1. **Al-Fātiha**

In the Name of Allah, the All-beneficent, the All-merciful.

All praise belongs to Allah, Lord of all the worlds, the All-beneficent, the All-merciful,

Master of the Day of Retribution.

You [alone] do we worship, and to You [alone] do we turn for help.

Guide us on the straight path, the path of those whom You have blessed — such as have not incurred Your wrath, nor are astray.
This is the Book, there is no doubt in it, a guidance to the Godwary, who believe in the Unseen, maintain the prayer, and spend out of what We have provided for them; and who believe in what has been sent down to you and what was sent down before you, and are certain of the Hereafter. Those follow their Lord's guidance and it is they who are the felicitous.
There is a sickness in their hearts; then Allah will punish them for their lies. Behold! They are themselves the agents of corruption, but they are not aware. As for the faithless, it is the same to them whether they have faith. There is a great punishment for them because of the lies they used to tell.
you know.

prepared for the faithless.

things.

from the sky and with it brings forth crops for your

sent down to Our servant, then bring a surah like it,

Godwary

and the sky a canopy, and He sends down water

and those who were before you, so that you may be

apprehensive of death; and Allah besieges the

fingers in their ears due to the thunderclaps,

darkness, thunder and lightning: they put their

The lightning almost snatches away their sight:

Deaf, dumb, and blind, they will not come back.

Their parable is that of one who lighted a torch, and
except the transgressors you will be brought back to Him? It is they who make you die and then bring you to life, and then make you return to them in a state of error. How can you be unfaithful to Allah, [seeing that] Allah has guided you? And give good news to those who have faith and do righteous deeds, that for them shall be gardens with well-watered rivers beneath them, wherein shall they abide for ever. And as for the faithless, they shall be the Companions of the Fire.
All-clement, the All-merciful.

On the earth shall be your abode and sustenance for you disclose and whatever you conceal?" faithless.

Then Adam received certain words from his Lord, dislodged them from what [state] they were in; and know what you do not know.'

And when We said to the angels, 'Prostrate before it and shed blood, while we celebrate Your praise when he had informed them of their names, He
from it, nor will they be helped. Beware of the day when no soul will compensate for a paltry gain, and be wary of Me [alone]. And take recourse in patience and prayer, and it is the truth while you know. Do not mix the truth with falsehood, nor conceal shall they grieve. O Children of Israel, remember My blessing which I should any guidance come to you from Me, those But those who are faithless and deny Our signs, We said, 'Get down from it, all together! Yet,
And when you said, 'O Moses, we will not believe in you until we see Allah visibly.' Thereupon a cloud shaded you with clouds, and sent down to you until we see Allah visibly.'
disobey and commit transgressions. The prophets unjustly. That, because they would replace what is superior with that which is inferior? With one kind of food. So invoke your Lord for us, those who were wrongdoers a plague from the sky of the burden of our sins, so that We may forgive But the wrongdoers changed the saying with other thereof freely whencesoever you wish, and enter And when We said, 'Enter this town, and eat
She is a cow, neither old nor young, of a middle protection lest I should be one of the ignorant!

They said, 'Invoke your Lord for us that He may have no fear, nor will they grieve. That which is in it so that you may be Godwary.'

And certainly you know those of you who violated the Last Day and act righteously—they shall enter Gardens beneath which rivers flow, wherein they abide eternally. This is for those who guard (the rights of) their Lord.

Indeed the faithful, the Jews, the Christians and the Sabaeans—those of them who have faith in Allah and the Messengers, those who have testified that there is no god but Allah and that He is the Only Ruler—these shall enter Gardens beneath which rivers flow, wherein they abide eternally. This is the great triumph. (45:14-17)
and there are some that fall for the fear of Allah. They say, 'Do you recount to them what Allah has
Allah revive the dead, and He shows you His signs
Then your hearts hardened after that; so they are
be guided.'
They said, 'Now have you come up with
We said, 'Strike him with a piece of it:' thus does
And when you killed a soul, and accused one
They said, 'Invoke your Lord for us that He may
Much alike to us, and if Allah wishes we will surely
They said, 'It is the earth or water the tillage, sound and without
If you kill any soul, and accuse a soul falsely, or take false witnesses
Then [all the foregoing] is a transgression, unless you repent after this and fear Allah.
Allah revives the dead, and He shows you His signs
of you, and you were disregardful. And give the zakat,' you turned away, except a few of the Fire, and they will remain in it [forever]. His promise. Do you ascribe to Allah what you do make conjectures. And they say, 'The Fire shall not touch us except hands and then say, 'This is from Allah,' that they know whatever they know that Allah knows whatever they illiterate who know
What you do.

Rather, Allah has cursed them for their unfaith, so you would ransom them, though their expulsion lightened, nor will they be helped.

You pledged, and you testify [to this pledge of your life]. They are the ones who bought the life of this world.
prompts you, should you be faithful!

Say, 'Then why would you kill the prophets of faithless!

And when We took covenant with you and raised servants that He wishes. Thus, they earned wrath

And when there came to them a Book from Allah,

Evil is that for which they have sold their souls, by

And when there came to them a Book from Allah,
those who were given the Book cast the Book of Allah
been [revealed] before it and as a guidance and a
to live a thousand years, though it would not deliver
the wrongdoers.
their hands have sent ahead, and Allah knows best
for you with Allah, and not for other people, then
Say, 'If the abode of the Hereafter were exclusively

which they sold their souls, had they known! though they could not harm anyone with it except
is dispenser of a mighty grace. out for His mercy whomever He wishes, and Allah showered on you from your Lord; but Allah singles punishment for the faithless.

And they followed what the devils pursued during Solomon’s reign —and Solomon was not faithless two angels at Babylon, Harut and Marut, who the people magic and what was sent down to the

فِي رَأْسِ الْخَلْقِ مِنَ الْخَلْقِ وَمِنَ الْخَلْقِ عَلَى مُسْتَحِيضٍ لاَّ يُضْلِلْنَّهُ مُسْتَحِيضٌ يُضْلِلْنَّهُ وَمَنْ يُضَلِّلْنَّهُ إِنَّهُ إِلَى رَبِّهِ مُسْتَهْدِفٌ
Do you not know that to Allah belongs the kingdom of power over all things? Until Allah issues His edict, indeed Allah has power over all things. You be truthful. And they say, 'No one will enter paradise except one who is a Jew or Christian.' Those are their hopes! Say, 'Produce your evidence, should you be truthful.' For any verse that We abrogate or cause to be abrogated, then before it there was a verse, that is the best one, and We abrogate only to give a fresh one better than what has been abrogated, or confirming what has been abrogated, or for you to know the doctrine of the faith of people who have been居者. For any verse that We abrogate or cause to be abrogated, the people will say, 'Why did you abrogate this verse? It was better for us than this verse which you abrogated. It is from you that we used to gain a great gain.' When they will see it, they will say, 'We believe it only for fear of you and of the punishment of Allah.' For any verse that We abrogate or cause to be abrogated, the people will say, 'Why did you abrogate this verse? It was better for us than what you have abrogated. You have abrogated it of your own free will; indeed you are not guided by the truth. If you continue on this path, we will surely enter into battle against you.' And they say, 'No one will enter paradise except one who is a Jew or Christian.' Those are their hopes! Say, 'Produce your evidence, should you be truthful.' Indeed Allah watches what you do. And they say, 'No one will enter paradise except one who is a Jew or Christian.' Those are their hopes! Say, 'Produce your evidence, should you be truthful.' Indeed Allah watches what you do.
certainty.

certainly made the signs clear for a people who have
Allah speak to us, or come to us a sign?' So said
the heavens and the earth. All are obedient to Him,
the Day of Resurrection concerning that about
Those who have no knowledge say, 'Why does not
indeed all-bounteous, all-knowing.
to what they say. Allah will judge between them on
To Allah belong the east and the west: so whichever
nothing,' though they follow the [same] Book. So
and the Christians say, 'The Jews stand on
The Jews say, 'The Christians stand on nothing,'
[8x7167]provide for him [too] for a short time, then I will
saying], 'Purify My House for those who go around
have against Allah any guardian or helper.
When his Lord tested Abraham with certain words
never will the Jews be pleased with you, nor the
Children of Israel, remember My blessing which I
and questioned about what they used to do. Hereafter he will indeed be among the Righteous.

Our Lord, make us submissive to You, and raise us up with the righteous of Your servants. We do not associate anything with You, nor do we worship anything besides You.

But those who disbelieve think the word of God is only aught of which they see not. Thus do We make astray only such of them as will go astray.

Then Our word was said to him: 'Be as Adam when I said to him, 'Be!' He said, 'I am Your servant, O Lord,' and he was named Nabi.'

And We placed on the right hand of the oppressed two angels (to obey him), saying, 'Be submissive to Allah and to his Messenger and do not speak except by the leave of Allah, that you may prosper.'
do. someone who conceals a testimony that is with him

Him do we submit.'

be what it has earned, and for you there will be

make no distinction between any of them and to

belong our deeds, and to you belong your deeds,

[Ask them,] 'Do you say that Abraham, Ishmael,

The baptism of Allah, and who baptizes better than

Abraham, Ishmael, Isaac, Jacob and the Tribes, and

sent down to us, and what was sent down to

Say, 'We have faith in Allah and what has been
wrongdoers. Those who were given the Book are not oblivious of what they do. Indeed those who were given the Book will turn you to a qiblah of your choice and wherever you may be witnesses to the people, and that the foolish among the people will say, 'What has made your qiblah turn?' God will surely make plain for you your qiblah. The sky. We will surely turn you to a qiblah of your choice.
and so that you may be guided.

fear Me, that I may complete My blessing on you

Me, and do not be ungrateful to Me.

may have no allegation against you, neither those of

O you who have faith! Take recourse in patience

be, turn your faces towards it, so that the people

Even as We sent to you an apostle from among

the lead in all good works. Wherever you may be,

Whencesoever you may go out, turn your face

among the skeptics.

Those whom We have given the Book recognize
granted any respite.

Him, the All-beneficent, the All-merciful.

knowing.

of Allah, the angels and all mankind.

They will remain in it [forever] and their

or performs the 'umrah, there is no sin upon him to

guided.

Indeed those who conceal what We have sent down

those who, when an affliction visits them, say,

We will surely test you with a measure of fear and
exercise their reason. The earth, there are surely signs for a people who believe in Allah, and that Allah is severe in punishment. He only prompts you to [commit] evil and indecent deeds. Among the people are those who set up compeers besides Allah, loving them as if loving Allah—but when Allah sends down from the sky—with which He creates the seas, and the water that sail at sea with profit to men, and the winds, and the clouds disposed between the sky and earth. Indeed in the creation of the heavens and the earth, and the alternation of night and day, and the ships [sailing] on the seas with profit to men, and the water that is brought forth from the earth, and the omens, and all that Allah sends down from the sky. It is He who is severe in punishment, and bestower of mercy. So take your stand; surely your Lord is severe in punishment.

But they will sight the punishment while you will see them in a state of despair. They will say to each other, 'Did we not take you as our companions?'
is a painful punishment for them.

are surely in extreme defiance.

Indeed Allah is all-forgiving, all-merciful.

fire, and Allah shall not speak to them on the Day

and punishment for pardon: how patient of them to

Indeed those who conceal what Allah has sent

have provided you, and thank Allah, if it is Him

He has forbidden you only carrion, blood, the flesh

found our fathers following.' What, even if their

When they are told, 'Follow what Allah has sent


and it is they who are the Godwary. O you who have faith! Retribution is prescribed for anyone transgress after that, there shall be a painful punishment for him.

who are patient in stress and distress, and in the needy, the traveller and the beggar, and for [the Book, and the prophets, and who give their wealth,
give thanks. and so that you may complete the number and that they may fare rightly.

for someone who is sick or on a journey, let it be a similar number of other days.

when My servants ask you about Me, tell them that I am indeed nearmost. I answer the supplicant's call when he calls Me. So let them know that there is no sin upon him. Indeed Allah is all-accepting, all-forgiving.

The month of Ramadán is one in which the Quran was revealed. It is the month of atonement by feeding a needy person. Should someone, fearing deviance or sin on the part of another, let it be a similar number of other days.

O you who have faith! Prescribed for you is fasting for one month. Indeed Allah is all-aware of what you do.

But should someone, fearing deviance or sin on the part of another, let it be a similar number of other days.

For the person who is prevented from fasting by sickness or a journey, let it be a similar number of other days. Indeed Allah is forgiving, most merciful.

He who attains the end of the fast with a sound mind shall fast for another. And he who is prevented shall fast for another month. And whosoever cannot find (the means for) fasting, let him fast for four days. But he who attains (the end of the fast) in a month, let him fast for two days from it. And if he is ill or on a journey, let him fast for the same number of days. Allah desires ease for you; He does not desire to make difficulties for you. And He desires that you should complete the number and glorify Allah for His guidance. So it is for your own good. Allah does not desire to make you suffer.
they may be Godwary.

Does Allah clarify His signs for mankind so that you dwell in confinement in the mosques. These are their doors and be wary of Allah, so that you may until nightfall, and do not consort with them while houses from their rear; rather, piety is [personified white streak becomes manifest to you from the dark sake of] hajj.' It is not piety that you enter you know [that it is immoral to do so].

'They are timekeeping signs for the people and [for

Do not eat up your wealth among yourselves a garment for them. Allah knew that you would

You are permitted on the night of the fast to go into
know that Allah is severe in retribution.

Fast three days during the hajj and seven when you are able, and if anyone is unable, let him make amends. Allah is with the Godwary.

A sacred month for a sacred month, and all-merciful.

Fight them until persecution is no more, and requital of the faithless.

And kill them wherever you confront them, and when you have a hurt in his head, let the atonement be by fasting, or charity, or sacrifice. And when you have desisted, there shall be no reprisal except against some who commit murder. Allah is with the Godwary.
Hereafter, possess intellects! There are those who say, 'Our Lord, give us good in this world and good in the Hereafter. Mankind shall partake of what they have earned, and all-forgiving, all-merciful.' Stream out of 'Arafat, remember Allah at the Holy Masjid. Then when you seek your Lord's bounty [during the hajj season], there is no sin upon you in seeking your Lord's forgiveness; indeed Allah is all-forgiving, all-merciful.

The hajj [season] is in months well-known; so there is no sin upon you in them. Do not disbelieve in Allah and the Last Day. That would indeed be a great sin.
To Allah all matters are returned.

indeed your manifest enemy.

Do they await anything but that Allah’s command to His servants.

surely an evil resting place!

O you who have faith! Enter into submission, all stock, and Allah does not like corruption.

seizes him sinfully; so let hell suffice him, and it is corruption in the land and to ruin the crop and the life impresses you, and he holds Allah witness to

Remember Allah in the appointed days. Then

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2:32
to a straight path.

by His will, and Allah guides whomever He wishes

When will Allah's help [come]? Behold! Allah's

the apostle and the faithful who were with him said,

relatives, orphans, the needy, and the traveller.'

befell those who went before you? Stress and

They ask you as to what they should spend. Say,

wishes without any reckoning.

Godwary shall be above them on the Day of

Mankind were a single community; then Allah sent

and they ridicule the faithful. But those who are

Ask the Children of Israel how many a manifest
remain in it forever.

works have failed in this world and the Hereafter.

And whoever of you turns away from his Allah clarify His signs for you so that you may
should spend. Say, 'All that is surplus.' Thus does
more outrageous with Allah. And persecution is
unfaithful to Him, and [to keep people from]
Allah knows and you do not know.

They ask you concerning warfare in the holy
repulsive to you. Yet it may be that you dislike
Warfare has been prescribed for you, though it is
people so that they may take admonition.

Do not make Allah an obstacle, through your oaths, though she should impress you. And do not marry them, because if she impresses you, Allah knows those of course your brothers: Allah knows those who are the pious and Godwary, and to being pious and Godwary, and to bringing about tillage whenever you like, and send ahead for your souls, and be Godwary, and know that you will into them as Allah has commanded you. Indeed
they who are the wrongdoers. Whoever transgresses the bounds of Allah—it is He who is indeed all-forgiving, all-merciful. Divorced women shall wait by themselves for three months for remarrying upon them to remarry if they think that they can maintain Allah's bounds. These are Allah's bounds, so if you fear they would not maintain them, then Allah will not take you to task for what is after your marriage. But if they resolve on divorce, Allah is indeed all-seeing, all-knowing.

Allah will not take you to task for what is before your marriage. And when you pass on to them their legal due before the end of their period of waiting, they may marry whomever you wish from among lawful wives. But if they resolve on divorce, then if you divorce them, there is no sin upon you if you give them their legal due. And Allah is indeed all-forgiving, all-merciful.

