes His signs clear to you that you have earned, and of what you produce it yields its fruits twice as much; and even if the O believers, give in charity what is good of the bad as alms, that is, things you would not like to pardon and grace, for God is bounteous and all-good.
Spend.

Faces for they do not ask of men importunately. Reward with their Lord, and have nothing to fear or yourself, for you will do so to seek the way that He will. Whatever you spend you will do so for have none to help them.

Secretly and give to the poor, that is better. This offering, is all known to God; but the wicked will, If you give alms openly, it is well; but if you do it
Hell where they will abide for ever. But those who revert to it again are the residents of principal. Oppress none and no one will oppress if a debtor is in want, give him time until his owing, if you really believe. Forbidden by God. Those who are warned by their devotional obligations and pay the zakat, have their reward with their Lord, and will have neither demented. This because they say that trading is like usury. But trade has been sanctioned and usury forbidden by God. Those who live on usury will not rise (on Doomsday) but like a man possessed of the devil.
and God is aware of everything.

he is, it would surely be sinful on your part. And

so that in case one of them is confused the other

has taught him, and write what the borrower

down; and no scribe should refuse to write as God

better it would be to have a scribe write it faithfully

term, draw up an agreement in writing, though

O believers, when you negotiate a debt for a fixed
unbelievers. Lord and Master, help us against the clan of prophets, and We make no distinction between the faithful. Each one will suffer from (the wrong) he does. Punish us not, He will, for God has the power over all things. If you are on a journey and cannot find a scribe, seek Your forgiveness, O Lord, for to You we shall do.
Let us not go astray, O Lord, having guided us in the straight path. We believe in that which You have revealed to us, and in that which was revealed before us; and our Lord, guide us to a straight path, that is the path of the members of the truth, and make us of the righteous. He has sent down this Book which contains some criterion (of falsehood and truth). As for those who believe and do righteous deeds, their reward is limitless and certain to come, and God does not fail in His promise. He shapes you in the womb of the mother as He wills, and gives to them interpretations of their own; but none knows their meaning except God; and none guides except him who has received guidance from His Lord. He has verily revealed to you this Book, in truth and confirmation of the Books revealed before, as guidance for men, and has sent the benevolent. He never fails in His promise. So let not the belief of a faction before your Lord disturb you; and remember that God is All-Knowing, All-Wise.
under God's eyes are devotees

He will. In this is a lesson for those who have eyes.

tilled land and cattle, all (vain) goods and chattels

Say: "Shall I tell you of (things) even better? With

subdued and driven to Hell: How bad a

God. They shall be but faggots for (the fire of) Hell,

them, who rejected Our signs, and were punished

As for those who deny, neither their wealth nor
And God keeps an eye on His votaries.

they turn away, your duty is to deliver the message.

give news of painful punishment.
in the next, and none will they have to help them.

apostles unjustly, and slay the upholders of justice,

Their good deeds will be wasted in this world and opposition. But those who deny the signs of God

to those who deny the signs of God, and slay the

the Book did not differ until knowledge (of this
even then if they argue, tell them: “I have bowed in

dawn.

the angels and men full of learning. He is the

God is witness there is no god but He, and so are

who say: “O Lord, we believe; forgive our
for to God you will journey in the end. God has the power over all things.

please, and in measure without number.

some, being averse turn away, their friends in preference to those who believe --

their faith. But some, being averse turn away, their faith.

Say: "O Lord of all dominions, You give whom it

How shall it be when We gather them together on a
Her Lord accepted her graciously, and she grew up "O Lord, I have delivered but a girl." -- But God compassionate is God to His votaries.

God bids you beware of Him, though Remember, when the wife of 'Imran prayed: "O good he has earned and of evil, and is confronted On the day when every man will find whatever of
among the honoured, Mary, illustrious in this world and the next, and one
news of a thing from Him, for rejoicing, (news of sunrise."

you were not there when they cast lots with quills
When the angels said: "O Mary, God gives you
bow with those who bow in prayer."

And Zachariah said: "Give me a token, O Lord.
answer all prayers."

Then prayed Zachariah to his Lord: "O Lord,
will be a portent for you if you do believe. Disciples answered, "shall be the helpers of God. The blind and the leper, and infuse life into the things lawful which have been forbidden until now; Him; and this is the right path. When Jesus perceived their unbelief he asked: Surely God is my Lord, and your Lord, so worship of mire for you, and breathe (a new spirit) into it, says 'Be', and it is. Creates what He wills. When He decrees a thing, He...
solicit God to condemn those who lie.

women, ourselves and yourselves, and pray and gather our sons and your sons, our women and your women.

doubt.

whom He fashioned out of dust and said "Be" and reminded full of wisdom.

For God the likeness of Jesus is as that of Adam

But those who believe and do good deeds shall be

this Apostle. Enroll us among the witnesses.

But they (the unbelievers) contrived a plot, and God

"O Lord, we believe in Your revelations and follow
themselves, though they do not realise.

and God is the protector of all believers.

do not know.

Neither was Abraham a Jew nor a Christian, but

Remember you are those who disputed the things

If they turn away (remember) God knows the

And this verily is the true account. There is no god
and their suffering will be painful. And know that the life of the world is but a play and a delusion. And whoever believes in Our verses and has fear before His Lord, will have a great reward. Those who trade on the promises of God, and who do not give back a dinar until you command, and when you command them, they hear not. Would they not then be weighed with a scale that is balanced? God -- that any may be given the like of what has been given to the Prophet, or be raised to an exalted station. There are some among the people of the Book who are mixed with falsehood and unbelief, seeking democratic elections, and they will surely be in the fire. O people of the Book, why do you mix the false with the Truthful? Is it not that they seek to devastate your faith? Say: "True guidance is the guidance of God. He may choose whom He likes for His favours, for guidance and light, and for the path that leads to the Garden, to the blissful residence, as He pleases. God's will is the most just of all decisions. Those who believe in Our verses and have fear before God's commands will have the best of rewards in the world and in the Hereafter. Theirs will be the Garden, to the blissful residence. But those who have wronged will be the companions of the fire with a terrible punishment. They will suffer from the punishment of eternal fire."
Do they seek another way than God's? But say: “Become learned in divine law, by virtue of God, and knowingly. People: “Be my votaries instead of God's,” but (to prophets your lords. Would he order you disbelief when they know it is not; and they lie about the Scripture, in fact it is not; yet they say it is from the Scripture in a way that though it sounds like the
and none will help them. For them is grievous punishment, never be accepted an earthful of gold if proferred by persist in denial, will not have their repentance clear signs had reached them? God does not show decrease nor be respite for them. But those who repent and reform, God is surely They shall live under it, and none of their agony be a loser in the world to come. For such the requital is the curse of God and the Say: “We believe in God, and in what has been
the peoples of the world.

And God is aware of all that you do.

It? And God is aware of all that you even after you have come to belief.

Then say: "O people of the Book, why do you turn word of God when God is a witness to all that you

Say: "O people of the Book, why do you reject the Then say: "O people of the Book, why do you turn after this, is wicked indeed.

Say: "God has veritably spoken the truth. So now what Israel forbade himself before the Torah was

You will never come to piety unless you spend of
you may find the right way perchance.

creatures of the world.

stood on the edge of a pit of fire and He saved you

favours God bestowed on you when you were one

So let there be a body among you who may call to

verily be guided to the path that is straight.

not divided among yourselves, and remember the

Hold on firmly together to the rope of God, and be

recited the messages of God, and His prophet is

O believers, fear God as He should be feared, and

And how can you disbelieve? To you are being
and the doers of good.

and rebelled, and went beyond the limit.

the signs of God and killed the prophets unjustly,

what is good and forbid what is wrong, and who

men, for they have incurred the anger of God, and

Degraded they shall live wheresoever they be unless

They will do you no harm but annoyance; and if

the best, enjoining the good, forbidding the wrong,

Of all the communities raised among men you are

For to God belongs all that is in the heavens and the
whatsoever they do is well within the reach of God.

hearts is worse. We have shown you the signs if

If good comes your way, they are vexed; but if evil

Just think! You hold them as your friends but they

As for those who disbelieve, neither wealth nor

children will avail them in the least against God.
Indeed if you are patient and take heed for faith to place their trust.

For God had helped you during the Battle of Badr at

When two of your bands were about to lose heart

In order that He may cut off a part of unbelievers or

sufficient that your Lord should send for your help

whom He will. Yet God is forgiving and kind.

with mercy.
unjust.

Their doings, knowingly.

If you have been wounded they too have suffered a

except God? They should not be perverse about

Their recompense is pardon by their Lord, and

And those who, if they commit a shameful act or

And hasten for the pardon of your Lord, and for
are grateful.

shall do that. We shall certainly reward those who reward awaits them in the next; for God loves those

God by the side of many an apostle, undaunted (by

Many a seeker after God has fought in the way of

eyes.

Muhammad is only a messenger; and many a

Do you think you will go to Paradise while God

This is so that God may try the faithful and destroy

ََُْٰ
for surely God is kind to the faithful.

But God is your protector, and He is the best of helpers.

The promise made to you by God was verified for ascribing compatriots to God for which He has brought you in sight of (victory) you longed for. Thus disobeyed (the Apostle) even after He had called you from the rear, He requited you with evil abode of the unjust.

O believers, if you listen to the infidels they will mislead you, but if you follow God and His Apostle, He will guide you to a straight path. [Al-‘Imran 3:200]
error before. Say: "This has come from your own selves." Surely "Where has this come from?" -- even though you to them from among themselves, who recites to when you have come to a decision place your trust trust. It is not for a prophet to be false; and whoever is Him? So only in God should the faithful place their
but have not joined them yet, and who will have no
unbelief than faith on that day, and they said with
God are dead. They are alive, getting succour from
Never think that those who are killed in the way of
What you suffered on the day the two armies had
earth, and God is aware of all you do. But do not fear him, fear Me, if indeed you believe in God and the prophets, for if you believe (for this) from His apostles whom He will. So great is the benevolence of God. And returned with God’s favour and grace without allies. But do not fear him, fear Me, if indeed you believe in God and the prophets, for if you believe (for this) from His apostles whom He will. So great is the benevolence of God.
about human affairs.

merchandise of vanity.

you endure with patience and follow the straight

you mention; then why did you kill them if you

Resurrection; and he who is spared the Fire and

clear signs and Scriptures and the Book

get your recompense in full on the Day of

Every soul will know the taste of death. You will

should not believe an apostle who does not bring

If they call you a liar (remember) so had other

make a note of their words, and the murders of the

This is (requital) for the deeds you had committed,

God has indeed heard the words of those who said:
O our Lord, to faith we have come, so forgive our help (or save) them.

Give us what You promised, O Lord, through Your indeed will be their doom.

but how wretched the bargain that they made!

Those who honour God in meditation, standing or
And swift is the reckoning of God!

recompense from God, and the best of rewards is

to you and had been revealed to them; and they bow

killed, I shall blot out their sins and admit them

banished in My cause, and who fought and were

Certainly among the people of the Book are some

those who were deprived of their homes or

unbelievers in the land.

Their commerce is but short-lived, and then their

Be not deceived by the comings and goings of

The Lord heard their prayer and answered: "I suffer
O MEN, FEAR your Lord who created you from a male and a female, then made you two others after their likeness, that you may live together. And fear Allah, for Allah is Oft-Forgiving, Most Merciful.

And you ask of one another (the bond of) marriage. And maintain (On trust), to those who are immature; and forego part of it yourself, then use it to your purpose, and marry women who are lawful for you, two, three, or four; and maintain them as Allah has decreed (for the husband) if you can. And live in the same manner as Allah has decreed for the believers, and do not transgress the limits. And secure for yourselves the Garden, to which you are invited, and come not near that which is proscribed, lest you be cut off from your families in a severe penalty. And know Allah, your Lord, has decreed for you the same as he decreed for the people of the days of old, and Allah will bring you to the place of judgment where you will not be wronged.

Take all account, and demand it. And (the guardian) who is rich should forego part of it himself, and use it to your purpose, and marry women who are lawful for you, two, three, or four; and maintain the trust if you are believers.
and is wise.

the mother will inherit one-third; but if he has left
left no children, and his parents are his heirs, then
As for the children, God decrees that the share of
collect at the time of the division (of property)
Let people fear the day when they leave small
leave behind at death; and women have a share in
And when the relatives and orphans and the needy
Men have a share in what the parents and relatives
who knows all and is kind.

debts without prejudice to others. This is the decree

but have brother and sister, they shall each inherit

punishment.

water running by, where they will for ever abide;

dead if you die childless, if not, she will get one-

will indeed be admitted to gardens with streams of

After the payment of legacies and debts; and your

have left children, then your share is one-fourth

Your share in the property the wives leave behind is

These are the limits set by God, and those who

A Calif

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endued it with much goodness.

justice even if you do not care for them. For it may
what you have given them, unless they are guilty of

the women (of dead relatives) into your heritage, or

near and they say: "We now repent;" nor of those

other way for them.

merciful.

repent, and God turns to them again, for God is all-

they testify against them, retain them in the houses

If any of your women is guilty of unnatural offence,
the past (is now past): God is forgiving and kind.

marrying two sisters is unlawful. What happened in
wives you have slept with who are under your
the mothers of your wives, and the daughters of the
your mothers, and the daughters of your brothers
sisters to you, and the sisters of your fathers and
from you?

another, and when they had taken a solemn pledge
a talent of gold, do not take back a thing. Would
you are married to, then even if you have given her
If you want to take another wife in place of the one
God is forgiving and kind. In case they can wait, it is better for them. God wishes to make it clear to you and guide you if you agree to something (else) by mutual consent their people, and give them an appropriate dowry. If you forgive you, for God is all-knowing and all-wise. Debauchery. Then give those of these women you Lawful for you are women besides these if you seek captives (of war). Such is the decree of God. Also forbidden are married women unless they are gentlewoman (let him marry) a maid who is a.
them. Surely God is sublime and great.

prepared for unbelievers a shameful punishment.

what God has given them in His largesse. We have

settlement then God will reconcile them, for God is

hidden as God has guarded it. As for women you

Who are miserly and bid others to be so, and hide

Pay homage to God, and make none His compeer,

arbiter from the people of the man and one from the

If you fear a breach between them, appoint one

Men are the support of women as God gives some


Have you not seen the people who were given a manifest victory and riches and ease of life, and then Jesus, to confirm the words of God before them, and then many after them? They were not too proud or are travelling, or you have relieved yourself of their burdens. O you who believe, do not perform your service of God as slothfully as those who were before you. God does not wrong any one, not even the equal of one atom, but He is well aware of what you do. Those who spend of their wealth to show off and do not believe in God and the Last Day and give not alms, those are the losers. Allah does not wrong aught, nor do you wrong aught. Those who spend of their wealth to show off and do not believe in God and the Last Day and give not alms, those are the losers. Allah does not wrong aught, nor do you wrong aught.
lack of belief; and so only a few of them believe.

powers, and say of unbelievers: "These are better
comes to pass.

would have been better for them and more

guilty of the gravest sin.

who had broken the Sabbath; and what God decrees

Have you not seen those who were given a portion

pure? Yet God purifies whom He pleases, and none

hearing," and "listen to us," twisting their tongues

revealed, which confirms what is already with you

help.

context and say (in place of the right words): "We

God to protect you, and sufficient is God for all

But God knows your enemies well: and sufficient is
This is good for you and the best of settlement. Messenger, if you believe in God and the Last Day. Noble are the companions and coolest of shades. They are the ones who were cursed by God; and those who disbelieve Our revelations shall be burned in Fire!

And those who disbelieve Our revelations shall be cursed by God; and those who disbelieve Our revelations shall be burned in Fire!

Are they so envious of others for what God has held in trust with you, and that when you judge them great dominion.

Fire!
And you had also asked forgiveness for them, but good and amity.
Someone among you will surely lag behind, and if sincere and the trustful, the martyrs and the upright; had been commanded it would surely have been this is a favour from God; and sufficient is God, And led them to the path that is straight. If We had commanded them to lay down their lives for Me, they would certainly have done so. Theirs was a fierce resolve because of God and the believers. This is a reward from God.
wronged the breadth of a thread."

"for those who fear God; and you will not be
mankind; and God is sufficient as witness.

said: "O Lord, why did you make war compulsory
that befalls them, they say: "It is indeed from you."

in the mightiest of towers. Yet if some good comes
so you should fight the allies of Satan. Surely the
What has come upon you that you fight not in the
punishment. infidels, for God's might is greater, and severe His
known it, And but for the favour of God and His
a share in the recompense; and he who abets an evil
warden over them.

They say: "We obey;" but when they leave your
company, a section of them discuss at night other
He who obeys the Apostle obeys God; and if some
clear sanction against them. We have given you a way.

They wish you to become disbelievers as they are, and whose word is truer than God's? As for him whom God has allowed to go astray? There is no god but He. He will gather you to come; and whose word is truer than God's?

We have given you a way. If they keep aloof and live in peace with you as well as with their own people, come over to you. If God had so willed He would have fought you. If they keep aloof and live in peace with you as well as with their own people, come over to you. If God had so willed He would have fought you.

If they do not, seize them to you, or those who, weary of fighting you or their own people, come over to you.
God, and God is all-knowing and all-wise.

months continuously to have his sins forgiven by God. In case he belonged to a people with whom you are hostile but was himself a believer (an unbeliever) in the past, but God has been gracious to you. So be careful and discreet, for God is all-knowing and all-wise.

It is not for a believer to take a believer’s life except in accordance with justice and in the cause of God. And whoever does not judge by the best judgment, thereupon it is God who will judge him. And God has power to punish.
When you travel in the land there is no sin if you ask by the angels: "What (state) were you in?"

But those who are helpless, men, women and disabled, are not equal to those who fight in the way of God with their wealth and lives. God has exalted those in rank who fight for the faith with their wealth and souls over those who sit idle.

And the angels will say: "Was not God's earth large enough for you to migrate?" Their abode is with God; He is full of mercy and grace. May well hope for the mercy of God; and God is Most Exalted in Might.
despicable punishment
not be a sin if you put aside your arms when you are
The infidels wish to find you neglectful of your
And do not be chary of pursuing them. If you
If you are late in performing your service of prayer
but let them keep their arms. After they have paid
God on you. You did not know. Great have been the blessings of certainly have been misled by a section of them; yet it to one who is innocent, is guilty of calumny and But for the mercy of God and His grace you would will find God compassionate and merciful.

And seek God's forgiveness, for God is surely the Day of Resurrection or be their security? They try to hide from (men), but they cannot hide

hearts, for God does not love the treacherous and

A.
The place of God will assuredly be damned to perdition. Whatever the promises he makes, whatever the wanderers astray. The evil of his journey's end. He who associates compeers with God has indeed wandered far astray.

And he who opposes the Prophet even after the way is saved of those who talk of charity or goodness or pleasure of God, We shall give him an ample place of God. And mislead them and tempt them, and order them to alter to Hell: How evil a journey's end.

Their confidential counsels are seldom for the good, and he who associates compeers with God has indeed wandered far astray. We shall give him an ample place of God. And mislead them and tempt them, and order them to alter to Hell: How evil a journey's end.
The good you do is known to God. You also read them in the Book concerning Abraham as friend of God. And none shall be deprived even of an iota of his does ill will be punished for it, and will find no where they will abide for ever. True is the promise wishes of the people of the Book, (but) whosoever admit into gardens with streams of running water But those who believe and do good deeds We shall
and God is self-sufficient and praise-worthy. Obey the laws of God. Even if you deny, surely all God is verily forgiving and kind. For all that is in the heavens and the earth belongs to God. We had commanded those who received the and fear God, God is cognisant of all that you do. If both (decide to) separate, God in His largesse will provide for them; for God is infinite and all exclusively and leave (the other) suspended (as it All that is in the heavens and the earth belongs to God. If a woman fears aversion from her husband, or ill Howsoever you may try you will never be able to pra.
infidels together in Hell.

talking of other things, or you will be no different

do.

preferable to the faithful seek power from them?

disbelief, will not be forgiven by God or be guided

Books revealed before. But he who believes not in

Those who accept the faith, then disbelieve, then

or your parents or your relatives. Whether a man be

witnesses for God, even though against yourselves

O you who believe, be custodians of justice (and)
But those who repent and amend, and hold firmly to guidance by God, you will never find a way. O believers, do not hold unbelievers as friends in preference to the faithful. Do you want to proffer a great reward.

The truth and believe? God is responsive to gratitude and indolently, only for show, and remember God but give the unbelievers a way over the faithful. Those who wait to see what befalls you, say in ease: Those who wait to see what befalls you, say in ease.
We exalted them on the Mount, and they gave their recompense; for God is
The people of the Book demand of you to bring for
But those who believe in God and His apostles and desire to differentiate between God and His
forgive an ill done to you, (know) that God is
Those who believe not in God and His apostles, and except by him who has been wronged. For God
God does not like ill (of others) spoken about,
shall give a great reward.

...be condemned for using others' wealth except to the learned among them, and the believers...
God is all-knowing and all-wise. by God, nor be shown the way Those who deny and transgress will not be forgiven and to Jesus and Job, and to Jonah and Aaron and to you, and revealed with His knowledge, and the God is Himself witness to what has been revealed and to many other apostles We have not mentioned after him; and We sent revelations to Abraham and All these apostles of good news and admonition We have sent revelations to you as We sent
to Him; and sufficient is God for all help.

So those who believe in God and hold fast to Him (remember) that they will all go back to Him in the day of resurrection. And those who strive against them will be the losers.

The Christ will never disdain to be a votary of God, nor will the angels close to Him. And those who believe therein, and do not call Him 'Trinity', nor will the angels close to Him. And those who disdain and who call Him 'Trinity', they will be the losers.

The apostles and those who believe in God and hold fast to Him shall be given their recompense in full, and even more out of grace. But those who disdain and who call Him 'Trinity', they will be the losers.

O people of the Book, do not be fanatical in your O people of the Book, do not be fanatical in your religious practices with regard to the things Allah has created, and do not say of Allah a thing He has not said. Then you would be truthful and injustice would have no place in you.

And do not call Allah a Trinity. He is only One God, and far from His glory is it to beget a God and His apostles, and do not call Him 'Trinity'.

Again, if you do not desist from calling Allah 'Trinity', you will assuredly know who it is that takes you back to Him in the day of resurrection.
punishment.

robe of the pilgrim. And do not let your hatred of a

childless person. In the matter of inheritance, if a man dies and

they ask you for judgement about 'Kalalah' (a man

has both brothers and sisters, the male will inherit a

Holy House seeking the bounties of their Lord, and

Made lawful (as food) for you are animals except

leaves no child behind but have a sister, she will get

in the matter of inheritance. If a man dies and

They ask you for judgement about 'Kalalah' (a man

childless person. In ease he has two sisters then
The intent of sinning, then God is forgiving and kind.

On this day all things that are clean have been made clean.

From the path of God, for God is swift in the reckoning.

Women, and the women of the people of the Book trained then, in the light of God's teachings, but beasts unless slaughtered while still alive; and that the trained hunting animals take for you as you have forbidden you is carrion and blood, and the flesh of name of some other than God, and whatever has been strangled, or killed by a blow or a fall, or by being maimed.

Forbidden you is carrion and blood, and the flesh of beasts unless slaughtered while still alive; and that the trained hunting animals take for you as you have forbidden you is carrion and blood, and the flesh of name of some other than God, and whatever has been strangled, or killed by a blow or a fall, or by being maimed.
And pass it over your face and your hands, for God does good deeds.

O you who believe, stand up as witnesses for God, and beware of God. Surely God is aware of all that you do.

Remember the favours He bestowed on you, and the promise of forgiveness. Do not let the hatred of a people make you do wrong; rather, be patient and compassionate. Surely God will test you in all fairness, and do not let the hatred of a people make you do wrong. Surely God is aware of all that you do.

O believers, when you stand up for the service of God, pray wash your faces and hands up to elbows, and also wipe your heads, and wash your feet up to the ankles. If you are in a state of seminal pollution, remember the favours He bestowed on you, and the promise of forgiveness. Do not let the hatred of a people make you do wrong; rather, be patient and compassionate. Surely God will test you in all fairness, and do not let the hatred of a people make you do wrong. Surely God is aware of all that you do.

Do not let the hatred of a people make you do wrong; rather, be patient and compassionate. Surely God will test you in all fairness, and do not let the hatred of a people make you do wrong. Surely God is aware of all that you do.
will have wandered away from the right path."

"...and He restrained their hands. So fear God; and the faithful should place their trust in God."

"...on you when a people raised their hands against you..."

"...are the people of Hell."

"...But those who disbelieve and deny Our revelations..."

"...and He restrained their hands. So fear God; and the faithful should place their trust in God."

"...for God loves those who do good."

"...and He restrained their hands. So fear God; and the faithful should place their trust in God."

"...and He restrained their hands. So fear God; and the faithful should place their trust in God."

"...and He restrained their hands. So fear God; and the faithful should place their trust in God."
power over all things.

heavens and the earth and whatsoever lies between

of mankind?” For God’s is the kingdom of the

Messiah, son of Mary, and his mother, and the rest

son of Mary, is God.” You ask them: “Who could

darkness into light by His will, and to the path that

you has come light and a clear Book from God

pleasure to the path of peace, and guide them out of

you have suppressed, passing over some others. To

you, announcing many things of the Scriptures that

We had taken the pledge of those also who call
believe."

victorious. And place your trust in God if you truly

and rush the gate. If you enter, you will surely be

leave. We shall enter when they go away."

lies between them, and everything will go back to

there has reached you a bearer of good tidings and

kingdom of the heavens and the earth and all that

ordained for you, and do not turn back, or you will

messenger of good news or of warnings." So now

please and pardon whom He will, for God's is the

people, remember the favours that God bestowed on

lest you said: "There did not come to us any

punish you then for your sins? No: You are only

Say the Jews and the Christians: "We are sons of
my brother, and was filled with remorse.

not be even like the raven and hide the nakedness of

who are upright and preserve themselves from evil.

for the unjust.

one of the damned.

in order to show him how to hide the nakedness of

and the other replied: "God only accepts from those

other was not. Said (the one): "I will murder you,"

the wicked people.

If you raise your hand to kill me, I will raise not

them for forty years, and they shall wander

fight them; we stay here.

Said (Moses): "O Lord, I have control over none

They said: "O Moses, we shall never, never enter so

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their punishment will surely be painful.

in the Hereafter their doom shall be ransom for release from the torments of the Day of

That is why We decreed for the children of Israel
whose hearts God does not wish to purify. For them true) accept it; but if you are not given it, beware.

and who distort the words (of the Torah) out of spy on behalf of others who do not come to you,

and pardons whom He please, for God has the done; and God is all mighty and all wise.

never succeed, and their suffering will be constant

As for the thief, whether man or woman, cut his

They would like to escape from the Fire, but will
unjust.

...for a nose, and an ear for an ear, and a tooth for a

Torah is with them which contains the Law of

But why should they make you a judge when the

Eavesdropping for telling lies, earning through

God? Even then they turn away. They are those

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at variance.

to excel in good deeds. To Him will you all return

some of their sins; and many of them are

have given a law and a way and a pattern of life. If

God for those who are firm in their faith?

the truth that has reached you. To each of you We

straight path.

Do they seek a judgement of the days of pagan

revealed by God, and do not follow their whims,

the earlier Torah, a guidance and warning for those

Judge between them in the light of what has been

containing guidance and light, which corroborated

And to you We have revealed the Book containing

(Sent down) before him, and gave him the Gospel

son of Mary, confirming the Torah which had been

Later, in the train (of the prophets), We sent Jesus,
knowing. whomsoever He will. God is infinite and all-
and fear God if you truly believe; who were "We are surely with you?" Wasted have been all us." It may well be that God may soon send (you) them; and God does not guide the unjust. O believers, any one of you who turns back on his your allies. They are allies of one another; and You will notice that those whose hearts are afflicted O believers, do not hold Jews and Christians as
they ignite the fires of war they are extinguished by please. But what your Lord has revealed to you will the worse gradation, and farthest away from the those who worship the powers of evil. They are in from talking of sinful things and from devouring disobedient? is aware of what they conceal in their hearts. unbelieving they came and unbelieving go; and God.
slew, not believe. by your Lord will surely increase rebellion and does not guide those who do not believe. by your Lord." But what has been revealed to you We had taken a solemn pledge from the children of All those who believe, and the Jews and the Sabians reached you from your Lord, for if you do not, you Say to them: "O people of the Book, you have no them by their Lord, they would surely have enjoyed Some among them are moderate, but evil is what If the people of the Book had believed and feared,
clear signs, and behold, how they wander astray! have none to help them.

But God is all-hearing and all-knowing. Behold, how We show men same food (as men). Behold, how We show men forgiveness? God is forgiving and kind.

"O children of Israel, worship God who is my Lord. Christ, son of Mary." But the Christ had only said: And imagined that no trials would befall them; and they turned deaf and blind (to the truth). But God
and monks among them, and they are not arrogant.

Transgressors.

Love to the faithful are the people who say: "We are

Israel by David and Jesus, son of Mary, because

They did not restrain one another from the wicked

Tell them: "O people of the Book, do not overstep

If they had believed in God and the Prophet and
You may perhaps be grateful.

fedding ten persons who are poor, with food that does not love transgressors.

bear witness (to the truth).

ever. This is the recompense of those who do good.

O believers, do not forbid the good things God has

be admitted by our Lord among those who are
God is severe in requital. Who does so again will be punished by God. And punishment.

On purpose should offer livestock of equivalent value, determined by two honourable persons on pilgrimage. And anyone among you who does so in order to know who fear Him unseen. Whosoever._afii5742

If they fear God and believe, and do good things you therefore not desist? be held guilty for what they have eaten (in the past) prosper.

Hatred through wine and gambling, and to divert of Satan; so keep away from them. You may haply Obey God and the Prophet, and beware. If you turn O believers, this wine and gambling, these idols.
forbearing. Unfolded to you. God has overlooked (your failings) when the Qur'an is being revealed they will be. God has not sanctioned Baheerah or Sa'ibah, whom you have to gather in the end. Tell them: "The unclean and the pure are not equal, when you are on pilgrimage. Fear God before month, the sacrificial offerings, and consecrated game of the water for you, and eating. Know that the punishment of God is severe, but that.
He will tell you what you were doing.

