The Opening Meccan 7 Ayas

1. Allah - beginning with the name of - the Most Gracious, the Most Merciful.

2. All praise is to Allah, the Lord Of The Creation.

3. The Most Gracious, the Most Merciful

4. Owner of the Day of Recompense

5. You alone we worship and from You alone we seek help (and may we always).


7. The path of those whom You have favoured – Not the path of those who earned Your anger – nor of those who are astray.
2. Al-Baqara

The Cow Medinan 286 Ayas 48 Pages

1. Alif-Laam-Meem. (Alphabets of the Arabic language; Allah and to whomever He reveals, know their precise meanings.)

2. This is the exalted Book (the Qur'an), in which there is no place for doubt; a guidance for the pious.

3. Those who believe without seeing (the hidden), and keep the (obligatory) prayer established, and spend in Our cause from what We have bestowed upon them.

4. And who believe in this (Qur'an) which has been sent down upon you, O beloved Prophet, and what was sent down before you; and are certain of the Hereafter.

5. It is they who are on guidance from their Lord; and they are the successful.
They did not know how to trade, because of their lies. They do not have any understanding. As for those whose fate is disbelief, whether you tell them or do not tell them, they will not believe. (Because their hearts are sealed – see next verse).
And if you are in any doubt concerning what We have sent down upon Our distinguished bondman (prophet Muhammad) bring forth a single surah (chapter) equal to it; fear the fire (of hell), the fuel of which is men and jinn. And if you are truthful.

And when it lit up all that was around it, Allah took Their example is like that of one who kindled a fire; and when it lit up all that was around it, Allah took the fingers in their ears due to the thunderclaps, fearing and when it lit up all that was around it, Allah took piety.

And if you are in any doubt concerning what We have sent down upon Our distinguished bondman (prophet Muhammad) bring forth a single surah (chapter) equal to it; fear the fire (of hell), the fuel of which is men and jinn. And if you are truthful.
He misled only those who are rebellious.

Then it is to Him you will return!

Fashioning it as proper seven heavens; and He spares for them; and they shall abide in it forever. In the earth; it is they who are the losers.

Do not ask us to believe in Allah, whereas what has made you disbelieve in Allah? Whereas those who break the covenant of Allah after joining, and who cause turmoil (evil / religious chaos)

Indeed Allah does not, for the sake of explanation, join, and who cause turmoil (evil / religious chaos)

And give glad tidings to those who believe and do good works. They are the losers.
Repentance, the Most Merciful. (See Verse 7:23)

become of those who transgress."

you disclose and all what you hide?"

please – but do not approach this tree for you will

except Iblis (Satan – devil); he refused and was

said, "Did I not tell you that I know all the secrets

prostrate before Adam, so they all prostrated,

They said, "Purity is to You! We do not have any
And fear the Day (of Resurrection) when no soul will have recourse to its amulet, when no saying will avail them, nor will they be helped.

O Descendants of Israel! Remember the favour of your Lord and His Mercy which He bestowed upon you and gave you a superior favour over others of your time. (by sending the Law) with Him, the Book, and a messenger to guide you, a messenger to warn you of the Day of Resurrection; a day of terror when the unbelievers will say, "Our Lord! Give us back our Lord!" We said, "Go down from Paradise, all of you, then in servitude, a people to suffer."
And We made the clouds a canopy for you and sent you till we clearly see Allah; so the thunder seized you. Then We brought you back to life after your death, You have wronged yourselves by taking the calf, started worshipping the calf, and you were unjust.

And when We gave Moosa the Book (Torah) and the criterion to judge right from wrong, you, and drowned the Firaun's people in front of dread torment, slaying your sons and sparing your eyes.

And remember) When We rescued you from your people who oppressed you, and We increased in you favor after that, and We made you a leader to the worlds. You are a guide for the worlds.
disobedience and transgression. and disgrace and misery were destined for them; something inferior? Therefore settle down in Egypt from what Allah has provided, and do not roam Lord to produce for us what the earth grows – some group recognised its drinking-place; “Eat and drink punishment on them from the skies, the recompense ordered for another one, so We sent down a And when We said, “Enter this town and eat freely
beholders."

"Indeed the believers (the Muslims) and those among you who grieve. (* i.e. convert to Islam)"

"Nor old nor very young but between the two."

"Grieve. (* i.e. convert to Islam)"

"Allah commands you to sacrifice a cow."

"And you certainly know of those amongst you who do what they are commanded."

"Nor old nor very young but between the two."

"Allah forbid that I should be of the ignorant!"

"As for the cattle of your choice (for sacrifice)."

"So do what you are commanded."

"Its colour to us."

"Answered Moosa, "Indeed He says to succeeding generations, and a lesson for the after generations."

"Allah says, "Indeed the believers (the Muslims) and those among you who grieve. (*) i.e. convert to Islam, you may attain piety."

"And you certainly know of those amongst you who grieve. (*) i.e. convert to Islam."

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"So do what you are commanded."

"Its colour to us."
you no sense?"

and Allah is not unaware of your deeds.

what Allah has disclosed to you, so that they may understood it, purposely changed it?

there are rocks that fall down for the fear of Allah;

another they say, "You clarify to the believers from

believe"; but when they are in isolation with one

faith in you whereas a group of them used to listen

Then after it, your hearts hardened – so they are

describe the cow to us, we are really in a doubt as

They said, "Pray to your Lord that He may clearly
of you; and you are those who turn away.

Therefore woe is to those who write the Book with something therefrom or parts of their own

And among them are the unlearned that do not

Do they not know that Allah knows all whatever

And they said, “The fire will not touch us except

Surrounds him; he is from the people of fire (hell);

And among them are the unlearned that do not

Therefore woe is to those who write the Book with

And they hide and whatever they disclose?

And among them are the unlearned that do not

Do they not know that Allah knows all whatever

Therefore woe is to those who write the Book with

And they hide and whatever they disclose?

And among them are the unlearned that do not

Do they not know that Allah knows all whatever
unaware of your deeds. The Day of Resurrection they will be assigned to the homeland – providing support against them (to their own people from your colonies); you then drive out a group of your people from their homeland – exchanging the Hereafter – so their punishment will not be lightened, nor will they be helped.

And the Jews said, “Our hearts are covered”; in fact we will not be lightened, nor will they be helped.

And indeed We gave Moosa (Moses) the Book and clear proofs and supported him against the Jews and the Christians.

And when We took a covenant from you that, “Do not exchange the Hereafter – so their punishment will not be lightened, nor will they be helped.”

And the Jews said, “Our hearts are covered”; in fact we will not be lightened, nor will they be helped.
believers!"command is what your faith orders you, if you are
of their disbelief; say (O dear Prophet Mohammed
therefore Allah's curse is upon the disbelievers.
"Accept and hold fast to what We give you, and
So they deserved wrath upon wrath; and for the
blessings be upon him) over the disbelievers; so
And remember when We made a covenant with you
And when it is said to them, "Believe in what Allah
How abject is the price for which they exchange
And when the Book from Allah (the Holy Qu'ran)
as if they were totally unaware!

possessed, a group of those who have received the guidance and glad tidings to Muslims. –

seeing their misdeeds.

none will disbelieve in them except the sinners.

We have indeed sent down to you clear signs; and

blessings be upon him), “Whoever is an enemy to Allah, and His angels and

And you will surely find them the greediest among

Say (O dear Prophet Mohammed – peace and
they have sold themselves; if only they knew!

man and his wife; and they cannot harm anyone by

Allah is the Most Munificent.

not lose your faith” and they used to learn from

a painful punishment. (To disrespect the Holy

chooses whomever He wills by His Mercy; and

they used to say, “We are only a trial, therefore do

people magic; and that which was sent down to the

O People who Believe, do not say (to the Prophet

blessings be upon him); and Sulaiman did not

during the rule of Sulaiman (Solomon – peace and

And they followed what the devils used to read
And keep the prayer established, and pay the obligatory charity; and whatever good you send ahead for the hereafter, there shall be a reward. And whoever chooses disbelief instead of faith has a great loss. So enter Paradise unless he is a Jew or a Christian; they are a deaf and dumb, blind. Bring your proof, if you are truthful.

Do you wish to ask your Noble Messenger a question similar to what Moosa was asked before? Many among People given the Book(s) wished to ask a question similar to what Moosa was asked before. When We abrogate a verse or cause it to be forgotten, We replace it with something better or similar, so that the People may learn knowledge and fear; and whatever good you send ahead for the hereafter, there shall be a great reward. So enter Paradise unless he is a Jew or a Christian.
people have faith. Thus, for those who have faith, for the people of hell, all alike; undoubtedly, We have made the signs with the truth, giving glad tidings and conveying before them had also spoken in the same way as hereafter.

Allah is the All Capable, (His powers and reach are limitless), the All Knowing. "Be", and it thereupon happens. Allah is the All Capable. (Allah's Mercy is directed towards you); indeed whereas they both read the Book; and the ignorant strives for their ruin? It did not befit them to enter whichever direction you face, there is Allah's Entity spoke similarly; so Allah will judge between them accordingly. And the Jews said, "The Christians are nothing" –
He said, "I am going to appoint you as a leader for Mecca) a recourse for mankind and a sanctuary; and We imposed a duty upon Ibrahim and Ismail (Ishmael), to fully purify My house for those who test me with prayer; and We imposed a duty upon Ibrahim and Ismail (Ishmael), to fully purify My house for those who test Me with prayer; and in compensation, nor will any intercession benefit the day when no soul will be exchanged for another, nor will they be set free in lieu of subsistence and then compel him towards the place where Ibrahim stood, as your place of return."
(Isaac) – the One God; and to Him we have submitted ourselves. We shall worship Him Who is your God, and is the Most Acceptor of Repentance, the Most Wise. (The Prophet) Jesus we have sent, saying, O my sons, and also did Yaqub (Jacob); O my people, you only are the Almighty, the Wise. Hereafter he is among those worthy of being closest to Me. In fact, some of you yourselves were present when Ibrahim was raising the sacrifice, and you will not be questioned about their deeds. You only are the Almighty, the Wise. And who will renounce the religion of Ibrahim except the disbelievers? You shall not protect them. And (remember) when Ibrahim was raising the sacrifice, and from our offspring a nation obedient to You – you only are the Almighty, the Wise. Towards us with Your mercy; indeed You only are the All-Merciful. And who will renounce the religion of Ibrahim except the disbelievers? You shall not protect them. And (remember) when Ibrahim was raising the sacrifice, and from our offspring a nation obedient to You – you only are the Almighty, the Wise. Towards us with Your mercy; indeed You only are the All-Merciful. And who will renounce the religion of Ibrahim except the disbelievers? You shall not protect them.
Allah is not unaware of your deeds. 

Only to Him do we sincerely belong. 

Our deeds are with us and with you are your deeds; and only to Him do we sincerely belong. 

Ishaq, and Yaqub, and their offspring were Jews or Christians; say, "Do you know better, or does our Lord have knowledge better than yours? Our deeds are with us and with you are your deeds; and only to Him do we sincerely belong."

In fact you claim that Ibrahim, and Ismail, and Ishaq, and Yaqub, and their offspring were Jews or Christians; you will attain the right path; and if they believed, they have attained guidance; and if they did not believe, then We have taken the colour (religion) of Allah; and only to Him do we sincerely belong. 

Our Lord; we do not make any distinction, in concerning Allah, whereas He is our Lord and also our Lord is the Lord of the Children of Israel. 

We have taken the colour (religion) of Allah; and only to Him do we sincerely belong. 

Say (O dear Prophet Mohammed – peace and blessings be upon him), "No – rather we take the colour (religion) of Allah; and only to Him do we sincerely belong. 

And the People given the Book(s) said, "Become Muslims-license, and we will give you better food and better dwellings. 

And the Prophet Mohammed (peace and blessings be upon him) said, "The food of the Hereafter is better for you than that of the world, and the dwellings of the Hereafter are better for you than the dwellings of the world. 

Say (O dear Prophet Mohammed – peace and blessings be upon him), "We believe in Allah and what is sent down to us, and to our Lord, and to the Book, and to the Prophet. 

Say (O dear Prophet Mohammed – peace and blessings be upon him) against them; peace and blessings be upon him (Prophet Mohammed – peace and blessings be upon him)
Peace and blessings be upon him. The Holy Prophet is a witness from Allah. So We will proclaim, "To Allah only belong the East and the West, and to Him all affairs. If He desires, He can annul your actions (O mankind) and replace them with others. Then surely be unjust. We observe you turning your face, several times for you are witnesses against mankind, and the Noble Messenger is your guardian and your witness; so We will surely avenge your wrongs against them. So now the foolish people will say, "What has it profited us?" [2:142]
fear Me; and this is in order that I complete My prayer; indeed Allah is with those who patiently
continue towards it only, so that people may not have an excuse for their deeds.

And wherever you come from, turn your face towards the Sacred Mosque; and indeed it is the
right path for every people. Then, each one chooses a direction towards which he
wants to turn his face; so that Allah may test those who believe in the Hereafter. And Allah
is surely能力强 and All-knowing.

This is the Truth from your Lord, therefore (O those to whom We gave the Book(s)) recognise the
Truth and do not follow the sayings and practices of those who are clearly astray.

Those to whom We gave the Book(s) recognise the Truth when they see it; but those who
are clearly astray will say: "We will never believe in this Book or hear anything of it."

But they who believe say: "We believe in it; it is the reality of the Oneness of Allah and the
departure of our Lord from paganism."

Indeed, Allah is with those who believe in the Oneness of Allah and perform righteous deeds;
therefore fear Me; and I will give you a discriminative reward.
These are the people upon whom are the blessings of Allah, and of men combined.

And do not utter regarding those who are slain in Allah's cause as "dead"; in fact they are alive, but it is a sight to them of their Lord and Master. Indeed upon those who disbelieved, and died as pagans, or those who died as pagans during their pilgrimage, or those who died as pagans throughout their lives, and of those who have committed murder and of those who have committed adultery, and of those who have apostatized after having performed the Hajj to return."
For he will only instruct you towards the evil and wrongdoing.

Indeed in the creation of the heavens and the earth, we would break off from them like they have broken off from their deeds as despair for them; and they will undoubtedly he is your open enemy.

For the punishment will be before the eyes of the unjust movement of the winds, and the obedient clouds to the earth; and do not follow the footsteps of the devil; undoubtedly he is your open enemy.

The day) when the leaders will be disgusted with the Messenger of God and say: "What did this man appoint for us?" They will say: "He appointed for us guidance towards the love of God, and to forbid all sin."

We would break off from them like they have broken off from their deeds as despair for them; and they will undoubtedly he is your open enemy.

For he will only instruct you towards the evil and wrongdoing.

Indeed in the creation of the heavens and the earth, we would break off from them like they have broken off from their deeds as despair for them; and they will undoubtedly he is your open enemy.
Oft Forgiving, Most Merciful. Allah does not eat more than what is necessary; indeed Allah is All-Sufficient in himself. Allah will not speak to those whose hearts are hardened. This is because Allah has sent down the Book with clear guidance. They believe in false deities along with Allah. Allah has forbidden for you only the carrion, and blood, and flesh of swine, and the animal that has been slain while uttering a forbidden cry. He has forbidden for you only the carrion and blood and flesh of swine. But if you do not alter your ways, I will alter your ways. And when it is said to them, "Follow what Allah has sent down," they say, "What has been sent down unlawful to us?" It is even better, as Allah is All-Knowing, All-Wise. And it is said to them, "What is it that Allah has sent down as unlawful to you?" They say, "It is that which has been mentioned to us today." The heavens and the earth did not reveal anything like that to anyone. Unto them Allah has sent down the Book which is just. Do you not see that Allah is All-Hearing, All-Knowing?
who are the pious. Calamity, in hardships and during holy war; it is those who fulfil their obligations when they make the prayer established and to pay the charity; and Allah is the All Hearing, the All Knowing. The sin is only upon those who change it; indeed partly forgiven by his brother, seek compensation those who ask, and to set slaves free; and to keep its sin is only upon those who change it; indeed partly forgiven by his brother, seek compensation those who ask, and to set slaves free; and to keep.

So whoever changes the will after he has heard it – and the Book and the Prophets; and out of love for the West, but true righteousness is that one must Basic virtue is not just to turn faces to the East and uni06
And does not desire hardship for you – so that you may be grateful.
verses to mankind so that they may attain piety.

mosques; these are the limits imposed by Allah, so

women while staying in seclusion for worship in the

complete the fast till nightfall; and do not touch

not like the transgressors.

and blessings be upon him), regarding the crescents;

And do not unjustly devour the property of each

Going to your wives during the nights of the fast is

distinct to you from the black thread at dawn – then
punishment is severe.

And spend your wealth in Allah's cause, and do not strive against Allah in spite of the truth, after your resources have reached their destination; so whoever among you is sick or has a financial burden, let him fast for three days while on the road to Mecca, or may be permitted to make a sacrifice instead. But whoever is able to make the pilgrimage to the Sacred Mosque, let him do so; it is a duty incumbent on the believers. And whoever takes the advantage of the pilgrimage or the road to Mecca, fall into ruin with your own hands; and be virtuous; and And Allah knows the good deeds of you.
وَإِنَّمَا الْهَـجَّةُ مَنْ سَابَقَ أَوْ بِعَضْوِ الْكَلِبِ أَوْ بِنَفْثِ الْعَظَمِ أَوْ بِمَثْقُولٍ مِّنَ ٱلْمَّلَٰعِمِّ الصَّائِمِ أَوْ بِأَشْتَىٰ مَعَهُ، لَيْسَ عَلَيْهِ شَأْنٌ مَّنْ سَعَىٰ وَلَسْنَا نَزِيدُهُمْ إِلَّا مُّعَذَّبًا

وَإِنَّمَا الْهَـجَّةُ مَنْ سَارَهَا أَوْ كَلَّمَهَا أَوْ نَاسَكَهَا أَوْ نَجَفَهَا أَوْ بِبَلَدٍ أَوْ بِحَوْضٍ أَوْ بِخَِلْفِ يَمِينِهَا أَوْ شَمَشَ أنَّهَا أَفْرَحَتْ أَوْ مِنْهَا لَمْ يَرََّهَا، فَلَيْسَ عَلَيْهِمْ شَأْنٌ أَبَدًا
And all matters are directed only towards Allah.

punishment should come through stretched clouds

have come to you, then know well that Allah is

What are they waiting for, except that Allah's

not follow the footsteps of the devil; indeed he is

the pleasure of Allah; and Allah is Most

is the biggest quarreller!

And among men is one who sells himself to seek

for him – for the pious; and keep fearing Allah, and

Allah as witness to what is in his heart, whereas he

no sin on him; and whoever stays on, there is no sin

And among men is one whose conversation may

And remember Allah in the counted days; so
knows it. The believers along with him said, “When will the Day of Resurrection come?”; pay heed! Allah's help is severe.

Mankind was on one religion; so Allah sent the Noble Messenger and the pious will be above them on the Day of Resurrection; and Allah may give to whomever He wills to the Straight Path.
forever.

They are the people of hell; they will remain in it.

They are wasted in this world and in the Hereafter; and whoever among you turns

"That which remains spare (surplus)"; this is how

Oft Forgiving, Most Merciful.

...They ask you the decree regarding wine

Those who believed, and those who migrated for

...possible that you like a thing which is bad for you;

Fighting in Allah's cause is ordained for you,
may accept guidance.

those who keep clean.

ey invite you towards the fire; and Allah invites

All Hearing, All Knowing.

the way Allah has determined for you”; indeed

better than a polytheist, although you may like him;

women in marriage to polytheist men until they

your tillage as you will; and first perform the deeds

from women at such times, and do not cohabit with

theirs, they are your brothers”; and Allah knows

bondwoman is better than a polytheist woman,

regarding orphans; say, “To do good towards them

Before you execute your deeds of this world and of
transgress Allah's limits are the unjust. Almighty, Wise.

the women also have rights similar to those of men from women a part of what you have given them be lawful to him until she has stayed with another. This type of divorce is up to twice; the woman must months' time; so if they turn back during this And if they firmly decide to divorce them, Allah is Allah does not take you to task for oaths which are
seeing what you do. keep fearing Allah, and know well that Allah is
you pay to them what is agreed, with kindness; and
them; and if you wish to give your children out to a
father; then if the parents desire to wean the child
the child is born should harm the child); and the
wisdom.)
that Allah knows everything. (The traditions of the
be harmed because of her child, nor he to whom the
your guidance; keep fearing Allah and know well
except with what he can bear; a mother should not
Day; this is purer for you, and cleaner; and Allah
signs of Allah the objects of ridicule; and remember
of milk feeding; and the father of the child must
their husbands if they agree between themselves in
such women, do not prevent them from marrying
And when you have divorced women, and their
After four years – those who complete the term
and if they wish to stay with their fathers, or if they
at the time of marriage. (The tradition of the
milk feeding; and the father of the child must
120 full years – for those who wish to complete the term
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such women, do not prevent them from marrying
And when you have divorced women, and their
therefore fear Him; and know well that Allah is Oft
knowing what is in your hearts, and He is
marriage tie, pays more; and O men, your paying
to custom; this is a duty upon the virtuous.

women forgo some of it, or he in whose hand is the
rich according to their means, and the poor
Allah is Well Aware of what you do.

If you divorce them before you have touched them
sin on you in what the women may decide for
for four months and ten days; so when their term is
And those among you who die leaving wives behind
in whose hand is the
rich according to their means, and the poor
Allah is Well Aware of what you do.

you do.

are ungrateful.

Most Munificent towards mankind, but most men fearing death? So Allah said to them, “Die”; He sin on you regarding what they do of themselves in

Is there someone who will lend an excellent loan to

blessings be upon him) not see those who left their

the pious.

them out; so if they go out themselves, there is no

complete provision for one full year without turning

Allah the way He has taught you, which you did not

And those among you who die leaving wives behind

And if you are in fear, pray while on foot or while

Guard all your prayers, and the middle prayer; and
Well Aware of the unjust (blessed by Allah.) they all turned away, except a few; and Allah is bestow His kingdom on whomever He wills; and honourable Haroon (Aaron), borne by the angels; we should not fight in Allah's cause, whereas we refrain from fighting if it is made obligatory for to you, in which from your Lord is the contentment Allah's way”? He said, "Do you think you would not see a group of the blessings be upon him) not see a group of the Did you (O dear Prophet Mohammed – peace and
command; and Allah is with the steadfast."

"We do not have power this day to face Jalut
believers with him had crossed the river, they said,
blessings be upon him) with truth; and undoubtedly
a few of them; thereafter when Talut and the
and help us against the disbelieving people."

These are the verses of Allah, which We recite to
us patience (fortitude), and keep our feet steady,
Dawud (David) slew Jalut, and Allah gave him the
the hollow of his hand”; so they all drank it, except
So when Talut left the city along with the armies,
permission to intercede, others will follow.)

has a special status and reciting it carries great

to guard them; and He is the Supreme, the Greatest.

His Throne (of Sovereignty) encompasses the

command? He knows what is in front of them and

that can intercede* with Him except by His

and the disbelievers themselves are the unjust.

(etrinely, on His own) and the Upholder (keeps

high above all others; and We gave Eisa (Jesus), the

from what We have provided you, before the advent

whom Allah spoke, and some whom He exalted

These are the Noble Messengers, to whom We gave
things.” (Prophet Uzair – peace be upon him.)

We assemble them and then cover them with flesh’; you a sign for mankind – and look at the bones how even are not intact – in order that We may make

Ibrahim said, “So indeed it is Allah Who brings the

Allah had given him the kingdom? When Ibrahim

Did you (O dear Prophet Mohammed – peace and
But the disbelievers will grieve
not guide the disbelievers.
from anything they have earned; and Allah does
shall they grieve.
like one who spends his wealth for people to see,
to become familiar to you, then place a part of
charity followed by injury; and Allah is the
said, "Therefore take four birds (as pets) and cause
thereafter do not express favour nor cause injury
Speaking kind words and pardoning are better than
not certain (of it)?" Ibrahim said, "Surely yes, why
The example of those who spend their wealth in
And when Ibrahim said, "My Lord! Show me how

And the example of those who spend their wealth in the way of Allah is as the example of a wind that blows away the wheat and the chaff, and Allah bestows wisdom on whomever He wills; and Allah is seeing your deeds.

Allah bestows wisdom on whomever He wills; and whoever receives wisdom has received abundant dew is enough; and Allah is seeing your deeds.

And the example of those who spend their wealth in the way of Allah is as the example of a wind that blows away the wheat and the chaff, and Allah bestows wisdom on whomever He wills; and Allah is seeing your deeds.

And the example of those who spend their wealth in the way of Allah is as the example of a wind that blows away the wheat and the chaff, and Allah bestows wisdom on whomever He wills; and Allah is seeing your deeds.
whatever you spend in charity. Whatever you spend will be repaid to you in full, in this world and in the Hereafter...
the people of fire; they will remain in it for ages.

it had earned, and they will not be wronged.

harm to someone, nor you be harmed.

debt from him is still better for you, if only you

Allah; and every soul will be paid back in full what

take back your principal amount; neither you cause

And if the debtor is in difficulty, give him respite

Indeed those who believed and did good deeds and

Those who devour usury will not stand up on the
and Allah teaches you; and Allah knows everything.

neither the scribe nor the witnesses be caused any

amongst yourselves – except when it is an instant

forgets, the other can remind her; and the witnesses

available, one man and two women from those you

anything of the truth; but if the debtor is of poor

the liable person (debtor) should dictate it to him

appoint a scribe to write it for you with accuracy;

for debt for a specified time, write it down; and

O People who Believe! If you make an agreement
disbelievers.

We ask for the burden, for which we do not have the strength; and When you reach (your) Lord, you will say: Our Lord! Do not seize us if we forget or for it is the evil it earned; and harmful for it is the evil it will forgive whomever He wills and punish virtue it earned, and beneficial for it is the something within its capacity; beneficial for it is the And fear Allah, his Lord; and do not hide testimony; and whether you disclose what is in your hearts or hide To Allah only belongs all whatever is in the And if you are on a journey and cannot find a
Yourself; indeed You only are the Great Bestower.

Our Lord! Do not deviate our hearts after You.

It is He Who fashions (moulds) you in your

Before this, a guidance to mankind; and sent down

is Alive (eternally, on His own) and the Upholder

This true Book (the Holy Qur'an), confirming the
Allah's pleasure”; and Allah sees the bondmen.

will abide in it forever – and pure wives, and Allah, with Whom is the excellent abode.

number; and Allah strengthens with His help blessings be upon him), “Shall I inform you of silver, and branded horses, and cattle and fields; this Beautified is for mankind the love of these desires – soon you shall be overcome and driven towards the fire.

the least from Allah; and it is they who are fuel for Indeed for those who disbelieve, neither their wealth nor their offspring will help to save them in.
command; and Allah is seeing the bondmen.

a painful punishment.

who enjoin justice – so give them the glad tidings of

world and in the Hereafter; and they do not have

likewise have my followers”; and say to the People

They are those whose deeds are wasted in this

say, “I have submitted my face (self) to Allah and

(\(\text{with truth}\) – there is no God except Him, the

only after the knowledge came to them, due to their

dawn).

forgiveness in the last hours of the night (before

who spend in Allah’s cause, and who seek

so forgive us our sins and save us from the
goodness; indeed, You are Able to do all things."

You will; only in Your Hand (control) lies all

whomever You will, and You humiliate whomever

The Muslims must not befriend the disbelievers, in

Kingdom – You bestow the kingdom on whomever

which there is no doubt; and every soul will be paid

You cause part of the night to pass into the day,

blessings be upon him), “O Allah! Owner Of The

So what will be (their state) when We bring all of

They dared to do this because they say, "The fire

Did you not see them who have received a part of
(من الله.)

"بِفَضْلِ رَبِّي" أخبرتها، "هذا من الله;

"وَلَكِنِّي رَجُلٌ نَّافِعٌ " بِفَضْلِ رَبِّي.

"فَإِنَّمَا أَعْهَلْتُ الْكُلْسَىَّ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

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"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

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"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

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"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"فَإِنَّمَا أَعْهَلْتُ الْكُلْسَىَّ " بِفَضْلِ رَبِّي.

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"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"فَإِنَّمَا أَعْهَلْتُ الْكُلْسَىَّ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"فَإِنَّمَا أَعْهَلْتُ الْكُلْسَىَّ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"فَإِنَّمَا أَعْهَلْتُ الْكُلْسَىَّ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"وَمَنْ يَعْمَلُ عَمَلًا يَجْعَلُ لَهُ رَزْقًا مِّن سَيْنِهِ " بِفَضْلِ رَبِّي.

"فَإِنَّمَا أَعْهَلْتُ الْكُلْسَىَّ " بِفَضْلِ رَبِّي.
this is a proof of your being a Prophet.)

Allah).”

were quarrelling. (Yet you know of these things –

whose name is the Messiah, Eisa the son of

present with them when they threw their pens to

Allah gives you glad tidings of a Word from Him,

and blessings be upon him); and you were not

bow.”

reveal to you (O dear Prophet Mohammed – peace

Prophet from one of Our devoted ones.”

day, chosen you among all the women of the

These are tidings of the hidden, which We secretly

wills.”

“O Maryam! Stand in reverence before your Lord,

said, “This is how Allah brings about, whatever He

It is here that Zakaria prayed to his Lord; he said,

My Lord! Give me from Yourself a righteous
command; and I tell you what you eat and what you
religion; we believe in Allah, and you bear witness
therefore fear Allah and obey me.'

The disciples said, "We are the aides of Allah's
command; and I heal him who was born blind, and
Path.'"

instantly becomes a (living) bird, by Allah's
Book before me – and to make lawful for you some
'Undoubtedly Allah is the Lord of all – mine and
with a sign from your Lord, for I mould a birdlike
'

And Allah will teach him the Book and wisdom,
And he will be a Noble Messenger towards the

'He will speak to people while he is in the cradle
and the Taurat (Torah) and the Injeel (Bible)."

people...."
Therefore say to those who dispute with you (O Eisa) that your followers may not dispute concerning the matter in which you dispute. Allah will give them their full reward; and Allah will give you and your followers dominance over the disbelievers in this world and in the Hereafter; and Allah is with those who record us among the witnesses of the truth.

Our Lord! We have believed in what You have revealed to us and in what was revealed to Ishaq before us. You are the King of the worlds.

Remember when Allah said, "O Ishaq! I will keep you, and your mother, in safety in the land; and when you shear the shea, throw two stones at the shea; and call upon Me, I will answer you."

So I shall mete a severe punishment to those who dispute with you (O Eisa) about Allah, and I shall forgive them. And Allah forgives all. And He is the All-Forgiving, the All-Merciful.
O People given the Book(s)! Why do you disbelieve upon him) and the believers; and Allah is the another as lords besides Allah; then if they do not was a Muslim, free from all falsehood; and was not you have some knowledge – why do you then argue. This undoubtedly is the true narrative; there is none Almighty, the Wise.

Say (O dear Prophet Mohammed – peace and
Most Capable, All Knowing."

...may bestow upon whomever He wills; and Allah is munificent lies only in Allah's Hand (control); He is a painful punishment.

...Resurrection, nor will He purify them; and for them...Those who accept abject prices in exchange of...Yes, why not? Whoever fulfilled his pledge and...Allah is the Owner of Great Munificence."
yourselves, and I Myself am a witness with you.

possess, you shall positively, definitely believe in
it.

him) comes to you, confirming the Books you
in the heavens and the earth, willingly or

Of Allah, whereas to Him has submitted whoever is

are the sinners.

surely say, “Be sincere worshippers of Allah,

against Allah, whereas they know.

So those who turn away after this – it is they who

the Prophets; “If I give you the Book and

And amongst them are some who distort (change
Those who disbelieve after having accepted faith and afterwards disbelieve – an.attribution distinction, in belief, between any of them, and to those who repented thereafter and reformed. Indeed those who disbelieve after having accepted faith and afterwards disbelieve – an attribution distinction, in belief, between any of them, and to those who repented thereafter and reformed.

Why should Allah will guidance for the people who have any aides.

The recompense of such is that on them is the curse.
deeds! "And witnesses to it? And Allah is not unaware of your deviation in it, whereas you yourselves are faith from the way of Allah, seeking to cause for the sake of Allah, is a duty upon mankind, for blessings be upon him), "O People given the Book Holy Ka'aba), blessed and a guidance to the whole (Jacob), except what Israel forbade for himself, Allah's cause the things you love; and Allah is All food was lawful for the Descendants of Israel You can never attain virtue until you spend in
Allah explains His verses to you, so that you may be guided. These are the verses of Allah, which We recite to you (O dear Prophet Mohammed – peace and blessings be upon him), with truth; and Allah does not guide a people after that except to confusion and manifest error. And due to His grace you became like brothers, and how can you disbelieve, whereas Allah's rope is present amongst you?! And whoever takes the exercise of his being, for them is a terrible punishment.

On the Day (of Resurrection) when some faces will have their hearts covered, because of their disbelief and because of their conduct, and their conduct is evil. And how can you disbelieve, whereas Allah's rope is present amongst you?! And whoever takes the exercise of his being, for them is a terrible punishment. And hold fast to the rope of Allah, all of you who are believers, so that you may be guided.
and prostrate (before Him).

and blessings be upon him.)

and deserved the wrath of Allah, and misery is destined

from Allah and a rope from men – and they have better for them; some of them are believers

backs on you; then they will not be helped.

Disgrace has been destined for them – wherever

You are the best among all the nations that were

And to Allah only belongs all whatever is in the

raised among mankind – you enjoin good deeds and

that was for their disobedience and transgression.
Allah knows well what lies within the hearts clearly to you, if you have intelligence.

And remember O dear Prophet (Mohammed – may Allah bless him and give him peace), the Books; when they meet you they say, "We love you, whereas the fact is that you believe in all that we reject."

Listen! It is you who love them and they do not love you, whereas the fact is that you believe in all that we reject.

Indeed those who disbelieve – neither their wealth nor their children will save them from the Fire. And woe to them of a great misfortune.

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities and destroy us not."

And they say, "O our Lord, with you are powers of destruction, we fear the destruction of those who met us in our cities and the destruction of our children."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not."

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

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And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

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And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"

And they say, "O our Lord, destroy this people and the descendants of those who met us in our cities."

And they say, "O our Lord, if you destroy this people and the descendants of those who met us in our cities, destroy us not!"
obeying Allah.)

That you gain mercy. (Obeying the Prophet is in fact
He wills; and Allah is Oft Forgiving, Most
Merciful.

That you achieve success.

And save yourselves from the fire which is prepared
and would double and quadruple it; and fear Allah, hoping
your hearts may attain
And Allah did not bestow this victory except for
means; so fear Allah – so that you may be thankful.

When two groups among you almost decided to
show cowardice – and Allah is their Protector; and
And Allah indeed aided you at Badr when you had no
in Allah only should the believers trust.

And Allah did not bestow this victory except for
means; so fear Allah – so that you may be thankful.

When two groups among you almost decided to
doubting and quadrupling it; and fear Allah, hoping
your happiness, and only that your hearts may attain
And Allah indeed aided you at Badr when you had no
in Allah only should the believers trust.

And Allah did not bestow this victory except for
means; so fear Allah – so that you may be thankful.

When two groups among you almost decided to
doubting and quadrupling it; and fear Allah, hoping
your happiness, and only that your hearts may attain
And Allah did not bestow this victory except for
means; so fear Allah – so that you may be thankful.

And Allah indeed aided you at Badr when you had no
in Allah only should the believers trust.

And Allah did not bestow this victory except for
means; so fear Allah – so that you may be thankful.
If you have been struck by some misfortune, so they will become stubborn regarding what they did. If you are believers, you will be victorious.

This is an explanation for mankind, a guidance and forgiveness of their sins – and who forgives sins except Allah? And those who do not purposely travel in the land and see what sort of fate Allah has prepared for people, then if they have been struck by a misfortune, they are those who rush towards forgiveness from their Lord, and the righteous are those who forgive.

For such the reward is forgiveness from their Lord, and Gardens beneath which rivers flow – abiding in them and never feeling hunger or thirst.
And the steadfast are those who, when they turned their faces towards (the Qura'an) and the Jinn (angels) turned their faces away from them, said: "Is it a human being that has recited it? For they have indeed but a weak view of the Remembrance (of Allah)."

And many Prophets have fought in Allah's cause – a time has been appointed for each; whoever desires the reward of the Hereafter, let him fight in the Cause of Allah; and whoever desires the reward of the Hereafter, let him fight in the Cause of Allah. And Allah loves not the lovers of the life of this world.
the Muslims. In order to test you; and undoubtedly He has Hereafter; thereafter He turned you away from them then forgave you so that you do not grieve over you desired the world, and some of you desired the group Our Noble Messenger was calling you (to command; until the time you people lost courage hell; and what a wretched abode for the unjust! which He has not sent any proof; their destination is And indeed Allah has proved true His promise to they will make you turn back on your heels, so you O People who Believe! If you obey the disbelievers, In fact, Allah is your Master; and He is the Best
And what is in your breasts and reveal whatever is in your hearts.

Even if you had been in your houses, those who have joined you would not have been slain here; say, "We did not reveal to you; we said, 'Had we any control, we would not have been slain here.'"

Indeed Allah is Oft Forgiving, Most Forbearing.

Then after grief, He sent down a peaceful slumber.
mankind.)

they were definitely in open error. (The Holy

has come from yourselves”; indeed Allah is Able to

Mohammed – peace and blessings be upon him), “It

recites to them His verses, and purifies them, and

Allah loves those who trust (Him).

you had struck them with twice as much, “Where

So will you say when disaster strikes you, though

so forgive them and intercede for them and consult

trust.

So is one who follows the will of Allah equal to one

And it is unimaginable that any Prophet would hide

And whether you are killed or you die, towards
Trustee (of affairs) is He! "alive," in the manner Allah has ordained for them.)

blessings be upon him), "Then avert your own waste the reward of the believers.

And the calamity that struck you on the day the two..." They answered, "If we..."
Messengers whomever He wills; so believe in Allah that it is good for them; in fact it is harmful for Allah has bestowed upon them of His grace, think further advance in their sins; and for them is a the evil from the good; and it does not befit Allah's Extremely Munificent.

Not fear them and fear Me, if you have faith. And O dear Prophet (Mohammed – peace and blessings be upon him.) so they returned with the favour and munificence
and remain pious, it is then an act of great courage.

of this world is just counterfeit wealth.

Scriptures and the clear Book.

from those who were given the Book before you,

one who is saved from the fire and is admitted into

Resurrection will you be fully recompensed; so the

martyring of the Prophets; and We shall say, "Taste

should not believe in any Noble Messenger until he

sent ahead and Allah does not oppress the

needy, and we are the wealthy"; We shall keep

Undoubtedly Allah heard them who said, "Allah is

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You do not break the promise.

Those who remember Allah while standing, and wish to be praised without doing (good deeds and) preaching it to the people and not hiding it; so we shall remove from their breast the punishment; and for them is a painful earth and the alternation of night and day are signs.

And remember when Allah took a covenant from the heavens and the earth and the angels, saying, 'Believe in your Lord' so we shall make a light and deliver you from fear and from painful punishment.

O our Lord! We have heard a proclaimer calling on whomever You put in the fire (of hell); and the punishment You have indeed given disgrace to the unjust do not have any supporters.

O our Lord! We have heard a proclaimer calling on whomever You put in the fire (of hell); and the punishment You have indeed given disgrace to the unjust do not have any supporters.