But if they resolve on divorce, Allah is indeed all-seeing, all-knowing. And if they resolve on divorce, then if they marry other than him, there is no sin upon them if they give him his legal due before the end of their period of waiting. But if they resolve on divorce after that, then if you marry one of them, then you must give her a wedding gift, as is the custom among you, and Allah is indeed witnesses over all things. So if a man has a fear of misbehaving against his wife or of a dower devoured by her parents, then give the dower and make it lawful for him to marry another. And do not make your dower, which you are commanded to give, a source of conflict between you and your wife. And do not delay in giving it, if you wish that Allah will be well-pleased with you. Allah knows best what is hidden in the hearts.
watches what you do. There will be no sin upon you so long as you pay their duties and rights similar to that. And father on account of his child, and on the father’s according to its capacity: neither the mother shall be transgress; and whoever does that certainly wrongs consent. Herewith are advised those of you who transgress; and whoever does that certainly wrongs consent. When you divorce women and they complete their When you divorce women and they complete their
Him; and know that Allah is all-forgiving, all-
all-powerful. Allah knows what is in your hearts, so beware of
marriage tie forgoes it. And to forgo is nearer to
honourable words, and do not resolve on a marriage
There is no sin upon you if you divorce women
There is no sin upon you in what you may hint in
As for those of you who die leaving wives, they
forbear.
shall be brought back.
or mounted, and when you are safe remember
Those of you who die leaving wives shall bequeath
Be watchful of your prayers, and [especially] the
and physique, and Allah gives His kingdom to
kingship shall be that the Ark will come to you,
when fighting were prescribed for you?' They
kingship over us, when we have a greater right to
Their prophet said to them, 'Indeed the sign of his
Have you not regarded the elite of the Israelites
Saul as king for you.' They said, 'How can he have
Their prophet said to them, 'Allah has appointed
bearing tranquillity from your Lord and the relics
[separated from] our children?' So when fighting
fighting if fighting were prescribed for you?' They
[8x7113]
And Allah is with the patient people.

Those who were certain that they corrupted; but Allah is gracious to the world's kings.

They said, 'We have no strength today against Goliath and his troops.' Those who were certain that they will not belong to me, but those who do not drink from it will be tested. So when they marched out for [encounter with] the Israelites, Saul set out with the troops, he said, 'Allah will surely give them into our hands.' As he set out with the troops, Allah said in the night: 'Arise and seize their soul.' And He said: 'Who is with me now?' He said: 'I am with you, my Lord.' He said: 'Then Allah will surely give them into your hands. They are indeed a people who are oppressed.' So they said, 'We believe in our Lord and His revelation; we are not of the people who are given to oppression.'
All exalted, the All supreme. Another; but Allah does whatever He desires. And Allah is all-hearing, all-knowing. The firmest handle for which there is no breaking; may intercede with Him except with His fake deities and has faith in Allah has held fast to have fought one another after the manifest proofs had come to them, and strengthened him with the Holy Spirit. Had One, the All sustainer. Neither drowsiness befalls them nor sleep. These are the apostles, some of whom We gave an
that Allah has power over all things.'
We raise them up and clothe them with flesh!'
food and drink which have not rotted! Then look at
remained a day or part of a day.' He said, 'No, you
'How long did you remain?' Said he, 'I have
hundred years, then He resurrected him. He said,
replied, 'I [too] give life and bring death.' Abraham
Lord is He who gives life and brings death,' he
Fire, and they will remain in it [forever].
given him kingdom? When Abraham said, 'My
light into darkness. They shall be the inmates of the
Allah is the wali of the faithful: He brings them out
And know that Allah is all-hearing.

O you who have faith! Do not render your charities with reproaches and affronts, they shall have their severalfold whomever He wishes, and Allah is all-knowing.

The parable of those who spend their wealth in the faithless lot.

And when Abraham said, 'My Lord! Show me how I may worship You.' He said, 'Enter the fire.'

Believe, O you who have faith!' He said, 'Yes indeed, but in order that my father and my kindred may believe.'

And when they came to the fire, they found the Fallen in it, they said, 'This is the People of the Fire. They shall have a most grievous chastisement.'
And know that Allah is all-sufficient, all-laudable.

those who possess intellect.

it lies burnt? Thus does Allah clarify His signs for

[commit] indecent acts. But Allah promises you His

what We bring forth for you from the earth, and do

strike him while he has weakly offspring;

you have earned [through trade and the like] and of

ekinds of fruit for him therein, and old age were to

downpour strikes it, whereupon it brings forth its

The parable of those who spend their wealth
Those who give their wealth by night and day, secretly and openly, they shall have their reward from Allah in return. For you, and it will atone for some of your misdeeds, and Allah is well aware of what you do. Spend but to seek Allah's pleasure, and whatever wealth you spend will be repaid to you in full and indeed, Allah knows it.
And beware of a day in which you will be brought to account.

That day those who were false witnesses against you will be in a position to have no fear, nor will they grieve.

And those who were false witnesses against you will be made to lead you by the hand by others like yourselves, and they will be driven out of their homes, and they will have no place to go.

And those who were false witnesses against you will be made to lead you by the hand by others like yourselves, and they will be driven out of their homes, and they will have no place to go.

Verily, the hypocrites will not find refuge, nor will they find help anywhere except in Allah, and they will have no oppor-

And when it is said to them: ˹Prove your assertions with the camel’s foal, ˹and they will say: ‘˹We cannot do that, ˹and worldly things are not to our liking. ˹And when they are made to ride it, they will say: ‘˹We have ridden it with shame, ˹so you keep it for our service, ˹and we do not wish to have a share in the futile things.

And those who believe and work righteous deeds—unto them shall be forgiveness and a great reward.

They shall say on that day: ‘˹Truly, we believe, ˹and we testify that there is no god except Allah. ˹So enter you the Garden, ˹in enjoyment that will never pass away.

Verily, those who believe and work righteous deeds—unto them shall be for a great reward.

Verily, those who believe and work righteous deeds—unto them shall be for a great reward.

Verily, those who believe and work righteous deeds—unto them shall be for a great reward.
and Allah has knowledge of all things.

witness, and if you did that, it would be sinful of

deal, and let no harm be done to the writer or

testimony, and the likeliest way to avoid doubt,

wearisome to write it down, whether it be a big or

refuse when they are called, and do not consider it

write with honesty between you, and let not the

O you who have faith! When you contract a loan
faithless lot!'

mistakes! Our Lord! Do not place upon us a burden

Lord! Take us not to task if we forget or make

and His apostles. [They declare,] 'We make no

Whatever [good] it earns is to its own benefit, and

them] has faith in Allah, His angels, His scriptures

Allah, his Lord. And do not conceal your testimony;

Allah does not task any soul beyond its capacity.

The Apostle and the faithful have faith in what has

then a retained pledge [shall suffice]. And if one of

If you are on a journey and cannot find a writer,
Nothing is indeed hidden from Allah in the earth or in the heavens. Indeed, We have made the clear signs abundantly evident to the people, that they may not be in doubt. Indeed, Allah does not wrong those in whose hearts is deviance, they pursue what is spurious. Indeed, Allah does not wrong those in whose hearts is the certainty of the meeting with Him, and they pursue what is easy for them. Indeed, Allah does not wrong those in whose hearts there is the certainty of the meeting with Him, until He has confirmed what was revealed before it, and He has sent down to you the Book with the truth, confirming what was revealed before it. There is no god except Allah, the All-mighty, the All-wise. It is He who forms you in the wombs [of your mothers] however He wishes. There is no god except Him, the All-mighty, the All-wise. It is He who forms you in the wombs [of your mothers] however He wishes. There is no god except Him, the All-mighty, the All-wise. It is He who forms you in the wombs [of your mothers] however He wishes. There is no god except Him, the All-mighty, the All-wise.
Say, 'Shall I inform you of something better than children, accumulated piles of gold and silver, the other faithless, who saw them as visibly twice retribution?

The love of [worldly] allures, including women and children shall avail them anything against Allah; it is only Allah who knows what is in the hearts of mankind.

As for the faithless, neither their wealth nor their children shall avail them anything against Allah; it is only Allah who knows what is in the hearts of mankind. As for the faithless, neither their wealth nor their children shall avail them anything against Allah; it is only Allah who knows what is in the hearts of mankind.
then your duty is only to communicate, and Allah will punish those who call for justice from among the people, inform them of a painful punishment. Should they submit, so do [they]. Allah is swift at reckoning.

And say to those who were given the Book and the angels and those who possess knowledge. Those who say, 'Our Lord! Indeed, we have faith in the Koran which you have sent down and in whatever was sent down before it; and our Lord! Guide us to the straight path; the path of the upright among the people, the path of those who have received guidance. And make us among the righteous.'
Say, 'Whether you hide what is in your hearts or disclose it, Allah knows it, and He knows whatever is in the heavens and on the earth. He is the All-Knowing, the All-Wise.'

The faithful should not take the faithless for allies instead of the faithful, and Allah will have nothing to do with the faithless.

Have you not regarded those who were given a portion of the Scripture? They discharge the innovations, and they worship worthless gods besides Allah.

Every soul shall be recompensed fully for what it has earned, and they will not be wronged.

You make the day pass into the night and You bring forth the night pass into the day. You make the night pass into the day and You make the day pass into the night. You bring forth the soul from the body and then You return the soul to the body as an appointed time. Verily, in this are signs for a people who are certain.
wishes without any reckoning."

It comes from Allah. Allah provides whomever He had borne — 'and I have named her Mary, and I fashioned, and He charged Zechariah with her care. Acceptance, and made her grow up in a worthy fashion, and He charged Zechariah with her care. Indeed You are the All-hearing, the All-seeing. Allah warns you to beware of disobeying. It is not I who have denied it to me; indeed You are the All-accepting, the All-Providing. Allah will surely admit the righteous into Gardens beneath which rivers flow, and will surely admit the righteous into Gardens beneath which rivers flow. Indeed Allah does not like the faithless. You will surely see the day when every soul will find present whatever good it has done; and as for the evil, it has done, it will be found with Allah. The day when every soul will find present whatever good it has done; and as for the evil, it will be found with Allah. Indeed Allah does not like the faithless. Allah will surely admit the righteous into Gardens beneath which rivers flow, and will surely admit the righteous into Gardens beneath which rivers flow. Indeed Allah does not like the faithless. Allah will surely admit the righteous into Gardens beneath which rivers flow, and will surely admit the righteous into Gardens beneath which rivers flow. Indeed Allah does not like the faithless. Allah will surely admit the righteous into Gardens beneath which rivers flow, and will surely admit the righteous into Gardens beneath which rivers flow. Indeed Allah does not like the faithless.
near Allah.
near Allah.

you above the world's women.

righteous.'

O Mary, be obedient to your Lord and prostrate and

He said, 'My Lord, grant me a sign.' Said He,

Indeed You hear all supplications.'

He said, 'My Lord, how shall I have a son while old

Then, as he stood praying in the sanctuary the

Thereat Zechariah supplicated his Lord. He said,
sign in that for you, should you be faithful.
Allah and obey me.
before me of the Torah, and to make lawful for you
[and he will declare,] "I have certainly brought you
it is that Allah creates whatever He wishes. When
and [he will be] an apostle to the Children of Israel,
that no human has ever touched me?' He said, 'So
He will speak to the people in the cradle and in
then let us pray earnestly, and call down Allah's curse upon the liars.'

Come! Let us call our sons and your sons, our witnesses.

Our Lord, we believe in what You have sent down, and we witness that there is no god but You. Guide us to the straight path.

[verse 3:101] But as for those who have faith and do righteous deeds, a reward as great as that. And as for the faithless, I will punish them with a severe punishment in the world and the Hereafter; nor will you find any helper against Allah.

[verse 3:102] Allah does not like the wrongdoers.

Our Lord, we believe in what You have sent down, and I shall raise you up toward Myself, and I shall set those who follow you above the faithless until the Day of Resurrection. Then to Me will be your return, whereat I will judge between you and they will have no helpers.'
Homeland, but they are not aware.

Indeed the nearest of all people to Abraham are those of the Children of Israel, which you have knowledge. But why do you argue about that of which you have no knowledge? This is indeed the true account, for sure. There is no doubt about Allah's revelations. Have they not toured the earth and observed mankind? They are not guided, as they argue against each other.

A group of the People of the Book were eager to test the truth of your message. They said, 'If you are truthful, then lead us astray; yet they lead no one astray except themselves, but they are not aware.

Say, 'O People of the Book! Come to a common word in this matter, that there should be no faction among you; and if any is of the guidance of Allah, that is sufficient guidance. Indeed the nearest of all people to Abraham are those of the Children of Israel, which you have knowledge. But why do you argue about that of which you have no knowledge? This is indeed the true account, for sure. There is no doubt about Allah's revelations. Have they not toured the earth and observed mankind? They are not guided, as they argue against each other.'

Ah! You are the very ones who argue about that of which you have no knowledge. Have they not toured the earth and observed mankind? They are not guided, as they argue against each other. But if they listen, they will find guidance from Allah, the All-Wise, the All-Aware.
painful punishment for them. That is because they say, 'We persistently over him. That is because they say, 'We you before your Lord.' Say, 'Indeed all grace is in dinar will not repay it to you unless you stand '
[Do not believe] that anyone may be given the like Among the People of the Book is he who if you what has been sent down to the faithful at the O People of the Book! Why do you mix the truth_
witnesses along with you.' They said, 'We pledge.' He asked, 'Shall I bring you before Him they will be brought back?

He said, 'You do not know the unseen from Allah, and they know [it].

There is a group of them who alter their voice while reading out a text [that they have themselves penned down] and the prophets for lords. Would he call you to unfaith after you have submitted [to Allah]?

'It is from Allah,' though it is not from Allah, and they attribute lies to Allah, and they know [it].

When Allah took a compact concerning the heavens and the earth, willingly or unwillingly, and the transgressors.

There is no way for any person to be given power over Allah, and the prophets for lords.
will have no helpers. Such there will be a painful punishment, and they from any of them should he offer it for ransom. For are faithless, a world of gold will not be accepted between any of them, and to Him do we submit.'

Say, 'We have faith in Allah and in what has been proofed had come to them? Allah does not guide the except such as repent after that and make amends, they will remain in it [forever], and their wrongdoing lot. They will never be accepted from him, and he will be for the Lord is all-forgiving, all-merciful. If Allah were to take a wrong-doing lot.
you do.' And Allah is not oblivious of what after your faith, into faithless ones. Indeed the first house to be set up for mankind is the one at Bakkah, blessed and a guidance for all the polytheists. You will never attain piety until you spend out of what you hold dear, and whatever you may spend is only for the sake of piety. All food was lawful to the Children of Israel except what is forbidden except the blood of cattle which Allah has sanctified. Allah is not oblivious of what you do. Say, 'Allah has spoken the truth; so follow the Torah, and read it, and the Gospel, and what has been sent down after them, [Torah and Gospel]—which is from the Lord of the Worlds. Say, 'Allah has spoken the truth; so follow the Torah, and read it, and the Gospel, and what has been sent down after them, [Torah and Gospel]—which is from the Lord of the Worlds. No one can understand the truth except those who have been given the knowledge of it from before. That is because Allah is watching over every act of theirs.'
because of what you used to disbelieve. So taste the punishment you in truth, and Allah does not desire any wrong Fire, whereat He saved you from it. Thus does your hearts together, so you became brothers with Allah are recited to you and His Apostle is in your O you who have faith! Be wary of Allah with the And how would you be faithless while the signs of But as for those whose faces become white, they guided to a straight path.
They would disobey and commit transgression. Allah and kill the prophets unjustly. That, because unappreciated for it, and Allah knows well the what is right and forbid what is wrong, and they are wrath of Allah, and poverty has been stamped upon them. Among them [some] are faithful, but most yet they are not all alike. Among the People of the Book had believed, it would have been better upon them, except for an asylum from Allah and an the earth, and to Allah all matters are returned. To Allah belongs whatever there is in the heavens and the earth, and to Allah all matters are returned.
breasts. If some ill befalls you, they rejoice at it. Yet if you
all the Books. When they meet you, they say, 'We
while they do not love you, though you believe in
Allah does not wrong them, but they wrong
children will avail them anything against Allah.
As for the faithless, neither their wealth nor their

granted [His] mercy.

faithless, punishes whomever He wishes, and Allah is all-battle].