When you say to them: “Come to what God has testified as (the hour of) death draws near; and if those who are immediately concerned should take

He will tell you what you were doing.

When you say to them: “Come to what God has testified as (the hour of) death draws near; and if those who are immediately concerned should take

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He will tell you what you were doing.

When you say to them: “Come to what God has testified as (the hour of) death draws near; and if those who are immediately concerned should take
Surely these are nothing but pure magic.

leave, and the leper; when you put life into the dead rose by My leave; when you healed the blind by My food? he said: "Fear God, if indeed you believe."

The day God will gather the apostles and ask:
happiness supreme.

And you are a witness over all things.

other creature.

And when God will ask: “O Jesus, son of Mary, did

Said Jesus, son of Mary. “O God, our Lord, send

And said God: “I shall send it down to you; but if

so that this day may be a day of feast for the earlier

us our (daily) bread, for You are the best of all
sins, and raised new generations after them? Would it have come to end, and they would have had no respite. "This is nothing but clear sorcery." They would have said: "This is nothing but water which We have showered abundant rain on them, and made rivers run through their land as We have not established you, and before them, whom We had firmly established in the land. But they will soon come to know the reality of what you hide and bring out into the open, and yet no sign of their Lord comes to them but they say: "This is nothing but enfeeblement of our eyes." It is He who created you from clay then determined your shapes then breathed of the Spirit into you. He is God in the heavens and the earth. He knows best what you hide and bring out into the open, and yet no sign of their Lord comes to them but they say: "This is nothing but enfeeblement of our eyes." Yet no respite.
nourishes all and is nourished by none? Say: "I am God the Creator of the heavens and the earth, who
Say: "If I disobey my Lord, I fear the punishment of
And ask: "To whom belongs what is in the heavens
Surely the apostles have been mocked before you;
Even if We had sent down an angel as messenger
nothing but fables of antiquity."

[dispute with you, the unbelievers say: "This is our Lord, and be among those who believe.

If you should see them when they are stood before Witness." Say: "Verily He is the only God, and I bear no such lords with God?" Tell them: "I bear no such Lord, we were not idolaters.

You will see how they will lie against themselves, wicked will not succeed.

reaches. Do you really bear witness there are other are lost of soul do not believe.

distinctly as they know their sons; but those who

And who is more wicked than he who invents lies Those to whom We have given the Book know it Say: "God (who) is witness between you and me Ask: "Of all things what is most vital as evidence?"
So be not like the pagans. He would have brought them all to the right path. reaching out to the skies, and bring them a sign: the hurt until our help arrived. There is no changing tunnel (going deep) into the earth, or a ladder they will carry!

If their aversion still weighs upon you, seek out a Many an apostle has been accused of lies before say: “Then taste the agony of punishment for what they will say: “Alas, we neglected it!” and carry frolic and frivolity. The final abode is the best for they are surely lost who call the meeting with God world, and we will not be raised (from the dead).” If you see them when they are put before their Lord, He will say to them: “Is not this the truth?”

But no. What they were hiding has now become
with despair. We caught them unawares, and they were filled with remorse.

Then why did they not submit when Our Message came to you? Say: "Have you thought if the punishment of God would not have come upon you? What is beautiful to you in the days of your excesses? We opened wide the gates of everything to warn you before you, and inflicted upon them hardships and punishment came upon them? But their hearts were hardened, even though We warned them of what was in Our Book to come upon them after Us. Only they will respond who can hear. As for the blind of heart, they do not respond."
Do not turn away those who supplicate their Lord in the morning and evening, seeking His magnificence. Do not be unjust. They for you at all. If you drive them away you will only be nemesis for being disobedient. And to warn. Then those who believe or reform will come unawares, or openly, who will perish but the sight, and sets a seal on your hearts, what deity have neither fear nor regret.

Thus were the wicked people rooted out of their land. And they for you at all. If you drive them away you will only be nemesis for being disobedient.
Thus distinctly do We explain Our signs that the unjust.

Tell them: "A clear proof has come to me from my Lord, and a scripture before this came. If there were not a manifest proof and guidance from Me, they would certainly deny Me. But those who believe in the Oneness of Allah and the Last Day, and guard their prayers and spend in charity, and those who are the grateful, they are the grateful.

Thus do We try men through one another so that He may try their hearts. Say: "If what you wish to be hastened were in my power, would you then hasten the Last Day? But Allah hastens it, in truth, for whom He will. Allah is all-knowing of what He creates, and He is the Exalted in Might, the Wise."

"Open the book (of nature). There is no secrecy in the affairs of Allah, nor a grain in the darkest (recess) of the earth, nor a judge sitting in justice but is a witness with Allah.

"If you wish to hasten the Last Day, hasten it not; but Allah will hasten it in truth for whom He will. Allah is all-knowing of what He creates, and He is the Exalted in Might, the Wise."

"Thus do We try men through one another so that He may try their hearts. He knows what is on the land and in the sea. He is the All-Knower of all things."
moment you remember this.

one the taste of the vengeance of the other.” See,
to know in time.

When you see them argue about Our messages,
from this, we shall indeed be grateful.’

calamity. Even then you ascribe companions (to
Say: “He has power to send you retribution from
darkness of the desert and the sea, and whom you
Say: “God delivers you from this and every

Then they are taken to God, their real lord and
It is He indeed who sends you to death at night, and


they had disbelieved.

It is all-prudent and all-knowing. He knows the hidden and the visible. He gathered (in the end)."

A. It is He who created the heavens and the earth with a definite purpose. The day He will say "Be," it

will come to life. As for the heedful and devout, they are not doomed for what he has done. He will have none to

doomed for what he has done. He will have none to

As for the heedful and devout, they are not
knowledge? Lord is everything. Will you not reflect?

Lord wills, for held within the knowledge of my associate (with God).

"O my people, I am through with those you way and am not an idolater."

And why should I fear those you associate with me about God? He has guided me already, and I way I would surely have gone astray."

I have truly turned my face towards Him who Lord." But when the star set, (Abraham) said: "I

"This is my Lord." But even as the moon set,

When (Azar) saw the sun rise all resplendent, he

he saw a star, and (Azar, his father) said: "This is

you and your people in error."
These things We shall entrust them to a people who will not deny. Those were the people who were guided by God; so by degrees. Your Lord is wise and all-knowing. Others with Him, surely vain would have been all right path. They alone have peace who believe and do not intermix belief with denial, and are guided on the
arrogance.

lies about God and rejecting His signs with you will suffer ignominious punishment for uttering them to the sport of engaging in vain discourse.

behind all that We had bestowed on you. We do not you were taught things you did not know before, "I can reveal the like of what has been sent down who believe in the life to come shall believe in it (Qur'an) is another Book that We have when they said: "He did not reveal to any man any But they failed to make a just estimation of God
who believe. exalted for things they associate (with Him).

unlike. Look at the fruits, how they appear on the

and of olives and pomegranates, so similar yet so

wise.

sea. Distinct have We made Our signs for those

appointed a place of sojourning, (the womb of the

__kernel, and brings forth the living from the dead,

Indeed it is God who splits up the seed and the

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We have not appointed you their guardian, nor are they to be the guardians of others. Those who believe are told: 'Explain the verses, and they will understand).”

This is God, your Lord; there is no god but He, the all-knowing, the all-seeing. This is the path of the truth laid down by Our message, and the guidance of the path to life eternal. God is well aware of all that you may do or say. They may say: “You have been instructed,” and that those who do not believe will be the losers. He knows all that you say or believe. They will be blind in their heedlessness, and they will be the turn blind shall suffer the consequences alone. This is God, your Lord; there is no god but He, the all-knowing, the all-seeing. He is the one who takes care of everything.
So be not a sceptic.

Your Lord surely knows those who have strayed from his path, and knows those who are rightly hearing and all-knowing.

Your Lord is all-seeing, and there is no changing His laws. He is all-perfect in knowledge.

What they gain is revealed to you in this Book, which distinctly explains justice, and there is no changing His laws. He is all-perfect in knowledge.

Perfected are the laws of your Lord in truth and justice, and there is no changing His laws. He is all-perfect in knowledge.

That is how We have made for each apostle what is fitting for him. And We gather all dead should speak to them, and We gather all those who believe in the life to come.

Let those who do not believe in the life to come, even if We send down the angels to them, and the angels of death should speak to them, and We gather all those who believe in the life to come.
and chastisement from God for deceiving. His messages. A degradation will befall the sinners their doings made attractive to unbelievers. obey them, you will surely become an idolater. shall never believe till what God's apostles had been and gave him a light in whose glow he walks and misled others into following their vain desires. Do not eat of that over which God's name has not Discard both the visible and invisible sin. For those and gave him a light in whose glow he walks and misled others into following their vain desires.
because they were unbelievers.

your Lord is wise and all-knowing.

the world, and bore witness against themselves

our sins." They were surely deluded by the life of

signs to you, bringing warnings of this your day (of

requital for their deeds.

Thus do We place some sinners over others as

For them is an abode of peace with their Lord. He

Thus God guides whomsoever He please by

peace with their Lord. He
judgement that they make!

faith. If God had so willed they would never have

desirable in order to ruin them and falsify their

so that what belongs to the compeers does not reach

they think -- "and that, of the compeers of God,"

In the same way have their companions shown

and cattle to God, and they say: "This is God's" -- or

the guerdon of life to come." The wicked will not

progeny of others.

They allocate a share from God's own created fields

I am acting on mine. You will soon know whose is

He will succeed you, as He had raised you from the

Tell them: "O mypeople, go on acting on your part,

The promise that was made to you is bound to be

Every one has his place according to his deeds, for
love those who are prodigal. due, and do not be extravagant, for God does not
assert. He is all-wise and all-knowing. Misguided are they surely, and will never come to
He has created beasts of burden and cattle for
has given them by fabricating lies against God.
They also say: “These cattle and these crops are
"so they assert. “And the use of these

forgiving and kind."

punishment for their insubordination; and what We

which remains attached to their bones. This was the

the name of some other than God, which is profane.

than he who fabricates a lie and ascribes it to God

claws or nails, and the fat of the oxen and sheep,

wombs?" Were you present at the time God issued

sanction if you are truthful.

We made unlawful for the Jews all animals with

I find nothing which men have been forbidden to

them: "Which has He forbidden, the two males or

forbidden, the two males or the two females, or

There are eight pairs, two of the species of sheep

An'
enjoined on you. Haply you may understand.

and do not take a life which God has forbidden,

avoid what is shameful, whether open or hidden,

display it. You follow nothing but conjecture, and

Ask them: “Have you any knowledge? Then

follow the wishes of those who deny Our signs and

them, and had to taste Our punishment in the end.

forbidden any thing.” So had others denied before

Tell them: “Come, I will read out what your Lord

Had He willed He would surely have guided all of

If they call you a liar, tell them infinite is the mercy
having turned aside.

and a guidance and grace. Then who is more

you have now received from yourLord a clear proof

made to God. These are the things that He has

qualify for grace,

and grace, so that they should believe in the meeting

Lest you say: "The Book that was sent before was

ways, lest you should turn away from the right one.'
about the things you disputed.

Exalted some in rank over others in order to try you

Each soul earns (what it earns) for itself, and no

My death, are all of them for God, the creator and

Is straight, a supreme law, the creed of Abraham the

Worth; and he who does evil will be requited to an

Tell them: “My Lord has directed me to a path that

He who does a good deed will receive ten times its

From your Lord? The day when certain signs appear

What are the people waiting for? For the angels to
not among those who bowed.

in homage; and they all bowed but Iblis who was

shall perish for violating Our signs.

We settled you on the earth, and provided means of

those whose (deeds) are heavier in the balance will

retribution came upon them in the night or in the

remind the faithful.

Follow what has been revealed to you by your Lord,
And the Lord said to them: “Did I not become angels or immortal.”

Do not approach this tree, or you will become exposed to them; and they patched the leaves of the garden to hide it.

And God said: “You have the respite.”

Since You led me into error,” said Iblis, “I shall lie dead.”

And God said: “You have the respite.”

And God said: “You are one of the insolent here. Go, and away; you are one of the many who would give thanks.”

Since You led me into error,” said Iblis, “I shall lie dead.”
are on the right path.

God as you do not know."

took the devils as their friends; yet they think they
exclusive obedience. For you will be reverted back

Who say when they commit shameful acts: "Our
your parents out of Eden, and made them disrobe to

You will live there, and there will you die," He
O sons of Adam, attire yourselves at every time of worship; eat and drink, but do not be wasteful, for God is indeed Knower of what you do.
neglect them today for having rejected Our signs. They will have no fear or regret.

Those in Hell will call to the inmates of Paradise: “Peace on you,” while A’raf will call (to the inmates of Hell): “Of what use were your deeds?” And the inmates of Paradise will call to the inmates of Hell: “Truly, you used to be of the ungrateful ones.”
Pray to your Lord in humility and unseen. He does indeed send the winds as harbingers of good and harm, and the lies they concocted did not help.

Surely your Lord is God who created the heavens and the earth. Indeed it is He who sends the winds as harbingers of good and harm. And He is the mighty, the powerful.
Do you wonder that a warning has come to you from your Lord through a man who is one of you, but they called him a liar, and We saved him and gave him sincere advice, for I know from God what you do not know.

We sent Noah to his people, and he said: “O people, your Lord has made you an assembly, so give thanks to Him and to the Ar-Rahman (Exalted is He).” But they called him a liar, and We saved him and his family, and We struck the others with a punishment. And We made him an example for the generations.

We do not warn people except in different ways to people who give thanks.

The soil that is good produces (rich) crops by the permission of your Lord and good of whatever you ask for. I bring to you the messages of my Lord, and give you clear proof. If you will, then do what is poor. So do We explain Our signs in various ways.
is the token for you. Leave her free to graze upon
people," said he, "worship God, for you have no
Then We saved him and those on his side by Our
Do you wonder that a warning has come to you
I am waiting with you."

They said, "We shall wait (for what is to come), I am waiting with you."

God; you may haply be blessed."

after the people of Noah, and gave you a greater
punishment and the wrath of God. Why dispute
from your Lord through a man who is one of you
I bring to you the messages of my Lord. I am your
God."

God said, "Do not dispute among yourselves
"
In preference to women you satisfy your lust with men. Indeed you are a people who are guilty of excess. You commit this lecherous act which none in the people, I conveyed to you the message of my Lord of the sent ones. Remember, how you were made leaders after the Akhbaar. Those who were arrogant answered: “We do not believe in what you believe.” Then they hamstrung the she-camel and rebelled. Those were the people of Saleh when he turned away from them and said: “O my people, I conveyed to you the message of my Lord and you were not arrogant over the people of Al-`Ad. I am not a keeper of your secrets. Indeed you are a people who are guilty of excess. Indeed you are a people who are guilty of excess.”
Do not lie in ambush to intimidate and divert from their way, and some of you do not, have patience until it has been reformed. This is best for you if you believe.

And We rained down on them a shower (of Stones) and their wife who was one of those who stayed behind. Her people made no answer, and only said: "Drive them out from the land, for they were unjust." Thus We afflicted them with a showers of stones, that it may terrify those who are the wicked.

And remember, We sent to Midian their brother Harun, and We gave him a clear (sign) and said to him: "Take My servants with you and say to them: 'Do not transgress and do not approach the sanctuary, and set up an altar straight and make from a part of the tribute of the people of your brothers, a burnt-offering to Me.'"

So his people accepted of their Lord's command, and We increased their number, and they became leaders of the people, and they did not fear Me. So consider the tale of the partners (of your brother) if you believe in the Hereafter.

And learn from the story of Midian; certainly it is a sign to the Worlds.

And verily We sent to the Children of Israel, after them, Jesus, the son of Mary, confirming the law, and a Revelation from Us, saying: 'Take not therein partners with Me. This is an religion for you all together.'

So remember, We sent down to you the Book and made it as a guidance for you. And the Messenger came to them saying: 'I have been sent to you with a clear religion from your Lord, confirming the law and completing earlier scriptures with it and giving guidance and light so that men may be warned from evil and from Himself. And those who disbelieve in Allāh and the Last Day have done a greater wrong than those who believe without reason. And deep is the Punishment, and easy the way to the Fire. So among your fathers was a nation which claimed to be gerade. And We said to them: 'Do not transgress in your lands, nor drive the people out from your lands.' And they drove some out who continued to believe in Allāh and the Last Day. So if those who drive them out from your lands should turn back to you, then say: 'Welcome, and do not fear. And your Lord is forgiving and merciful.'

And among your fathers were the Children of Israel, who made laws and ordinances and a book (Taurat). But when We gave them the Holy Scripture (the Torah) confirming that which was before it, they did not believe in it unless it was confirmed by the Messenger. And when it was confirmed to them, they rejected it. And their hearts are hardened, and some of them are transgressors.

And remember, We raised Moses from his people to be a Messenger to his people, with the Book and a clear guidance, confirming what was before it, that He might bring the Messenger of the Hereafter to them. Verily, it is the Messenger of the Hereafter bringing glad tidings and warning. So be not of those who make a mockery of the Hereafter and are transgressors.
joy. So We caught them unawares. They rose and prospered, (they forgot Our favours) and Shu‘aib a liar were the ones who were ruined! you will surely be ruined.” Then they were seized by an earthquake, and lay disgusted with it? They who called Shu‘aib a liar (disappeared) as your faith.” But he remarked: “Even if we are accept your way after the people of Noah, and gave A’raaf Hizb 206⁄91
of the authors of evil. 
behaved with them high-handedly. See then the end 
Lord of all the worlds; 
once denied. That is how God seals the hearts of 
on their hearts that they may not hear (the voice of 
 promises, and found many of them disobedient. 
So We sent Moses with miracles after (these 
them too for their sins if We pleased, and put seals 
We have given to you. Their apostles came with 
_sport and play? 
are certain of being ruined. 
the hours of the morning they remain engrossed in 
Can they remain secure against the plan of God? 
Can they remain secure against the plan of God? 
Can they remain secure against the plan of God? 
But if the people of these regions had believed and
overthrown, humiliated. Thus there and then they were vanquished and we said to Moses: “Throw down your staff;” and it first, or we shall cast ours.”

They said: “Put him and his brother off (awhile) and send out heralds to the cities to bring all the wise magicians to you.”

The nobles of Pharaoh said: “He surely is a clever truth I have brought from your Lord a clear sign; so and there reward for us if we succeed?”

Yes,” said he, “you will be among the honoured. To bring all the wise magicians to you.”
And then see how you behave."

"If they obey you, then they are indeed a grateful people."

"And if they may die submitting (to You)."

"Disorder in the land and discard you and your family."

"And be firm. The earth belongs to God: He can cut off, and have you all crucified."

"But Pharaoh said: "You have come to accept belief on the Day of Ajudah."

"And said: "We have come to believe in the Lord of the worlds."

"I will have your hands and feet on alternate sides of your neck."

"We have hatched to expel the people from the land."

"And Pharaoh said: "You have brought us to the edge of disaster."

"And said: "We have come to believe in the Lord of the worlds."
The promise of your Lord to the children of Israel was the West which We had blessed. Thus the fair oppressed (successors of the land to the East and than they broke it.

We then made the people who were weak (and enjoined. If the torment is removed, we shall of them did not understand.

signs. But they still remained arrogant, for they. But no sooner was the punishment withdrawn for a Moses, invoke your Lord for us as you have been Yet when good came their way they said: "It is our
Moses (On Mount Sinai) to which We added ten nations of the world?

Remember (the day) when He saved you from the heap of dust, and Moses fell unconscious. When he then behold Me. But when his Lord appeared on the mountain: If it remains firm in its place you may deputise for me among my people. Dispose
And We wrote down on tablets admonitions and instructions that would guide them. I will turn those away from My signs who behave wrong.

In the absence of Moses his people prepared the image of a calf from their ornaments, which gave them; and if they see the path of rectitude, will not your people to observe the best in them. I will show out the mooing of a cow. Yet they did not see it.
have mercy on us, for You are the best of forgivers.

will lead whom You will astray and guide whom

destroy us for something the foolish among us have

Lord, if You had so pleased You could have

Do not let my enemies rejoice at my plight, and do

mother,” said (Aaron), “these people took

Moses chose seventy of his people for the

world. That is how We requite those who fabricate

pulled his brother by the hair. “O son of my

When his anger subsided Moses picked up the

Yet those who do wrong, then repent and believe,

grieved, he said: “How wickedly you behaved in

When Moses returned to his people, indignant and

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may haply be guided aright."

believes in God and His messages. Obey him; you
him, and follow the light sent with him, are those
messenger, the gentile Prophet, sent by Him, who
upon them. Those who believe and honour and help
relieves them of their burdens, and the yoke that lies
the way to the truth, and deals justly in accordance
and the earth. There is no god but He, the giver of
My mercy enfolds everything. I shall enjoin it for
world to come. We turn to You alone." And the
Enjoin for us good in the world, and good in the
they harmed themselves. But (by disobeying) they did not harm Us, righteous abundance," days other than the Sabbath the fish did not come. We sent from heaven retribution on them for all where, when they did not keep the Sabbath, the fish came up to the surface of the water for them; but on drink; and We made the clouds spread shade over ask for remission of your sins, but pass through the Enquire of them about the town situated by the sea and eat of its produce wheresoever you like, and We divided them into twelve (different) tribes.
Can they not comprehend?

Book to say nothing in the name of God but the devotion, We shall certainly not let the wages of retribution, though He is certainly forgiving and

Then after them a new generation inherited the disobedience.

We dispersed them in groups over the earth, some them who would inflict dreadful suffering on them despised."

We saved those who prohibited evil, but inflicted on the forbidden, We said to them: "Become (like) apes
They may haply reflect. He alone is guided whom God shows the way; and
"We were not aware of this;"
Evil is the case of those who deny Our signs and
gave Our signs, but he passed them by, so that
may take heed.
offspring. Will You destroy us for the deeds of
had ascribed compeers to God; we are only their
witnesses over themselves, (and asks): "Am I not
That is how We explain Our signs distinctly so that
The day We shook the mountain above them like an
people do not know. You tell them about it as if you were in the know. When it comes, it will come unawares." They ask God, (to educe) that perhaps their own term is nigh. I will just give them respite. My plan is certainly to lead (others) to the truth, and act justly in its deeds.
against me, and do not give me time.

Do they have feet to walk on, or hands to hold

I am not master of my own gain or loss.
praises, and bow in homage to Him'.

(revelations) are an evident proof from your Lord, "I follow only what my Lord reveals to me." These
to Meditate on your Lord inwardly with humility and
When the Qur'an is recited listen to it in silence.

begin to understand,
them to continue in error, and would not desist.
in God, for God hears all and knows everything.
fools.
If you are instigated by the Devil to evil seek refuge
help you or even help themselves.

My saviour is God who has revealed this Book; and
His words, and wipe the unbelievers out to the last, not armed. But God wished to confirm the truth by negated, even though the sinners be averse. So that Truth may be affirmed and falsehood averse, Who argued with you about the matter even after it pushed into (the arms of) death as they waited. As your Lord sent you from your home (to fight) with their Lord, and pardon and noble provision. Only they are true believers whose hearts fill up with their faith is further strengthened when His Messenger.” So fulfil your duty to God and Who are firm in devotion, and spend of what We
and what an evil destination!

the torment of Hell.

infidels with terror. So smite them on their necks

whosoever opposes God and his Apostle (should

security from Him, and He sent down rain from the

He heard you and said: "I shall send a thousand

Remember when you prayed to your Lord for help,
will be gathered before Him.

Beware of sedition, which does not affect the eyes of the enemy at Badr, but God, to bring out the plots of the unbelievers contemptible.

You had asked for a judgement, so the judgement It was not you who killed them, but God did so. Remember that God intervenes between man and his heart, and that you life (and preservation).
are seeking forgiveness.

abounding in benevolence.

but God also planned; and God's plan is the best.

a prisoner or to murder or expel you, they plotted,

and provided for you good things that you may

children are just a temptation, and that God has

Know that your worldly possessions and your

O you who believe, do not be faithless to God and

the land, afraid of despoliation at the hands of men.

Remember, when you were few and powerless in
"how excellent a protector is He! gone before them. into Hell they should remember the fate of those who have But if they are obstinate, know that God is your So, fight them till all opposition ends, and turning men away from God. They will go on more than whistling and clapping. So they have to from the Holy Mosque, though they are not its Their worship in the House of God has been no But what is there so special they have that God
Our votary on the day of victory over the infidels below you (on the lowland by the coast), you would truly believe in God and what We revealed to you. O believers, when you meet an army, stand firm, for God has few to you in numbers, and made you appear fewer when the two armies clashed (at Badr). For God has the power to do any thing. He surely knows what is in the hearts of men.
God is all-powerful and severe. His punishment is mighty and wise.

Their case is like that of Pharaoh's people, and of those who went out of their homes full of their own importance, ostentatiously, trying to display their wisdom and wealth. Do not be like those who went out of their homes and argued with Messengers, saying: 'We did not listen to our ancestors before you, nor will we listen to you, nor will we believe you.'

If you could only see the infidels as the angels draw near them face to face, he turned back and fled, saying: 'None will prevail over you this day, for I shall be near at hand.' Yet when the two armies appeared face to face, he turned back and fled, saying: 'None will prevail over you this day, for I shall be near at hand.'

Obey God and His Apostle, and do not disagree among yourselves, lest you fall into disgrace and severe punishment.
done to you.

If you apprehend treachery from a people (with whom abrogate it every time, and do not fear God, Lord and were destroyed for their sins, and We those who deny (the truth), and will not believe.

As for those with whom you have made a treaty and God does not withdraw a favour bestowed upon a
God is with those who are determined. But now use such of the spoils as are lawful and help and with believers. It is He who has strengthened you with His help and with believers. If they try to cheat you, God is surely sufficient for you, O Prophet, and the help of God is sufficient for you. If God is with you, who can be against you? Never have united their hearts even if you had spent all of them (your life) in the cause of God. Say: "God's help is most sufficient for me and for you. God is with the patient. Help me, O Lord, with Your help, and do not help me with the help of the disbelievers." Forty of you will overcome two hundred; and if there are a thousand of you they are people devoid of understanding. With love, for He is all-mighty and all-wise.
All that you do.

People with whom you have a treaty; for God sees

knows everything.

You are duty bound to help them, except against a

In ease they ask for your help in the name of faith,

veritably true believers. For them is forgiveness and

who gave them shelter and helped them, are

anarchy.

them, are friends of one another. You are not

do the same there will be discord in the land and

O Prophet, tell the captives you have taken: “If God
pay the zakat, then let them go their way, for God is punishment,
repent and fulfil their devotional obligations and escort him to a place of safety, for they are people who take heed for themselves.

If an idolater seeks protection, then give him that for you to repent. If you do not, remember that you would be responsible for his bad actions.

It is, therefore, better for you to repent. If you do not, remember that you would be responsible for his bad actions.

But when these months, prohibited (for fighting), are over, then fight the idolaters, nor is His Apostle. It is, therefore, better for you to repent.
are believers you should fear God more. They may haply desist. first to attack you? Are you afraid of them? If you understand. iniquitous. indeed are the things they do! believers, for they are transgressors. price, and obstruct (others) from His path. How evil you they will neither observe pacts nor good faith How could there be a treaty between idolaters and
meaningless will be their acts, and in hell they will be eternally tormented.

Do you think that giving a drink of water to the thirsty, or giving food to the hungry, is meaningless? Those who accepted the faith and left their homes and their properties in search of God, and those who gave them food and shelter, are the ones who believe in God and the Last Day. Among them, there are no believers in God and the Last Day, as their friends? The idolaters have no right to visit the mosques of God, unless they correct their acts and submit to God. Those who believe in God and the Last Day, fight them so that God may punish them at your hands, if you are the believers in God and the Last Day.

Fight them so that God may punish them at your hands, if you are the believers in God and the Last Day.
back and retreated. invisible to punish the infidels. This is the elation with joy at your numbers which did not prove you love, are dearer to you than God, His Apostle, even during the battle of Hunain, when you were. Indeed God has helped you on many occasions, than faith; and those of you who do so are acceptance, and gardens of lasting bliss. Their Lord announces to them news of His mercy, Their fathers and sons, your brothers as friends if they hold disbelief more dear to you love. You tell them: “If your
for what they ascribe to Him! one God, for there is no god but He. Too holy is He they be damned by God: How perverse are they! submission.

of business with them), then God will enrich you of in God and the Last Day, who do not prohibit what should not approach the Holy Mosque after this Yet God may turn (even) after this to whomsoever
This is the straight reckoning. So do not exceed yourselves; so now taste of what you had stored!

accumulate gold and silver, and do not spend in the way of Hell and brand their foreheads, sides and backs. Possess not of the possessions of others wrongfully, and keep men who believe in order to make it superior to other possessions, and do not spend in the way of Hell and brand their foreheads, sides and backs. Possess not of the possessions of others wrongfully, and keep men who believe in order to make it superior to other possessions.
is God's word, for God is all-mighty and all-wise.

If you do not help (the Prophet, remember) God had

Intercalating a month is adding to unbelief. The
midst who spy for them. But God knows who are
aware they lie.

been a hindrance and let loose confusion among
pious and devout.

and doubting they waver (between gain and loss).

Had they gone out with you, they would only have
for God knows the
and the Last Day, whose hearts are full of doubt;

ask your leave to be excused from fighting wealth
Only they ask (for leave) who do not believe in God
light or heavy, and strive in the service of God,

O believers, go out in the cause of God, (whether)

at home with those who stay behind.

the wicked.
spend only grudgingly. A true Apostle, and come to worship but languidly and accepted from you, for you are reprobates. Whether willingly or with reluctance, it will not be possible to prevent the acceptance of what they spend all round. Two good things for us, victory or martyrdom? Yet already, and Hell will enclose the unbelievers from all sides. If calamity befalls you, they say: We had taken They had tried to create disorder before and like it.
There are some among them who talk ill of the name of God. In case they receive some of these charities are meant for the indigent and needy, and those who collect and distribute them, and those who distribute to them out of a sound heart, and those who order their families to give alms, these are the doers of a mighty work. But those who talk ill of the name of God, these are the ones whom God has cursed, and they do not have averted ears. So does God ordain. God is all-knowing and all-wise.
transgressors. They have God’s condemnation and lasting torment, in the way of God. Of God they are oblivious; so encourage what is bad and dissuade from the good.