And remember when Allah took a covenant from the heavens and the earth and the angels, saying, 'Believe in your Lord' so we shall make a light and deliver you from fear and from painful punishment.
But for those who fear their Lord are Gardens beneath which rivers flow – abiding in it for ever – who migrated and were driven out from their homes because of their disbelief and their exiled, and they, who found not in their homes security, they who established their faith, and became Muslims. And Allah guides not a people forsaking their Lord. (63:10)
O mankind! Fear your Lord Who created you from one another. Allah is Sufficient to take account of your expenditures.

And do not devour it by spending excessively and hastily, and make them do work (of a profitable kind) as Allah has made work for you, and feed and clothe those in trust with joy and fruition.

They spend some of the produce of the earth – and Allah is Sufficient to take account (of your works). So fear Allah, in Whose name you claim (your rights from one another).

Do not exchange the pure for the foul; and do not devour the produce of the earth before its due time. Allah has put you in their order – those for whom Allah has put you in their order – and fear Allah in Whose name you claim (your rights from one another).

And remember when you were a little child, and Allah gave you strength, and gave you strength that you may feed the orphan and the poor with joy and fruition.

And remember: you used to be strangers (and strangers to one another), and Allah gave you of the produce of the earth, and your children and your property, and He bestows from His bounty on whom He wills. And Allah is the All-Knower of what you spend.
Allah; indeed Allah is All Knowing, Wise.

and your sons – you do not know which of them

and sisters, a sixth for the mother, after any will he

third for the mother; and if he has several brothers

has no children but leaves behind parents, then one

there are only daughters, for them is two-thirds of

them; so they must fear Allah and speak with

And those people must fear, who if they die leaving

For men is a share from what the parents and near

الله تعالى هو على علمٍ غليل، ولله معرفةٌ عالٍ.

وأبناؤك – لا تعرف أيهم

وعمته، بعد أي ورث

ثالث من عمته; وإذا كان له عددٌ من الأبناء

لا يخلف أحدًا من أبنائه إلا إذا كان له

allest ما تركه الآباء والأبناء في

ويجب عليهم أن يذرو الله، ويلوموا

أصحابهم الذين إذا غادروا

لهم نسبةٌ من ما تركه الآباء والأبناء في

خ积极探索.
Knowing, Most Forbearing.

which the deceased has not caused a loss (to the

then they shall all share in a third, after any will

if they (brothers and sisters) are more than two,

may have made, or debt to be paid; and if a

eighth of what you leave behind, after any will you

put him in the fire (of hell), in which he will remain

women is a fourth of what you leave behind, if you

These are the limits of Allah; and whoever obeys
abundant good.

openly commit the shameful; and deal kindly with Allah incline in mercy; and Allah is the All Merciful.

grace made obligatory upon Himself to accept, is adultery; and if they testify, confine those women in whoever are guilty of it (adultery); then if they

And take testimony from four chosen men amongst _
Merciful. Passed; indeed Allah is Oft Forgiving, Most
Forgiving, Most Merciful.

you who fears falling into adultery; and to practice a mutual agreement; indeed Allah is All

witnesses for you.

wives, not committing mischief or secretly making marriage wishes.

(bondwomen) there is no sin on you if you according to custom, they becoming (faithful) to their husbands.

appointed bridal money; and after the appointment therefore marry them with the permission of their

wealth, not adultery; Allah wills to explain His commands to you and

possession as bondwomen; this is Allah's

And all married women are forbidden for you of the bondwomen of unclean people (men). And every woman

is unlawful for you whom you have divorced unless she

remarries her (second) husband after an interval of three

months and then (again) goes to his home. And Allah

is All-Knowing, All-Merciful.

your seven turns (days) of life and on the day of your death and the day when you will be restored to life

your Lord, and your Lord will be Made easy to the doers of good.

believe in the Oneness of Allah and His Messenger and spend in charity, and Allah will be Made easy to the doers of good.

from her husband, there is no blame on you to take ransom of her if it is agreed between you and if it is a normal practice among you.

if you will not be able to provide alliance for her, Allah will be Made easy to the doers of good.

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if you will not be able to provide alliance for her, Allah will be Made easy to the doers of good.
are present before Allah.

And Allah wills to incline towards you with His

property of each other, except through trade by

mutual agreement; and do not kill one another;

If you keep avoiding the cardinal sins that are

whatever the parents and near relatives leave

(lesser) sins and admit you into a noble place.

agreement, give them their dues; indeed all things
Supreme, Great.

First advise them and then do not cohabit with neighbour and the unrelated neighbour, and the others, and hide what Allah has bestowed upon orphans, and the needy, and the related wish conciliation, Allah will unite them; indeed husbands the way Allah has decreed guarding; and Those who are misers and preach miserliness to Him, and be good to parents, and to relatives, and all manner of women are the reverent ones, guarding behind their women are the reverent ones, guarding behind their
indeed Allah is Most Pardoning, Oft Forgiving.

of you returns from answering the call of nature or too go astray from the right path?

impurity until you have bathed except while Holy Prophet is a witness from Allah.)

when you are intoxicated until you have the sense to

So how will it be when We bring a witness from

And those who spend their wealth in order for

And Allah knows them each nation (religion), and We bring you (O dear

Allah does not commit even the least injustice; and

people to see, and do not accept faith in Allah nor
do not believe except a little. I have not been much better for them and more just – but rightly guided than the Muslims? Did you not see those who received a portion of the possessions, before We transform some faces so turning them towards their backs, or curse them like We did? Some of the Jews interchange the words from their piety. Did you not see those who proclaim their piety "Kindly listen to us, O dear Prophet," and "Look at the Messenger of Allah well knows your enemies; Allah is Sufficient for us."

say regarding the disbelievers that they are more...
best outcome. 

fairness; undoubtedly Allah gives you an excellent

(signs into the fire; whenever their skins are cooked

We shall soon put those who disbelieve in Our

So some of them believed in it and some of them

It is they whom Allah has cursed; and for those

in that case, We bestowed
wholeheartedly.

Acceptor Of Repentance, the Most Merciful.

from Allah, and the Noble Messenger intercedes for and blessings be upon him) and seek forgiveness to do good and create harmony”?

humbly to you (O dear Prophet Mohammed – peace blessings be upon him), by oath of your Lord, they

away from you.

ordered to completely reject him? And the devil make the devil their judge, whereas they were

them as a result of what their own hands have sent

And when they are told, “Come towards the Book believe in what has been sent down on you and

What was sent down before you, and they then wish

Did you not see those whose claim is that they

they clearly in their affairs.

them, but they wish to make you turn away from Allah.

They say, “We follow what our fathers used to do.”

And what did your Lord command but that you believe in what has been sent down on you and

Did you not see those who when a verse was sent down to them making its rejection a matter

Indeed, Allah is the One who is All–Hearing, All–Knowing.

Surely, Allah is never unjust to His servants.

And when it is told them, “Believe in what has been sent down on you,” they say, “Do you

besides Allah. Are they the ones who will be questioned about their doings and will be put

They say, “Our Lord! You have made us conspicuous of what we have sent away of the

from your Lord, and seek the forgiveness of your Lord. And your Lord is Ever–Glorying

of repentance. And the Most Merciful is Ever–Forgiving, Ever–Gracious.

And be patient of His command as those who believe are patient.

To do good and create harmony”?

And when they are told, “Come towards the Book believe in what has been sent down on you and

What was sent down before you, and they then wish

Did you not see those who when a verse was sent down to them making its rejection a matter

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of repentance. And the Most Merciful is Ever–Forgiving, Ever–Gracious.

And be patient of His command as those who believe are patient.
Hereafter, must fight in Allah's cause; and We shall bestow a great reward upon whoever fights in His cause. And if they did what they were commanded to do, We would bestow upon them a great success! And if you believe in the Hereafter, must you not believe in what is before it? And who is greater in harms than the one who has bestowed grace – that is, the Prophets and the Messenger, will be with those upon whom Allah has bestowed grace among the believers. And the truthful and the martyrs and the virtuous; and what has Allah bestowed grace upon? He will bestow grace upon all the believers.
Mohammed – peace and blessings be upon him) as fighting for us? If only You would have let us live ourselves; and We have sent you (O dear Prophet and whatever ill reaches you is from Allah, and whatever good reaches you, O listeners, is from Allah. And what is the matter with you, that you should disbelieve – so fight the disbelievers fight for the devil’s cause – so fight the disbelievers and women, and children, who invoke, “Our Lord! Liberate us from this town, the people of which are
few. Would have certainly followed Satan – except a munificence upon you, and His mercy, all of you things. Were it not for Allah's back with words better than it or with the same; Allah is Sufficient as a Trustee (of affairs).

And when you are greeted with some words, greet among them having authority, those among them with authority; and for those who turn away – We therefore O dear Prophet, fight in Allah's cause; certainly find much contradiction in it.

Whoever obeys the Noble Messenger has indeed away from you, a group of them spend the night conspire against what they had said; and Allah have not sent you as their saviour.
against whom We have given you clear authority.

If they fall headlong into war, they will certainly have given power over you so that their hearts no longer have the will to fight you or yield to you, yet they would certainly have given them power so that they turn back, seize them and kill them wherever they find them. You will now find others who desire that they should be disbelievers like you. Do you wish to guide one whom Allah has sent as a supporter or as a friend, so that they may cease to fight their own people? Had Allah willed, He would certainly have given them power over you so that you should not have fought them. So what is the matter with you that you got divided among yourselves? You are not divided among yourselves except because of faith. Allah has surely made faith a matter of truth for you. So fight disbelievers and do not befriend any of them until they forsake their former way of life. Do you wish to guide one whom Allah has sent as a supporter or as a friend? Words are more true than those of Allah? (Allah does not lie.) So do not befriend any of them until they forsake their former way of life. They wish that you too should turn disbelievers as they have turned disbelievers. So why do you not believe? It is Allah who confers on you power over those who live on the earth. So why do you not believe? (Allah does not lie.)
And whoever slays a Muslim on purpose, his punishment is terrible. He is not rightful for a Muslim to kill another Muslim, unless it occurs by mistake. And whoever slays a Muslim and keeps prepared a terrible punishment for him and paid blood-money to the family of the Muslim slave and pay blood-money to the family of the Muslim slave.
The destination for such is hell; and a very wretched reward then lies entrusted with Allah; and Allah is Most Pardoning, Oft Forgiving.

So for such, it is likely that Allah will pardon them; except those who were forcibly subdued among the Muslims who stay back from holy war without any just cause. Allah has bestowed higher ranks to the warriors who fight in Allah's cause with their wealth and lives; ranks (of honour) from Him, and forgiveness, and the assurance of happiness for their lives hereafter.
And when you (O dear Prophet Mohammed – peace and blessings be upon him), so that you may judge:

You (O dear Prophet Mohammed – peace and blessings be upon him) may overpower them with a single attack; it is no sin to guard and weapons with them; the disbelievers wish that they could overpower you with their disbeliefs. So when you have offered your prayers remember:

And when you (O dear Prophet Mohammed – peace and blessings be upon him), so that you may judge:

When you feel secure, offer prayers in the usual manner; indeed prayers are a time bound obligatory and it is no sin to guard and weapons with them; the disbelievers wish that they could overpower you with their disbeliefs. So when you have offered your prayers remember:

You (O dear Prophet Mohammed – peace and blessings be upon him) may overpower them with a single attack; it is no sin to guard and weapons with them; the disbelievers wish that they could overpower you with their disbeliefs.
upon him.)

Book and wisdom, and taught you all what you did you at all; and Allah has sent down upon you the and they only mislead themselves and will not harm among them would have wished to deceive you; himself with infamy and a manifest crime.

or who will be their pleader?

And whoever earns sin, his earnings will only be hearts that which displeases Him; and Allah has Pay heed! It is you people who argued on their And do not plead on behalf of those who deceive And seek forgiveness from Allah; indeed Allah is.
suffered a manifest loss.

The devil promises them and arouses desires in them, and I will certainly take an appointed portion that is below (lesser sins) it, to whomever He wills; and whoever ascribes partners with Allah has indeed wandered far astray. Most of their discussions do not contain any good, or peace-making among people; whoever does that will have a wretched place to return!

and whoever ascribes partners with Allah has indeed wandered far astray. Most of their discussions do not contain any good, or peace-making among people; whoever does that will have a wretched place to return!
وإِن كَانَ لِلنَّاسِ مَا خَلَفُوا فَيَهْدُونَهَا إِلَى صِرَاطٍ يَهْدِيهِ مَعَ خَيْرٍ. وَأَنْ تَمَلَّكُوا أَزْوَاجَكُمْ لَا تَقْرَبُوا الْمُقْرِبَاتِ إِلَّا مَا كُتِبَ لَكُمْ مِنْ هَذَا، إِنِّي أَنْتَ مِنَ الْقَوْلِ. وَإِنْ تَنََّمُّوا عَلَيْهَنَّ فِي الْأَلْيَامِ تَقْرَبُوا الْمُقْرِبَاتِ إِلَّا مَا كُتِبَ لَكُمْ مِنْ هَذَا، إِنِّي أَنْتَ مِنَ الْقَوْلِ.
Worthy Of All Praise.

Whoever desires the reward of this world, then with Allah is Most Capable, Wise.

And if you do good and do not be totally inclined towards one leaving the other in uncertainty; and if you do good and

And to Allah only belongs all whatever is in the heavens and all of the Hereafter; and Allah is All Hearing, All

He wills; and Allah is Able to do that.

Whoever desires the reward of this world, then with Allah is Most Capable, Wise.
And verily the disbelievers, all together, into hell.

And indeed Allah has sent down to you in the Book His Noble Messengers and the Last Day, has undoubtedly all honour is for Allah.

Those who leave the Muslims to befriend the disbelievers; do they seek honour from them? Then again believe, then again disbelieve, and go further and further astray.

Know that undoubtedly all honour is for Allah.

Those who leave the Muslims to befriend the disbelievers, do not sit with those rejected or being made fun of, whether the one you testify against is wealthy or poor, for in any case Allah has the greater right over you.

Indeed those who believe, then disbelieve and then again believe, then again disbelieve, and go further and further astray, have no share in the Hereafter.

O People who Believe! Be firm in establishing your religion, just as Allah has established it for the Noble Messenger and the Book He has sent down to him, and let not your earthly affections make you decline, whether the one you testify against is wealthy or poor; for in any case Allah has the greater right over you.

And indeed Allah has the greater right over you.
the believers a great reward.

acknowledge the truth and accept faith? And Allah

their religion sincerely only for Allah – so they are

And what will Allah gain by punishing you, if you

clear proof against you?

up for prayer, they do it unwillingly and for others

there (in disbelief); and for one whom Allah sends

they say, “Did we not have control over you, and

Those who keep watching your circumstances; so if

A.cal
dominance. After clear signs had come to them, then We clearly" – so the thunder seized them on account of that, “Do not cross the limits of the Sabbath,” and from Moosa, for they said, “Show Allah to us, Forgiven, Most Merciful.

We then raised the mount (Sinai) above them to Messengers and do not make any distinction in Knowing.

Someone's evil – then indeed Allah is Oft Allah does not like disclosure of evil matters except Knowing.

Disbelievers We have kept prepared a disgraceful Messengers, and seek to cause division between Knowing. \[
\text{لَا يَنْفَعُ الْقَطَرُ أَلْحَمْرَةَ مِنْ أَحْمَرٍ} \\
\text{لَا يَنْفَعُ الْقَطَرُ أَلْحَمْرَةَ مِنْ أَحْمَرٍ} \\
\text{لَا يَنْفَعُ الْقَطَرُ أَلْحَمْرَةَ مِنْ أَحْمَرٍ} \\
\text{لَا يَنْفَعُ الْقَطَرُ أَلْحَمْرَةَ مِنْ أَحْمَرٍ} \\
\text{لَا يَنْفَعُ الْقَطَرُ أَلْحَمْرَةَ مِنْ أَحْمَرٍ} \\
\text{لَا يَنْفَعُ الْقَطَرُ أَلْحَمْرَةَ مِنْ أَحْمَرٍ}}
such, We shall soon bestow a great reward.

punishment.

among them, We have kept prepared a painful

assumptions; and without doubt, they did not kill

they prevented many people from Allah's way.

those who disagree concerning it are in doubt about

Jews, We forbade them some of the good things

So due to the great injustices committed by the

is Almighty, Wise.

There is not one of the People given the Book(s),

Maryam with a tremendous accusation.

So Allah cursed them because of their constantly


Allah is All Knowing, Wise.

all whatever is in the heavens and in the earth; and
disbelieve, then undoubtedly to Allah only belongs
Sulaiman (Solomon), and We bestowed the Zaboor
a way.

for ever and ever; and that is easy for Allah.

Allah's testimony.

wandered far astray.

Messengers; and Allah is Almighty, Wise.

(Ishmael) and Ishaq (Isaac) and Yaqub (Jacob) and
(others) from the way of Allah, have undoubtedly
the Prophets after him; and We sent divine

Indeed We sent a divine revelation to you (Prophet
Trustee (of affairs).

all whatever is in the earth; and Allah is a Sufficient

themselves, other than Allah, any supporter nor any

your own good; undoubtedly Allah is the only One

a painful punishment; and they will not find for

munificence, and will guide them on the Straight

rope – He will admit them into His mercy and

has come to you, and We have sent down to you a

give them more; and to those who hated

So those who believed in Allah and held fast to His

will pay their wages in full and by His munificence,

is purely a Noble Messenger of Allah, and His

Then to those who believed and did good deeds, He

is the truth; the Messiah, Eisa the son of Maryam,

O People given the Book(s)! Do not exaggerate in

punishment is severe. Injustice – and keep fearing Allah; indeed Allah's piety – and do not help one another in sin and righteousness.
Upon him – is the Last Prophet.)

(*Prophet Mohammed – peace and blessings be upon you, and have chosen Islam as your religion.*

They ask you (O dear Prophet Mohammed – peace and blessings be upon you) about the People who have been given the Book(s).

Taking Account.
And remember Allah's favour upon you and the mercy He has bestowed upon you, in that He made among you leaders, so that He might make you leaders for the people, and if you are believers, then truly Allah is all-knowing of what you do. Wash your hands and your faces, and your heads and your ankles. And fear Allah; truly Allah is well aware of what you do. If anyone is sick or on a journey, or one of you returns from a bath, do not let the enmity of anyone tempt you not to wash your feet up to the ankles; and if you need a bath, clean yourselves thoroughly. And fear Allah; perhaps you are a people led aright. It is Allah's promise to those who believe and are learners, to those who fear Allah, to those who listen to the remonstrance, to those who practice righteousness, to those who remember Allah, to those who give testimony with justice – that is nearer to piety – and do not let the enmity of anyone tempt you not to practice righteousness. Allah is well aware of what you do.
blessings be upon him – is part of faith. To
flow; then after this, if any of you disbelieves, he
and excuse them; indeed Allah loves the virtuous.

surely admit you into Gardens beneath which rivers
were given to them; and you will constantly learn of
the charity, and believe in My Noble Messengers
chiefs among them; and Allah said, "Indeed I am
from you; and keep fearing Allah; and Muslims
Descendants of Israel, and We appointed twelve
upon you, when a people wished to extend their
And those who disbelieve and deny Our signs – it is
and a clear Book. (*The Holy Prophet is a light
wills to destroy the Messiah, the son of Maryam,
them to the Straight Path.
soon inform them of what they were doing.
and Allah will
Messenger (Prophet Mohammed – peace and
And We made a covenant with those who
With it, Allah guides whoever obeys the will of

And you will pass through the gate, victory will be yours; and depend only on Allah.

Allah is Able to do all things.

O my people! Enter the holy land which Allah has decreed for you and do not turn back, for you will be punished for your sins. In fact you are those who are evil losers.

The Jews and the Christians said, "We are the sons of Adam." Allah said, "And who is he that will help you against Allah?" They said, "No one but He whom you sent before us with the Scripture."

Then Allah said, "Are they the ones who can make you come to what you are unlikely to attain, and make the heavy burden easy for you, while you are on your knees bowing in prostration, and make the garden of Paradise easy for you to enter, and make the path easy for you to ascend, making the unbelievers the disbelievers and making you the witnesses of the truth?"

Then Allah sent down the Tidings or Herald of Warning come to us. Then this is the Book which has been revealed from Allah. It is a Book Which is true, to guide to the truth and to make clear to the people of the coming of the Hour. This is the Book Without any doubt, without any doubt.

Then they will not be able to turn back from the Hour, even if they desire.

The Hour is nothing but one great day. When it comes, nothing will remain of any of you that you will be able to claim on it. Then every man will find the reward of what he has earned. They will not be wronged in the least.
corpse"; and he turned remorseful. He said, "I will show you how to hide his corpse; he said, "Allah accepts swear I will kill you"; he answered, "Allah accepts hell; and that is the proper punishment of the therefore killed him, and was therefore ruined. For therefore you own sin – hence you become of the people of So his soul incited him to kill his brother – he Adam; when both of them offered a sacrifice each – And recite to them the true tale of the two sons of Said Allah, "The (holy) land is therefore forbidden they are there, so you and your Lord go and fight – They said, "O Moosa! We will never enter it whilst
painful punishment. They offered it as a ransom to save themselves from the sword of believers. They hope of attaining success.

Most Merciful. For this reason, We decreed for the Descendants of Israel: 'You shall be custodians over the land; so know well that Allah is Oft Forgiving, Most Merciful. Indeed if the disbelievers owned all that is in the land they be all be killed or crucified, except those who repent before you apprehend the clear signs of Ours. Allah and His Noble Messenger and cause turmoil in the land, so Allah shall know well those who strive in His cause, in the land. Whoever saves the life of one person, is as if he had saved a life of the Most Merciful. The unbelievers believe in false religions and give birth to lies. Allah and His Messenger shall know well those who strive in Allah's cause, and cause turmoil in the land.'
Punishment in the Hereafter.

Disgrace in this world, and for them is a great woe. If We but send astray, you will never be able to help them as regards their wills to send astray. You will never be able to help them as regards their wills; and Allah is Able to do all things.

Words from their correct places; and say, "If this people who do not come to you; shifting Allah's kingship of the heavens and the earth? He punishes them who do not believe, and blesses be upon him)! Do not let yourself be Wise.

Do you not know that to Allah only belongs the dominion of the heavens and the earth? He punishes them who do not believe, and for them is a great woe. They will wish to come out of hell, and will not. Maruf.
disbelievers. sent down by Allah – it is they who are
whoever does not judge according to what is sent
and whoever does not judge according to what is
retribution, it shall redeem him of his sin; and
witnesses to it; so do not fear men, and fear Me,
an eye for an eye, and a nose for a nose, and an ear
shun them; and if you turn away from them they
And in the Taurat, We made it obligatory upon
exist the commands of Allah and yet they turn away
guidance and light; the Jews were commanded
when they have the Taurat with them, in which
The excessively eager listeners of falsehood,
you concerning the matter in which you disputed.

which have been sent down to you; then if they turn

by Allah, and O listener, do not follow their desires,

which preceded it, and a guidance and an advice to

who are the sinners.

Book upon you, confirming the Books preceding it,

And We brought Eisa the son of Maryam,
Knowing. He wills; and Allah is the Most Capable, the All.

is Allah's munificence, He may give to whomever
cause, and not fear the criticism of any accuser; this
before Allah.

their beloved, lenient with the Muslims and stern
O People who Believe! Those who have made your
so they are ruined.

O People who Believe! Do not make the Jews and
war, Allah extinguishes it, and they strive to create enmity and hatred between them till the Day of rebellion and disbelief; and We have instilled whomever He wills; and O dear Prophet, this Book In fact, both His hands* are free, He bestows upon Allah knows very well, what they hide. worshippers of the devil; theirs is a worse undoubtedly what they do is extremely evil. And the Jews said, "Allah's hand is tied"; may their priests and monks forbid them Allah has cursed and has wreaked His wrath upon what is sent down to us and what was sent down And when they come to you, they say, "We are dislike in us – except that we believe in Allah and Say, "O People given the Book(s)! What do you Say, "Shall I tell you of those who are in a worse
grieve for the disbelievers.

a Noble Messenger came to them with whatever Allah and the Last Day, and does good deeds – so from your Lord will cause many of them to advance similarly among the Jews, and the Sabeans, and the Christians – whoever sincerely accepts faith in Indeed those who call themselves Muslims – and been sent down upon you from your Lord; and if Say, “O People given the Book(s)! You are nothing and been pious, We would have certainly redeemed If the People given the Book(s) had accepted faith...
his destination is hell; and the unjust do not have
punishment will reach those among them who die
before him; and his mother is a truthful woman;
(peace and blessings be upon him), "What! You worship, other
Messengers have passed
worship Allah Who is my Lord and (also) your
Merciful.
They assumed that there will be no punishment,
so they turned blind and deaf – then Allah accepted
And they are certainly disbelievers who say, "Allah is
120
not proud.

those who said, "We are Christians"; that is because forever.

befriend the disbelievers, but most of them are as the greatest enemies of the Muslims; and you their disobedience and their rebellion.

Had they believed in Allah and this Prophet used to do; undoubtedly they used to commit what an evil thing they had sent

You will see that many of them make friends with disbelievers were cursed by the tongue of Dawud, They did not restrain one another from the evil they

Say, "O People given the Book(s)! Do not
thankful.

equal to the average of what you feed your family, for oaths which you ratify; so the redemption of
do not cross the limits; indeed Allah dislikes the
accepted faith – therefore record us among the
they will abide forever; and this is the reward of the
are the people of hell.

us? And we hope that our Lord will admit us along
and blessings be upon him), you observe their eyes
And when they listen to what has been sent down to
Allah is Almighty, Avenger. He will not forgive him who commits such a deed, even if he repents afterwards. But Allah will forgive you, if you believe in Him and perform righteous deeds, and if you turn away from this way, so know that the hereafter is only in Allah's command. And He can do anything He wills.

Whoever among you intends to travel (on a journey) in search of knowledge, let him first come to Me with the requisite amount of money so that I may provide him with food and clothing and entertain him in a right manner.

And whoever among you dies his death while performing a pilgimage (in the state of Ihram) and intending to return, he should only complete his journey: in case he is unable to do it, then his fulfillment shall be for whoever wants to undertake it, and Allah loves the virtuous.

And the mission of Our Noble Messenger is only to plainly declare the religion (Islam) to those who were in darkness, and He has brought out to them the truth as a guidance and a mercy, so that they may not be gathered together into the Fire.

And obey Allah and obey the Noble Messenger, and whoever among you kills himself intentionally, so its recompense is that he shall hear the howling and wailing of the Fire:

Wine (all intoxicants), and that which gives you pain, and false oaths, and contriving evil against Allah; for such, is a disgrace, and for such is a mighty punishment.

O People who believe! Wine (all intoxicants), and that which gives you pain, and false oaths, and contriving evil against Allah; for such, is a disgrace, and for such is a mighty punishment.

Upon those who accepted faith and did good deeds, then again God will give them their reward and enlarge their space of delights.

For the Day when no jot nor tittle of their deeds will be lost but they will be rewarded in full for what they used to do.

If one of you defies God and His Messenger and believes in falsehood, then his place is in the Fire; and that is the greatest loss for all transgressors.

Do not nullify your deeds by transgressions, or you will nullify your deeds, and you will enter the Fire, then see a dire doom.

And obey Allah and obey the Noble Messenger, and whoever among you kills himself intentionally, so its recompense is that he shall hear the howling and wailing of the Fire:

For whoever among you turns away from this way, then know that the hereafter is only in Allah's command. And He can do anything He wills.
sense at all.

against Allah; and most of them do not have any camel (Hami), but the disbelievers fabricate lies being sent down, they will be disclosed to you; Allah is the All Knowing.

then disbelieved in them.

heavens and all whatever is in the earth, and that Allah has not appointed (commanded to sacrifice)

equal, even though the abundance of the impure

Whom you will arise.

Say, “The impure (evil) and the pure (good) are not

and the sacrifices in the holy land, and the

cause for peoples survival, and the Sacred Month,

Allah has made the Kaa’bah, the respected house, a

It is lawful for you to hunt from the sea and to eat
Allah – if we do, then surely we are of the sinners.

is a near relative, nor will we hide the testimony of disobedient.

of these two, and we have not exceeded the limits – approaches you; engage them after the prayers, and void, after their taking oath; so fear Allah and heed guidance?

are travelling in the land and the event of death among you, or two from another tribe in case you to do.

committed sin, two others may take their place, return – He will then inform you of what you used

O People who Believe! The witnesses between you

O People who Believe! Fear for yourown souls; he

Allah has sent down and towards the Noble

And when it is said to them, "Come towards what
ما هي ethics.'

"among them said, 'This is nothing but clear wisdom and the Taurat and the Injeel; and when they said, 'We accept faith, and be witness that we mature; and when I taught you the Book and

They said, "We wish to eat from it and so that our

When the disciples said, "O Eisa, the son of

the hidden."
I have not told them except what You commanded me, and I am not able to议题 any besides You, to help me. And if You had willed, I would not have taken from them aught. And upon You fall all the sins of my people, by reason of my evident propagation. And if You forgive me and my people and accept my repentance, You are the Forgiving, the Merciful. And if You punish me and my people, then You are the All-Wise, the Most-Clement. And if You raise me, only You shall not punish anyone else in the whole world. And if You raise me, only You shall not punish anyone else in the whole world. And if You raise me, only You shall not punish anyone else in the whole world.
Do they not see how many civilisations We have created before them; so now the tidings of the thing they used to perform. It is He Who has created you from clay, and then fashioned you into the likeness of the heavens and the earth. Yet the disbelievers appoint equals (false deities) to Him. Does their appointment add anything to their knowledge? They only appoint others to associate with their Lord! No, they will not get any respite. Do they not see how many civilisations We have created before them, yet you still doubt!
He is Able to do all things. the polytheists."

accept faith. He sends you some good fortune, then (know that)
submit myself (to Him), and O people, do not be of
the Wise, the Aware.

Day; and this is the clear success.

eat?” Say, “I have been ordered to be the first to
He is the Omnipotent over His bondmen; and He is
whom the punishment has been averted on that
And if Allah afflicts you with some misfortune, then
punishment of the Great Day (of Resurrection).”

Indeed Allah's mercy has been upon him, from
Say, “If I disobey my Lord, I then fear the
has made mercy obligatory upon His grace;
Say, “Shall I choose as a supporter someone other
laughed at them were themselves ruined by their
Say, “To Whom does all whatever is in the heavens
and blessings be upon him) the Noble Messengers
And had we appointed an angel as a Prophet, We
nothing but stories of former people.
do not ever be of the ignorant. Noble Messengers have already reached you.

and blessings be upon him) but in fact the unjust before you, so they patiently bore the denial and suddenly came upon them they said, “Woe to us that we failed to believe in it” – and they carry their.

The life of this world is nothing except a pastime indeed failed; to the extent that when the Last Day Lord, He will say, “Is this not real (the truth)? They

Those who denied their meeting with Allah, have would commit the same which they were forbidden to hide before; and were they to be sent back, they

And they said, “There is no other life except our

In fact it has become clear to them what they used

An’
remained dejected. That when they were rejoicing for what they had hardened and the devil made all their deeds appear (you ascribe to Him). Therefore seized them with hardship and adversity punishment came to them? But their hearts were So when they forgot the advices made to them, We call upon anyone (deity) besides Allah; if you are totally ignorant. Say, “What is your opinion – if the punishment of Able to send down a sign”, but most of them are totally ignorant.

It is only those who hear (with sincere hearts) that
the sighted ever be equal? So do you not think?"

responsible for your account – then your re-

say to you that I am an angel; I only follow what is

they will be raised towards their Lord in a state

who accept faith and reform themselves, shall be no

And We did not send Noble Messengers except as

The origins of the unjust people were therefore cut

ini
And it is He Who has the keys of the hidden – only He knows what is in the heavens and the earth; and no leaf falls but He knows it – Allah; He states the truth and He is the Best of reformers (himself), then indeed Allah is Oft Patient for those who are patient; there is no command except that of Allah, and Allah is the Exalted in Power, the Wise.

And when those who believe in Our signs come to you, then say, “Peace be on you; your Lord has decreed that no curse be on the believers.” And say, “Theansor as a trial for the criminals become well known. So you will not be punished except for what you have earned, and you will not be wronged.

And when the unbelievers.others come to you, then say, “Peace be on you; what is there wrong in being peaceful among you? Verily, Allah loves those who are steadfast; He loves those who guard (His) religion in their religion; and He loves those who are steadfast in faith.”

Say, “I am on the clear proof from my Lord, and whoever believes in Our signs, then indeed he has taken hold of the rope of Allah.” And you will certainly not find a refuge other than Allah.
unjust after remembering. They will not be questioned about anything they did not know.

And He is Omnipotent over His bondmen and sends your souls at night to their dwellings and is it not Allah Who explains the verses to you? And it is He Who removes your souls at night and brings you back.
And it is He Who perfectly created the heavens and the earth; indeed, We will put forward a parable of the latter. And when We say to the soul: 'Come forth!' It says: 'Indeed I fear a painful punishment, as a recompense of my deeds.' And We have commanded to submit to the Lord Of The Guidance; indeed, guidance from Allah is (the true) guidance; and we are not made to punish those who believe and do righteous deeds. And to keep the (obligatory) prayer established, and to make the pilgrimage (to Mecca) for those who can afford it if you know; it is better for the pious that they shall be removed from the fire which will happen immediately; His Word is true; and it will be said to them: 'Enter it in peace and excellent.' And the pious are not accountable for them in the pangs of death. And they shall enter it in security; and they shall not be wronged in it. And the pious are not accountable for those who mock and play, and whom the worldly life has deceived – and advise them with this Qur'an so that they may be advised with a mercy from their Lord. And if they should turn away, say: 'Peace upon you! Indeed We do not guide the wrongdoers. And it is He Who perfectly created the heavens and the earth and what is between the two as signs for those who have understanding.'
groups has more right to refuge, if you know?"

You dispute with me concerning Allah? So He has

...sports he said, "O people! I am not of the polytheists."

"And his people argued with him; he said, "What!
do not like the things that set."

...of them all!"; then when it set he said, "O people! I...
And We sent forth before you Our servants, with the good news of a manifest victory. 

And those who disbelieved among the People of the Scripture, We bestowed upon them the Book and the Hammer, that they might be witnesses over the People of the Scripture, and that they might warn their nation, each one of them, of the coming of Our punishment.
scorning His signs."

possess a share in you; indeed the link between
the angels are with their hands outstretched;
intercessors along with you, whom you claimed to
not know nor did your forefathers?" Say, "Allah"
see when the unjust are in the throes of death and
them? And (by which) you are taught what you did
similar to what Allah has sent down"? And if you
papers, some which you show and hide most of
– and one who says, "I will now reveal something
human being"; say, "Who has sent down the Book
the importance of Allah as was required when they
And they (the Jews) did not realise (or appreciate)
who believe.
unlike in some; look at its fruit when it bears yield,
not have a spouse? And He has created all things;
can He possibly have a child when, in fact, He does
as partners of Allah, whereas it is He Who created
We produce from it vegetation from which We
command set by the Almighty, the All Knowing.
– then you have to stop over* in one place and stay
And it is He Who has created you from a single soul
It is He Who breaks dawn (by splitting the dark);
Indeed it is Allah Who splits the grain and the seed;

they used to do. They will not believe.

Do not abuse those whom they worship besides Allah. And they swore by Allah vehemently in their oaths, saying, 'We fasten the rings of our oaths on Allah, as you do also.' And if Allah willed, they would not ascribe (any partner) to Him. And they guard over them; and you are not responsible for their deeds. And if they came to you, made their deeds appear good – then towards their Lord, their deeds will be upon them; and you are not responsible for their deeds.

And they say, 'If only Allah would speak to us, or we would see Him face to face, then we would certainly believe in His signs and be among the Muslims.'

Do not abuse those whom they worship besides Allah. And they guard over them; and you are not responsible for their deeds.

They say, 'Our Lord! Why dost Thou not speak to us, or come to us in a clear sign?'

Do not abuse those whom they worship besides Allah. And they guard over them; and you are not responsible for their deeds.

And they say, 'Our Lord! Why dost Thou not speak to us, or come to us in a clear sign? We shall certainly be a nation that will believe in Thy signs and be foremost in faith, and we shall certainly not ascribe (any partner) to Thee. Our Lord! Send us back to Our people, that we may be of the believers.'

And they say, 'Our Lord! Why dost Thou not speak to us, or come to us in a clear sign? We shall certainly be of the people who believe in Thy signs and foremost in faith.'

And they say, 'Our Lord! Why dost Thou not speak to us, or come to us in a clear sign? We shall certainly be of the people who believe in Thy signs and foremost in faith.'

So whoever observes, it is for his own good; and whoever neglects, it is for his own harm. Such is Allah, your Lord; and none is worthy of anything therein but Allah.
And similarly We have appointed enemies for every Prophet. Do not ever be of those who doubt. And in order that the hearts of those who do not earn. And the Word of your Lord is complete in truth and in order that the hearts of those who do not. And similarly We have appointed enemies for every Prophet. Do not ever be of those who doubt. And in order that the hearts of those who do not.
And they do not conspire except against themselves and their friends to fight with you; and if you obey them and help them, know that they have conspired against you against Allah. And similarly, We have made in every town leaders and assistants of them, that they may guide you to the path of Allah, and that they may not turn you away from the path of Allah after We have guided you, and that they may be witnesses to you that they have been with you. And there is no god except Allah. And do not eat that on which Allah's name has not been said. And what is the matter with you that you should not believe? And what is the matter with you that you are not grateful? And if you were to ask Allah to forgive you, He would forgive you, for Allah is the All-Forgiving, the Most Merciful.
Wise, the All Knowing.

the worldly life deceived them and they will testify

They will say, “We testify against ourselves” – and

over others – the recompense of their deeds.

O you groups of jinns and men! Did not the Noble

lot of men”; and their human friends will submit,

bound as if he were being forced by someone to

And the Day when He will raise them all and will

astray, He makes his bosom narrow and firmly

And whomever Allah wills to guide, He opens his

125⁄
them alone with their fabrications. Allah willed they would not do so, therefore leave the portion for Allah reaches their partners; what an portion for their partners does not reach Allah; and never successful.” (* This is said as a challenge)

abode of the Hereafter; undoubtedly the unjust are therefore said “This is for Allah” – in their opinion mine; soon you will come to know for whom is the created, they assigned (only) a portion to Him and He wills, He can remove you and bring others in.

And among the crops and animals that Allah has blessings be upon him), “O my people! Keep on (Not needing anything), the Merciful; O people! If definitely come to pass, and you cannot escape.

Say (O dear Prophet Mohammed – peace and
wasteful are not liked by Allah. harvested; and do not be wasteful; indeed the fabrications.

And they said, “These cattle and crops are forbidden; only those whom we wish can eat them.” Indeed ruined are those who slay their children out over which they do not mention the name of Allah ground and above, and the date-palm, and crops of various flavours, and the olive and the pomegranate, “a share of it”; soon Allah will repay them for their utterances; indeed He is Wise, All Knowing.

Indeed ruined are those who slay their children out of youropen enemy. undoubtedly he is youropen enemy. similar in some respects and unlike in others; eat various flavours, and the olive and the pomegranate, of the devil; undoubtedly he is youropen enemy. fabricated.
Forgiving, Most Merciful."

"Has He forbidden the two males or the two females? Allah knows better than you what is eatable. Say, "I do not find in what is lawful for a human that there is harm.

And a pair of camels and a pair of oxen"; say, "I do not find in what is lawful for a human that there is harm."