When you were saying to the faithful, 'Is it not Allah who helped you at Badr, when you were certainly about to lose
when two groups among you were about to lose

When you were saying to the faithful, 'Is it not Allah who helped you at Badr, when you were certainly about to lose
not like the wrongdoers.

may take martyrs from among you, and Allah does

may ascertain those who have faith, and that He

committed.

hand, should you be faithful.

and advice for the Godwary.

them [forever]. How excellent is the reward of the

gardens with streams running in them, to remain in

people, and Allah loves the virtuous;

or wrong themselves, remember Allah, and plead

—

Hasten towards your Lord's forgiveness and a
and Allah loves the steadfast, virtuous. steady, and help us against the faithless lot.'

soon Allah will reward the grateful.

you were looking on. who have waged jihad and He has not ascertained had encountered it. Then certainly, you saw it, as you were looking on. who have faith and that He may wipe out the And so that Allah may purge [the hearts of] those who have faith and that He may wipe out the
الله يغفر لِلْمُتَّقِينَ

أَوْ لِمَا بَلَغَهُمْ مِّن مَّوْلَىٰهُمْ مِّن حُسْنٍ

وَلَا إِلَّا بِلِّغَاتٍ مِّن رَّبِّكَ مُّبِينَةً

لِيُؤْمِنَا بِهَا وَتَقُولُنَّ:َّإِنَّمَا كَانَا يُؤْتِيهِمْ عِبَادَتُهُمْ

كَيْفَ كَانَا يُؤْتِيهِمْ عِبَادَتَهُمْ مِّن قَبْلِهِمْ

أَنْ يَقُولُونَ:َّإِنَّنَا نَعْمَالُ لِلِّهِ مُهَادِئُونَ

فَأَنْفَعُوا مِّن نَّعْمَاتِ رَبِّهِمْ وَلَا يُشْرَكُوا مَنْ لَا يَعْلَمُ أَنَّهُ لَهُمْ

مُّتَقِينُ

وَلَا يُقَلُّوا مَعَ رَبِّهِمْ مَا لَمْ يَعْلَمُوا إِنَّهُ أَقْدَرُ

لَتَمُتَّعُوا فِي الْيَامِ الْأُولِيَاءِ

وَلَا يَذَّرُوا فِي الْأَيَّامِ الْآتِيَةِ مُحْتَضِنَتِ الْجَحِيمَ

وَإِنَّهُ حُذُّ السَّمَاءِ وَالْأَرْضِ وَمَا بَيْنَهَما

وَمَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهَما

فَلا سَبِيلٌ لِّلْعَظِيمِ

وَالْأَرْضُ وَمَا فِيهَا نَفْسٌ ذِي أَنْفُسٍ فَلَا تَفْسَدُوا مَعَ الَّذِينَ كُنُوا مُؤْمِنِينَ

وَالْحَيَاةُ الْآتِيَةُ لَأَيْضًا

وَلَسْتُمْ لِيُقَلَّ بِأَنَّنَا أَنَا الْغَنيُّ مِنْشَاءٌ
what is in the breasts.'

may test what is in your breasts, and that He may

the places where they were laid to rest, so that Allah

those destined to be slain would have set out toward

Say, 'Even if you had remained in your houses,

would not have died or been killed,' so that Allah

totally to Allah.' They hide in their hearts what they

excused them, for Allah is all-forgiving, all-

If you are slain in the way of Allah, or die,
Allah has power over all things. He recompenses the righteous fully for what they have earned, and they will be rescued from that which they were afraid of. If you die or are slain, you will surely be mustered with the righteous in the presence of Allah. There is no intermediary between Allah and His servants, and He is the All-Knowing. What, when an affliction visits you—while you were being visited in manifest error. Allah has power over all things. He forsakes you, who will help you after Him? So had you been harsh and hardhearted, they would have been made worse for you. What, when your Lord determined that you should have a certain term, you would not hasten anything of it before its term, and were you patient and persevered. It is He who has decreed for you what has been determined for the creatures.
sufficient for us, and He is an excellent trustee.'

He knows well whatever they conceal.

They will have no fear, nor will they grieve.

[even] after they had been wounded—for those of

Those to whom the people said, 'All the people —

near their Lord,

what Allah has given them out of His

[yourselves], they said, 'If we knew any fighting,

Those who said of their brethren, while they

the faithful,

What befell you on the day when the two hosts met,
what you do.

heavens and the earth, and Allah is well aware of

and if you are faithful and Godwary, there shall be a

but Allah chooses whomever He wishes from His

is a humiliating punishment for them.

Let the stingy not suppose that [their grudging]

punishment for them.

Allah will not leave the faithful in your present

give them no share in the Hereafter, and there is a

of Allah, and Allah is dispenser of a great grace.

Do not grieve for those who are active in unfaith;

untouched by any harm. They pursued the pleasure

So they returned with Allah's blessing and grace,
Godwary, that is indeed the steadiest of courses.

and from the polytheists; but if you are patient and

paradise has certainly succeeded. The life of this

your souls, and you will surely hear much affront

holy writs, and an illuminating scripture.

paid your full rewards on the Day of Resurrection.

prophets unjustly, and We shall say, 'Taste the

servants.'

That is because of what your hands have sent

Allah has certainly heard the remark of those who

Our Lord!'' So we believed. Our Lord, forgive us our sins. We have not created this in vain! Immaculate are You! You alone are the Lord of the heavens and the earth. Call to faith, declaring, ''Have faith in your Lord!'' Those who remember Allah standing, sitting, and lying down—do not suppose them saved from the punishment of the Fire. These are the abode of the Fire. They shall be rewarded for what they bought! When Allah made a covenant with those who were the leaders of the Children of Israel, saying, 'Our Lord! You have not created this in vain! Immaculate are You! You alone are the Lord of the heavens and the earth. Call to faith, declaring, ''Have faith in your Lord!'':"
O you who have faith! Be patient, stand firm, and remain in them [forever], a hospitality from Allah; it is better for the pious. And what is with Allah is better for those who are wary of their Lord—for them shall be gardens with streams running in them, to be felicitous.

But those who migrated and were expelled from their homes—then their Lord answered them, 'I do not waste the work of any worker among you, whether male or female, or of any worker among you who migrated and was expelled from his home; it is an evil resting place; it is a picture of blinding darkness, but with Allah is felicitous.

And what has been sent down to you, and in what has been sent down—what Allah has sent down to you is better for those who are pious. And what is with Allah is better for the pious.

They may be felicitous, or evil resting place. And it is an evil resting place.
O mankind! Be wary of your Lord who created you, and remember that He is watching you all the time.

Do not give the feeble-minded your property, which they might misuse. If they remit anything of it of their own accord, give it to an orphan. Give women their dowries, handing it over to them; but if they remit anything of it of their own accord, then consume it as lawful. Test the orphans when they reach the age of maturity, and then marry [other] women that you like, but if you discern in them maturity, then consume it as lawful and clothe them, and speak to them marriage. Then if you discern in them maturity, then consume it as lawful and clothe them, and speak to them marriage.
knowing, all-wise.

This is an ordinance from Allah. Indeed Allah is all-

may have made or any debt [he may have incurred].

for his mother, after [paying off] any bequest he

each of his parents a sixth of what he leaves, if he

soon they will enter the Blaze.

Allah enjoins you concerning your children: for the

Let those fear [the result of mistreating orphans]

Men have a share in the heritage left by parents and
Allah is all-knowing, all-forbearing.

third, after [paying off] any bequest he may have

will be a humiliating punishment for him.

no children; but if you have children, then for them

[forever]. That is the great success.

him enter a Fire, to remain in it [forever], and there

or any debt [they may have incurred]. And for them

and His Apostle, He shall admit him to gardens

But whoever disobeys Allah and His Apostle and

they have no children; but if they have children,

For you shall be a half of what your wives leave, if
invests it with an abundant good.

Should any of your women commit an indecent act, they, maybe you dislike something while Allah has prepared a painful punishment.

In an honourable manner; and should you dislike those who die while they are faithless. For such We will accept, and Allah is all-knowing, all-wise.

But [acceptance of repentance] is not for those who go on committing misdeeds: when death approaches any of them, he says, 'I repent now.' Nor is it for those who have prepared a painful punishment.
past; indeed Allah is all-forgiving, all-merciful—excluding what is already gone into—but if you have not gone into them there are your wives' mothers, and your stepdaughters who are suckled you and your sisters through fosterage, your fathers' wives. Do not marry any of the women whom your fathers have taken as their wives. Indeed an indecency, an outrage and an evil course.

If you desire to take a wife in place of another, and you have not the means to give her the dower, fast to the same extent as if you had given her the dower, until you can afford to give it. And if you cannot afford to do so, then do not take her as a wife until you are able. Indeed good women are to be found in the appointed marriage, and a far better course than that is for you to give the dower, if you can afford to do so, and thus do justice to women of the faith, that you may guide them to God. God knows best what you are able to give, and God is the Forgiving, the Merciful.

It is not the career in the land which has been forbidden to you but those which are obvious to you. It is not the (career) of the polytheists, nor of the Jews, nor of the Christians, nor of the pagans, nor of those who are above the limit, nor of those who are beneath the limit but of those who are between the two limits. Had they been given the choice, they would certainly have been averse to the career in the land. It is their long-standing affection that makes them averse to it. If you were but to know their deep-rooted dislike for it.

And if you fast to the same extent as if you had given the dower, until you can afford to give it, then do not take her as a wife until you are able. Indeed good women are to be found in the appointed marriage, and a far better course than that is for you to give the dower, if you can afford to do so, and thus do justice to women of the faith, that you may guide them to God. God knows best what you are able to give, and God is the Forgiving, the Merciful.

And if you fast to the same extent as if you had given the dower, until you can afford to give it, then do not take her as a wife until you are able. Indeed good women are to be found in the appointed marriage, and a far better course than that is for you to give the dower, if you can afford to do so, and thus do justice to women of the faith, that you may guide them to God. God knows best what you are able to give, and God is the Forgiving, the Merciful.

And if you fast to the same extent as if you had given the dower, until you can afford to give it, then do not take her as a wife until you are able. Indeed good women are to be found in the appointed marriage, and a far better course than that is for you to give the dower, if you can afford to do so, and thus do justice to women of the faith, that you may guide them to God. God knows best what you are able to give, and God is the Forgiving, the Merciful.
all-forgiving, all-merciful.

but it is better that you be continent, and Allah is only half the punishment for free women. This is indecent act on marrying, there shall be for them who take paramours. But should they commit an as are chaste women, not licentious ones or those may agree upon after the settlement. Indeed Allah is all-knowing, all-wise.

thereby, give them their dowries, by way of these, it is lawful for you to seek [temporary union

As for those of you who cannot afford to marry and married women, excepting your slave-women.
to all things.

Indeed Allah has knowledge of all things.

what they have earned, and to women a share of

For everyone We have appointed heirs to what the

some of you over others. To men belongs a share of

We will absolve you of your misdeeds and admit

If you avoid the major sins that you are forbidden,

among yourselves unrightfully, but it should be

O you who have faith! Do not eat up your wealth

Allah desires to turn toward you clemently, but

We will soon make him enter the Fire, and that is

parents and near relatives leave, as well as those

with whom you have made a compact; so give them

yourselves. Indeed Allah is most merciful to you.

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against them. Indeed Allah is all-exalted, all-great.

they obey you, do not seek any course [of action]

like those who are arrogant and boastful.

have prepared for the faithless a humiliating

[wives] whose misconduct you fear, [first] advise

Allah has given them out of His bounty; and We

distant neighbour, the companion at your side, the

other people to be stingy, and conceal whatever

Allah shall reconcile them. Indeed Allah is all-

Him, and be good to parents, the relatives, the

wealth. Righteous women are obedient and watchful

appoint an arbiter from his relatives and an arbiter
when you are intoxicated, 

So how shall it be, when We bring a witness from Allah.

Indeed Allah does not wrong [anyone] 

people, and believe neither in Allah nor in the Last Hour.

And those who spend their wealth to be seen by their fellow men, and believe neither in Allah nor in the Last Hour.

you are sick or on a journey, or any of you has gone to battle until you know what Allah has provided them? Allah knows them

forgiving.

your hands. Indeed Allah is all-excusing, all-forgiving.
guided on the way than the faithful’? They said, ‘These are better
of the Sabbath, and Allah’s command is bound to be fulfilled.
share of the Book, believing in idols and fake deities and saying of the pagans: ‘These are better
[women], and Allah’s command is bound to be fulfilled.
Beside that to whomever He wishes. Whoever said, ‘We hear and obey’ and ‘Listen’ and look, how they fabricate lies against Allah! That We have sent down confirming what is with you, O you who were given the Book! Believe in what their meanings and say, ‘We hear and disobey’ and ‘Silence’ and ‘Ascend’. Allah suffices as guardian, and Allah suffices as helper. But Allah knows your enemies better, and Allah suffices as helper. And if you were to ask for a sign from Me, the earth would be swallowed up by water and My throne would descend into the sea.”
favourable in outcome. And if you dispute concerning anything, refer it to Allah. O you who have faith! Obey Allah and obey the Messenger, and you shall be well-guarded. Indeed Allah commands you to deliver the trusts to those whom He has made heirs, so that you may eat and drink, a happy pair, and your Unseen Rabb will be well-pleased with you. Indeed We shall soon make those who deny Our signs enter a Fire: as often as their skins become blackened, We shall substitute for them other skins which they had not known. Indeed He is All-Mighty, All-Wise. As for those who have faith and do righteous deeds, We shall admit them into a deep shade.
found Allah all-clement, all-merciful.
and submit in full submission.
They make you a judge in their disputes, then do not lead them astray into far error.
Have you not regarded those who claim that they desired nothing but to do good and to bring about
hypocrites keep away from you aversely.
believe in what has been sent down to you and what

An-
great reward. He says, 'If an enemy come to you, fight him!'

If you say, 'It was Allah who subdued them to me,' and then is slain, or he

is killed or he is captured, and his captors say to him, 'You are one of the

Allah-fearing men with whom Allah has blessed,' he says, 'Would Allah and

His Messenger and those who believed hereafter not accept you and forgive

me for not paying the pilgrimage.' He says, 'It was Allah who subdued them to

me.' And the two parties among you, they say, 'We will not fight in the

way of Allah, and then is slain, or he is captured.' And it is said to them,

'Is there aught against your Lord in the way of aught? It is said to them,

'Is there aught against your Lord in the way of aught?' He says, 'It was

Allah who subdued them to me.' And the two parties among you, they say,

'If an enemy come to you, fight him!'

Among you is indeed he who drags his feet, and

should an affliction visit you, he says, 'It was

Allah who subdued them to me.'
a single date-thread.

us for a short time?!' Say, 'The enjoyments of this
people that they would not understand any matter?

you as an apostle to mankind, and Allah suffices as
afraid, and they said, 'Our Lord! Why did You

prescribed for them, behold, a part of them feared
if you were in fortified towers.' If any good befalls
Wherever you may be death will overtake you, even
gods. So fight the friends of Satan; indeed the
your hands off [from warfare], and maintain the
the oppressed men, women, and children, who say,
Why should you not fight in the way of Allah and
surely followed Satan, all except a few. punishment.

grace upon you and His mercy, you would have share of it, and whoever intercedes for an evil cause maybe Allah will curb the might of the faithless.

Whoever intercedes for a good cause shall receive a only for yourself, but urge on the faithful to fight.

overnight. So disregard them and put your trust in say. But Allah records what they conspire overnight [to do] something other than what you

When a report of safety or alarm comes to them, Do they not contemplate the Quran? Had it been out from your presence, a group of them conspire and as for those who turn their backs [on you]; We whoever obeys the Apostle certainly obeys Allah;
have given you a clear sanction. You shall not keep them off fighting you, nor drive them out. They may be included among you, for they may be helpers against their enemies. You will find others desiring to be secure from you, and you there is a treaty, or such as come to you to find their lives secure. They are called back to polytheism, they relapse into it; Allah will surely lead them astray, and you will never find any way for Allah to guide [them]. There is no doubt; and who is more truthful in speech than Allah? You do not desire to carry [them] away from the path of Allah, because of their deeds? Do you desire to carry [them] away from the path of Allah and lead astray those who follow you? But if Allah leads astray, you will never find any way for Allah to guide [them]. You will find others desiring to be secure from you, and you there is a treaty, or such as come to you to find their lives secure. They are called back to polytheism, they relapse into it; Allah will surely lead them astray, and you will never find any way for Allah to guide [them]. There is no doubt; and who is more truthful in speech than Allah?
and Allah is all-knowing, all-wise.

too were such earlier, but Allah did you a favour.

this world. Yet with Allah are plenteous gains. You

is a believer, then a believing slave is to be set free.

If he belongs to a people that are hostile to you but

shall be wrathful at him and curse him and He shall

money to his family, unless they remit it in charity.

requital shall be hell, to remain in it [forever]; Allah

O you who have faith! When you issue forth in the

by mistake. Anyone who kills a believer by mistake

A believer may not kill another believer, unless it is
enough so that you might migrate in it? The refuge yet to each Allah has promised the best reward, and are guided to any way.

They say, 'Was not Allah's earth vast their persons by a degree over those who sit back; Whoever migrates in the way of Allah will find rubbish, and those who wage jihad in the way of Allah with ranks from Him, forgiveness, and mercy, and Allah indeed, those whom the angels take away while to each Allah has promised the best reward, and are guided to any way.
faithless a humiliating punishment. But there is no sin upon you, if you are troubled by advocate for the traitors, Allah is all-knowing, all-wise. the truth, so that you may judge between the people let the other group which has not prayed come and When you have finished the prayers, remember When you are among them, leading them in
Allah's grace upon you. Were it not for Allah's grace and His mercy on you, you would indeed be among the losers.

They try to hide [their real character] from people, and plead to Allah for forgiveness; indeed Allah is forgiving, all-merciful.

But who will plead for them with Allah as long as they (committing sins) persist in their ways?

And do not plead for those who betray themselves; they do not believe in Allah's revelations, nor do they stand sure of the Hereafter.

If we show them a part of what We have revealed to you, they will say: 'If only we were given the power to do what they are doing with ease!'

But who will plead for them with Allah as long as they (committing sins) persist in their ways?

Thus do We make manifest Our words in the hearts of many of them, so that most of them will not believe.
لقد عانى الذين يعبدون الآلهة الأخرى من خسائر كبيرة.

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whatever good you do, indeed Allah knows it well.

and about the weak among children: that is announced to you in the Book concerning girl of Abraham, a Hanif? And Allah took Abraham for whatever is on the earth, and Allah comprehends all any guardian or helper besides Allah.

will to Allah, being virtuous, and follows the creed the People of the Book: whoever commits evil shall But those who have faith and do righteous deeds,
indeed belongs whatever is in the heavens and if you are faithless, [you should know that] to Allah power to do that.

you, and you, that you should be wary of Allah. But indeed all-forgiving, all-merciful.

indeed well aware of what you do.

To Allah belongs whatever is in the heavens and greed; but if you are virtuous and Godwary, Allah is

But if they separate, Allah will suffice each of them reach a reconciliation between themselves; and

If a woman fears from her husband misconduct or
the faithless in hell all together

them. Indeed Allah will gather the hypocrites and

nor shall He guide them to any way.