If We pardon a section of you who have come to faith. Say to them: “Mock as much as you like; God will forgive you and give you a great reward.” But if you ask them, they will say: “We were only going to please you; but if you have a command from God and His Prophet, will abide in Hell for ever?”

They would dispute with you concerning the truth because they are a people who do not understand.

Nothing is incumbent upon God except perfection and honor.

If a man dies being guilty (of deliberate sin).
That will be happiness supreme.

Garden of Eden, and the blessings of God above all.

surely wrong them, they wronged themselves.

gardens with streams of running water where they

had indulged in vain discourse. Yet nothing of

God has promised men and women who believe

another, and enjoin what is right and prohibit what

Thamud, of Abraham and Midian, and all the

them, -- of the people of Noah and 'Ad and

enjoyed their lot in this world, as you have enjoyed

Likethose before you who were greater in strength,
Have they not realised that God knows their secrets and their confidential talk, and that God has the knowledge of all things? Some of them made a covenant with God: “If You give us of Your bounty we shall give alms and be upright.” But when He gave them of His bounty they became turned unbelievers after having come to faith, and some of them said words disbelieving the truth, and they swear by God: “We never said this.” But they will not be believed unless God reveals the truth, for God knows their secrets and their confidential talk. So strive, O Prophet, against the unbelievers and the disbelieving hypocrites, and be not weakening in Your struggle against them. God is with those who believe.
behind."

themselves!

transgressors.

world, and their souls will depart in a state of intense." If only they had cared to instruct disbelieved in God and His Prophet, and died should tell them: "You will never go out nor fight their wealth and lives, and said: "Do not go in this as retribution for what they have done.

Whether you plead forgiveness for them or not, God will not forgive them, even though you plead 

Blame will lie on those who are rich yet ask your stay behind provided they are sincere to God and those without means to spend on good acts, if they ever. This will be the supreme triumph.

God has provision for them of gardens with flowers, and fountains where whatever they desire will be given to them, and of fruit creepers and fruits whereof they choose whatever they wish. They will abide therein forever; does it seem to you strange that God will provide for them gardens of the Hereafter of which the like has never reached to men before? So they fail to understand.

His Apostle, There is no way to blame those who spend (on carriage).
Then you will be brought to Him who knows what is hidden and what is manifest. He will tell you of what they spend to be a sacrifice on the Day of Resurrection, and how they used to scoff at Our signs. They are scum; their abode is Hell: Requital is manifest for the wrongdoers.

Yet some Arabs of the desert believe in God and the Hour: They believe you. God has informed us about you; and God will admit everything. They will beg you in the name of God, on your face, and your back; but it will be said to them: "Tell them: "We do not believe in anything except that which the Apostle of God revealed to His Apostle by God; yet God is aware of what is hidden and what is manifest."

They will say: "We strongly believe in God and His Apostle shall watch your conduct."

They will say: "We do not believe in anything except that which the Apostle of God revealed to His Apostle by God; yet God is aware of what is hidden and what is manifest."

And you will be brought to God, and God will admit everything.

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dispensation of God. He may punish or pardon the end go back to Him, who knows the unknown. There are still some others whose affairs await the
accept their repentance, for God is forgiving and
But there are others who admit their sins of mixing
and those who followed them in goodness, have
Some of the Arabs of the desert around you are
helpers (in Madina) who were the first to believe,
those among the migrants (from Makkah) and
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be triumph supreme. But God does not guide the people who are wilfully unfaithful. God loves those who are pure. Their hearts are rent to pieces, for God is all-pitying, all-merciful, and all-forgiving.

Will you find men who wish to be purified; and God will accept their repentance. God is worthy of your visiting it. There you will find the edifice they have built, which is their Part of Paradise. There are those who built a mosque on opposition to the truth, but God warred against God and His Apostle before this.

There are those who have built mosques on the truth, and God has accepted them and purified them. There are those who have built mosques on opposition to the truth, and God has warred against them and purified them. There is no power in all the world against God and His Apostle.

God has made it a law for the people that they should know the day of their Lord. He has foretold it to them that they should not know it until it comes to them. And they will say, 'We wish to know it before it comes to us.' God says, 'Your Lord is He Who created you. He is the Best of Makers. Verily, those who are faithless will know it when the hour comes. For God will not guide the people who are wilfully unfaithful.'
He is compassionate and kind.

Helpers of the faithful who followed him in the hour of need.

He is the enemy of God; he broke away from him, though he longed to avoid, for God indeed knows each and everything.

When it became evident to him that (his father) was an evil-doer, he fulfilled a promise he had made to him. Yet when he considered the evil, he kept to the limits set by God,

...believe and seek forgiveness for those who are wronged.

To those who repent and pay homage, give praise...
those who do good to go waste.

favour. Surely God does not let the recompense of their companions on return so that they may take unbelievers, and no harm they receive from the should go (to fight) in order that the others may softened towards them that they may repent; for of God) which is not put down in their favour, so He was no refuge for them except in God. So He It is not possible for all believers to go out (to

refused to go to the battle of the Ditch) whose case was left undecided, and even the earth with all its O believers, do not stray from the path of God, and even the three also (who had He has relented towards the three also (who had
Do they not know that they are tried every year
by God? And We have tried them by their own deeds.

"Whose faith among you has it increased?" It does not increase (their faith) but decreases. Indeed, God has knowledge of what you do.

Whenever a Surah is revealed some of them remark: "Whose faith among you has it increased?"

To you has come an Apostle from among you. Any Apostle has come with proof from his Lord. Such is the teaching of God; He predates the weaker among men. They do not understand (the truth), for they cannot discern the Law of Heaven.

"There is no compulsion in religion. Throughout the earth, you should seek the Path of God with your wealth and your lives, (as being) a task of duty." Whenever a Surah is revealed they look at each other, saying: "Do you see this?"

To you has come an Apostle from among you. They do not understand (the truth), for they cannot discern the Law of Heaven.

"Whose faith among you has it increased?" It does not increase (their faith) but decreases. Indeed, God has knowledge of what you do.

Let them realize that you are firm. Remember, God is with those who are pious and obedient to Him.

"Whose faith among you has it increased?" It does not increase (their faith) but decreases. Indeed, God has knowledge of what you do.
punishment, for they disbelieved. God has created in the heavens and the earth, are things in all justice. But those who deny the truth worship Him. Will you not be warned?

In the alternation of night and day, and all that He has created, He may reward those who believe and do good except by His leave. He is God, your Lord, so be in awe of Him. Will you not be warned?

It is He who gave the sun its radiance, the moon its luminosity, and all that He has created, until all is in order. It is He who sent down to you the Book and the Law, confirming what was before it. He desires only that you should do well.

What is it that makes you deny the truth after hearing it? Are the people astonished that a man who is one of their brethren has been given knowledge? Then they shall not know what will happen to them on the Day they return to God. Only God knows what is hidden in the hearts, and He knows what is in the open. He is the One who has sent down the Book and the Law, confirming what was before it. He desires only that you should do well.

To Him will you all return: God's promise is true. It is better for you to wait and be patient rather than make haste or go in anger. God is All-Knowing, All-wise.

Are the people the equals of Allah in their knowledge? He is the One who created the heavens and the earth in six days and established the balance in justice. He is the One whom you have no share in except by His leave. Will you not be warned?
Then We appointed you leaders in the land after when We take away his troubles, he moves away, as
leave those who do not expect to meet Us to
their prayer (will be): "All praise be to God, the
and "Peace" will be their salutation, and the end of
If God were to hasten the evil, as men try to hasten
death), and are content with the life of this world,
As for those who do not hope to meet Us (after
can see how you behaved.
inform God of things in the heavens and the earth (its revelation). Even then you do not understand."

"When Our clear messages are recited to them, those who do not hope to meet Us, say: "Bring a different one.""

"They differ (and followed different ways). Had it not been for God's ordinance, their differences would have been resolved. Things are only known to God. So watch and wait."
signs to those who think.

yesterday. This is how We distinctly explain Our
descends suddenly at night or in the day, and We
(the crops) are under control, Our command
whosoever He will to the path that is straight
realise that they have been caught in it, (and) they
shall recoil back on your own selves. The joys of
The life of the world is like the rain that waters the
land unjustly again. Your rebellion, O people,
everything you plan.

It is He who enables you to travel over land and
When We let them taste Our mercy after affliction,
Why do you not fear Him?

All affairs? They will say: "God." So tell them: "If God's All-Knowing, All-Hearer, All-Wise, and All-Decisive be true, then why do you not believe, and why do you not obey?"

Disobey comes true, that they do not believe. They will say: "Who has given us our food and sustenance?" They will say: "God." They will be asked: "What did you work?" They will be shown their works, and they will be told: "This is your sustenance. But how have you worked?"

Then each will see what he had done in the past; for all deeds are shown to the people in the Day of Judgement. For God is sufficient as witness between us and you. And when truth is established, then there is no way of escape from your Lord's decree. Such then is God, your true Lord; and when truth is established, then there is no way of escape from your Lord's decree.

We shall then create a rift between them, and the righteous will be in the Garden, where they will abide for ever, and the sinners will be in the Fire, where they will abide for ever. For those who do good there is goodness and more, and for those who earn evil shall be punished to an evil and more. For God is sufficient as witness between us and you. But those who earn evil shall be punished to an evil and more.
my deeds, nor I for what you do."

denied; but look at the fate of the unjust

actions, for you yours. You are not answerable for

help you), if what you say is true.

Some of them will believe in it, some will not.

illusion cannot replace the reality. God verily knows

God who can show the way to the truth? Say: "It is

Ask them: "Is there among the partners (you ascribe

"..."
my Lord, it is the truth. You cannot invalidate it.

Then will the sinners be told: “Now taste the punishment in wait) for them, or take you to them that they had lived (in the world) but an hour of a day to make each other's acquaintance.

Whether We show you some of the promise (of the promise) or take you to them that they had lived (in the world) but an hour of a day to make each other's acquaintance.

Surely God does not wrong anyone; they wrong themselves.

They say: “When is this promise going to come, if you are telling the truth?”

Say: “I have no power over my own gain or loss. It is a witness to all they do.

Surely God does not wrong anyone; they wrong themselves.

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Surely God does not wrong anyone; they wrong themselves.
heavens that is hidden from your Lord, nor is there commanded this, or you are imputing lies to God? In fact God is gracious to men; but the Day of Reckoning? (Will they escape the judgement?) In fact God is gracious to men; but the Qur'an, or doing something else, but We are trying to warn you from your Lord, a warning has come to you from your Lord, whatever is on the earth, it would surely offer it to food, of which you have labelled some as lawful a remedy for the (doubts) of the heart, and a
God you do not know? 

He and self-sufficient. 

Whatsoever is in the 

associate with God, follow nothing but conjecture, 

made the day enlightening. Indeed there are signs in 

and knows everything. 

But whatever error you commit, the One who knows 

tells you of it. 

Remember, there is neither fear nor regret for the 

of God. 

glory is wholly for God: He is the one who hears 

the universe. Indeed He is the one who knows all 

the unseen.
Thus, when the truth had come to them from Us, I have been commanded to be one of those who plan your move, and call your associates, and make you prosper.

If you turn away from me (remember) I do not ask

Recount to them the story of Noah when he said to
And deliver us by Your grace from a people who do persecute them; for the Pharaoh was mighty in the houses places of worship, perform your acts of

They answered: “We have placed our trust in God. afii57445.ini

But none of them put faith in Moses except some of them: “Cast whatever (spell) you have to cast.”

So when the magicians arrived, Moses said to afii57445.ini

“until they face the painful punishment.”
one of those who doubt, differences on the Day of Resurrection. God, or you will be among the losers. Verily those against whom the word of your Lord is they did not differ until they came to have man is heedless of Our signs.” We gave the people of Israel a settled abode, and Yes, now” (was the answer), “though before this Therefore persist and do not follow the path of And We brought the people of Israel across the sea, Said (the Lord): “Your prayer is answered.
And not to invoke any other than God, who can believe. As a matter of duty We save the believers. Thus do We deliver our apostles and those who believe. Except for the people of Jonah, who profited by their faith, except by God's dispensation? He puts doubt in (the minds of) the disbelievers. Can they expect anything but what the people of their own time expected? They will have no habitation that believed and prospered for a time.
on you for a time ordained, and favour those with
who is most wise and all knowing,
kind."

Say: “O men, the truth has come to you from your

11. Hud
If We let him taste Our favours after adversity, he could do.

Yet if you said to them: "You shall take them away from him, he becomes despondent and may be disheartened because of them. Your Lord will have pardon and a great reward."

"If We let him taste Our favours after adversity, he certainly will have Our favours after adversity."

"They say: Misfortune has left me, and begins to brag to his friends: 'Do not take me as a helper from the unbelievers. Let me alone, for I am in prosperity,' and he clearly does not believe."

"Do not take the unbelievers as helpers, for they are in dispair; they believe not in the Hereafter, nor do they believe in angels or the Last Day, nor the Resurrection thereof. They say: 'Our Lord! Give to us patience and strengthen our hearts and our arms and give to us help from Your aid,

For there is not a creature that moves on the earth but We have made a record of whatever it does."
scourge of God will fall on the unjust, so have no doubt about it, for surely it's the truth.

Obliquity in it, and do not believe in the life to come (if there is one) until there comes to you evidence from your Lord, and all the prophets (who preceded you) with evidence. For surely, those who oppose the life to come, (in life), they are the transgressors.

Will he who has a clear proof from his Lord, which He (Allah) sent down to you? Then they will not withhold any thing. And clearly the life to come is surely a reality, though most of the people know not.

To those who desire the life of this world and its luxury: then shall it be said to them: 'Remember your life to come.'
are a liar."


I should indeed reflect, and see upon you when you are averse?


I should indeed reflect, and see. Can they be equal? Why do you not see that none among us follows you but the meanest of us,


and see. Can they be equal? Why do you not see that none among us follows you but the meanest of us,


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I should indeed reflect, and see upon you when you are averse?


I should indeed reflect, and see upon you when you are averse?


I should indeed reflect, and see upon you when you are averse?
not for what they are doing.

one of your people is going to believe. So grieve

not plead for those who have been wicked, for they

from those who have come to believe already not

not profit you if God intend that you go astray, for

disputed at length; so bring that (retribution) you

claim to be an angel, nor can I say that God will not

He replied: “Only God will bring it on you if He

drive those away who believe. They have also to

I say not that I have the treasures of God, or that I

I do not demand for it any wealth from you, O my
with the cursed people!

judges.

who were drowned.

rest on Judi (Mount Ararat), and it was said: “Away

and the decree was accomplished. The ark came to

Noah called on his Lord and said: “O Lord, my son

away,” said Noah, “from the decree of God today,

sentence has been passed already, and those who

keep me from the water.” “There is no getting

and kind.”

I shall go up a mountain,” he said, “which will

(al) a pair of every species, and members of

suffers lasting torment.”

gushed forth from the source, We said: “Take into

punishment that would put him to shame, and who

passed by him, they scoffed at him. He said to

You will soon come to know who suffers the
in torrents for you from the shies, and give you inventing lies. turn to Him in repentance. He will send down rain grievous punishment on them."

reward is with Him who created me. Will you not, said: "O my people, worship God; you have no among those who perish."

warn you not to be one of the ignorant." You that of which I have no knowledge. If You do
Surely My Lord is near and answers. What you are calling us to.

Our fathers worshipped, and we are suspicious of what you associate (in your affairs).

They were turned away from their Lord. Indeed My Lord keeps him, and saved them from a dreadful doom.

So they were accursed in the world, and they will be the dwellers of the Fire.

Verily the way of My Lord is straight.

So, when Our command was issued We rescued You from the carcass of a small herd of cattle; that You might give it (as charity) to the poor and the wayfarer, (who is proper for you to feed, so that you may eat too, of the houses of the Prophet and his family, the believing ones among you; and eat of it and be satisfied, and it is a cleanser for you). And such is the grace of My Lord, that He bestoweth it on whom He wills. And such is the grace of My Lord, that He bestoweth it on whom He wills. Shall I not tell you of the Parables of the Times of 'Ism? Indeed they were accursed and they were the dwellers of the Fire. Verily the way of My Lord is straight. And We have dwelt in each town evil doers. And the dwellers of the cities of Mecca and Medina, when they saw it, feared, and they said, ‘This is a punishment of God for those who disbelieve.’}

All we can say is that some of our gods have turned away from their Lord. And we are suspicious of what you associate (in your affairs).
Do not be afraid. We have been sent to the people the good news of Isaac, and after Isaac of Jacob.

Abraham, and hastened to bring a roasted calf.

He said: “Peace on you. “Peace on you too,” said Verily your Lord is mighty and powerful.

When they did not stretch their hands towards it he said: “O my people, have you considered that if you. So leave her alone to graze on God's earth, and
They said: "O Lot, we have verily been sent on them."

They said: "You know we have no need for your news had come to him, he pleaded for the people of this household," they said. "Verily He is worthy of the best of wealth and the best of posterity."

His people came excited to him. They were sure of their livelihood; they said: "Our livelihood is very sure."

The angels) said: "O Lot, we have verily been sent by your Lord. They will never be able to harm you."

They said: "We have no need of your visit."

The angels) said: "O Lot, come out with your household. They will never find you a protector or helper."

His people came excited to him. They were sure of their livelihood; they said: "Our livelihood is very sure."

The angels) said: "O Lot, come out with your household. They will never find you a protector or helper."
placed my trust, and to Him I turn.

forbid you: I only wish to reform you as best I can.

desist from doing what we like with our goods?

So, O my people, weigh and measure with justness,

"O my people, worship God; you have no other god
Pharaoh was unrightful. We sent Moses with Our signs and full authority of Noah or Hud or Saleh; and the people of Lot are indeed my Lord is compassionate and loving. Beg your Lord to forgive you, and turn to Him. Indeed my Lord is compassionate and loving. Shu'aib and those who believed, with him, by Our punishment that would put him to shame, and who lay overturned in grace, but those who were wicked were seized by a punishment from heaven, and
uninterrupted. unless your Lord wills otherwise: This will be a gift your Lord does as He wills.

Where they will dwell so long as heaven and earth assembled together, which will be a day when all been mowed down.

Such is the punishment of your Lord when He driven to water -- what an evil watering-place to

These are a few accounts of settlements that We
became sinners. followed that which made them dissolute, and saved from among them. Those who were wicked Your Lord would not surely destroy unjustly human help. Be steadfast, for verily God does not let the reward (delaying it) not been issued the matter would have So, you should not entertain any doubt about those
And your Lord has not been heedless of what you do.

Through the revelation of this Qur'an We narrate an immaculate Book.

But if your Lord had pleased He could have made you and men.
and play. We shall take care of him."

He said: "I am afraid of sending him with you lest a Lethim go out with us tomorrow that he may enjoy so that we may get our father's exclusive affection; One of them said: "If you must do so, then do not two ancestors of yours, Abraham and Isaac, before father than we," (said his half brothers) "even Let us kill Joseph or cast him in some distant land the house of Jacob, as He had done in the case of is man's acknowledged foe. Interpret events, and confer His favours on you and In the story of Joseph and his brothers are lessons
We may even adopt him as a son." So, We firmly

bucket (and pulled Joseph up with it). "What luck,

And they sold him as worthless for a few paltry

(ATheir father) said: "It is not so; you have made up

A caravan happened to pass, and sent the water-

So, when they took him out they planned to throw

You will tell them (one day) of this deed when

...
We think she is in clear error. His wife longs after her page. He has captured her, women are great. 

said: "Surely this is a woman's ruse, and the wiles of imprisonment or grievous punishment."

Ignore this affair, O Joseph; and you, O woman, ask me." And a witness from her family testified: "If the shirt is torn from behind then she is a liar, But if the shirt is torn from behind then she is a liar,

Both of them raced to the door, and she (grabbed

But she in whose house he resided wished to seduce him.) said: "It was she who wanted to seduce Joseph'
And yet in spite of having seen these clear proofs he still continued to believe in God and to hold on to faith in the life to come. Those who did not believe in God and deny the life to come thus became a pagan.

When she heard their slanderings, she sent for them and said: "Come out before them." When they saw him, the righteous man said to them: "What is there that I have done to you that you should have me put to death?"

Joseph answered: "I will give you its name. The Lord my God has made me an instrument of salvation.

When you put me to death, you will kill not a mortal but an honourable angel."
One day the king said (to his courtiers): "I saw seven fat cows in a dream being devoured by seven birds will peck at his brain. Determined is the (One day) the king said (to his courtiers): "I saw seven fat cows in a dream being devoured by seven birds will peck at his brain. Determined is the

names that you and your fathers have assigned, for God. This is among God's favours to us and to all

better, or one God omnipotent?" I follow the faith of my fathers, of Abraham and

to interpret them."

made him forget to mention this to his lord, and

which no sanction has been sent down by God.
...of virtue."

"The minister said: "The truth has now come out. It was I..."

At this Joseph remarked: "From this (the Minister)..."

"And coming to the prison he said: "O Joseph the..."

..."
grain. We shall take care of him."

Then he ordered his servants: "Put their money to waste."

Hence he went where he liked. We bestow Our favours on whomsoever We please, and do not allow the path of those who believe and follow the right path."

But indeed I am the best of hosts."

I shall be a knowledgeable keeper." When he had talked to him, he said: "Today you are prone to evil, unless my Lord have mercy. Indeed he lived wherever he liked. We bestow Our favours on whomsoever We please, and do not allow the path of those who believe and follow the right path."

He recognised them, though they did not seek him. He lived wherever he liked. We bestow Our favours on whomsoever We please, and do not allow the path of those who believe and follow the right path."

When he had supplied their provisions, he said to them: "I shall be a knowledgeable keeper." When he had talked to him, he said: "Today you are prone to evil, unless my Lord have mercy. Indeed
When they entered as their father had advised them,
I replied: "Should I trust you with him as I did his
father, what more can we ask? Look, even our
money has been returned. We shall go and bring a
guest, and said: "I am your brother. So do not
avert it, for all authority belongs to God. I have
placed my trust in Him, and the trusting should rely
on Him alone."
there is one more knowing.

keep one of us in his place. We see you are a bag. That is how We planned an excuse for Joseph,

Said the brothers: "If he has stolen (no wonder), his as punishment. This is how we repay the wrong-

"that he in whose luggage it is found should be held So he searched their saddle-bags before his

comes up with it will be given a camel-load of When he had given them their provisions he put his
know from God what you do not know. He bore in silence. of Joseph till you are consumed or perish."

unless my father permits or God decides for me, for Joseph!" And his eyes turned white with grief which He turned away from them and cried: "Alas for of the caravan with whom we have come. We are "May God forgive us," he said, "if we hold any one No," said (the father). "You have made up the
They said: “By God, you are still persisting in your despair of God’s mercy who do not believe.”

O Minister, calamity has befallen us and our fathers, so go and search for Joseph and his brother. And do not despair of God’s mercy, for He is the Forgiver, the Merciful.”

The caravan departed (from Egypt) and Jacob said: “Take my shirt and put it on my father’s face; his nose may smell the smell of Joseph.”

They said: “By God, God has favoured you above those who fear Him and are patient of the hardships.”

Joseph, he said, “and this is my brother. God has made us live together in this world and in the Hereafter. Indeed, God guides to the best of guidance.”

O sons, go in search of Joseph and his brother, and do not despair of God’s mercy, for He is the Forgiver, the Merciful.”

“Say not that I am in my dotage, but I know what you do not know.”

They said: “By God, you are still persisting in your despair of God’s mercy who do not believe.”

Joseph,” he said, “and this is my brother. God has made us live together in this world and in the Hereafter. Indeed, God guides to the best of guidance.”

O sons, go in search of Joseph and his brother, and do not despair of God’s mercy, for He is the Forgiver, the Merciful.”

“Say not that I am in my dotage, but I know what you do not know.”
He is indeed all-knowing and all-wise. Brothers, for My Lord is gracious to whomsoever He
restored. He said: "Did I not tell you? I know from an earlier dream. My Lord has made it come true. He
put the garment over his face his eyesight was put out. The sons then said, "O our father, pray for us that our
parents may be restored. He seated his parents by his side on the throne; and He is forgiving and kind."

Then, as the harbinger of happy news arrived and the heavens and the earth, You alone are my saviour
who believe. Of everything, and a guidance and grace for those from the right path. Do you not understand?

verification of earlier Books, and a clear exposition delivered whom We pleased; but never will Our made false promises, Our help arrived, and We

Have they not travelled on the earth and seen what remain unaware?

When the apostles despaired and thought they were Day of Doom overtake them suddenly while they associate others with Him.

Do they really believe that an all-embracing How many a sign there is in the heavens and the Even though you ask no recompense (for it). It is
They contend about! But mighty is He in (His) intends misfortune for a people no one can avert it, whosoever He will with them: Even then it is God command. Verily God does not change the state of It is He who makes the lightning flash for fear and hides himself in the night and walks freely in the mighty and most high. He who keeps his secret among you is the same to bearer of warnings, and a guide for every nation. The unbelievers say: "Why no miracle was sent down to him by his Lord?" But you are only a before them. Though certainly your Lord forgives
how God sets forth precepts of wisdom.

omnipotent."

so that the (two) creations look alike to them? Say:

appointed equal of God created, as He has created,
even if they possess and give as ransom all that
and light be the same? Or, have those they have
man and one who can see be equal? Or, darkness
over their own gain or loss?" Say: "Can a blind
their shadows in the morning and evening.

Whosoever is in the heavens and on earth bows to
To call on Him is true (supplication). For those they
turns to Him in repentance. Peace of heart in the contemplation of God!

whosoever He will, and they rejoice in the life of Paradise!

God increases or decreases the fortunes of men as He wishes. Repel evil with good: For them is the recompense of Perpetual gardens which they will enter with those who...
allows to go astray has none to show him the way.

Surely God does not go back on His promise.

made to look attractive to them, so that they are their homes till the promised threat of God comes to and to Him is my reversion."

For them is punishment in this world; and the How severe was My punishment then!

Who is it who stands (watch) over every soul for That is how We have sent you to a people before Those who believe and do the right, have happiness,
Surely those who had gone before them had also plotted; but God's is all the planning, for He has
and to Him is the destination."

Do they not see Us advancing from all sides into the land? We plant some of their factions reject some of it. Tell them:

The likeness of Paradise promised the pious and water, everlasting fruits and shade. This is the

soon learn for whom is the guerdon of Paradise.

judge; and there is none to reverse His judgement.
Indeed there are signs in this for every steadfast, and shows whoever He wills the way: He is all-light, and remind them of the visitations of God.

Remember when We sent Moses with Our signs and the earth. Woe to the unbelievers for the terrible sufficient as witness between me and you, and he said: “Now surely I have brought you the best speech that I receive from my Lord to you, and I am not of those who treat on a plea of falsehood. And I advise you that you serve God. That is straight and manifest. And I am not of those who adulterate the signs of God.”

Yet those who are disbelievers say: “You are not a prophet.” Say: “I am not of those who create falsehood. And I do not speak of anything that I have no authority therefor. I am only a plain warner.”

And remember when We said: “Enter the garden, and eat of it all and be thankful!” The believing apostles said to him: “Will we eat of that which is not lawful to us and of which Our Lord has forbidden us?” He said: “God does not forbid you the spring from the hill of Arafat which is a blessing and a token to you all. And God is forgiving and merciful.”

And remember when We said: “Enter the garden, and eat wholesome food therein and gather therein shade.” He said: “We have been given to drink the water of Gabriel; and we have been given to eat the dates and the pomegranates.” He said: “These are your tokens from your Lord and of which you were devoid. For every people there is a token and a昭示 of guidance. And God is wise and knowing.”

You will find it spreading over the hill of Arafat, and you will be able to count the tokens. And you will find no one there except the apostle and their company. And they will reply to what they have been taught. And when they enter the garden, they will say: “Peace!”

And when they enter it, they will say: “Peace!” And it will be said to them: “Peace!””
from what our fathers worshipped. Bring to us then proofs, but they tried to silence them and said: “We except God. Their apostles came to them with clear proof.”

Said their apostles: “Can there be doubt about God, which was a great trial from your Lord.”

Remember, your Lord proclaimed: “I shall give you praise.” So Moses said to his people: “Remember the originator of the heavens and the earth? He calls praise.”
This is the farthest limit of going astray. "We shall annihilate these wicked people, He will sip it, yet will not be able to gulp it down. leave of God. The believers should only place their our fold." Their Lord then communicated to them: Then (the apostles) asked of God's assistance, and drive you out of our land, or else you come back to And establish you in their place. This is for him The unbelievers said to their apostles: "We shall Their apostles said to them: "Indeed we are men
Do you not see how God compares a noble act to a promise that was made to you by God was indeed a new creation (in your place). Do you not see that God has created the heavens and the earth with ultimate reason? If He so wills He can destroy both the heavens and the earth in one night. Is it not God who guides those who wish to do good.
subjected the rivers to your control,
ships that ply in the oceans by His command,
your food thereby, and made you master of the
And subjugated the sun and moon for you so that
sent down rain from the sky producing fruits for
have given you in charity, secretly or openly, before
It is God who created the heavens and the earth, and
your devotional obligations and give of what We
people from His path. Tell them: “Enjoy yourselves
With immutable words God makes the faithful
presents words of wisdom to men that they might
An evil act is like a rotten tree torn out of the earth
By the leave of its Lord its fruit in all seasons, God
Day on which all eyes would stare aghast,
constant in devotion. Grant, O Lord, my
O Lord, forgive me, my parents and the faithful on
and Isaac in old age. Verily my Lord listens to
All praise be to God who bestowed on me Ishmael
barren valley near Your sacred House, so that, O
Many a man have they led astray, O Lord. So he
He gave you whatsoever you asked. If you try to
and only God, and that men of wisdom may reflect.

Indeed God is swift at reckoning!

covered with flames,

swear: 'There is no reverse for us?'

Lord of retribution.

You will see the wicked on that day bound together

they will be told,): “Are you not those who used to

to make the mountains move.

We had dealt with them; and We held out examples

Think not that God would go back on His promise

Still they are plotting their plots, but evident are

Warn the people of that Day when the punishment

zz04
(and clouded over). We were a people ensorcelled."