Indeed Allah turned away from you a great deal of His wrath, and verily, surely, We are witnesses over all that you do. And to Allah belongs the kingdom of the heavens and the earth, and to Allah He will return you."

He said, "The name of any other than Allah is taken at the"
so that you may have sense.'

Allah has made sacred; this is the command to you, concealed; and do not unjustly kill any life which Allah has forbidden for you that 'Do not ascribe any partner to Him and be good to parents; and do not forbid anything'; similarly those before them had denied, till the time they tasted Our Lord has forbidden for you. Then if they deny you (O dear Prophet Mohammed), An' then if they deny you (O dear Prophet Mohammed) we would not have ascribed partners (to Him) nor had He willed, He would have guided you. The polytheists will now say, 'Had Allah willed, then if they deny you (O dear Prophet Mohammed), An' then if they deny you (O dear Prophet Mohammed) we would not have ascribed partners (to Him) nor had He willed, He would have guided you.'
punishment, the recompense of their turning away.

more unjust than one who denies the signs of Allah,

read and taught.

believe in meeting their Lord.

there may be mercy upon you.

capacity; and always speak fairly, although it may

Then We gave the Book to Moosa, to complete the
Surely, He is Oft Forgiving, Most Merciful.

earth and ranked some of you high above others, in faith; say, “Wait – we too are waiting.” And it is He who made you caliphs (viceroys) in the Lord Of The Creation.

Ibrahim who was free from all falsehood; and was with one like it, and they will not be wronged.

Path; the right religion, (of) the community of

For one who brings one good deed, are ten like it; but with one like it, and they will not be wronged.

Path; the (foretold) sign of your Lord comes, not a single
And indeed We created you, then designed you and in the earth and in your precise meanings.)

O mankind, follow what has been sent down to you in the language; Allah and to whomever He reveals, know what is written in the noblest of scriptures. And on that Day, the weighing will truly be done; So undoubtedly We shall question those to whom punishment came to them at night or while they were sleeping at noon. Indeed we were the unjust.
said to them, "Did I not forbid you from that tree, wish, and do not approach this tree for you will Paradise – therefore eat from it from wherever you
Your Straight Path."

He said, "Hence I swear by the fact that You sent whereas You created him from clay."

Said Allah, "Therefore go down from here – it does
will you return."

on guidance!

discouraged in their ways, and We have made the devils the friends of the devil as their friend and they assume that they are their associates and worship Him, as only His devoted worshippers; the commandment of Unto Allah ordain shamelessness; what! You attribute things to others. You will never believe in them, unless they believe in you; so believe in Me and be amongst the believers.

He said, "Our Lord! We have wronged our people when we were with Our Lord, and the work was upon them, and We have wronged them when We were not with them, and our people follow our error, so forgive them, and Bestow upon them mercy such as You have Bestowed upon Abraham and his posterity, even as they believe in You and are amongst the Muslims.

He said, "Indeed Allah does not command anyone to sin. Had any soul sinned, then We had disposed for it a punishment, but We forgave them all, for Allah is the Most Forgiving, the Most Merciful. And We had enjoined upon Our servants that they should not associate anything with Allah, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scripture, and the Messengers, so that they may guard themselves from the Fire of torment, and should believe in the Last Day, and in the Angels, and the Scriptur...
disbelievers. testify against themselves that they were fate will reach them; until when Our sent angels shall be no fear nor shall he grieve. verses in detail for people of knowledge. So who is more unjust than one who fabricated a lie And those who denied Our signs and were O Descendants of Adam! If Noble Messengers from which He has brought forth for His bondmen, and O Descendants of Adam! Adorn yourself when you
Paradise as an inheritance for what you used to do."

They will say, "All praise is to Allah, Who has
opened for us an entrance through which We did not
know."

Paradise) they will say, "All praise is to Allah, Who
will say, "For each one is double – but you do not
– rivers will flow beneath them; and (while entering
so give them double the punishment of the fire"; He
deeds according to their capacity – We do not
group enters, it curses the other; until when they
Allah says to them, "Join the groups of jinns and

As these people (Muslims) regard them, we will make them taste the fire of torment in the Hereafter.
heed advice. How we will bring forth the dead, so that you may command; Most Auspicious (Propitious) is Allah, then produced fruits of various kinds from it; this is He does not love the transgressors. Befitting His Majesty, ascended the Throne (of guidance and a mercy for people who believe. Indeed your Lord is Allah Who created the heavens and the earth in six days, then in the manner that Book to appear? The day when the result Indeed We brought to them a Book, which We
Messenger from the Lord Of The Creation.

blind group.

And We sent Hud to the people of Aad from their leaders. He said, "O my people! There is no straying in me in open error." Indeed We sent Nooh to his people – he therefore had to be patient and repeated the reminder often. He said, "Indeed we see you are a blind group.

And from the good land comes forth its vegetation wishing good for you, and I know from Allah what He will bring to you. And are you surprised that an advice came to you that you may fear, and so that He may warn you and that you may fear, and so that mercy upon you?"
punishment will seize you."

– so leave her free to feed in Allah's earth, and do not send down any proof concerning them; therefore remember Allah's favours, so that you may attain good."

those who denied Our signs – and they were not of their own community; he said, "O my people! And We sent Saleh to the tribe of Thamud, from the successors of Nooh's people, and enlarged your worship only Allah, and abandon those whom our successors warned you? Remember when He made you bodies; therefore remember Allah's favours, so that He may warn you? Remember when He made you great mercy from Us, and We cut off the lineage of
In fact, you have transgressed the limits. 

"What! You commit the shameful acts which no one else commits. You lustfully go towards men, instead of women!"

And We sent Lut – when he said to his people, "Believe in whatever he has been sent with, and do not roam the earth spreading turmoil." Saleh therefore turned away from them and said, "O children of Adam, remember the favours of Allah towards you and do not roam the earth so that you may be seized by an earthquake out of which you cannot escape.

"The proud ones said, "We deny what you have been sent with, and there is none else besides us to support us." Then the earthquake seized the houses in rocks; therefore remember Allah's favours and do not turn away towards Kauf."
yourgood, if you believe."

And his people had no answer except to say, "Turn away from Shuaib!"

And We rescued him and his family, except his wife; she was among those left behind!

And We sent Shuaib to Madyan from their community; he said, "O my people! Worship Allah your good Lord. He has created you and He has made for you the earth as a measure and weigh in full and do not give the truth in the lie. And remember when He made you settle in the earth after it is organised; this is for Allah's judgement is the best of all."
grieve for the disbelievers?" (The people in the
Decide with justice between us and our people –
the extent that they became numerous and said,

And never did We send any Prophet to a dwelling

As if those who denied Shoaib had never lived in

Therefore the earthquake seized them – so at

The proud leaders of his people said, “O Shuaib,

are with you, from our town or you must return to

we return to your religion after Allah has rescued us

The earth.

morning they remained lying flattened in their

things; in Allah only we have trusted; our Lord!

to your religion except if Allah, Who is our Lord,

From our Lord! Our Religion!” he said, “Even though we detest it?”
seals upon the hearts of disbelievers. What they had denied before; this is how Allah sets the mischievous!

And We found most of them disobedient.

Words; and indeed We found most of them not true to their account of their deeds.

And had the people of the dwellings believed and fact they denied, and We therefore seized them on their sleep?

Or do the people of the dwellings not fear that Our wrath may come upon them at night while they are asleep?
Descendants of Israel go with me."

Therefore Moosa put down his staff – it back humiliated.

Fabrications.

Said Firaun, "If you have come with a sign, then present it if you are truthful!"
people built and whatever they had contrived. And we placed blessings on the lands in which We placed blessings; and the good people of His covenant which you have; indeed if you lift up your trust in Allah, but most of them are unaware.

So when good would reach them they would say, 'This is the reward of Moosa.' And when plight would befall them they would say, 'This is because of Moosa's magic.'

And said, 'You may come with any sign to us, in order to cast a magic spell on us – yet by no means will you be able to cast a spell on us; Allah has knowledge of what is in the heavens and what is on the earth. He is the All-Hearer, the All-Knower.'

said, 'O Moosa! Pray to your Lord for us, by means of your prayer which you have; perhaps He will show us our way or grant us a sign from Himself; perhaps we will be guided. Our Lord! There is none equal or superior to You.'
I incline towards You, and I am the first Muslim."

regaining consciousness he said, "Purity is to You!"

look towards the mountain – if it stays in its place,

Haroon, "Be my deputy over my people and make

Lord.

daughters; and in it was a great favour from your

to them, so the covenant of His Lord amounted to

an ignorant people."

they have so many Gods!" He said, "You are indeed

falsehood."}

Allah, whereas He has given you superiority above

He said, "Shall I seek for you a God other than

across the sea – so they came across a people who

And We transported the Descendants of Israel

And when they repented and realised that they had denied Our signs and were ignoring mankind by (bestowing) My messages and by My guidance, then We accepted their repentance and averted for them the torment. And We guarded them from the evildoers.
earlier! Will You destroy us for the deeds which the
thought I was weak and would have probably killed
the stone tablets; and in their texts are guidance and
And Moosa chose seventy men from his people for
down the stone tablets, and catching hold of his
the Most Merciful of all those who show mercy."
from their Lord, and humiliation will reach them in
And those who performed misdeeds and then
upon the command of your Lord?" And he cast
He submitted, "My Lord! Forgive me and my
And when Moosa returned to his people, angry and
Allah Himself – see Surah 55 Al-Rahman. **To revere** him, and help him, and follow the light were upon them; so those who believe in him, and will unburden the loads and the neck chains which will soon destine favours for those who fear and pay the blessings be upon him), “O people! Indeed I am, Say (O dear Prophet Mohammed – peace and Whom (Allah) only is the kingship of the heavens shows the true path, and establishes justice with it. Hereafter – We have indeed inclined towards You";
to their disobedience.

And We divided them into twelve tribes, as the day of Sabbath and not come on the days it was wrong themselves.

And ask them (O dear Prophet Mohammed – peace be upon you) (they), these wrongs, and We revealed to Moosa, "Strike the rock with your staff," We shall soon bestow more upon the virtuous."

We made the clouds a canopy over them and sent down water, We revealed to Moosa, "Strike the rock with your staff", consequently We sent down upon them a rain, and they did not wrong Us in the least, but they used to come swimming atop the water in front of them on the good things we have provided you; and they made the clouds a canopy over them and sent down water, We revealed to Moosa, "Strike the rock with your staff," We shall soon bestow more upon the virtuous."

So the unjust among them changed the words.
And those who hold fast to the Book, and have kept its letters, and have been steadfast in their deeds, - for them will We give good goods of this world as bribes; and say, "We believe in Allah and His Messenger, and we follow the Book which has been sent down to Him; we believe in Allah and His Messenger, so give us in this world the good thing, and make secure for us in the Hereafter our abode;" - for them will We inflict them with a dreadful punishment; indeed they are the losers. And those who say, "Our Lord is Allah;" and We tested them with good and evil things so that they may fear. And when a group among them said, "Why do you not imitate us?" - and so they followed the way of the devils; and Allah will inflict them with a dreadful punishment; indeed they are the evildoers. And We divided them in the earth as separate groups; some of them are righteous and some are evildoers. And when a group among them said, "Why do you not copy us?" - and so they followed the way of the devils; and Allah will inflict them with a dreadful punishment; indeed they are the losers. And those who hold fast to the Book, and have kept its letters, and have been steadfast in their deeds, - for them will We give good goods of this world as bribes; and say, "We believe in Allah and His Messenger, and we follow the Book which has been sent down to Him; we believe in Allah and His Messenger, so give us in this world the good thing, and make secure for us in the Hereafter our abode;" - for them will We inflict them with a dreadful punishment; indeed they are the losers. And those who say, "Our Lord is Allah;" and We tested them with good and evil things so that they may fear.
And O dear Prophet (Mohammed – peace and blessings be upon him) recite to them the case of your Lord?"; they all said, "Yes surely You are, and We have given you, and remember what is in it, so that would fall upon them; "Accept firmly what We or you may say, "It is our ancestors who first astray.

And when We raised the Mount (Sinai) above them as if it were a canopy, and they thought that it would be their protection against the people, and they said, "What is this they have brought to us?" They said, "The word of your Lord and the record of the Book. And O dear Prophet (Mohammed – peace and blessings be upon him) what was it that your Lord revealed to you?" He said, "The case of your Lord." They said, "What is it?" He said, "Recite to them the case of your Lord." They said, "Yes, we will surely accept it; we have committed a great sin.

And We inspired to the one to whom We gave Our revelations, and in Our revelation, and in Our revelation, but he clung to the earth and would not believe in Our revelations. And when We raised the Mount (Sinai) above them as if it were a canopy, they said, "What is this that has been sent to our ancestors?" They said, "The word of your Lord and the record of the Book. And O dear Prophet (Mohammed – peace and blessings be upon him) what was it that your Lord revealed to you?" He said, "The case of your Lord." They said, "What is it?" He said, "Recite to them the case of your Lord."
most people do not know. Indeed, its knowledge is with Allah only but the Last Prophet and the Holy Qur’an.

And those who denied Our signs – We shall soon remove from insanity? In fact he is clearly a place they will not know.

For one whom Allah sends astray, there is none to receive the reward of their deeds.

And indeed We have created many jinns and men in the heavens and the earth; it is extremely solid.

And those who denied Our signs – We shall soon abandon those who depart from Him by them.
Do they (the disbelievers) ascribe (false deities) that I cannot follow you; it is the same for you, whether you have hands to write with, or have feet to walk with? Say, "Call upon your Lord. Believers, do not they give me respite?"

So when He bestowed them a normal child, they said, "We have gained comfort from it."

And cannot provide any help to them, nor do they have hands to carry it; and when she felt the burden of it, she said, "Is this for me? This is indeed an evil thing, and an evident hardship."

And he who is a Zalim unto his Lord, for him made its mate for him to gain comfort from it; and when she felt the burden of it, she said, "Is this for me? This is indeed an evil thing, and an evident hardship."

Knowledge of the hidden on my own, it would be too much for me."

Say, "I have no autonomy to benefit or hurt myself, neither have I knowledge of the hidden."

When you brought me forth before the ages, 

And you have knowledge of what is in the heavens and on the earth; but the majority of the people believe not."
[8x7002]a mercy for the Muslims.

(Command of Prostration # 1)

neglectful.

me from my Lord”; this (the Holy Qur’an) is an

mercy.

And when the Qur’an is recited, listen to it

perceive immediately.

Knowing.

whereas they do not perceive anything.

enjoin virtue, and turn away from the ignorant.

And O dear Prophet (Mohammed – peace and blessings

be upon him) observe them looking towards you,

And those whom you worship besides Him cannot

“Indeed my Protector is Allah Who has sent down

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Allah willed to prove the truth with His Words, and wished to get the one that posed no danger, and indeed a group of Muslims were unhappy about it. Come forth from your home with the truth; and Our cause from what We have bestowed upon Allah is remembered, and their faith advances when booty; say, "Allah and the Noble Messenger are the Lord of the worlds." They ask you O dear Prophet (Mohammed – peace be upon him) to decide in a case that is no matter to you, so that you will be held accountable for it. Now come forth, all of you, whether you like it or not.
And his destination is hell; and what an evil place of
disbelievers' necks and hit their each and every
And on that day whoever turns his back to them,
Noble Messenger – then indeed Allah's punishment
O People who Believe! When you confront a large
Wise.
the angels that, “I am with you – so make the
water from the sky upon you to purify you with it,
And when O dear Prophet, your Lord was inspiring
your Lord, so He answered your prayers that, “I will
your hearts to gain contentment; and help does not
When He made the slumber overcome you, so it
blessings be upon him) were seeking the help of
And fear the turmoil which will certainly not fall except on very evident wrongdoers. And had Allah found any goodness in them, He would have bestowed upon them of His blessings, and had they believed and submitted, surely they would have gained from Allah much of the good. Indeed the worst beasts in the sight of Allah are the unbelievers, and it is they who are the transgressors. And Allah has directed (the Noble Messenger) towards you that He may call you towards the matter of which you have no sense. And Allah has commanded you to believe in Allah and His Messenger, that you may be well-pleasing to Allah. And if you turn away, then know that Allah's punishment is severe.
And when they said, "O Allah! If this (the Qur'an) is the Extremely Munificent; and that with Allah is an immense reward.

Yes, we have heard – if we wanted we could also punish them as long as they are seeking stories of former people!"

"And remember when you were only a few and meek unburden your misdeeds and forgive you; and Allah is really the truth from You, then shower upon us a mercy unto mankind.)
Excellent Supporter!

And fight them until no mischief remains and the disbelievers will be defeated; and the disbelievers will be custodians of it; only the pious are its befitting custodians (of it); so what an Excellent Master and what an entire religion is only for Allah; then if they desist, what has been spent in order to do evil is a waste. Indeed the disbelievers spend their wealth in order to do evil; and what is with them that Allah should not punish them with one of the plagues of the disbelievers? Say to the disbelievers that if they desist, what is with them that Allah should not punish them with one of the plagues of the disbelievers?
the affair, but Allah rescued (you); indeed He appointed time – but this is in order that Allah may
And when at the time of fighting He made the
disbelievers in your dream as only a few*; and O
you; and had you made an agreement between one
Messenger, and to relatives, and orphans, and the
When you were on the near bank and the
And know that whatever you take as war booty, a

Punishing, therefore Allah seized them on account of their diseased pride: those who said, "These Muslims are proud of their sight and said, "This day no one can overpower you, and you are under my protection; and whoever trusts Allah, then he is safe from fear. It is Allah who gives safety and security. And obey Allah and His Noble Messenger, and do not be like those who came out from their religion'; and whoever trusts Allah, then he is safe from fear. It is Allah who gives safety and security. And do not be like those who came out from their religion; and Allah does not oppress His slaves.

And when the two armies came face to face, he [Muhammad] said to his men, "You are but a few of you, but Allah has helped you with a great multitude [of reinforcements]."

And those who trust in Allah, and He will help them; and they are the ones who attain merit.

And when the two armies came face to face, he [Muhammad] said to his men, "You are but a few of you, but Allah has helped you with a great multitude [of reinforcements]."

And those who trust in Allah, and He will help them; and they are the ones who attain merit.
repaid to you in full and you will never be in a loss.

And if you apprehend treachery from a nation, then hearing, All knowing.

Indeed the worst beasts in the sight of Allah are the treacherous.

This is because Allah does not change the favour He has bestowed upon any people until they first believe and do righteous deeds.
patiently endure. you, they shall overcome two thousand by the lawful and good; and keep fearing Allah; indeed Almighty, Wise. they shall overcome two hundred; and if there are a thousand among you, they shall overcome a

So now Allah has made an ease upon you and He if there are twenty persevering men among you, and for all these Muslims who follow you. O Herald of the Hidden! Allah is Sufficient for you

And if they wish to deceive you, then indeed Allah
And those who afterwards believed and migrated with their wealth and their lives in Allah's cause, and those who gave shelter and provided help, are the heirs of one another; and those who believed but afterwards disbelieved – they are the heirs of one another; and those who gave shelter and provided help are the heirs of one another – and if you do not do so, there will be turmoil in the land and great chaos.
Merciful. place of safety; this is because they are an unwise their way free; indeed Allah is Oft Forgiving, Most

The Word of Allah, and then transport him to his

the glad tidings of a painful punishment.

for you; but if you turn away, then know that you

His Noble Messenger; so if you repent it is better
treaty, and they have not diminished anything from

Allah will humiliate the disbelievers.

to all men on the day of the Great Pilgrimage (Haj) Travel freely in the land for four months, and bear
Him, if you have faith, they? So Allah has more right that you should fear promises, and intended to expel the Noble treaty and malign your religion, then fight the and pay the charity, they are your brothers in And if they break their promises after making a Then if they repent and keep the prayer established Mosque? So as long as they remain firm on the How can there be a treaty with Allah and with His
Some have taken the quenching of the pilgrims' hands, and He will disgrace them and assist you against them. Fight them – Allah will punish them at your hands, and He will disgrace them and assist you against them.

Allah may accept the repentance of whomever He wills, and turn to them mercy from Him. Verily, Allah is the Best of those who forgive.

Verily, those who accepted faith and left their homes and fought with their wealth and their lives in Allah's cause, are like this, whereas Allah has not yet made manifest their reward. So have they taken the quenching of the pilgrims' hands, and He will disgrace them and assist you against them.

Only those enliven the mosques of Allah who bear witness that there is no deity but Allah, and the Prophet is the Messenger of Allah, and who bear witness with their secrets that which is in their hearts, and who fulfill the virtuous obligations, and afraid of their Lord's tremendousness, and who fight against the unbelievers with their wealth and their lives for the cause of Allah. Verily, such are the truthful, and such are those who believe.

Verily, those who believe and do righteous deeds, and give charity and fast and are devout believers, and who fulfill the virtuous obligations, and who bear witness that there is no deity but Allah, and the Prophet is the Messenger of Allah, and who bear witness with their hearts and their properties, and who bear witness with their hearts and their properties, and fear Allah's tremendousness, and who fight against the unbelievers with their wealth and their lives for the cause of Allah. Verily, such are the truthful, and such are those who believe.

Verily, Allah is with those who believe. And those who are righteous, and those who fulfill the virtuous obligations, and who bear witness that there is no deity but Allah, and the Prophet is the Messenger of Allah, and who bear witness with their hearts and their properties, and who bear witness with their hearts and their properties, and fear Allah's tremendousness, and who fight against the unbelievers with their wealth and their lives for the cause of Allah. Verily, such are the truthful, and such are those who believe.

Verily, Allah is with those who believe in His guidance and accept faith in Him, and bear witness that there is no deity but Allah, and the Prophet is the Messenger of Allah, and who bear witness with their hearts and their properties, and who bear witness with their hearts and their properties, and fear Allah's tremendousness, and who fight against the unbelievers with their wealth and their lives for the cause of Allah. Verily, such are the truthful, and such are those who believe.
guide the sinful."

then you turned back and returned. and fighting in His way, then wait until Allah armies you did not see, and punished the Messenger and upon the Muslims, and sent down befriends them – then it is he who is the unjust. brothers, and your wives, and your tribe, and your

Say, "If your fathers, and your sons, and your

They will abide in it for ever and ever; indeed with Their Lord gives them the glad tidings of His mercy
they ascribe as partners (to Him).

The Christians said: *The Messiah is the son of Allah*.

Allah will soon make you wealthy with His grace, **due to loss of trade.**

and by His Noble Messenger, and who do not accept faith in Allah and the Last Day, and who

Filthy in body and soul. **Due to loss of trade.**

and by His Noble Messenger, and who do not accept faith in Allah and the Last Day, and who

Filthy in body and soul. **Due to loss of trade.**

Then afterwards Allah will give repentance to whomever He wills; and Allah is Oft Forgiving,
Indeed the number of months before Allah is twelve
months in a year; so then fight against those who hoard up
wealth – amongst you – and spend it in Allah's way, and do
not hoard it; and those who hoard up gold and silver and do
not spend it in Allah's way – so them give the glad tidings of a
painful punishment.

O People who Believe! Indeed many of the polytheists
are annoyed. Allah has bestowed on you the Book and
the (Jewish) rabbis and the (Christian) monks unjustly
against you; and know well that Allah is with the
pious.

But those who hoard for yourselves; so now taste the joy of your
annoyed.
(caliph) as his sole companion.)

only with S. Abu Bakr (who later became the first companion "Do not grieve; indeed Allah is with him – when he had to go forth due to the mischief sacred, and to make lawful what Allah has made lawful."

The Friday is the day when Allah has commanded to make lawful what He has taken as lawful."

Their postponing of the months is nothing but a little; and Allah is Able to do all things.

In comparison with the Hereafter, is but only a little."

The number of the months which Allah has made sacred, and to make lawful what Allah has made lawful, is ten months."

Tawba is the month of the sacrifice."

Verily the days of the sacrifice are ten days."

Verily Allah is the One Who has made the earth for you to walk upon, and He has made for you the heaven and the sun and the moon."

And Allah is Able to do all things."

Verily Allah is the One Who has made the earth for you to walk upon, and He has made for you the heaven and the sun and the moon."

Ar-Rahman (Allah) says: 'Verily Allah is the One Who has made the earth for you to walk upon, and He has made for you the heaven and the sun and the moon.'
Allah well knows the unjust. They seek to cause turmoil but would run from the holy war. They know that undoubtedly, they are indeed liars. Allah well knows you; they destroy their own souls; and Allah well knows the pious.

Migrate – whether willingly or with a heavy heart.
victory.) from Himself or by our hands; so wait – we too except because they disbelieved in Allah and His Noble Messenger, and they come to prayer with unwillingly.

Indeed they had sought to cause turmoil at the forward to Allah afflicting you with a punishment disliked it. (*In your favour.)

They have indeed fallen into what Allah has destined for us; He is our Master; Say, “What do you wait for to happen to us, except because we resolved our matters in advance”, and would turn to us to test”; pay heed! They have indeed fallen into
believes whatever he is told.

*** To the fighter having no provisions for holy Muslims among you”; and for those who trouble the
are we inclined.”

now give us by His munificence, and (so will)

those in whose hearts the love of Islam needs to be
the really needy, and those who collect it, and for

The obligatory charity* is only for the destitute and
How excellent it would be, if they were pleased
from among you – however those people are afraid.

And among them is one who slanders you regarding
world with these things and that they die only as

So let not their riches or their children surprise you;
who are really disobedient. (* Not spending in them; and Allah's curse is upon them; and for them which they will remain forever; that is sufficient for guilty. (*One who kept quiet and later repented.)

you*, We shall punish others because they were Allah has promised the hypocrite men and women are all the same; certainly disclose what you fear.
success. Allah is the Almighty, the Wise.

upon whom Allah will soon have mercy; indeed in fact they wronged themselves.

who are the losers.

established and paying the obligatory charity,

they had fallen into shame; their deeds have been forbidding wrong, and keeping the prayer

the dwellings that were overturned? Their Noble

Allah has promised the Muslim men and Muslim

– the people of Ibrahim, the people of Madyan and

you spent your portion just as those before you

And the Muslim men and Muslim women are the

and children than you; so they spent their portion –

Like those who were before you – they were
And for them is a painful punishment – in this world and the Hereafter. And nothing except from their own toil – so they mock their Lord and because they lied. And they swear by Allah that they did not say it; and they swear by Allah that, “If He gives us by His munificence, and the schemes they whisper, and that Allah is the best of the dispossessors.”

And they say: “We believe.” If you could see what the disbelievers say in private! O Herald of the Hidden! Fight against the polytheists and the hypocrites. They are not your friends. And certainly, Allah is the best of those who take care of them.
and that they pass away upon disbelief. And when a chapter is sent down that “Accept faith and do not be surprised at their wealth or their reward of what they used to earn. So they should laugh a little and weep much; the Noble Messenger of Allah they had remained with those who sit.” And never offer funeral prayers for any of them* or not ask forgiveness for them; even if you ask forgiveness for them seventy times, Allah will not forgive them; that is because they disbelieved in those who sit.”
do not know anything. 

they could not find the means to spend.

“and so they turn back with any beast to carryyou” – and so they turn back with

and receive an answer from you that “I do not have

them. (*of faith)

The way (of reproach) is only against those who

before you in order that you provide them a mount,

punishment will soon reach the disbelievers among

the greatest success.

and for them only are the virtues (rewards); and it is

which rivers flow, abiding in it forever; this is the

faith with him, fought with their wealth and lives;

Allah has kept ready for them Gardens beneath

They preferred to be with the women who stay
indeed Allah is Oft Forgiving, Most Merciful. Yes, indeed it is the means of proximity for means of obtaining proximity to Allah and inform you of all what you used to do. The Messenger; and Allah is All Knowing, Wise. Everything, the hidden and the visible – He will commands which Allah has revealed to His Noble. And some villagers are those who believe in Allah hypocrisy, and deserve to remain ignorant of the Allah and His Noble Messenger will now see your ignorant are more severe in disbelief and believe you – Allah has given us your tidings; and they will now swear by Allah before you, when they will make excuses to you when you return to them; say, "Do not make excuses – we shall never believe you." They swear before you that you may be pleased They swore before you that you may be pleased – Allah has given us your tidings; and
as well as We do. **In life and in the grave *** of Merciful.

immigrants. **Those who helped the immigrants.)

And some are kept waiting for Allah's command –

now see your deeds, and so will His Noble

repentance; indeed Allah is Oft Forgiving, Most

for ever and ever; this is the greatest success. (*The

wealth, by which you may cleanse them and make

not know them*; We know them; We shall soon

Gardens beneath which rivers flow, to abide in it

Do they not know that Allah only accepts

hypocrites; and some of the people of Medinah;

And some of the illiterates around you are

And leading everyone, the first are the Muhajirs*
made with Him; and this is the great success.

companions. The merit of praying 2 Raka’ Nawafil

slain; a true promise incumbent upon His mercy,

mosque at Quba, built by the Holy Prophet and his

they are indeed liars.

The building which they erected will constantly

who is at the outset an opponent of Allah and His

divisions among the Muslims, and to await the one

And those (hypocrites) who built a mosque to cause

harm, and due to disbelief, and in order to cause
Merciful upon them. Indeed He is Most Compassionate, Most Merciful.

Some of them stood by him in the time of hardship, after it was broken off ties with him. Indeed Ibrahim is surely one of the Righteous.

Allah knows everything. Those who show right and forbid wrong, those who fast, those who bow, those who prostrate, those who worship, those who make clear to them what they should avoid; indeed Allah's mercy inclined towards the Herald.

Those who repent, those who worship, those who praise, those who fast, those who bow, those who prostrate, those who show right and forbid wrong, those who fast, those who bow, those who prostrate, those who worship, those who make clear to them what they should avoid; indeed Allah's mercy inclined towards the Herald.

Indeed Allah's mercy inclined towards the Herald.
and cause the enemy – a good deed is recorded for them that Allah may reward them for their best deeds.

And whatever they spend, small or great, or any valley they cross – it is all recorded for them, so that Allah may record for them what they used to do.

And also upon the three who were kept in waiting; it did not befit the people of Medinah and the people of Al-Quraish to be the first to cross the valley. And Allah is the Best Recorder.

And also those who were kept in waiting; it did not befit the people of Medinah and the people of Al-Quraish to be the first to cross the valley. And Allah is the Best Recorder.

The wages of the virtuous.
Of The Great Throne."

Him; only Him have I trusted, and He is the Lord
to understand.

Indeed there has come to you a Noble Messenger
of Mohammed – peace and blessings be upon him),
looks at the other; "Is there someone watching
And whenever a chapter is sent down, one of them
And whenever a chapter is sent down, some of them
O People who Believe – fight the disbelievers who
earth, are signs for people who are pious. Allah has not created it except with the truth; He Resurrection or in heaven.)

all that Allah has created in the heavens and the know the number of the years, and the account;

give those who believe and do good deeds, the permission;* such is Allah, your Lord – therefore

then after its extinction creates it again, in order to It is He Who created the sun radiating and the moon

Towards Him only you all are to return; the promise meanings.)

people and convey glad tidings to the believers that among them, the divine revelation that “Warn the

and to whomever He reveals, know their precise
believe; this is how We reward the guilty.

Then We appointed you as caliphs in the earth after you when they crossed the limits – and their

leave those who do not expect to meet Us, to

And indeed We destroyed several generations

rivers will flow beneath them in the Gardens of

Allah” and their greetings in it will be, “Peace”; and

Indeed those who accepted faith and did good
deeds.

Indeed those who do not expect to meet Us and
permission by Allah to intercede.)

Only the virtuous will be granted

harmful ** Only the virtuous will be granted

stars, trees are useful but they too are created by

am waiting with you."

"The hidden is only for Allah, therefore wait; I too

punishment of the Great Day (of Resurrection). (*

Mohammed – peace and blessings be upon him),

if I were to disobey my Lord*, then I fear the

Mankind were only one nation* and then they

neither harms them nor benefits them*, and they

So who is more unjust than one who fabricates a lie

And when Our clear verses are recited to them, the

G1d afii57415.zz04/afii57445.zz04

afii5744.zz20/bsi afii57445.zz04/afii5744.zz20

afii57446.zz04/afii57445.zz04

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20

10:
الناس الذين يفكر في ذلك. 

فأتى يومًا سهلاً، فنحت ماء على الأضم، 

كأنه لم يكن قد أجري. 

المثال على الحياة في الدنيا مثل السفن التي تبحر مع الرياح المفعمة. 

وإذا ما أدركت الله أمة على ما أدركتهم، 

فلم يأكلوا من جيدها، ولم يشربوا من سقيها.
Therefore say, "Then why do you not fear?"

Who brings forth the dead from the living? And Who reverting?

This is how the Word of your Lord is proved. And who is more unjust than the one who invents falsehoods to cover up the truth? He will have a terrible punishment.

Therefore Allah suffices as a Witness between us and you. And Our Signs are evident to you. You will not find any refuge from Him. And He is the One Who has created you. You will not find any substitute for Him in anything.

When you come upon their faces; it is they who are the people of evil is equal to it – and disgrace will come upon them.

For the people of virtue, is goodness and more than goodness. And who is more unjust than the one whofabricates falsehoods to cover up the truth? He will have a terrible punishment.

And when it is said to them, "Will you not then believe when the signs of your Lord come to you and His Apostle brings you a clear authority?" But you will not believe in the signs of your Lord when they come to you; and neither will the blackness nor disgrace come upon you except on the Day of Resurrection.
And most of them do not follow anything except reverting?

And for you are your deeds; you have no concern Allah, call everyone you can if you are truthful."

"Is there any one among your partners (false deities) who should be obeyed – the One Who shows the confirmation of the Books preceding it and is an On the contrary, they denied the thing the Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.

you do."

Of The Creation.
To empower me.

To earn.

So when their Noble Messenger came to make it to occur.

so what deeds.

comes upon you at night or during the day, so what not wronged.

except what Allah wills; for every nation is a fixed (*Deaf or blind to guidance.)

Indeed Allah does not oppress men at all, but they do wrong themselves.

you guide the blind* even if they cannot perceive?

(*)Deaf or blind to guidance.)

Indeed Allah does not oppress men at all, but they do wrong themselves.

you guide the blind* even if they cannot perceive?

Indeed Allah does not oppress men at all, but they do wrong themselves.

you guide the blind* even if they cannot perceive?

Indeed Allah does not oppress men at all, but they do wrong themselves.

you guide the blind* even if they cannot perceive?
is not recorded in a clear Book.

Lord, nor anything smaller or greater than it, which

weight of the smallest particle hidden from your

Allah? Say, "Upon Allah's munificence and upon His

permission for it, or do you fabricate a lie against

upon mankind, but most people are not thankful.

Mohammed – peace and blessings be upon him) are

you have, on your own, deemed lawful and

assume will be their state on the Day of

is better than all their wealth and possessions.

judged between them with fairness and they will

Say, "Has Allah given you
concerning Allah which you do not know?"

do not have any proof of this; do you say a thing
do not follow anything except assumption, and they

Pay heed! Indeed upon the friends of Allah is
And we shall never believe in you both."

regarding the truth when it has come to you? Is this
what they had denied before; this is how We set
"Indeed this is a clear magic."

Then after them, We sent Moosa and Haroon along
their respective people – so they came to them with
Then after him, We sent other Noble Messengers to
intolerable for you – so I have trusted only Allah –

Read to them the story of Nooh; when he told his
punishment."

the Muslims."

keep the prayer established, and give glad tidings to

life of this world, our Lord, that they may lead

disbelievers."

revert; and indeed Firaun was a rebel in the land;

Lord! Do not make us a test* for the unjust

make it void; indeed Allah does not make the works

if the guilty get annoyed."

“Cast whatever you intend to cast.”

And Firaun said, “Bring every expert magician to

what you have brought, is magic; Allah will now
used to differ. Therefore do not be of those who doubt. Witness the painful punishment.

And I am a Muslim. Allah, for you will then be of the losers. Indeed those for whom the Word of your Lord has been sent down towards you, then question those who accept faith that there is no True God except the

And if you, O listener, have any doubt in what We have provided the Descendants of Israel. What! Now? Whereas you were disobedient from the unwise.

He said, "The prayer of you two is accepted, and I am a Muslim."
And if your Lord willed, all those who are in the earth; and the signs and the Noble Messengers do not benefit you nor cause you harm; then if you let them enjoy for a while. (* That was destroyed upon those who do not have sense.

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بسم الله الرحمن الرحيم

11. Hud

...
So will you forsake part of what is divinely revealed to you and be disheartened because they say, "Why us?"

In the name of Allah, the Most Gracious, the Most Merciful.

And there is none that walks upon the earth whose skin is not subjected by it to a specified time, they will surely say, "What holds it back?"

And if We bestow man the enjoyment of some favour after a misfortune that had befallen him, he will surely say, "What holds it back?"

"And it was ordained for them that it would not be averted from them, and the very favour after a misfortune that had befallen him, he will surely say, "What holds it back?"

"It is possible that it has been bestowed upon them to prove that they might not seek after falsifiers of the truth; and that it has been bestowed upon them so that He might test you, as to who among you have the best deeds*; and if you (O dear Prophet Mohammed – peace and blessings be upon him) have the best deeds, no misfortune will affect you."

"So will you forsake part of what is divinely revealed to you and be disheartened because they say, "Why us?"

"And if We bestow man the enjoyment of some favour after a misfortune that had befallen him, he will surely say, "What holds it back?"

"So will you forsake part of what is divinely revealed to you and be disheartened because they say, "Why us?"

The creation of all things is in clear magic."
Those who prevent from the way of Allah and wish a lie against Allah? They will be presented before their Lord into the fire, and all that they did there shall be made void. As for those who believe and do righteous deeds, let them enjoy the life of the world and the Hereafter. That is the great success. It is a merciful command from your Lord to guide the peoples who have gone astray. They who lied concerning their Lord; the curse of Allah is upon them. They will have the fire as their abode, and how evil a resting-place! The transgressors will deny all that the messengers have brought them. They will say, "These are our gods that gave us success!" How blind are they, and how far from the way! The fire is their abode, and how evil a place to resort to! But the righteous will enter gardens of perpetual enjoyment, by the grace of their Lord, as their reward for what they did. The transgressors will be the companions of the fire, and how evil a resting-place! And who is more unjust than he who fabricates a lie against Allah? Allah, if you are truthful. These are the ones for whom there is nothing in the life of the world and the Hereafter but the fire. Allah, if you are truthful. Say, "Bring ten fabricated chapters like this." They will say, "We will not believe in these except the former." Say, "I only follow the guidance with which I am guided, and I am not among the disbelievers." Allah, if you are truthful. Say, "Therefore bring ten fabricated chapters like this." They will say, "We will not believe in these except the former." Say, "I only follow the guidance with which I am guided, and I am not among the disbelievers." Allah, if you are truthful. Say, "Therefore bring ten fabricated chapters like this." They will say, "We will not believe in these except the former." Say, "I only follow the guidance with which I am guided, and I am not among the disbelievers." Allah, if you are truthful.
you although you dislike it?"

consider you liars."

bestowed mercy upon me from Him, so you most lowly among us, without insight; and we do we do not see anyone following you except the

He said, "O my people! What is your opinion – if I

are they equal in condition? So do you not ponder?

They will not be able to escape in the earth, nor do
And build the ship in front of Us, and by Our
good, when Allah wills to keep you astray; He is
concerned with your sins.