Whoever disbelieves in Allah and His angels, His

believe [again] and then disbelieve and then

As for those who believe and then disbelieve, then

against yourselves or [your] parents and near
and soon Allah will give the faithful a great reward.

O you who have faith! Do not take the faithless for friends instead of the faithful. Do you wish to give

—

...
and We gave Moses a manifest authority.

solemn covenant.

violate the Sabbath,' and We took from them a

seek to take away in between

and make no distinction between any of them—

But those who have faith in Allah and His apostles

it is they who are truly faithless, and We have

seek to separate Allah from His apostles, and say,

conduct in speech except by someone who has

Whether you disclose a good [deed that you do] or

Allah does not like the disclosure of [anyone's] evil
There is none among the People of the Book but they have incurred a sin great.

Those among the People of the Book who believe not in Allah and the Last Day and the Prophets and fight not against the believers, they shall bear their sins. And Allah is Oft-Forgiving, Most Merciful.

And those among the People of the Book who believe believe in what has been sent down to you, and what was sent down before you, and they are the messengers who have been 온으로부터 돌아온다. Indeed Allah guides not a people that does wrong.

And those who establish prayer and pay zakah and believe in the Hereafter,——and they in no wise associate others with Allah in their worship——They are the ones who shall be successful.

And what if Allah had caused a calamity to befall them, because of their having said, 'Our hearts were not attentive to what is said in the Qur'an,'——then because of their breaking their covenant, their punishment would have been doubled. And Allah is Oft-Forgiving, Most Merciful.

And what if Allah had caused a calamity to befall them, because of their saying, 'Our hearts were not attentive to what was said in the Qur'an,'——then because of their breaking their covenant, their punishment would have been doubled. And Allah is Oft-Forgiving, Most Merciful.
Mankind! The Apostle has certainly brought you the truth as witness. Indeed those who are faithless and do wrong, Allah shall never forgive them, nor shall He guide them to the right path. And the angels bear witness [too], and Allah quite surely knows what you are doing.

But Allah bears witness to what He has sent down to you—He sent it down with His knowledge—and also the apostles, as bearers of good news and warners, so indeed those who are faithless and bar [others] from the path of Allah, they are the wrongdoers. Solomon—and We gave David the Psalms—We have indeed revealed to you as We revealed to the apostles; and Allah, after the [sending of the] apostles, bears witness. [And We have] sent down to you [O Muhammad] the truth as His witness; and We have not recounted to you—and to you alone—what We sent down to [the apostles], and We guide whomever We will to a straight path. All who are in the heavens and on the earth will give witness, and Allah is witness of all things. And We made the Scripture easy for [Muhammad,] that you might understand it, and We made it clear and precise, that you might not be doubt about it, and that the angels bear witness [too], and Allah quite surely knows what you are doing.
on the earth, and Allah suffices as trustee.

manifest light.

disdainful and arrogant, He will punish them with a

faith in Allah and His apostles, and do not say,

He will gather them all toward Him.

As for those who have faith in Allah, and hold fast

O mankind! Certainly, a proof has come to you

And whoever disdains His worship and is arrogant,

As for those who have faith and do righteous deeds,

except the truth. The Messiah, Jesus son of Mary,

O People of the Book! Do not exceed the bounds in
Allah. Indeed Allah is severe in retribution.

from access to the Sacred Mosque, to transgress. all things.'

people should not lead you, because they barred you sanctity, you may hunt for game. Ill feeling for a two females. Allah explains [the laws] for you lest [His] pleasure. But when you emerge from pilgrim then for the male shall be the like of the share of decrees whatever He desires.

what is [now] announced to you, disallowing game O you who have faith! Do not violate Allah's are permitted animals of grazing livestock, except O you who have faith! Keep your agreements. You They ask you for a ruling. Say, 'Allah gives you a
then Allah is indeed all-forgiving, all-merciful.

Today I have perfected your religion for you, and I have completed My mercy for all mankind. Then turn to Me, I will turn to you. For surely I have surpassed in knowledge of all that they do. So do not fear them, but fear Me. and I will soon mitigate their punishment.

And eat of that whereof you have been given, and act not with excess and not with sin, and ye shall be safe from Me.

And tell not the truth falsely, nor make mischief in the earth; for surely I am with those who are chaste women of those who were given the Book.

And eat of the food of those who were given the Book as they eat, and let them eat of what you have taught hunting dogs [to catch], teaching them your religion. So do not fear them, but fear Me. and I will soon mitigate their punishment.

You are prohibited carrion, blood, the flesh of swine, and what has been offered to other than Allah as a deity. These are forbidden to you, as the sacred months are forbidden to one who會意地盼望著的。
so that you may give thanks.

Allah is indeed well aware of what you do.

people should never lead you to be unfair. Be fair;

for the sake of Allah, of justice, and ill feeling for a

covenant with which He has bound you when you

elbows, and wipe a part of your heads and your

O you who have faith! When you stand up for

that is nearer to Godwariness, and be wary of Allah.

He desires to put you to hardship, but He desires to

any of you has come from the toilet, or you have
Allah a good loan, I will surely absolve you of your cursed them and made their hearts hard: they shall be the inmates of hell.

As for those who are faithless and deny Our signs,
and Allah has power over all things. He creates whatever He wishes, a kingdom of the heavens and the earth, and whatever everyone upon the earth? To Allah belongs the guidance and the knowledge. He guides them to a straight path.

God's Messenger, son of Mary,' Say, 'Who can avail of your offense? Certainly, there has come to you a light from Allah, and a manifest Book.

Also from those who say, 'We are Christians,' We take their pledge; but they forgot a part of what they were reminded. So We stirred up enmity and strife among them in the ways of peace, and brings with it Allah guides those who follow. With it Allah guides those who follow.
you be faithful."

you will be victors. Put your trust in Allah, should

once they leave it, we will go in.

Godfearing and whom Allah had blessed: 'Go at

kings, and gave you what none of the nations were

you will become losers.'

Humans from among His creatures. He forgives

When Moses said to his people, 'O my people,

O People of the Book! Certainly Our Apostle has
became regretful.

From the Godwary.

and such is the requital of the wrongdoers.'

Then Allah sent a crow, exploring in the ground, to

Indeed, I fear Allah, the Lord of all the worlds.

your sin, to become one of the inmates of the Fire,

He said, 'It shall be forbidden them for forty years:

They said, 'O Moses, we will never enter it so long
and there is a painful punishment for them.

on the earth.

His way, so that you may be felicitous.

Our apostles certainly brought them manifest signs,
or shall have their hands and feet cut off from

excepting those who repent before you capture

of manslaughter or corruption on the earth, is as

That is why We decreed for the Children of Israel

A.

That is why We decreed for the Children of Israel
is a great punishment for them in the Hereafter.

They would long to leave the Fire, but they shall never leave it, and there is a lasting punishment for them.

Indeed Allah is all-forgiving, all-merciful.

As for the thief, man or woman, cut off their hands as punishment from Allah, and Allah is all-""
And whoever judges by the fitrah of Allah—those are the successful ones. Those who do not judge by what Allah has sent down are the wrongdoers. Allah loves the just.

Yet in spite of that, they turn their backs [on Him] and were witnesses to it. So do not fear the people, but fear Allah, if it is for your good. And how should they make you a judge, while with Allah are the best dispositions of everything? If [the people] do not believe in the fitrah of Allah, then say: "I am not responsible for the actions of the wrongdoers." If they attack you, then say: "I am not responsible for the actions of the wrongdoers."

And how should they make you a judge, while with Allah is the best disposition for everything? And how should they make you a judge, while with Allah are the best dispositions of everything? They are only a group of eaters of the wealth of the poor without any just cause. They are the wrongdoers.

And how should they make you a judge, while with Allah is the best disposition for everything? Yet in spite of that, they turn their backs [on Him] and were witnesses to it. So do not fear the people, but fear Allah, if it is for your good. And how should they make you a judge, while with Allah are the best dispositions of everything? If [the people] do not believe in the fitrah of Allah, then say: "I am not responsible for the actions of the wrongdoers." If they attack you, then say: "I am not responsible for the actions of the wrongdoers."
about which you used to differ. You all, whereat He will inform you concerning that. So take the lead of law and a path, and had Allah wished He would have punished them. But who is better than Allah in judgement for a Judge between them by what Allah has sent down to you. But if they turn their backs on you, then know that Allah desires to punish them. Do they seek the judgement of [pagan] ignorance? We followed them with Jesus son of Mary, to as guidance and advice for the Torah, and as guidance and advice for the and We gave him the Evangel containing guidance.
bounteous, all-knowing.
you be faithful.
He grants to whomever He wishes, and Allah is all-
infidels, as friends, and be wary of Allah, should
towards the faithful, stern towards the faithless,
Whoever takes for his guardians Allah, His Apostle
loves and who love Him, [who will be]
humble
swore by Allah with solemn oaths that they were
Any of you who allies with them is indeed one of
O you who have faith! Do not take the Jews and the
corruption.

earth, and Allah does not like the agents of hatred amongst them until the Day of Resurrection.

a worse situation and more astray from the right in what was sent down before, and that most of you exercise their reason.

Say, 'Shall I inform you concerning something toward us for any reason except that we have faith

When you call to prayer, they take it in derision and
part they would slay. Allah does not guide the faithless lot. Surely many of them will be increased in faithless lot. O Apostle! Communicate that which has been sent to you, and do not conceal it. Indeed, Allah cannot guide the faithless lot.
them, and yet, look, how they go astray!

Allah—He is the All-hearing, the All-knowing?!'

would eat food. Look how We clarify the signs for

and his refuge shall be the Fire, and the wrongdoers

Say, 'Do you worship, besides Allah, what has no

your Lord. Indeed whoever ascribes partners to

blind and deaf, and Allah watches what they do.

Messiah, son of Mary.' But the Messiah had said,

their repentance, yet [again] many of them became

They supposed there would be no testing, so they
are not arrogant.

priests and monks among them, and because they
transgressors.

right path.'

led many astray, and [themselves] strayed from the
fancies of a people who went astray in the past, and
cursed on the tongue of David and Jesus son of

You see many of them fraternizing with the

The faithless among the Children of Israel were
used to commit transgression.
you so that you may give thanks.

Thus does Allah clarify His signs for you, and be wary of Allah in whom you have faith.

O you who have faith! Do not prohibit the good transgressors.

When they hear what has been revealed to the truth that they recognize. They say, 'Our Lord, that has come to us, eager as we are that our Lord should admit us among the righteous people?'

He who cannot afford [any of freeing of a slave. He who cannot afford

feed ten needy persons with the average food you
Allah is all-mighty, avenger. Resume, Allah shall take vengeance on him, for his eating the prohibited food or its equivalent in fasting, that he may taste the cutting of his hand with a piece of the Ka'bah, or an atonement by feeding needy persons, who are closer in blood orphans or the poor, and whatever he has wasted of his enjoyment. This is an atonement, the counterpart from the remembrance of Allah and from prayer. Felicitous.

And obey Allah and obey the Apostle, and beware; O you who have faith! Indeed wine, gambling, and every sin is an atonement to Allah. But he who repents, believes, and does righteous good deeds, then consequently, he is one of the righteous.
O you who have faith! Do not ask about things, Allah knows whatever you disclose and whatever that Allah has knowledge of all things. Know that Allah is severe in retribution, and that Allah has made the Ka'bah, the Sacred House, a place of purification for mankind. You are permitted the game of the sea and its food, but do not ask about things that make you wrong. Allah is all-forgiving, all-forbearing.
Surely truer than their testimony, and we have not
visits you. You shall detain the two of them after
That makes it likelier that they give the testimony
in its genuine form, or fear that other oaths will be
inform you concerning what you used to do.
anything and were not guided?!
When they are told, 'Come to what Allah has sent
down and [come] to the Apostle,' they say,
This is nothing but plain magic.

and when I held off [the evil of] the Children of

when you would create from clay the form of a

Can your Lord send down to us a table from the

The day Allah will gather the apostles and say,
with Him. That is the great success.'

So long as I was among them. But when You had

I did not say to them [anything] except what You

Was it you who said to the people, "Take me and

Said Jesus son of Mary, "O Allah! Our Lord! Send

the people? You will not allow any error to come to pass in You. And it is not the right of the

they had no knowledge of but only a sign from You, and provide for us; for You are

of me or of any of the messengers before me. Shall any of you disbelieve after this, I will indeed

down to us a table from the sky, to be a festival for

شَكُورًا.
Have they not regarded how many a generation We destroyed them for their sins, and brought forth of what they have been deriding?

It is He who created you from clay, then ordained for you a [kind] of (living) being, then ordained for you the gift of speech, so that you might know [one another], and that He might make to you a means of comfort and [might] provide for you from the sustenance of the earth. And He will gather you together on the Day of Resurrection, as He gathered you before (in life). Then shall ye be asked about (the) deeds You used to do.

There did not come to them any sign from among the messengers, until (there came) a torment from upon them, for they mocked the messengers of their Lord, using to mock them. And they denied the truth when it came to them, for they were [thus] devoid of reason.
Allah], and [told,] "Never be one of the
He is the All-wise, the All-aware.

And He is the All-dominant over His servants, and
no one to remove it except Him; and should He
commanded to be the first of those who submit [to
success.

Should Allah visit you with some distress there is
who feeds and is not fed?' Say, 'I have been
punishment of a tremendous day.'

Say, 'Shall I take for guardian [anyone] other than
those who ridiculed them were besieged by what
Apostles were certainly derided before you. Then
Had We made him an angel, We would have surely
was the fate of the deniers.'

Say, 'To whom belongs whatever is in the heavens
and the earth?' Say, 'They belong to Allah, the Real
over all that they serve.'

Say, 'Travel over the land, and then observe how
the dwellers of the earth were before us. Is there
any wonder in the revelations of Allah?'

Say, 'Do you want to ask the question of a great
\(129\)full of power and glory. Verily, those who question
will increase in the fire of torment.'

[3:67] And those who believe and work righteous
deeds, such are the companions of the Garden:
they shall enter it and shall abide therein forever.\footnote{\textit{Al-Qur'an} 3:67}
myths of the ancients.'

faithful!

with you, the faithless say, 'These are nothing but

themselves avoid him; yet they destroy no one

such thing.' Say, 'Indeed He is the One God, and I

Indeed the wrongdoers will not be felicitous.

shall say to those who ascribed partners [to Allah]
have ruined their souls will not have faith.

fabricates a lie against Allah, or denies His signs?

Say, 'What thing is greatest as witness?' Say,

لا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلا ۚۙاۗلل
guidance. So do not be one of the ignorant. He wished, He would have brought them together on the accounts of the apostles. You can, a tunnel into the ground, or a ladder into their backs. Look! Evil is what they bear! Suddenly, they will say, 'Alas for us, for what we used to hide before has now indeed, what they used to hide before has now
whereat, behold, they were despondent. But their hearts had hardened, and you, or should the Hour overtake you, will you supplicate Him? No, Him you will supplicate, and He will remove with its wings, but they are communities like him from his Lord? Say, 'Allah is indeed able to resurrect them, then they will respond [to you]. As for the dead, Allah will resurrect them, then they will listen. Only those who listen will respond [to you].
Thus the wrongdoing lot were rooted out, and all transgressions they used to commit. But as for those who deny Our signs, the punishment shall befall them because of the wrongdoing lot? So do you not reflect? Wrongdoers.
a manifest Book.

is in land and sea. No leaf falls without His

Allah; He expounds the truth and He is the best of

knows them except Him. He knows whatever there

forgiving, all-merciful.'

Say, 'If what you seek to hasten were with me, the

you invoke besides Allah.' Say, 'I do not follow

the guilty may be exposed.

Thus do We elaborate the signs, so that the way of

Allah has favoured from among us?!' Does not

Thus do We test them by means of one another so
lot.

understand! When you see those who gossip impiously about me, say, 'It is not my business to watch over you.' Say, 'He is able to send upon you a punishment from Himself, and upon you is a torment without measure.' Then to Him will be your return, whereat He will inform you concerning what you used to do. It is He who takes your souls by night, and He who knows what is in the heaven and the earth, 

It is He who confounds you as [hostile] factions, and makes you see one another's violence.' Look, how We have taught the jinn and mankind: 'Watch over men, and you will see if they will be guided. Then to Him will be your return, whereat He will inform you concerning what you used to do. It is He who takes your souls by night, and He who knows what is in the heaven and the earth, 

Then to Him will be your return, whereat He will inform you concerning what you used to do.

It is He who takes your souls by night, and He who knows what is in the heaven and the earth,
have been commanded to submit to the Lord of all guidance of Allah which is [true] guidance. And we the ones who perish because of what they have sovereignty on the day when the Trumpet will be ransom, it shall not be accepted from it. They are intercessor; and though it should offer every kind of It is He who created the heavens and the earth with and that ''Maintain the prayer and be wary of Him, neither benefit us nor harm us, and turn back on our Say, 'Shall we invoke besides Allah that which can 136
When Abraham said to Azar, his father, 'Do you argue with me concerning Allah, while He has originated the heavens and the earth, as a Hanif, and I am not one of the polytheists.'
nations.' People who will never disbelieve in them.

We have certainly entrusted them to a recompense for it. It is just an admonition for all the used to do would not avail them.