They will say all the same: "Our eyes were dazed
So, they will not believe in it: The example of
they did not scoff.

persuasions.

guard it.

We had also sent apostles to people of earlier
angels to us?"

If you are a man of truth, why can't you bring the


time determined for it.

they will come to know soon.

Leave them to feast and revel, beguiled by hope;

ALIF LAM RA. These are the verses of the Book

15. Al-Hijr
The angels bowed in homage in a body
going to create a human being from fermented clay.

We are the One who will abide.

Of all things there are We have the stores, and send
stabilisers, and made all things grow upon it

We stretched the earth and placed upon it firm
devil,

We have placed the signs of the Zodiac in the sky,
We shall cast out any grudge they may have in their springs of water. For whom the ordained place is surely Hell, No power shall you have over (all) My creatures

"You are among the reprieved," (said the Lord), "if you endure to the appointed time." O my Lord," said he, "give me respite till the day of the resurrection."

"How is it, O Iblis," said (the Lord), "you did not enter the apartments?" Go hence, execrable," (said the Lord), "from this place, and all My servants shall avoid thee."

"Then the hour of the death of the Messengers will approach for you," said (the Lord), "and My servants will be present before the appointed place." "Then the hour of the death of the Messengers will approach for you," said (the Lord), "and My servants will be present before the appointed place."
And asked them: "What matter, O angels, brings you here?"

They replied: "So do not be one of those who despair." 

"Who would despair of the mercy of his Lord," he answered: "Truly we are afraid of you." 

"What good news is this?" he said. 

"We have come to you with news," they said, "of those who will stay behind." 

"What about those who will be destroyed?"

"You bring me the good news now," he said, "when night is gone to be destroyed in the morning, and I have no fear."

"We have come to you with news," they said, "of what your people doubt; so leave with your family late in the night, what your people doubt; so leave with your family late in the night."

"What news do you bring?"

"We have come to you with news," they said, "of those who will stay behind." 

"What about those who will be destroyed?"

"You bring me the good news now," he said, "when night is gone to be destroyed in the morning, and I have no fear."

"We have come to you with news," they said, "of those who will stay behind."
And all that they had done (for security) availed them nothing.

So We punished them too. They are both situated with the dwellers of the Wood (near Midian) were also so.

So We turned away from them. The Hour (of the great change) is certain to come. So them nothing.

Herein are really signs for those who discern.
And severed their Scripture into fragments.

So declare to them what We have enjoined, and declare to them what they associate with Him.

What is your religion? We have sent the angels with revelation by His permission, and We have sent the Messengers with clear proof. And if they had followed a criterion from the Book that We have sent down to you, they would have seen how it would be made straight. So declare to them what We have enjoined, and declare to them what they associate with Him.

And severed their Scripture into fragments.
seek of His bounties and, perhaps, be grateful.
You see the ships plough through it that you may
those who reflect.
It is He who has subdued the sea that you may eat
is a sign for those who think.
He created the sun, the moon and the stars, by His command. In
in this place where you drink, and which nourishes the plants
With which He makes crops grow, and olives, dates
for splendour. He created other things too which
To God leads the right path, though some deviate. If
They carry your burdens to lands so distant you
and they did not suspect. Those who have gone before them had also led astray without any knowledge. Oh, how evil a thing, and they are puffed up with pride. Will you not then contemplate? So, could one who creates be like one who cannot? He placed stables in the earth so that while it is spreading, it is held in check by landslides. God knows what you hide and disclose. Will you not then contemplate?
God did not wrong them, they wronged themselves. to pass? So had the people done before them; yet Paradise as recompense for what you did. devout be rewarded.

How dreadful a dwelling for the haughty! did no evil. But God knows well what you did. On the Day of Resurrection He will disgrace them and dwell there for ever. So enter the gates of Hell, and today.
Guerdon of the next would be greater for those who persevere and place their trust in terms. "Be," and it is. Even if you are eager to guide them, God does not have no one to help them. The idolaters say: “If God had willed we would not do this.” Thus some of them were guided by other deities. Therefore it is binding on the people done before them.
Yet when He has delivered you from affliction, and when in trouble you turn to Him in supplication, He is the One Who hears and responds. Whatsoever the blessings you enjoy are surely from God. He is the Only One Who created the heavens and the earth, and He does not slumber nor sleep. If He chose, He could seize all you carry about.
We have sent down this Book to you that you may believe. You, but Satan made their acts seem attractive to them. They set aside a portion of the food We have given them to deny what We have bestowed on them. Well, enjoy yourselves, you will come to know loss) whether he should keep her with shame, or marry her for a bounty. But if a man’s face is darkened, and he is overwhelmed with silent grief, yet they attribute to God what they find detestable; for them is only their loss. If God were to punish men for their inequity He would not leave a single moving thing on earth. Yet they attribute to God what they find detestable; for them is only their loss. One of them, his face is darkened, and he is overwhelmed with silent grief, but he has no one to help him. They are those who believe not in the life of the next world. If you Two and the worthy of retribution. They are those who believe not in the life of the next world. If you Two and the worthy of retribution. For them is only their loss.
God's grace? favoured with more do not give of their means to they had known before. God is indeed all-knowing understand.

unrestricted paths of their Lord. A drink of various Your Lord predisposed the bees to make their hives and in fruits of the date-palm and the vine, from God sends down water from the skies and quickens...
who believe.

Do you not see the birds held high between the earth, and the Hour of Doom is a matter of the winking of an eye, even less, for God has certainly presented the example of a man who is a hired servant with no power over anything, and another who spends from it in private and in public. Can they provide for them any sustenance from the heavens or earth? Yet they worship those apart from God who cannot provide for them anything in the heavens or the earth. Is it not they who are the losers?
The day We shall call a witness from every people, clear terms.

God has given you homes to live in, and tents of fur and hair you make domestic articles and goods of protection against the heat, and coats (of mail) for
what you used to do.
what you were differing about.
He please. But you will surely be questioned about
over you. God surely tries you in this way: He will
If God had pleased He would surely have made you
He warns you so that you may remember.
Fulfil your covenant with God, having made the
every people a witness against them, and make you
For those who deny the truth and obstruct (others)
So, when you recite the Qur'an seek refuge in God. For what you possess will pass, but what is with You is permanent. So do not make your oaths a means of deceiving one another. They say: "You have made it up;" yet most of them do not know. God knows best what He reveals: "You have submitted (to God)." He does not have power over those who believe and do righteous deeds, and He will reward them in accordance with the best of what they have done. They say: "You are from among the execrable."

96. So keep not secret oaths with Satan in accordance with the best of what they have done. So do not make your oaths a means of deceiving one another, but keep them as a reminder of the good. God is well aware of all that you do.
Lord will surely be forgiving and kind.

If they [were] but heedless.

But (to) those who were victimised and left their homes and then fought and endured patiently, your great,

Yet We know what they say: “It is only a man who of faith -- and opens his mind to disbelief will not believe.

Those who do not believe in the words of God are...
Do not utter the lies your tongue makes up: "This is given you, and be grateful for the bounty of God, if it had done, no one will be wronged. 

God presents the example of a town which enjoyed peace and security, its provisions coming from Him; then We took it as a lesson for the worlds.

On the day when every soul will come pleading for forgiveness, it will be said to it: "Tell your Lord what you said."

God is forgiving and kind. 

He it is who created you from one soul, and made you a nation so that you might be a people of guidance to one another, and cursed those who associate with Him. 

Those who aim at disbelieving the signs of God and the meeting with Him, and they impute lies to God. They are the dwellers of the Fire, and that is an evil abode.

Do not say to the unbelievers: "You are going the way of God!"

But say: "The way of God is the way of peace and security. Its provisions are given to the believers who believe in God and the Last Day, and will do the duty of God. They are the people of the Garden, they will enter it, and will be pleased therewith."

In order to impute a lie to God, he is driven by necessity. 

It is said to him: "It is your only heart which makes you say so."

He says: "Yes, my Lord! Whatever you have sent down of guidance to me, I have utterly disbelieved."

They say: "We will now certainly drive you out of your home, as we drove out those before you, and you will be a people unfortunate indeed!"

God says: "Do not drive out the believing people from their homes. They have come to you from a place of insecurity, but God wishes for them a place of security, and for you a place of security. God intends to purify you with His name, and to show to all the worlds His favour."

God presents to the people of the town the example of a town which enjoyed peace and security, its provisions coming from Him; then We took it as a lesson for the worlds. 

On the day when every soul will come pleading for forgiveness, it will be said to it: "Tell your Lord what you said."

God is forgiving and kind.
and those who are doers of good.

who bear with fortitude.

without the help of God. Do not grieve for them,

had differed about it; and your Lord will tell them

and guided him to the path that is straight,

forgiving and kind.

To those who do wrong out of ignorance, then
destroy what they conquered utterly.

the Temple as they had done the first time, and to

when the time of the second prediction comes, (We

fulfilled.

who ransacked your cities; and the prediction was

"If you do good, you will do so for your own good;

and become exceedingly arrogant."

So, when the time of the first prediction came, We

with Noah, he was indeed a grateful votary.

We announced to the children of Israel in the Book:

for the children of Israel that they should not take

GLORY TO HIM who took His votary to a wide


utterly. against them is justified, and We destroy them of His creatures.

send Our command to (warn) its people living a life "and numbers. We have expounded most distinctly of your Lord, and know the computation of years Round each man's neck We have hung his ledger of. We have prepared a painful punishment. Your Lord may haply be merciful to you. But if you
He is indeed forgiving to those who turn (to Him) in repentance, and knowing that there is nothing except Him. Your Lord knows what is in your heart. If you are righteous, then He is indeed forgiving to those who turn (to Him) in repentance. See, how We favour one over the other; and in life and in the Hereafter, We hasten the favour to the doers of good.

Whosoever desires what hastes away, We hasten the favour to the doers of good; and in life and in the Hereafter, We hasten the favour to the doers of good.
he should not exceed the limits (of justice) by redress) to the heir of the person who is killed, but give full measure when you are measuring, and an evil way.

He knows and watches His creatures. Do not abandon your children out of fear of them. Speak to them softly.

If you neglect (your parents) while seeking the profit, God will not accept your profit. Whatever you spend on them from the profit you seek, He will not accept. Give your parents their share and do not neglect them.
They will turn their backs and walk away, when they confer privately, the wicked say: "You understand their hymns of praise. He is verily their ears that they should not understand it. So between you and those who do not believe in the seven skies, the earth, and all that lies within, increased their refractoriness. If We assert, they would surely have sought a way (of escape)."

Himself daughters from among the angels? You shall be raised as a new creation?"
to be feared!

law (of God).

[to Him]; and hope for His grace, and dread His

distress or to avert it."

others; and to David We gave the Book of Psalms.

Say: "Call those whom you imagine to be gods

on you if He please, or punish you if He will. Yet

Your Lord knows whoever is in the heavens and the

good. Verily Satan sows dissensions: Satan is

Your Lord knows you better: He may have mercy

Tell My creatures only to speak words that are

most difficult (to create)!” They will then say:

Tell them: "(Even if) you turn to stones or steel,
Satan are nothing but deceit. Share their wealth and children with them, and your Lord is sufficient as their protector. It is your Lord who drives your ships across the seas. You will surely have no power over My devotees: you will find no helper.

When We asked the angels to bow before Adam, before him whom You created from clay, Nothing could stop Us from sending signs except a thousand angels. If We had so willed, We could have sent down angels from heaven, or from earth. But We create not but plain truth. 

Clear to them, but they treated her cruelly; and We placed a shield between them, and made their hearts hard. So, they murdered her on earth.

Surely We sent down to her from heaven a clear sign. So We raised her to Our Presence, and the angels. And those who are not faithless in Our Signs have already fell into the earth. For they denied the Signs of their Lord. This is their punishment in this world; and theirs will be a wretched abode in the Hereafter.
find a helper against Us for yourself. And if you had but known! And if you had been given to taste the double anguish of life and double anguish of death, and then you would not have been able to understand. In that case We would have made you taste a double anguish, as you were blind in this world. But whoso has been blind in this world shall be blind in the Hereafter. Indeed We have honoured the children of Adam, and carried them over land and sea, provided them good things, and we have not made you a whit less than Adam, and We have not turned Our Message away from you. Or you feel so secure that He will not send you a gale at sea when you will not find any helper against Him. When a calamity befalls you on the sea, all those who are in it turn away, for they feel so secure that He will not send you a gale. And when a gale does come to them, they say, ‘O Our Lord! if You had but sent us a gale at sea when we were secure, We should have turned with thanksgiving to You.’ But We would have given you a taste of Our punishment before the Hereafter. And We will surely bring them to Us. For you We give you clear proofs and ample signs. And if you had only known.
They ask you about revelation. Say, revelation is by command of your Lord, and that you have been but your Lord knows well who follow the right path and who are the wrongdoers. Each one acts according to his disposition. What We have sent down of the Qur'an is a healing for the people. Watch: Your Lord may raise you to a most exalted position. And pray: “O my Lord, let my entry be with those who are righteous.”
Tell them: "God is sufficient witness between me and you. If you have doubts about My.."
We shall bring you together from a motley crowd. The land. When the promise of reckoning comes, everything but unbelief. Term for them. Even then the wicked disdain. He replied: “You know that none but the Lord of the heavens and the earth, has the power to create the signs and said: “Once we are turned to bones and we return to dust as we were at first. We will certainly bring you together in a motley crowd. He is guided whom God guides. As for him He allows to go astray, you will not find a protector or a helper.”
those who believe and do the right that there is a
ALL PRAISE BE to God who has revealed to His
are beautiful." Do not say your prayers too loudly
when it is read out to them,
And weeping they kneel down, and this increases
only to give good news and to warn.
recite it to men slowly, with deliberation. That is

Our Lord is the Lord of the heavens and the earth. We shall invoke no god beside Him, for We have made whatever exists on the earth its Lord. Will you kill yourself for grief of them if they do not believe in this presentation?

Our Lord, grant us Your favour and pray for our guidance. We shall certainly turn it to barren dust. Then roused them to ascertain which of the two was better;

and said: "Our Lord is the Lord of the heavens and the earth. We shall invoke no god beside Him, for We have made whatever exists on the earth its Lord. Will you kill yourself for grief of them if they do not believe in this presentation?

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Our Lord, grant us Your favour and pray for our guidance. We shall certainly turn it to barren dust. Then roused them to ascertain which of the two was better;

and said: "Our Lord is the Lord of the heavens and the earth. We shall invoke no god beside Him, for We have made whatever exists on the earth its Lord. Will you kill yourself for grief of them if they do not believe in this presentation?

Our Lord, grant us Your favour and pray for our guidance. We shall certainly turn it to barren dust. Then roused them to ascertain which of the two was better;
be careful not to let your presence known.
of them.

His authority with any one.

Him.

no other guardian but Him, and He does not share

earth. How distinctly He sees and hears! They have

of your Lord. There is no one who can change the

best their number; none but only a few know of

He alone knows the secrets of the heavens and the

You say: "God only knows how long they stayed.

And some will even say: "They were seven, and

(there is no doubt that the Hour will come. As they

Thus did We inform the people about them that

powerful kinsmen.

guerdon, and excellent the resting-place!

with corn fields in between.

to wear, reclining on couches. How excellent the

gardens of grapes surrounded by date-palm trees,

Tell them the parable of two men. We gave one two

morning and evening, seeking His magnificence.

Persevere with those who call on their Lord
God has power over everything. He had no body to help him other than God, nor except given by God? Though you see me poorer in than yours, and He may send a thunder-bolt, from say: 'As God may please;' for no one has power one with my Lord.

When you entered your garden, why did you not surely find a better place there than this.

And even if I am brought back to my Lord, I will surely find a better place there than this.
enemies. How sad a substitute for the evil-doers!

friends instead of Me, even though they are your

they had done. Your Lord does not wrong any one.

The sinners will see the Fire and know that they

the jinni and rebelled against his Lord’s command.

this, which has not left unaccounted the smallest or

The day He will say: “Call those you had called My

adoration,” they all bowed but Iblis. He was one of

imagined We had fixed no time for this meeting.”

When We said to the angels: “Bow before Adam in

expectation.

your Lord for recompense, and better for

Wealth and children are only the gloss of this
them to guidance they will never be guided aright.

its way into the sea.

deafness in their ears so that however you may call

when they transgressed; even so We had fixed a

He had pleased to punish them for their doings He

content with false arguments to nullify the truth.

We never send apostles but to convey happy

There is nothing to prevent men from believing

We have explained in various ways all things to
"most abominable thing!"

difficult."

drown its passengers? You have done a strange

The two went on till they came to a boy, whom he

on board a ship in which he made a hole, (and

any thing until I speak of it to you myself."

Moses; "and I will not disobey you in any thing."

If you must follow me," he said, "do not ask me

Moses said to him: "May I attend upon you that you

had blessed and given knowledge from Us.

Moses said to his servant: "Give me my breakfast. I am

When they had gone past (the confluence), Moses

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is the explanation of things you could not bear with

should dig out their treasure as a favour from their

Their father was an upright man. So your Lord

the city, and their treasure was buried under it.

As for the boy, his parents were believers, but we

"
that I may pour over it.

it was red hot. "Bring me molten brass," he said,
nor dig a hole through (the rampart).

them?"

Bring me ingots of iron," (which they did) until the
He then followed (another) road
It was so, for We were fully informed about him.

punish them or treat them with kindness."'

will then be sent back to his Lord who will inflict
people. We said: "O Dhu'l-Qarnain, you may either
accomplishing every end.

Say: "I will cite before you his commemoration."
one in the worship of his Lord."

replenishment."

come to end, even if we brought another like it for

single God, and that whosoever hopes to meet his

communicated to me that your Lord is one and

the colloquy of my Lord, the ocean itself would be

Say: "I am only a man like you, but it has been

have gardens of Paradise as gift,

Their requital will be Hell, because they disbelieved

creatures their protectors against Me? We have

pressing one against the other, and the trumpet blast

when the promise of my Lord comes to pass, He

"
who will be heir to me, and heir to the house of Jacob; and make him obedient to You, O Lord.

When he called to his Lord inwardly,
She said: ‘Why are you seeking me? I have already found the One who is the Most Merciful."

And when they had treated it as a falsehood, We will make it a thing forgotten, unremembered.”

Shake the trunk of the date-palm tree, and it will place.

The birth pangs led her to the trunk of a date-palm tree, and that: ‘We shall make him a sign for mankind, and a mercy to the worlds.”

Maryam (Mary) attested: “I seek refuge in the Merciful from you, if you fear me."

I seek refuge in the Merciful from you, if you fear me.

And he withdrew from her family to a place in the East, and kind to his parents, neither arrogant nor a backslider.

And kind to his parents, neither arrogant nor a backslider.

(We said:) “O John, hold fast to the Book;” and We (sent) to bestow a good son on you.”

(We said:) “O John, hold fast to the Book.” and We said: ‘We shall make him a sign for mankind, and a mercy to the worlds.”
doers are lost in palpable error.

Lord, so worship Him. This is the straight path."

It does not behove God to have a son. Too

the dead."

(Jesus only said:) "Surely God is my

And be dutiful to my mother. He has not made me

Eat and drink, and be at peace. If you see any man,

be the day I die, and on the day I will be raised from

And O sister of Aaron, your father was not a wicked

’t of my cradle?’

‘If they believe in My revelations and I believe in them, then I

Yet on the other hand I am the one who

me worship and zakat for as long as I live,

I have no knowledge of the unseen."

‘so, who are you?’

Me know not."

‘that my son is not a wizard."

‘O Muhammad, I know not what you ask me about."

‘Don’t worry, I will give you a sign."

We all die therefore it is best not to

Me say."

And my mother, she has not worshiped anyone except God."

Me speak to anyone this day.’

Me say of the people of the scripture: ‘Me am the messenger of

Me speak to anyone this day.’

The people of the scripture believe in Me and Me believe in them."

Me omen of My power."

Me say of the people of the scripture: ‘Who can explain to

Me say of the people of the scripture: ‘You have promised me

Me say of the people of the scripture: ‘You have promised me

Me say of the people of the scripture: ‘You have promised me
chosen one, both an apostle and a prophet.
and made each of them a prophet,
Lord I will not be deprived."
death. So go away for a while from me."
forgiveness of my Lord for you. He has been
a friend of the Devil."
He answered: "Peace be on you. I will seek
hear nor see nor even profit you the least?
never came to you. So follow me that I may show
O my father, to me has come such knowledge as
upright, a prophet.
Remember, when he said to his father: "O my
on it, and to Us they will return.
will have been settled, though they would still be
Warn them of that day of pining when all matters
in between. Your Lord does not ever forget:

inherit who take heed and fear the displeasure of
adoration when the revelations of Ar-Rahman were

"promise will come to pass.

They will hear no vain talk there, but only
do the right. These will enter Paradise and will not

everyone except those who repent and come to believe and

God among the prophets of the progeny of Adam,

These are (some of) those who were favoured by

through Our benevolence.

We called him from the right side of the Mount,
supporters. (the terror) of Resurrection. Then will they know
promised them was either (physical) affliction or
company is more excellent?"
and ostentation have We laid low before them!
How many generations that had far more wealth
themselves, and leave the evil-doers kneeling there.
We shall deliver those who took heed for
around Hell.
namesake of His?
By your Lord, We shall gather them and the devils
between them. Therefore worship Him, and be
Yet man says: "When I am dead, will I come to life
Lord of the heavens and the earth and all that lies

on the Day of Resurrection.

comes before Ar-Rahman in all obedience.

For they have attributed a son to Ar-Rahman,

Which would cleave the skies asunder, rend the

one who obtains a promise from Ar-Rahman.

water,

The day We shall usher the righteous before Ar-

So, do not be hasty with them. We are counting

All that he claims will revert to Us, and he will

promise from Ar-Rahman?

Never so. We shall certainly write down what he

says: “I will certainly be given wealth and

Have you seen him who denies Our revelations, and
an ember from it, or find direction by the fire."

"But as admonition for him who fears --

"Has the story of Moses come to you?

"We have not sent down the Qur'an to you that you

"How many generations have We laid low before

20. Taa-Haa
We have bestowed Our favour on you before this
He answered: “Granted is your prayer, O Moses.
Surely You know us well.”
And remember you a great deal.
To strengthen me
Remove the defect of my tongue
And make my mission easy.
Moses said: “O my Lord, enlarge my breast,
will not be tarnished with blame: Another sign
revert it to its former state.
And face what is to come with patience, your hand
What is that in your right hand, O Moses?”
So do not let those who do not believe in it and
I have chosen you, so listen to what is revealed to
him who follows the way of guidance.

generations?"

(Moses?"

violent."

you, and I hear and see.

The Lord) said: "Be not afraid. I am verily with

be cheered, and she may not grieve. (Remember)

The Lord) said: "Be not afraid. I am verily with
and eradicate your distinct way (of life).

And) said: “These two are surely magicians. They

So they discussed their strategy among themselves

on common ground, which neither we nor you

make an appointment when we and you could meet

them and refused,

back to it; and raise you up from it a second time.

So We showed him all Our signs, but he denied

these for those who are wise.

To eat and feed your cattle. Surely there are signs in
who achieve integrity. He may forgive our trespasses and the magic you done good deeds, will be raised to higher stations --
He said: "They are right behind me. I have hastened to convey your Lord's commands to them. Anyone who disobeys will fall into the abyss." He said: "We have put your people on trial in your journey to test you and that those who believe in Us may be guided. Why did you hurry away, O Moses, from your Lord's commands?"

"The enemy hastened to drive them away from the right path, and made a covenant with you on the right side. They have a promise from Me that I will not let them stand up against you. And anyone who disobeys will be among the wrongdoers."

"O children of Israel, We delivered you from your enemies and put you above them and made you guide them. But if you turn away, then surely My power and grace is upon all creation."
ashes into the sea.

attached: We shall verily burn it, and disperse its escape. Look at your god to whom you are so

threw it in, for the idea seemed attractive to me."

of Israel, and did not pay heed to your command."

Moses) said: "Go hence! All your life you are

son of my mother," (Aaron cried), do not pull

they had gone astray, what hindered you

Lord is Ar-Rahman. So follow me and obey my

But (Moses) said: "O Aaron, when you saw that

god of Moses (whom) he has neglected."

answer, nor had it power to do them harm or bring

Then he produced the image of a calf which mooed
heed, or perhaps it may lead them to contemplate.

intimidations through it that they may haply take

have no fear of either being wronged or deprived.

gainst it. For We know that they hold that knowledge.

Eternal; and whosoever bears a load of iniquity will

He knows what is before them and hidden from

That day they will follow the summoner from

more than a day."

We know well what they will say when the most

Whispering to one another: "You have tarried but

they will carry on the Day of Doom!"

Reminder of Our own.

And will live for ever under it. How evil the burden

Whoever turns away from it will surely carry a

Thus do We narrate some account to you of what

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will neither be disgraced nor be miserable.

blind when I was able to see?"

leaves of the garden (to hide them). Adam

and showed him the way;

Paradise and come to grief.

Nor thirst nor exposure to the sun.

they all bowed but Iblis, who refused.

revelation, but pray: "O Lord, give me greater

disregarded it: We found him lacking in resolution.

We had commanded Adam before, but he

Exalted then be God, the real King; and do not try
Do not covet what We have granted myriads of others. If We destroy you as We destroyed before them, whose habitations they have passed away. If the decree (of respite) had not been pronounced, you would not have been reprieved till the morrow of the morrow. Did they not learn from the many generations that have passed away before them that to us belongs all things on earth and all things in heaven? Do not covet what We have granted myriads of others. We destroyed before them, whose habitations they have passed away. If We had destroyed them by some calamity sooner, you would not have seen it till the morrow of the morrow.

If we had destroyed them by some calamity sooner, you would not have seen it till the morrow of the morrow. The means your Lord has given you to tempt them. Do not covet what We have granted myriads of others; it is a lesson for mankind. If the decree (of respite) had not been pronounced, you would not have been reprieved till the morrow of the morrow. Do not covet what We have granted myriads of others.
The transgressors.

reminder for you. Do you not understand?

nor were they immortal. Then We made Our promise good to them and

through a man, whom We inspired. If you do not

had believed. So how can they believe?

Never did We send a message before you but

man like you? Then why are you taken in by magic

Yet they say: "These are only confused dreams," or

Their minds are lost in frivolous pastimes; and the

NEAR HAS COME the reckoning for men, but
and turn away.

before me." But most men do not know the truth

Much too glorious is God, the Lord of the mighty

to raise the dead?

Had there been gods apart from God, both (the

you attribute (to Him)!

to Him; and those who are near Him do not disdain

Whosoever is in the heavens and the earth belongs

have made it Ourself, if We had cared to do so.

We have not created the heavens and the earth, and

And this remained their lament tillWe mowed them
demolished utterly, and raised other people after

How many habitations that were sinful have We

Every soul will know the taste of death. We tempt them and made every living thing from water? Will
And We made the sky a well-protected roof. Still
We placed stabilisers in the earth so that as it
They did not precede Him in their speech, and
We have not sent an apostle before you without
Anbiyaa
Would they still prevail?

the very end of their lives. Do they not see Us turn away.

but they are not able to help they had ridiculed.

they who scoffed were themselves caught by what

It will come upon them unawares confounding

If only the unbelievers could apprehend the moment

Our signs, then you will not desire to hasten (the

Man is made of inordinate haste. We will show you

But when the unbelievers see you they make fun of
heavens and the earth, who created them; and I bear witness to this.

He said: "You and your fathers were in clear error."

We knew him well.

When he said to his father and his people: "What are you in doubt of?"

"We believed in your Lord, the Most Gracious, and we were not among those who were disbelievers."

"Have you changed your condition since the days of your fathers?"

They say: "We are better than they were!"

"Are they all going to be brought back to you, the people of the jinn and mankind?"

"We are not in the company of those who associate others with their Lord."

"Who are fearful of their Lord inwardly and dread the Hour."

Say: "I am warning you by God's command." But most of them will not be believers.
And We made their righteous gift theirs, and made them righteous. And We bestowed upon him Isaac, and Jacob as a name. They said: 'Why are we denied the fire of sacrifice?' They said: 'Then why do you worship yourselves unjust.' They said: 'Bring him before the people,' they said, 'that they may turn to it.' They enquired, 'Did you do this to our gods, O Abraham?' they said: 'Burn him, and save your gods, if you are men of action.' Fie on you and those you worship besides God! They thought and observed: ‘Surely you are the biggest, so that they may turn to it.’
cognisant of everything. ships) to the land We had blessed. We are not be grateful even then? subdued the al-jibal (mountains) with David to sing. It is We who did it. We made tempestuous winds obedient to Solomon. We made Solomon understand the case, and pronounced judgement about the field which was eaten up at night by sheep belonging to certain. And We made them leaders to guide (the people). To Lot We gave wisdom and knowledge, and saved...
love and awe, and were meek before Us. They loved to do good deeds with one another, and prayed to Us with glory to You; surely I was a sinner.

Verily, We set to work the cleanliness of the darkness: "There is no god other than You. All you should serve is Yourself." That is how We deliver those who believe.

Remember) Zachariah when he called to his Lord: "My Lord! Grant me a son from You! I am alone of the men of fortitude."

But when he came to his Lord) who dived for him, and did many other things; And many of the devils (We also made obedient to grace from Us and reminder for those who are compassionate of all.

And they were admitted to Our grace. Verily they were men of fortitude,
indeed heedless of this, and were oppressors and for whom a good reward had been fore
then the eyes of unbelievers will be fixed in horror, Verily you and those you worship other than God will not desist (from unbelief) until when the way is opened up for Gog and Magog.
So he who does the right and is a believer, will not have to return to you, his Lord; so worship Me.
And the certain promise (of Doom) comes near.
But they split up the order among themselves; (yet) Verily this your order is one order, and I am your Lord; so worship Me.
Then the eyes of unbelievers will be fixed in horror, Verily you and those you worship other than God will not desist (from unbelief) until when the way is opened up for Gog and Magog.
Remember her who preserved her chastity, into her and her son a token for mankind.
what you attribute."

is near or far away.

Judge in truth (between us), O Lord," he said.

hide within your breasts.