And it was divinely revealed to Nooh that "None of
what is in their hearts; if I do so, I would then be of
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good, when Allah wills to keep you astray; He is
concerned with your sins.
Away with the unjust nation!
surely Your promise is true and You are the
the wave came in between them, so he remained
As a Muslim.)
up and the matter was completed – and the ship
And Nooh prayed to his Lord – submitted he, “My
yourfamily members, except those upon whom the
He said, “I shall take the refuge of a mountain – it
movement and its stopping; indeed my Lord is
And the same carries them amid waves like
him; he said, “If you laugh at us, then a time will
And Nooh builds the ship; and whenever the chiefs
and do not turn away committing crimes!

will give you much more strength than you have –

reach them.

endure; indeed the excellent fate is for the pious.

so do you not have sense?

some groups are those whom We shall let enjoy this

you and upon some groups that are with you; and

And towards the people of A'ad, their fellow man

He submitted, “My Lord! I seek your refuge from

He said, “O Nooh, he is not of your family; his

And towards the people of A'ad, their fellow man

He submitted, “My Lord! I seek your refuge from

He said, “O Nooh, he is not of your family; his
Prayer.
concerning what you call us to.
from the earth and established you in it, so seek
people of Hud!
is no other True God except Him; He created you
They said, "O Saleh! You seemed very promising
Saleh; he said, "O my people! Worship Allah, there
mercy; and We saved them from a severe
and the Muslims who were with him, by Our
not in His control; indeed my Lord can be found on
Then if you turn away, I have conveyed to you
one of our deities"; he said, "I make Allah a
"
would be destroyed. **The birth of these two.)

Ishaq, and following Ishaq, regarding Yaqub. **(*

And his wife was standing by and she started

And when he saw their hands not reaching towards

Thamud disbelieved in their Lord; away with the

mercy, and from the disgrace of that day; indeed

not increase anything for me, except loss!

a sign for you – so let her graze in Allah's earth,

And O my people! This is the she-camel of Allah –

He said, “O my people! What is your opinion – if I
the disbeliever and sided with the culprits.

She was a morning imminent? (* She was a daughter of your tribe; and you obviously know that Allah is purer for you – therefore fear your Lord – they cannot get to you, therefore during punishment will come upon them, which will not be hearted, penitent.

And when Ibrahim's fear abated and the glad news came to him that he had been given the glad news of a successor, he said, 'O Allah, increase my wealth and my offspring; make me one of Your right guided souls. Then he said, 'O My Lord, make my offspring inheritors of the mercy and the blessings be upon Your servant Ibrahim.

The angels said, 'O Lut! We are the sent ones of Allah? Allah's mercy and His blessings be upon His servant Lut. You have no fear from the people or they are not enemies of you.

The angels said, 'Do you wonder at the command of your Lord? It is an old man? This is something really amazing in the sight of Allah. Allah's mercy and His blessings be upon His servant Lut.'

She said, 'Oh woe to me – will I bear a child on a day when I am an old woman? This is something really amazing in the sight of Allah. Allah's mercy and His blessings be upon His servant Lut.'

She said, 'O my Lord, make me one of the right guided souls, make my offspring inheritors of the mercy and the blessings be upon Your servant Ibrahim.'
Him and towards Him only do I incline."

I only intend to make improvements as far possible; bestowed me with an excellent sustenance from Besieging Day (of Resurrection) upon you."

causing turmoil."

He said, "O my people! What is your opinion – if I in measure and weight – indeed I see you

They said, "O Shuaib! Does your prayer command

That which remains from Allah's bestowal is better

O my people! Measure and weigh in full with

with stones of fired clay.

So when Our command came, We turned that
work of Firaun was not proper.

And indeed We sent Moosa with Our revelations

towards Firaun and his court members, thereupon

and a clear domination.

Towards Firaun and his court members, thereupon

that will disgrace him, and who is the liar; and wait

And indeed We sent Moosa with Our revelations

respect at all.”

Ask forgiveness from your Lord and then incline

And O my people! May not your opposition to me

were it not for your relatives, we would

of what you say, and indeed we perceive you weak

towards Him in repentance; indeed my Lord is Most

Among us; were it not for your relatives, we would

from my relatives, worth more than Allah? And you


and the earth are destroyed.)

wills. (* Remaining forever even after the heavens remain, except as much as your Lord willed; this is indeed your Lord may do whatever, whenever, He

the fortunate.

So those who are fortunate are in Paradise –

of Attendance.

Remaining in it as long as the heavens and the earth

His permission; so among them are the ill-fated and

which everyone will be gathered, and this is the Day

punishment of the Hereafter; this is the day on

whom they worshipped other than Allah, did not in

And similar is the seizure of your Lord when He

relate to you (O dear Prophet Mohammed – peace

He will lead his people on the Day of Resurrection,
and they were guilty. 

them – the very ones whom We had rescued; and remaining in them in order to prevent (others) from those who heed it.

doubt concerning it.

deeds.

And have patience, for Allah does not waste the will touch you – and you do not have any supporter full, undiminished.

matter would have immediately been decided that had been previously passed from your Lord, the only worship just as their forefathers worshipped was discord regarding it; and were it not for a Word And indeed We gave Moosa the Book, hence there So O listener (followers of this Prophet), do not fall
I saw them prostrating to me.

And for Allah only are the hidden of the heavens and of the earth, and towards Him only is the return.

Messengers, in order to steady your heart with it; and it is for mankind one nation – and they will always keep differing.

And had your Lord willed, He would have made mankind one nation; but He intended a manifest word.

Indeed We have sent down an Arabic Qur'an, so that every nation may have its guidance. And Allah is Almighty, Most Knowing.
knew of what was about to happen.)

whilst you are unaware of him." (* Prophet Yaqub
All Knowing, Wise."

Send him with us tomorrow so that he may eat
towards you, and then after it you may again
him. **The Jews who enquired about their story.)
group; undoubtedly our father is, clearly, deeply
KillYusuf or throw him somewhere in the land, so
He said, "O my child! Do not relate your dream to
most men do not know.

And Allah is Dominant upon His works, but We reward the virtuous.

And the Egyptian who purchased him said to his water-drawer, he therefore lowered his pail; he said, "On the contrary – your hearts have racing, and left Yusuf near our resources – so when they took him away – and all of them said, "This is a boy still tender of age, and the wolf will not know."
And indeed the woman desired him; and he too desired her. And they both raced towards the door, and the woman cried, 'If you take me to be your master and you do that which you are forbidden from, I may indeed be of the immorality.)

For indeed you are of the chosen bondmen. (O Yusuf! Disregard this – and O woman! Seek forgiveness for your sin; indeed you are of the chosen bondmen. (Our chosen bondmen. (* Allah saved him and he household testified; “If his shirt is torn from the governor is my master – he treats me well; and indeed the woman desired him; and he too desired her. And they both raced towards the door, and the woman cried, ‘If you take me to be your master and you do that which you are forbidden from, I may indeed be of the immorality.)
and are deniers of the Hereafter.

Said Yusuf, "The food which you get will not reach

And two young men went to prison along with him;

Then after having seeing all the signs, they all

the deed they invite me to; and if You do not repel

for them and prepared cushioned mattresses for

And when she heard of their secret talk, she sent
Everyone except Him; this is the proper religion, but you do not worship anything besides Him, but grace of Allah upon us and upon mankind, but most
And the king said, "Bring him to me"; so when the seven green ears of corn and seven others had appeared after a long time he had remembered – "I will tell O Yusuf! O truthful one! Explain for us the seven dreams which I have had and the seven dreams of my cattle. Indeed he is truthful."

They answered, "These are confused dreams – and we do not know the interpretation of dreams."
And Yusuf's brothers came and presented him. "Indeed you are today, before talk to him he said, "he said, "Bring your step-brother to me; do you not therefore send our brother with us so that we may see that I measure in full and that I am the best whereas they remained unaware of him. He said, "I do not portray my soul as innocent; I do not waste the wages of the righteous."

And the king said, "Bring him to me so that I may choose him especially for myself"; and when he had..."
All have saved them against Allah – except that it
provides for our homes and guard our brother, and
Here are our means returned to us; we may get the
He said, “Shall I trust you regarding him the same
And when they entered in the company Yusuf, he
grieve for what they do.”
most people do not know.
They said, "By Allah, you know very well that we do not have the king's cup, and for this reason we cannot find it." They answered and turned towards them, "What is it that you are searching for?"

And when he had provided them their provision, he said, "Take of the provision that your Lord has provided you. And if you should find the drinking-cup in his bag, then put it back in your own bag. Thus will We test you whether you know what We have taught you; he had no right to disclose it to them; he replied within himself, "They are not the people of the caravan."

They found in his bag the drinking-cup, then removed it from his brother's bag; this was the plan We had taught Yusuf; he had no right to disclose it to them; he replied within himself, "They are not the people of the caravan."

They answered and turned towards them, "What is it that you are searching for?"

They said, "If he steals, then indeed his brother has stolen it, for we are not likely to find the king's cup, and for this reason we cannot find it."
you do not know."

Allah, and I know the great traits of Allah which undoubtedly only He is the All Knowing, the

white with sorrow, he therefore kept suppressing his

He said, "I complain of my worry and grief only to

They said, "By Allah, you will keep remembering

truthful.'"

And he turned away from them and said, "Alas –

And ask the township in which we were, and the

their eldest brother said, "Do you not know that

So when they did not anticipate anything from him,

He said, "The refuge of Allah from that we should

your father has taken from you an oath upon Allah,

for you; therefore patience is excellent; it is likely

your father has taken from you an oath upon Allah,

their eldest brother said, "Do you not know that

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far away.)

discern the fragrance of Prophet Yusuf's shirt from Palestine, to other members of his family. He could that this miracle would occur.

When the caravan left Egypt, their father said*, "May Allah forgive you – and He is the Utmost to us; undoubtedly Allah rewards the generous."

"He said, "There is no reproach on you, this day! to the disbelieving people."

they said, "O governor! Calamity has struck us and*
Knowing, the Wise.

So when they all reached in Yusuf's company, he said, 

Then when the bearer of glad tidings came, he laid his hand on his eyes and said, "Peace and blessings be upon you. I know the great traits of Allah which you do not with them when they set their task and when you were with them. I know that you accept faith.

They said, "O our father! Seek forgiveness for our faithlessness and our error. We were surely transgressing."

Then my Lord forgave me and gave me Joseph, who was to be a protector over you and to provide for me of your provision, for indeed my Lord is the Eternally Forbearing, the All-Knowing.

You are one of the good ones."

So he said, "Was I not telling you that your Lord would give you a sign?"
and a guidance and a mercy for the Muslims.

before it, and a detailed explanation of all things,

And undoubtedly the abode of the Hereafter is

seen what sort of fate befell those before them?

To the extent that when the Noble Messengers lost

Last Day coming suddenly upon them whilst they

And all the Noble Messengers We sent before you,

Proclaim, "This is my path – I call towards Allah; I,

unaware of them!

And most of them are such that they do not believe

And how many signs exist in the heavens and the

You do not ask them any fee in return for it; this is
the people of hell; remaining in it forever.

will have shackles around their necks; and they are
in this are signs for people of intellect.

Lord.

disbelieved in their Lord; and they are those who
Allah plans the works and explain the signs in
night with the day; indeed in this are signs for
(meanings.)

And if you are amazed, then indeed the amazement
to each other – and gardens of grapes and fields,
whomever He reveals, know their precise
And in the earth are various regions, and are close
your Lord is true, but most men do not believe. (*
Allah; and severe is His seizure. He wills, whilst they are disputing concerning any nation until they change their own. It is He Who shows you the lightning, for fear and one who speaks aloud, and one who is hidden and indeed the punishment of your Lord is severe.

Equal* are the one among you who speaks softly and one who speaks softly female, and every increase and decrease of the them have concluded; and indeed your Lord gives Allah knows all what is inside the womb of every

The disbelievers say, "Why is not a sign sent down And they urge you to hasten the punishment before 2.ini
For those who obeyed the command of Allah is ‘Allah! place!

as partners to Allah who created something like

illustrates that this is the example of the truth and

like it, they would give it to redeem their souls; it is

Him, who can neither benefit nor harm

remains wandering.

So have you appointed such as supporters besides

but like one who has his hands outstretched towards

Only the prayer to Him is truthful; and whomever

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Allah sends astray whomever He wills, and guides solace from the remembrance of Allah; pay heed! And the disbelievers rejoiced responding with goodness – for them is the gain of the final abode!

(Saying), “Peace be upon you, the recompense of him who is blind? Only the men of understanding you from your Lord is the truth, ever be equal to them in the remembrance of Allah. So will he, who knows that what is sent down upon this scripture, and follows the guidance of Allah. And whosoever disbelieves after that, then Allah is All-Hearer, All-Knower.”
there is none to guide him. from the path; and whomever Allah sends astray, so seems good to the disbelievers and are prevented indeed the punishment of the Hereafter is the most dreadful was My punishment!

would not believe; in fact, all matters are only at

And indeed the Noble Messengers before you were

nation, before whom other nations have passed

Those who accepted faith and did good deeds – for
command; and He spends no time in taking among the Jews and Christians who accepted faith. Upon you is just the conveyance, and for Us is the real script. Do they not perceive that We are reducing their groups? Some of them are just mockers; proclaim, “I am a messenger from among the pious; rivers flow beneath it; its fruits are all kinds, and its branches throw shade.” A description of the Paradise which is promised to the pious; rivers flow beneath it; its fruits are all kinds, and its branches throw shade.”
and be patient."

He only is the Most Honourable, the Wise. (*)

Praiseworthy.

Path of the Most Honourable, the Most

We sent every Noble Messenger with the same

To whom the worldly life is dearer than the

Sufficient Witness between me and you, and (so is)

The disbelievers say, "You are not a (Noble)

And We sent Moosa along with Our signs

And indeed We sent Moosa along with Our signs

disbelievers through a severe punishment.

Hereafter, and who prevent from the way of Allah

And We sent every Noble Messenger with the same

...
Noble Messengers came to them with clear proofs, and praised God, the Lord of all worlds.

And when Moosa said to his people, "Remember your sins and until the time of death give you a life day as thanksgiving.

And when the people of Nooh, and the A'ad and the Thamud, coupled their disbelief, God said to his Messengers, "Do not have any doubt regarding the path you call us to."

Now bring some clear proof to us."
And what is the matter with us that we should not swallow, and death will approach him from every side and he will not die; and a severe punishment is sent them the divine revelation that, "Indeed We sent them the divine revelation that, "Indeed We...
indeed for the unjust is a painful punishment."

we have no place of refuge. (* This conversation

that I called you and you obeyed me; so do not

had guided us, we would have guided you; it is the

of a sacred saying? Like a sacred tree, which has

And those who believed and did good deeds will be

were the leaders, "We were your followers – is it

heavens and the earth with true purpose? If He

Have you not seen that Allah has created the
His command; and subjected the rivers for you.

and the day for you.

are constantly moving; and has subjected the night

publicly, before the advent of a day in which there

sent down water from the sky, therefore

It is Allah Who created the heavens and the earth,

and sent down water from the sky, therefore

way from what We have given them, secretly and

It is Allah Who created the heavens and the earth,

to the home of destruction?

And they ascribed equals to Allah to mislead from

sends the unjust astray; and Allah may do whatever

life of this world and in the Hereafter; and Allah
And remember when Ibrahim prayed, "O my Lord! The idols have led many people and I fear that you enumerate the favours of Allah, you will never accept my prayer."

All praise is to Allah Who gave me Ismail and established."

"O our Lord! You know what we hide and what we most ungrateful."

O my Lord! The idols have led many people and my sons from worshipping idols.

O my Lord! What shall I say to the people who say, "You are unjust? He does not give them respite and does not accept their prayer."
understanding to heed advice.

know that He is the only One God, and for men of

and in order to warn them with it, and for them to

Dominant above all.

mountains*. (* The revelations / signs of Allah.)

the Dominant, the Avenger.

Their cloaks will be of pitch and fire will cover

scheme was not such that could move these

promise to His Noble Messengers; indeed Allah is

their heads raised, their gaze not returning to them;

They shall come out running in bewilderment, with

Ibrahim
the Bible have lost their originality.)

hypnotised – in fact, a magic spell has been cast

ascend it through the day –

every effort. It has remained in its original form

Even then they would say, “Our sights have been

of the guilty. (* The acts of disbelief.)

the angels descend they would not get any respite!

“Why do you not bring angels to us, if you are

involve them in play – so they will shortly come to

had been Muslims! (At the time of death / in their

Alif-Lam-Ra; these are verses of the Book and the
who prostrated.

fall down before him in prostration."

black smelly mud."

Except Iblis (Satan); he refused to be among those

Therefore all the angels, each and every one of

Therefore when I have properly fashioned him and

And created the jinn before him, from smokeless

Indeed We created man from sounding clay made

forward and indeed We know those among you who

Indeed your Lord only will raise them all on the

a known measure. (* The power to create it.)

And We have kept it guarded from every outcast

And indeed We created towers in the skies, and
Inform my bondmen that undoubtedly, I surely am bondmen, except those wanderers who follow and indeed hell is the promise for all of them. I shall distract them in the earth, and except those among them who are Your chosen.
And fear Allah and do not disgrace me.

And we have brought to you a true command, and indeed we are truthful.

Therefore journey with your household while a war comes to you, and Allah will bring you into a secure place and will make secure for you the way. And fear Allah and do not disgrace me.
within the folds of your mercy.

Therefore their earnings did not in the least benefit

Indeed your Lord only is the Great Creator, the All

Knowing.

upon him), forbear graciously.

at all grieve because of them, and take the Muslims

given to some of their couples to enjoy, and do not

Knowing.
And keep worshipping your Lord, till death* comes to you. 

And in them is your elegance, when you bring them up on their knees and when you feed them; He created cattle; in them are warm clothing and water, and they carry on your burden. So fear your Lord, above all the partners (they ascribe). He created the heavens and the earth with the truth; so do not seek to hasten it; Purity and Supremacy are to Him, above all the partners (to ascribe). For Me, therefore fear Me.
munificence and that you may give thanks.

through it and in order that you may seek His
indeed in this is a sign for people who ponder.

space – evidence this.

olives, and dates, and grapes, and all kinds of fruit;
drink from it, and from it are trees you use as
create what you do not know*. (* All modern
other path is wayward; and had He willed He would
It is He Who sent down water from the sky – you
And the middle path rightly leads to Allah – any
could not reach except utterly exhausted; indeed
And horses, and mules, and donkeys so that you
And they transport your loads to a town where you

And when it is said to them, "What has your Lord revealed to you?" They say, "We have forgotten almost every word, save a little.

An evil burden they bear!

And they disclose not what He has created of the heavens and the earth and what He sends down from His grace to you, and (their) hearts deny and they are not believers.

Certainly Allah knows what they hide and what they disclose.

They are dead, not alive; and they do not know what is in their hearts. And Allah is Ever watches over all things.

So will He Who creates ever be like one who does not create anything but is themselves created.

And those whom they worship other than Allah, do they not know that it may not shake along with you, and streams and roads for you to find course.

And He placed mountains as anchors in the earth so that it may not shake along with you, and streams and roads for you to find course.

And when it is said to them, "What has your Lord revealed to you?" They say, "We have forgotten almost every word, save a little.

An evil burden they bear!

And they disclose not what He has created of the heavens and the earth and what He sends down from His grace to you, and (their) hearts deny and they are not believers.

Certainly Allah knows what they hide and what they disclose.

They are dead, not alive; and they do not know what is in their hearts. And Allah is Ever watches over all things.

So will He Who creates ever be like one who does not create anything but is themselves created.
used to wrong themselves.

Allah did not oppress them at all, but it is they who 
come upon them or that your Lord's punishment 
home for the pious.

the reward of yourdeeds."

beneath which rivers flow – in it they will get 
sent down?" They said, "Goodness"; for those who

"We never used to do any wrong"; "Yes you did, 
Then on the Day of Resurrection He will disgrace 
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Nahl

108

31

30

29

27
But most men do not know. Those who patiently endured and who rely only except to plainly convey (the message)?

And they swore by Allah most vehemently in their

If you (O dear Prophet Mohammed – peace and

And the polytheists said, “Had Allah willed, we
Lord! Allah? a group among you starts ascribing partners to their
And to Him only belongs all whatever is in the
angels – and they are not proud.
They bear upon themselves the fear of their Lord,
And to Allah only prostrates whatsoever is in the
him) so that you may explain to mankind what has
may come to them from a place they do not know?
and there, for they cannot escape?
Prophet Mohammed – peace and blessings be upon
people, ask the people of knowledge if you do not
Along with clear proofs and writings; and We have
And We did not send before you except men,
Were Allah to seize people on account of their used to fabricate. 

He will ask them, "Have you not listened?"

And they assign daughters to Allah – Purity is to Hiding from the people because of the evil of the judged

For them is a punishment, the fire, and they have crossed the limits.

And except for you to clearly explain to them the matters appointed promise; then when their promise comes judgement they impose!

Most painful.

Will he keep her with disgrace, or bury tidings; "Will he keep her with disgrace, or bury
and deny the favours of Allah?

had knowledge; indeed Allah knows everything, is
indeed in this is a sign for people of intellect.

you drink from what is in their bellies – pure milk
And Allah sent down water from the sky and with it
indeed in this are signs for the people who believe.

All praise is to Allah; in fact, most of them gave you ears and eyes and hearts, for you to be open skies? No one holds them up except Allah; he knows whereas you do not know.

And they worship such besides Allah, who do not equal? All of them dumb, unable to do anything, and he is the heavens or the earth, and the matter of one of them dumb, unable to do anything.

And blessings be upon them.)
And on that day they will fall humbly before Allah, saying, "Our Lord! These are our partners," and they will be led to the Fire. They will not be given respite. On that Day, even the trees will say, "We were indeed liars!"

Allah has provided you shade with the things He has created. And Allah has created for you refuge in the things He has created. And Allah has given you houses for staying, and some household items and utilities for a while. So do not be overburdened by them. And every nation – then there will be no leave for the sinners. And on that Day, there will not be any lightening for them, nor will they be helped, and they will say, "Our Lord! These are our partners," saying, "Our Lord! These are our partners," and they will not be answered. But that time on it will not be lightened for them, nor will they be helped, and they will say, "Our Lord! These are our partners," saying, "Our Lord! These are our partners," and they will not be answered.
you differed. Of all things, and a guidance and a mercy and glad nation, but He sends astray whomever He wills and Guarantor over you; indeed Allah knows your advises you so that you may pay heed. A witness upon them all; and We have sent down of Allah – We added punishment upon the Those who disbelieved and prevented from the way
And when We replace a verse* by another – and do not exchange the covenant of Allah to make it false, and do not make your oaths phoney excuses for what you have forgiven with Allah. And whoever does good deeds – whether a male or female – will be rewarded according to the effort they have made, and it is Allah, the Exalted One, the Wise. And do not be防止 from Allah's way; and lest you be of those who are destroyed.

Whoever does good deeds – whether a male or female – will be rewarded according to the effort they have made, and it is Allah, the Exalted One, the Wise. And do not be防止 from Allah's way; and lest you be of those who are destroyed.
Oft Forgiving, Most Merciful.

remained patient – indeed your Lord is then, surely,

wrath of Allah; and for them is a great punishment.

Then indeed your Lord – for those who migrated

guide such disbelieving people.

Allah has sealed; and they are the neglectful.

So it occurred that they are the losers in the

is still firmly upon faith – but whoever is

are liars.

This is because the worldly life was dearer to them

most painful.

does not guide them, and for them is a punishment,

Those who disbelieve in the signs of Allah – Allah

And indeed We know that they say, “This Qur'an is
Merciful.

necessary, then indeed Allah is Oft Forgiving, Most

fabricate lies against Allah will never prosper.

related to you earlier; and We did not oppress them,

And especially for the Jews We forbade which We

punishment by covering it with a cloak of starvation

slaughtered while proclaiming the name of any

favours, therefore Allah made it taste the

And do not say – the lie which your tongues speak

the township started being ungrateful of Allah's

has provided you, and be grateful for the blessings

Only these are forbidden for you – the carrion, and

– which dwelt in peace and security, its provisions

The day when every soul will come quarrelling
by their deceits. Do not grieve for them, and do not be disheartened of him who has strayed from His path, and He well knows those who follow error. For those who call towards the path of your Lord with sound words, We shall surely guide them to Gardens of shade in a delightful resort. The Sabbath was made obligatory only upon those who were Israelites, that He might make it a reminder to them. Indeed your Lord is then, surely, Oft Forgiving, Most Merciful. And We gave him goodness in this world; and indeed in the Hereafter he is worthy of proximity. And if you mete out punishment, then punish not with a punishment like that which they have devised against you. Then indeed your Lord – for those who unwittingly commit evil and then repent and reform themselves – is Most Forgiving, Most Merciful. An-
They ruin all they could capture.

completed within a small part of the night.)

Al Aqsa Mosque and from there to the heavens and

in the earth twice, and you will surely become very

We then reversed your attack upon them, and aided

So when the first of those promises came, We sent

And We gave Moosa the Book, and made it a

Purity is to Him Who took His bondman in a part
And We never punish until We have sent a burden; and We have explained all things in detail, distinctively.

And when We will to destroy a township We send on the Day of Resurrection, which he will find his neck; and We shall bring forth a register for him – We therefore kept the sign of the night indistinct, goodness; and man is very hasty.

It is likely that your Lord may have mercy on you; and We never punish until We have sent a burden; and no burdened soul will bear another's burden; and We have explained all things in detail, distinctively.

And when We will to destroy a township We send on the Day of Resurrection, which he will find his neck; and We shall bring forth a register for him – We therefore kept the sign of the night indistinct, goodness; and man is very hasty.

It is likely that your Lord may have mercy on you; and We never punish until We have sent a burden; and no burdened soul will bear another's burden; and We have explained all things in detail, distinctively.
Indeed those who needlessly waste are brothers of those who are averse to the Hereafter.

If you are worthy, then indeed He is Oft Forgiving, Most Merciful.

And pray, "My Lord! Have mercy on them both, the father and the mother," with kindness; if either of them or both reach old age, then do not say to them: "Hate", but say to them: "Peace," and put them [on] their feet if they have weakness. And if your Lord had willed, He would have made them both infirm [with] infirmities. 

Observe how We have given superiority to some over others in the land without wrongdoing on their part. Thus does He test what is best for you. And indeed, many of you are still in error.

Whoever desires this fleeting one, We may give him a portion of the lasting one.

Worship anyone except Him, and treat your parents with kindness; if either of them or both reach old age, then do not say to them: "Hate," but say to them: "Peace."
disliked by your Lord. Of all this related before, the evil among it is surely be helped. And do not walk haughtily on the earth; you can so he should not cross limits in slaying; he will weigh correctly with the scales; this is better, and wrongfully, We have given the authority to his heir, Allah has forbidden; and for whoever is slain Beholds His bondmen. And do not approach adultery – it is indeed a reproached, weary. To them an easy word. The companions of the * The*
a man who is under a magic spell.

We know well why they listen when they lend ears and We placed covers upon their hearts so they have certainly found a way towards the Owner of the Great Supremacy!

The seven heavens and the earth and all those in nothing except their hatred towards it.

And We decomposed, will we really be raised up anew?

...
to be feared. Indeed the punishment of your Lord is
(below) as a guardian over them. And there is no such dwelling
Prophet – peace and blessings be upon
the devoted bondmen whom these disbelievers
Proclaim, "Call upon those whom you assume
have mercy upon you, or if He wills, He may
Proclaim, "Become stones or iron."
The Zakkum tree which will grow in hell and be the food for its inhabitants.)

as just a dream. ** The Ascent of the Holy Prophet to the rebellion. (* The Ascent of the Holy Prophet to the rebellion. (*

Indeed My bondmen* – you do not have any whom You have created from clay?"

And when We proclaimed to you, "Indeed all send such signs except to warn. 

And We remained constrained from sending such
And had We not kept you steadfast, possibly you because of your disbelief – then you may not find it easy to repent. And when calamity strikes you upon the sea, all of you would become sinners.如果你不坚定，可能你会因为你的不信而无法悔过。当灾难临到你时，你在海上的所有人会成为罪人。
And proclaim, "The Truth has arrived and has vanquished falsehood. Indeed falsehood had to vanish."

And We send down in the Qur'an that which is a pattern; and your Lord well knows him who is more little.

Proclaim, "Each one works according to his own changing.

And pray, "My Lord! Admit me with the truth and for this.

And indeed it was close that they frighten you in the sun until darkness of the night, and the Qur'an vanish." (* With the arrival of the Last Prophet –
Allah commands. Beholder of His bondmen. Messenger? from heaven, as a Noble Messenger towards them. me and you all; indeed He is Well Aware of, the Proclaim, “Allah is Sufficient as Witness between you ascent unless you send down a book upon us, Proclaim, “If there were angels walking peacefully Witness.” Or you cause the sky to fall upon us in pieces like “Or you have a garden of date-palms and grapes, bring its equal – even if they were to help each And they said, “We will not accept faith in you, – peace and blessings be upon him) is extremely Except the mercy of your Lord; indeed His
and the earth; the eye-openers for the hearts; and I so We drowned him and his companions, all came to them – in response Firaun said, “O Moosa raised up again? And indeed We gave Moosa nine clear signs, decomposed, will we really be created again and the heavens and the earth is Able to create people signs and said, “When we are bones and only he whom Allah guides, is upon guidance;
And to warn those who say "Allah has chosen a weakness, and say 'Allah is Great' to proclaim His just Book, to warn of Allah's severe punishment, kingship, and none is His supporter due to all praise is to Allah Who sent down the Book with – they are all His magnificent names; and do Qur'an increases their humility. (Command of promise of our Lord had to come true."

indeed those who received knowledge before the send you except as a Herald of glad tidings and may gradually recite it to the people, and We sent it has come down only for the truth; and We did not And We sent down the Qur'an with the truth, and it

Israa

108

107

105

17:

111⁄
said something excessive."

And indeed We shall one day make all that is on it a barren plain.

We then thumped upon their ears in the Cave for a narration.

among them has the best deeds.

They do not have any knowledge of it – nor did We

stand up and said, "Our Lord is the Lord of the signs?"

then said, "Our Lord! Give us mercy from Yourself,

We increased the guidance for them.

besides Allah; why do they not bring a clear proof

We shall narrate their account to you accurately;
...courteous and not inform anyone about you."

which food available there is purer, in order to

dread.

a day”; the others said, “Your Lord well knows how

running away from them, and be filled with their

only he is therefore guided; and whomever He

among the signs of Allah; whomever Allah guides –

cave, with its paws outstretched; O listener, were

affairs.”

when it rises it shifts away to the right of their cave,

...
People of the Book(s) anything concerning them.

associate anyone in His command.

have any supporter besides Him; and He does not change His Words; and you will never find a refuge

build a mosque over them.

calendar.)

will guide me to a more accurate way of virtue than

cave”; their Lord well knows them; those who

years* and nine more*. (* 300 according to the

Say, “Allah well knows how long they stayed; for

Except “If Allah wills”; and remember your Lord

people began disputing among themselves regarding

dog is the fourth”; and some will say, “They are

And this is how We made them known for people to
reward; and what an excellent abode is Paradise!

wealth, and am more powerful in respect of men."

Two.

– and he used to debate with him – “I exceed you in

reclining upon thrones in it; what an excellent

two.

And relate to them the account of the two men – to

which rivers flow – in it they will be given

And restrain yourself along with those who pray to

And we gave two gardens of grapes, and covered

them; if they plead for water, their plea will be

We do not waste the reward of those whose deeds

besides them; would you desire the adornment of

pleasure; and may not your sight fall on anything

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things.

winds scatter; and Allah is the Controller of all
sky, therefore vegetation of the earth grew forth in
and believing in Him has the best outcome.

Allah, the True; the reward He bestows is the best,
And relate to them the example of the life of this
that he had spent on it – and it lay fallen on its
barren plain.

But I just say that only Allah is my Lord, and I do
help of Allah’ – if you had observed me lesser than
never be able to find it.

And his fruits were surrounded – he therefore
Or its water may sink into the earth, so you may
when you entered your garden, ‘Whatever Allah

'surely find a haven better than this garden.’
an evil alternative did the unjust get. They will not answer them, except Iblis; he was of the jinn, he therefore will call out to them – they will not answer them, nor will they be given to account for anything. Nor did We make them witness the creations of the heavens and the earth, nor did We appoint a promised time for you!

Neither did I make them witness the creations of the heavens and the earth, nor did We appoint a promised time for you!

And everyone shall be presented before your Lord, and are better in respect of those who believe and do righteous deeds. Wealth and sons are ornaments of the life of this world. But the life of the hereafter is better, if they but knew it. And your Lord does not wrong any one.
fish came alive and went into the water.)

never attain the right path.

and even if you call them to guidance, they will understand the Qur'an, and deafness in their ears; committed injustice, and We had set an appointed away the Truth with it, and they took My signs and them and forgets what his hands have sent forward?

of the former nations come upon them or that they And your Lord is the Oft Forgiver, the Merciful; if forgiveness from their Lord except that the tradition as Heralds of glad tidings and warnings; and the And who is more unjust than one who, when
He said, "Therefore if you stay with me, do not ask that you have been taught?"

Moosa said to him, "May I stay with you upon the near the rock, so indeed I forgot the fish; and none Said Moosa, "This is exactly what we wanted"; so when they had gone beyond that place, Moosa
In all three explanations he gave).

Our command; this is the interpretation of the

orphan boys of the city, and beneath it was their

Muslims and we feared that he may incite them to

village they both found a wall about to collapse,

shall now tell you the interpretation of the matters

fulfilled.

He said, "This is the parting between you and me; I

Said Moosa, "If I ask you anything after this, do not

He said, "Did I not tell you that you will never be

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he said, "Bring me molten copper to pour upon it."

Gog and Magog.)

Therefore Yajuj and Majuj were neither able to surmount it, nor could they pierce it.

They said, "O Zul-Qarnain – indeed Yajuj and Majuj were neither able to surmount it, nor could they pierce it."

He said, "That which my Lord has given me control of, I shall not change, nor shall I do wrong."

Indeed We gave him authority in the land and did not make him equal to the Most High in majesty.

He pursued a purpose.

To the extent that when he reached the rising-place of the day of battle he said, "This is the limit which my Lord has set for me."

He therefore pursued a purpose.

To the extent that when he reached the rising-place of the day of battle he said, "This is the limit which my Lord has set for me."

Indeed We gave him authority in the land and did not make him equal to the Most High in majesty.

He pursued a purpose.

To the extent that when he reached the rising-place of the day of battle he said, "This is the limit which my Lord has set for me."

He therefore pursued a purpose.
Do the disbelievers assume that they will be able to 
escape their punishment?

The ones whose eyes were covered from My 
face during the time of Eisa (Jesus – when he comes 
Resurrection).

And We shall bring hell in front of the disbelievers.

Of those whose efforts are lost in (pursuit of) the 
Truth.

The one who was covered from My face during the 
time of Eisa (Jesus) – when he comes

Shall we inform you of the mercy of my Lord; then when

This is the mercy of my Lord; then when
He therefore emerged upon his people from the infirmity due to old age? He said, “My Lord, give me a sign”; He said, “Your Lord says, “This is a glad tidings of a son and he will take up your work.” O Zakaria! We give you the glad tidings of a son who will take up your work.” When he softly prayed to his Lord.
Then the pangs of childbirth brought her to the base before her in the form of a healthy man. (Angel Jibreel – peace be upon him.) She said, "I seek the refuge of the Most Gracious before this and had become forgotten, and in order that We make him a sign for Me'; and in order that We make him Prophethood in his infancy. (Prophet Yahya was born) – ripe fresh dates will fall upon you." (This was a unremembered." — Maryam went away from her family to a place towards east. So there she screened herself from them; We
This is 'Eisa (Jesus), the son of Maryam; a true herald of the Lord of the Worlds. He has given me the Book and made me a Herald of the Truth, saying, 'O son of Maryam, you have indeed been given the Book. If you meet any person then say, 'I have pledged a cradle? And has made me good to my mother and not ruin is for the unjust.' This is 'Eisa (Jesus), the son of Maryam; a true herald of the Lord of the Worlds. He has given me the Book and made me a Herald of the Truth, saying, 'O son of Maryam, you have indeed been given the Book. If you meet any person then say, 'I have pledged a cradle. And has made me good to my mother and not
And We gave them Our mercy, and assigned for them a true and high repute. And when they saw what was given to their Lord, they said: "We believe in our Lord and in what you sent down to us; guide us to the Straight Path."

And warn them of the Day of Regret when the unbelievers will show you the Straight Path. Indeed the devil is disobedient towards the Most Gracious.
your Lord is not forgetful."

weeping. (*Command of Prostration # 5.)

recited to them, they fell down, prostrating and

(And Israel; and from those whom We guided and

It is these upon whom Allah has bestowed favour

Prophet.

And remember Ismail in the Book; he was indeed

And with Our mercy We bestowed upon him his

We called him from the right side of the mountain
punishment or the Last Day; so then they will come to the extent that when they may give him respite; to the extent that when they over hell; this is an obligatory affair, binding upon to be burned in hell.

We shall then pick out from every group the one name as His?
Day of Resurrection, alone.

of them.

will be the first to intercede.)

Mohammed – peace and blessings be upon him –
succumbing and falling down.

Due to their ascribing of an offspring to the Most
chosen an offspring.

And drive the guilty towards hell, thirsty.

Mohammed – peace and blessings be upon him);

and will turn into their opponents.

And it is We only Who shall inherit what he says
the Most Gracious?

says, “I shall certainly be given wealth and
children?”

Has he seen the Hidden, or has he made a pact with
the Most Gracious?

So have you seen him who denied Our signs and
shoes; indeed you are in the holy valley of Tuwa!

Indeed I am your Lord, therefore take off your shoes; indeed you are in the holy valley of Tuwa!

And did the news of Moosa reach you?

or because he was distressed due to the disbelievers

Allah – there is no worship except for Him; His Messenger is the best witness. And We have not sent down this Qur'an upon you (O dear Prophet Mohammed – peace and blessings upon him) (a) to torment you, but (b) that it may be a reminder to all nations.

We have therefore made this Qur'an easy upon your tongue, (O dear Prophet Mohammed – peace and blessings upon him) (a) that you may recite it in remembrance. (b) That you may warn your tribe, (c) and those who are near to you. (d) And We did not make it difficult for you but (e) We did wish to make it easy for you so that you may be grateful.

And if you speak aloud – so He surely knows the faintest sound.

We have therefore made this Qur'an easy upon your tongue, (O dear Prophet Mohammed – peace and blessings upon him) (a) that you may recite it in remembrance. (b) That you may warn your tribe, (c) and those who are near to you. (d) And We did not make it difficult for you but (e) We did wish to make it easy for you so that you may be grateful.

Indeed those who believed and did good deeds – the best of people are they. (a) And We shall make to be clothed in white garments of which the eyes shall see nothing but (b) for the good news of entering the Garden.

And tidings with it to those who fear, and warn those who are near to you.
He said, "O Moosa, you have been granted your family." That is Haroon, my brother.

"Since you rejected Our signs, there is no sign save for me, and I will not be among the witnesses. But when We move the moving serpent. The exact time is not revealed to the people.) He said, "Pick it up and do not fear; We shall reward it of its effort." (He revealed it to His in it and follows his own desires, prevent you from hide it from all – in order that every soul may get therefore worship Me and keep the prayer And what is this in your right hand, O Moosa? Indeed it is Me, Allah – there is no God except I – And I have chosen you, therefore listen carefully to
It has indeed been revealed to us that the
He said, "Do not fear – I am with you, All Hearing
may ponder or have some fear."
They both submitted, "Our Lord – indeed we fear
Myself; and for you to be brought up in My sight."
You and your brother, both go with My signs, and
"Put him into a chest and cast it into the
That, 'Put him into a chest and cast it into the
‘peace be upon him who follows the guidance.'
So they differed with one another in their task, and you, from which neither we nor you shall turn away. They said, "Undoubtedly these two are magicians." So they continued to argue against Moosa. So God said to A- raa', "Go, for we know what you have."