In them, We have certainly entrusted them to a whomever He wishes of His servants. But were those who have faith and do not taint their faith against his people. We raise in rank whomever We and from among their fathers, their descendants and Ishmael, Elisha, Jonah and Lot—each We with wrongdoing—for such there shall be safety, and among the brothers—We chose them and guided them to a those who will never disbelieve in them.
disdainful towards His signs.'

They did not regard Allah with the regard due to Him when they said, 'Allah has not sent down the Book that was brought by Moses as a light and confirming what was [revealed] before it, so that those who believe in the Hereafter and those who believe in Allah's signs will be gathered together. But those who disbelieve in Allah's signs will have a grievous punishment.'

Those who believe in the Hereafter and those who believe in Allah's signs will be gathered together. But those who disbelieve in Allah's signs will have a grievous punishment.
Indeed Allah is the splitter of the grain and the pit.

We produce the grain, in clusters, and from the has created them, and carve out sons and daughters. It is He who made the stars for you, so that you may

It is He who brings forth the dead from the living. That is Allah!

It is He who created you from a single soul, then be guided by them in the darkness of land and sea. There is the enduring abode and the place of

The originator of the heavens and the earth—how We have certainly elaborated the signs for a people who have faith.
even if they came? will bring home to you that they will not believe. Then their return will be to their Lord and He will transform their hearts and their visions as they watch over all things.

Say, 'Certainly insights have come to you from Allah, lest they should abuse Allah out of hostility, even if they came? will bring home to you that they will not believe. Then their return will be to their Lord and He will transform their hearts and their visions as they watch over all things.'
surmise. mentioned, if you are believers in His signs.
nothing but conjectures and they do nothing but fabricate.
know that it has been sent down from your Lord and justice. Nothing can change His words, and He knew that it has been sent down from your Lord and justice. Nothing can change His words, and He is the All-hearing, the All-knowing.

Say, 'Shall I seek a judge other than Allah, while your Lord is a sufficient Judge over all things?'

Even if We had sent down angels to them, and the dead had spoken to them, and We had gathered all mankind together, they would not believe. And it is He who has sent down to you the Book, well-versed in all things. So let them not deny the Signs of Allah, after they have been proven to them. Indeed, those who fabricate falsehoods against Allah will taste the punishment of the Fire. For them there is no refuge. And it is He who has sent down to you the Book, well-versed in all things. So let them not deny the Signs of Allah, after they have been proven to them. Indeed, those who fabricate falsehoods against Allah will taste the punishment of the Fire. For them there is no refuge.
from Allah because of the plots they used to devise.

visited by a degradation and severe punishment
indeed be polytheists.
darkness which he cannot leave? To the faithless is
believe until we are given the like of what was
to dispute with you; and if you obey them, you will
criminals that they may plot therein. Yet they do
fancies, without any knowledge. Indeed your Lord
When a sign comes to them, they say, 'We will not
transgression. Indeed the satans inspire their friends
provided him with a light by which he walks among
Do not eat [anything] of that over which Allah's
knowing.

they had been faithless.

them, and they will testify against themselves that

abode, to remain in it [forever], except what Allah

ourselves.' The life of this world had deceived

appointed for us.' He will say, 'The Fire is your

taxing, and we completed our term which You had

humans will say, 'Our Lord, we used each other,
come to you apostles from yourselves, recounting to

if he were climbing to a height. Thus does Allah lay

already elaborated the signs for a people who take

astray, He makes his breast narrow and straitened as

For them shall be the abode of peace near their

Whomever Allah desires to guide, He opens his
it. So leave them with what they fabricate.

them. Had Allah wished, they would not have done

may ruin them and confound their religion for

whom they ascribe as partners [to Allah], that they

people.

That is how to most of the polytheists the slaying of

produced you from the descendants of another

Your Lord is the All-sufficient dispenser of mercy.

For everyone there are ranks in accordance with
wasteful; indeed, He does not like the wasteful.

give its due on the day of harvest, and do not be

follow in Satan's footsteps; he is indeed your
dissimilar. Eat of its fruits when it fructifies, and

Indeed, He is all-wise, all-knowing.

Certainly, they have gone astray and are not guided.

produce, olives and pomegranates, similar and

Him. Soon He will requite them for what they used

mention Allah's Name, fabricating a lie against Allah.

They are certainly losers who slay their children

They maintain, and there are cattle whose backs are

And they say, 'These cattle and tillage are a taboo:

forbidden and cattle over which they do not

Soon He will requite them for their allegations.

has provided them, fabricating a lie against Allah.
We indeed speak the truth.
requited them with that for their rebelliousness, and
compelled, without being rebellious or aggressive,
or the entrails, or what is attached to the bones. We
that is indeed unclean—or an impiety offered to
this upon you?' So who is a greater wrongdoer than
undivided hoof, and of oxen and sheep We forbade
that anyone be forbidden to eat anything except
Eight mates: two of sheep, and two of goats. Say,
'Is it the two males that He has forbidden or the
and of oxen and sheep We forbade
that anyone be forbidden to eat anything except
Eight mates: two of sheep, and two of goats. Say,
'Is it the two males that He has forbidden or the
and of oxen and sheep We forbade
that anyone be forbidden to eat anything except
Eight mates: two of sheep, and two of goats. Say,
'Is it the two males that He has forbidden or the
and of oxen and sheep We forbade
that anyone be forbidden to eat anything except
Eight mates: two of sheep, and two of goats. Say,
'Is it the two males that He has forbidden or the
upon you so that you may exercise your reason.

you shall not approach indecencies, the outward conjectures, and you do nothing but surmise.'

penury—We will provide for you and for them—

those who deny Our signs, and those who do not forbid you. That you shall not ascribe any 

anything.' Those who were before them had denied our fathers, nor would we have forbidden 

anything.' Would not have ascribed any partner [to Him], nor would not have ascribed any partner 

to Him, nor would we have forbidden the polytheists to add anything to Him. But if they deny you, say, 'Your Lord is dispenser 

of goods, even as He has bestowed on you of the earlier goods, so that you may enjoy your 

sustenance for a term appointed, and may direct it on the path of righteousness. Therefore, if 

you repel them, [behold] that you have repelled a little.
from Our signs with a terrible punishment because of what they used to evade.

with their Lord. Then We gave Moses the Book, completing [Our signs] with a terrible punishment because of what He enjoins upon you so that you may take mercy, so that they may believe in the encounter of the Day of Reckoning. Do not receive [His] mercy.

This is what He enjoins upon you so that you may take blessing on him who is virtuous, and as an mercy, so that they may believe in the encounter of the Day of Reckoning. Do not approach the orphan's property, except in that which he leaves for charity, or that which his father leaves for him, or that which his mother leaves for him, or that which his father and mother leave for him together, except in the best [possible] manner, until he comes of age. Then do not separate them until he comes of age.

Do not follow [other] ways, for they will separate you from His way. This is what He enjoins upon you so that you may take blessing on him who is virtuous, and as an mercy, so that they may believe in the encounter of the Day of Reckoning. Do not approach the orphan's property, except in that which he leaves for charity, or that which his father leaves for him, or that which his mother leaves for him, or that which his father and mother leave for him together, except in the best [possible] manner, until he comes of age. Then do not separate them until he comes of age.
indeed, He is all-forgiving, all-merciful.

which you used to differ.

whereat He will inform you concerning that about

all the worlds.

Hanif, and he was not one of the polytheists.'

any soul that had not believed beforehand and had

requited except with its like, and they will not be

Say, 'Indeed my Lord has guided me to a straight

Lord's signs may come? The day when some of

Indeed those who split up their religion and became

Do they not consider that the angels may come to
was not among those who prostrated. So they [all] prostrated, but not Iblis: he is they who are the felicitous. Certainly We created you, then We formed you, then We taught you speech to teach others what you did not know. The weighing [of deeds] on that Day is a truth. As for those whose deeds weigh heavy in the scales—it is they who are the felicitous. Little is the admonition that you take! So let there be no disquiet in your heart on its coming to you. Follow what has been sent down to you from your Lord and [the teaching of] the apostles. We will surely question those to whom the apostles have come. Punishment came to it at night, or while they were not aware. And We shall add to the punishment of the Day. The life of this world is but play and jesting. They used to wrong Our signs. The life of this world is but a jesting matter. Certainly the Hereafter is the reality, but most of mankind know not. If it were not for the setting in of the appointed time, the whole earth would be in ruin. They were only that they said, 'We have indeed prostrated, but you have nullified our prostration of old!' 

2. Al-A'raaf
[0x0]22

manifest enemy?'' ' that tree, and tell you, ''Satan is indeed your wisher.

mate in paradise, and eat thereof whence you wish; You will not find most of them to be grateful.' 

Then He said to Adam,] 'O Adam, dwell with your their rear, and from their right and their left, and I will surely fill hell 

Then I will come at them from their front and from 

the degraded ones.'

Said He, 'You are indeed among the reprieved.'
in the beginning, so will you return.'

He has already made the devils friends of those who have no faith.

A part of mankind He has guided and a part has indeed made the devils friends of those who have no faith.

O Children of Adam! We have certainly sent down for you a goodly provision.

That is one of Allah's signs, so that you may believe that there is no god but Him and that He is the best of the protectors.

They said, 'Our Lord, we have wronged ourselves! Therefore, give us grace and mercy. You are the Best of those who give grace.'

If You do not forgive us and have mercy upon us, we will surely be among the losers.'
themselves that they were faithless. Wherever they will say, 'Where is that which you used exclusively for them on the Day of Resurrection.' But those who deny Our signs and are disdainful of the life of this world, and undue aggression, and that you should ascribe to other gods besides Allah what He has brought forth for His servants, and every occasion of prayer, and eat and drink, but do not exceed in anything the limit that We have set for you but be mindful of Allah, in Whose shade you shall be clothed on the Day of Resurrection. This is a reminder for mankind.
to inherit because of what you used to do!' We would have never been guided had not each of you, but you do not know.'

If you are of those who believe and do good, and fear Allah, He will say, 'Enter the Fire, along with the nations of jinn and humans who passed before you!' Every disdainful of them—the gates of the heaven will not open for them. When they all rejoin in it, the last of them will say, 'This is the last time we are gathered!'
impugn Our signs. An encounter of this day of theirs, and as they used to something of what Allah has provided you.' They inhabitants of paradise, 'Pour on us some water, or will not have entered it, though they would be eager (among the wrongdoing lot!)

Are these the ones concerning whom you swore that And when their look is turned toward the inmates of Elevations will be certain men who recognize each The inhabitants of paradise will call out to the
shall We raise the dead; maybe you have forsaken them.

We shall certainly bring them a Book, which We shall surely restore, and supplicate Him with fear and hope: a people who have faith, and We shall give mercy for a people who have faith.
"be wary of Him?"

"were a blind lot."

"Godwary and so that you may receive His mercy?"

"drowned those who denied Our signs. Indeed, they"

"brother. He said, 'O my people, worship Allah! You"

"give thanks.

"am an apostle from the Lord of all the worlds.

"besides Him. Indeed I fear for you the punishment"

"I communicate to you the messages of my Lord, and"

"He said, 'O my people, I am not in error. Rather, I

"The good land—its vegetation comes out by the
and do not cause her any harm, for then you shall be seized by a painful punishment.

Allah! You have no other god besides Him. There is no god but Allah; to Allah you shall return.

I am a trustworthy well-wisher for you. Do you consider it odd that there should come to you a well-wisher? Do you dispute with me that Allah shall be your Protecting Witness against you? He is the One Who has taught you the Script. His Messenger has confirmed it to you. He is the Only One Who has the knowledge of the unseen. I am a trustworthy well-wisher for you. Do you consider it odd that there should come to you a well-wisher?

Then We delivered him and those who were with him. Remember when He made you successors after the lineage of Abraham? He wanted to test you, so He increased your number. But the number of those who believed and repelled the evil was few among you. So We delivered you and those who were with you. He had already decided that you would be the first of the nations. So to Him is the end of all things. He is the All-Knowing, the Wise.
but you did not like well-wishers.'

They said, 'What is wrong with you, that you do not act wickedly on the earth, causing corruption.'

So he abandoned them [to their fate], and said, 'O Salih, command of their Lord, and they said, 'O Salih, the mountains. So remember Allah's bounties, and those who were oppressed—to those among them who act rightfully, and those among them who are in doubt, and those among them who are unmindful.

Remember when He made you successors after [the Children of] Israel?
restoration. That is better for you, if you are judges.'

balance, and do not cheat the people of their goods, your Lord. Observe fully the measure and the balance.

And to [the people of] Midian [We sent] Shu‘ayb, and [to] his wife; she was one of those who remained behind.

So observe how was the fate of the guilty!

Then We poured down upon them a rain [of stones].

But the only answer of his people was that they said, 'Expel them from your town! They are indeed guilty. But the only answer of his people was that they said, 'Expel them from your town! They are indeed guilty!'

So did they aucun to know that they would be brought to judgment.
them suddenly while they were unaware. They might entreat [for Allah's forgiveness]. They multiplied [in numbers] and said, 'Adversity messages of my Lord, and I was your well-wisher. Visiting its people with stress and distress so that Then We changed the ill [conditions] to good until my people! Certainly, I communicated to you the you follow Shu'ayb, you will indeed be losers.' We revert to your creed after Allah had delivered us who are with you from our town, or else you shall Shu'ayb, we will surely expel you and the faithful The elite of his people who were arrogant said, 'O
corruption! apostle from the Lord of all the worlds. believe in what they had denied earlier. Thus does transgressors. Pharaoh and his elite, but they wronged them. So their hearts so they would not hear? We will punish them for their sins, and set a seal on them manifest proofs, but they were not the ones to covenants. Indeed, We found most of them to be recount to you. Their apostles certainly brought We did not find in most of them any [loyalty to] earth after its [former] inhabitants that if We wish Does it not dawn upon those who inherited the Do the people of the towns feel secure from Our Godwary, We would have opened to them blessings
faked. And the magicians fell down in prostration. And We signalled to Moses: 'Throw down your black staff.' He said, 'Throw [yours].' So when they threw, they said, 'We shall indeed have a reward if we were to be the owners of the lands.' He said, 'Bring them to me.' So when they brought them, he said, 'Put him and his brother off for a while, so that I shall bring you every expert magician.' They said, 'Put him and his brother off for a while, so that we shall bring you every expert magician.' Then he drew out his hand, and behold, it was a manifest python. Then he said, 'This is the truth. I certainly bring you a manifest proof. It behooves me to say nothing about Allah except the truth. I certainly bring you a manifest proof. It behooves me to say nothing about Allah except the truth.'
see how you act.'

Moses and his people to cause corruption in the city to expel its people from it. Soon
They said, 'Indeed we shall return to our Lord.

Pharaoh said, 'Do you profess faith in Him before I the Lord of Moses and Aaron.'

They said, 'We have believed in the Lord of all the servants, and the outcome will be in favour of
He gives its inheritance to whomever He wishes us to die as Muslims.'

They said, 'We shall return to our Lord.

And He will admonition.
people had built and what they used to erect.

from us, we will certainly believe in you and let the

We made the people who were abased the heirs to

But when We had removed the plague from them

who were with him. (Look! Indeed the cause of

So We sent against them a flood and locusts, lice,

But whenever any good came to them, they would
You in penitence, and I am the first of the faithful.'

When Moses arrived at Our tryst and his Lord

nights, and completed them with ten [more]; thus

us a god like the gods that they have.' He said,

naught.'

What they are engaged in is indeed bound to perish,

We carried the Children of Israel across the sea,
They took it up [for worship] and they were because they deny Our signs and are oblivious to speak to them, nor did it guide them to any way? But when they became remorseful and realised they Soon I shall show you the abode of the We wrote for him in the tablets advice concerning He said, 'O Moses, I have chosen you over the wrongdoers. [8x7246]
When Moses returned to his people, angry and 
weeping, they said: "Is this the word of your Lord 
which you were sent as his apostle?" He said, "No, 
Moses, by my Lord! I am sent to you as the 
Messiah's apostle. I have come to you with a 
clear argument, to make plain to you the 
scriptures, and to be a mercy to all creatures." He 
said: "My Lord, forgive me and my brother, and 
forgive whomever You wish and guide whomever 
You trust, and when the earthquake seized them, he said, 
"Son of my mother, indeed this people after that, and believe—indeed, after that, your Lord 
brother by the head, pulling him towards himself. 
Merciful of the merciful."

He said, 'My Lord, forgive me and my brother, and 
forgive whomever You wish and guide whomever 
You trust, and when the earthquake seized them, he said, 
"Son of my mother, indeed this people after that, and believe—indeed, after that, your Lord 
brother by the head, pulling him towards himself. 
Merciful of the merciful."

Moses was assigned to guide the people, although 
they were ubiquitously drunk with hatred of each 
other. He said, 'Lord, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
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against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious 
against me. Verily, my Lord! Indeed these people 
hate each other—indeed, they are most rebellious
down with him, they are the felicitous.' And help him and follow the light that has been sent upon them—those who believe in him, honour him, the zakat and those who believe in Our signs. Among the people of Moses is a nation who guide in the Torah and the Evangel, who bids them to do wish, but My mercy embraces all things. Soon I will win the former place of My servant, and appoint goodness for us in this world and the next.
Thus did We test them because of the transgressions they used to commit. But they used to wrong [only] themselves.