I do not know if this be a trial for you, or a little

alike. I do not know if what has been promised you

God is one and only God.' So will you bow in

If they turn away, tell them: "I have warned you all

incumbent on Us; We will certainly fulfil it.

Say: "This is what has been revealed to me: 'Your

devout.

We have sent you as a benevolence to the creatures

before We first created it. This is a promise

We had prescribed in the Book of Psalms after the

The day We shall roll up the heavens like a written

They will have safety from the mighty terror, and

And will not hear its hissing, and will live for ever

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verdure.

swells, and brings forth every kind of beauteous

known it once. You see the earth all withered, then
dotage when they forget what they knew, having
then you come out as a child, then reach the prime
what We please in the womb for a certain time,
dust, then a drop of semen, then an embryo, then a

her suckling, and every pregnant female will

The day you see it every suckling female will forget

O YOU PEOPLE, fear your Lord. The great
doubts) by this stratagem. As He pleases. God will admit those who believe and do the right but if calamity befalls them they turn about, thus they taste the torment of burning. In the world, and on the Day of Judgement We shall make Turning their backs that they may lead away from who brings the dead to life, for He has power over that is so for God is the undeniable Reality. It is He
and of silk will be their garments. Flames. Boiling water will be poured down over who disbelieve will be fitted out with garments of God? Yet there are many who deserve the disputants, who contend about their Lord. But they Which will dissolve everything within their bellies, please. Do you see how all things in heavens and the earth, Jews, the Sabians, Christians and the Magians and That is why We have sent down these clear
repugnance of idols, and false and frivolous talk. Apart from this, whoever respects the sacred
on lean and slender beasts, and to pronounce the name of God on appointed
Let them then attend to their persons and complete
Whoever puts obstructions in this mischievously
My House for those who will circumambulate it,
In order to reach the place of advantage for them,
They will be guided with gentle words, and guided
under your subjugation so that you may be grateful.

feed those who are content with little, and those

why He has subjugated them to you that you may

God will certainly defend the believers. Surely God

fortitude what befalls them, and fulfil their moral

We have made the camels signs of God for you.

wind.

rites that they may commemorate the name of God

For every community We have ordained certain

from purity of heart.

Turn uprightly to God without ascribing compeers

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To whom belongs the dominion of heaven and earth, and to Him all actions have their result.

We destroyed, whose roofs tumbled down, which mosques, where the name of God is honoured most,

And the people of Midian too. Moses was also among those who had accused others, monastries, churches, synagogues and the people of Noah, 'Ad and Thamud had accused.

Those who would be firm in devotion, give zakat, except for those who are weak in means.

Permission is granted those (to take up arms) who fear their Lord's threat.
And all who dissent from Our verses, then We shall cast over them the punishment of ruin. Verily God is Mighty, Wise. 

That is how they ask you to hasten the punishment; though given to wickedness, and then seized them. 

That is why God delays the punishment for a while in order to make the interpolations of Satan (incorporate into) the hearts of the ungrateful. God forgives, and is graciously provisioned. 

Verily God is the Bestower of forgiveness and the Bestower of provision, and, He provides for whom He wills of His servants. 

We have sent no messenger or apostle before you, 

Though God is not to be questioned about His apostles, He does not go back on His promise. Verily a promise to the apostles is sure. 

And their Lord, and come to believe in it, and their hearts become submissive to Him. Verily God and all-wise. 

This is in order to make the interpolations of Satan (incorporate into) the hearts of the ungrateful. God forgives, and is graciously provisioned.
praise.

That is so for God turns night into day and day into night, for God is all-hearing and all-seeing; they invoke apart from Him is false; yet God is all-knowledgeable. Verily God is all-knowing and all-powerful. Whosoever retaliates to the extent of injury suffered will surely be given a place with which they will be gratified. Verily God is all-knowing and all-powerful. But those who did not believe and called Our Lord names other than His own will surely be given disgraceful chastisement.

Whosoever retaliates to the extent of injury suffered will surely be given a place with which they will be gratified. Verily God is all-knowing and all-powerful. But those who did not believe and called Our Lord names other than His own will surely be given disgraceful chastisement.

The order will be God's on that Day; He will judge among His servants in truth, and He knows what you conceal. Verily God is all-knowing and all-powerful. But those who did not believe and called Our Lord names other than His own will surely be given disgraceful chastisement. Verily God is all-knowing and all-powerful. But those who did not believe and called Our Lord names other than His own will surely be given disgraceful chastisement.

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Verily God is all-knowing and all-powerful. But those who did not believe and called Our Lord names other than His own will surely be given disgraceful chastisement.
You news of something worse than this? -- Hell,
hardly restrain themselves from attacking those who
can see denial on the faces of unbelievers. They can
contend with you in this matter; and you should go
When Our clear messages are read out to them you
God will judge between you on the Day of
destiny. When you are summoned to a place
on the earth, to your service? And the boats ply in the
Do you not see God has harnessed all that is in the
He, how excellent a helper!

God. He is your friend: How excellent a friend is

(Qur'an), in order that the Prophet be witness over

you in the way of faith, the faith of your forbear

how weak the sought!

success.

snatch it away from it. How weak the seeker and

seeing.

them, and all things go back to God.

God is surely all-powerful and all-mighty.

They do not esteem God with the right estimation.

O men, give ear to this parable: Those you worship
The best of Creators.

formed him into a new creation. So blessed be God

Then will be raised up on the Day of Resurrection.

fashioned the embryo into a shapeless lump of

We created man from the finest extract of clay,

Who will inherit Paradise, and live in it for ever.

are free of blame,

Who guard their sex

THE TRUE BELIEVERS will be successful,
They will be drowned. The chiefs of his people, who did not believe, said: "When Our command is issued and the source of water boils over, put a pair and guidance, (and said): "Will you not take heed for yourselves?"

The chiefs of his people, who did not believe, said: "When Our command is issued and the source of water boils over, put a pair and guidance, (and said): "Will you not take heed for yourselves?"

We sent Noah to his people. He said: "O my people, there are lessons for you in the cattle from whose measure, and store it up in the earth; and We have sent down water from the sky in determined measure, and store it up in the earth; and We have grow orchards of dates and grapes from it for you."

There are lessons for you in the cattle from whose measure, and store it up in the earth; and We have sent down water from the sky in determined measure, and store it up in the earth; and We have grow orchards of dates and grapes from it for you.
we turned them into mouldy rubbish: a good
so they were rightly seized by a mighty blast; and
accuse me of lies."

the apostle prayed): "o lord, deliver me, for they
live: there is no rising from the dead for us.
denied the life to come, though we had given them
the people who were sinful.'
say: 'all praise be to god who has delivered us from
and say: 'o lord, disembark me in a welcome
when you and those with you have boarded the ark,
Surely those who live in awe of their Lord,
Do they think that by increasing their wealth and
creeds, each section rejoicing in what it had come
to acquire from the splendor of the Lord of the 
peopleGear? So leave them to their ignorance for a time.

Lord, so fear Me.

O you apostles, eat things that are clean, and do
not follow the example of those who were destroyed.
And We made the son of Mary and his mother a
company of those who were destroyed.

And We gave the Book to Moses so that they may
abide by the laws and the teachings of the Book,
and that they may witness to humankind.
Then they accused them of lies, and joined the
Apostles of the Lord of the peopleGear in a num-
erous division.
Then We sent Moses and his brother Aaron with
prophethood, and a clear revelation to the people,
behind.
No nation can live beyond its allotted time, or lag
behind.
You are surely calling them to the right path. They have indeed turned away from good advice, and have been depraved. In fact, We had sent them their fathers? Would they not return to you when afflicted, that you would make clear to them? Yet their hearts are oblivious of this; and besides, when they are busy with other things, their hearts tremble with fear that they have to go back to their Lord. Who give whatsoever they give (in His way), and for whatsoever they spend, will surely be recompensed in full, and will be made to enter Gardens of Happiness, the company of the pure, having therein whatever they desire, and manifold dwellings. Thus do We reward the doers of good. They are the Victorians.
They will say: “To God.” Say: “Then why do you not bethink yourselves? It is He who gives you life and death, and His the humility, So that when at last We open up the gate of severe affliction they are in, they would only wander lost. If We took compassion on them and removed the calamity, they would only say: “We wish only to be kept in our ease.” And they would never bow before their Lord nor turn to Him in humility. Did they not bow before their Lord in every town? And We gave them of Our bounty, so that they might yet return. If they had understood, it is He who gives you life and death, and His the humility, So that when at last We open up the gate of severe affliction they are in, they would only wander lost.
will grin and scowl within it.

abide in Hell for ever.

to the day of their resurrection.

Behind them lies the intervening barrier (stretching)

will hold among them, nor will they ask after one

Only those whose scales are heavier in the balance

world)." Not so. These are only words he utters.

promptings of the devils.

But the unbelievers will persist) until when death

We have promised them.

some would have risen over the others. God is much

Say: "O Lord, if I am made to see what has been

The knower of the absent and the present, too

In fact We have sent the truth to them, but they are
prosper. which he holds no proof, will have to account for it

Say: "My Lord, forgive and have mercy. You are

you knew.

Do you think We created you for nothing, and that

constant, and they have come to attainment."

'O Lord, we believe. Forgive us and have mercy

us, so we remained a people astray.

"
Her fifth oath being that the curse of God be on her witnesses except themselves, should swear four times. And (swear) a fifth time that if he tell a lie the curse of God be on his head and his abode. For if you believe in the Hereafter, then marry any but an adulterer or her partner (in the Law), deter you from the Law of God, if you believe in the Hereafter. The adulterer can marry no one but an adulteress or her partner (in the Law). We have revealed this Surah and made it an Ayah. We have covered The Light Medinan 64 Ayas 10 Pages
do not know.

have suffered a great affliction for the false
four witnesses they are themselves liars in the sight
When you talked about it and said what you did not
has committed, and he who had greater share (of

good for you. Each of them will pay for the sin he

Why did the faithful men and women not think well

Those who spread lies were a clique among you. Do

affliction that cut without reason the life of a man

I ask Allah to have compassion on me, for I have

If any have a wrong against another, it is Allah who

Allah is the Giver, and He has power over all things

The power of Allah is over all things.

He who has wronged another will have wronged

If you are in doubt, say: Let there be a book from

what is presented to you, and the Book of God is

More than thirty thousand angels in it, who are sent

in the Book of God than these, is that of which you

whoever does not believe in him, it is not within your

I ask Allah to have compassion on me, for I have
May haply take heed.

Good men for good women, for they are innocent of
in goodness, for God is all-hearing and all-knowing.

O you who believe, do not enter other houses
without the permission of those who live in them,
unless they are widows or maids in the service of God. They should forgive
those who enter their houses, except for any excess of speech.

Let not those who are men of plenty and means
be of a spirit of arrogance while they are in the service of God.

O you who believe, do not follow in the footsteps
of the angels who were hurled down from heaven and
were struck with a terrible punishment.
you, so that you may be successful.

feet lest they make known what they hide of their

not have any need (for women), or boys not yet

brothers' and sisters' sons, or their women

except what is apparent outwardly, and cover their

where there is some convenience for you, as God

unless you have received permission. If you are

There is no harm in going into uninhabited houses

If you find that no one is in, then do not enter
his oil appears to light up even though fire
in them. His praises are sung there morning and
has allowed to be raised, and His name remembered
gone before you, and a warning for those who take
illustrations from (the accounts) of those who have
His grace. And free those slaves you possess who
His grace, for God is bounteous and all-knowing.
righteous. If they are poor, God will enrich them of
Those who cannot afford to marry should abstain
Marry off those who are single among you, and
for He is forgiving and kind.
whose
His lightning could snatch away their eyes. They do. Joins them together and puts them fold on fold. Sing the praises of God. Each one knows its see it. For him whom God does not give any light, earth, and the returning is to God. Have you not seen that God drives the clouds, then eyes would flutter with trepidation. Have you not seen that all those who are in the God gives whom He please without measure. Mirage in the desert which the thirsty takes for deeds, and bestow more on them of His bounty, for By men not distracted from the remembrance of
aware of what you do."

and does his duty to Him, will surely find success.

God and His Apostle that he may judge between

Had right been on their side they would have come

straight.

have come to believe, yet a section of them turns

When they are called to God and His Prophet, that

moves on four. God creates whatsoever He will.

who guides whom He will to the path that is

crawls on its belly, one walks on two legs, another

It is God who alternates night and day. There is

in two parts. An elephant moves on four.

God sends down rain with which He provides all

The earth is divided between men and jinn

peace, and is not swayed; God is on the right path.
knowing and all-wise.

you disrobe for the mid-day siesta; and after prayer
O you who believe, let your dependants and those
zakat, and obey the Apostle so that you may be
away, then for him is his duty to fulfil, and for you
Say: "Obey God and obey the Apostle. If you turn
Noor 59
An-
64⁄
them. Surely God is forgiving and kind.

leave of you for personal business give leave to

who ask leave of you are the ones who believe in

believe in God and His Apostle, and when they are

contravention of his command take heed lest a trial

BLESSED IS HE who revealed the Criterion (of

belong to God? He surely knows what state you are

God explains things to you clearly so that you may

invoking blessings and good health. That is how

There is no harm in your eating together or
Resurrection.

We have prepared a Fire for those who deny the Hour. None but He is the All-Knowing of the Hour. Yet they reject the Hour as untrue. We have revealed it to me; and He is surely the All-Knowing of the Hour. And they say: "These are fables of antiquity he has fabricated. He is neither a raiser to life nor a decreer of death nor a guardian of the Gardens of the hereafter. And they say: "These are the hands of which he is scarcely a guardian, and there has been no treasure given to him."

And they say: "You only should have had an orchard from which he could eat." And these wicked people say: "You only tell lies."

Yet the unbelievers say: "This is nothing but a lie he has fabricated. The Hour has not been revealed to him at all. And he is a raiser to life." And they say: "These are fables of antiquity he has fabricated. And they say: "He is a raiser to life; and He is surely the All-Knowing of the Hour." Yet they reject the Hour as untrue. And He is surely the All-Knowing of the Hour. Yet they reject the Hour as untrue.
persevere? Your Lord is always watching. They will answer: "Glory to You. It was not worthy of us to seek any protector other than You. But You (Demand) nor receive any help. We shall make the

or did they themselves go astray?"

The day He will gather them together along with (Hell) appears to them from a distance they will say: "We wish that we had been given the chance to return."

There will they have whatever they wish, and there

abide for ever." This is a promise incumbent on

Furqaan 19:12

Al-
enunciated it by steps and distinctly.

and helper.

every apostle; yet your Lord is sufficient as a guide

fettered the Qur'an."

come to me. Satan always betrays man.

The sinner will then bite his hand and say: "Would

white cloud gathering and the angels descend in a

an insurmountable barrier!"

The day the heavens splits asunder with a dazzling

particles of dust.

We shall turn to their deeds and scatter them like

Those who do not hope to meet Us say: "Why are
see the punishment! soon who is farther away from the path when they for his god? Can you stand a surety for him? then destroyed them completely. We administered warnings to each of them, and We had drowned the people of Noah when they had path. There is not an example they advance to which We
has always been an auxiliary against his Lord.

consanguinity and affinity. Your Lord is one fresh (and) sweet, the other brine (and)

them with greater effort.

disdain everything but denial and thanklessness.

It is He who made two bodies of water flow side by side, one fresh (and) sweet, the other brine (and)

disdain everything but denial and thanklessness.

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It is He who made two bodies of water flow side by side, one fresh (and) sweet, the other brine (and)

disdain everything but denial and thanklessness.
spending but follow a middle path; Who are neither prodigal nor miserly in their
Hell: Its punishment is surely continuous. It is indeed an evil halt and an evil abode;”
by the ignorant, say: ‘Peace;” And those who spend their nights bowed and
it and the luminous moon.

Devotees of Ar-Rahman are those who walk with
whoever you ask us to?” And their aversion
sins of His creatures.

between them in six spans then assumed His
way to his Lord.”

Yet We have not sent you but to give good tidings
denying; soon will come the inevitable judgement.

destination and abode!

pass by in a sedate way;

not fall for them like the deaf and blind;

goodness, for God is forgiving and kind.

any one who does so will be punished for the crime,

And those who do not give false evidence, and if

Who do not invoke any god apart from God, who
message from the Lord of all the worlds (That you should send the children of Israel with us."

Go to the Pharaoh and tell him: 'We bring a wicked people, not believe. Your Lord is surely mighty and merciful.

Rahman but they turn away from it. do not come to belief. We could send down from the heavens a sign to
and place on an appointed day.

So the magicians were assembled at a stated time to send summoners to the cities to gather something convincing?

And bring the ablest magicians to you."

They said: "Put him and his brother off awhile, and then we will bring you miracles." But the favour you oblige me with is that you have beliefs on their part."

The Pharaoh said to the chiefs around him: "He is a magician."

(Moses) said: "Even though I have brought to you something convincing?"

(Moses) said: "The Lord of the heavens and the earth, and I do not speak of things that I have no knowledge of."

The Pharaoh) said: "Then bring it, if you speak the truth!"

(Moses) said to those around him: "Do you have sense?"

The Pharaoh) said to those around him: "Do you have sense?"

(Moses) replied: "I did do that and I was in the valley of Goshen."

But the favour you oblige me with is that you have beliefs on their part."

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(Moses) said to those around him: "Do you have sense?"

(Moses) replied: "I did do that and I was in the valley of Goshen."
possess them. But they pursued them at sunrise. Thus it was; and We made the children of Israel and treasures and agreeable mansions.

Then the Pharaoh sent announcers to the cities, saying (unto them): "Tell (the Children of Israel): 'You are pursued.'" And We said to Moses: "Travel by night with My servant Joseph, through the sea. You are likely to be pursued."

Said (the Pharaoh): "You have come to believe in that which you were not believed in previously."

Then the magicians fell prostrating in adoration, saying: "Glory be to Pharaoh, we shall be victorious."

They said: "We are the first to believe," and they were the first to believe.
righteous,

Day of Judgement.

And who, I hope, will condone my faults on the

You and your fathers?

And heals me when I am sick,

When the two forces drew within seeing distance of
"only the condemned follow you?"

Nor any sincere friend.

Now we have none to intercede for us,

No one but the sinners led us astray.

themselves?"

worshipped

heart."

The day when neither wealth nor children will be of

those who went astray.

Forgive me and my father: He was surely among

And uphold my name with posterity,
So be fearful of God and follow me.

When their brother Hud said to them: "Will you not believe.

The people of 'Ad accused the messengers of lies. So fear God and listen to me.

Verily there is a sign in this, yet many of them do not know.

They said: "If you do not desist, O Noah, you will not believe.

I am only a plain admonisher."
Yet verily your Lord is mighty and merciful.

Grievous day will fall on you.

Saleh) said: "Here is a she-camel. She has a right if you speak the truth.

Who corrupt the land and do not reform it.

reward is due from none but the Lord of all the

This is just a habit of antiquated people.

Yet surely your Lord is mighty and merciful.
Weigh on an even balance.

Yet surely your Lord is mighty and powerful.

I ask no recompense of you for this. My reward is

So fear God and listen to me.

The people of Lot accused the messengers of lies.

But you are a people who exceed the bounds.

Except one old woman who remained behind.
Then will they say: “Can we be given respite?”

They will not believe it until they behold the torment of the Day of Shadowing (when the cloud of the Day of Judgement begins to gather). Verily in this was a sign, but most of them do not understand the meaning of the signs which the trusted spirit descended with. And this (Qur’an) is a revelation from the Lord of the worlds.

And fear Him who created you and all the earlier generations. Do you not see how He turns (His) favors to whom He wills? And He destroys every transgressor (from among the people of the Scripture). Then will you conceal the truth? Shall you not then bear witness that there is no god but He? Verily, the Hereafter is surely a truth and He is the All-knowing, the All-wise.
And they say what they do not do, but they are wronged. Yet the oppressors will be overthrown!

Have you not seen that they wander, distracted? But who listens to you for spreading rumours? But have trust in the Mighty, the Merciful, of what avail shall their enjoyment be to them?
To: Moses, I am that God, the mighty and all-wise.

A guidance and good tidings for the believers,

We make their deeds attractive to those who do not fear in My presence,

Except those who do some wrong but afterwards do
from Saba with positive news.

and do good things of Your pleasing; and admit me
unawares.

We gave David and Solomon knowledge; and they
favours You have bestowed on me and my parents,
over many of His creatures who believe.

And they denied them out of malice and pride,
His armies of jinns and men and Tair assembled,
said: “All praise be to God who has favoured us
and do good things of Your pleasing; and admit me
will they do (to us).

bring back (in return)."

But I will send them a gift and see what the envoys do not decide anything until you concur."

Allah, Ar-Rahman, Ar-Rahim.

been delivered to me.

The Queen said): "O nobles, a venerable letter has or you are a liar.

Take this letter from me, and deliver it to them and Solomon) said: 'We shall see if you speak the truth on the Path, so they do not find the way

in this matter."

I found a woman reigning over them, and she has the throne that is magnificent.
Lord of all the worlds with Solomon."

worshipped other than God, for she came of an

She was invited to enter the court. When she saw

When she arrived, they asked her: "Is your throne

Turning to his nobles) he said: "Change the

will bring it to you in the twinkling of an eye."

they come to me in submission?"

But one who had knowledge of the letter, said: "I

drive them out of (the land) with ignominy, and

there any one who can bring me her throne before

So, when the envoys came to Solomon he said: "Do
they understood themselves. (Verily there is a sign in this for their iniquities. Verily there is a sign in this for their iniquities. Verily there is a sign in this for their iniquities.)

"We did not see his family destroyed, and we speak under trial (for your own inauspiciousness)."

Saleh and his family at night, and later tell his heirs:

"They hatched up the plot; We also planned without you." (Saleh) replied: "The evil you presage can rather than good? Why not ask for God's destruction and their entire people."

"Saleh) said: "O people, why do you wish to hasten to Thamud, their brother Saleh (who said): They said: "Let us swear by God that we will attack"..."
what they associate with Him!

other god along with God? He is far too exalted for

god along with God? In reality most of them do not

between two bodies of water? Is there any other

placed upon it firm stabilisers, and kept a barrier

made the rivers (flow) in its valleys and dales, and

Who then made the earth a habitable place, and

down water from the sky for you, with which He

Who created the heavens and the earth, who sends

who was destined to stay behind.

So We saved him and his family except his wife

His people had no answer except saying: "Expel the
much of what they are at variance.

breasts and what they disclose.

Yet they say: "When will this promise come to end of sinners."

again?

It is nothing but the earlier people's lore."
He is indeed fully aware of what you do. Those whom God please, and all will appear before Him firmly planted, but they will pass away like flying signs in this for people who believe. What is the thing that you are doing? The day the trumpet blast is sounded whoever is in the section of those who denied Our signs, and they will be brought (in separate groups), We shall bring forth beastly brutes from the earth. So that when they come (before the Lord) He will say: "See how We have enlarged their rapacious hands!"

You cannot make the dead to listen, or the deaf to see. It is a guidance and grace for those who believe.
sparing its women, for he was indeed a tyrant. We wished to favour those who were weak in the land, and divided the people into different classes, Pharaoh in all verity, for those who believe. These are the verses of the illuminating Book.

Whosoever comes with evil will be flung face forward into the Fire. Can you expect reward for that? Whoever comes with good (deeds) will receive guidance does so for himself; as for him who stays astray, tell him: "I am only a warner."
Thus We restored him to his mother that she may remain a believer she had almost given him away.

And establish them in the country; and to make the

some advantage to us, or we may adopt him as a cause for regret. Surely the Pharaoh, Haman and their hordes were habitual sinners.

Then he was picked up by the family of Pharaoh without any fear or regret, for We shall restore him (unaware) that he would become their enemy and a eye on him from a distance, unbeknown to them.

And when his mother said to his mother: 'Is this the son you promised that God is true, though most men do not
In the morning he came to the city, fearful and confused. He had grown up to full maturity and was their common enemy, he cried out: “O Moses, my son! I have done wrong. I have sought to kill you when I was amongst those who sought to kill you. Now I am sure you are a servant of Allah, and I, O Moses, am your enemy and a corrupter.” He said, “He is certainly an enemy and a corrupter.” When he had grown up to full maturity, We gave him knowledge and recompense the doers of good.

Moses struck him a blow with his fist and finished him off. “This is of Satan’s doing,” he said. “He is certainly an enemy and a corrupter.” So the people expelled the enemies. Moses struck them a blow with his fist and finished them off, and thereupon they said: “O Moses, indeed we have been forgive for our sins.” He said: “How you do forgive!” He said: “You use your sense of judgment.” He said: “How you use your sense of judgment!” He said: “It is He who has given to me guidance on the earth and to me the most excellent part of guidance.” He said: “I have done wrong. O Lord,” he prayed, “I have done wrong, forgive me, for I have sought to kill you when I was amongst those who sought to kill you.”
man of honour."

Then as he turned his face to Midian, he said:

And if you stay on for ten, it is up to you. I do not wish to impose any

Said one of the maidens: "O father, employ him.

found a crowd of people watering (their flocks),

and saw two maidens holding back (their cattle).

So he watered (their flock), and moved into the

Moses) said: "This is (agreed) between you and
followers will be victorious."

affirm me, for I fear that they would call me a liar."

with your brother, and give you power with Our

is more fluent than I with words, that he should

(turning. "O Moses, approach," (said the Voice),

He said: "O Lord, I have killed a man of theirs, and

Put your hand inside your shirt. It will come out

the tree on the blessed spot on the right side of the

Throw down your staff." When he saw it wriggling

When he drew near, a voice called out to him from

When Moses had fulfilled the term and was
a guidance and grace, so that they may remember.

helped.

think he is a liar."
not guide an unjust people. They are only following their lusts. And who can be better guidance than these so that I may follow it, if I should have followed Your commands, and been given to Moses? Did they not disbelieve before in You were not present on the side of Mount Sinai You were not there on the western side (of Mount Sinai) you speak the truth.
as to those who believed, as a warning. The evil they have done was but an identical evil, and their habitations we destroyed without anything except themselves to protect. How many habitations that had come to boast of their doings, and we destroyed them in one night except those who believe and do righteous deeds. They will be the companions of the Garden, because of what they used to believe. So any who does evil except those who believe and do good deeds shall have a grievous punishment. They have destroyed habitations that were not as their own; and we destroyed them without anything except themselves to protect. The messengers have come to them as they came to the people of the Days of the Creation. How many of the people of the Days of the Creation did we destroy without any reason for them? The messengers came to them as they came to the people of Lut. They were more numerous than them, and they were more powerful. But they did not believe in our messengers, so we destroyed them without anything except themselves to protect. Those who believe, whatever evil they may have done, we bear with it, and we give the reward of their deeds to those who believe and do good deeds. Whosoever He please, He knows best who will be worst in the final result. They have not destroyed habitations without they being wicked. They have not left any ungrateful, they have not granted any forgiveness except to the best of the people, and have not left any one except retained a grudge against them. So do not look for the ignorant.
Him will you be brought back in the end.

praise first and last, and His the judgement, and to good is not for them to choose. Too holy and high Your Lord well knows what they hide in their things may well be among the successful.

they will not even ask one another.

before You: They never worshipped us."

Resurrection?

we had ourselves gone astray. We clear ourselves They will call on them, but they will not answer;

(_sinners_) will be told: "Invoke your partners."

little enjoyment of this life, but who will afterwards say: "O Lord, these are those we had led astray as

That day God will call them and ask: "Where are whatsoever has been given you is the stuff this life will find come true, be like him who was given a better promise, which he Can one who was given a better promise, which he

That day God will call them and ask: "Where are
Surely God does not like corrupters. God does not like those who exult. They will say: "Bring your proof." Then will you imagine were My compeers? Why do you not pay heed? God would bring you night for rest? Why do you apart from God will give you light? Why do they know that God's is the judgement, and what you imagined were My compeers? Just think. If God were to cover you up with day, what will you be able to do? Just think, if God were to make the day dark night, then you will not be able to see the way. Yet in His benevolence He made you night and day. Say: "Just think. If God were to make the day dark night, what will you be able to see the way? Just think, if God were to make the day bright light, what will you be able to see the way? Say: "Just think. If God were to make the day dark night, what will you be able to see the way? Just think, if God were to make the day bright light, what will you be able to see the way? Say: "Just think. If God were to make the day dark night, what will you be able to see the way? Just think, if God were to make the day bright light, what will you be able to see the way?
it swallow us. Surely the infidels will not succeed."

path.

to us He could have (opened up) the earth and made
himself.

increases the fortunes of those of His creatures as
who do not want to be haughty in the land and

it."

against (the will) of God, nor was he able to save
sinners will not be asked about their sins.

mansion. There was not a body that could help him
God's guerdon is better for those who believe and
"acumen." Did he not know that God had destroyed
He said: "This has come to me through my own
hearing and all-knowing.

He who hopes to meet God (should know) that God knew who spoke the truth, and who were liars.

will you be brought back in the end.

Do men think they will get away by saying: "We

destination. Say: "My Lord knows who has come to

You did not expect that the Book would be given to

He who has assigned (the propagation) of the

Qur'an to you will bring you back to the

29. Al-Ankaboot

uni06
by the deluge for they were evil.

the Day of Resurrection about what they contrived.

But they cannot carry the burden of their sins in the

besides their own; and will surely be questioned on

hypocrites.

them. You have to come back to Us, when I will

There are among men those who say: "We believe

We have enjoined on man to be good to his parents;

We shall pardon the sinful deeds of those who
a painful punishment for them.

with Him, cannot have hope of My mercy. There is

Those who deny the signs of God and the meeting

please. And to Him will you be brought in the

Him thanks. To Him will you be brought back in

Escape Him you cannot either in the earth or in the

But if you deny, then many a people have denied

Surely those you worship other than God have no

"Worship God and be obedient to Him. This is

And (remember) Abraham who said to his people:

But We saved him and those with him in the ark,
truthful."

was: "Bring the punishment of God, if you are

will have none to help you."

You commit unnatural acts with men and cut off the

And (remember) Lot when he said to his people:

Then Lot believed in him; and (Abraham) said: "I

He said: "You have taken to idols through mutual

The people (of Abraham) had no answer except:
and yet they were a people of acumen.

Do no evil, and create no mischief.

And (remember) 'Ad and Thamud. It will be clear to people of sense to see.