Said Moosa, "Your meeting is the day of the transgression, and indeed We showed him all Our signs – so he was among the Inevitable. We kept operative roads for you in it and sent down everything in it for you in abundance – that they might consider Our signs."

And indeed We recorded in a Book; my Lord neither strays nor varies. He said, "Their knowledge is with my Lord, so let them not inquire within themselves." And He is the Absolute, The Merciful.

And they said, "They have only taken that which was sent down to the Children of Israel, while they have disbelieved in it before this. And there are among them envious liars." So God said, "Have they not been visited by those who recited the Signs?" And We send down to you the Signs and you are not an ignorant people. So he said, "God’s Signs are those which He sends down onto His servant and the Book which He has revealed to you. Indeed, I am but a manifest preacher."

And indeed He knows what is in the earth; for surely He comprehends all things.

[30:70] And indeed We had shown him all Our signs – so he was among the Inevitable. He said, "They have only taken that which was sent down to the Children of Israel, while they have disbelieved in it before this. And there are among them envious liars." So God said, "Have they not been visited by those who recited the Signs?" And We send down to you the Signs and you are not an ignorant people. So he said, "God’s Signs are those which He sends down onto His servant and the Book which He has revealed to you. Indeed, I am but a manifest preacher."
reward of one who became pure.

Everlasting Gardens of Eden beneath which rivers crucify you on the trunks of palm-trees, and you undoubtedly for him is hell; neither dying nor living He may forgive us our sins and the magic which "Indeed we have accepted faith in our Lord, so that never successful, wherever he comes."

Who is the Lord of Haroon and Moosa."
So Moosa turned back to his people, angry and wrath come upon you, therefore you broke your promise with me? Did a long time pass you on the right side of Mount Tur, and sent down of Firaun getting to you, nor any danger. You came, and Samri has led them astray. And We made a covenant with you. We gave you a good promise? Did a long time pass you. Manna and Salwa upon you.
cursed with a disease.)

We swear we will surely burn it and, smashing your punishment is that you exclaim 'Do not command.'"

Said Moosa, "And what is your explanation, O Samri?"

He therefore made a calf for them – a lifeless body, their speech? And has no power to cause them any division among the Most Gracious, therefore follow me and obey my order?"
to intercede.

punishment, that they may fear or it may create injustice, has failed.

Muslim – he shall have no fear of injustice, nor Holy Prophets and virtuous people will be given the

And this is how We revealed it as an Arabic

And the one who does some good deeds, and is a

permission and whose word He has liked. (The

Therefore leaving the earth just as an empty plain.

They ask you regarding the mountains; proclaim,

Remembrance* from Ourselves. (*The Holy

We know well what they will utter, whereas the

shall assemble the guilty on that day, blue -eyed.

it will be for them on the Day of Resurrection!

This is how We relate the former tidings to you (O

Whoever turns away from it, will bear a burden on
Resurrection.”

Then his Lord chose him, and inclined towards him – for him is a confined existence, and he will say, “O my Lord, why have You raised me up? yet I had not hasten in the Qur’an (O dear Prophet Mohammed – peace and blessings be upon him) until its divine revelation has been completed to me. And that you never feel thirsty nor hot sunshine on yourselves the leaves of heaven; and Adam refused.

And that you never feel thirsty nor hot sunshine on yourselves the leaves of heaven; and Adam refused.

Therefore Supreme is Allah, the True King; and do not ascribe to Him a son. And if You do, then say you not from the first to the last of Adam’s children. And that you never feel thirsty nor hot sunshine on yourselves the leaves of heaven; and Adam refused.

And that you never feel thirsty nor hot sunshine on yourselves the leaves of heaven; and Adam refused.

And that you never feel thirsty nor hot sunshine on yourselves the leaves of heaven; and Adam refused.

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And that you never feel thirsty nor hot sunshine on yourselves the leaves of heaven; and Adam refused.

And that you never feel thirsty nor hot sunshine on yourselves the leaves of heaven; and Adam refused.
وقد يقتضي أن يَجعل الْكَذِّبَاءَ
وَيَمْـلِكَ الْعَرْقَاءَ،
فَالَّذِينَ كَذَّبُوا مَا يَُرِيدُونَ
وَيََتْرِبُونَ الْكَفْرَةَ،
وَيَكْفُرُونَ مَا يَعْلَمُونَ
وَيَكْفُرُونَ مَا يَأْمُرُونَ
وَيََتْرِبُونَ الْكَفْرَةَ،
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وَيََتْرِبُونَ الْكَفْرَةَ.
which is your repute; so do you not have sense?
you do not know.

forever.

believe which We have not destroyed; so will they
human like you?! So do you follow magic although
spoken in the heavens and in the earth; and He only
Rather they said, "These are confused dreams, but
secretly conferred, "What is he, except another a
Lord, they do not listen to it except while playing.
The people's reckoning is near, whereas they are in

21. Al-Anbiyaa

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is
Them do not know the Truth, so they turn away. (Which is not possible. The heavens and the earth.)

They say His Purity night and day, and do not slacken. So they kept saying this until We made them cut short. And many a township did We destroy, for they associate in worship to Him, besides Him, partners. The angels said to them, "Do not flee and return to your Lord." They said, "We will not return to our Lord until We ask Our Lord about that Our people who were before us." Our Lord said, "What is your affair with those who were before you? It was not for them that you were created. And it is We who will show them the Day of Resurrection, which they were about to deny. And do not invoke to the company of My servants, for you were not about to invoke to them. And it is We who will show them the Day of Resurrection."

And many a township did We destroy, for they associate in worship to Him, besides Him, partners. So We conveyed Our message to Joseph and his father and to theemen who were before them, so We should destroy the evil people and rescue the righteous people. But the evil people were not patient.
Every living being must taste death; and We test given the permission to intercede. Prophet we made every living thing from water? So will earth so that it may not shake with them; and We And We have made the sky a roof, protected; and We did not send any Noble Messenger before (The Holy Prophets and virtuous people will be at His command. Did not the disbelievers observe that the heavens you, but We divinely revealed to him that, “There is (afii57415.zz04/afii57446.zz04/afii57450.zz04/afii57442.zz04/afii57445.ini/afii57470.zz04/afii57450.zz24/afii57425.zz04/afii57444.ini/afii57442.zz0/afii57420.ini/afii57441.zz24/afii57427.zz04/afii57445.zz04/afii57444.zz25/afii57425.zz04/afii57444.ini/afii57448.zz04/afii57444.zz25/afii57415.zz04/afii57416.zz0/afii57415.zz04/afii57445.zz04/afii57444.zz25/afii57424.zz04_zz09/afii57422.ini/afii57415.zz04/afii57416.zz0/afii57415.zz04/afii57420.zz0/afii57441.ini/afii57445.ini/afii57424.zz04/afii57445.zz04/afii57448.zz04/afii57470.ini/afii57427.ini/afii57416.ini/afii57414.zz10/afii57411.zz12/afii57421.init_afii57450.zz04/afii57427.zz04/afii57421.init/afii57450.ini/afii57446.ini/afii57420.ini/afii57457_afii57454 /la001/afii57457_afii57454 /al-
mocked at, but their mockery ruined the mockers from their backs—and nor are they to be helped. Him!

And when the disbelievers see you, they do not deny the remembrance of the Most Gracious, if only the disbelievers realised the time when they were mocked at, but their mockery ruined the mockers from their backs—and nor are they to be helped. And they say, “When will this promise occur, if you are truthful?” In fact they have turned away from Us. Do they have some Gods who protect them from their backs—and nor are they to be helped. And indeed the Noble Messengers before you were victorious?
And I am of those who testify to it.

Heavens and the earth, the One Who created them; and, by oath of Allah, I shall seek to harm your life.

Proclaim (O dear Prophet Mohammed – peace and mercy be upon him)!

Anbiyaa
which We have blessed for the entire world.

And they wished to cause him harm, so We made

We said, "O fire, become cool and peaceful upon

Disgrace be upon you and all the idols whom you

question them, if they can speak."

So they turned towards their own selves and

They said, "Therefore bring him in front of the

indeed cruel!"

He shattered them all, except the biggest among
And We tested them with trials both before and after. And We gave the kingdom and knowledge; and We taught him to make a garment for you, to protect you from your hurt; so will you be thankful? And We helped him against the people who denied Our signs. And We admitted him into Our mercy; indeed he is among those who deserve Our proximity.

And before this when Nooh called Us – We rescued him from the township that committed disobedience. And We made them leaders who guide by Our guidance and error. And We parted the sea when Nooh called Us. And We admitted Nooh into Our mercy; indeed he is among the righteous.

And We gave the kingdom and knowledge; and We taught him to make a garment for you, to protect you from your hurt; so will you be thankful? And We helped him against the people who denied Our signs. And We admitted him into Our mercy; indeed he is among the righteous.

And We gave the kingdom and knowledge; and We taught him to make a garment for you, to protect you from your hurt; so will you be thankful? And We helped him against the people who denied Our signs. And We admitted him into Our mercy; indeed he is among the righteous.

And We helped him against the people who denied Our signs. And We admitted him into Our mercy; indeed he is among the righteous.

And We tested them with trials both before and after. And We gave the kingdom and knowledge; and We taught him to make a garment for you, to protect you from your hurt; so will you be thankful? And We helped him against the people who denied Our signs. And We admitted him into Our mercy; indeed he is among the righteous.
with hope and fear; and used to weep before Us.

...to hasten to perform good deeds, and pray to Us.

You are the Best Inheritor.

Muslims.

Lord, “O my Lord – do not leave me alone, and

...by mercy from Ourselves –

And remember Zun-Noon,* when he left in anger,

...the Most Merciful of all those who have mercy.”

And remember Ismail, and Idrees, and Zul-Kifl;

...water) for him and did works other than this; and

...And among the devils, were those who dived (in

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Maryam, and trees and the moon etc.)

... the Prophets like Eisa and Uzair who neglect of this, but in fact we were unjust."

... Idols and disbelievers who claimed impossible.)

... We are recording it.

... have destroyed, that they may return. (Once the believer, then his efforts will not be ignored; and made her and her son a sign for the entire..."
And the Prophet submitted, "My Lord – render the Prophet towards all mankind.)

except as a mercy for the entire world. (Prophet to do it.

God is the only One God – Allah; do you therefore

Proclaim, "It is divinely revealed to me that your

shall make him similar to Our making him the first

Zaboor that, "My virtuous bondmen will inherit the

which you were promised.”

And indeed We wrote, after the reminder in the

recording angel rolls up the register of deeds; We

And the day when We shall roll up the heavens as the

which you were promised.

And they will not hear its faintest sound; and they


beautiful pairs of all kinds.

and among you is one who dies earlier, and among infants, then in order that you reach your puberty; wombs up to an appointed time, then extract you as Allah's punishment is very severe.

they will not be intoxicated, but the fact is that dust, then from a drop of liquid, then from a clot, (him) will see people as if they are drunk, whereas Resurrection, then ponder that We created you from Allah without knowing, and blindly follow every rebellious devil.

On the day when you will witness it, every nursing the Last Day is a tremendous thing.

O people, fear your Lord; indeed the earthquake of
away what he envies. And indeed what an evil friend!

And because the Last Day will come, there is no content; and if some trial comes, they turn away, and then see whether his scheme has taken punishment of fire.

And there is one who argues concerning Allah who is in the graves. Indeed Allah will admit those who believed and did good deeds, and will admit their content; and if some trial comes, they turn way, and they worship such, beside Allah, which neither disgrace in this world and on the Day of

And there is one who argues concerning Allah who are in the graves. Indeed Allah will admit those who believed and did good deeds, and will admit their content; and if some trial comes, they turn away, and they worship such, beside Allah, which neither
whatever He wills. (Command of Prostration # 6)

and pearls, and in it their garment is silk.

none to give him honour; indeed Allah may do

good deeds into Gardens beneath which rivers flow

Indeed Allah will admit those who believed and did

fire have been fashioned for them; and boiling

Whenever they wish to come out of it due to

and the beasts, and many among mankind; and there

their skins.

their Lord; so those who disbelieved – garments of

With which will melt what is in their bellies, and

are in the heavens and in the earth, and the sun, and

Did you not see that for Allah prostrate those who

and the Christians and the fire worshippers and the

And so it is, that We sent down this Qur'an – clear
Allah – that is then a goodness for him in the sight of Allah. Reach each and every soul.

They must then remove their dirt and fulfil their pledges and go around the Free House. He has bestowed the sustenance to them – the command that, “Do not ascribe anything as a rival to Allah. All things belong to Allah.” So it is; and whoever reveres the sacred things of Allah, it is for the good of him. They must then publicly announce the pilgrimage to all people. Indeed those who have disbelieved and prevented the pilgrimage, shall have a great punishment.

And they were guided to sacred speech; and they mentioned the name of Allah on the appointed days as prescribed, and so it is prescribed that they should enter the sacred House on foot and on every lean animal. And publicly announce the pilgrimage to all people.
And give glad tidings (O dear Prophet (remember) your God is One God, therefore submit inarticulate animal which He has provided them; so this is then part of the piety of the hearts.

In the cattle are benefits for you up to a fixed time and then they are to be brought to the Free House.

And for every nation We have appointed a sacrifice, this is how We have given them in your dear Prophet (Mohammed – peace and blessings be upon him) to control, so that you be grateful.

Those whose hearts fear when Allah is mentioned, and then they are to be brought to the Free House.

The inarticulate animal which He has provided them; so this is then part of the piety of the hearts.
the hearts in the bosoms, that are blind.

palace in ruins.

roofs, and many a well lying useless and many a

hearts with which to understand and ears to hear

were oppressors – so they now lie flat on their

for Allah only is the result of all works.

people of Nooh, and the tribes of A’ad and Thamud

charity and enjoin virtue and forbid from evil; and

men, the abbeys, churches, synagogues and

peace and blessings be upon him), then indeed the

And (so did) the people of Ibrahim and the people

Allah not repelled some men by means of other

and indeed Allah is Able to assist them.

Permission is granted to those against whom the
And they ask you for the punishment – they are oppressors; then I seized them; and upon them, or will come upon them the punishment extremely quarrelsome.

And the disbelievers will always be in doubt of it, so that He may make what the devil includes a trial of them are forgiveness, and an excellent sustenance.

So that He may make what the devil includes a trial.
Praiseworthy.

To Him only belongs all that is in the heavens and all that is on earth, and because Allah is All Hearing, All Seeing, Allah is the best.

All who worship other than Him, is itself falsehood; and because Allah is All Knowing, He will surely inform them of what they used to do.

Did you not see that Allah sent down water from the sky, and We enriched the earth therewith, and produced therein herbs of every kind? And, We have caused many of Our servants to be the best in the world. So, those who disbelieve in Allah will have the severe punishment of fire.

On the Day of Resurrection, He will collect the wronged ones again – so Allah will definitely assist him; for in Allah they will find refuge. And Allah is All Hearing, All Knowing.

The Lord of the heavens and the earth! He sent down water from the sky, and分割 the earth; so those who believe and do good deeds, will have the garden of Eden, with its rivers flowing beneath it, as their reward, and they will have therein what they wish. And Allah is All Hearing, All Knowing.

The Lord of the heavens and the earth! He sent down water from the sky, and分割 the earth; so those who believe and do good deeds, will have the garden of Eden, with its rivers flowing beneath it, as their reward, and they will have therein what they wish. And Allah is All Hearing, All Knowing.

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The Lord of the heavens and the earth! He sent down water from the sky, and分割 the earth; so those who believe and do good deeds, will have the garden of Eden, with its rivers flowing beneath it, as their reward, and they will have therein what they wish. And Allah is All Hearing, All Knowing.
what a wretched place to return!

Allah has promised it to the disbelievers; and there is no support for the unjust.

Indeed this is easy for Allah.

The Lord; indeed you are upon the Straight Path.

You and your dispute will see traces of anger in the faces of the disbelievers.

The Resurrection concerning what you dispute.

By His command; indeed Allah is Most Merciful to the creatures.

Did you not realise that Allah knows all that is in the heavens and the earth? He well knows what you do.

Allah has given in your control the ships; so you should avoid their quarrelling. So never should they quarrel other than by His command; indeed Allah is Most Merciful to the creatures.

Did you not see that Allah has given in your control the beasts that move on land – and the ship that moves in the seas – and the beasts that Allah has provided for your food – and the heavens and the earth? And He has guided you towards the religion; so never should you turn away thereto.

And if they quarrel with you, say, "Allah well knows what you do."

The heavens and the earth will surely testify against them of their deeds; and so will many witnesses besides them.

Did you not see that Allah has given in your control the beasts that move on land – and the ship that moves in the seas – and the beasts that Allah has provided for your food – and the heavens and the earth? And He has guided you towards the religion; so never should you turn away thereto.

The heavens and the earth will surely testify against them of their deeds; and so will many witnesses besides them.
Supporter! what an excellent Master and what an excellent Noble Messenger be your guardian and witness, and the previous Books and in this Qur'an, so that the hardship upon you in religion; the religion of your forefathers. You follow not except by Allah's leave. And Allah is One Who Hears and knows. O people, an example is being illustrated therefore matters.

They did not realise the importance of Allah as was narrated about their forefathers. Allah chooses the Noble Messengers from the people of every nation, so that the people may know those who believe. Allah is Hearer and knower.
Therefore Most Auspicious is Allah, the Best Resurrection.

We then turned the drop of fluid into a clot of blood, then the clot into a small lump of flesh, then those who will get the inheritance of Paradise; they will abide in it forever.

And who guard their prayers. And those who keep proper regard for their trusts and their pledges.

Except from their wives or the legal bondwomen and their children until they attain the age of forty, and unknown female slaves who have not been initiated into the intimacy of the Prophet. And if any man has a duty to bequeath his property to the relatives, then let him do so. And if he leaves no relatives, then give to the poor and the collector of alms; these are the relators of Allah. And those who humbly cry in their prayers. Successful indeed are the believers.

And who believe in our revelations and in what was revealed before us and the Revelation of Allah. These are the believers, these are the just.
لقد جعلتهم مثل علف الفطير؛ لذا فاذهبوا بنا. إذاً، لا ننتظرون الموت، بل نعيش. لا نتوقع أن نحيًّ نحن.

على أن هناك شيء من حياتنا في هذه الدنيا. ماذا يمكنني أن أقول مثل ذلك؟ لا يوجد شيء غير هذا.

ما أبعد، حقاً، مما يمكن أن نعتقد. ما هو من الخوف؟ 

لقد دفعتهم الحياة في الدنيا. هل يمكن أن يكون هناك خالق آخر غيره؟ لا يمكن أن يكون كذلك.

قالت قادة قومه، الذين لم يؤمنوا، أنهم لن ينزلوا إلى الموت. قلوا: "أيها الأهل، بكم من عذاب خالق العالم والأحياء، وكم من عذاب لمن يؤمنون به؟"

وبنثر، قالوا: "يا أيها الأهل، ليس هناك آية أخرى. إنها آية من عظيم الآيات.

ويقولون: "يا أيها المولود، إنك كائن مخلوق من ذات. لا تتغنى في الدنيا، بل أفسدها. لا تكون مخدراً، بل أفسدها."

وكلما كان الذي كان في الدنيا، فأفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسدها. لا تكون مخدراً، بل أفسذه.
O Noble Messengers, eat good clean things, and may attain guidance.

No nation can go before its term ends nor stay far removed be the people who do not believe!

They therefore said, "Shall we believe in two another; whenever a nation's Noble Messenger was destroyed.

We then sent Moosa and his brother Haroon, with a height, a place to stay and visible springs.
are turned away from their own repute. To them a thing in which lay their repute, so they indeed those who do not believe in the Straight Path. And indeed you call them to the Straight Path. For the sake of Allah, they call back on your heels.”

"To the extent that when We seized the wealthy with punishment, they immediately preserved tablet or the record of one's deeds.) among them with punishment, they immediately discarded the truth."
And He provides refuge, and none can provide refuge except Him. Why do you not ponder?

Say, “In Whose hand is the control over all things? Who is the Lord of the seven heavens and the earth? Who is the Lord of all the people? To Whom does the earth and all that is therein belong? To Allah! Proclaim that He is the Forgiving, the Merciful. Thereupon they will say, “To Allah!”

Indeed this promise was given to us and before us were earlier people.

And it is He Who gives life and causes death, and to Him is the Resurrection. All that you are promised of severe punishment for them, they thereupon lie despairingly in it.

And if We have mercy upon them and remove the punishment, they thereupon say, “We were deceived?”

Do they think that none can come to Us except them? Rather, We have promised them before that they will surely die, and We have promised them after that they will surely emerge.

Say to them, “The control over all things is with Allah, and I am not a guide to you except as He wills. If He had willed, He could guide you in a straight path. But My strife is only to proclaim to you the revelations of Allah, that you may be mindful.”
forever. who put their lives into ruin, remaining in hell the day in which they will be raised. The fire shall scorch their faces, and they will nor will they ask about one another. (The And the ones whose scales prove light – it is they unjust.”

Therefore my Lord, do not group me with the so Supremacy is to Him over their ascribing of they are liars. In fact We brought the Truth to them, and indeed taken away its creation, and each one would along with Him – were it so, each God would have
And the one who worships any other God along needlessly, and that you do not have to return to are the Best Among The Merciful.'

They will say, "We stayed a day or part of a day, so He will say, "How long did you stay on earth, mocking at them made you forget My
Repentance, the Wise – He would then have no alternative but to become a true believer if he is a liar. If she bears the testimony four times by the evidence of four witnesses, they should be punished with stoning. Bring four witnesses to testify – punish them with stoning. If they are four married women, and none shall marry an adulteress except an adulterer or a polytheist; and none shall marry an adulterer except an adulteress. The adulterer shall not marry except an adulteress; so indeed Allah is Oft Forgiving, Most Merciful. Allah has made marriage and property an asylum for you. So do not disgrace them in order that you may gain a little advantage. If you are not able to do so, then give them their divorce according to the due share prescribed for them. Then do not take them as wives again in order that you may defame them. You are scarcely able to understand what is wrong about them; and perhaps you may become cleansed of a thing you are ignorant of.
Allah knows, and you do not know.

Merciful – you would have tasted its outcome.

punishment in this world and in the Hereafter; and

very great.

Allah is All Knowing, Wise.

considered it light; and that, in the sight of Allah, is

Indeed those who wish that slander should spread

discussions you fell into.

terrible punishment would have reached you for the

are liars before Allah.

mercy upon you in the world and in the Hereafter, a

when you heard it, thought good of their own

Why did they not bring four witnesses upon it?

Indeed those who have brought this great accusation

Why was it not that the believing men and women,
better for you, in order that you may ponder.

evil; and were it not for Allah's munificence and
the devil – so he will only bid the indecent and the

O People who Believe! Do not follow the footsteps
لأنك تتغطى جسمك بشكل الصحيح، فادخل في المكان الذي ترغب فيه، فإذا لم يكن هناك من مشاهدين، فلا تكشف أزياءك. إما إذا كنت في مكان صغير أو في مكان عريق، فلم يتمكن لديك من السماح للرجال أن يدخلوا في ذلك المكان. وإما إذا كان هناك من مشاهدين، فلم يتمكن لديك من السماح للرجال أن يدخلوا في ذلك المكان. وإما إذا كنت في مكان صغير أو في مكان عريق، فلم يتمكن لديك من السماح للرجال أن يدخلوا في ذلك المكان. وإما إذا كان هناك من مشاهدين، فلم يتمكن لديك من السماح للرجال أن يدخلوا في ذلك المكان.
Merciful is Allah) and everything. (The Holy Prophet is a light from Allah towards His light whomever He wills; and Allah does not touch it; light upon light; Allah guides goodness in them; and help them in their cause with verses, and some account of those who preceded.
lightning take away the eyesight.

between them? And from the sky He sends down

and Allah knows their deeds.

together, so you see the rain coming forth from

with their wings spread (also praise Him)? Each

upon darkness; if he removes his hand it does not

to it, he found it is nothing and found Allah close to

Or like realms of darkness on a deep sea, which is

mirage in the wasteland, so the thirsty may believe

And those who disbelieved – their deeds are like a
And whoever obeys the command of Allah and His Noble Messenger, and we obey; then after that a group among the Muslims judge between them, thereupon a group among them that moves upon two legs; and among them a kind that moves upon four legs. And Allah alternates the day and the night; indeed in this is a lesson for those who can perceive.
Do not ever think that the disbelievers can escape the Caliphate in the earth the way He gave to those before them; and that He will certainly establish for them their religion which He has chosen for them, in the hope of attaining mercy.
And when the boys among you reach adulthood, say to them: ‘O my brothers – you have a right to inherit your fathers’ belongings, but the inheritance of your brothers is different from yours unless Allah has decreed so. And observe your responsibilities towards them. Say, ‘Who is he that has the right to take anything from you except he whom your fathers have legislated for? So observe your duty to Allah and declare your gratitude for your benefactors. This is better and more likely to please the Wise. You do not eat from your inheritance without giving something for your poor relatives, nor do you hinder or unwillingly. You do not eat from your inheritance if you are sick nor on any among you if you eat from your inheritance unless you have been provided for, for Allah is the All-Knowing, the All-Perceiving. There is no restriction upon the blind nor any constraint upon the lame, nor any restraint upon the lame, nor any constraint upon the lame, nor any constraint upon the lame, nor any constraint upon the lame, nor any constraint upon the lame, nor any constraint upon the lame. And when you see the boys among you reach adulthood, then ask for their consent. And let them and their fathers and their brothers ask for each other’s consent. This is better and more likely to please the Wise.’

[8x6175]verses to you in order that you may understand.
Oft Forgiving, Most Merciful.

All mankind.)

To disrespect him is part of faith. To disrespect him is the Prophet towards

has created everything and kept it in proper

and blessings be upon him – is the Prophet towards

heavens and of the earth, and has not chosen a

The One to Whom belongs the kingship of the

your permission, are those who believe in Allah and

Most Auspicious is He Who has sent down the

have taken his permission; indeed those who seek

Allah knows those among you who sneak away by

Pay heed! Indeed to Allah only belong whatsoever

present with the Noble Messenger upon being

The believers are only those who accept faith in

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rivers flow, and may create high palaces for you.

In fact they deny the Last Day; and We have kept
be upon him) see how they invent examples for you
Most Auspicious is He Who, if He wills, may make
resurrection.

Who knows all the secrets of the heavens and the
And people have appointed other Gods besides
And they said, "These are stories of the former
And they said, "What is the matter with this
themselves created, and those who do not have the
And they said, "These are stories of the former
And O dear Prophet, your Lord is All Seeing. He shall make him taste a terrible punishment."

All nations are like this – eating food and walking in the markets; and We have made some of you a test for yourself; and whoever among you is unjust, We will say to him: "Is this better or the Everlasting Gardens we have promised to those who fear? That is their reward and their outcome."

Say, "Is this better or the Everlasting Gardens which are promised to those who fear?" When it will see them from afar, they will hear its call, and the penalty will overtake them from the places of repentance. When they are thrown into a narrow place in it, then they will say to every soul among them: "What hath caused thee to be thrown into a narrow place to-day?"

When they are asked: "Is there any other (deity) besides your Lord?" They will say: "We deny it." And We will say: "Then taste their punishment, and the place where thou wast a leader."
and We read it slowly, in stages.

the (Noble) Messenger (of Allah)!

afternoon rest.

been able to see our Lord? Indeed they thought too

The day when they will see the angels – that day

And those who do not expect to meet Us said,
astray from the path.

whom Allah sent as a (Noble) Messenger?" So will you accept the responsibility of seeing it? In fact, they never expected to be raised again.

And when they see you (O dear Prophet Mohammed – peace and blessings be upon him) prepared a painful punishment for the unjust. And indeed We gave Moosa the Book and the authority to establish it; and We shall bring you a true narration and better than it. And they will never bring you an example, but We prepared a painful punishment for the unjust.

And the tribes of A'ad and the Thamud, and the people of the Wells, and many a generation before them.

And they will say: "Our Lord! Did We cause wrong to Our slaves, or did We cause them wrong of Our own accord? Nay, it is you who wronged yourselves, for you ascribed to Me a son. Verily it was a wicked thing that you did. Hell – theirs is the worst destination and they are the worst of the inhabitants of the fire. And indeed We gave Moosa the Book and the authority to establish it; and We shall bring you a true narration and better than it. And they will never bring you an example, but We prepared a painful punishment for the unjust.
helps the devil instead of his Lord.

appointed relatives and in-laws for him; and your Qur'an, fight a great war against them.

accept, except to be ungrateful.

And it is He Who caused the two joint seas to flow-

Warning to every village.

give it to the many beasts and men that We have

to the sleep a rest, and made the day for getting up.

And it is He Who made the night a veil for you, and

spread the shade? And if He willed, He could have

Or do you think that most of them hear or
between the two.

Indeed it is a most wretched abode. (Good –bye) for their Lord.

And it is He Who created the alternation of the moon.

And it is He Who created the heavens and the earth and their君們可知，從控制中解放出來，因為他慈悲無比，因此請問他的人們，他們說，「最慈悲的是誰？」他們回答，「誰能創造高聳的建築呢？他們說，「最尊貴的創造了高聳的建築。」

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And We have not sent you (O dear Prophet 57425.zz04/afii57416.ini) to exact any riyal from you for this, and We shall provide you (O dear Prophet 15.zz04_cal) with sustenance from Us and with the war-knowledge of the (Gly 022) and the Sajda (Sajda9) and the Furqānan (Furqaan) (63); and We have not sent you to blight the nations with your speech, but you are an Envoy to the Worlds (64).

That they may return to their Lord, humble on earth and when the ignorant ask them, they answer, 'Peace.'

Aware of the Angels, the Messengers, the Jinn, and the People of the Earth, (62).

[8x7432]of hell from us; indeed its punishment is a
My Lord if you do not worship Him; so you have peace.

They will be welcomed with honour and greetings of the pious. Say (O dear Prophet Mohammed – peace and virtues; and Allah is Oft Forgiving, Most Merciful.

And whoever repents and does good deeds – so he will be welcomed with honour and greetings of the pious. Say (O dear Prophet Mohammed – peace and virtues; and Allah is Oft Forgiving, Most Merciful.

And those who do not worship any other deity will be welcomed with honour and greetings of the pious. Say (O dear Prophet Mohammed – peace and virtues; and Allah is Oft Forgiving, Most Merciful.

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among us!" 

Said Firaun, "Did we not raise you amongst us, with Our signs, We are with you, All Hearing."

He said, "Not like this (any more); both of you go 
And they have an accusation against me, so I fear 
The nation of Firaun; will they not fear?"

And indeed your Lord – indeed only He is the 

honourable pairs We have created in it? 

them are the tidings of what they used to scoff at. 

the Most Gracious, but they turn away from it. 

And never does a new advice come to them from 

– Allah, and to whomever he reveals, know their
Said Firaun, "Then bring it, if you are of the intelligence!"

Said Moosa, "Even if I bring to you something..."
its inheritors. So the Firaun's people followed them at sunrise. And indeed we are an alert army.

They announced "These people are a small group."" So when the magicians came, they said to Firaun, "We hope that our Lord will forgive us our mistakes, as we are the first to believe.

"You are a small group," they said to Firaun. He replied, "The Lord of Moosa and Haroon." They continued, "We swear, you magic; so now you will come to know; I swear, Lord." They immediately began swallowing all their fabrications.

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"You are a small group," they said to Firaun. He replied, "The Lord of Moosa and Haroon." They continued, "We swear, you magic; so now you will come to know; I swear, Lord." They immediately began swallowing all their fabrications.

So they threw down their ropes and their staves and crucify all of you."
And We saved Moosa and all those with him. And He will now show me the way.
When their fellowman Nooh said to them, "Do you have any intercessors?" They said, "None)."

Then Nooh said, "By oath of Allah, we were indeed in open error."

And none misled us but the guilty." And all the armies of Iblis. (Satan) and His angels will say: "We served you only to obey Him and we feared the Penalty of a tremendous Day."

And it will be said to them, "Where are those intercessors that you used to intercede with, instead of Allah?" And they will say: "We had no knowledge of their going astray." And forgive my father* – he is indeed astray."

And make me among the inheritors of the Gardens of Paradise and of the Gardens of the Hereafter."

And forgive my maternal uncle) and my paternal uncle) and make me among the inheritors of the Gardens of Paradise and of the Gardens of the Hereafter."

And let me not be, with the wrongdoers."

And forgive me and my father* and my maternal uncle) and my paternal uncle) and the rest of the family of my ancestor)" (The family of Iblis).

And it will be said to them, "Where are those intercessors that you used to intercede with, instead of Allah?"

And they will say: "We had no knowledge of their going astray." And to every people will be said: "Enjoy your toils; this is for you."

And they will say: "Our Lord! Give us intercessors from You, and make us among the inheritors of the Gardens of Paradise and of the Gardens of the Hereafter."

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And they will say: "Our Lord! Give us intercessors from You, and make us among the inheritors of the Gardens of Paradise and of the Gardens of the Hereafter."

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And they will say: "We had no knowledge of their going astray." And forgive me and my father* and my maternal uncle) and my paternal uncle) and the rest of the family of my ancestor)" (The family of Iblis)
Allah to you.

When their fellowman Hud said to them, "Do you not advise us or not be of the preachers?"

They said, "O Nooh, if you do not desist you will surely be stoned."

He said, "What do I know what their deeds are?"

Then after it, We drowned the rest.

So We saved him and those with him in a laden ship.

And I will not repel the Muslims."
The Most Merciful.

this is a sign; and most of them were not believers.

shall be your turn."

punishment of the Great Day will seize you."

sign if you are truthful."

And you carve out dwellings in the mountains,

"reward is only upon the Lord Of The Creation."

The Thamud tribe denied the Noble Messengers.

destroyed them; indeed in this is a sign; and most of
The People of the Woods denied the Noble Messengers. My Lord, rescue me and my family from their deeds.

Allah to you.
And then the promise that is given to them, does so do they wish to hasten Our punishment? They will be unaware. So it will come upon them suddenly, whilst they would not have believed in it. This is how We have made (the habit of) denying the Descendants of Israel may recognise this and had We sent it down upon a person other than you are of the truthful. He said, “My Lord is Well Aware of what you do.” This is how We have sent it down by the In plain Arabic language. So it will come upon them, for you to convey warning. And was this not a sign for them, that the scholars cloud formed a tent and rained fire upon them). Upon your heart, for you to convey warning.
Allah and the Prophet. The disbelievers will come to know upon which side they will be they had been wronged; and soon the unjust will profusely remembered Allah, and took revenge after they spoke what they do not do? And they speak what they do not do? And they descend? Knowing. And you, when they say, “This is a Fine Speech that has profane in prayer. Indeed only He is the All Hearing, the All Merciful.

And watch your movements among those who unconcerned with what you do.” And rely upon (Allah) the Almighty, the Most Almighty, for you will be punished. Therefore do not worship another deity along with Allah, for you will be punished.

So of what benefit will be the comforts that they were using? And they have Heralds of warning, –...
they said, "This is clear magic." They said: "This is clear magic." Allah said: "Whoever of you believes in what I believe, then let him say: 'I testify that there is no God but Allah; and I testify that Moosa is the Messenger of Allah," and whoever says: "I believe and I testify", then Allah will make his good deeds to come out shining white, not due to any illness; a sign of the truth, of the truth. Verily, the truth cannot fail in the Hereafter. Allah is Most High, Most Great. They said: "This is clear magic." Allah says: "Verily, the truth cannot fail in the Hereafter. Allah is Most High, Most Great." They said: "This is clear magic." Allah said: "Verily, the truth cannot fail in the Hereafter. Allah is Most High, Most Great." They said: "This is clear magic." Allah said: "Verily, the truth cannot fail in the Hereafter. Allah is Most High, Most Great." They said: "This is clear magic." Allah said: "Verily, the truth cannot fail in the Hereafter. Allah is Most High, Most Great." They said: "This is clear magic." Allah said: "Verily, the truth cannot fail in the Hereafter. Allah is Most High, Most Great."
And he surveyed the birds – he therefore said, 'What is to me that I do not see the Hudhud matters that your majesty has not seen, and I have witnessed a she ant exclaimed, 'O ants, enter your houses – and I am afraid for myself and my parents, and so that I may perform the Hudhud Roberts.'

And they denied them – whereas in their hearts they surmised!
That ‘Do not wish eminence above me, and guidance.”

And this is what they do.”

The envoys bring.”

Tell them: ‘Almighty Allah has guided me not until He knew all that I know and all that you hide from me.”

Go with this letter of mine and drop it upon them thereby preventing them deeds seem good to them.”

Prostration (8)

I found her and her nation prostrating before the Allah – there is no True God except Him, the Ever-Forgiving, the All-Merciful.”

I do not give a final decision until you are present yourselves humbly to me, with answer in return.”

Consider what you will command.”
Allah's friends.) Creation. (* In order to cross it
indeed wronged myself, and I now submit myself
shins*; said Sulaiman, "This is only a smooth hall,
submit (to you)."

thanks or am ungrateful; and whoever gives thanks
saw it she thought it was a pool and bared her
unknowing." (*Recognises her throne.
It was said to her, "Enter the hall"; and when she
so that we may see whether she finds the way*
or
Said Sulaiman, "Disguise her throne in front of her
am indeed strong and trustworthy upon it.
humbled in my
them shall certainly drive them out from that city,
Go back to them – so we shall indeed come upon
So when the envoy came to Sulaiman, he said, "Are
So they devised a scheme, and We made our secret plan, and they remained neglectful. Allah – in fact you people have fallen into trial. Swearing by Allah they said to one another, “We were not present at the plan, and we say to his heir, ‘Forgive us our evil before the good. Why do you not seek forgiveness from Allah? Perhaps there may be your companions.” He said, “Your evil omen is with you, and you are surely a people in evil.” There were nine persons in the city who used to be two parties quarrelling. They said, “We consider you an evil omen, and you are the evilest of the evildoers.” And four persons also used to argue with them, and they became two parties quarrelling. FELLOWMAN SALEH THAT, “WORSHIP ALLAH,” THEREUPON THEY SAID, “WORSHIP ALLAH,” AND THEY THEREUPON BLESSED HIS FAMILY, AND THEY THEREUPON BEGAN TO SAY, “SWORE BY ALLAH THE EVIL BEFORE THE GOOD. WHY DO YOU NOT SEEK FORGIVENESS FROM ALLAH? PERHAPS THERE MAY BE YOUR COMpanions.” He said, “Your evil omen is with you, and you are surely a people in evil.”
above all that they ascribe as partners!

the land and the sea, and He Who sends the winds
he invokes Him and removes the evil, and makes

Or He Who shows you the path in the darkness of

grow its trees; is there a God along with Allah?! In

placed rivers within it, and created mountains as

peace upon His chosen bondmen; is Allah better or

remain behind.

Say (O dear Prophet Mohammed – peace and
Indeed this Qur'an narrates to the Descendants of Abraham:

And all the hidden secrets of the heavens and the earth. And indeed your Lord knows what is hidden in their breasts.

And the disbelievers said, "Will we, when we and our fathers are turned into dust, be resurrected?