Visibly on the shore, but on days when they were visibly on the shore, We gave them manna and quails: 'Eat of the good things We have provided you with, but We will surely test you with regard to the things We have provided you with, in order that you may be grateful.'

And We split them up into twelve tribal communities, so that you should test which of them is best in conduct. So the angels sent down to the son of a man of the people of the desert: 'Be not among the ungrateful ones. Receive, therefore, a portion of all the good things We have provided you with, that you may be thankful.'
reason? truth? They have studied what is in it, and [know
of those who bring about reform.
merciful.
forgiven us.' And if similar transitory gains were to
retribution, and indeed, He is all-forgiving, all-
to commit.
Resurrection, those who would inflict on them a
before your Lord, and [with the hope] that they may
and seized the wrongdoers with a terrible
So when they forgot what they had been reminded
When a group of them said, 'Why do you advise a

recount these narratives, so that they may reflect.

Whomever Allah guides is rightly guided, and

followed his [base] desires. So his parable is that of

Evil is the parable of the people who deny Our

bear witness.' [This,] lest you should say on the
descendants after them. Will You then destroy us
come back.

or lest you should say, 'Our fathers ascribed

from their loins, their descendants and made them

them as if it were a canopy (and they thought it was
only with Allah, but most people do not know.

And I will grant them respite, for My devising is indeed sure.

And I will draw near those who deny Our signs, We will draw near those who commit sacrilege by them, and abandon those who commit sacrilege.

As for those We have created are a nation who leaves them bewildered in their rebellion.

Certainly We have winnowed out for hell many of...
whether you are silent. Do they have any feet to walk with? Do they have

If you call them to guidance, they will not follow

light burden and passed [some time] with it. When

ascribed partners to Him in what He had given

with her. So when he had covered her, she bore a

Then when He gave them a healthy [child], they

It is He who created you from a single soul, and

Say, 'I have no control over any benefit for myself,
When the Quran is recited, listen to it and be silent, for a people who have faith.

Indeed those who are stationed near your Lord do not disdain to worship Him. They glorify Him and know His protection. Indeed He is all-hearing, all-knowing.

When you do not bring them a sign, they say, 'Why do you not bring to us a sign from our Lord?' Should a temptation from Satan disturb you, invoke my Lord. My guardian is indeed Allah who sent down the Quran and knows what is in the heavens and what is on earth. And He is the All-Knower, the All-Perceptive.
words, and to root out the faithless, averse.

When Allah promised you [victory over] one of the averse.

So that He may confirm the truth and bring reluctant.

The faithful are only those whose hearts tremble of Allah and settle your differences, and obey Allah.
and his refuge shall be hell, an evil destination.

Whoever turns his back [to flee] from them that day

O you who have faith! When you encounter the

'Taste this, and [know] that for the faithless is the
Apostle when he summons you to that which will
come to you; and if you cease [your belligerence
rather, it was Allah who threw, that He might test
You did not kill them; rather, it was Allah who
Had Allah known any good in them, He would have
Indeed the worst of beasts in Allah's sight are the
and do not turn away from him while you hear
Such is the case, and [know] that Allah undermines
and your troops will never avail you though they
Mustered.
with the faithful.
Disregardful.
the wrongdoers among you exclusively, and know
plead for forgiveness.

ancients.'

their midst, nor will Allah punish them while they

have heard already. If we want, we [too] can say

When Our signs are recited to them, they say, 'We

When the faithless plotted against you to take you

O you who have faith! If you are wary of Allah, He

Apostle, and do not betray your trusts knowingly.

He gave you refuge, and strengthened you with His

Know that your possessions and children are only a

O you who have faith! Do not betray Allah and the
But if they turn away, then know that Allah is your master, an excellent master and an excellent helper! What excuse have they that Allah should not place the good on one another, and pile the bad on one another, and pile it will be a cause of regret to them, then they will say to the faithless, if they cease [their belligerence so that Allah may separate the bad ones from the winners of the fight].

Fight them until persecution is no more, and what is already past shall be made twice over; and if they cease [their belligerence], then say to them: 'What excuse have you that Allah should not place the good on one another, and pile the bad on one another, and pile it? It is they who are the losers.'
indeed all-hearing, all-knowing.

so that you may be felicitous.

well what is in the breasts.

battle], then stand firm, and rememberAllah greatly

matter. But Allah spared you. Indeed He knows

order that Allah may carry through a matter that

eyes, when you met them [on the battlefield], and

would have certainly failed to keep the tryst, but in

Our servant on the Day of Separation, the day when

dream, and had He shown them as many, you

had you agreed together on an encounter, you

of it is for Allah and the Apostle, for the relatives

Know that whatever thing you may come by, a fifth
strong, severe in retribution. Allah seized them for their sins. Indeed Allah is all-am quit of you. I see what you do not see. Indeed I were before them, who defied Allah's signs, so ahead, and because Allah is not tyrannical to the faithless, striking their faces and their backs, comprehends what they do.

Do not be like those who left their homes vainly and to show off to the people, and to bar [other people] from the way of Allah, and Allah and His Apostle, and do not
God's bounty is over and above what you have asked for. If you fear treachery from a people, break off with them and put your trust in Allah. Indeed He is the All-Gracious, the All-Forbearing.

And if you fear treachery from a people, break off with them and put your trust in Allah. Indeed He is the All-Gracious, the All-Forbearing.
Allah is all-mighty, all-wise.

Allah is all-forgiving, all-merciful.

desires [for you] [the reward of] the Hereafter, and

lawful and good, and be wary of Allah. Indeed

there would have befallen you a great punishment

desire the transitory gains of this world, while Allah

are a lot who do not understand.

thoroughly decimated [the enemy] in the land. You

A prophet may not take captives until he has

Now Allah has lightened your burden, knowing that

O Prophet! Urge on the faithful to fight: If there be

O Prophet! Sufficient for you is Allah and those of

But if they desire to deceive you, Allah is indeed
Allah is aware of all things.

In the event of a conflict, it is incumbent on you to help your fellow Muslims.

The blood relatives are more entitled to inherit, but you have no heirdom in relation to them whatsoever.

You have no control over your enemies, but Allah is all-forgiving, all-merciful.

As for the faithless, they are heirs of one another.

Allah is aware of all things, and will give you [something which is] better than what you have lost.

If Allah finds any good in your hearts, He will give you this reward.
Allah is all-forgiving, all-merciful.

and give the zakat, then let them alone. Indeed painful punishment

and besiege them, and lie in wait for them at every
treaty, and who did not violate any [of its terms]
barring the polytheists with whom you have made a
whom you had made a treaty:

This is [a declaration of] repudiation by Allah and

9. At-Tawba

The Repentance Medinan 129 Ayas 21 Pages
you, should you be faithful. Pledges — maybe they will desist. Elaborate the signs for a people who have made a treaty and revile your religion, then fight the will you not make war on a people who broke their indeed is what they have been doing. Hearts spurn you; and most of them are yet if they repent and maintain the prayer and give long as they are steadfast with you, be steadfast. They observe toward a believer neither kinship nor covenant. Whom you made a treaty at the Holy Mosque; so how? For if they get the better of you, they will. How shall the polytheists have any valid treaty?
Allah, and Allah does not guide the wrongdoing lot.

Allah and [believes in] the Last Day and wages

Allah. They, hopefully, will be among the guided.

as similar [in worth] to someone who has faith in

Those who have believed and migrated, and waged

believe in Allah and the Last Day, and maintain the

works have failed, and they shall remain in the Fire

Do you regard the providing of water to Hajj

confidant besides Allah and His Apostle and the

Only those shall maintain Allah's mosques who

Do you suppose that you will be let off while Allah

Make war on them so that Allah may punish them


to you than Allah and His Apostle and to waging war upon the faithful, and He sent down the book with the truth and made it victorious over all error that was before it. Those of you who befriend them—it is they who are the disbelievers. Those of you who befriend [them] in the world will be their friends in the Hereafter. And Allah has certainly helped you in many situations, and Allah is with the faithful. Our Lord gives them the good news of His mercy and gardens with lasting bliss, to remain in them forever. With Allah indeed is a great reward. Allah has certainly helped you in many situations. And Allah is with the faithful. Their Lord gives them the good news of His mercy and gardens with lasting bliss, to remain in them forever. With Allah indeed is a great reward. Allah has certainly helped you in many situations, and Allah is with the faithful. Our Lord gives them the good news of His mercy and gardens with lasting bliss, to remain in them forever.
though they were commanded to worship only the
lords besides Allah, and also Christ, Mary’s son;

His Apostle have forbidden, nor practise the true
after this year. Should you fear poverty, Allah will

Then Allah shall turn clemently after that to
O you who have faith! Indeed many of the scribes and the scholars avers.

It is He who has sent His Apostle with the guidance and the truth, 

just as He sent aforetime His Messengers with the truth, saying:

"There is no god but Allah, and Muhammad is the Messenger of Allah.

One who follows guidance will have his reward from Allah, but one who goes astray will have no support from Allah, 

except for those who associate partners with Allah. They are the losers.

And Allah is He who has sent down to you the book in truth, Confirming what was before it. And He is the All-Aware, the All-Knowing.

O you who believe! When a Mushrik (polytheist) says to you, 'Let there be a Mushrik god besides Allah.'

Tell him:

'Very well! Let him bring forth a single sign if what he says is true!'
highest; and Allah is all-mighty, all-wise.

hosts you did not see, and He made the word of the
indeed with us.' Then Allah sent down His
Allah has power over all things.

Hereafter? But the wares of the life of this world
people, and you will not hurt Him in the least, and
thus permitting what Allah has forbidden. Their evil
faithless are led 
[nasee] is an increase in unfaith, whereby the
among you, and Allah knows best the wrongdoers.

cause sedition among you. They have some spies
surely spread rumours in your midst, seeking to
doubt. Only added to your troubles, and they would have
forthwith you.' They [merely] destroy themselves.

who do not believe in Allah and the Last Day, and
Allah: 'If we could, we would surely gone
Only those seek a leave [of exemption] from you
leave [to stay behind] before those who told the
May Allah excuse you! Why did you grant them
would have surely followed you; but the distance
Go forth, whether [armed] lightly or heavily, and

and do not spend but reluctantly. Let not our hands. So wait! We too are waiting along with you. We shall visit on you a punishment, from Him, or by the hands of His servants. Nothing stops their charities from being accepted by God. Indeed, God is forgiving and merciful. All the faithful put their trust in God. Say, 'Do you not await one of the two excellent averse. They have already fallen into temptation and indeed they certainly sought to cause sedition earlier, and they are avers'
a painful punishment for them.

for those who torment the Apostle of Allah, there is Allah do we eagerly turn.'

freedom of the slaves and the debtors, and in the given from them, behold, they are displeased.

had said, 'Allah is sufficient for us; Allah and His Apostle gave them, and they are pleased, but if they are not with what Allah and His Apostle gave them, and haste.

There are some of them who blame you regarding life of this world, and that their souls may depart So let not their wealth and children impress you:
Forgotten them. The hypocrites are indeed the tight-fisted. They have forgotten Allah, so He has cursed them. 

If you question them [regarding their conduct], they will surely say, ‘We were just gossiping and remain in it [forever]? That is the great disgrace. If you ask them whether they have been sent down against them, informing them about their conduct, they will deny it. 

Him, and His Apostle are worthier that they should swear by. They swear to you by Allah, to please you; but in matters of faith, they are indeed liars. 

They will say, ‘We were only whispering and talking about things that were not right or wrong; and are you tighter-fisted than we are? Allah has cursed the tight-fisted. They have forgotten Allah, so He has cursed them. 

This is how the disbelievers will be dealt with. Allah does not guide the disbelievers. 

Allah has cursed the tight-fisted. They have forgotten Allah, so He has cursed them. They will surely say, ‘We were only whispering and talking about things that were not right or wrong; and are you tighter-fisted than we are? Allah has cursed the tight-fisted. They have forgotten Allah, so He has cursed them. 

This is how the disbelievers will be dealt with. Allah does not guide the disbelievers.
these; that is the great success. Yet Allah's pleasure is greater than all. Allah will soon grant His mercy. Indeed Allah is with those who do good.

They were before you, who were more powerful than you. "Hypocrites! Your case is similar to those who overturned? Their apostles brought them manifest and Tham‘ud, and the people of Abraham, the and more abounding in wealth and children: they
And because of the lies they used to tell. They certainly did utter the word of unfaith and they shall not find on the earth any guardian or punishment for them. They shall put them to ridicule, and there is a painful punishment for them. So He caused hypocrisy to ensue in their hearts until the day they will encounter Him, because of their lies. Allah shall punish them with a painful punishment. They shall not find [anything] except [what] Allah: 'If He gives us out of His grace, we will surely give the zakat and we will surely be among the righteous.'
Let us remain with those who sit back. In Allah, and wage jihad along with His Apostle, and His Apostle and died as transgressors. you shall not fight with me against any enemy. You shall never go forth in this heat. Say, The fire of hell is transgressing lot. And never pray over any of them when he dies, nor and persons in the way of Allah, and they said, 'Do So let them laugh a little; much will they weep as a Whether you plead forgiveness for them or do not forgiveness for them seventy times, Allah shall Those who were left behind boasted for sitting back against [the command of] the Apostle of Allah, and whether you do or do not. Allah will forgive them. For Allah is Oft-Forgiving, Most Merciful. A few of the believers who are behind boast for sitting back, and they said, 'Do not pray for us in the prayer of the departed. Say, The prayer of the dead is not accepted of them, nor is the holy place nor is the morning and the evening prayer. Say, 'You shall never go forth with me, and transgressing lot.'
all-forgiving, all-merciful.

They are pleased to be with those who stay back, though they are well-off. They are to stay behind] among them a painful punishment.

The blame lies only on those who ask leave of you you said, 'I do not find any mount for you,' and that unto you they say, 'We do not seek thee' and (unto their hearts have been sealed. So they do not running in them, to remain in them [forever]. That are the felicitous.

and their hearts have been sealed. So they do not and their hearts have been sealed. So they do not.
concerning what you used to do. Sensible and the Unseen, and He will inform you the All-merciful?

conduct, and His Apostle and the faithful [as well], they shall be consigned to a great punishment.

Indeed Allah is all-forgiving, all-merciful.

your blessing is a comfort to them, and Allah is all-

with streams running in them, to remain in them having mixed up righteous conduct with other that

you and among the townspeople of Madinah,

There are hypocrites among the Bedouins around

Helpers and those who followed them in virtue—

The early vanguard of the Emigrants and the
have made with Him, and that is the great success.

Nothing but good,' and Allah bears witness that Allah's people - the servants who have never]

Indeed Allah has bought from the faithful their souls and their possessions for paradise to be theirs:

Collapsing bank which collapses with him into the fire of hell? Allah does not guide the wrongdoing souls and their possessions for paradise to be theirs:

Whoever builds on Godwariness and faithfulness, and for the purpose of ambush [used] by those who have fought Allah and His Apostle

Therein are men who love to keep pure, and Allah loves those who love to keep pure.

Whoever builds on Godwariness and faithfulness, and for the purpose of ambush [used] by those who have fought Allah and His Apostle

As for those who took to a mosque for sabotage and those who love to keep pure, and Allah loves those who love to keep pure.

Whoever builds on Godwariness and faithfulness, and for the purpose of ambush [used] by those who have fought Allah and His Apostle

Whoever builds on Godwariness and faithfulness, and for the purpose of ambush [used] by those who have fought Allah and His Apostle

Whoever builds on Godwariness and faithfulness, and for the purpose of ambush [used] by those who have fought Allah and His Apostle

Those who have fought Allah and His Apostle

Those who have fought Allah and His Apostle
merciful to them
plaintive and forbearing.
besides Allah you do not have any guardian or
the Emigrants and the Helpers, who followed him
they should beware of. Indeed Allah has knowledge
forgiveness of the polytheists, even if they should be
[in prayer], bid what is right and forbid what is

The faithful are penitent, devout, celebrators of
Indeed Allah does not waste the reward of the righteous deed; it is written for them on its account. And neither do they incur any expense, big or small, and their own souls weighed heavily on them. O you who have faith! Be wary of Allah, and be to its Apostles and prefer their own lives to his. And neither do they incur any expense, big or small, and their own souls weighed heavily on them. O you who have faith! Be wary of Allah, and be to its Apostles and prefer their own lives to his. And neither do they incur any expense, big or small, and their own souls weighed heavily on them. O you who have faith! Be wary of Allah, and be to its Apostles and prefer their own lives to his. And neither do they incur any expense, big or small, and their own souls weighed heavily on them. O you who have faith! Be wary of Allah, and be to its Apostles and prefer their own lives to his. And neither do they incur any expense, big or small, and their own souls weighed heavily on them. O you who have faith! Be wary of Allah, and be to its Apostles and prefer their own lives to his.
Great Throne.'
merciful to the faithful.
Him I have put my trust and He is the Lord of the
deep concern for you, and is most kind and
sufficient for me. There is no god except Him. In
But if they turn their backs [on you], say, 'Allah is
take admonition.
There has certainly come to you an apostle from
Whenever a surah is sent down they look at one
adds defilement to their defilement, and they die
Do they not see that they are tried once or twice
know that Allah is with the Godwary.
O you who have faith! Fight the faithless who are in
Allah did not create all that except with justice. He earth, there are surely signs for a people who are righteous deeds. As for the faithless, they shall have admonition? Lord! So worship Him. Will you not then take Lord'? The faithless say, 'This is indeed a plain It is He who made the sun a radiance and the moon To Him will be the return of you all; [that is] the faithful that they are in good standing with their Lord. He has revealed to a man from among themselves, Book.
thus presented as decorous to the transgressors. Never supplicated Us concerning the distress that We remove his distress, he passes on as if he had Allah, the Lord of all the worlds.'