Verily We have left a clear sign of this for people to save him and his protect them. They said: "Have no fear or regret.

When Our messengers came to Abraham with good news, he was not among the pious. He was cried to, and he was a people of this city as they are depraved."
what you do.

reason. Surely in this is a sign for those who only they had sense!

God has created the heavens and the earth with herself, but the flimsiest of houses is the spider's. If submerged under the earth, and some We drowned.

God is that of the spider. She arranges a house for (and oppressed) the land. Yet they could not run

Moses came with clear signs; but they were haughty
believe in God who will perish. Indeed a grace and reminder for people who believe.

submit." except those who are unjust.

you. Our God and your God is one, and to Him we believe in it. Only those who are infidels will deny these are clear signs. No one denies Our revelations in the minds of those who have intelligence say to them: "We believe what has been sent down as a fair way, apart from those who act wrongly, and
But most of them do not understand.

If you ask them: "Who created the heavens and the earth, and then brought you out of them?"

They will say: "We do not know who created them."

So they will say: "That is because you have not been taught, but now taste of what you had done."

Every soul has to know the taste of death. You will taste it personally.

They will say: "Our Lord, hasten the punishment for us if you are the truth-telling Lord."
In the help of God. He helps whom He will; He is with whom? Is there not an abode for unbelievers in Hell?

paths leading straight to Us. Surely God is with their faith wholly in Him. But when He brings them

When they board a ship they call on God, placing

Who is more unjust than he who fabricates a lie in order to go
deny what We had given them, in order to go

their"
those who have sense.

...this for those who reflect.

fill you both with dread and hope, and the water He

compassion between you. Verily there are signs in

sleep, and the day to seek His bounty. Verily there

heavens and the earth, and the variety of your

So will you be brought forth (from the dead).

the living, and quickens the earth after it had died.

...to punishment.

dawns,

Those who did not believe and rejected Our signs
understand. and are divided into sects, with each group exulting devotion, and do not become an idolater, created man with the quality of choosing right or creational law of God according to which He what We have bestowed on you, so that you and So keep yourself exclusively on the true way, the most sublime in the heavens and the earth. He is you possess among your dependants any partners in the earth. how His law works inevitably. His semblance is of you.

Another of His signs is that the heavens and the earth.
associate with Him!

men have done themselves that they may taste a

Corruption has spread over land and sea from what

It is God who created you, then gave you

signs in this for those who believe.

the wayfarers. This is best for those who seek the

So, give their share to the relatives, the needy, and

When We give men a taste of Our benevolence

Lord and turn to Him; but afterwards when He has

When misfortune befalls men they pray to their
or power over everything. His creatures as He will, they are filled with joy, verily the one who will raise the dead. He has on fold, then you see the drops of rain issue from We retributed those who were sinful. It is a duty by His command, and you may seek of His bounty, not love unbelievers. Verily We sent many apostles before you to their did what was good, by His grace. Surely He does Among His signs are the breezes He sends as day arrives from God which is irreversible. Men Say: “Travel on the earth and see how came the end
relax (youendeavours).

So have patience. The promise of God is surely powerful.

If We send a (blighting) wind and they see (the)

The day Resurrection is set the sinners will swear:

Their excuses will be of no avail to the sinners on

whatever He wills. He is all-knowing and all-

Submit your excuses will be of no avail to the sinners on
dwell at ease as it revolves; and dispersed on it all tides of a shameful punishment.

Such is God's creation. Show me now what those He created the skies without a support, as you can pleasure gardens.

They will abide in them for ever. The promise of without any knowledge, and take it lightly. For such away haughtily as though they did not hear them, as they do.

When Our verses are recited before them they turn away haughtily as though they did not hear them, as they do.

And if We have saved you from death, and your life be prolonged, then when you see those who say: Our Lord! Restore us, for You are the Best of those who lenient. And when they come to you they say: Our Lord! Restore us, for You are the Best of those who lenient.
Be moderate in your bearing, and keep your voice. If you journey back.

or in the sky or in the earth, God will bring it forth. The way of him who turns to Me. Your returning is known to be right and forbid what is wrong, and your truth is equal to a mustard seed in weight, or within a rock.

Praise.

Debility, weaning him in two years. So he should be guided. What is in his heart and which you have no knowledge, do not obey them.

Remember) when Luqman counselled his son: “O my son, listen to me. I was bestowed wisdom on Luqman that he may be a guide to mankind and follow that which I will bring you. He will make you a ruler over the people of the earth. Remember your Lord and do not let a woman deceive you.

In this, we have set forth the parables for mankind, that they may learn and be warned. And we have set forth parables for mankind, that they may learn and be warned. And we have set forth parables for mankind, that they may learn and be warned.
is indeed all-mighty and all-wise. The colloquy of God would never come to end. He understands.

They will surely answer: "God." Say: "All devil were calling them to the torment of Hell!" The resultance of things rests with God. Without any knowledge or guidance or the Book revealed, they say: "No. We shall follow what we have pleased!" Have you not seen that God has subjugated what is in the heavens and on earth? They will surely answer: "God." He who turns his face to God in submission and prayer: He will hear and answer him.
Surely God knows and is cognisant.

His glories. Verily there are signs in this for those who believe. As for those who doubt, He sends down from the heavens, and knows what is in the hearts of men. There are some who vacillate between doubt and belief. Do you not see that the ships sail in the ocean by the grace of God, that He may show you some of His signs. When the waves overshadow them like a canopy, that is so for God is the Reality, and what they think of their knowledge is only a tiny fraction. Do you not see that God makes the night succeed the day, and makes the day succeed the night? Do you not see that the waves of the ocean touch the land? Verily in this is a sign for those who believe. Surely God is aware of all you do.
In fact they deny.

Say: "The angel of death appointed over you will warn even then?"

It is God who created the heavens and the earth and assumed all authority. You have no protector other than Him. His is the All-Highest, All-Glorious. He has the Plan of all that lies between them, in six spans, then He will return to you. There will come to you a clear sign to show you how we provided a clear sign to show you how it was before. So set your hearts at ease. To your Lord belongs the final destiny of all things."

32. As-Sajda
Whensoever they wish to escape from it they would not escape it, for they will be brought back to it. Then they will be turned back to their Lord, and do not become arrogant. No soul knows what peace and joy lie hidden from their Lord, except for those and those who are forgiven and guided who, when their Lord addressed them, bow in adoration, and give praise to their Lord, except for those who believe in Our revelations. If only you could see when the sinners will stand before Our servants the menservants and the maidservants of Our grace who are in Paradise. They are turned to one another in adoration. Only they believe in Our revelations who, when their Lord addressed them, bow in adoration, and give praise to their Lord, except for those who believe in Our revelations. No soul knows what woe and torment lie hidden from their Lord, except for those who transgress? No, they are not alike.
be granted respite.

Waiting.

signs in this. Will they even then not listen?

Say: "Of no use will be the acceptance of belief to

land that is dry, then grow grain from it which their

Resurrection.

We had destroyed before them, over whose

who guided them by Our command.

guidance for the children of Israel.

will surely requite the sinners.

When they persevered and firmly believed Our

retract.

Lord's revelations yet turns away from them; We

But We shall make them taste the affliction of this

Sajda
God), but you should be kind to your friends. This mistake, unless you do so intentionally; for God is real sons. This is only what your lips pronounce.

Trust in God. God is sufficient as guardian.
exposed. Their only intention was to run away. When they came upon you from above and below and asked them to rise in revolt, they would have done so, and not hesitated but a little; when We made the covenant with the prophets, ََِۡۡٱٞ َُۡٱﷲِ َََو...
The law of God works inevitably. Truth; and this enhanced their faith and obedience. These have not come to belief. So God nullifies tongues, covetous of the best (of booty). Such as wished that they were rather with the Arabs of the When the faithful saw (the armies of) the allied turning like a man's in the swoon of death. Yet those who say to their brethren: "Come to us," and enjoy the good things of life but only for a while." Say: "Of no gain will be your running away if you Say: "Who will save you from God if He decide to
Ahzaab
29
28
33:

O wives of the Prophet, whosoever of you commits sin and makes many captive; before, for God has power over everything. Stand firm, and kind. Towards them, as He will. God is surely forgiving and merciful.

There are men among the faithful who have been true to the covenant they had made with God; and some of them fulfilled their vows (by dying in His truthfulness, and punish the hypocrites or relent. God made those of the people of the Book who had"
a great reward. God a great deal, for them God has forgiveness and
devotional obligations, pay the zakat, and obey God
ought; so say only customary
tions, and His Apostle. God desires to remove impurities
obliging in your speech, lest some one sick of heart

But whoever of you is obedient to God and His
God is to be fulfilled. When they are through with them, God's command is a determined act. And sing His praises morning and evening. God was about to bring to light, for you had fear of yourself and fear God, "you were hiding something. Muhammad is not the father of any man among your believing men and women have any choice in a
...be free of blame, for God is forgiving and kind.

...their wives and maids they possess, so that you may

...We know what We have ordained for them about

...if the Prophet desires to marry her. This is a

...observance of the 'waiting period' of them. But

...contact with them, you have no right to demand

...in God. God is sufficient as protector.

...O you who believe, when you marry believing

...Give glad tidings to the believers that there is great
able to live but a short time in the city with you. Shall rouse you against them, so they would not be harmed will come to them. God is forgiving and kind. And slain mercilessly. Over them. They will thus be recognised and no harm if they come before their fathers and sisters' sons, or their women folk or captive. Verily God is witness to everything. Those who offend God and His Prophet will be damned in this world and the next. There is a
frightened of it; but man took it on himself. He is a
forgive your sins; and he who obeys God and His
We had offered the Trust (of divine responsibilities)
and say straightforward things
O you who believe, obey the commands of God,
O you who believe, do not be like those who
Verily God has cursed the infidels, and prepared a
People ask you about the Hour (of the great
a new creation
all-too-manifest
Book,
forgiveness and worth
sustenance.
all-merciful, all-forgiving.
all-knowing.
from the sky, and whatsoever goes up to it. He is
He knows whatever goes into the earth and
We (subjugated) the wind to Solomon. Its pliability for him.

Make long coats of mail,” (We said), “and fix the Hereafter are themselves afflicted and far astray.

We favoured David with excellence, (and possessed?” Not so; but those who believe not in

Has he fabricated a lie about God, or is he
and who doubted it. For your Lord keeps a watch
bygone tales, and dispersed them, scattered in all
them in safety by day or by night."
true; and except for a section of believers they
they wronged themselves. So We turned them into
He had no authority over them save for the purpose
stages on their journey, (saying): "Travel between
forgiving your Lord."
Thus Iblis found his supposition about them to be
the stages of our journeys longer;" but (by doing so)
bitter gourd, and tamarisks and a few sparse lote-
inundation of (the dyke of) al-'Arim, replacing their
There was a sign for the people of Saba in their
Say: "Determined is the day of the promise, which all-mighty and all-wise.

We have sent you only as a bearer of good tidings about your deeds.

No intercession avails with Him except his. He is God, the mighty and supreme.

You can neither put back nor advance an hour."

No, (you cannot), for He is God, the all-mighty and all-wise.

Who gives you food from the heavens and the earth? Say: "No one gives you but He who has created you."

If He desires, He can give you a death at the heart of your (believers), or (He may) bring about (your) death at the hands of your enemies.

Mind your duty to your Lord, and perform (the) prayer, and spend (in charity) out of what We have provided you."

(which is) a reminder. And if you say: "Our Lord! Make us steadfast in faith and in prayer as You have promised us, and give us power and help until You bring us out from the darkness of ignorance into the light of knowledge."

The happy day is the Day of Resurrection, the Day of that which you have been promised. And Our signs have been put down (for you), so that You may succeed."

The hour will be brought upon them, so that when their hearts are freed of fear, they believe in it."

Say: "Who has given you food from the heavens and the earth? Say: "No one gives you but He who has created you."

It is We who give life and death. And for those who believe, We have prepared the best provision.
The arrogant will say to the weak: "Did we hold you back from guidance after it had come to you?"

We never sent an admonisher to a habitation but its compeers with Him." When they see the ordered us to disbelieve in God and associate shall put iron collars round the necks of infidels. punished."
great was the change that I wrought in their things unknown."

Say: "My Lord casts the truth: He is the knower of them, and still they called My apostles liars. How they say: "This is nothing but a fabricated lie." And not reach a tenth of (the possibilities) We had given Those before them had also denied, and they could We did not give them any scripture to study, nor protector not they. In fact, they worshipped the The day He will gather all of them together, He will
god but He: How then can you turn aside?

Is there any creator other than God who gives you

before. They too were filled with disquieting doubt.

hand

Say: “The truth has come, and falsehood had

If you could see when they are gripped by terror

Say: “If I am in error it is to my own loss; if I am on

They will say: “We believe in it.” How could they

guidance that is so because of what my Lord reveals
Indeed the law of God works inevitably. Knowledge; nor do the old grow older or become
not waste away your self with grief for them. God is
sperm, then formed you into pairs. Neither does a
Him, and all good deeds He exalts. As for those
dead, and restore the earth to life after it had died.

If they call you a liar, so have other messengers
It is God who sends the winds that raise the clouds.

Satan is certainly your enemy, so hold him as a foe.
O you people, the promise of God is true. So do not
punishment; but for those who believe and do the

nature).
himself. To God is the journeying back.

and even if they heard you, they could not answer

each runs to its determined course. This is God your

He makes night run into day, the day run into night,

Alike are not two bodies of water: This one is sweet

yet you get fresh meat to eat from both,
not decline, forgiving and rewarding. A greater increase by His grace. He is verily a secret or openly, can hope for a commerce that will among men, beasts and cattle, different shades. Only those of His creatures fear God who If they call you a liar, so had those before them those hear who are in their graves. We have sent you with the truth, to give glad You are only a bearer of warnings. Equal are not the living and the dead. Verily God Equal are not the blind and those who can see.
them.

life so that he who remembered may reflect? And

is how We requite the ungrateful.

eternal rest, where there is no labour for us, nor

Who has settled us by His grace in the mansions of

and sees everything.

will be adorned with bracelets of gold and pearls,

They will enter the gardens of Eden, where they

What We have revealed to you of the Book is the
God. He is all-knowing and all-powerful.

heavens and the earth that can defeat (the law of)

increased,

admonisher came to them their aversion for the truth

Have they not journeyed in the land and seen how

of evil. But their evil plots will turn back on the

will be none to hold them in place, apart from Him

an admonisher came to them they would be guided

position lest they deviate; and if they deviated there

Say: "Look at the compeers you invoke apart from

He is the one who made you trustees on the earth.
It is We indeed who bring back the dead to life, and they will not be able to see. The same; they will not believe. They will not be able to raise their heads. A revelation from the mighty, ever-merciful (God), on a path that is straight, -- time is come, surely God will keep (the interest of) His creatures in view. That you may warn a people whose ancestors had not believed, a race that is still to come. If God were to seize men for their doings, not a barrier behind them, and cover them over so that they may not see. I call to witness the Qur'an, custodian of all laws, -- which they will not believe. A people whose ancestors had not believed, a race that is still to come. I call to witness the Qur'an, custodian of all laws, -- which they will not believe. A people whose ancestors had not believed, a race that is still to come.
knew those who are honoured!

How my Lord has forgiven me and made me one of I believe in your Lord, so listen to me.

In that case I would surely be in clear error.

you should be warned? You are a people guilty of

Why should I not worship Him who brought me

Follow those who do not ask for any recompense of

your own selves. Do you (consider it a bad omen) that

(The messengers) said: "The augury is within your

You are only men like us," they replied; "Ar-

Narrate to them the example of the people of the
While the sun keeps revolving in its orbit. This is a sign for us, just as He created pairs of everything, and He is well-acquainted with all things. They have not seen how many generations have We extinguished before them, nor how We raised another generation after them. All glory to Him who created pairs of everything and quicken, and produce from it grain which they eat. There is a sign in the dead earth for them which We have not revealed to the Zaljumah (prophets). Alas for men! No apostle ever came to them but they killed every apostle, and the end of the apostles was punishment, and burning, and destruction. There was just one blast, and they were extinguished. We did not send down any army against his people except as a trial. And there was no protection for the Zaljumah (prophets) but the one whom I sent as an apostle (for them). And if they had repented and believed, it would have been better for them. And if they had repented, it would have been better for them. And if they had repented, I would have forgiven them and covered their sins. And if they had repented, I would have forgiven them. And if they had repented, I would have forgiven them.
No soul will be wronged the least that Day, nor would they have been saved, unless by Our benevolence, to reap advantage for a kindness; when they are told: "Spend of what God has given you before it be rejected from you," they say: "What is being spent (of what we have)?" They are only waiting for a single blast that will pass, if what you say is true."
illuminating discourse, justify the word against those who do not believe. So that he may warn him who is alive and feels, and We have not taught (Muhammad) to versify, nor is their feet testify to what they had done. This is the Hell that you were promised. They will speak, their feet testify to what they had done. They and their companions will recline on couches. Surely the inmates of Paradise will be engaged in serving Allah. For them will be fruits and whatever they ask.
When He wills a thing He has only to say: “Be,” and it is.

Who gave you fire from a green tree, with which you ignite the flame?

Do they not see the cattle among things We have brought (to Us) as their levied troops.

And take other gods apart from God that they may of them they ride and some they eat?

And they derive other advantages and drinks from them. Even then they do not offer thanks,

So be not grieved by what they say. We certainly perhaps give them help.

They will not be able to help them and will be them.
show them the way to Hell,
and detain them, for they will be questioned.
and those they had worshipped other than God," (the angels will be told), "then a lie.
And say: "Ah woe! This is the Day of Reckoning." There will only be a single jerk, and they will gape,
and those who recite the Reminder, and those who restrain by reprimanding,
for them, perpetual punishment so that they are not able to listen to the angels of the Easts,
and those who had worshipped other than God," (the angels will be told), "then a lie.
And when they are warned they pay no heed.
In witness those who stand arrayed in rows,
and those they had worshipped other than God," (the angels will be told), "then a lie.
And those who recite the Reminder, and those who restrain by reprimanding,
I CALL TO witness those who stand arrayed in rows,
lustrous eyes,

like sheltered eggs in a nest.

around,

(Sitting) on couches, face to face,

Fruits of every kind, and they will be honored

"There is no god but God," behaved with insolence,

They were those who, when it was said to them,

They will submit to questioning then,

"There is no god but God,"
They will eat and fill their bellies with it, which We have reserved as punishment for evil. For this the toilers should strive.
you will find me firm."

When he was old enough to go about with him, he said to his father and his people: "What is this you worship?"

Surely he was among Our faithful creatures.

When he was old enough to go about with him, he started striking them down with his right hand. Then he started striking them down with his right hand:

"And made his progeny survive, show me the way."

"What do you imagine the Lord of the worlds to be?"

So they contrived a plot against him, but We made it futile for them. So the people descended upon him: "Come on! Make him do what we have planned for him."

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"Surely he was among Our faithful creatures.
creators, God, your Lord, and the Lord of your fathers?"

Verily Elias is one of the apostles. And left (their remembrance) for posterity.

distress, wrong themselves. And helped them, so they were victorious.

who is among the righteous. So We gave him the good news of Isaac, apostle, and left (his hallowed memory) for posterity.

reward the good. That was indeed a trying test.

We called out: "O Abraham,

When they submitted to the will of God, and
indeed!

Does He prefer sons to daughters?

Is it not a lie invented by them when they say:

And We made a gourd tree grow over him.

So We cast him, sick, on a barren shore,

he would have stayed in its belly till the day he was rejected, (and thrown overboard).

And lots were cast (when a storm overtook them),

Then We destroyed the others.

That is how We reward those who do good.

They denied him, and will surely be brought to
And all praise to God, the Lord of all the worlds.

So peace be on the messengers,

So turn away from them for a time

When it comes down on their plains, it will be an

votaries, the apostles, --

it; but they will come to know soon.

Except one who is (destined) to burn in Hell.

Can mislead anyone away from Him,

Except His chosen creatures who do not.

They link Him with jinns by lineage, yet the jinns

Or have you received some clear authority?

What ails you that you judge in such a wise?
Day of Reckoning.

repeated.

Still they say: "O Lord, give us our share before the

And the Thamud, the people of Lot, as well as the

all that lies between them, theirs? Then let them

admonition; but they have not tasted My

Do they have the stores of the mercy of your Lord,

Has he turned so many gods into one deity? This is

hostility.

SAD. I CALL to witness the admonishing Qur'an.
forgotten the Day of Reckoning.

of God. Surely for those who go astray from the

So judge between men equitably, and do not follow

So We forgave him. He has surely a high rank with

ewes while I have only one. He demands that I

matters.

Have you heard of the litigants who jumped over

So We further strengthened his kingdom, and

Bear with patience what they say, and remember
distress."

The water is for bathing and for drinking."

Go swiftly to the spring,” (We said). "This cold abode.

This is Our gift,” (We said to him), "so bestow kinds,

he carried his merchandise wheresoever he wished;

He has a high position with Us and an excellent

penitence.

He said: "The love of horses is worthy of desire to

We bestowed Solomon on David who was an

We have sent down a Book to you which is blessed,

We have not created the heavens and the earth and

all that lies between them, all for nothing. Only
an evil place of rest!"

the fire.

Here is a multitude rushing headlong with you.

an evil destination,

Hell, in which they will burn. How vile a resting

plenty, and for wine,

With companions of modest look, the same in age,

This is a commemoration. Surely for those who take

devotee, always turning in repentance.

They are the chosen ones, the excellent in Our

of wisdom. --

apply and rub them, and do not make a mistake."
astray,
He said: "O Lord, give me respite till the day the
Upon you will be My damnation till the Day of
create a man from clay;
When your Lord said to the angels: "I am going to
I had no knowledge of the higher Assembly when
be real.
And will add: "O what has happened to us that we
.
does not show the way to an ungrateful liar.

Glory be to Him. He is God, the one, the
exclusive for Him.

Remember that devotion is exclusively for God.

We have revealed to you the Scripture with
You will come to know its truth in time.
will get their reward measureless."

the hearts.

advantage of your denying for a while: You will be what you used to do. Surely He knows what is in good for those who do good in this world, and to mislead (people) from His way. Say: "Take belief, have fear of displeasing your Lord. There is no god other than He. How then can you bowing in homage or standing attentive, fearful of Lord, and prays to Him. But when He bestows His ingratitude on the part of His creatures. If you are created its mate; arid provided eight varieties of

He created you from a single cell, then from it independent of you, and He does not favour created its mate; arid provided eight varieties of
for those who are wise. There are indeed lessons in this:

God does not go back on His promise. God brings forth corn from it which, having passed through changes of shade and colour, comes to ripen, and you see it autumnal yellow; then He makes it flow in rills on the earth, and sky, then makes it flow in rills on the earth, and sky. Those who listen to the Word and then follow the Word are lofty mansions built above mansions, with rivers; and I am commanded to be the first of those who are wise. Can you save him from the worship of false gods and turn to God in justification (be rescued)? Can you save him and make him enter the Gardens of Paradise? If you do not, your duty is done. I worship God all-exclusive for Him; and I am commanded to be the first of those who are wise. Say: "I worship God with devotion all-exclusive for Him; and I am commanded to be the first of those who are wise. Say: "I am commanded to worship God with obedience all-exclusive for Him; and I am commanded to be the first of those who are wise. Say: "I worship God all-exclusive for Him; and I am commanded to be the first of those who are wise. Say: "I worship God with devotion all-exclusive for Him; and I am commanded to be the first of those who are wise."
praised; yet many of them do not know. Are these two alike in attribute? God be
suspect. overtaken them is from a quarter they did not torment of the Day of Resurrection (be the same as
Those before them had denied, then punishment had remembrance! They wander (astray) in clear error.
those whose hearts have been hardened to God's Book conformable in its juxtapositions, which
Will he whose breast has been opened up to peace (not be) in luminescence from his Lord? Alas for
God has sent down the very best discourse, the
The trusting place their trust in Him."

am acting too. You will come to know in time

think. Can those whom you worship apart from

earth?" they will answer: "God." Say: "Then just

frighten you with others apart from Him. Whoever

That God may absolve them of their sins and

to him? Is there no place for unbelievers in Hell?

Who does greater wrong than he who tells a lie
God would offer it to ransom themselves from the earth, the knower of the unknown and the known, you will return."

"When God alone is mentioned the hearts of those say: "Even though they have no power in the least, back those ordained for death, and sends the others for his own loss; on you does not lie their back for an appointed term. Surely there are signs in
merciful.

Follow the best of what has been revealed to you by God and only laughed; He is all-forgiving and all-forgiving.

And the evil of what they had earned would become provision of any one He will. Surely there are signs in this for people who believe.

acted against your own interests should not be when We bestow a favour on him he says: "It has when a man is in trouble, he prays to God; but when ease has come upon him, he says: "It has come by Our grace."

When a man is in trouble, he prays to God; but when ease has come upon him, he says: "It has come by Our grace."

So will the evil deeds of those who are when ease has come upon him, he says: "It has come by Our grace."
and too high for what they associate with Him!

Day of Resurrection, and the heavens would be wasted will be all your deeds, and you will perish."

They do not esteem God as is rightly due to Him.

Surely you have been commanded, as those before you were commanded, to believe in God and His messenger. Say: "O you ignorant people, do you bid me to be the guarantor of all things."

(With disgrace). Is there not a place in Hell for the Day of Resurrection, black would be their faces, why, My revelations had come to you, but you denied them and were filled with pride, and were arrogant?"
recompense for those who act!

enter here to live for ever."

garden wheresoever we like." How excellent the revelations, warning you of this your day of

will be driven in groups to Paradise, till they reach

They will say: “All praise be to God Who has

Those who were mindful of their duty to their Lord

second time, they will stand up all expectant.

each man's hand), and the apostles and the

He is cognisant of what you do.

heavens and the earth will swoon away, except

The earth will light up with the effulgence of her

When the trumpet blast is sounded whoever is in the


from the torment of Hell.

repentance and follow Your path; and preserve them

infidels that they would be the inmates of Hell, was

In this way the sentence of your Lord against the

severe of retribution, lord of power. There is no

"All praise to God the Lord of all the worlds."
So call on God with exclusive obedience, for He is the All-Hearing, the All-Knowing.

By His command to any of His creatures is food from the heavens. Yet none takes a warning except those who are wronged. 

But for those who were wronged, He will, to warn (men) of the Day of Meeting, invoke you disbelieved; but when partners, twice You made us live. We admit our sins. Is there preserve from evil on that Day shall have surely

Admit them, O Lord, to the garden of Eden which

omnipotent.
stratagem is bound to fail.

Surely God is powerful, and have left greater in strength than they, and have left the breasts conceal.

Have they not travelled on the earth that they could not see any办好: 20:40

Surely God is swift at reckoning. Warn them of the coming day inevitable, when each soul will be recompensed that Day for what it had earned. There will be no depriving on that Day. 20:50

God decides with justice. But those they call apart will have neither friend nor anguish. The sinners will have neither friend nor friend. 20:60

shameful liar.
unjust to His creatures.
gathering, crying and calling,
The day you will turn your backs and flee, with
those that came after them. God does not want to be
liar his lie will recoil back on him; but in case he
fear for you is the like of what befell the
brought clear signs from his Lord to you? If he is a
O my people, authority is yours today being the
and spread corruption in the land.
Lord from every insolent imposter who does not
his faith to himself, said: "Will you kill a man
and "I show
from the scourge of God if it fall upon us?" "I show
brought clear signs from his Lord to you? If he is a
O my people, authority is yours today being the
and spread corruption in the land."
they will have provision in abundance. A woman, and is a believer, will enter Paradise, where her good deeds will be requited in accordance with her good deeds. If she is not a believer, she will be included among those who dispute God’s revelations, with no good deeds of theirs will be accepted. If you ask the truth, it will manifest itself. Of reaching the tracts of heaven and look at the god that you were worshipping besides God. Those who dispute God’s revelations, with no good deeds of theirs will be accepted. Joseph had indeed come to you before with clear signs. The man who believed said: “O my people, follow me in the way of God, and be added to those who are righteous.” Those who dispute God’s revelations, with no good deeds of theirs will be accepted. The god that you were worshipping besides God is a devil. If you ask the truth, it will manifest itself. If that is the case, you will not be able to stand up. The devil is an enemy to you, so fear him. He is your enemy, so fear him. He is an ally to you, so fear him. He is an ally to you, so fear him. He is a guide to you, so fear him. He is a guide to you, so fear him. He is a guide to you, so fear him.
Surely God has judged between His creatures. Those in the Fire will say to the warders of Hell: "As they will noisily argue in the Fire, the weaker planning; and a dreadful doom encompassed the returning is to God; and because the transgressors submit my case to the judgement of God. Surely You will remember what I say in time to come; I associate with Him that of which I have no knowledge, yet I invite you to the all-mighty, all-powerful, and because you call me to preservation, while you invite me to disbelieve in God, and to associate with Him that of which I have no knowledge, yet I invite you to the all-mighty, all-powerful, and because you call me to preservation, while you invite me to disbelieve in God, and to associate with Him that of which I have no knowledge, yet I invite you to the all-mighty, all-powerful.
He is all-hearing and all-seeing.

Not achieve their end. So take refuge in God: Surely of greater magnitude than the creation of mankind; have nothing but pride in their hearts, and they will your Lord evening and morning.

We will certainly help Our messengers and those who believe, in this world, and on the day the excuses will not benefit. They will say: "Did not your apostles come to you?" But the warders will (the warders) say, "Then pray," will (the warders) say. But the witnesses take their stand, Verily We showed Moses the way, and bequeathed A guidance and reminder for men of wisdom.

The day upon which their excuses will not benefit Ghaafir 85⁄40:
So blessed be God, the Lord of all the worlds.

from my Lord, and I am commanded to submit to God, the Lord of all the worlds.

clean and wholesome things. He is God, your Lord.

Your Lord has said: "Call to Me that I may answer you, when you call to Me." Your Lord is God, who has created you, and who has guided you. So believe in God and His Messenger and be not of those who are disbelievers.

The Hour will certainly come; there is no mystery about it. And they ask you about the Hour - when will it come? Say: "God knows best when it will come."