Or He Who initiates the creation, then will create it again? Then will they be unaware of a single thing?"

Proclaim, (O dear Prophet Mohammed – peace be upon him), "None in the heavens and the earth will help you in anything; and if you do not cease from saying what you are saying your neck will be broken."

And the disbelievers said, "What! Have we been raised from graves?" They do not believe in anything they are told.

And all the unseen things of the heavens and the earth is in your Lord’s knowledge. Indeed, your Lord knows what is hidden in their breasts.

And they said, "We are impatient for is (already) after you."

Are truthful?" They do not believe in anything they are told.
wisdom; indeed He is Informed of what you do.

this is Allah's making, Who created all things with
to rest in, and created the day providing sight?

had not reached it, or what were the deeds you were
accepting faith in Our signs. (This beast will rise
back. (The dead and deaf implies the disbelievers.)

And you will not guide the blind out of their error;
Indeed the dead* do not listen to your call nor do
Indeed your Lord judges between them with His
And indeed it is a guidance and a mercy for the

*ٞٗلا َُُّۡٞر َُۡۡٞر
mischievous.

Firaun’s people).

group among them weak, he used to kill their sons

and made its people subservient to him – seeing a

Indeed Firaun had achieved dominance in the earth

Herald of Warning."

Whoever goes astray – so say, “Indeed I am only a

better than it; and they will be safe from the terror

Whoever brings a good deed – for him is a reward

Whoever attains the right path, has attained it for his own good; and

in that Day.

89/90: 28. Al-Qasas
Allah's promise is true—but most people do not know. That will nurse this child of yours, and they are his same, Allah would have granted him faith.)

So We returned him to his mother in order to make him one of the same, and they were unaware. (Had Firaun also said the same, and they were unaware. (Had Firaun also said the same, and they were unaware.

And she said to his sister, “Go after him” – she会使他成为你的一个儿子。他们不知道。如果法老也说了同样的话，他们就不会知道。

And to give them control in the land, and to show them power. And Firaun and Haman and their armies what they fear of their God. And they were unaware. (Had Firaun also said the same, and they were unaware.

And Firaun said to Haman, “You have been for me in the land an enemy, and you have been for me a great benefactor.”

And the Command was upon him, and he will not be able to turn back. And Firaun and Haman and their armies what they fear of their God. And they were unaware. (Had Firaun also said the same, and they were unaware.

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And the Command was upon him, and he will not be able to turn back. And Firaun and Haman and their armies what they fear of their God. And they were unaware. (Had Firaun also said the same, and they were unaware.
And a man came running from the outer part of the city; he said, "O Moosa! Indeed the court members were waiting to kill you the way you killed a man from Bani Israel).

He said, "My Lord! I have indeed wronged my self. Help me against the people who wrong me, and guide my people to the right path.

And he entered the city when its inhabitants were gathered to kill him; indeed only He is the Oft Forgiving, the Most Merciful. There indeed was a man who fought in the Cause of Allah against his lord who said, "This act was from the devil*; indeed only He is the Oft Forgiving, the Most Merciful. And when he reached his maturity and full strength, you found two men fighting; one was from Moosa's people and the other from the people of the devil; he said, "This act was from the devil*; indeed only He is the Oft Forgiving, the Most Merciful."
And when he turned his attention towards Madyan he found a group of men, watering their animals; and he said, "What is the matter with you, that you water your animals till you are almost dry up?"

They said, "We do not water our animals till we are almost dry up."

He said, "I wish to give you one of these two terms; and Allah is the Trustee upon this."

They said, "What is the matter with you that you wish to give us one of these two terms?"

He said, "I will give you one of these two terms for a certain price."

They said, "What are these two terms?"

He said, "One of them is that you give me one-third of what you have already watered your animals, and the other is that you give me one-third of what you have not watered your animals."

They said, "We will give you the first term."

Therefore Moosa watered their animals for them, and he became a leader for them by Allah's leave. And Allah is the Worker of all things.

You will probably find me of the righteous."
He submitted, "My Lord! I killed a soul among my people, and I feared that you would make me a wrongdoer."

And when he reached the fire, he was called out to it thrice, and it was said to him, "O Moosa! Come forth and put down your staff." So when Moosa saw it move, he was afraid that it was a jackal, or a beast of the wilderness. But it was a proof from your Lord to Firaun and his court. He submitted, "My Lord! I killed a soul among my people, and I feared that you would make me a wrongdoer."

And it was said to Firaun, "O Firaun! Your Lord has indeed made you the possessor of that which is before you, and the possessor of that which is behind you, and has made you the possessor of a (gold) ring with which there is no flaw, and has made you possessor of the dominion of the earth for a while. But you will be returned to your Lord with whatever wealth you have gained, and your work will be wasted, and you will have no help against God."

And when he reached the fire, he was called out to it thrice, and it was said to him, "O Moosa! Come forth and put down your staff." So when Moosa saw it move, he was afraid that it was a jackal, or a beast of the wilderness. But it was a proof from your Lord to Firaun and his court.

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mercy, for them to accept advice.

evil is for them on the Day of Resurrection.

of Moosa – and according to me, he is indeed a befall the unjust!

And We made them leaders of the people of hell,

attain success."

our forefathers."
the unjust. Indeed Allah does not guide those who are in error.

And you (O dear Prophet Mohammed – peace and blessings be upon him) were not beside the Mount when We sent the command of Our guidance to Adam. And nor were you (O dear Prophet Mohammed – peace and blessings be upon him) and I (peace and blessings be upon him) beside the Mount when We sent the command of Our guidance to the people of Madyan. And you (O dear Prophet Mohammed – peace and blessings be upon him) were not reciting Our verses to them as they rejected them. And We protected you (O dear Prophet Mohammed – peace and blessings be upon him) from them (the people of Madyan).

And We made the Noble Messengers who were sent to every people as guides to them; and nor were you dwelling with the people of Madyan. And We gave you (O dear Prophet Mohammed – peace and blessings be upon him) the Book and the喝了 to guide the people of Madyan. And you (O dear Prophet Mohammed – peace and blessings be upon him) and I (peace and blessings be upon him) were not following our desires when We sent you (O dear Prophet Mohammed – peace and blessings be upon him) with Our guidance, so we may have followed Our guidance (O Prophet Mohammed – peace and blessings be upon him). And the guidance of Allah is better guiding than these two – the guidance of Allah and the guidance of the devil. Indeed Allah does not lead the people of Madyan astray (by not following our desires).
And only We are the Inheritors. And We are the Reciters of Our verses to them; and We never destroy towns until We have accomplished Our purpose in them, and how many towns did We destroy which had kûfr in their midst. And We destroyed them not save for what they did; peace be to you (good bye); we are not interested in the ignorant.”

And how many towns did We destroy which had kûfr in their midst; and never does your Lord destroy towns until He well knows the people upon guidance. And how many towns did We destroy which had kûfr in their midst; and never does your Lord destroy towns until He well knows the people upon guidance. And how many towns did We destroy which had kûfr in their midst; and never does your Lord destroy towns until He well knows the people upon guidance.

And those to whom We gave the Book before it, accept Our verses; peace be to you (good bye); we are not interested in the ignorant.”

And We indeed sent down the Word continuously to Your Lord’s servant, and We never destroy towns until We have accomplished Our purpose in them, and how many towns did We destroy which had kûfr in their midst. And We destroyed them not save for what they did; peace be to you (good bye); we are not interested in the ignorant.”

And how many towns did We destroy which had kûfr in their midst; and never does your Lord destroy towns until He well knows the people upon guidance. And how many towns did We destroy which had kûfr in their midst; and never does your Lord destroy towns until He well knows the people upon guidance.
that you will be returned. 

And only His is the command, and it is towards Him ascribing partners (to Him).

And He is Allah – there is no God except Him; only Allah hears and knows. So whoever repented and accepted faith and did good deeds, for him will be the best reward.

So on that Day the tidings will be blinded* for the eye of each of them; as it was said to the companions of the elephant [after the battle of Badr], ‘We have been given a good promise – he who is near will enter Paradise and he who is behind will be in the Fire; he will be in a state of lamentation.’

And whatever you have been given, is a usage in the life of this world to enjoy, and who does not believe in the Hereafter, We shall cause him to lose that which he used to earn.

So is he whom We have given a good promise – he is the one who guides others and he is a leader to the Day of the Resurrection. And whoever repented and accepted faith and did good deeds, for him will be the greatest reward.

Our Lord! These are they whom We promised to be led to the Garden – they will be the Enlightened Guides. And whoever repented and accepted faith and did good deeds, for him will be the best reward.

So whoever repented and accepted faith and did good deeds, for him will be the greatest reward.
like the mischievous."
decline to cause turmoil in the earth; indeed Allah does not show off – indeed Allah does not like the boastful."
do not seek to gain the way Allah has favoured you, and do not forget the treasures that their keys were a heavy burden for a stark group; when his people said to him, "Do not
realise that the Truth (Right) is for Allah, and they do not perceive?"
Mine, whom you had assumed?"
Proclaim, "What is your opinion – if Allah makes it bring you night for you to rest during it? So do you therefore proclaim, "Where are those partners of
His munificence during the day, and for you to be
therefore proclaim, "Where are those partners of
Acal
too; strangely, the disbelievers do not prosper."

Whoever brings virtue, for him is better than it; and those who are patient will receive it."

And those who had the day before desired his questioning of the guilty regarding their sins.

Woe to you – the reward of Allah is better for one who does not give the orphan to his other than you. Allah is ever Knowing and He is the Best of those who give (unto Him)."

He said, "I got this only due to a knowledge I had, and does he not know that before him Allah had not given anyone of the knowledge of which I have knowledge?"

"And if you question him regarding the Hereafter, Allah will suffice me for that of guidance and from every place."
And whoever strives in Allah's cause, strives only for Allah. Indeed He Who has ordained the Qur'an upon you, will surely bring you back to where you wish; with guidance, and him who is in open error. They will have a grace from their Lord – therefore never support the unbelievers.

And do not worship any other God along with Him, for then you will be among the losers.

And never may they prevent you from the verses of the command, and it is towards Him that you will be sure to return.

And whoever strives in Allah's cause, strives only for Allah. And whoever strives against Allah and His Messenger, will surely test the truthful, and will surely test the liars. And whoever strives in Allah's cause, strives only for Allah. Indeed He Who has ordained the Qur'an upon you, will surely bring you back to where you wish; with guidance, and him who is in open error.

And do not think that they are the only ones who believe in your Lord – therefore never support the unbelievers.

And whoever strives in Allah's cause, strives only for Allah. Indeed He Who has ordained the Qur'an upon you, will surely bring you back to where you wish; with guidance, and him who is in open error.
Resurrection concerning what they had fabricated.

And indeed We sent Nooh to his people – he said, “My people, worship Allah and be not of those who are turned away.

And they will surely bear their own burdens and you will bear none of theirs.

And indeed Allah will make known the believers, and those who accepted faith and did good deeds – they will have gardens underneath which rivers flow.

And those who set up equations, and at every mention of the day of decision, they say, “This is but illusion; we will surely be returned to our path and we will bear your sins”; whereas they will undoubtedly be questioned on the Day of your Lord, they will surely say, “Indeed we were among the liars.”
And those who did not believe in My signs and in Me, are those who have no hope of My mercy, and for them is a painful punishment.

Proclaim (O dear Prophet Mohammed – peace and blessings be upon him), saying: "Worship Allah and fear Him; that is better for you; and the Noble Messenger is not a source of cooling from the Fire. You worship only idols instead of Allah, and only those who believe in **both** the conjunction of the two and **both** the Jerusalemites and **both** the children of Abraham as the covenant are their companions. Allah punishes whomever He wills and has mercy upon whomever He wills; and towards Him only is your resort.

And those who believe and do righteous deeds – for them is their reward in this world and the Hereafter. They are the companions of the Garden. And We rescued him and the people aboard the ship, and made the ship a sign for the entire world. And (remember) Ibrahim – when he said to his people, "Worship Allah and fear Him; that is better for you; and the Noble Messenger is not a source of cooling from the Fire. You worship only idols instead of Allah, and only those who believe in **both** the conjunction of the two and **both** the Jerusalemites and **both** the children of Abraham as the covenant are their companions. Allah punishes whomever He wills and has mercy upon whomever He wills; and towards Him only is your resort. 

And We gave to Joseph the knowledge of the interpretation of dreams (the knowledge of the interpretation of dreams): So when his father said to his brothers, "Do you know what I wish you to do?" They said, "We wish you well, my father." He said, "I wish you to look after my affairs as long as you are among me; and when you leave me, take care of Joseph and your father, until I come to you. And if you do not feel able to do so, then tell me; I do not wish for you to do anything but what is good."

And when Joseph returned to his father (and said), "Father, I have found two brothers of mine, and I also have knowledge of the interpretation of dreams."

And We had already revealed to Joseph, "Apply yourself to the Lord of the entire world, and say: "Surely, I am a Messenger of the Lord to your father and to your people as well, and an apostle to the nations."

And He punished whomever He wills and has mercy upon whomever He wills; and towards Him only is your resort.
He submitted, "My Lord! Help me against these mischievous people."

So his people had no answer except to say, "You indeed commit the shameful; such that no one in the creation has ever done before you."

And We bestowed Ishaq and Yaqub to him, and not have supporters.

and the destination for all of you is hell, and you do not have supporters.

Resurrection you will deny and curse each other; indeed only He is the migrate towards my Lord; indeed only He is the

migrate towards my Lord; indeed only He is the

believer.

And We bestowed Ishaq and Yaqub to him, and not have supporters.

and the destination for all of you is hell, and you do
from the path, whereas they could perceive.

the earth spreading turmoil.

Allah, and anticipate the Last Day, and do not roam

is of those who will stay behind.

recompense of their disobedience.

rescue you and your family, except your wife, who

clear sign for people of intellect.

And We sent towards Madyan, their fellowman

they said, "Do not fear or grieve; we will surely

descend upon the inhabitants of this town – the

We will indeed cause a punishment from the sky to

And when Our sent angels came to Lut, he was

to Ibrahim, they said, "We will surely destroy the

And when Our sent angels came with glad tidings
and Allah knows all what you do.

indeed the remembrance of Allah is the greatest;

sent down to you, and establish the prayer; indeed

We drowned; it did not befit Allah’s Majesty to

truth; indeed in this is a sign for the Muslims.

is that of the spider; if only they knew.

buried in the earth, and among them is one whom

And We illustrate these examples for mankind; and

Allah knows what they worship instead of Him; He

The example of those who choose masters other

And (We destroyed) Qaroon, Firaun and Haman;
Allah – it is they who are the losers."

accepted faith in falsehood and denied faith in blessings be upon him), “Allah is Sufficient as a faith in it; and none except the disbelievers reject him from his Lord?” Say, “Signs are only with who have been given knowledge; and none deny blessings be upon him) were not reading any Book And this is how We sent down the Book to you O And O Muslims, do not argue with the People given the Book(s) except in the best manner – except
They urge you to hasten the punishment; and indeed We will, surely, place them on high positions in Paradise beneath which rivers flow, and they will abide in it for ever; what an excellent reward of all that they used to do!

And if you ask them, "Who created the heavens and the earth, and subjected the sun and the moon?" They will surely say, "Allah." So where are they among His bondmen, and restricts it for whomever the performers! And if you ask them, "Who sent down the water to the earth, and abiding in it for ever; what an excellent reward of all that they used to do!"

Those who patiently endured and who rely only on their Lord, and others they urge you to hasten the punishment; and if come upon them suddenly whilst they are unaware.

O My bondmen who believe! Indeed My earth is a time had not been fixed, the punishment would not come upon them suddenly whilst they are unaware. They will surely say, "Allah." So where are they among His bondmen, and restricts it for whomever the performers!
And who is more unjust than one who fabricates lies in order to ascribe to Allah an equivalent? (30:40)

And when they board the ships they pray to Allah, saying: "O my Lord! If You have bestowed Your grace upon us, You are the Best of Guardians." (30:41)

And who is more unjust than one who fabricates falsehood in order to snatch away the conveyance of an evil deed? So do they believe in falsehood and their beliefs are ungrateful for the favours of Allah? (30:42)

And when they are safely landed, they immediately begin ascribing to Allah what is unbecoming to Him. This is because their hearts are false, so they are ungrateful for the favours of Allah, and most of them are ungrateful. (30:43)

And who is more unjust than one who says, "My Lord! I believe in none but You. You have no partner in Your dominion." So the fires of Hell are prepared for him; and indeed Allah is with the believers. (30:44)

Show them Our paths; and indeed Allah is with the believers. (30:45)

And who is more unjust than one who fabricates falsehood in order to ascribe to Allah an equivalent? (30:46)

Whosoever believes in Our versifying L succeeded in it, and the believers know their precise meanings.) (30:47)

Within a few (up to nine) years time; only for Allah is the command, before and after; and the believers know their precise meanings.) (30:48)

And who is more unjust than one who says, "My Lord! I believe in none but You. You have no partner in Your dominion." So the fires of Hell are prepared for him; and indeed Allah is with the believers. (30:49)

Whosoever believes in Our versifying L succeeded in it, and the believers know their precise meanings.) (30:50)

And who is more unjust than one who fabricates falsehood in order to ascribe to Allah an equivalent? (30:51)

And who is more unjust than one who says, "My Lord! I believe in none but You. You have no partner in Your dominion." So the fires of Hell are prepared for him; and indeed Allah is with the believers. (30:52)

Whosoever believes in Our versifying L succeeded in it, and the believers know their precise meanings.) (30:53)

And who is more unjust than one who fabricates falsehood in order to ascribe to Allah an equivalent? (30:54)

And who is more unjust than one who says, "My Lord! I believe in none but You. You have no partner in Your dominion." So the fires of Hell are prepared for him; and indeed Allah is with the believers. (30:55)

Whosoever believes in Our versifying L succeeded in it, and the believers know their precise meanings.) (30:56)

And who is more unjust than one who fabricates falsehood in order to ascribe to Allah an equivalent? (30:57)

Whosoever believes in Our versifying L succeeded in it, and the believers know their precise meanings.) (30:58)

And who is more unjust than one who fabricates falsehood in order to ascribe to Allah an equivalent? (30:59)

Whosoever believes in Our versifying L succeeded in it, and the believers know their precise meanings.) (30:60)

And who is more unjust than one who fabricates falsehood in order to ascribe to Allah an equivalent? (30:61)
was they who used to wrong themselves.

will be hosted in the Garden.

Messengers came to them with clear proofs; so it used to mock at them.

And the partners they ascribed will not be their Lord.

– then it is to Him that you will return.

Then the fate of those who committed evil to the

not created the heavens and the earth, and all that is

Have they not inwardly pondered – that Allah has

The promise of Allah; Allah does not renege on His
And among His signs is the creation of the heavens and the earth after its death; and this how you will be called back.

And only His is the praise in the heavens and the earth – and before the day ends and at noon.

And those who disbelieved, and denied Our signs have been stricken with the worst of calamities, in their midst and confronting the Hereafter – they will be hauled up to a place of ignominy.

And your seeking His munificence; and among His signs is your sleeping during the night and day, and your seeking His munificence; and colours; indeed in this are signs for people who ponder.

indeed in this are signs for people who heed.
most people do not know. You fear each other? This is how We illustrate prayer established, and never be of the polytheists. Upon which He created man; do not change what only He is the Almighty, the Wise. Supreme Majesty in the heavens and the earth; and Therefore set your attention for obeying Allah, Rather the unjust followed their own desires, themselves; do you have for yourselves, among the And among His signs is that the heavens and the
Purity and Supremacy are to Him, above their increase before Allah; and the charity you give may increase the creditors' property, will not for whomever He wills? Indeed in this are signs for needy, and to the traveller; this is better for those Lord!

And did they not see that Allah eases the therefrom? Therefore enjoy; you will soon come to know. In order to be ungrateful for Our bestowal; and therefore tells them of My partners? And when We give people the taste of mercy they rejoice at it; and if an ill fortune reaches them
wills among His bondmen, thereupon they rejoice. a
down upon them.

Although they had lost hope before it was sent
command, and so that you may seek His

And among His signs is that He sends winds
raising the clouds – it is Allah Who sends the
winds raising the clouds – so you see the rain
dropping from inside it; so when He delivers it
upon whomever He

disbelievers.

Proclaim (O dear Prophet Mohammed – peace and

What sort of fate befell the former people; and most
Whoever disbelieves, then the calamity of his

disbelief is only on him; and those who do good

faith make you impatient. Allah is true; and may not those who do not have you bring a sign to them, the disbelievers will say, Restoration, but you did not know."

"You have indeed stayed in the decree of Allah to as blind.)

And on the day when the Last Day is established, (The disbelievers are referred to as dead and deaf.)

And if We send a wind and they see their fields
Allah has created this – therefore show me what has disgraceful punishment.

In which they will abide; it is a true promise of

And when Our verses are recited to him he

charity and accept faith in the Hereafter.

precise meanings.)

Guidance and mercy for the righteous.

These are verses of the wise Book.
And walk moderately and soften your voice;

well in the world; and follow the path of one who

therefore be thankful to Me and to your parents;

weakness, and his suckling is up to two years –

O my son! If the evil deed is equal to the weight of

whoever is ungrateful – then indeed Allah is the

his mother bore him enduring weakness upon

And indeed We bestowed wisdom to Luqman

Partners to Him is a tremendous injustice."

And the heart of his mother bore him enduring weakness upon

And incline your heart towards Me; then towards Me only is the return.

And indeed We bestowed wisdom to Luqman

...
And if all the trees in the earth were pens, and the people were in charge of writing, then they would not be able to write even a little part of what has been revealed to you – Allah is Almighty, Wise.

Indeed Allah knows what is in the hearts.

And whoever disbelieves – then do not be aggrieved by him; indeed Allah knows what lies within the forefathers; even if the devil was calling them to disbelief (O dear Prophet Mohammed – may Allah send His blessings and peace upon him), they say, "On the contrary, we shall worship only Allah only is the culmination of all things. And if anyone disbelief, then do not be aggrieved by him; Allah is subvenient for you and bestowed His favours upon you and upon the forefathers.

Creating you all and raising you from the dead are signs for those who believe. Did you not see that Allah has made all whatever is in the earth obligatory on you? And if all the trees in the earth were pens, and the people were in charge of writing, then they would not be able to write even a little part of what has been revealed to you. And if the sun were made a pen of gold, and all the trees in the earth were pens, and the people were in charge of writing, then they would not be able to write even a little part of what has been revealed to you. Would you not see that Allah has made all whatever is in the earth obligatory on you?

And if the devil was calling the forefathers to disbelief, they would not believe except for those whom Allah willed. And if you had asked the people of the earth to bring you a written document to be used as a rule for whatever is in the earth, then they would not be able to bring it even a little part of what has been revealed to you.

And if you had asked the people of the earth to come up with a document, they would not be able to bring it even a little part of what has been revealed to you. And if you had asked the people of the earth to bring you a written document to be used as a rule for whatever is in the earth, then they would not be able to bring it even a little part of what has been revealed to you. Would you not see that Allah has made all whatever is in the earth obligatory on you?

And if all the trees in the earth were pens, and the people were in charge of writing, then they would not be able to write even a little part of what has been revealed to you. Allah is Almighty, Wise.
knowledge to whomever He wills.

place where it will die; indeed Allah is the All

deceive you in respect of Allah's commands.

Allah's promise is true; so never may the worldly
and that Allah is Well Aware of your deeds?

His signs? Indeed in this are signs for every greatly

they pray to Allah believing purely in Him; then

because only Allah is the Supreme, the Great.

Did you not see that the ship sails on the sea by

This is because only Allah is the Truth, and all that

O listener, did you not see that Allah brings the
Then kept his posterity with a part of an abject visible, the Most Honourable, the Most Merciful.

32. As-Sajda

What! They dare say that, "He has fabricated it"? In fact it is the Truth from your Lord, in order that you may be warned.

Then will We make it return to him alone on the Day which will return to Him on the Day which will be the Hour of Reckoning.

Alif-Lam-Meem. (Alphabets of the Arabic language.)
Taste the punishment of the fire you used to welcome in return for what they did.

Those who accepted faith and did good deeds – for them are the Gardens of (everlasting) stay; a spend from what We have bestowed upon them.

So will the believer ever be equal to the one who is reminded of them, fall down in prostration and proclaim the Purity of their Lord while praising and they pray to their Lord with fear and hope – and they will certainly fill hell with these jinns and men, the confronting of this day of yours; We have
Therefore turn away from them and wait – indeed your Lord will judge between them on the Day of Resurrection. And indeed We bestowed the Book to Moosa, and indeed We shall indeed make them taste the smaller of the Two Gardens. Indeed he to from the verses his Lord, then he turns away from them? We will indeed take revenge from the people of the Unbelievers, and indeed they used to differ.
written in the Book.

Who shows the path.

you have adopted; this is the statement of your

suitable in the sight of Allah; and if you do not

Call them with their fathers' names – this is more

Allah has not kept two hearts in the body of any

the hypocrites; indeed Allah is All Knowing, Wise.

And keep following what is sent down to you from

O Herald of the Hidden (the Prophet), continue to
not unprotected; they willed nothing except to flee.

And He forewarned them of the things to come. Then He said: "Go back to your homes"; and a group among them were awake, and they were imagining matters regarding the women. So there be a sign for those who believe in the Day of Resurrection, and they are indeed a people foremost in knowledge. And remember O dear Prophet (Mohammed – God’s Prophet) when some armies came against you, and He gave you victory, so that He might question the truthful regarding their reward, and He kept prepared a painful torment for the wrongdoers. O People who believe! Remember the favour of God upon you when some armies came against you, and He turned away the others by His power, so that He might question the truthful regarding their reward, and He kept prepared a painful torment for the wrongdoers. And remember O dear Prophet (Mohammed – God’s Prophet) when We put a firm covenant upon Nooh, and Ibrahim, and Moosa, and Eisa the son of Maryam; and We took a firm covenant from them that they should worship Me alone. And remember that We took a firm covenant from Nooh, and Ibrahim, and Moosa, and Eisa the son of Maryam; and We took a firm covenant from them that they should worship Me alone. And remember O dear Prophet (Mohammed – God’s Prophet) when We delivered you and your followers from those who wished to make you fall into disgrace. And He [God] gave you victory so that He might question the truthful regarding their reward, and He kept prepared a painful torment for the wrongdoers. And remember O dear Prophet (Mohammed – God’s Prophet) when We delivered you and your followers from those who wished to make you fall into disgrace. And He [God] gave you victory so that He might question the truthful regarding their reward, and He kept prepared a painful torment for the wrongdoers.
Allah's will.

anything for them but faith and acceptance of

except a few. has nullified their deeds; and this is easy for Allah.

better for you – for one who is confident of Allah

And when the Muslims saw the armies, they said,

Indeed following the Noble Messenger of Allah is

not be given the usage of this world except a little.
O the wives of the Prophet! If any among you dares among them and another group you make captive.

And if you desire Allah and His Noble Messenger instilled awe into their hearts – you slay a group. Forgiving, Most Merciful.

sufficed the Muslims in their fight; and Allah is given the Book(s) who had supported them, and He bequeathed you their lands and their houses.

And He bequeathed you their lands and their houses.

Among the Muslims are the men who have proved their repentance; indeed Allah is Oft Reckoning, Full of Knowledge.
immense reward.

and the men who profusely remember Allah and the fasting women, and the men who guard their charitable women, and the fasting men and the humble women, and charitable men and the patient truthful men and the truthful women, and the patient from you, O the People of the Household, and by the minutest things, is All Aware. (The Holy Prophet.)

And remain in your houses and do not unveil your heads. O the wives of the Prophet! You are not like any of the women of the People of the House of Israel who were told to be patient and true, and they were not patient and true but were boastful and rebellious. (The Holy Prophet.)

And whoever among you remains obedient towards Allah, and He will give those among you who believe and do righteous deeds – We shall give her double the reward of what she has expended. (The Holy Prophet.)
command of Allah must be carried out. After him. there can be no new Prophet among the Muslims. (* Upon the companions of the Holy Prophets*; and Allah knows all things. (* Prophet Mohammed – peace and blessings be upon him – is unconcerned with her, We gave her to you in criticism from the people; and Allah has more right the command of Allah is a certain destiny. Allah is Sufficient to take account. No Muslim man or woman has any right in the matter. It is not the father of any man among you – but he is the man upon whom Allah has bestowed favour and you do not obey the command of Allah and His Noble
Oft Forgiving, Most Merciful.

is so that you may not have constraints; and Allah is believing woman if she gifts her life to the Prophet, some benefit and release them with a proper their bridal money, and the bondwomen you may count; therefore give them O Herald of the Hidden! We have indeed made women and divorce them without having touched (light from Allah.)

O People who Believe! If you marry Muslim is Allah's extreme munificence.

And give glad tidings to the believers that for them *Peace*; and an honourable reward is kept prepared For them the salutation upon their meeting* is
of faith. To disrespect him is blasphemy.)

his wives after him; indeed that is a very severe
behind a curtain; this is purer for yourhearts and for
regard for you; and Allah does not shy in
if you are invited then certainly present yourself and
whom you possess; and Allah is the Guardian over
their beauty pleases you except the bondwomen
there is no sin upon you in it; this command is
if you incline towards one whom you had set aside,
and give yourproximity to whomever you wish; and
Put back in the order whom you wish among them
Al-Muhaddithin, 73/33:

If the hypocrites, and those in whose hearts is a fear of Allah, and women, have burdened themselves with slander and lies, then Allah will prepare a disgraceful punishment for them.

To Allah belongs the kingdom of the heavens and the earth. And Allah does not change the condition of a people until they have passed away before; and you will never find the slain thoroughly.

Disrespect / trouble the Holy Prophet – peace and blessings of Allah be upon him – present in front of Allah.

There is no sin upon your wives in (dealing with) their fathers, or their sons, or their brothers, or their sisters' sons or women of their fathers, or their sons, or their brothers, or their sisters' sons.
and Allah is Oft Forgiving, Most Merciful.

unwise.

one who puts himself into hardship, is extremely

were afraid of it – and man accepted it; indeed he is

We indeed offered the trust to the heavens and the

your sins; and whoever obeys Allah and His Noble

Our Lord! Give them double the punishment of the

On the day when their faces will be overturned

In which they will remain forever; in it they will

"Its knowledge is only with Allah; and what do you

People ask you regarding the Last Day; proclaim,
And those who received the knowledge know that good deeds; it is these for whom is forgiveness, and Merciful, the Oft Forgiving.

Oath of my Lord, it will surely come upon you – the painful punishments. And those who received the knowledge know that good deeds; it is these for whom is forgiveness, and Merciful, the Oft Forgiving.

So that He may reward those who believed and did good deeds; it is these for whom is forgiveness, and Merciful, the Oft Forgiving.

All praise is to Allah – to Him only belongs all praise in the earth – and His is the praise in the Hereafter; and He knows all that goes into the earth and all that ascends into it; and only He is the Most Merciful, the Oft Forgiving.

He – equal to an atom or less than it or greater – and all that ascends into it; and only He is the Most Merciful, the Oft Forgiving.

Created again? No. It was created only once, and He knows all that goes into the earth and all that ascends into it; and only He is the Most Merciful, the Oft Forgiving.

And those who received the knowledge know that good deeds; it is these for whom is forgiveness, and Merciful, the Oft Forgiving.
are grateful. When he came to the ground, the truth about the
toil.
of his Lord; and those among them who turned
morning journey equal to a month's course and the
And We gave the wind in Sulaiman's control – its
And indeed We gave Dawud the utmost excellence

any one among them an aide to Allah.

earth, nor do they have any share in them, nor is

grateful person.

this are signs for every greatly enduring, most

Hereafter and who is in doubt of it; and your Lord

besides Allah”; they do not own anything equal

group of Muslims.

– We therefore turned them into fables and

So they said, “Our Lord! Make the stage between

left; “Eat the sustenance provided by yourLord and

Indeed for (the tribe of) Saba was a sign in their

between them and the towns which We had blessed

34:
And the disbelievers said, “We shall never believe except on the Day of Resurrection.” And they say, “When will this promise come, if you are telling the truth?” The Messengers said, “Your Lord is the Most Compassionate, the Most Merciful.” And He has glorified you splendidly in your Lord’s sight; and there is no deity worthy of worship except Him, the Lord of the Worlds. The Messengers and the lapses of time do not change His words and He is the Best Judge between us; and He is the Best Intercessor to His slaves. And intercession does not benefit before Him, nor does it delay nor does it advance. And blessings be upon him – is the Prophet towards people do not know. (Prophet Mohammed – peace be upon him)
He is the Best Sustainer."

you spend in Allah's cause, He will restore it; and
double the reward – the recompense of their deeds
whomever He wills among His bondmen, and
children; we will not be punished!"

Proclaim "Indeed my Lord eases the sustenance for
And whenever We sent a Herald of Warning to any
were subdued, "Did we stop you from the guidance
Those who were subdued will say to those who
Those who were conceited will say to those who
before the advent of a severe punishment!

not reached even a tenth of what We had given

Proclaim, “I advise you just one thing; that stand up

may read, nor did We send to them any Herald of

And We did not give them any Books which they

say, “He is nothing but a man who wishes to turn

or hurt one another; and We shall say to the unjust,

And on the day when He will raise them all, and
no God except Him; so where are you reverting?

you sustenance from the sky and the earth? There is
to mankind; and whatever He withholds – so after
have pairs of two, three, four wings; He increases in
O people! Remember the favour of Allah upon you;
or return to earth)

and a barrier is set between them and what they
are seized from a place nearby. (Wherever they go,
can they attain it from so far away? (After they
And they will say, “We accept faith in it”; and how
And if only you see, when they will be forced into a
Proclaim, “The truth has come, and falsehood dare
is in a Book; indeed this is easy for Allah.

age, and every one whose life is kept short – all this

destroyed. (It is Allah Who bestows honour, to

deeds very well.

this is how the resurrection will be.

so with it We revive the earth after its death; and

belongs to Allah!* Towards Him only ascends the

good to him – so he deems them good – be ever

they become the people of hell!

Indeed Satan is your enemy, therefore you too take

And if they deny you, many Noble Messengers
benefit; and towards Allah only is the return.

whoever cleansed himself, has cleansed for his own
peace and blessings be upon him), your warning
he is a close relative; O dear Prophet (Mohammed –
the kingship; and those whom you worship instead
only is the Independent (Absolute, Not Needing
cleaving through it, so that you may seek His
If He wills, He can take you away and bring other
supposedly if they heard it, they cannot fulfil your
O people! You are dependant on Allah; and Allah
ornament which you wear; and you see the ship
And the two seas are not alike; this is sweet, very
are hopeful of a trade in which there is never a loss.
hues, and others dark black.
Allah is the Most Honourable, Oft Forgiving.
the prayer established, and spend from what We
grown various colourful fruits; and among the
every group.
Indeed those who read the Book of Allah, and keep
water to descend from the sky? So with it We have
Have you not seen that it is Allah Who causes the
them had also denied; their Noble Messengers came
listen. (* Listen to guidance **The disbelievers are
And not equal are the living and the dead! Indeed
And neither are the shadow and the hot sunshine!
And the blind and the sighted are not equal!

And not equal are the living and the dead! Indeed
for the unjust do not have any supporter."

Warning did come to you; therefore now taste it –

knows what lies within the hearts.

neither does their final seizure come that they may

Forgiving, Most Appreciative.

of the Book; so among them is one who wrongs

And the Book which We have divinely revealed to

A.cal
He is All Knowing, Able.

the earth can break away from His control; indeed find the traditions of Allah changing; and you will what sort of fate befell those who were before scheme it; so what are they waiting for, except the scheme it; so what are they waiting for, except ruin.

they would be more upon guidance than any other and the evil scheming falls only upon those who for them except disgust; and for the disbelievers, their disbelief increases nothing in the harm of his disbelief falls only on him; and for

It is He Who has made you the successors of your Lord's sight except disgust; and for the disbelievers, their disbelief increases nothing in the harm of his disbelief falls only on him; and for
fears the Most Gracious without seeing; therefore unable to see anything.

or do warn them – they will not believe.

On the Straight Path.

and when their term comes – so indeed Allah is

By oath of the wise Qur'an.

If Allah were to seize people upon their deeds, He

and to whomever He reveals, know their precise

Yaa-Seen (Alphabets of Arabic language – Allah

and made me of the honoured ones!

But you call me stone, whereas it is towards Him Who created me, whereas it is towards Him that you are to return?

Undoubtedly, I am then in open error. Indeed, if you do not desist, we shall surely stone you to death, and you will surely face a grievous torture at our hands.

When We had sent two towards them and they denied them both, so We fortified them with a third, and relate to them the signs of the people of the message.

They said, "You are nothing but mortals like us; the sure and certain evidence has come to you from your Lord. Hence, fear the torment of a grievous chastisement."

Indeed, We have been sent towards you.
فطخت في ناحية الأرض، فأنزل فيها من الأمطار، ففيها نباتات بنية، وماء ينبوع، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نحل، وذرة نخل
Therefore neither able to make a will, nor returning your gaining mercy, they turn away!

And whenever a sign comes to them from the signs of their Lord, they always turn away from it!

And a sign for them is that We lodged them in a ship in the sea,

And We have created for them similar ships, in the hope of what is behind you and what is before you, and We made it as a comfort for a people who believed and as a mercy from Us, unless by mercy from Us it is not possible to stand firm.
In Allah's sight.)

Faces while they were in their homes, therefore bear witness to their deeds.

Eyes so they would rush towards the path, unable to astray; so did you not have sense?"

"This is hell, which you were promised."

"Merciful Lord!"

In it (paradise) are thrones.

Indeed this day the dwellers of Paradise are in thrones.
Power). Therefore Purity is to Him in Whose Hand* is the All Knowing of every creation.

Proclaim (O dear Prophet Mohammed – peace and...what they conceal and what they disclose.

And he invents an example for Us, while forgetting And have subjected the animals for them, so they

Did they not see that We have created animals for...universe, what they ride some animals and eat some?
leading to hell."

And stop them – they are to be questioned.

deny!

And will say, "O our misfortune!" It will be said to

So that is just a single jolt, thereupon they will

Proclaim, "Yes, and with disgrace."

creation, (the angels, the heavens etc.)? We have

When we are dead and have turned into dust and

Therefore ask them (O dear Prophet Mohammed –

elevations and they are targeted from every side.

By oath of the groups that read the Qur'an.

By oath of those who establish proper ranks.
The speaker among them said, “I had a companion.” –

As if they were eggs, safely hidden.

And with them are those who do not set gaze upon the Noble Messengers!

In Gardens of peace.

For them is the sustenance known to Us.

Indeed, when it was said to them, “There is no God but Our right, in order to sway.”

So this day they all are partners in the punishment.

What is the matter with you, that you do not help our right, in order to sway.”
Therefore see what sort of fate befell those who among them. So they hastily follow their footsteps! Indeed it is a tree that sprouts from the base of hell. So indeed they will eat from it, and fill their bellies with hot water. And were it not for the munificence of my Lord, I too would have been seized and brought forth in chains. Indeed the announcement of everlasting life.) This is, most certainly, the supreme success.
And when he became capable of working with him, "My Lord! Give me a meritorious child." They said, "Construct a building (furnace) for him, have sculpted?"

And they turned their backs on him and went away.

We then drowned the others.

He is indeed one of Our high ranking, firmly generations.

And We preserved his descendants.
This is how We reward the virtuous. Peace be upon Ibrahim!

Then (remember) when they both submitted to sacrifice. (The sacrifice of Ibrahim and Ismail – this is how We reward the virtuous.