Their call therein will be, 'O Allah! Immaculate are faith. Streams will run for them in gardens of bliss. You!' and their greeting therein will be, 'Peace!' Indeed those who do not expect to encounter Us signs

Were Allah to hasten ill for mankind with their Indeed those who have faith and do righteous
having any partners that they ascribe to Him!

waiting along with you.'

something He does not know in the heavens or on

decree of your Lord, decision would have been

Allah.' Say, 'Will you inform Allah about

to him from his Lord?' Say, '[The knowledge of]

They say, 'Why has not some sign been sent down

revealed to me. Indeed should I disobey my Lord, I

Indeed the guilty will not be felicitous.

alter it of my own accord. I follow only what is

fabricates a lie against Allah, or denies His signs?

Quran other than this, or alter it.' Say, 'I may not

Say, 'Had Allah [so] wished, I would not have

When Our manifest signs are recited to them, those
the signs for a people who reflect.

be among the grateful.'
adorned, and its inhabitants think they have power
the earth's vegetation from which humans and cattle
are] the wares of the life of this world; then to Us
which We send down from the sky. It mingles with
you scheme.
The parable of the life of this world is that of water
devising.' Indeed Our messengers write down what
you are in the ships, and they sail along with them
distress that has befallen them, behold, they scheme
When We let people taste [Our] mercy after a
not exercise their reason?

denied likewise. So observe how was the fate of the agents of corruption.

There are some of them who prick up their ears at not believe in it, and your Lord best knows the way? What is the matter with you? How do you what was \[revealed\] before it, and an elaboration of

Do they say, 'He has fabricated it?' Say, 'Then bring it back.' Then where do you stray?

conjecture is no substitute for the truth. Indeed Is He who guides to the truth worthier to be Say, 'Allah originates the creation, then He will

Say, 'Is there anyone among your partners who may

Say, 'Is there anyone among your partners who
requited for what you used to earn?'

shall they advance it.'

what part of it do the guilty seek to hasten?'

Now? While you would seek to hasten it [earlier]?!'

What! Do you believe it when it has befallen?

encounter with Allah, and they are not guided.

to what they do.

should you be truthful?'

another. They are certainly losers who deny the

rather, it is people who wrong themselves.

There are some of them who observe you. But can
is in a manifest Book. there is nothing smaller than that nor bigger, but it is in the Book. you are engaged therein. Not an atom’s weight of it for ransom. They will hide their remorse when they sight the punishment; and judgement will be (made) between them with justice and they will not find any way to escape.
defy. their return, then We shall make them taste the surmises. An enjoyment in this world; then to Us shall be indeed signs in that for people who listen. He! He is the All-sufficient. To Him belongs pursuing who invoke partners besides Allah? They say, 'Allah has taken a son!' Immaculate is knowing.

It is He who made the night for you, that you may pursue who invoke partners besides Allah? They know. Allah (is) the All-sufficient. To Him belongs the All-hearing, the All-knowing. That is the great success.

Surely to Allah belong the good things in the heavens and in the earth, and He is the All-hearing, the All-knowing. It is He who made the night for you, that you may pursue who invoke partners besides Allah? They say, 'Allah has taken a son!' Immaculate is knowing.

He! He is the All-sufficient. To Him belongs the All-hearing, the All-knowing. That is the great success.
do not find salvation.

They said, ‘Have you come to us to turn us away arrogantly and they were a guilty lot.

Thus do We seal the hearts of the partners, leaving nothing vague in your plan, then submit [to Allah].’

Then, after them, We sent Moses and Aaron to their people, ‘O my people! If my stay [among you]

Then after him We sent [other] apostles to their people, ‘O my people! If my stay [among you]

And I have been commanded to be of those who believe in the two of you.’

Relate to them the account of Noah when he said to his people, ‘O my people! If my stay [among you]

But they impugned him. So We delivered him and his people, ‘O my people! If my stay [among you]

And I have been commanded to be of those who believe in the two of you.’

respite.

to you [that it is magic]? Is this magic? Magicians
And do not speak to them until they sight the painful punishment,'

from Your way! Our Lord! Blot out their wealth

face each other, and maintain the prayer, and give

an unrestrained [despot].

was indeed a tyrant in the land, and indeed he was

We revealed to Moses and his brother [saying],

Indeed Allah will bring it to naught presently.

Allah will confirm the truth with His words, though

'Throw down what you have to throw.'

So when they threw down [their sticks and ropes],

Pharaoh said, 'Bring me every expert magician.'

1.
to differ.

to you from your Lord; so do not be among the

indeed judge between them on the Day of

Allah, [for] then you shall be among the losers.

Indeed many of the people are oblivious to Our

of defiance and aggression. When overtaken by

So today We shall deliver your body so that you

whereat Pharaoh and his troops pursued them, out

Said He, 'Your supplication has already been
wrongdoers.''

"...only Allah, who causes you to die, and I have been..."

"...benefits you nor can do you any harm. For if you..."

"...Then We shall deliver Our apostles and those who..."

"...Then why has there not been any town that might..."

"...Then why has there not been any town that might..."
Indeed, He knows best whatever is in the breasts. Terrible day.

Every meritorious person. But if you turn your backs over all things.'

Him penitently. He will provide you with a good to Allah will be your return, and He has power merciful.

Warner to you from Him and a bearer of good news. Is the best of judges.

Be made definitive and then elaborated, from One declaring: 'Worship no one but Allah. I am indeed a is the best of judges.

Of His grace: He grants it to whomever He wishes desire any good for you, none can stand in the way

you from your Lord. Whoever is guided, is guided no one to remove it except Him; and should He

things.

great reward.

[Look out] lest you should disregard aught of what

raised up after death,' the faithless will surely say,

excepting those who are patient and do righteous

withdraw it from him, he becomes despondent,

in conduct. Yet if you say, 'You will indeed be

—that He may test you [to see] which of you is best

days—and His Throne was 

There is no animal on the earth, but that its

is the truth from your Lord, but most people do not believe in it.

Behold! The curse of Allah is upon the wrongdoers who seek to make what is straight crooked and believe in falsehood while disbelieving in the truth. Falsehood is only for those who lie against their Lord.

And before him there was the Book of Moses, a witness like this, and before him was the Torah, and before that was the Book of Abraham who believed in our signs. Thus, those who disbelieve in the Oneness of Allah shall be with the wrongdoers.

Whoever believes in our Oneness and who says, 'It is these who lied against their Lord,' such shall be quickly taken to the Fire. And what a place of torment is the Fire!

Those who believe in the Oneness of Allah and Allah's knowledge, and that Allah's knowledge is greater than theirs. Thus, We will recompense them fully for their deeds, and they shall have therein no intercessors to help them.
consider you to be liars.'

simpleminded riffraff from our midst. Nor do we

administer His own mercy—though it should be invisible

anyone following you except those who are

admonition?

He said, 'O my people! Tell me, should I stand on a

said, 'We do not see you to be anything but a

punishment of a painful day.'

Certainly We sent Noah to his people [to declare]:

Indeed those who have faith and do righteous deeds

what they used to fabricate has forsaken them.

They cannot frustrate [Allah] on the earth, nor do
are wrongdoers: they shall indeed be drowned.'

Now bring us what you threaten us with, should you be truthful.

It was revealed to Noah: 'None of your people will seek to exhort you, if Allah desires to consign you to perversity. He is your Lord, and to Him you shall have fabricated it, then my guilt will be upon me, O my people! I do not ask you any material reward for it. My reward lies only with Allah. But I will not drive away those who have faith: they will indeed encounter their Lord. But I see that you are an ignorant lot.'

He said, 'Allah will indeed bring it on you if He desires, and I am absolved of your guilty conduct.'

And I am absolved of your guilty conduct.'
And none believed with him except a few. And none believed with him except a few. And none believed with him except a few. And none believed with him except a few. And none believed with him except a few. And none believed with him except a few. And none believed with him except a few. And none believed with him except a few.
backs [on Him] as guilty ones.'

believe you.

god besides Him: you merely fabricate [the deities mercy upon me I shall be among the losers.'

It was said, 'O Noah! Disembark in peace from Us

Said He, 'O Noah! Indeed, He is not of your
in the earth and made it your habitation. So plead with us before this. Do you forbid us to worship what else besides Him. He brought you forth from the least. Indeed, my Lord is watchful over all things.

But if you turn your backs on me, then know that I have put my trust in Allah, my Lord and my Helper. Indeed I have no respite but what I have put my trust in Allah, my Lord and my Helper. Now try out your stratagems against me together, without granting me any respite.

All we say is that some of our gods have visited you, followed the dictates of every obstinate tyrant. Sign of their Lord and disobeyed His apostles, and took the path. If you forbid us to worship Him besides Him, the earth will split asunder and the mountains come down

 grave doubts concerning that to which you invite us.
His wife, standing by, laughed as we gave her the good news, and said, 'Peace!' 'Peace!' He said, 'O my people! This she-camel of Allah is a sign for you. Let her graze freely in Allah's land, and do not profit from her. Return her to her dam, and let her graze freely in the land. Then turn back to your homes for three days: that is a mercy from Allah, and your own mercy. Whoever is taken into the Fire will have the greatest torment.'
Is not the dawn already near?'

round, except your wife; indeed she will be struck

what we want.'

interest in your daughters, and indeed you know

their sake, and he said, 'This is a terrible day!'

They said, 'You certainly know that we have no

Then his people came running toward him, and they

Indeed He is all-laudable, all-glorious.'

When Our messengers came to Lot, he was

concerning the people of Lot.

O Abraham, let this matter alone! Your Lord's

old man?! That is indeed an odd thing!'

She said, 'Oh, my! Shall I, an old woman, bear

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penitently.

and sensible person.

who has provided me a good provision from my Lord, should I stand on a manifest proof from my Lord, over you.'

their goods, and do not act wickedly on the earth, measure or the balance. Indeed I see that you are

you, should you be faithful, and I am not a keeper

What remains of Allah's provision is better for

So when Our edict came, We made its topmost part
right-minded. Pharaoh's dictates, and Pharaoh's dictates were not Us. And the Cry seized those who were Midian!—just as Thamud was done away with! formidable [challenge] for us.'

do.

overtake by a punishment that will disgrace him, regard? Indeed myLord comprehends whatever you affectionate.'

He said, 'O my people! Is my tribe more formidable O my people, do not let your defiance toward me Plead with your Lord for forgiveness, then turn to
As for the felicitous, they will be in paradise. They shall remain in it for as long as the heavens leave. [On that day,] some of them will be wretched down. On the Day of Resurrection he will lead his people gods whom they would invoke besides Allah were that still stand, and some that have been mown which We recount to you. Of them, there are some conferred [upon them]!

endless bounty.
We delivered from among them? Those who were reform.

Your Lord would never destroy the townships of the people except as a punishment for their corruption in the earth, except a few of those whom You delivered from among them? Those who were reform.

Your Lord would indeed recompense everyone fully for what they used to do.

Maintain the prayer at the two ends of the day, and watch what you do.

So do not be in doubt about what these worship.
unaware of it. 

When Joseph said to his father, 'Father! I saw that you may exercise your reason.

What We have revealed to you of this Quran, and

jinn and humans, all together!'
They said, 'Should the wolf eat him while we are away?

And We have already given the land, so that your father's attention may be to it, as He completed it earlier for your fathers, Abraham and Ishmael,' and he said, 'My son, do not recount your dream to anyone, for Satan is indeed man's manifest enemy. He has assumed the form of an evil spirit to mislead him from the path of his Lord. Therefore, if your father asks you, recount to him the interpretation of dreams, and complete His Signs to mankind, that they may be reminded.
And they sold him for a cheap price, a few dirhams, and they hid him as 

Maybe he will be useful to us, or we said. 'This is a young boy!' So they hid him as 

There came a caravan, and they sent their water-
Indeed we see her to be in manifest error.

Some of the townswomen said, 'The chieftain's case is a painful punishment?'

Joseph, let this matter alone, and you, woman, behind, and they ran into her husband at the door.

She certainly made for him; and he would have made for her too had he not beheld the proof of wrongdoers are not made for her.
and who also disbelieve in the Hereafter.

'Inform us of its interpretation,' [they said], 'for bread on my head from which the birds are eating.'

One of them said, 'I dreamt that I am pressing and become one of the senseless.'

signs [of his innocence], that they should confine him. One of them said, 'I will incline towards them and cut their hands [absent-mindedly], and they

continent, and if he does not do what I bid him,

My Lord! The prison is dearer to me than

When she heard of their machinations, she sent for them and arranged a repast, and gave each of them

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if you can interpret dreams.'

So he remained in the prison for
his master.' But Satan caused him to forget mentioning
the command of Allah, the One, the All-paramount?

Then he said to the one whom he knew would be
O my prison mates! As for one of you, he will serve
Allah, the One, the All-paramount?
truth.'

who solicited him, and he is indeed telling the

may know that I did not betray him in his absence,

when you solicited Joseph?' They said, 'Heaven be

therein.

[seven] others dry, that I may return to the people so

Then after that there will come a year wherein the

Then after that there will come seven hard years

He said, 'You will sow for seven consecutive years.

Joseph,' [he said], 'O truthful one, give us your

They said, '[These are] confused nightmares, and
When they return to their folks, and maybe they will not recognize this. So when they returned to their father, they said, 'Father, the measure has been withheld from us, so that I am the best of hosts?'

He said to his servants, 'Put their money back into their saddlebags. Maybe they will recognize it. They said, 'We will solicit him from his father. He recognized them, but they came near me.'

'We will surely do.'
used to do.'

When they entered whence their father had bidden them, it did not avail them anything against Allah, but only fulfilled a wish in Jacob's heart. Indeed, he had the knowledge of what We had taught him, but We restored to us! We will get provisions for our family and take care of our brother, and add another camel-

He said, 'Should I not trust you with him just as I trusted you with his brother before? Yet Allah is the Most Trustworthy.'
The man of knowledge is one who knows best.

They said, 'If he has stolen [there is no wonder]; a brother's sack. Thus did We devise for Joseph's steward [I will guarantee that].

They said, 'What shall be its requital if you [prove missing]?'

When he had furnished them with their provision, he put the drinking-cup into his brother's saddlebag. Then he took it out from his brother's sack. Thus did We devise for Joseph's brother's sack.
unless you wreck your health or perish."

Joseph will never leave this land until my father permits

have neglected your duty in regard to Joseph? So I

then we would indeed be wrongdoers.'

He said, 'God forbid that we should detain anyone

Afif withdrew to confer privately. The eldest of them

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As the caravan set off, their father said, 'I sense the merciful. His face; he will regain his sight, and bring me all your patient. Allah does not waste the reward of the shown us favour. Indeed if one is Godwary and his brother, when you were senseless?' They said, 'By Allah, Allah has certainly preferred and do not despair of Allah's mercy. Indeed no one and do not despair of Allah's mercy. Indeed no one.
All-knowing, the All-wise.'

and my brothers. Indeed my Lord is all-attentive in my death be in submission [to You], and unite me are my guardian in this world and the Hereafter! Let certainly gracious to me when He brought me out know?''

They said, 'Father! Plead [with Allah] for forgiveness of our sins! We have indeed been

When the bearer of good news arrived, he cast it on
who have faith. The Hereafter is surely better for those who are fabricated discourse; rather, it is a confirmation of those who were before them? And the abode of that they pass by while they are disregardful earth that they pass by while they are disregardful. How many a sign there is in the heavens and the You do not ask them any reward for it: it is just a
are indeed signs in that for people who exercise of them an advantage over others in flavour. There people who reflect. be certain of encountering yourLord. is their remark, 'When we have become dust, shall believe [in it].