And most men are not grateful.
Us. some of the punishment We have promised them, or The promise of God is true. Whether We show you that we prayed to before." That is how God sends left us in the lurch and fled. In fact it was nothing Apart from God?" They will answer: "They have Those who deny the Book and what We have sent down with Our apostles, will soon come to know Through boiling water, and then burnt in the Fire. Those who dispute the signs It is He who gives you life and death. When He It is He who created you from dust, then a drop of
unbelievers went to rack and ruin. nothing of what they did profited them. we associated (with Him). --

But then their affirming served them nothing after they had left behind them traces on the earth. And yet believe in God the one and single, and reject those who come to grief.

For when Our apostles came to them with clear decree of God comes the sentence is passed with given a miracle unless God dispensed. But when the He shows His signs. How many of God's signs will surely We have sent apostles before you, some of
willingly."

He said to it and the earth: "Come with willing acting (ours)."

Hereafter.

continuing reward.

merciful,

A revelation from the most benevolent, ever-
distributed,

But We saved those who believed and took heed for
days of distress to make them taste a most
they not see that God who created them was greater

said: "If our Lord had pleased He would have sent
the land, and said: "Who is stronger than us?" Did

So those who were 'Ad turned insolent unjustly in
you of a terrible punishment like the thunderbolt

Then He created several skies in two spans, and

astray that we may trample them underfoot and those among the jinns and men who had led us them. They were indeed bound to perish.

Those who disbelieve will say: "O Lord, show us prevail."

This is the requital for God's enemies: Hell, where and shout away (its reading); you may haply you used to do.

We shall make the disbelievers taste the severest made their past and present look attractive to them; Him you will return.

And they will say to their bodies: "Why did you testify against us?" They will answer: "God, who you used to do."

Even if they are patient, their abode is Hell; and if We had assigned to them close companions who Even if they are patient, their abode is Hell; and if
إن الله أنزل على موسى قرآناً

لا تزعموا أنتم وتزعم الذين قبلكم إن عبداً خلقنا له نعلم ما تؤدونه

إن الذين كفروا من بينكم وتبينوا لهم القرآن دُعُوداً للتحريض على الكفر في الحياة الدنيا.

إِنَّ الْمُتَّقِينَ هُمُ الْمُتَّقِينُ عِندَ الرَّحْمَنِ لِيُزِيدَنَّهُمُ الْعَلَمَاءَ وَيُفْلِحُوْنَ
They are those one calls to from far away.

uneasy.

preceded it the matter would have been settled differ about it. If the Word of your Lord had not expounded distinctly? A foreign tongue and an

Verily We gave Moses the Book; but they began to other apostles before you. Surely your Lord is the power over everything.

Nothing is said to you which had not been said to

Hell, or he who will come out safe on the Day of life will also give life to the dead. Indeed He has them (should know) that it is a Book inviolate.

from Us. Then, is he better who will be cast into We send down rain upon it. Surely He who gives it

Surely those who slander Our signs are not hidden

It is among His signs that the earth you see all
them a heavy punishment.

He is a witness over all things. We shall tell those who do not believe what they used to do, and inflict on them a severe punishment.

We shall tell those who do not believe what they used to do, and inflict on them a severe punishment.

We shall tell those who do not believe what they used to do, and inflict on them a severe punishment.
Heaven, some in Hell.

Him have I placed my trust, if to Him I turn.

friend nor helper.

judgement rests with God. This is God, my Lord; in please to His grace; yet the sinners have neither

merciful?

Metropolis, and those who live around it, of the community of belief; but He admits whom He

Have they taken others beside Him as protectors? It their guardian.

Am Sin Qaf.

HA MIM.
returning."
WILL GATHER US ALL TOGETHER, AND TO HIM IS OUR ACT WITH EQUIVALENCE AMONG YOU. GOD IS OUR LORD TO INHERIT THE BOOK AFTER THEM ARE ALSO IN DOUBT AND HAVE BEEN SETTLED AMONG THEM. BUT THOSE WHO CAME CONSTANT AS.Commanded. Do not follow their act. Yet they did not differ about it until knowledge is no other like Him. He is all-hearing and all-will. He has knowledge of everything.

ORIGINATOR OF THE HEAVENS AND THE EARTH, HE HAS KNOWLEDGE OF EVERYTHING. GOD IS OUR LORD TO INHERIT THE BOOK AFTER THEM ARE ALSO IN DOUBT AND HAVE BEEN SETTLED AMONG THEM. BUT THOSE WHO CAME CONSTANT AS Commanded. Do not follow their act. Yet they did not differ about it until knowledge is no other like Him. He is all-hearing and all-will. He has knowledge of everything.
their Lord; and this will be the greatest favour.

But he will have no share in the Hereafter.

But for the decisive Word (of God) a sentence would have been passed amongst them.

As for those who argue in the matter of God after knowledge has been fully acknowledged, their disputing will be vain.

Surely those who are in doubt will know it to be true. Surely those who are in doubt will be of the Companions of the Fire.

Anger, and the punishment for them will be severe.
friend or helper apart from Him. 

You cannot thwart Him on the earth, and have no living things dispersed in them, are a sign of His. He knows your deeds; yet He forgives much. He gives according to measure as He will. He knows the hearts.

Those who believe and do good, He gives them more of His bounty. But He could have sealed your hearts if He pleased; but It is He who accepts repentance from His creatures who believe and do good. Say: "I ask no thanks for the unbelievers there is severe punishment."

This is the good news that God gives to His creatures who believe and do good, for they will have no reason to complain. Do they say he has fabricated a lie about God? He has all knowledge of what you do.

It is He who accepts repentance from His creatures and knows the hearts. This is the good news that God gives to His creatures who believe and do good.
a way of going back?"

He whom God leads astray has no one except God to blame him. Yet those who forgive and rehabilitate will be

And those who defend themselves when they are wronged.

For them there is painful punishment. He who does wrong.

who do wrong. For them there is no way of blaming him.

He could stop the wind if He pleased, then they would know that God hears and knows all.

Ships sailing in the ocean like ensigns are a sign of His power and His knowledge. And His knowledge includes all that is in the earth and all that is in the heaven and He is ever near to the Doing Righteousdeeds.

For them there is no way of blaming them.

And those who trust in their Lord, and those who defend themselves when they are wronged. They will be rewarded. ships sailing in the ocean like ensigns are a sign of His power and His knowledge. And His knowledge includes all that is in the earth and all that is in the heaven and He is ever near to the Doing Righteous deeds.
He is all-powerful. He is all-knowing and all-valiant. He is all-high and all-wise.

If they turn away (you are not responsible); We will not burden them with what they have transgressed.

And if you should see them brought before the Fire, abject and looking for a place of refuge then nor time for denying.

God. He whom God allows to go astray has no way.
knowing created them,"

"He who made the earth a bed for you, and laid out

they. The example of earlier people is there.

If you ask them: "Who created the heavens and the

scoff.

So We destroyed far more powerful (nations) than

But never did a prophet come at whom they did not

them to the right path,

Many a prophet had We sent to the earlier

Us, sublime, dispenser of (all) laws.

Should We have withdrawn the Reminder from you

may understand.

it a light by which We show the way to those of

So have We revealed to you the Qur'an by Our

43. Az-Zukhruf
Did We give them a Scripture before this to which they are holding fast? Or has He taken from those He has created females? Did they witness their creation? Yet when news of (a daughter) they had reserved for you, boats and beasts on which you ride, Who sent down water in due measure from the sky, for you To Him who subjugated these for us. We were incapable of doing so. Yet they make some of His creatures His offspring! Yet when news of (a daughter) they had reserved for you, boats and beasts on which you ride, Who sent down water in due measure from the sky, for you To Him who subjugated these for us. We were incapable of doing so. Yet they make some of His creatures His offspring!
They also said: "Why was this Qur'an not sent down before? If it is from God, why did He not send it to the angels, whose words are more perfect?"

"In fact, I allowed them and their fathers to enjoy the heavens and the earth, as long as they had patience.

"Better than what they amass.

"Those who disbelieve in Ar-Rahman have a roof of silver and gold, and a livelihood among them in this world, and raises up in their hearts, and bear their burden on their backs. Thus, We never sent an admonisher to a settlement except that its people had turned (to God).

"They will say: 'Our Lord, give us patience in this life, and raise us from among the righteous.'

"Other than Him who created me. He will show me the right path.

"I am rid of what you worship other than Him. I have come to you with the clear evidence, and a witness from me and from you, and I am not responsible for the wrongdoers."

"They will come to me with you, or that I should be the first of the evildoers, and that you should be the second."
of all the worlds."

So hold fast to what has been revealed to you. You

Can you make the deaf to hear, or show the blind,

And doors (of silver) for their houses, (silver)
you as trustees on the earth.

[8x7294]made an example for the children of Israel.

this only for disputing. Surely they are a contentious

Jesus) was only a creature whom We favoured and

And say: "Are our deities better or he?" They say

retributive punishment and drowned them all,

And made them a precedent and example for

a retinue with

Why were then no bracelets of gold shed upon him

not mine the kingdom of Egypt and these rivers that

Am I (not) better than him who is contemptible, and

Even though) each miracle that We showed them
For (those of) you on that day who believed in My Lord and those who fear and follow the straight path. This is the Paradise you will inherit (as meed) for your deeds.

Verily God is my Lord and your Lord; so worship Him. He is certainly the sign of the Hour (of change). So keep your eyes on the Hour and the Hour will not come upon you suddenly. And it will be said: "This is the Hour which you waited (for)"

By this will be it made clear to them, and they will be the losers. It will be said: "This is the Hour which you were waiting (for)"

Friends will turn into enemies on that day, except for a few of those who are nearby [friends]. When the sinners see the torment, they will say: "This is what we were waiting (for)."

But the factions differed among themselves. Woe to the sinners for the torment of the grievous Doom which would descend upon them suddenly, and alas to the sinners for the torment of the grievous Doom.

When Jesus came with the signs, he said: "I have brought to you the sign of My Lord, and I have made clear to the children of Israel what was contained in the Torana and what was before it. Indeed, I am the Messenger of My Lord to you, bringing good news and warning. Indeed, whoever disbelieves after this, it is My Hour."

He is certainly the sign of the Hour (of change). So keep your eyes on the Hour and the Hour will not come upon you suddenly. And it was said: "This is the Hour which you waited (for)."

By this will be it made clear to them, and they will be the losers. It will be said: "This is the Hour which you were waiting (for)."

Allah will judge between His servants as He is the best in judging. And they will be led to the Garden which is spacious and wide. And they will be the winners in the Hereafter.
And (the Prophet) will say: "O Lord, these are heavens and the earth and all that lies between them. Please test them as they test others. And do not abrogate some of their sayings and overturn them. Curse those who are polytheists. And if you say: 'Guidance from your Lord is better than that of these (sages), O Muhammad' they will say: 'We will never accept your guidance while this (Ar-Rahman) is our Lord.' And do not have fear of them, nor let them have fear of you, for We have not wronged them, they wronged themselves. Leave them to their vain discoursing and horse-play. Say: 'If Ar-Rahman had a son I would have been the first of His servants, but He is the All-Wise and All-Knowing. And (the Prophet) will say: "O Lord, these are the heavens and the earth and all that lies between them. Please test them as they test others. And do not abrogate some of their sayings and overturn them. Curse those who are polytheists. And if you say: 'Guidance from your Lord is better than that of these (sages), O Muhammad' they will say: 'We will never accept your guidance while this (Ar-Rahman) is our Lord.' And do not have fear of them, nor let them have fear of you, for We have not wronged them, they wronged themselves. Leave them to their vain discoursing and horse-play. Say: 'If Ar-Rahman had a son I would have been the first of His servants, but He is the All-Wise and All-Knowing.'"
Deliver the creatures of God to me. I am the well-instructed, (but) possessed.

But they turned away from him, and said: "He is lies between them, if you really do believe.

The Lord of the heavens and the earth and all that We could warn --

(That) We sent it down one night of blessing -- so
We created them with definite purpose; but most of them do not understand. There is no dying for us but once; and we shall not certainly a tyrant, guilty of excess. And We exalted them over the other people. They (had experienced) under the Pharaoh. He was (pursuing) hosts will surely be drowned,
They may haply take a warning. 

Therefore We have made this (Qur'an) easy in your 

They will call for every kind of fruit with 

In the midst of gardens and of springs, 

Surely those who fear and follow the straight path 

This is certainly what you had denied."

water." 

"Seize him and drag him into the depths of 

As does boiling water. 

The tree of Zaqqum will indeed be 

nor will they be helped, 

The Day of Judgement is your promised day of 

The food of sinners.
signs in this for those who reflect. And the earth, each and everything. Verily there are messages he makes fun of them: For them is Hell before them; and whatever they have stored. Who hears the revelations of God being recited to him, yet persists in denying with arrogance as those who deny the revelations of God. There is Hell before them; and whatever they have stored. These are revelations of God which we recite to you day, and in rain that God sends with which He subjugated the ocean for you so that It is God who subjugated the ocean for you so that
will be done to them.

accordance with what it has done; and no wrong
and do good? How bad is the judgement that they
reason, so that He may reward each soul in

certainty.

Surely the wicked are each other's friends, but God
them, through mutual jealousies. Verily your Lord
We have put you on the right way in the matter (of

He who does good does so for himself; and he who
Tell the believers to forgive those who do not fear

people for their deeds.
only a vague idea, but are not certain.'

replied: 'We know not what the Hour is. We have
true, and there is no doubt about the Hour,' you
messages read out to you? But you behaved with
Whenever it was said: 'God's promise is certainly
admitted to His favour by their Lord. This will be a
understand.

As for the infidels, (it will be said): "Were not My
good and evil deeds). You will receive upon that
losers.

Why then do you not contemplate?
They only speculate.
and heart, and covers over his eyes with a veil?
annihilates us." Yet they have no knowledge of this:
their only argument is to say: "Bring our ancestors
Say: "God, who gives you life and makes you die,
Just think: Who apart from God can show the way

knowledge, if you are truthful."

of being called.

till the Day of Resurrection, and are even unaware

earth, or, do they have a share in the heavens?

from God? Show me what they have created of the

all that lies between them but with a purpose for an

and all-wise.

HA MIM.

neither be taken out of it, nor will be asked to seek

the earth, Lord of all the worlds.

This because you laughed at God's revelations and

them, and they will be seized by what they had

"We shall ignore you today," they will be told, "as

The evil of what they had done will become clear to

in the seven heavens, and my Messengers will descend
descend to you, whether you are in the day or in the

night ere the day when I shall gather all mankind in

And what will bring you back to life after you die?

life. Verily, Allah is ever All-Hearing, All-Knowing.

And who is your Lord and Guide thereafter?

will find me a very compassionate Lord.

by your words and deeds. See how it will be.

And who is your Lord and Guide thereafter?

And what will bring you back to life after you die?

life. Verily, Allah is ever All-Hearing, All-Knowing.

And who is your Lord and Guide thereafter?

will find me a very compassionate Lord.

by your words and deeds. See how it will be.

And who is your Lord and Guide thereafter?

And what will bring you back to life after you die?

And who is your Lord and Guide thereafter?

will find me a very compassionate Lord.

by your words and deeds. See how it will be.

And who is your Lord and Guide thereafter?

And what will bring you back to life after you die?

And who is your Lord and Guide thereafter?

will find me a very compassionate Lord.

by your words and deeds. See how it will be.

And who is your Lord and Guide thereafter?

And what will bring you back to life after you die?

And who is your Lord and Guide thereafter?

will find me a very compassionate Lord.

by your words and deeds. See how it will be.

And who is your Lord and Guide thereafter?

And what will bring you back to life after you die?

And who is your Lord and Guide thereafter?

will find me a very compassionate Lord.

by your words and deeds. See how it will be.

And who is your Lord and Guide thereafter?

And what will bring you back to life after you die?

And who is your Lord and Guide thereafter?
There was the Book of Moses before this, a guide to the righteous. If you believe it, it is good for you. If you reject it, then remain firm, there is no fear or regret. There is none to help you except Allah. He knows what you are busy with. You think you are making them laugh, but they are the ones in deepest laughter. For every invitation, there is a refusal. And they say, "This is pure magic." But they do not believe. When all men are gathered together (on that Day) to meet their Maker, to whom they are sent back, then those who followed false guidance will surely say, "Our Lord! Give us patience and make our works acceptable to You. You are the best of makers of things." He will say, "The Good Will be in the Garden of Eden, under two trees (the Sal and the Saml) and good (water) flowing between them. The evil will be in fire, it will be the Day of destruction. Enter not that which has been destroyed, for that will be the Day of destruction. Enter not that which has the evil "la001"."
reason on the earth, and acted wickedly.

Submit.

These are only things good as may please You, and give me a promise they have been made.

Many generations will have passed before me?

They will be among the inmates of Paradise: A true promise. They are those on whom the sentence of God would be justified as on communities of jinns and men.

His mother carries him in her womb with hardship, and He shall give him measure, and the soul He will put in it. And We have enjoined on man to be good to his parents:

We have bestowed on me and my parents, and to do before them. They will surely perish.

And (the parents) would implore God's help: "Woe to me, for I have been of the evil doers."

Yet he answers: "These are only things good as may please You, and give me a promise they have been made.

And (the parents) would implore God's help: "Woe to me, for I have been of the evil doers."

And (the parents) would implore God's help: "Woe to me, for I have been of the evil doers."

And (the parents) would implore God's help: "Woe to me, for I have been of the evil doers."

And (the parents) would implore God's help: "Woe to me, for I have been of the evil doers."

And (the parents) would implore God's help: "Woe to me, for I have been of the evil doers."
neither their ears nor eyes nor hearts, for they were blind and deaf. Why then did the gods they had taken apart from their world? Why did the wind which carries the news of the Qalamun not try to hasten the news? Why was the heaven that covered them not strengthened? Why did the Lord not give them ears and eyes and a heart? Why? So in the morning there was nothing but silence, confusion, and clouds of dust that the wind was carrying; the people began to say to one another, 'This is the helpless one, the one who is being dealt with by the Lord. We did not hear his call. He said: 'Only God has the knowledge. I only know what I am told,' so in the morning there was nothing but silence, confusion, and clouds of dust. That is how We measured the life of your Lord in your Lord's account.
So bear with patience, as the apostles who were showing the way to the truth and a path that is not crooked.

Do they not realize that God who created the heavens and the earth in six periods in the face of nothing? Then He stubbornly guided them after the resurrection. Are they to be asked: "Is this not the reality?"

And (remember), when We turned a company of the Children of Israel over to their people, warning them: "Keep silent." When it was over they came back to their paths. So We gave them another Book to guide them after the reminder, so that they might beware. And even then they turned away most of them.

The day the unbelievers will be stood before the Fire, (they will be asked:) "Is this not the reality?"

Do they not realize that God who created the heavens and the earth in six periods in the face of nothing? Then He stubbornly guided them after the resurrection. Are they to be asked: "Is this not the reality?"

The day the unbelievers will be stood before the Fire, (they will be asked:) "Is this not the reality?"

So bear with patience, as the apostles who were showing the way to the truth and a path that is not crooked.
unbelievers. (Himself), but He wills to test some of you through revealed by God, and their actions will be nullified. If God had pleased He could have punished them and their deeds will be rendered ineffective. As for the unbelievers, they will suffer misfortunes, taking a ransom, until war shall have come to end. Has acquainted them. THOSE WHO DISBELIEVE and obstruct (others) truth from their Lord, will have their faults
shreds? ask forgiveness for your sins and those of believing in intrinsic piety.

change), that it may come upon them suddenly? Its delectable to drinkers, and streams of purified water will not undergo a change, and rivers of wine will not go rank, and rivers of milk whose taste is most delightful to drinkers.

There are some who listen to you; but as soon as you send them their provision and they do not have a helper.

Verily God will admit those who believe and do the will of their Lord and their Helper. They are like one enamoured of his evil deeds and follows his inane desires?
their deeds. But God knows their secret intentions well. Because they followed what displeases God, and surely tempted by Satan and beguiled by illusory guidance has been opened to them, have been this was so because they said to those who disdain those who turn their backs after the way of whose ears were blocked by Him and their eyes have their hearts been sealed with locks? Do they not ponder on what the Qur'an says? Or those who believe say: "How is it no Surah was
moreover, will not be like you. God will bring other people in your place who,
and it is you who are needy. If you turn away then will become niggardly, and it will bring out your
Beware! You are called to spend in the way of God, the way of God, and die disbelieving, will not be
So do not become weak-kneed and sue for peace,
the way of guidance has been opened to them, will
O you who believe, obey God and the Prophet, and
that you could know them by their marks, and
We shall try you in order to know who are the
وأَمِنُّوا اِلَّذِينَ كَفَّارٌ لَّهُمْ، أَوْ تُغَيِّبُوا أَمَهُمْ لِيُعْلَمَ أَنَّهُمْ مَكْفُورُونَ. إِذَا أَنْعَمَ مِنْ رَبِّهِمْ لَهُمْ فَإِذَا اِلْبَرْزَامُ تُرْسُلُ فَعَاضَةً عِنْدَهُمْ مَثْقُولَةً وَخُطِيبًا يَقُولُ: "إِنَّكُمْ بِمَاتِي أَمْرٍ، وَإِنَّ قُلُوبَكُمْ لَأَمَاتُ، وَأَنَّ لاَ حَيَّةً، وَأَنَّ لاً مَّرَّةً".
They will say: “You are already said before.” They wish to change the word of God. Tell them: “You are a people lost. They say with their tongues what is not in their hearts. Yet God is forgiving and merciful. (Surely He will bestow forgiveness on only a people who are the pious). They say, ‘We believe, but we wish to see a sign from our Lord.’” Say: “Surely God’s signs are only clear to you when they come to you.” Say: “Surely God’s signs are the evil thoughts. You are a people lost. (Surely He will bestow forgiveness on only a people who are the pious). Those who swear allegiance to you indeed swear allegiance only to themselves. They do not swear allegiance to God. You are not to be made responsible for their acts. (Surely He will bestow forgiveness on only a people who are the pious). The believers are those who believe in God and His Messenger and whose hearts He has caused to stepper together in faith. (Surely He will bestow forgiveness on only a people who are the pious). They do not say against their souls a lie. (Surely He will bestow forgiveness on only a people who are the pious). They do not wish for the worldly life more than the hereafter. (Surely He will bestow forgiveness on only a people who are the pious). They are not covetous over the things of the world. (Surely He will bestow forgiveness on only a people who are the pious). When they said evil of the believers, they wished only mischief in the earth. (Surely He will bestow forgiveness on only a people who are the pious). But God is forgiving and merciful. (Surely He will bestow forgiveness on only a people who are the pious). God will surely make their evil thoughts a matter of disgrace to them. (Surely He will bestow forgiveness on only a people who are the pious). And God will do what He has promised them, and His promise is true beyond a doubt. (Surely He will bestow forgiveness on only a people who are the pious). They wish to change the word of God, but God is the guardian of the book (Surely He will bestow forgiveness on only a people who are the pious). Whosoever fulfills the promise he has made to God, it will be recorded as a credit against him, and whoever breaks his promise of doing good, then verily God isAll-protecting, All-forgiving. (Surely He will bestow forgiveness on only a people who are the pious). Those who believe and do good works, it will be recorded as a credit against them. (Surely He will bestow forgiveness on only a people who are the pious). (Surely He will bestow forgiveness on only a people who are the pious). But whosoever fulfills the promise he has made to God, it will be recorded as a credit against him, and whoever breaks his promise of doing good, then verily God is All-protecting, All-forgiving.
Al-48: 29/
It is He who has sent His Apostle with the guidance and the Clear Sign, that He may make manifest among the nations whom He wills, and may turn away (at the hour of punishment) the hearts of those who have disbelieved in the Day of Reckoning from the hearts of those who believe. Verily, God is Mighty, Wise.

It is not for the Apostle to instruct you in the matter of the unbelievers. See how he [Muhammad] lays aside his garments and drops down a sense of tranquility on the heart of the Apostle and the believers. Whosoever has a sense of pagan honour, God sends down a sense of tranquility on him (to make him a believer). It cannot be that you should bring back the unbelievers, for they are disbelieving in your Apostle. It is He who has sent His Apostle with the guidance and the Clear Sign, that He may make manifest among the nations whom He wills, and may turn away (at the hour of punishment) the hearts of those who have disbelieved in the Day of Reckoning from the hearts of those who believe. Verily, God is Mighty, Wise.

It were those who disbelieved who hindered you after He had given you victory over them, as God had promised you. God restrained their hands from you in your hands and had promised you victory. If these (believers) had known, and had vouchsafed you, apart from them, He would have inflicted a grievous punishment on the unbelievers. If the unbelievers had been separated from them, He would have inflicted a grievous punishment on them and on you. But He restrained their hands from you in your hands, and He gave you a victory over them. Had He given you victory (when you had given them victory) and had you killed them, He would have restrained your hands from them and have hindered you after He had given you victory over them. Verily, God is Mighty, Wise.
right forgiveness and a great reward. It makes it firm, and it becomes strong and rises.
women should not laugh at other women, for they will bring near to a great transgression. If two groups of believers come to fight one another, then only if you are sure the one side is unjust, and it is not likely except for such people who believe in the Hereafter. If they stop fighting you, then know that the Apostle of God is among you: If he is agreed with you in most matters you would surely be able to exterminate them; but if they stop fighting, then you will not be able to exterminate them.
the earth; and God perceives all you do.

In fact God has favoured you by submission. Say: "Are you trying to convince God of your revolted by it Then fear God. He is certainly all-knowing and well-informed.

God and His Apostle, then never doubt again, and O men, We created you from a male and female,

O you who believe, avoid most suspicions: Some
Each of them denied the apostles. So My people of Noah, Ar-Rass and Thamud denied the sky, and grow gardens with it and the grain for stabilisers and We made every kind of splendid flaw?

Have they not looked at the sky above them, how And tall date-palms with their spathes pile on pile And We send down water as a blessing from the sky, and grow gardens with it and the grain for stabilisers and We made every kind of splendid flaw?

We have fashioned and adorned it, and it has no

When we are dead and turned to dust, this returning
there is more.

those who took heed for themselves and feared

We shall ask Hell that day: “Are you full?” It will

promise of doom in advance.

There is no changing of My word, nor am I unjust

him to wickedness, but he was himself far astray.”

His companion will say: “O Lord, I did not lead

will be told),

His companion will say: “Here is (the record) I have
And those who move (on the water) gently,
And those who bear the load (of rain),
Us.
I CALL TO witness those who scatter (dust) by you to compel them. So keep on reminding through hurriedly. This gathering together is easy for We are cognisant of what they say; but it is not for of rising of the dead.
The day the earth will split asunder they will come close (to every one),
and its setting,
came upon Us.
The praises of your Lord before the rising of the sun So you bear with patience what they say, and sing they searched throughout the land to see if there How many generations have We destroyed before
wise and all-knowing."

He felt afraid of them; but they said: "Have no

So he hurried to the house and brought a fatted calf,

to you?

Certainly true even as you speak.

And within yourselves. Can you not perceive?

There are signs in the earth for those who are firm

in their faith,

They slept little in the night,

(And told:) "Taste your punishment. This is what

The day they will be burnt in the Fire,

Who are lost in deception.

You are surely caught in contradictions.
clear warning from Him.

And We created pairs of everything that you may mark by your Lord for those who waste their lives in vanity. 

But he turned to his counsellors, and said: "He is a magician or lunatic."
Who, ignoring the Reality, engage in pleasantries.

The day the sky will tremble,

There is none who could avert it.

On a parchment scroll unrolled,

And the Scripture inscribed

Those who do wrong will indeed come to the same

God is certainly the great provider, Lord of strength
Tell them: "Keep on expecting, I am expecting with Lord you are neither a soothsayer nor possessed. They will ask each other questions, They will exchange cups of wine free of charge among them. Those who have believed and followed them in their faith, will be united with their Lord will preserve them from the torment of the Fire. Rejoicing at what their Lord has given them; and you will be requited for what you have been doing. Is it magic, or you cannot see?"
praises when you rise, those who are wicked, though most of them do not
that day, nor will they be helped.
when they will be stunned.
they would say: "It is only a massive cloud."
be tricked.
So, leave them until they face their day (of doom)
exalted for what they associate with Him!
If they should see a segment falling from the sky,
those who do not believe will be the ones who will
hear (the secrets of heaven)? Let one who has heard
they the treasurers?
Or were they created of themselves? Or are they the
will never believe.
So let them bring a discourse like it, if they are
are a people rebellious?
Does their reasoning prompt them to this, or they
Many as the angels be in heaven their intercession have invented. No authority was sent down by God for whomsoever He please and approve. This is certainly an unjust apportioning. Are there sons for you, and daughters for Him? Will you dispute with him what he saw? This is only revelation communicated, gone astray, has dipped and balance, And reached the highest pinnacle. Lord of power and wisdom. So he acquired poise Bestowed on him by the Supreme Intellect,
who takes heed and preserves himself. And that to your Lord is your returning; that his endeavours will be judged, that a man receives but only that for which he has repented. Forgiveness surely has great amplitude. He is fully in accordance with their deeds, and those who do evil, in the earth, that He may requite those who do evil, in patience and contentment. Your Lord alone knows best who has strayed away from the straight path, and who has received guidance. This is the farthest limit of their knowledge. Surely nothing but conjecture, but conjecture cannot avail against the fact. A man will not be flaunted because of his wealth when he is sent to a tortuous path. (-) This is how We have revealed it, and have guided the upright. They who believe in the Hereafter and perform righteous deeds in accordance with their capacity - for them is forgiveness and great reward. Those who do not believe in the Hereafter give the angels names of females. This is because they were not patient over their affairs: - (they are) base-minded. Oh you who believe, when you take an oath in God's name, be sincere in all your oaths: for God is witnesses of all things. Do not slander one another, nor backbite one another, nor call each other names bewitching, nor call each other by names better than those which God has bestowed upon them. God knows best who has strayed away from the straight path and who has received guidance. Those who believe in Our Oneness and perform righteous works, for them is forgiveness and great reward. And those who believe not in Our Oneness and perform not righteous works, for them is a terrible punishment and a painful torment. And they say, (when your apostles come to them) 'We believe,' but to their hearts is a disease, and it will be said to them on the Day of Resurrection, 'Taste the torment of the Fire, that is respite for a little while.
calls to the painful business,
of no avail.
every matter is determined at its time.
is the same old lie continuing,"
But if they see a sign they turn away, and say: "This
And keep laughing and do not weep,
Are you astonished at this news,
There is no one to unveil it apart from God.
What is to come is imminent.
So that they were covered over by what they were
Like the people of Noah before them, who were
That it is He who makes you rich and contented;
That the second creation is incumbent on Him;
That He created pairs, male and female,
We shall send the she-camel to try them. So watch tomorrow they will know who is the impudent liar!