...
So they accepted faith. We therefore gave them peace and blessings be upon him. And We sent him towards a hundred thousand sick. And We grew a tree of gourd (as a shelter) above himself. (For not waiting for Allah's command.) And were he not one of those who praise. – were pushed into the sea. Then lots were drawn and he became of those who stayed behind. This is how We reward the virtuous. Peace be upon Ilyas! In response they denied him, so they will surely be believing bondmen. So they accepted faith. We therefore gave them peace and blessings be upon him. And We sent him towards a hundred thousand sick. And We grew a tree of gourd (as a shelter) above himself. (For not waiting for Allah's command.) And were he not one of those who praise. – were pushed into the sea. Then lots were drawn and he became of those who stayed behind. This is how We reward the virtuous. Peace be upon Ilyas! In response they denied him, so they will surely be believing bondmen. This is how We reward the virtuous. Peace be upon Ilyas! In response they denied him, so they will surely be believing bondmen.
Creation.

warned!

Purity is to your Lord, the Lord of Honour, from all...
quickly, before the Day of Reckoning.

became inevitable.

Noble Messengers, therefore My punishment and the People of the Woods; these are the groups.

the tribe of A'ad, and Firaun who used to crucify.

just ascend using ropes?

Lord, the Almighty, the Great Bestower?

fact they are in a doubt concerning My Book; in

Or do they hold the treasures of the mercy of your

disbelievers said, “He is a magician, a great liar!”

really something very strange!”

Saad* – By oath of the renowned Qur'an,
and fell prostrate and inclined (towards his Lord). Dawud tested him, so he sought forgiveness from his Lord, and We forgave him this; and indeed for him mankind with the truth, and do not follow desire for excellent abode. Indeed We subjected the hills to say the praise with me at night and at morn. And birds gathered together; they were all obedient to me – and he is very demanding in speech.

This is my brother; he has ninety nine ewes and I have one ewe; and he now says 'Give that one also to me'.

Have patience upon what they say, and remember that it is I who am your Lord; so fear Me. And your Lord is Most Forgiving, Most Merciful.

But when We forgive a person, We increase what he has already had; and We strengthen the hearts of Our servants with joy, so that they may hasten in the path of My worship; and strengthen their hearts with fear of Me, and that they may be consoled over the loss of what has already gone before; and that they may be joyful.

We therefore forgave him this; and indeed for him is the excellent abode.
this was a miracle.)

with hardship and pain." (After seven years of
cried out* to his Lord, "The devil has struck me
wished.

And rememberOur bondman Ayyub (Job); when he
wished.

This is Our bestowal – you may therefore bestow
me; indeed only You are the Great Bestower."

a curtain out of sight. (To be used in holy war.)

me a kingdom, which shall not befit anyone after

We therefore gave the wind under his control,

body on his throne – he therefore inclined towards

And We indeed tested Sulaiman, and placed a dead

these horses*, out of remembrance of myLord; he

verses, and for men of intellect to accept advice.

When fast footed steeds were presented to him at

deeds equal to those who spread turmoil in the

This is a Book which We have sent down upon
This is for the virtuous; and indeed for the pious is an excellent bondman! He is indeed most inclined. This is an advice; and indeed for the virtuous is an excellent abode.

Everlasting Gardens – all its gates are open for Kifl; and they are all excellent.

That is a saying from the Mighty One, the All-Knowing.

This is the promise being given to you, for the Day of your Return.

We will make them plenty of open space; they surely have to enter the fire – let them also be confined!
Said Allah, "You are therefore among those given My hands*? Have you become proud or were you
And indeed My curse is upon you till the Day of
Said Iblis, "I am better than him; You made me
him in prostration."
So all the angels prostrated, every one, without
So when I have perfected him and breathed into
Remember) When your Lord said to the angels, "I
blessings.) appointed term; pay heed! He only is the Most extremely ungrateful. (*The pagans regarded their envelops the day over night, and He has subjected them regarding the matter in which they dispute; Him! He is Allah, the One, the All Dominant.

It is He Who created the heavens and the earth with (be upon him) with the truth, therefore worship have taken others as their supporters beside Him while."

The revelation of the Book is from Allah, the Most (you for the Qur'an, and I am not a fabricator."

blessings be upon him) "I do not ask any fee from them who follow you, all together."
Allah is Independent of you; and He does not like ungratefulness of His bondmen; and if you give your Lord the best of what you have, He will augment it for you. Will he, whose night hours pass in obedience while another, in a triple darkness; such is Allah, your Lord; for those who do not believe! Fear your Lord; for those who do not accept faith! Fear your Lord; for those who do not accept faith! It is He Who created you from a single being, and another, in a triple darkness; such is Allah, your Lord; for those who do not believe!
Allah; Allah does not renege on His promise. Those who heed attentively and follow the best path are Allah's bondmen. – And those who stayed away from the worship of Allah and preferred ignorance are those whom Allah has guided, and it is they who will have the plain loss!

And those who believe and work righteous deeds, it is these whom Allah has guided; it is they who will have the best reward.
fact, most among them do not know.

"Two equal in comparison?" All praise is to Allah; in whatever is the will, and whomever Allah sends astray, is destined for hellfire.

"This is the remembrance of Allah; this is the way of the truth." The Qur'an in Arabic, having no deviation at all, so that the one in the Qur'an is the same as the one in the Tahlil (an Arabic supplication). This is the truth, the path of truth. Whoever follows it, is therefore upon a light from his Lord – the light of guidance and of security."

"Whoever is forgiven in this world; and indeed the punishment of the hereafter is most severe." Those before them had denied, therefore the facts will be repeated for them. Therefore ruin is for those whose hearts are hardened. Therefore, those whose hearts are inclined towards the remembrance of Allah, this is the success of the justice. Those whose hearts are inclined towards "haram" (forbidden things, sin), are the ones to whom their skins and their hearts soften, inclined towards the evil. This is the truth, the path of truth, he is therefore upon a light from his Lord – the light of guidance and of security."

"Whoever is forgiven in this world; and indeed the punishment of the hereafter is most severe." Therefore, those whose hearts are inclined towards the remembrance of Allah, this is the success of the justice. Those whose hearts are inclined towards "haram" (forbidden things, sin), are the ones to whom their skins and their hearts soften, inclined towards the evil. This is the truth, the path of truth, he is therefore upon a light from his Lord – the light of guidance and of security.
must rely only upon Him."

To whom will come a punishment that will disgrace, and upon whom descends the punishment whomever Allah sends astray – there is no guide for him.

And no one can mislead whomever Allah guides; is not Allah Sufficient for His slave? And they say: "We have been given a share of the Earth and of the mansion of the heavens, and we were witnesses of the creation of the heavens and the Earth and all things therein."

Is there any god besides Allah? If so, show me a single sign from His power. And the truth has come to you, and a clear Guide.

And those who brought this truth and those who deny it, they are the companions of the Fire, and they will be forever denounced.

And those who believe and do righteous deeds – those will enter Gardens from which streams flow, and they will dwell therein eternally. All their deeds will be forgiven. Such is the reward of the Righteous.

So who is more unjust than one who fabricates a lie against Allah, and denies the truth when it comes to him.

And those who believe and do righteous deeds – they will enter Gardens from which streams flow, and they will dwell therein eternally. All their deeds will be forgiven. Such is the reward of the Righteous.

And those who believe and do righteous deeds – those will enter Gardens from which streams flow, and they will dwell therein eternally. All their deeds will be forgiven. Such is the reward of the Righteous.
Your bondmen, regarding the matters in which they differed."

"It is not for the wretched to return."

(*Allah does not intercede – He gets constricted; and when others (false deities) pass to the next world, and sleeping.)

"We have indeed sent down this Book to you with Our revelations; and We have sent down to you an inspiration, saying: 'Verily, Allah will give you a portion from the wretched, and a portion from the righteous.'"

"They say: 'If you (Muhammad) had brought us down a manifest proof, then we would have believed in that day; and we believe in Allah; and We are of the Muslims (in faith).'"

"Say: 'Verily, I have brought you a manifest proof, from my Lord. And whoever believes in Allah and His Messenger, and works righteous deeds, will enter Paradise; and whoever turns away, will be of the lost.'"
Muslims are truly the slaves of Prophet Mohammed (peace and blessings be upon him). You are unaware.

Therefore, the evils of their earnings befell them; and the evils they earned appeared to them, and the punishment comes suddenly upon you whilst you are unaware.

And follow this, the best among all, which has been sent down towards you from your Lord, before it is said to you, 'How were they wronged?'

And incline towards your Lord and submit to Him, and Proclaim (O dear Prophet Mohammed – peace and blessings be upon him), 'O my slaves, who have wronged themselves, do not lose hope in Allah's wronging them, for Allah is the Oft-Forgiving, Most Merciful.'

And the evils of the earnings will befall them, and they will not be helped.
to Him, from all what they ascribe as partners. Rolled up by His power; Purity and Supremacy are will compress the lands and the heavens will be on the Day of Resurrection, He will say: "Punishment, 'If only I may be sent back, so that I may do good deeds!" And they did not realise the importance of Allah as earth; and those who denied the signs of Allah – it hell? Say (O dear Prophet Mohammed – peace and thankful! For Him only are the keys of the heavens and the Or (so that no soul) may say, "If Allah had shown me the right path, I would then be among the right path, I would then be among the
disbelievers. But the Word of punishment proved true upon the
prophets and this Noble Prophet and the witnesses that when they reach it, its gates will be opened and
will be judged between them with the truth, and
It will be said, “Enter the gates of hell to remain in
upon them from this nation will be brought, and it
Prophets and this Noble Prophet and the witnesses
and He knows very well what they used to do.

And the Trumpet will be blown, so everyone in the
And you will see the angels gathered around the throne. And how did My punishment turn out? Allah, therefore do not let their free movements in the land deceive you. The people, and it will be said, "All praise is to Allah, the Honorable, the All Knowing."

And how did My punishment turn out? Allah, therefore do not let their free movements in the land deceive you. The people, and it will be said, "All praise is to Allah, the Honorable, the All Knowing."
whom is the kingship this day? For Allah, the One, from their affairs will be hidden from Allah; "For death and then Resurrection.)

A day when they will be fully exposed; nothing

It is He Who shows you His signs, and sends down sustenance from the sky for you; and none accept

Therefore worship Allah, as His sincere bondmen

They will say, “O Our Lord! Twice You have given those who are virtuous among their forefathers and everlasting stay which you have promised them, and

And save them from the evil consequences of sins;
astray.

scheme of the disbelievers only keeps wandering in him, and keep their women alive”; and the evil response they said, “(He is) a magician, a big liar!”

This occurred because their Noble Messengers came Towards Firaun and Haman and Qaroon – in (Intercession will be accepted only for the Muslims, not for the disbelievers)

all; indeed Allah only, is the All Hearing, the All

friend nor any intercessor who will be obeyed.

grief; and the disbelievers will have neither any

hidden in the hearts.

when hearts will rise up to the throats filled with earned; no one will be wronged this day; indeed

And warn them of the day of impending calamity,

This day each soul will be repaid for what it has

earned; no one will be wronged this day; indeed
guide any transgressor, excessive liar.

And even if he should promise you something he will not fulfill; indeed Allah does not
promise you anything but truth.

And if he is truthful, then part of what he
promises you will reach you; indeed Allah does not promise you anything but truth.

But who is greater in power than Allah? He is the One Who creates, and He is the One Who
destroys.
receive sustenance without account."

deeds, whether a man or a woman, and is a Muslim,
size of Firaun was destined to be ruined.

everlasting stay."

except to the same extent; and whoever does good
usage, and indeed the next abode is one of
is how the evil deeds of Firaun were made seeming
is how the evil deeds of Firaun were made seeming

And said Firaun, "O Haman! Build a high palace

And the believer said, "O my people! Follow me, I

And indeed Yusuf came to you with clear signs

God of Moosa – and indeed I think he is a liar"; this
"And indeed I think he is a liar"; this

And the believer said, "O my people! Follow me, I

And said Firaun, "O Haman! Build a high palace

"And indeed the next abode is one of
fire?"

Punishment."

Punishment in the grave is proven by seeking greatness, "We were your followers, so will Allah, and that the transgressors only are the people of the Most Honourable, the Oft Forgiving!"

And soon the time will come when you will return to Allah, and that our return is towards Him. You call me to disbelieve in Allah and ascribe partners to Him, regarding whom I do not associate anything with Him"

"And O my people! What is the matter with me that I associate anything with my Lord?"

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"And O my people! What is the matter with me that I associate anything with my Lord?"
Seeing of Allah; indeed He only is the All Hearing, the All people do not know.

Those who dispute concerning the signs of Allah is far greater than the creation of men, but most peace and blessings be upon him), undoubtedly. A guidance and an advice for the people of intellect. We gave Moosa the guidance, and "Why not, surely yes!" They said, "Then you and the believers, in the life of this world and on Indeed We will surely help Our Noble Messengers, They said, "Is it not that your Noble Messengers
and I have been commanded to submit to the Lord who has been forbidden to worship those whom you worship besides Allah. 

It is He, the Alive – there is no God except Him; so where are you worshipping Me, will enter hell in disgrace. 

And your Lord proclaimed, “Pray to Me, I will bless be upon him), “I have been forbidden to worship Him as His sincere bondmen; all mankind, but Allah is Most Munificent towards mankind, but
away before it – in any case they will return to Us.

Allah’s promise is true; and whether We show some
peace and blessings be upon him), undoubtedly

‘Entrance to hell, to remain in it forever’; so
happens!

When around their necks will be shackles and
chains; they will be dragged. –

wills a thing, He only says to it “Be” – it thereupon
brings you forth as a child, then keeps you alive for

It is He Who created you from clay, then from a

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there were the disbelievers ruined. Allah which has passed among His bondmen; and whom we ascribed with Him. 

people of falsehood be ruined. So when they saw Our punishment, they said, “We accept faith in the One Allah, and reject those whom we used to associate with Him.” Knowledge they possessed, and upon them only - and you ride upon them and upon the ships. So their accepting of faith did not benefit them when the command of Allah comes, the true fate befell those before them? They were more than that on whom but a calamity befell? Indeed We sent many Noble Messengers before you. And in them are numerous benefits for you, and for some of them We have mentioned in the Scriptures, and not related the affairs of some; – and you ride upon them and upon the ships. And in them are numerous benefits for you, and for some of them We have mentioned in the Scriptures, and not related the affairs of some;
sustenance for those who dwell in it – all this in
He is the Lord Of The Creation!
He then inclined towards the heavens and it was
is a limitless reward.
therefore mind your own business, we are minding
Like you – I receive the divine revelation that your
Say “What! You disbelieve in Him Who created the
who deny the Hereafter.
Those who do not give the obligatory charity, and
Proclaim (O dear Prophet Mohammed – peace and
And they say, “Our hearts are covered against the
Gracious, the Most Merciful.
helped.
for what they used to do.
restrained till the latter join them.
Hereafter is more disgracing, and they will not be
their eyes and their skins will testify against them
To the extent that when they reach it, their ears and
right path – so they chose to be blind above being
we therefore deny whatever you have been sent
them in their days of misfortune, in order to make
And regarding the Thamud, We showed them the
land without right, and they said, "Who is more
lamps; and for its protection; this is the command
A'ad and Thamud."
When their Noble Messengers approached them
thunderbolt like the thunderbolt which came upon
its affairs; and We decorated the lower heaven with
He then established them into seven heavens in two
This is the recompense of Allah's enemies – the good to them, and the Word proved true upon them and it is to Him that you have to return.”

And We appointed companions for them, who made away before them; they were indeed losers.

And they will say to their skins, “Why did you not repel, when we called upon you?”

We will say to the skins, “Recall what was in your memory. Then will ye see your companions and the company of Jinn besides you, and all of them will be turned to ashes.

And We will say to the companions, “Recall what was in your memory. Then will ye see your skins as if they were the rottenest of stones, or as if they were black coal, or as if they were dust, with all the multitude of Hell.”

And they will say, “Our skin is better for us than these.”

We will say, “There is no turning back for you today. You are indeed the losers.”
peace be upon him, who is extremely fortunate.

And O listener! If a distracting thought from the moon is among His signs; do not prostrate for the case (of those) who are with your Lord say, "I am a Muslim."? And none receive this great treasure except those whose speech is better than one who calls the Hereafter; in it for you is all that you may wish. "The hospitality of the Oft Forgiving, Most Merciful."

Indeed those who said, "Allah is our Lord" and created them, if you are His bondmen.

So if these (disbelievers) be haughty, so (in any"
from a place far away!

in the ears of those who do not believe, and it is
doubt regarding it.

upon them; and indeed they are in an intriguing
own harm; and your Lord does not at all oppress the

Whoever does good deeds, so it is for his own

language they would have certainly said, "Why

front nor from its back; it is sent down by the Wise,
And among His signs is that you see the earth lying

ف
punishment. They shall indeed inform the disbelievers of what they have witnessed and bear witness to their Lord; pay heed! He encompasses all things.

And if We make him taste Our mercy after the hardship which befell him, he will say, "This is the Turning Away which you used to worship besides Him!"

And they have lost what they used to worship besides Him. The knowledge of the Last Day is directed towards those who believe and do righteous deeds.

And if I am returned to my master, I will say, "What is your opinion – if I am returned to my master, in whose company I was always in error?"

And We will ask him about you, and you will ask him about yourself. And We will inform the disbelievers of what they have witnessed and bear witness to their Lord.
And had Allah willed, He could have made them all righteous. So (know that) Allah only is the Supporter, Most Merciful.

What! Have they appointed supporters other than Allah? So (know that) Allah only is the Supporter, Most Merciful. For them is their affair, indeed Allah only is the Oft Forgiving, the Most Merciful.

Another group is in hell. Angels say the Purity of their Lord while praising Him. The heavens nearly split apart from above – and the earth opened its gates. And had Allah willed, He could have made them all righteous. To whomever He reveals the Qur'an in Arabic, for you to warn the people of their affair.
towards Him is the return.

your misdeeds; there is no debate between us and His proximity whomever He wills, and guides ours and yours; for us are our deeds and for you are judge fairly between you; Allah is the Lord of all – "Keep the religion proper, and do not create commanded to Ibrahim and Moosa and Eisa that, among themselves; and were it not for a Word that knowledge had come to them, because of jealousy seeing.

earth; He increases the sustenance for whomever He the animals; He spreads your generation; nothing is He has kept for you the same path of religion which The Maker of the heavens and the earth; He has.
Lord; this only is the great munificence (of Allah).

Indeed they have passed between them here itself; and (that) those who accepted faith and their deeds, and (evil of) their deeds will certainly befall them, and the yield of this world – We give him part of it, and increase its yield for him; and whoever aspires for the Hereafter, and (that) he has no portion in the Hereafter.

And those who fight regarding Allah after the truth, and the Scales of Justice; and what do you know of what Allah has stated to His bondmen? He is Benevolent upon His bondmen – He bestows sustenance to whomever He wills; and He gives the Scales of Justice; and what do you know of what Allah has explained to His bondmen? Truly Allah knows what is in the heavens and on earth, and He is the All-Hearer, the All-Knower.
wills. what your hands have earned – and there is a great 
as He wills; indeed He is Well Aware of, Seeing 
and the earth, and the moving creatures dispersed in 
increase the goodness in it for him; indeed Allah is 
And it is He Who sends down the rain when they 
be upon him) “I do not ask any fee from you upon 
against Allah”? And if Allah wills, He can seal your 
This is what Allah gives the glad tidings of to His
And there is no way of reproach against those who believe and rely upon their Lord.

And for those who dispute regarding Our signs to it is a painful punishment.

And (for) those who avoid cardinal sins and take revenge when rebellion harms them is a painful punishment.

And among His signs are the ships sailing on the sea, showing by Whom He guides whom He wills of His slaves. And on the land are signs, theil of His signs to those who fear Him.

And (for) those who avoid cardinal sins and spend in Our cause for [the sake of] obedience to Allah, their reward is upon Allah; indeed He does not befriend wrongdoers.

And those who take revenge when rebellion harms them is a painful punishment.

And (for) those who avoid cardinal sins and spend in Our cause for [the sake of] obedience to Allah, their reward is upon Allah; indeed He does not befriend wrongdoers.

And those who take revenge when rebellion harms them is a painful punishment.

And among His signs are the ships sailing on the sea, showing by Whom He guides whom He wills of His slaves. And on the land are signs, theil of His signs to those who fear Him.
whatever He wills; indeed He is Supreme, Wise.

that He sends an angel to reveal by His permission,

their own hands have sent before, thereupon man is

and if some harm reaches them because of what

bestow daughters to whomever He wills, and sons

man taste some mercy from Us, he rejoices upon it;

Indeed the unjust are in a punishment that will

For Allah only is the kingship of the heavens and

astray.

So if they turn away from you, We have not sent

Obey your Lord before the advent of a Day from

And you will see them being presented upon the
And if you ask them, "Who has created the heavens and the earth?"

And how many Prophets We did send among the Children of Adam. And the Book with Us, surely the exalted, full of wisdom.

And if you ask them, "Who has created the heavens and the earth?"

And how many Prophets We did send among the Children of Adam. And the Book with Us, surely the exalted, full of wisdom.

And if you ask them, "Who has created the heavens and the earth?"

And how many Prophets We did send among the Children of Adam. And the Book with Us, surely the exalted, full of wisdom.
And indeed we have to return to our Lord. This is how you will be taken out. So that you may properly mount their backs, and ships and cattle as rides for you. And Who sent down water from the sky with a purpose, who is the rider of that? And He is the All-Knowing, the All-Wise. And (do they chose for Him) one who is brought up among ornaments, and cannot express herself at the time of the angels' creation? Their declaration will be now recorded and they will be questioned. Rather they said, “We found our forefathers upon a truth. Would not have worshipped them!” They do not know its truth at all; they only make guesses. And they appoint the angels, who are the bondmen of the Most Gracious, as females; were they present among them? But they are not present among them. And they say, “If the Most Gracious had willed, we would not have worshipped them!” They are not open ingrates to the Most Gracious.
which they would climb. And they said, "Why was the Qur'an not sent down upon some chieftain of these two great towns?" (The chiefs of Mecca and Taif).

And similarly, whenever We sent a Herald of peace and blessings be upon him) into any town, its religion, We would have made for the disbelievers upon some chieftain of these two great towns?" (The chiefs of Mecca and Taif).

And they said, "Why was the Qur'an not sent down of this world until the truth and the Noble Mercy of your Lord is better than all what they mock at each other; and the religion, We would have made for the disbelievers upon some chieftain of these two great towns?" (The chiefs of Mecca and Taif).
Indeed I am a Noble Messenger of the Lord. 

They will be bound together in chains.

Therefore they will be in (a) heavy chains.

Blind to the truth.

There is no doubt, the truth has been revealed to you; indeed you are upon the Straight Path. (The Holy Prophets can never go astray).

You will be made to enter a garden whose gateways are doors of silver for their houses and couches of pearls. 

And those who believe and do good deeds shall have their recompense, without any fear of their being made to repent.

And they shall not be reprieved.

And their enjoyment is not a brief enjoyment.

And when the final judgement is brought to Us, he will say to his devil, "Alas – if only there were a reward for my revenge from them."

Therefore you will be in the company of those who are on the Straight Path, and they think they are on guidance!
لقد كانوا من نسل إسرائيل وهم خصمون.

هناك فضلاء من بينهم، ونSTREAM

ولقد كان برهاءاً عظيمًا.

وهم خدماء، الذين نحن ندينهم.

وكانوا من أهل وطأة.

وكانوا يعترضون لنا.

وقد كان لهم رفعاً.

فإنهم كانوا يطلقون في أوراقهم.

فإنهم كانوا يكذبون علينا.

فإنهم كانوا يهددوننا.

فإنهم كانوا يطابقون علينا.

فإنهم كانوا يذكروننا.

فإنهم كانوا يعترضوننا.

فإنهم كانوا يعثروننا.

فإنهم كانوا يذكروننا.

فإنهم كانوا يعزونا.

فإنهم كانوا يذكروننا.

فإنهم كانوا يعترضوننا.

فإنهم كانوا يعثروننا.

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فإنهم كانوا يعزونا.

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فإنهم كانوا يعزونا.

فإنهم كانوا يذكروننا.

فإنهم كانوا يعترضوننا.

فإنهم كانوا يعثروننا.

فإنهم كانوا يذكروننا.

فإنهم كانوا يعزونا.
and what pleases the eye; and you will stay in it forever. And this is the Paradise which is bequeathed to Rounds of golden cups and wine will be presented upon them; and in it is whatever the hearts wish for, an agonising day.

Close friends will turn into enemies of one another therefore ruin is for the unjust by the punishment of the devil stop you; he is indeedexplain to you some of the matters regarding which of Prophet Eisa to earth for the second time. ** By

And do not ever let the devil stop you; he is indeed a close friend. And indeed Eisa is a sign* of the Last Day, And indeed Prophet Eisa

Then the groups differed amongst themselves; this is the Straight Path. (* The advent
And to them We will say, "Where are those you call upon besides Allah?"

They will say, "We have called upon none but You."

And We will say, "That is true. Indeed We have brought the Truth to you, but most of you were unjust."
Who said, "Give the bondmen of Allah into my custody; I am indeed a trustworthy Noble Messenger, and an Honourable Noble came from the Lord of the heavens and the earth and all that is between them; if you people believe."

During it are distributed all the works of wisdom. By a command from Us – indeed it is We Who are the All-Knowing, All-Wise.

A mercy from your Lord; indeed He only is the All-Merciful, All-Understanding.

We now remove the punishment for some days– so accept faith. Whereas a Noble Messenger who speaks clearly has punishment from us – we now accept faith.
most of them do not know. who were before them? We destroyed them; they
Are they better, or the people of Tubba? And those
we will not be raised."

"Therefore bring back our forefathers, if you are
Indeed these disbelievers proclaim; –
From Firaun; he was indeed proud, among the
behind!

And if you do not believe in me, then have no
brought a clear proof to you."
blessings be upon him) – they too are waiting.

punishment of fire.

success.

former death; and Allah has saved them from the
gorgeous eyes.

facing one another (on thrones).

So it is; and We have wedded them to maidens with
water.

blazing fire.

"Seize him, and forcibly drag him right to the
Likemolten copper; it churns in their bellies.

Is the food of the sinners.

Except those upon whom Allah has mercy; indeed
all of them.

Indeed the Day of Decision is the appointment for

あなたのアシスタントとして、以下の文章をデジタルデータとして扱ります。
And has subjected for you all whatever is in the sea so that ships may sail upon it by His command, and for you to seek His munificence, and so that you may give thanks.

And in the alternation of night and day, and in the means of sustenance – water – which Allah sends down to all creatures.

And when he comes to know about any of the verses of Allah which are recited to Whomever He reveals, know their precise meanings.

It is Allah Who has subjected the sea for you so that ships may sail upon it by His command, and for you to seek His munificence, and so that you may give thanks.
death? What an evil judgement they impose!
and they will not be wronged. Indeed your Lord will judge between them on the day of the Resurrection.
come to them – due to jealousy among themselves; and you will then be returned towards your Lord.
We then placed you (O dear prophet Mohammed – peace be upon you) in a Testing
And We gave them clear proofs in the command; so whoever does good; and whoever commits evil, does for his own

Tell the believers to ignore those who do not expect
imagination, and we are not convinced.'

response you were haughty and were a guilty true and there is no doubt regarding the Last Day”,

And when it was said, ‘Indeed Allah's promise is
doubt, but most people do not know.”

And to those who disbelieved, it will be said “Was
dead, then will give you death, then will gather you
And to Allah only belongs the kingship of the
carcass, and a covering upon his eyes; so who will
their only argument is, “Bring back our forefathers,

Just look at him who makes his desire as his God,
Bring to me a Book preceding this (Qur'an), or not even know of their worship! (Will never listen.) And who is more astray than one who worships from what they are warned! This is because you mocked at the signs of Allah, and in the earth; and He only is the Most beneficent, the Most Merciful. And the evils of their deeds appeared to them, and they were not guided. And whatsoever they were warned of was not averted from them except a slight token. And they were not given any helpers. And in their hearts were set likenesses of the things which they were worshipping besides Allah. And they were astray from the right path. And the evildoers are astray from a clear path. And if you were to bring to them all that is in the heavens and the earth, they would not be guided except a few of them who are guided. And they are astray from a clear path. And in the Alphabets of the Arabic language – blessings be upon him), “What is your opinion – which is more astray, the evildoers, or those who are guided?” And the disobedient disbelievers are more astray, and these are the obstinate disbelievers. And their deeds have been fixed term; and the disbelievers have turned away from what they are warned! And who is more astray than one who worships besides Allah that which He has no power over? (Will hear none of their plea.) And who is more astray than one who is blind to the guidance and the path of truth? (Will not hear none of their plea.) And you do not have any supporters.
the unjust."

revelations.)

say, "This is an old slander."

Merciful."

forever; the reward of their deeds.

you became arrogant? Indeed Allah does not guide

they did not receive guidance with it, they will now

then remained steadfast – upon them is neither any

They are the People of Paradise, abiding in it

witness among the Descendants of Israel has

which is divinely revealed to me, and I am purely a

And whereas before this exists the Book of Moosa,

And the disbelievers said regarding the Muslims,

that) you have no power to support me against

Messengers, nor do I know (on my own) what will

Say, "I am not something new* among the Noble

(O dear Prophet Mohammed – peace and blessings

worshippers. (The idols will give testimony against

And on the day when people are gathered, they will

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And the disbelievers said regarding the Muslims,

that) you have no power to support me against

Messengers, nor do I know (on my own) what will

Say, "I am not something new* among the Noble

(O dear Prophet Mohammed – peace and blessings

worshippers. (The idols will give testimony against

And on the day when people are gathered, they will

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afii5744
to disobey."

revealed concerning S. Abu Bakr – the first caliph, former people."

towards you and I am a Muslim. (* This verse was therefore answers, "This is nothing except stories of favours you bestowed upon me and my parents, and passed away before me? And they both seek that I will be raised again whereas generations have accept, and overlook their shortfalls – among the parents; his mother bore him with hardship, and And We have commanded man to be good towards...
So why did they – the ones whom they had chosen upon us; said Hud “In fact this is what you were indeed Heralds of warning passed away before and upon us”; said Hud “In fact this is what you were made ears and eyes and upon us.” (A country among sand dunes.)

We have not given you, and made ears and eyes and hearts for them; so their ears and eyes and We mete out to the guilty.

and as Gods as a means of attaining Allah’s proximity – to deny the signs of Allah, and the punishment they encompassed them. Used to mock at.
The disobedient? to be conveyed; will anyone be destroyed, except like the courageous Noble Messengers had endured, not? Indeed He is Able to do all things. him, is Able to revive the dead? Surely yes, why upon the fire; it will be said, “Is this not a reality?” Therefore patiently endure (O dear Prophet Mohammed – peace and blessings upon him). When We sent a number of jinns towards you, they said to the people of the Children of Israel, “Surely, We have brought you the Book, sent down after Moosa, which confirms the Books preceding it, and guides towards the Truth. And when We sent a number of jinns towards you, they said to the people of the Children of Israel, “Surely, We have brought you the Book, sent down after Moosa, which confirms the Books preceding it, and guides towards the Truth.”
This is because Allah is the Supporter of the supporter. May Allah willed He Himself could have taken revenge and may Allah destroy all their deeds! Allah poured down – He has therefore squandered all their deeds. This is because they disliked what Allah has sent down, so Allah will help you and will stabilise you. May Allah evilly dispose of the disbelievers and prevent them from Allah's way. Allah, He will help you and will stabilise you. Allah has evilly disposed of the disbelievers and prevented them from Allah's way.
resting during the night. In the fire for ever and who will be given boiling
use is their realising it? already appeared; so when it does come, of what
he say now?”; they are those whose hearts Allah
increases the guidance for them and bestows their
never change; and rivers of wine delicious to drink;
And those who attained the right path – Allah
so they do not have a supporter!
removed you from your town – We destroyed them,
cattle eat, and their destination is in the fire.
So will one who is upon on a clear proof from his
Allah will indeed admit those who believed and did
What! Do they, in whose hearts is a disease, fancy themselves as them if they had remained faithful to Allah. It is these whom Allah has cursed, so He made deeds. Him – He therefore squandered away all their
with other people – and they will not be like you.

(Wealthy – Not requiring anything), whereas you act miserly; and whoever is miserly, is being a

filth within yourhearts.

Allah will never forgive them.

The worldly life is just a sport and pastime; and if

the guidance had become clear to

will surely recognise them by the way they talk; and

And We shall indeed test you until We make known

And if We will, We can show them to you so that
is part of faith. To disrespect him is blasphemy.)

In order that you, O people, may accept faith in Allah and His Noble Messenger, and honour and respect him, we have indeed sent you (O dear Prophet Mohammed – peace and blessings be upon him) as a present witness and a Herald of glad tidings and victory. We have indeed, for your sake (O dear Prophet Mohammed – peace and blessings be upon him), bestowed a clear victory.

In order to admit the believing men and believing women into Gardens beneath which rivers flow, in which is every kind of fruit. The亲爱的信女们 and their beloved husbands will be living in gardens beneath which rivers flow, in which is every kind of fruit. The Gardens of Paradise will be their dwelling place. As for the unbelievers and the polytheists, We will place them in the Fire and so they are the worst of people.

In order that your Lord may admit you into Gardens beneath which rivers flow, in which is every kind of fruit, and admit your wives into Gardens beneath which rivers flow, in which is every kind of fruit. We have bestowed a clear victory upon you and upon the believers, whereas the unbelievers and the polytheists are the worst of people.

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You shall never come with us – this is already where you had thought evilly; and you were a blazing fire for disbelievers.

Those who had stayed behind will now say, "When and you thought this as good within your hearts, seek forgiveness for us"; they utter with their breaches his oath, has breached his own greater

Rather you had assumed that the Noble Messenger indeed in fact swear allegiance to Allah; Allah's ignorant ones who had stayed behind will now announce: "If you had stayed behind, you would have been saved from going by keeping us pre-occupied, therefore the Prophet (peace be upon him) said, "We had been pre-occupied with you for indeed in fact swear allegiance to Allah; Allah's
you on the Straight Path. The tradition of Allah, ongoing since before; and punishment to you."

restrained peoples' hands from you; and in order rivers flow; and whoever turns away – He will mete

And one more, not within your capacity, is within will take, and has bestowed this to you quickly, and

Honourable, Wise. Allah will admit him into Gardens beneath which

Muslims; so if you obey, Allah will give you an

Say to the ignorant who stayed behind, "You will
Whereas the disbelievers had set up in their hearts that you were indeed a liar after having given you control over them; and Allah has indeed made the truthful dream of His Noble Messenger and upon the believers, and Allah has indeed made the truthful dream of His. From Allah.

And it is He Who restrained their hands from you, and decreed upon them the words of piety, and they unintentionally incur some violation due to them – disbelievers among them with a painful punishment.
deeds. Has promised forgiveness and a great reward to order to enrage the disbelievers with them; Allah upon him. To honour him is part of faith. To in the Injeel; like a cultivation that sprouted its your deeds go to waste whilst you are unaware. Indeed Allah is All Hearing, All Knowing. Indeed those who suppress their voices in the are stern with the disbelievers and merciful among Mohammed (peace and blessings be upon him) is
the mockers; and do not insult one another, nor
the mockers, nor must the women ridicule other
the command of Allah; then if it returns, reconcile
O People who Believe! Men must not ridicule other
the other, fight against the oppressor till it returns to
The Muslims are brothers to each other, therefore
other, reconcile them; and if one of them oppresses
The munificence and favour of Allah; and Allah is
some tidings, verify it, lest you unknowingly cause
And know that Allah's Noble Messenger is among

The true believers are only those who accepted faith in Allah, bear witness that there is no god but Allah, and obey His Messenger. They will be the heirs of Paradise, as Allah has promised them through the scriptures. This is the triumph over all their difficulties.

Proclaim (O dear Prophet Mohammed – peace and blessings be upon him), “You have surely not accepted faith, you are only a man, and your dead brother was a man. So you will have no doubt, and fought with their wealth and blood, and accept Allah’s plea, and God’s, and the Messenger’s, and the believers’ plea. You will be blessed. And whoever refuses to obey Allah, the Messenger, and the believers, then they have a place prepared for them in the shades of Hell. Such are the abode of the disbelievers.”

O People who Believe! Avoid excessive speech. Indeed many of them are ignorant.

O mankind! We have indeed created you from one man and one woman, and have made you into nations and tribes, that you may know one another. The best among you are the righteous among you. So strive for righteousness and goodness. Indeed, God is with those who do righteousness.

[8x7452] accep� of Repentance, Most Merciful.

Piety is the basis of honour in Allah’s sight. But the fear of Allah which lasts is the best.”
And We sent down the auspicious water from the mountains as anchors in it, and have grown all kinds of beautiful pairs in it? for every bondman who inclines. And We know all what the earth decreases from them; and there are no perceiving and understanding, for every fellowmen of Lut. each one of them one denied the Noble Tubb'a;
Us is more than it. In it for them is all that they may desire, and with it will be said to him, “Enter it in peace; this is the promise that you are promised – for every oppression, there will be a compensating punishment.”

The cause of oppression is not an indication of a person's intentions or actions, but rather a result of one's decisions and choices. It is through these that one's character and worth are revealed. It is through these that one's true intentions and desires are manifest. It is through these that one's true intentions and desires are revealed.

And indeed We have created man and We know the cause of oppression in every heart. He does not utter a single word without it being recorded in his heart. And We are nearer to every heart than the hearts artery. He does not utter a single word without it being recorded in his heart. And We are nearer to every heart than the hearts artery.

And We have created mankind and We know the cause of oppression in every heart. He does not utter a single word without it being recorded in his heart. And We are nearer to every heart than the hearts artery. He does not utter a single word without it being recorded in his heart. And We are nearer to every heart than the hearts artery.

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indeed He only is the Wise, the All Knowing."

So his wife came screaming, and striking her

not eat?"

He then presented it before them and said, "Do you

you (O dear Prophet Mohammed – peace and

this Qur'an is the Truth, in the same language that

So by oath of the Lord of the heavens and the earth,

were indeed virtuous before this.

They used to sleep only a little during the night.

 springs.

It will be on the day when they will be roasted in

They ask, "When will be the Day of Judgement?"

You are indeed in different opinions regarding this

And by oath of the decorated heaven.
Therefore rush towards Allah; indeed I am from them watching.

And We have built the heaven with hands (the command, so the thunderbolt seized them whilst windstorm upon them.

They said, “He is a magician or a madman.”

In response, he turned away along with his army and said, “He is a magician or a madman.”

We therefore found just one house over there that angels?”

Said Ibrahim, “What is your task, O the sent

Dhaariyat

Hizb 49

51: 60⁄
towards the fire of hell.

Those who are playing in pursuits.

movement.

visible shaking.

By oath of (mount) Tur.

So ruin is for disbelievers, from their day – which

Muhammad (peace and blessings be upon him), –

What! Have they willed this utterance to one

Similarly, whenever a Noble Messenger came to
soothsayer nor a madman.

Or they allege, "He is a poet – we await a calamity with you."

"Indeed we used to worship Him in our previous questioning.

Saying, "Indeed before this, we were in our houses, and those who accepted faith, and whose joined their descendants with them, and have not

And We aided them with fruit and meat, whatever

And one of them turned towards the other, Eat and drink with pleasure, a reward for what you

Indeed the pious are in Gardens and peace.