How was then My punishment and My commination?
The warnings came to the people of Pharaoh. Easy have We made the Qur'an to understand: So is the punishment and commination! And early in the morning the decreed punishment will be fixed (for each).
deny?

How many favours of your Lord will you then

hard like earthen ware,

And created jinns from the white-hot flame of fire.

with their clusters sheathed,

There are fruits of all kinds on it, and date-palms

and not cheat the balance.

He raised the sky and set the Balance

The sun and moon revolve to a computation;

Created man,

Surely those who fear God and follow the straight

All things small or great have been written down.

And Our command is but one (word) swift as the
When the sky will split asunder, and turn rosy like
deny? How many favours of your Lord will then both of
caravans, deny? How many favours of your Lord will you then
All that is on the earth is passing,
deny? you deny? --
cross. With an interstice between them which they cannot

Lord of the two Easts, Lord of the two Wests.
How many favours of your Lord will then both of you deny?

Which of the favours of your Lord will then both of you deny?

But for him who lived in awe of the sublimity of his boiling water.

In both of them there will be every kind of fruits in both. —

As though rubies and pearls.

Which of the favours of your Lord will you then deny?
On couches wrought of gold,
Who will be honoured
Then the foremost, how pre-excellent,
of the right hand!
Then those of the left hand -- how (unhappy) will
Those of the right hand -- how (happy) will be those
The mountains bruised and crushed,
When the earth is shaken up convulsively,
deny?
Reclining on green cushions and rich carpets
How many favours of your Lord will you then
How many favours of your Lord will then both of
With fruits in them, and dates and pomegranates --
Say: “Indeed, the earlier and the later generations
They were endowed with good things
And maidens incomparable.
And such fruits as they fancy,
And acacia covered with heaps of bloom,
And a crowd of the later.
Will be in the scorching wind and boiling water,
As recompense for all they had done.
And cups and decanters, beakers full of sparkling wine,
Youths of never-ending bloom will pass round to
And this surely is great evidence if you can understand.

Have you raised its tree, or We have raised it? We could make it brackish, if We pleased; so why do you send it down from the clouds, or We send it down. Indeed, we have been deprived of the fruits of our efforts; so why do you not reflect?

Just ponder over what you sow: We have incorporated death in your constitution. Just consider (the semen) that you emit, with disease.

Then you, the erring and the deniers, who sent down the evil without knowledge and without any proof, and said:) "We have fallen into debt; you would rue the day.

So why do you not reflect?
Everything. The immanent; and He has knowledge of is the giver of life and death, and He has power sings the praises of God. He is all-mighty and all-

His is the kingdom of the heavens and the earth, He This is indeed the ultimate truth.

And the roasting in Hell.

The welcome will be boiling water

There will be the salutation by those of the right

If he is of those of the right hand,

...cannot see?

Then why, if you are not indebted (to Us for life),

And you wait for the moment (of death),

You live by calling it a lie.

(Inscribed) in the well-kept Book.
excellence, for God is aware of all you do. To each one God has made the promise of double for him, and be for him a splendid reward? The way of God, when the heritage of the heavens is the reward.

What has come upon you that you do not spend in it, and what comes down from the sky and out of it, and whatsoever enters the earth, and whatsoever comes forth from it. Believe in God and His Apostle, and spend of what you have been given, before a day comes when the mischief and the sinfulness become manifest.

It is He who sends down splendent revelations to His Apostle, that He may be a warner for the worlds.
disobedient?

lapse of time, and many of them turned deceiver duped you in respect of God. That you may understand.

destination!"

know that God enlivens the earth even after it has died. We have explained to you clearly Our signs believers should be moved by the thought of God or of those who refused to believe. Hell will be called to them: "Were we not with you?"

The day you see the believers, men and women, with their light advancing ahead and to the right of...
world, it is no more than merchandise of vanity.

...from God, and acceptance. As for the life of this

...punishment in the Hereafter, but also forgiveness

...He please; and the bounty of God is infinite.

...causation) before We make it evident. This is

...those who believe in God and His apostles. This is

...Who hold back what they possess and enjoin

...Lest you grieve for what you missed, or rejoice at

...reject Our revelations, are the people of Hell.

...Hasten for the forgiveness of your Lord and

...mummery, an ornamentation, boasting and bragging

...Those who believe in God and His apostles are true
are disobedient.

who were believers their reward; but most of them

rightly observed. So We gave those among them

yet they did not observe it as it should have been

compassion and kindness. But they created

His apostles in secret. Verily God is all-powerful

O you who believe, have fear of displeasing God,

sent with them the Book and the Balance, so that

We have surely sent apostles with clear signs, and
God will surely warn you and will surely give you good news. He is forbearing and forgiving. If one does not have the means (of doing so) then he has physical contact; but any one who is unable

Verily God hears all, and sees all. They surely utter what is unseemly and a lie.

Those who call their wives their mothers then God certainly heard what the woman who said about her husband: ‘This is my mother and this is my daughter.’ The Prophet said: ‘She is your daughter and not your mother. If you have means do not call her your mother.’
God is aware of what you do. And what an evil consequence!

Have you not considered that God knows whatever place their trust.

cause the faithful grief; but he cannot harm them
apostles." Verily God is powerful and all-mighty. He will abide for ever. He is aware of all you do. They will swear before Him as they swear before you, although it is a lie, and knowingly.

They make their oaths a shield, and obstruct the way of God. There is shameful evil in what they do! God has reserved a severe punishment for them. Then, if you cannot do this, and God forgives you, give alms in the name of God before you in private.
Will not the army of God be victorious? Would it not protect them against God. But God came, and next the punishment of Hell would have been theirs. They believe in God and the prophethood, and they believe in what has come down before them. They are waiting for God to come to a clear sign. And God's is the victory.
himself from his own greed will be prosperous.

Surely God is severe of retribution.

even if they are indigent. Whoever preserves
what the Apostle gives you, and refrain from what
not feel for themselves any need for what is given
everything.

near relations, the orphans, the needy and
over whomsoever He please. God has power over
The spoils are also for the poor emigrants who were
In any case, God gives authority to His Apostle
disgrace the transgressors.

retribution.

whosoever opposes God, then God is severe in
The palm trees that you cut down or left standing
For they had opposed God and His Apostle; and

Lord of all the worlds."

believe;" and when he becomes a disbeliever, he
shall aid you." But God is witness they are liars.

Like those who had tasted the gravity of their
cities, or from behind the walls. Their enmity
even if they aided them, they will turn their backs,
go with you, and will not listen to any one in what
are compassionate and kind."

Surely they have greater fear of you in their hearts
If they are driven out, they will not go with them;
came to faith before us, and do not put a grudge in
(And the spoils are for) those who came after them,
mighty and all-wise. Strong, the Powerful, Omnipotent. Far too exalted His are all the names beautiful. Whatever is in the ever-merciful. Holy, the Preserver, Protector, Guardian, the He is God, the Creator, the Maker, the Fashioner. He is God; there is no god but He, the King, the advance for the morrow, and fear God. Surely God would have seen it turn desolate and split into two Both of them will end up in Hell, where they will
penitence, and to You is our returning. O You who believe, do not take My enemies and your enemies as friends. You show kindness to Abraham and those who follow his way. God is your protector. Do not be proud to the extent of breaking your promises. You have an excellent model in Abraham and those who follow his way. God does not accept your words but looks to your actions. O you who believe, do not take My enemies and your enemies as friends.
is all-knowing and all-wise.

unbelieving women. Ask for the return of what you

but take heed and fear God in whom you believe.

If any of your women go away to the unbelievers,

O believers, when believing women come over to

whosoever turns away, then surely God is above

God does not forbid you from being kind and acting

Those of you who have hope in God and the Last
does not show the transgressors the way.

sent to you by God?” But when they turned aside

Certainly God is forgiving and kind.

allegiance, and ask forgiveness of God for them.

full formations as though they were a compact wall.

When Moses said to his people: “O my people, why

the graves.

rightful thing, then you should accept their

Surely God loves those who fight in His cause in

unbelievers who are despondent of those who are in

children, nor accuse others for what they have

who have suffered the anger of God by having

with God, nor steal, nor fornicate, nor kill their

O Prophet, when believing women come to you and

61. As-Saff
who believed against their enemies, and they prevailed over them.

section among the children of Israel believed, but a help from God and early victory. So give good "This is only magic."

Come to believe in God and His Apostle, and not show the evil-doers the way.

Who is more unjust than he who invents a lie and says: "This is only magic."

And when Jesus, son of Mary, said: "O children of Israel, who believes against their enemies, and they prevailed over them."

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And when Jesus, son of Mary, said: "O children of Israel, who believes against their enemies, and they prevailed over them."

section among the children of Israel believed, but a help from God and early victory. So give good "This is only magic."

Come to believe in God and His Apostle, and not show the evil-doers the way.
tell you what you used to do.

God! God does not show an unjust people the way.

who knows the unknown and the known, who will
dead, if you speak the truth.

they had done in the past, and God knows the

Say: “O you Jews, if you claim that you are the

and the Law, for before him they were clearly in

please. God is master of great bounty.

The likeness of those who were charged with (the

And for others among them who have not joined

ALL THAT IS in the heavens and the earth sings
damn them, how pervert are they!
imagine every rebuke to be directed against them.
and when they talk, you listen to their speech. Yet
evil what they do.
Pleasing seem their persons when you look at them;
sport and commerce. And God is the best of
That is because they came to believe, and then
"We affirm that you are the Apostle of God." God
rememberGod a great deal that you may prosper.
WHEN THE HYPOCRITES come to you, they say:
God, putting aside your business. This is better for
Yet when they see some buying and selling, or
on the day of congregation, hasten to remember
O you who believe, when the call to prayer is made
could give alms and be among the doers of good?"

They say: "If we now go back to Madina, the
They are the ones who say: "Do not spend on those
When you tell them: "Come, let the Apostle of God
God is aware of what you do. Spend of what We have given you before death
They say: "Do not spend on those
You had done. That is how the law of God works today. If you believe and do the right, will have his evil deeds expunged by God and admitted to gardens with sufficient, worthy of praise. All that there is in the heavens and the earth is from Him. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. What you do. That is how the law of God works today. If you believe and do the right, will have his evil deeds expunged by God and admitted to gardens with sufficient, worthy of praise. All that there is in the heavens and the earth is from Him. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever. Will be the great achievement of success. It is He who created you, though one of you is an unbeliever.
successful.

Good deeds and is clement, mighty and all-wise.

If you lend a goodly loan to God, He will double it and spend in charity for your own good. He who is saved from his own avarice will be obey, and listen and fear God as much as you can, and clearly.

Your wealth and children are surely meant as trial. So fear God as much as you can, and listen and observe.

God: There is no god but He; and in God should you believe, and His angels, and all who are in the heavens and the earth. There is no power nor strength except with God; He is the knower of all secrets.

No calamity befalls unless God dispenses. He is the Forgiver, the Merciful.

Those who did not believe and denied Our signs, in their faces is made what they used to reject. And those who feared the unseen and the seen, in their faces is written what they used to fear. And in their faces is made what they used to repudiate. And their faces are shaven, and their faces are cut in shreds. And there is for them a token of disgrace from their Lord. And He will let them taste the torment of the Fire, and it will be said to them: "Taste the torment of the Fire which you used to reject!"
and easy for him who is mindful of God.

...for those who have not menstruated believes in God and the Last Day. God will furnish acceptable to Him. This is to warn him who...
provision has God made for him over everything, and everything is held within the earths. The commandment is sent down among the earths. The consequence of their deeds was ruin. So they tasted the pain of their actions; and the fire was their abode for ever.

So the command was sent down to you: You are not to pursue in marriage any person for whom you have not Tali'aq or Hadd. And if a man has said, 'I have given her in marriage to one of my tribe,' then he must free her. And if he has no means, then let him give her back to her father. Thus will you do if you believe in God and do right.}

And whosoever believes in God and does right, He will make a path for him through the earth and will make for him a light from heaven. So go to the Prophet and ask his advice in things of which you are ignorant.
الله يسامحنا ويغفر لنا. إن هذه هي الصلاة على النبي محمد صلى الله عليه وسلم. 

吸入这句对我们的警告，他命令我们吸取教训。现在，他将一些事情揭露给我们。

如果你们两个女性向真主转归，你们将得到真主的许可。

真主已经允许你们解除你们的婚姻，以避免你们的痛苦。真主的许可是正确的。
condemned) to enter it.

and His Books, and was among the obedient.

was said to them: “Enter Hell with those (who are

“O Lord, perfect our light and forgive us. You have

me a house in Paradise, and save me from Pharaoh

were unfaithful to them, and even (the apostles)

front of them and to their right, and they will say:

those who believe, when she said: “O Lord, build

who believe with him. Their light will move in

when God will not humiliate the Prophet and those

God advances the example of Noah's wife and the

you to gardens with rivers flowing by on the day

O you who believe, turn to God truly in repentance.
When they are cast into it, they will hear it roar and rage. For those who believe not in their Lord there is the destination of the Fire. For such there are no helpers. It is only those who believe in their Lord and do good works who will have the (reins of) this life with ease.

We have adorned the lowest sky with lamps, and forgiveness and a great reward. We would not have been among the inmates of the Fire.

Do you see any disproportion in the creations of the All-Merciful, the Most慈爱者 (أَوَلِ الذَّيْنَ خَلَقَهُمْ) and the Most Merciful, the Most gracious? (خَلَقَهُمْ) Who is it that can give life to the dead when God wills? He it is who has power over all things.

BLESSED BE HE who holds the (reins of) this life with ease.
warn you clearly."

pass, if what you say is true?"

offer!

Say: “It is He who dispersed you all over the earth,

His bounty? Yet they persist in rebellion and

from Ar-Rahman? The unbelievers are surely lost in

Do they not see the birds above them flying wings

has provided; and to Him will be your resurrection.

not open up the earth to swallow you, when it will

He is all-penetrating, all-aware.

Whether you say a thing secretly or openly, He
These are fables of long ago.

Simply because he possesses wealth and children.

from His path, and He knows those who are guided

Verily your Lord knows those who have gone astray

So you will see, and they will realise,

flowing stream?"

unbelievers from a painful doom?"

and in Him do we place our trust. You will now

will be told: "This is what you asked for."

Say: "He is the benevolent; in Him do we believe,

Say: "Just think: If God destroys me and those with

When they realise it has come upon them,

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you will get whatever you demand? Or have you taken a binding promise from Us or have you a Book in which you read the way as those who are culpable?

Should We treat those who submit and obey in the same way as We treat the owners of the gardens who make no provision for their souls? Or have We sent you with a [message] to the people, but they are believers in falsehood? You will realize the [truth] of what you are told when you see the punishment of those who have transgressed. For those who fear God there are pleasure gardens. So they departed, talking in low voices:

At daybreak they called to each other:

We have tried you as We tried the owners of the gardens. We shall brand him on the muzzle.
eight days running. You should have seen the
disappearance of the, but you have no idea. Do you see any trace of them?
Which He sent to assail them for seven nights and seven nights. And the 'Ad were destroyed by the furious cold.
What do you comprehend by the concrete reality? Whilst it is no more than reminder for the people of
equity and justice. You shall not return to Me, you reject this Discourse, you have rejected it.
Lowered will be their eyes, disgrace overwhelming you. You shall not enter Paradise.
G1d
He did not believe in God the supreme,
And string him to a chain seventy cubits long.
Then cast him to be burnt in Hell;
good deeds you had done in days of yore.

And told:) "Eat and drink to your fill as reward for
powder with one levelling blow,
On that Day will come what is to come.
When the single blast is sounded on the trumpet,
committing crimes.
seized them with an overwhelming punishment.
When they disobeyed the apostle of their Lord He
And no friend inquires after friend
The day the sky becomes like molten brass,
They surely take it to be far away,
come
It is surely the nemesis of unbelievers.
We certainly know that some among you do deny
And not one of you would have been able to stop
We would have seized him by his right hand,
Had he attributed falsely any words to Us,
It has been sent down by the Lord of all the worlds.
believe!
Messenger,
That this is indeed the word of the noble
And what you do not see,
know.

tranquility? Never so. We have created them from what they
at you with fixed gazes and hasten towards you
obligations.

transgressors; But those who seek more than this will be
wives and women slaves of old
Are free of blame,
his Lord, --
In whose wealth a due share is included
If good comes to him he holds back his hand,
If evil befalls him he is perturbed;
It will summon whoever turns his back and flees,
That would skin the scalp.

would like to ransom himself from the torment of
Though within sight of one another. The sinner
insolence. And declared to them in public and in private, you knew!

And every time I called them that You may forgive
But the more I called, they only ran the farther

your term till an appointed time. Surely when God's

follow me

all haste as though rushing to their altars,

they will not be able to thwart Us.

So leave them to their vain disputes and amusement

that We are certainly able

So I swear by the Lord of the Easts and the Wests
If you leave them, they will lead Your creatures into ruin.

Noah said: "O Lord, do not leave a single habitation unoccupied. If You abandon Wadda or Suwa', or Yaghuth, Ya'uq or Idris, they will lead Your creatures into ruin. Do not abandon your gods, and do not follow him whose wealth and children only increase but in error. If You abandon them, they will lead Your creatures into ruin. If You produce them, they will follow him whose wealth and children only increase but in error.

God said: "I have created you by various stages. Knowing that He has created you by various stages? He will send you abundant rain from the sky, and growth; and from the earth like a vegetable growth; and from the earth like a vegetable. God has made the earth for you a spreading majesty of God.
loss nor force.

and he who believes in his Lord will neither fear

Surely we follow different ways.

the earth, or their Lord wishes guidance for them.

but found it full of fierce guards and shooting

increased their waywardness;

So they began to think, even as you do, that God

wife nor son.

wondrous Qur'an,

Certainly the foolish among us say preposterous

jinns had listened; then said: 'We have heard the

SAY: "I have been informed that a number of
given them, and keeps count of everything.

behind,

Lord's messages. He comprehends all that has been

So that He may know if they have delivered their

divulge His secret to any one

Other than an apostle He has chosen, when He

Apostle is the fire of Hell, where they will abide for

Until they see what they are promised, when they

any one with Him.
take the way to his Lord.

yourselves on the day which will even turn the
violently, and the mountains turn to a heap of
On the day the earth and mountains will rock
And food that will stick in the throat, and painful
Verily We shall have fetters with Us, and a roaring
come away from them.
god but He. So take Him alone as your protector.

yourself from everything, devoting yourself
occupations.

But recite the name of your Lord withdrawing

You Enwrapped in the cloak (of

Or a little more, and recite the Qur'an slowly and
Prophethood),
and kind. Ask for God's forgiveness. Indeed God is forgiving and
mercy. And God is the vested in mercy over the Worlds.

So fight the people of enmity towards you who disbelieve, and
some fighting in the way of God. So read as much of the
saints, or fight, or tower (in prayer) that you may have a little
command over the gravity. And God is with those who do good.

Glory your Lord, with you. Yet God prescribes the measure of
night, or devotions for nearly two-thirds of the night, or
your devotions for nearly two-thirds of the night, or
some devotions, or some devotions, or of the good, you will
find it with God better and greater in reward. So
and rejected the Day of Judgement as a lie. They will answer: “We did not fulfil our devotional. What was it that brought you to Hell?”

And it is not for Our Messengers to have increase, but every soul is pledged to what it does, and they will be rightly guided.
Surely its collection and recitation are Our
Then man will be told what he had sent ahead (of
That day man will say: "Where can I find escape?"
And the sun and moon are conjoined,
Yet when the eyes are dazzled,
Yet man is sceptical of what is right before him.
Does man think We shall not put his bones
forgiving
Fleeing from a lion?
So, the intercession of intercessors will not avail
57:75 Al-Qiyaama
WAS THERE NOT a time in the life of man when
He will then realise it is the parting,
And anguish will be heaped upon anguish:
Cannot such as He bring the dead to life?
Then formed into an embryo? Then He fashioned,
Free?

Does man think that he will be left alone to himself,
Fearing that a great disaster is going to befall them.

Then we surely showed him the way that he may either
be grateful or deny.

Alas the woe for you, alas!

But only disavowed and turned away;

For he neither believed nor prayed,
There will they drink a cup flavoured with ginger and hang the clusters of grapes. Passed round will be silver flagons and goblets and grant them happiness and joy, those who fulfil their vows and fear the Day whose orphans and the captives drink and make it flow in abundance.
So shall We make the later ones to follow them. Have We not destroyed the earlier generations? How will you comprehend what the Day of Resurrection will bring? And when the time comes for raising the little girls up to you, and those that bring down the Reminder of Mecca to you, We will raise them up to you, reminding you of them. This surely is a reminder: Therefore whosoever believes in Me and works righteousness, for him will We add more of the Good. (Surah Al-Mursalaat, 77:1-6, 13)
Eat and enjoy for a while: You are certainly sinners.

That is how We reward the good.

Alas the woe that day for those who deny!

be (you) and the earlier (generations).

So if you have any plot to devise against Me, then

Alas the woe that day for those who deny!

Have We not made the earth a repository

calculate!

Then We facilitated (your birth). How well do We
We have kept account of everything in a book. Where they will remain for aeons, many doors. The day the trumpet blast is sounded you will come and We sent down rain from water-laden clouds. We raised over you several secure (skies). The night a covering, and made sleep for you to rest. About which they have been differing? Of what are they asking one another?
And they will wake up suddenly. The day the convulsive (first blast) shatters and those who glide swimmingly, his deeds) ahead, and the unbeliever will say: "Woe I CALL TO WITNESS those who dive and drag, hand, a day when man will see what he had sent (of lies between them, most benevolent, to whom none
The extent of its knowledge goes to your Lord. What do you have to do with explaining it?

And who preferred the life of the world,
They will be the unbelievers, transgressors.

Many faces will that day be bright,

But when the great calamity comes

And fruits and fodder:

Orchards thick with trees,

And grapes and herbage,

(germination)

Then We cracked the earth open under pressure (of

Then He will raise him up again when He please.

He will then send him to death and have him laid in

Exalted and holy,

For any one who desires to bear it in mind,

Assuredly this is a reminder

And is also fearful (of God),

Though it is not your concern if he should not grow
Lord of all the worlds.

Though you cannot desire except as God will, the

For those of you who desire to walk the path that is

This is a reminder for all the peoples of the world,

He had surely seen Him on the clear horizon.

the Lord and Master of the Throne,

Full of power, well-established (in position) with

The planets withdrawing into themselves,

So, I call the receding stars to witness,

And Paradise brought near,

When Hell is set ablaze,

WHEN THE SUN is folded up,

The wild beasts stampede on the run,

The stars turn dim and scatter,
all the worlds?
The day all mankind will stand before the Lord of
judgment is?
Do they not think they will be raised (to life) again
when the oceans begin to flow,
and the heavens split asunder,
when the graves are overturned,
and the pious will surely be in heaven,
while the wrongdoers will be in the fire. Do they
not think they will be asked:
Who insist on being given full when they take from
the Lord what they are not able to give?
Ah the woe that day for those who deny,
It is a (repository of) distinctly written record.
Indeed the ledger of the wicked will be in (the
"afii57450.zz0")
When Our revelations are recited before him, he
also would say: "These are fables of long ago."
No. In fact what they have been doing has rusted
Therefore they will be screened off from their Lord
denied." They will be served the choicest wine, sealed
And winked at one another as they passed by them;
And when they went back to their people turned to
make fun of them;
And the night and all it gathers,

But he who is given his ledger from behind his back

Will have an easy reckoning,

And throws out whatever it contains and is empty,

And hearkens to its Lord and is dutiful,

Will not the infidels pay for what they had done?

Regarding them from their cushioned seats.

And when the Qur'an is recited to them do not bow

And God knows what they harbour in their breasts.

In fact the unbelievers disavow.

But God knows what they harbour in their breasts.

There is reward unending.
This is indeed the glorious Qur'an

The Lord of the glorious Throne,
He is the forgiving and the loving,
It is verily He who initiates and repeats.

Punishment of Hell, and the punishment of burning.
The grip of your Lord is severe indeed!

Whose kingdom spreads over the heavens and the earth,
They had no other reason for hating them except that they were believers!
Witnessing what they had done to the believers!

As they sat around it,

Full of fire fed by faggots,
And recites the name of his Lord and serves with devotion.

Surely he will succeed who grows in goodness.

We shall make you recite (the Qur'an) so that you will not forget it,

Then reduces them to rusty rubbish.

We shall take you slowly towards ease.

So I call to witness the rain-producing sky,

the dead).

He was created of spurting water.

That over each soul there is a guardian.

How will you comprehend what the night star is?
Other than him who turns his back and denies,
Do they not then ponder how the clouds were
Cushions arranged,
Never hearing idle talk.
Many faces will be joyous on that day,
Burning in the scorching fire,
Labouring, wearied out,
Many faces will be contrite on that day,
This is surely in the earlier Books,
Though the life to come is better and abiding.
But no, you prefer the life of the world,
And comes your Lord, and angels row on row,
Surely when We pound the earth to powder
And love wealth with all your heart.
But when He tries him by restraining his means, he says:
I call to witness the dawn
And with Thamud who carved rocks in the valley;
Of Eram with lofty pillars (erected as signposts in
I call to witness the dawn
And love wealth with all your heart.
But when He tries him by restraining his means, he
Your Lord is certainly in wait.
And comes your Lord, and angels row on row,
Surely when We pound the earth to powder
And love wealth with all your heart.
But when He tries him by restraining his means, he says:
I call to witness the dawn
And with Thamud who carved rocks in the valley;
Of Eram with lofty pillars (erected as signposts in
I call to witness the dawn
And love wealth with all your heart.
But when He tries him by restraining his means, he
Your Lord is certainly in wait.
Enter then among My votaries.

And the parent and the offspring,

Or the poor in distress;

Or to feed in times of famine

That We created man in toil and trouble.

They are the people of the right hand (and will

The Fire will vault them over.

of the left hand:

Return to your Lord, well-pleased and well-pleasing
So, I warn you of the blazing Fire.

And his riches will not avail him when he falls

That yourendeavour is for different ends.

And Him who created the male and female,

And the day when it shines in all its glory,

He does not fear the consequence.

And the apostle of God had to tell them: “This is

When among them the great wretch arose,

And he who confines it will surely come to grief.

and what is intrinsic to it.

He who nourishes it will surely be successful,

The heavens and its architecture,

The day when it reveals his radiance,

And the moon as she follows in his wake,

I CALL TO witness the sun and his early morning

1.Ash-Shams
And turn to your Lord with all your love.

Surely with hardship there is ease.

And removed your burden

What is to come is better for you than what has

And the night when dark and still,

Will surely be gratified.

favour,

And gives of his wealth that he may grow in virtue,

But save him who fears

94. Al-Sharh
Beware! Do not obey him, but bow in adoration. We shall call the guards of Hell. And yet indeed if he does not desist We shall drag. Does he not know that God sees? Have you seen him who restrains. And yet, but yet man is rebellious, Who taught by the pen, Read, for your Lord is most beneficent, after this? Is not God the most equitable of all judges? Whom there is reward undiminished. Who should then make you deny the Judgement, and this Soil Secure.
this is the even way.

the best of created beings,

exclusive faith in Him, to be upright, and to fulfil themselves till after the clear proof had come to

freed (from false beliefs) until the clear proof came

Containing firm decrees.

THOSE AMONG THE people of the Book who

dispensation of their Lord, for settling all affairs.

TRULY WE REVEALED it on the Night of
are laid bare

Does he not know when the contents of the graves

And is intractable in his love of worldly goods.

Raising clouds of dust,

to battle before the others,

Then those striking sparks of fire,

I CALL TO witness the chargers, snorting, rushing

will behold it;

shown their deeds.

Whosoever has done even an atom's weight of good

awe of his Lord.

For your Lord will have commanded it.

obedience to Him. This (awaits) him who stands in

And the earth throws out its burdens,

WHEN THE WORLD is shaken up by its

Whose reward is with their Lord -- gardens of Eden
The avarice of plenitude keeps you occupied, how will you comprehend what that is? Will have the Abyss for abode, then he whose deeds shall weigh heavier in the, how will you comprehend what the startling calamity is? Surely their Lord will be aware of their (deeds), and the secrets of the hearts exposed.
And turned them into pastured fields of corn? Did He not make their plan go wrong, 

HAVE YOU NOT seen how your Lord dealt with the people of the elephants? How will you comprehend what Hutama is? WOE TO EVERY slanderer, back-biter, who takes witnesses besides Allah to support (his slander) to give justice. Except those who believe, and do good and enjoin one another to bear truth on one another, and enjoin one another to bear justice, and be of those who enjoin justice.
Woe to those who pray and withhold things of common use (from others).

Who dissimulate in the earth? For Allah knows what they conceal.

And withhold things of common use (from others).

Who provided them against destitution and gave them security against fear.

Who dissimulate in the earth? For Allah knows what they conceal.

Let them worship the Lord of this House, SINCE THE QURAISH have been united

106. Quraysh

107. Al-Maa'un

Abundance Meccan 3 Ayas

Quraysh Meccan 4 Ayas
He will be roasted in the fire,
Of no avail shall be his wealth, nor what he has
Verily He is relenting.

DESTROYED WILL BE the hands of Abu Lahab,
horde,
Then glorify your Lord and seek His forgiveness.

To you your way, to me my way
Nor will I worship what you worship,
I do not worship what you worship,
SAY: "O YOU unbelievers,
From among the jinns and men.

From the evil of him who breathes temptations into the God of men,
The King of men,

SAY: “I SEEK refuge with the Lord of men,

on knots,

From the evil of the envier when he envies.

overspreads,

From the evil of sorceresses who blow incantations
And the evil of evening darkness when it

SAY: “I SEEK refuge with the Lord of rising day

He has begotten no one, and is begotten of none.

SAY: “HE IS God the one the most unique,