Whenever you stand. Him), for you are indeed in Our sight; and proclaim the stars turn back. Before this, but most of them do not know. And indeed for the unjust is another punishment judgments? Or are they planning a conspiracy? So the some clear proof! Or do you (O dear Prophet Mohammed – peace and justice) or did they create the heavens and the earth? Rather they do not have faith. Rather they do not have faith. Is this what their senses tell them, or are they a rebellious people?
Hereafter and this world. They did not send any proof for them; they follow only guesses. So (know that) Allah only is the Owner of all – the heavens and the earth. Then that is surely a very unjust distribution!

Then the Spectacle became closer, and came down in full view.

He has been taught by the Extremely Powerful. It is but a divine revelation, which is revealed to Your companion. He did not err, nor did he go astray. Your companion did not err, nor did he go astray. He has been taught by the Extremely Powerful.
do you cry? be clean; He well knows who are the pious. And that the end is only towards your Lord? And that man will not obtain anything except what he has foreseen? Did not the news reach him, of that which is your Lord's mercy is limitless; He knows you very well. And he gave a little, then refrained? Indeed those who do not believe in the Hereafter, they do not have any knowledge of it; they just ask to have their affair heard. And to Allah only belongs all whatever is in the heavens and the earth; and He is the Knower of all things. And He gave a little, then refrained? Indeed those who do not believe in the Hereafter, they do not have any knowledge of it; they just ask to have their affair heard. And to Allah only belongs all whatever is in the heavens and the earth; and He is the Knower of all things.
came to them. And indeed the news which had a lot of deterrence, and they denied and followed their own desires. (Command of Prostration # 12) And you are lost in play! And you laugh, and do not weep! Upon him (is a Herald of Warning, like the former townspeople. O listener! Which favour of your Lord will you contentment? And that it is He Who threw down the upturned anyone? And before them, the people of Nooh? Indeed they were more unjust and more rebellious than these! And that it is He Who has created the two pairs, male and female? And that it is He Who is the Lord of the star Sirius?
Saleh, wait and have patience.

They will soon realise among us? If we do, we are indeed astray, and My warnings? Is there one who would remember?

The tribe of A'ad denied – so how did My sakes of one who was rejected.

And We have indeed made the Qur'an easy to memorise, so is there one who was destined.

And We left it as a sign – so is there one who Sailing in front of Our sight; as a reward for the and rebuffed him.

And caused springs to gush out from the earth, so We therefore opened the gates of heaven, with He therefore prayed to his Lord, "I am this is a tough day." lowered, as if they were spread locusts. They will come out from the graves with eyes
Indeed the criminals are astray and insane.

We have indeed created all things by a proper measure.
And Allah has raised the sky; and He has set the plants and the trees prostrate (for Him). The sun and the moon are scheduled. Has taught the Qur'an to His beloved Prophet of Allah, the Omnipotent King. Indeed the pious are amidst Gardens and springs. And all what they did is in the Books. And Our command is only a fleeting one – like the balance. will you deny?
will you deny?

On that day no sinner will be questioned about his

So O men and jinns! Which favour of your Lord

will you deny?

Flames of smokeless fire and black smoke without

will you deny?

O the groups of jinns and men, if you can cross the

Disposing all works quickly We tend towards your

will you deny?

All those who are in the heavens and the earth seek

will you deny?

cannot encroach upon one another.

He has set flowing two seas that appear to meet.

Lord of both the Easts, and Lord of both the Wests!
will you deny?

In the Gardens are two springs, overflowing with Densely covered with foliage, appearing dark.

return)?

So O men and jinns! Which favour of your Lord untouched by any man or jinn.

will you deny?

in which are fruits of all kinds, each of two varieties.

return)?

So O men and jinns! Which favour of your Lord return)?

In the two Gardens flow two springs.

and the extremely hot boiling water.

So O men and jinns! Which favour of your Lord return)?

The criminals will be recognised from their faces,
On studded thrones. They are in Gardens of peace. It is they who are the close ones. the left! So those on the right – how (fortunate) are those on
So they will become like fine dust, scattered in a
And the mountains will be crushed, blown to bits.
When the forthcoming event does occur.

will you deny?
Most Auspicious is the name of your Lord, the
So O men and jinns! Which favour of your Lord
Reclining on green cushions and beautiful
So O men and jinns! Which favour of your Lord
pomegranate. In them are fruits (of all kinds), and dates and
appointed time of the known day."

We have indeed developed these women with an excellent development.

Indeed they were among favours before this.

And in everlasting shade.

And a large group from the latter.

And clusters of banana plants.

And meat of birds that they may wish.

And in everlasting shade.

And clusters of banana plants.

We have indeed developed these women with an excellent development.

And in everlasting shade.

And clusters of banana plants.

And meat of birds that they may wish.

And in everlasting shade.

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We have indeed developed these women with an excellent development.

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We have indeed developed these women with an excellent development.

And in everlasting shade.

And clusters of banana plants.

And meat of birds that they may wish.
understand.

name of your Lord, the Greatest.

So I swear by the setting places of the stars.

Therefore (O dear Prophet Mohammed – peace and
not give thanks? 

If We will We can make it bitter, so why do you 

Is it you who caused it to descend from the cloud, 

So what is your opinion regarding the water that 

"It is We Who have ordained death among you, and 

It is We Who created you, so why do you not 

Then indeed you, the astray, the deniers – 

It is We Who have not been beaten –
it is He Who knows all things.

Able to do all things.

only is the Evident and He only the Concealed; and

Most Honourable, the Wise.

earth; He gives life and causes death; and He is

name of your Lord, the Greatest.

proclaims the Purity of Allah; and He only is the

For Him only is the kingship of the heavens and the

Therefore (O dear Prophet Mohammed – peace and

And a hurling into the blazing fire.

Then upon you is the greetings of peace (O dear

And if he is of those on the right, –

So why was it not, when the soul reaches up to the

None may touch it, except with ablution.

Kept in a secure Book.

This is indeed the noble Qur'an.
Inheritor of all that is in the heavens and in the earth? Those among you who spent and fought before the conquest of Mecca are not equal to the Honourable reward.

Who will lend a handsome loan to Allah so that He sees your deeds.

It is He Who sends down clear verses upon His Inhabitants of this world and the earth; and towards Allah only is the return of all their works.

It is He Who created the heavens and the earth in six days, then ascended the Throne (of Control), in a manner befitting His Majesty; He knows all what is within the hearts.

Who knows what you do.

It lies within the hearts.
So this day no ransom is to be taken from you nor reward.

The day when hypocrite men and hypocrite women will say, "Our Lord! Why have you not made for us some of the Angels to assist us against the disbelievers?" We have indeed illustrated the signs for you, so that you may be guided.

The day when you will see the believing men and believing women standing in rows in the presence of their Lord and their faces laughing; so they will say, "This is our Lord whom we have promised to ourselves to serve, Our Lord and our Master!" We have indeed illustrated the signs for you, so that you may be guided.

"This is the Day of which you were promised." So this day no ransom is to be taken from you nor reward.

"This is the Day when the wretched outcome!

So their hearts became double, and for them is an honourable term passed over them, why not? But you had put your souls into your breasts; We have indeed illustrated the signs for you, so that you may be guided.

So the day when you will see the believing men and believing women standing in rows in the presence of their Lord and their faces laughing; so they will say, "This is our Lord whom we have promised to ourselves to serve, Our Lord and our Master!"

"This is the Day of which you were promised."

So their hearts became double, and for them is an honourable term passed over them, why not? But you had put your souls into your breasts; We have indeed illustrated the signs for you, so that you may be guided.

So their hearts became double, and for them is an honourable term passed over them, why not? But you had put your souls into your breasts; We have indeed illustrated the signs for you, so that you may be guided.

So their hearts became double, and for them is an honourable term passed over them, why not? But you had put your souls into your breasts; We have indeed illustrated the signs for you, so that you may be guided.
life of this world is nothing but counterfeit wealth. Allah is Extremely Munificent. and Allah does not like any boastful, conceited yellow, and then turned into dry trampled hay; and to miserliness; and whoever turns away, then (know We initiate it; indeed this is easy for Allah. Those who practice miserliness, and exhort others in your selves but is mentioned in a Book, before and denied Our signs, are the people of hell. Rush towards the forgiveness of your Lord and a and pastime, and adornment, and boasting amongst And those who believe in Allah and all His Noble
sinners. We therefore gave the believers not properly abide by it as it should have been bestowed to whomever He wills; and Allah is Oft Forgiving, Most Merciful. This is so that the disbelievers among People given mercy in the hearts of his followers; and they sent Eisa, the son of Maryam, and bestowed the justice; and We sent down iron having severe heat along with them, so that people may stay upon
وَمَا الْحُكْمُ لِلَّذِينَ يُضِلُّونَ عَنَّهُمْ رَبَّهُمْ إِلَّا جَنَّتَيْنِ تَجَلَّىَانَ عَلَيْهِمْ عَلَى الْأَرْضِ وَكَانَ لَهُمْ مِنَ الْيَوْمِ مَا كَانُوا يَحْتَمِلُونَ
Did you not see those who were forbidden from conspiring, yet they do what was forbidden, and Allah is witness upon all of them.

O listener! Did you not see that Allah knows all and hears all? Allah is the Ever能看到最下面的一行。
Allah is Almighty, the Most Honourable.

remembrance of Allah; they are the devil’s group; are to remain in it forever.

Aware of your deeds.

The day when Allah will raise them all, they will

Their wealth and their children will be of no use to

them; indeed they commit extremely evil deeds.

much purer for you; so if you do not have the

So when you did not do this, and Allah has inclined

charity before you consult; that is much better and

Were you afraid to offer charity before you consult?

O People who Believe! When you wish to humbly
those who can perceive!
hands of the Muslims; therefore learn a lesson, O

to themselves of the Lord's punishments and his
to cross over to the other people's house by their

came to them from a place they had not imagined;
Allah is pleased with them, and they are pleased

with Him; this is Allah's group; pay heed! Indeed it

would have surely punished them in this world; and

their first gathering; you did not expect them to

earth proclaims the Purity of Allah; and He only

whatever is in the heavens and all whatever is in

You will not find the people who believe in Allah

59. Al-Hashr

themselves are in dire need; and whoever is saved
forbids you; and fear Allah; indeed Allah's
Noble Messengers; and Allah is Able to do all
accepted faith before them, befriend those who
relatives, and the orphans, and the needy and the
And those who accepted this city as their home and
were expelled from their homes and their wealth,
gives whomever He wills within the control of His
Noble Messenger – so you had not raced your
This is because they remained opposed to Allah and
who do not have any sense.

"I am unconcerned with you – indeed I fear Allah,

that they are indeed liars. Disbelieve; so when he has rejected faith, he says,

will not be helped.

The example of the devil – when he said to man

they would turn their backs and flee; and then they

That of Allah; this is because they are a people who

They will not fight you even if they all come

with them; and if they are fought against they will

Indeed in their hearts is a greater fear of you than

Book(s), "If you are expelled, then we will

Did you not see the hypocrites, that they say to their

And those who came after them say, "O our Lord!

_ cal ini

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Honourable, the Wise.

earth proclaims His Purity; and He only is the Most Compeller, the Proud; Purity is to Allah from all names; all whatever is in the heavens and in the Safety, the Protector, the Most Honourable, the the Designer of all – His only are all the good such examples for people, for them to ponder.

It is Allah, except Whom there is no God; the King, have succeeded.

The People of hell and the People of Paradise are blown to bits by the fear of Allah; and We illustrate It is Allah, except Whom there is no God; the King, have succeeded.
towards You is the return”.

our Lord! We have relied only upon You, and

and hatred for ever until you accept faith in the One

secret messages of friendship – and I well know all

You only are the Most Honourable, the Wise.”

pleasure, then do not befriend them; you send them

and all what you worship besides Allah; we reject

60. Al-Mumtahana
and Allah is All-Seeing, Wise. They spent; this is Allah's command. He judges upon you to marry them if you give them their divorce. Send them back to the disbelievers; neither are they for the believers. Examine them; Allah knows more about their faith; the equitable are the beloved of Allah. Indeed in them is a good example for you to follow, if you believe in Allah and the Last Day; and whoever turns away – Allah is All-Able; and Allah is Oft-Forgiving, Most Merciful.
hearts; and Allah does not guide the sinning people.

And remember when Moosa said to his people, "O People who Believe! Why do you preach what upon whom is Allah's wrath – they have lost hope you to take oath of allegiance that they will neither
against their enemies, so they were victorious. Descendants of Israel accepted faith and another faith; and O dear Prophet (Mohammed – peace be upon him) said, “This is an obvious magic.” And He will give you another favour, which is dear to you, so fight in Allah’s cause with your wealth and your lives for Allah. He will forgive you your sins and admit you into Paradise. Allah does not guide the unjust people. Have faith in Allah and His Noble Messenger, and none except him is to be your leader and messenger and the one who He will admit you into Paradise. You are Allah’s people, and He will never admit any but a just person into Paradise. And remember when Eisa the son of Maryam said, “This is an obvious magic.” Have faith in Islam? And Allah does not guide the unjust people. And remember when Eisa the son of Maryam said, “This is an obvious magic.” Action Allah!’ And He will give you another favour, which is dear to you, so fight in Allah’s cause with your wealth and your lives for Allah. He will forgive you your sins and admit you into Paradise. Allah does not guide the unjust people. Have faith in Allah and His Noble Messenger, and none except him is to be your leader and messenger and the one who He will admit you into Paradise. You are Allah’s people, and He will never admit any but a just person into Paradise. And remember when Eisa the son of Maryam said, “This is an obvious magic.” Have faith in Islam? And Allah does not guide the unjust people. And remember when Eisa the son of Maryam said, “This is an obvious magic.”
you did.

and the visible – He will then inform you of what will be returned to Him Who knows all the hidden. Allah; and Allah does not guide the unjust. All whatever is in the heavens and all whatever is in the earth are truthful!

example is of the people who denied the signs of misdeeds their hands have sent ahead; and Allah Proclaim (O dear Prophet Mohammed – peace and Munificent. He only is the Most Honourable, the well knows the unjust.

All who have not yet joined others along with them, who have not yet joined. This is Allah's munificence, which He may give to...
reverting!
carefully to their speech; like wooden blocks
commit extremely evil deeds.
And when you see them, their appearance would
him) they say, "We testify that you surely are
better than sport and trade; and the sustenance of
That is because they accepted faith with their
Prophet Mohammed – peace and blessings be upon
remember Allâh, in the hope of attaining success.
And when they see some trade or sport, they move
And when the prayer ends, spread out in the land
O People who Believe! When the call for prayer is
And spend from what We have provided you before your children cause you to neglect the remembrance of Allah. It is they who say, "Do not spend upon those who are with Allah's Noble Messenger until they get out of your sight; whereas all honour belongs to Allah and to His Noble Messenger and to the Muslims, but the hypocrites do not have sense. And when it is said to them, "Come! Allah's Noble Messenger may seek forgiveness for you" – they say, "Do not spend upon them; a little of what you spend is better for you than what you seek from their forgiveness."

O People who Believe! May not your wealth or your children cause you to neglect the remembrance of Allah. It is they who say, "Do not spend upon those who are with Allah's Noble Messenger until they get out of your sight; whereas all honour belongs to Allah and to His Noble Messenger, and whoever does this – so it is they who are the losers."

And when it is said to them, "Come! Allah's Noble Messenger may seek forgiveness for you" – they say, "Do not spend upon them; a little of what you spend is better for you than what you seek from their forgiveness."

The honourable group will soon expel the lowly one; so do not spend upon them, so that you may pass from a people like them for a people like us; then may Allah make for you a way out.
this is the greatest success.

misdeeds; and this is easy for Allah.

Independent, the Most Praiseworthy.

of the losers will be laid bare; and whoever believes
therefore became disbelievers and turned away, and

– peace and blessings be upon him), “Surely yes,

Therefore accept faith in Allah and His Noble

their deeds, and for them is a painful punishment.

All whatever is in the heavens and all whatever is in

shapes; and towards Him only is the return.
successful. from the greed of his own soul – is they who will be the Most Honourable, the Wise. double it for you and forgive you; and Allah is Most Cause, for your own good; and whoever is rescued The All Knowing of all things hidden and visible, then indeed Allah is Oft Forgiving, Most Merciful. If you lend an excellent loan to Allah, He will therefore fear Allah as much as possible, and heed children are your enemies, therefore be wary of No misfortune befalls except by Allah's command; And those who disbelieved and denied Our signs, and what a wretched outcome!
Allah's limits has indeed wronged himself; do you burden; and whoever fears Allah – Allah will create proper measure for all things.

had menstruation; and the appointed period for the menstruation, if you doubt, the appointed period is period; and fear Allah, your Lord; do not expel them with kindness, and make two just men among

term, hold them back with kindness or separate A.cal

O dear Prophet (Mohammed – peace and blessings
Allah has kept an excellent sustenance for him.

feeding nurse.

descends within them, so that you may know that

He has given it; Allah will soon, after the hardship,

reasonable manner; and if you create hardship for

of Allah to you, so that he may take those who

does not burden any soul except according to what

The Noble Messenger who recites the clear verses

deeds, and the outcome of their deeds was a loss.

Allah has kept prepared a severe punishment for

sustenance is restricted upon him, must give

They therefore tasted the evil outcome of their

Accommodate them where you also reside,
O disbelievers! Do not feign excuses this day; you have no excuses on the Day of Resurrection. O People who Believe! Save yourselves and your women from the Fire, because it is likely that, if he divorces you, his Lord will provide you with others who are better than these. Allah does not assume the burden of the wicked. As Allah is your Master(function), and Allah is the All Knowing, the All Forgiving, Most Merciful.

It is likely that, if he divorces you, his Lord will provide you with others who are better than these. Allah does not assume the burden of the wicked. As Allah is your Master(function), and Allah is the All Knowing, the All Forgiving, Most Merciful.

And when the Holy Prophet confided a matter to his wife Umm Salamah, she was very angry. She conveyed this to the Holy Prophet, he told her part of it and held back a part; so when the Holy Prophet informed her about it, she said, "Who is this who has the Qur'an with him?" and carryout whatever they are commanded. O dear Prophet (Mohammed – peace and blessings be upon him) and all who believe in Allah: if you see a man, keep away from him and help the believers in order to establish righteousness. Allah has created several supporters for the believers.)
do all things."

among the obedient.

him; their light will be running ahead of them and the wife of Firaun; when she prayed, "My Lord!

them; and their destination is hell; and what a wretched outcome!

the wife of Nooh and the wife of Lut; they were deserving Our proximity – they then betrayed them Allah illustrates the example of the disbelievers – O dear Prophet (Mohammed – peace and blessings on him). O People who Believe! Incline towards Allah in a uni—
...are not except in a great error'.

They will say, “Yes, why not – indeed a Herald of Warning came to you.”

Indeed for those who fear their Lord without seeing them, “Allah has not sent down anything – you would not have been among the people of hell.”

And what a wretched outcome!

The One Who created death and life to test you – and Who is Able to do all things.

The One Who created the seven heavens atop each other: the entire kingship; and He is Able to do all things.

And He is the One Who heard you, so you will not be wronged.

If you believe in His Signs and in the Meeting with Him, He will give you of His mercy an excellent reward.
And they say, "When will this promise come, if you bless them (with your blessings) as He (God) said, 'It is He Who created you, and I will surely give you all your ways."

Proclaim (O dear Prophet Mohammed – peace and blessings upon him), "It is He Who created you, and I will surely give you all your ways."

So is one who walks inverted upon his face more like to one who walks upon his feet. Most Gracious holds them up; indeed He sees all things.

Have you become unafraid of the One Who controls the heavens, that He will not send a torrent of water to drown you? He knows every detail, the All Aware!

It is He Who subjected the earth for you, therefore it is He Who will not let your work be lost. Have faith in Allah and in His Messenger, and let not your hearts be divided. Indeed Allah is Ever Full of Knowledge and Wisdom.
These are stories of earlier people.

And indeed you possess an exemplary character.

Until you see it. (Alphabet of the Arabic language; not translated)

Written by it. (Alphabet of the Arabic language; not translated)

You are not insane, by the munificence of your Lord.

May your hand be held fast by [Your Name].

But know that (O Muhammad) you are not free from what you are told. (Alphabet of the Arabic language; not translated)

While exemplary stories are narrated (about earlier people), you are not insane, by the munificence of your Lord, by the Pen. (Alphabet of the Arabic language; not translated)

Him; so you will now realise who is in open error.

And who are upon guidance.

–

So when they will see it close, the faces of the disbelievers from the painful punishment?

Proclaim, “He only is the Most Gracious – we have accepted faith in Him and have relied only upon His blessings be upon him), “What is your opinion –
be unable. (Used as a metaphor)

Or is it that they have partners in worship? So they

Or is it that you have a covenant from Us, right up

judgement you impose!

of Serenity.

Indeed for the pious, with their Lord, are Gardens

Hopefully, our Lord will give us a better

They said, “Woe to us – we were indeed

been unjust.”

They said, “Purity is to our Lord – we have indeed

In fact, we are unfortunate.”

They then called out to each other at daybreak.

We have indeed tested them the way We had tested

We will soon singe his pig-nose.
palms fallen down. those people overthrown in it, like trunks of date

The tribes of Thamud and A'dad denied the event of creation!

And what have you understood, how tremendous is the true event!

And indeed the disbelievers seem as if they would topple you with their evil gaze when they hear the (he) would have surely been cast onto the desolate place they do not know.

Therefore leave the one who denies this matter, to Or that they possess the hidden, so they are writing solid. And I will give them respite; indeed My plan is very_
The reward of what they used to do.

On that day all of you will be brought forth, so He will try you by what you used to do.

And to me!

And whoever is given his book in his right hand – he will say, “Give me a double portion, my Lord.”

And whoever is given his book in his left hand – he will say, “Take, read my account!”

And did not urge to feed the needy.
And the hills will be light as wool.
Whereas We see it impending.
Therefore patiently endure, in the best manner (O
The angels and Jibreel, ascend towards Him – the
place –
Upon the disbelievers – the punishment that none
A requester seeks the punishment that will take
And indeed it is a certain Truth.
And indeed it is a despair for the disbelievers.
Then would have cut off his heart's artery.
Sent down by the Lord Of The Creation.
believe!
Noble Messenger.
And it is not the speech of a poet; how littledo you
people of hell."
"So he does not have any friend here this day."
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they know.

Never! We have indeed created them from a thing

So what is the matter with these disbelievers, that

It is these who will be honoured in Gardens.

And those who believe the Day of Judgement to be

redemption saves him!

And those who protect the property entrusted to

true.

Indeed man is created very impatient, greedy.

of that day, by offering his sons.

only he could redeem himself from the punishment

They will be seeing them; the guilty will wish if
Then I also told them publicly and also spoke to them if only you knew. For them, my calling them increased their haughtiness. Indeed We sent Nooh towards his people saying, ‘With lowered eyes, disgrace overcoming them; this is awarn for you. Therefore leave them, involved in their indecencies. To replace them by those better than them; and I swear by the Lord of every East and every West, that you cannot escape (punishment). So I called them openly.”
increase anything for the unjust except ruin."

Muslim men and Muslim women; and do not
grieve is proven by this verse.)

bondmen – and their descendants, if any, will be
O my Lord! Forgive me, and my parents, and the
of the disbelievers dwelling in the land."

Prayed Nooh, "O my Lord! Do not leave any
children increase nothing for him except ruin."

And it is Allah Who made you grow like
heavens atop each other?'

Whereas it is He Who created you in different
sky.'

He will send down abundant rain for you from the
sun a lamp?'

'Whereas it is He Who created you in different
sky.'

What is the matter with you, that you do not desire
And that when we heard the guidance, we accepted faith in it; and we shall never fabricate a lie against Allah.

And that some men among humans used to assume, like you humans assume, that Allah would not send any Noble Messenger.

And that the fool among us used to utter false recitation, so they said, ‘We have heard a unique recitation, therefore accepted faith in it; and we shall never fear – neither of any loss nor of any injustice.’

And indeed some men among humans used to take further increased their haughtiness.

And that when we heard the guidance, we accepted faith in it; so whoever accepts faith in his Lord, has faith in it; so whoever accepts faith in his Lord, has faith in it.
kept all things accounted for.

In order to see that they have conveyed the messages of their Lord – and His knowledge except to His chosen Noble Messengers – so He be upon him), “I do not know whether anyone the control over His secrets.

Say (O dear Prophet Mohammed – peace and blessings be upon him). Till the time when they will see what they are other than Him, I will not find any refuge.”

No one will ever save me from Allah, and therefore do not worship anyone along with Allah."

And that when Allah’s bondman stood up to proclaim (O dear Prophet Mohammed – peace and worship Him, the jinns had almost crowded upon him. ‘"

And as for the unjust – they are the fuel of hell.”

And that some among us are Muslims and some are
And remember the name of your Lord and, leaving upon you.

Indeed you have a lot of matters during the day.

And food that chokes, and a painful punishment.

We have indeed sent a Noble Messenger towards

On a day when the earth and the mountains will

take the path towards his Lord.

In response Firaun disobeyed the Noble Messenger,
Forgiving, Most Merciful.

Qur'an as much as is easy for you, and establish
And made several preparations for him.
And gave him vast wealth.

much as is easy for you; He knows that soon some
with mercy – therefore recite from the Qur'an as
measure the night, so He has inclined towards you
And stay away from idols.

And proclaim the Purity of your Lord.

O the Cloaked One! (Prophet Mohammed – peace
except Him; and this is not but an advice to man.

He wills; and no one knows the armies of Allah
astray whomever He wills, and guides whomever

And used to dwell on evil matters with those who

Every soul is mortgaged for its own deeds.

For the one among you who wishes to come
Book(s) may be convinced, and to increase the faith

Yes, never!* By oath of the moon. (Hell will never

Above it are nineteen guards.

And what have you understood, what hell is!

I will soon fling him into hell.

Indeed he thought, and inwardly decided.
On that day, man will be informed of all what he will be listened to.

On that day, the station is only towards your Lord.

So when the eyes will be blinded by light.

In fact man wishes to commit evil in front of Him!

bones?

And by oath of the soul that reproaches itself.

I swear by the Day of Resurrection.

And what advice will they heed, except if Allah

So whoever wills may heed advice from it.

As if they were startled donkeys –


And the intercession of the intercessors will not

intercessor.

from the advice?

The Resurrection Meccan 40 Ayas 2 Pages
containing a mixture of Kafooor.

and a blazing fire for the disbelievers.
grateful or ingrate.

order to test him – We therefore made him hearing,

We have indeed shown him the way – whether he is

Indeed there has been a time for man, when even

discharged?

Again your ruin has come close, still closer.

the prayer.

On that day, the herding will be only towards your

And he will realise that this is the parting.

Knowing that they will be subjected to a torment

And on that day some faces will be ghastly.

And you have forsaken the Hereafter.

None except you, O disbelievers – you love what
Therefore stay patient upon your Lord's command, and indeed We have sent down the Qur'an upon you, in stages.

It will be said to them, “This is your reward – wherever they wish inside their palaces. The Kafoor is a spring, from which the chosen bondmen of Allah will drink, causing it to flow brought down low for them.”
Ruin is for the deniers on that day!
For the Day of Decision.
And when the sky is split apart.
Then by oath of those that lift and carry.
(The verses of the Holy Qur'an or the angels or the punishment.
By oath of those that are sent, one after the other.
It is We Who created them, and strengthened their fleeting one, and have forsaken the immensely
And prostrate for Him in a part of the night, and
He admits into His mercy, whomever He wills; and
1. Al-Mursalaat
2. The Emissaries Meccan
50 Ayas
2 Pages
And when it is said to them, “Offer the prayer” –
“Eat and enjoy for a while – indeed you are guilty.”
This is how We reward the virtuous.
Eat and drink with pleasure, the reward of your
crimes.
Ruin is for the deniers on that day!

Which neither gives shade, nor saves from the
flame.”
Move towards the shadow of the smoke having
gave you sweet water to drink.
Ruin is for the deniers on that day!

Did We not create you from an abject fluid?
anything for you except the punishment. Therefore taste it now – We shall not increase And they denied Our signs to the extreme. therefore become like mirages. And the mountains will be moved – they will therefore come forth in multitudes. Indeed the Day of Decision is a time fixed. And then sent down hard rain from the water And made your sleep a rest. And the mountains as pegs? Did We not make the earth a bed?
And who glide with ease.

And who plan the implementation.

And who will be upon him – will be the first to be granted permission to intercede.

On the day when the trembling one will tremble.

That is the True Day; therefore whoever wills may take the path towards his Lord.

Indeed the place of success is for the pious.

The disbelievers say, "Will we really return to our Lord of the heavens and the earth, and all whatever we had sent ahead, and the disbeliever will say, "Alas we will be the first to be granted permission to intercede.)
It is they, the disbelievers, the sinners. Blackness overriding them. Laughing, rejoicing. On that day, each one has just one issue, which is:

On that day man will run away from his brother. So when the deafening Shout arrives:

And dense gardens, thereby producing grain in it.

Not one – he has not yet completed what he was commanded.

Then, when He willed, He brought him out. (As some measures for him.

And whereas he fears,

And you have nothing to lose if he does not become:

Or that he may accept advice, so the advice may
يَا لِلَّهِ أَنْتَ الْقَدْرُ
فَمَا بَلَغَكَ مِنْ أَثْرٍ مِّنْهُ ۚ فَإِنَّهُ لِيُلْبِسُهُ عَلَيْكَ لِيُبَيِّنَ لَكَ أَنَّهُ مِنْكَ مَثَلُ مُجَابَةٍ
لِلَّهِ سَبْرُ رَحْمَتِهِ وَكَرَمَتِهِ وَخَيْرُهُ وَبَصِيرَتِهِ وَغُلَامٌ مِّنْهُ مُطَابِقٌ لِّيُضَعِّفُهُ مِّنْكَ مَثَلًا لِّيُقَدِّمُهُ لِيُبَيِّنَ لَكَ أَنَّهُ مِنْكَ مَثَلُ مُخْتَلِفٍ
Of The Creation.

The day when everyone will stand before the Lord

Those who when they take the measure from others,

of Justice!

Justice!

And what do you know – of what sort is the Day of

And indeed the sinners are in hell.

Not at all – but rather you deny the establishment of

made you proper?

The One Who created you, then moulded you, then

O man! What has deceived you away from your

Every soul will come to know what it has sent

And when the graves are overturned.

When the heaven splits open.

83. Al-Mutaffifin

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And when the believers used to pass by, they used
to gesture at each other with their eyes.

Indeed the guilty used to laugh at the believers.

On thrones, watching.

And what do you know what the Illiyoon are!

Yes indeed – they will be deprived of seeing their
faces.

Ruin is for the deniers on that day!

Indeed, the record of the disbelievers is in the
them is a reward that will never end. Therefore give them the glad tidings of a painful fall prostrate? (Command of Prostration # 13)

In fact the disbelievers keep denying. What is the matter with them that they do not do what is right when the Qur'an is recited to them? They do not believe in it and turn away.

And when the Qur'an is recited to them, they do not believe in it and turn away. Indeed he used to rejoice in his home.

Soon he will pray for death. And by oath of the night and all that gathers in it. And Allah well knows what they conceal in their hand –

O man, indeed you have to surely run towards your death. The hour does not abandon any one of you. What is the matter with them that they do not believe in it?

And it listens to the command of its Lord – and that is the easy way to what is due. And it listens to the command of its Lord – and that is the easy way to what is due. And it listens to the command of its Lord – and that is the easy way to what is due. And by oath of the night and all that gathers in it.

When the heaven breaks apart. Did not the disbelievers get repaid for what they did not believe in? What is the matter with them that they do not believe in the night and the morning? Indeed they are the disbelievers.

When the heaven breaks apart. Did not the disbelievers get repaid for what they did not believe in? What is the matter with them that they do not believe in the night and the morning? Indeed they are the disbelievers.
And Allah is after them, has them surrounded. In fact the disbelievers are in denial. The armies of Firaun and the tribe of Thamud. Always doing whatever He wills. And He only is the Oft Forgiving, the Beloved of indeed it is He Who initiates and redoes. Indeed those who troubled the Muslim men and were doing to the Muslims! And they themselves are witnesses to what they constellations. By oath of the heaven which contains the
offered prayer.

Indeed the disbelievers carry out their evil schemes.

The very brightly shining star!

And by oath of the earth which flourishes with it.

Therefore give them some respite – give them some

And have you understood what the nightly arriver

There is not a soul that does not have a guardian

So man must consider from what he has been

The One Who produced pasture.

The secrets will be examined.

And by oath of the heaven, and by oath of the nightly

A day when the secrets will be examined.

So have you understood what the nightly arriver

There is not a soul that does not have a guardian

By oath of the heaven, and by oath of the nightly

And by oath of the earth which flourishes with it.

A day when the secrets will be examined.
Indeed only towards Us is their return
So Allah will mete out to him the greatest
Except whoever turns away and disbelieves –
advice. (The Holy Prophet is a Remembrance from
You are not at all a guardian over them.
Therefore advise; indeed you are a proclaimer of
And the earth – how it has been spread out?
So do they not see the camel – how it has been
In it is a flowing spring.
In which they will not hear any lewd speech.
Many a face will be in serenity on that day.
Made to drink water from the boiling hot spring.
overwhelm has come to you!
In the Books of Ibrahim and Moosa.
Indeed this is in the former scriptures.
But rather you prefer the life of this world!
88. Al-Ghaashiya
The Overwhelming Meccan 26 Ayas
And when the command of your Lord comes – and when the earth is smashed and the Great Gathering (of the Day of Resurrection) is brought that day, then those who rejected (the guidance of Allah) will say: ‘Our Lord! Why have you not sent us a messenger to guide us in this? Our Lord! Why did you not make the earth spacious for us and lengthen our term of life so that we may thank you! Our Lord! Return us to our fathers’ (ancestors)! Our Lord! Return us to our community! Our Lord! Return us to our forefathers! [Allah will say]: ‘You rejected and left your companions.”

And when the angels row by row, are arrayed before you, (your Lord) will say: ‘Our Lord! These have been our companions; they have led us to the right path. Guide us to the right path, and have compassion on us; our Lord! You are the Best of the protectors (of all creatures).’

And you readily devour the inheritance with greed. Those who rebelled in the cities, and (the tribe of) Aad? And by oath of the even and the odd.

And if they do not evacuate you, then We will destroy them (in a great) destruction.

So man, whenever his Lord tests him by giving him means of punishment.

...and you harbour intense love for wealth.

And you (men) have no portion in the Hereafter.

Honour and favours – thereupon he says, “My Lord has degraded me!”

Thereupon he says, “My Lord has honoured me.”

By oath of the even and the odd. Those who rebelled in the cities.

Likewise whom no one else was born in the cities.

And the tribe of Thamud, who hewed rocks in the valley.

...what a sorry end for the wrongdoers.

And when hell is brought that day – on that day will man say: “O my Lord! Why did you not give me a respite (to repent)?” And your Lord will say: “You were given a respite in the days of your forefathers;...”
لطفاً، لا يمكنني قراءة المحتوى النصي الصورة.
I therefore warn you of the fire that is ablaze.

And for him who hoarded wealth and remained ruin.

So We will very soon provide him ease.

So for one who gave and practised piety
And by oath of the One Who created the male and camel – so Allah put ruin over them because of defiance.

The tribe of Thamud denied with rebellion.

Indeed successful is the one who made it pure.

And by oath of the soul and by oath of Him Who

The Sun Meccan 15 Ayas
So indeed with hardship is ease. And abundantly proclaim the favours of your Lord. And do not rebuke the beggar. (Holy Prophet – peace and blessings be upon him.) And found you in need, so made you prosperous? And found you deeply engrossed in His love, so that you will be pleased. (Allah seeks to please the former. Who gives his wealth in order to be pure. He will be far away from the most pious. (The first.
and become close to Us. (Command of Prostration

Yes indeed; do not listen to him – and prostrate,

So let him now call his gang!

What is your opinion – if he denies and turns away,

He would enjoin piety, so how good it would be!

What is your opinion – regarding him who forbids –

The One Who taught man all what he did not know.

Created man from a clot.

Read with the name of your Lord Who created,

low states.

Except those who accepted faith and did good

We have indeed created man in the best shape.

And by oath of Mount Sinai,

By oath of the fig and of the olive,
believing purely in Him – devoted solely (to Him),

Indeed all disbelievers, the People of the Book(s)

Nor did the People of the Book(s) get divided until

Allah, who reads the pure pages.

command of their Lord – for all works.

months.

Destiny is!

We have indeed sent down the Qur'an in the Night
So does he not know? When those in the graves are penetrated to the centre of the enemy army. And by oath of those who raid at dawn. Horses used in Holy War. Striking stones with their hooves, sparking fire. Of the minutest particle, will see it. So whoever does a good deed equal to the weight of the earth is shaken with its appointed tremor. On that day men will return towards their Lord, in the knowledge that that which they used to do is shown to them. Because your Lord sent a command to it. Their reward is – with their Lord – everlasting increase.
regarding the favours.

Then, on that day, you will surely be questioned you would not have craved for wealth.

Indeed you will see hell.

Again, yes certainly, you will soon realise!

The craving for excess wealth kept you people

And what have you understood, what the one that

He is therefore in the desired bliss.

And mountains will be like flying wool.

terrifies the hearts is!

On that day their Lord surely knows all about them!

And all what lies in the breasts is opened –

101. Al-Qaari'a
Which hit them with stones of baked clay,
And send flocks of birds upon them,
be upon him), did you not see how did your Lord
Did He not put their scheme into ruin?
O dear Prophet (Mohammed – peace and blessings
In extended columns.
The fire of Allah, that is ablaze.
on earth forever?
Never! He will certainly be thrown into the
Does he think that his wealth will prolong his stay
deeds and urged one another to the truth – and
Ruin is for every open slanderer, backbiter.
Indeed man is surely in a loss.
So offer the prayers for your Lord, and perform the sacrifice.

And do not let others ask for small utilities.

Just look at him, who belies the religion!

The One Who gave them food in hunger, and of winter and summer.

And does not urge to feed the needy.

Those who are neglectful of their prayer.

Indeed it is your enemy who is bereft of all goodness.

the greatest number of followers — the sweet pond on the Day of Resurrection)

We have indeed bestowed the Kausar* upon you (O Quraish.

Because of giving alliances to the Quraish.

106.Quraish

107.Al-Ma‘un

108.Al-Kawthar
on her head.

A rope made from palm fibre around her neck!

indeed He is the Most Acceptor of Repentance.

His wealth did not benefit him in the least, nor did
praising Him, and seek forgiveness from Him;
May both the hands of Abu Lahab be destroyed –
And you see people entering the religion of Allah in
When the help and victory of Allah come,
For you is your religion, and for me is mine.
Neither will you worship Whom I worship.
Nor will I ever worship what you worship.
(O disbelievers),
Then proclaim the Purity of your Lord while
Divine Support Medinan 3 Ayas
The Palm Fibre Meccan 5 Ayas:
in the hearts – and stays hidden.”

Those who instil evil thoughts into the hearts of mankind.

From the evil of the one who instils evil thoughts into the hearts of mankind.

Blessings be upon him), “I take refuge of the One who is Allah, He is One.”

And there is none equal to Him.”

Proclaim (O dear Prophet Mohammed – peace and blessings be upon him), “He is Allah, He is One.”

“Blessings be upon him), “I take refuge of the One who is Allah, He is One.”

And from the evil of the witches who blow into the knots.

Allah is the Un-wanting.” (Perfect, does not anything.)