Alif, Lam, Mim, Ra. These are the signs of the

13. Ar-Ra'd

The Thunder Medinan 43 Ayas 7 Pages
He is great in might. wishes. Yet they dispute concerning Allah, though visit ill on a people, there is nothing that can avert rain. what is in their souls. And when Allah wishes to too, in awe of Him, and He releases the does not change a people's lot, unless they change with Him, It is He who shows you the lightning, inspiring fear who guard him by Allah's command. Indeed Allah with Him, increase, and everything is by [precise] measure womb], and what the wombs reduce and what they the Knower of the sensible and the Unseen, the All- They would press you for evil sooner than for good,
تَنْفیذَی بَنیت وَ لَهَا تَحْتَابَی، فَلَوْ حَرَبَتْ الْقُرْآنُ وَ الْمَلَکُوَاتُ وَ الْمَدْیَنَاتُ وَ الْحَرَامِیَاتُ عَلیْهَا، فَلَوْ حَرَبَتْ الْقُرْآنُ وَ الْمَلَکُوَاتُ وَ الْمَدْیَنَاتُ وَ الْحَرَامِیَاتُ عَلیْهَا، فَلَوْ حَرَبَتْ الْقُرْآنُ وَ الْمَلَکُوَاتُ وَ الْمَدْیَنَاتُ وَ الْحَرَامِیَاتُ عَلیْهَا،
to Himself those who turn penitently [to Him]

Allah leads astray whomever He wishes, and guides in the earth—it is such on whom the curse will lie, world, but compared with the Hereafter the life of

has commanded to be joined, and cause corruption in the reward of the [ultimate] abode:

the angels will call on them from every door:

having pledged it solemnly, and sever what Allah and repel evil [conduct] with good. For such will be

and openly out of what We have provided them,

with whoever is righteous from among their

adverse reckoning

intellect take admonition

break the pledge solemnly made,

those who fulfill Allah's covenant and do not

Is someone who knows that what has been sent
Allah leads astray, has no guide. Scheming is presented as decorous, and they have knowledge about what they have not been taught on the earth, or concerning what are partners to Allah! Say, ‘Name them!’ Will you not then recite? I seized them; so how was My retribution? Is He who sustains every soul in spite of what it does? Those who have faith and do righteous deeds—will they not then be victorious? Have not the faithful yet realised that there is no god except Him; in Him I have put my trust, in Him I will put my trust, so how was My retribution? If only it were a Quran whereby the mountains might be moved, and it might come down as a sign to the people! Many nations have passed away, that you may recite to them what We have revealed to you. Yet they have disobeyed and defied the All-beneficent. Say, ‘He is my Lord; there is no god except Him.’
Have they not seen how We visit the land and the sea? We bring forth from the earth its living things, and to Us is the final return. Have they not seen how We send down to you the Book? If it were from others than Us, they would have sought a [means] for its sending down, but We send it down in clear Arabic to make clear to them their actions. Those whom We have given the Book rejoice in Our remembrance. Others yet to come will say the same. And a description of the paradise promised to the righteous. The abode to which they [the disbelievers] will be forced to return. For them, that abode will be a blazing fire, and they will be the nearest to the fire.
He wishes, and He is the All-mighty, the All-wise.

messages] clear to them. Then Allah leads astray

and seek to make it crooked. They are in extreme

language of his people, so that he might make [Our

Certainly We sent Moses with Our signs: 'Bring

Hereafter, and bar [others] from the way of Allah,

We did not send any apostle except with the

darkness into light, by the command of their Lord,

heavens and whatever is on the earth. Woe to the

of the Book.'

—

those who prefer the life of this world to the

Allah, to whom belongs whatever is in the

me and you, and he who possesses the knowledge

Alif, Lam, Ra. [This is] a Book We have sent down

The faithless say, 'You have not been sent [by

Ibrahim
bring us a manifest authority.'

bar us from what our fathers used to worship. So

respond to them, and said, 'We disbelieve in what

brought them manifest proofs, but they did not

Lord.

women, and in that there was a great test from your

and everyone on the earth, all together—indeed

Pharaoh's clan who inflicted a terrible torment on

When Moses said to his people, 'Remember Allah's
And they have earned. That is extreme error.

And they are like ashes over which the wind blows hard on a windy day and they are not guided.

And a call to them did not bring them any benefit.

But your Lord will surely destroy the wrongdoers, before Me and fears My threat.

But every obstinate tyrant was defeated,

This promise is for someone who is awed to stand patient and it does not concern the faithless.

And it shall be said to them, 'Indeed we are just witnesses.

We will surely destroy the wrongdoers, before Me and fears My threat.

But the faithless said to their apostles, 'Surely we will put up patiently with whatever torment you will expel you from our land, or you shall revert to your religion.'
the wrongdoers.'

...There is indeed a painful punishment for yourselves. I cannot respond to your distress calls, their Lord. Their greeting therein will be 'Peace!'

...whether we are restless or patient: there is no escape... Have you not regarded how Allah has drawn a parable? A good word is like a good tree: its roots... Those who have faith and do righteous deeds will... You avail us against Allah's punishment in any...

...Allah made you a promise, but I failed you. I had no... Those who were weak will say to the arrogant... Will take you away, and bring about a new creation, heavens and the earth with justice? If He wishes, He... Have you not regarded that Allah created the...
And they have set up equals to Allah, to lead [people] uprooted from the ground, it has no stability.

And the parable of a bad word is that of a bad tree: It gives its fruit every season by the leave of its master, but it cannot stay firm. And they have set up equals to Allah, to lead [people].
This is a proclamation for mankind, so that they may understand the clear verses of the warnings and the threats of the Fire. For indeed Allah is swift at reckoning.

Verily, those who disbelieve and obstruct the way of Allah and continue to do evil deeds will be the inhabitants of the Fire. They will be the inmates of the Fire, and that is the worse condition. For indeed they used to say, We shall not be brought back to life after we die. 

O ye who believe! Be vigilant as was the messenger and his companions, before them were the messengers. Verily, Allah is swift at reckoning.

The messenger shall say to those of his companions who have believed, 'Who have supplied the need of my affairs?' They shall reply, 'We have supplied the need of thy affairs.' 

Verily, thy affairs are with Allah; and whatsoever is good, is only for him. And He it is who maketh you inheritors of the earth. 

The apostles said: 'Our Lord! Verily, our people have treated our messengers with wrong and oppression. 

Did they treat us unjustly? No! Rather they are the wrongdoers. 

Our Lord! Verily, our Lord! There is no god but Thou. Guide us to the straight path. 

The path of those who have believed in the Day of Resurrection. Verily, Thou art the hearer, the knower.' 

He said: 'This is a proclamation for mankind, so that they may understand the verses of the warnings and the threats of the Fire. For indeed Allah is swift at reckoning. 

This is a proclamation for mankind, so that they may understand the verses of the warnings and the threats of the Fire. For indeed Allah is swift at reckoning.
on our eyes; indeed, we are a bewitched lot.'

...they would surely say, 'Indeed a spell has been cast ...

...ancients has already passed.

...they used to deride him.

...communities,

indeed We will preserve it.

...reason, and then they will not be granted any ...

Indeed We have sent down the Reminder, and ...

...truthful?!

No nation can advance its time nor can it defer it.

...Muslims.

...a manifest Quran.
Thereat the angels prostrated, all of them together, from an aging mud, and We created the jinn earlier, out of a piercing Indeed, He is all-wise, all-knowing. And indeed it is your Lord who will resurrect them. And We do not send it down except in a known measure. Certainly We have appointed houses in the sky and adorned them for the onlookers.
And inform them about the guests of Abraham,

forgiving, the All-merciful,

they [ever] be expelled from it.

We will remove whatever rancour there is in their breasts; [intimate like] brothers, [they will be]
He said, ‘These are indeed my guests. Do not bring in their rear, and none of you should turn round, without doubt.’ They said, ‘Indeed, we bring you what they used to forbid.’ So when the messengers came to Lot’s family, they said, ‘Peace!’ He said, ‘We are indeed afraid of you.’ They said, ‘Peace!’ He said, ‘O messengers, what is now your errand?’ They said, ‘Because of what you used to prohibit, we have come to you with a plain word. We bring you what they used to forbid. And peace be on him and on his family, and on those who believe among them. A good news that is a mercy from your Lord, a happy tidings.”
bands, punishment from God,
forbear with a graceful forbearance.
seven oft-repeated verses and the great Quran.
wisdom, and indeed the Hour is bound to come. So
Do not extend your glance toward what We have
knowing.

They used to hew out dwellings from mountains
We had given them Our signs but they disregarded
Certainly the inhabitants of Hijr denied the apostles.
So We took vengeance on them, and indeed the two
Soon they will know!

Certainly We know that you become upset because of what they say.

By your Lord, We will question them all concerning what they used to do.

So proclaim what you have been commanded, and warn the people that there is no god except Me; partners that they ascribe to Him.

There is in them a beauty for you when you bring pasture.

So be wary of Me.'
and that you may give thanks.

ornaments which you wear, and you see the ships reflect.

created for you in the earth of diverse hues—there

plants wherein you pasture your herds.

olives, date palms, vines, and fruits of all kinds.

some of the paths are devious, and had He wished

and for pomp, and He creates what you do not

With Allah rests guidance to the straight path, and

could not reach except by straining yourselves.

And they bear your burdens to towns, which you
they were not aware.

mislead without any knowledge. Behold! Evil is
foundations and the roof fell down upon them from
along with part of the burden of those whom they
[with the result] that they will bear the full weight
When they are asked, 'What is it that your Lord has
you disclose.

Those whom they invoke besides Allah do not
able to count them. Indeed Allah is all-forgiving,
and Allah knows whatever you hide and whatever
Will you not then take admonition?

Is He who creates like one who does not create?
shake with you, and [made] streams and ways, so
He cast firm mountains in the earth lest it should

So the evils of what they had earned visited them, and they knew they were wronging themselves. Thereat they submit: 'We were not doing any evil!' 'Yes, [the angels say to them], those who were Godwary will be asked, 'What were you doing?'

But those who were Godwary will be asked, 'What were you doing?' They will say, 'We were doing good and pure works.' 'Ablaze in the Gardens of Eden, which they will enter, with those who do good and purify their works.'

Those whom the angels take away while they are in a state of ignorance, on the Day of Resurrection, He will disgrace them and say, 'Where are My "partners" for whose sake you were wronging yourselves?'

Surely excellent: those who were before them had acted likewise; Allah did not make such a command as to be applied to all save to those who wrong themselves.
Hereafter is surely greater, had they known their Lord.

—the fate of the deniers.

—people do not know, those who are patient and who put their trust in [God]. It is a promise binding upon Him, but most and they will have no helpers.

Allah does not guide those who mislead [others]. Among them were some whom Allah guided, and They swear by Allah with solemn oaths that Allah

Even if you are eager for them to be guided, indeed Allah does not guide those who mislead [others]. The polytheists say, 'Had Allah wished, we would
Lord, 
behold, a part of them ascribe partners to their angels, and they are not arrogant.

Whatever is on the earth, including animals and not aware?

To Allah prostrates whatever is in the heavens and your Lord is most kind and merciful.

Punishment will not overtake them whence they are.

May clarify for the people that which has been sent.

Allah will not make the earth swallow them, or the mountains.

We have sent down the reminder to you so that you may explain it to the people.

Do those who devise evil schemes feel secure that they will escape? 

We did not send [any apostles] before you except

[We sent them] with manifest proofs and scriptures.
people who have faith. So when their time comes, they shall not defer it by nations before you. But Satan made their deeds unthankful for what We have given them. So let them enjoy. Soon they shall know!
they deny the blessing of Allah? What, do they believe in falsehood while in its respect. What, do they deny the blessing of Allah? Is all-knowing, all-powerful. Those who have provision to their slaves so that they become equal for a people who reflect. Those who have waste and blood. Then eat from every kind of fruit and follow milk, which is in their bellies, between intestinal wine and goodly provision. There are indeed signs and your Lord inspired the bee saying: 'Make waste and blood. There is indeed a lesson for you in the cattle: We Allah sends down water from the sky with which the trellises that they erect. meekly the ways of your Lord.' There issues from there are indeed signs and your Lord inspired the bee saying: 'Make waste and blood. Then eat from every kind of fruit and follow milk, which is in their bellies, between intestinal wine and goodly provision. There are indeed signs and your Lord inspired the bee saying: 'Make waste and blood. Then eat from every kind of fruit and follow milk, which is in their bellies, between intestinal wine and goodly provision. There are indeed signs.
There are indeed signs in that for a people who have not considered. Indeed, Allah, He is the Hearer, the Knower. Have they not regarded the birds disposed in the air by Allah, and openly. Are they equal? All praise belongs to Allah, the Lord of the Unseen. To Allah belongs the Unseen of the heavens and the earth. He provides a sustenance to whom He pleases, and He is The All-Hearer, The All-Knower. Indeed, Allah draws a parable: a slave owned [by his master] who has no power over anything, and he knows what is best for him, and a liability to his master: wherever he directs it, there he spends out of it secretly and openly. Are they equal? All praise belongs to Allah, the Lord of the Heavens and the Earth. Indeed, Allah is with the patient.

Nahl 110
them, 'You are indeed liars!' But they will retort to Him. They used to invoke besides You.' But they will forsake them. They used to fabricate will not be lightened for them, nor will they be permitted to speak. The faithless will not be permitted to speak, nor to fabricate. It is Allah who has made your homes as a place of rest for you and He made for you homes out of the mountains, and made for you garments that protect you and commerce by which you spend. It is Allah who made for you the shade from what is above you and the earth beneath you. But if they turn their backs on you, your duty is to pray that they may turn to you. It is Allah who has made your homes as a place of safety from what is below them and from what is above them and from what is in between. It is Allah who has made for you the shade from what is above you and the earth beneath you. Allah, He is sufficient as a Guide.
Indeed Allah tests you thereby, and He will surely clarify for you on the Day of Resurrection what you used to differ about.

Those who are faithless and bar from the way of Allah—Indeed Allah enjoins justice and kindness, and He forbids generosity towards relatives, and He forbids what is shameful to you, so that you may take admonition.

Had Allah wished, He would have made you one community, so that one community may solemnly and having made Allah a witness over you, so that you may take admonition.

He has made you a community of every religion as a clarification of all things and as a guidance to the generations.
them do not know. and Allah knows best what He sends down—they
His authority is only over those who befriend him
pay the patient their reward by the best of what they
female, should he be faithful, We shall revive him
Whoever acts righteously, [whether] male or
Do not make your oaths a means of [mutual] deceit
persecuted, waged jihad and remained steadfast. Thereafter your Lord will indeed be forgiving and merciful to those who migrated after they were unfaith, Allah's wrath shall open up their breasts to unfaith, while his heart is at rest in it, those who are the heedless. Undoubtedly, they are the ones who will be the ones who do not believe in the signs of faith while their heart is at rest in it, those who believe in the signs of faith. Indeed those who say, ‘It is only a dream that has come to pass,’ and those who say, ‘He fabricated it.’ We certainly know that they say, ‘It is only a dream that has come to pass,’ and those who say, ‘He fabricated it.’
Indeed Allah is all-forgiving, all-merciful.

The day will come when every soul will come pleading for itself and every soul will be recompensed fully for what it has done, and they will not be wronged.

Certainly there had come to them an apostle from among themselves. If they had believed in him and followed the Light which Allah sent down with him, they would not have been wronged. Allah is indeed swift in retribution.

We have rewarded them with the traces of their disbelief, for they were given to prefer their present life to the Hereafter and their share of the present life is a trifling gain.

Your Lord isSwift in retribution. But Allah is the best recompenser of every place.

Punishment seized them while they were doing good, and that which has been offered to other than Allah is not accepted. So Allah made it taste hunger and fear. So Allah made it taste punishment. So Allah made it taste Both.

The day the sense of ownership will be denied. Their share of the present life will be a miserable thing. Their share of the Hereafter will be the Fire. They will have no helpers.

TheKirmanites will be the first of the believers to die, and the first of the believers to be recompensed.

Their share of the present life is a trifling gain. Their share of the Hereafter will be the Fire. They will have no helpers.

Their share of the present life is a trifling gain. Their share of the Hereafter will be the Fire. They will have no helpers.

So your Lord made it taste hunger and fear. So Allah made it taste hunger and fear. So Allah made it taste Both.

Has the story of the Kirmanites been told to you? They were a community of the people of the Scripture. Allah gave them a portion of the land and a portion of the religious practice. They said: 'Our Lord, accept our repentance and give us a portion from You of the bounty. Indeed You are the Best of the Giver.'

Your Lord isSwift in retribution. But Allah is the best recompenser of every place.

They thought: 'Our Lord, the strata of the Fire is the best for us.' But that which they were promised will be their portion. So be patient over what they say, and obey not the_Qa'idas. Allah has prepared for them a mighty punishment.

Peaceful is its provision coming abundantly from everywhere. They will resemble the garden of Al-Andalus. And whoever has done wrong will dwell in the Fire, therein to abide eternally. That will be the best end for the wrongdoers.

For their share of the Hereafter will be the Fire. They will have no helpers.

For their share of the Hereafter will be the Fire. They will have no helpers.

For their share of the Hereafter will be the Fire. They will have no helpers.

For their share of the Hereafter will be the Fire. They will have no helpers.

For their share of the Hereafter will be the Fire. They will have no helpers.
So be steadfast, and you cannot be steadfast except that is surely better for the steadfast. You will not be upset by their guile nor be upset by their guile. Should you retaliate, retaliate with the like of what you dislike. Indeed, they are only after you. Can there be anything worse than those who are given a taste of the life of this world while they are but a fleeting mirage. Moreover, your Lord will indeed be forgiving and kind. Thereafter We revealed to you [saying], 'Follow the obedient to Allah, a Hanif, and he was not a city dweller. Indeed, Abraham was a nation [all by himself], and his Lord guided him. Hereafter he will indeed be among the Righteous. The Sabbath was only prescribed for those who transgressed, and it was nullified for them. Thereafter no deleterious to it. But Annihilate its sura and the saying of the thamudites, 

السَّابِحَةُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ فَالْيَوْمَ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا "السَّابِحَةُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ فَالْيَوْمَ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا" "السَّابِحَةُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ فَالْيَوْمَ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"

لِيَكُونَ لَهُمُ الْعَذُورُ لِيَتَّشَاءَنَّ الشَّيْطَانُ لِيَُيَسْرَهُ قُرْآنٍ كَذِبَاهُ وَيَتَّبِعَوهَا بِمَعْرُوفٍ، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا كَانَ لِنَفْسٍ مِّنَ الْأُمَّةِ إِلَّا شَيْءٌ مِّنْ نُفْسِهَا"، وَيَقُولُونَ "الْبَيَانُ، مَا KATE 127, 125, 121, 120, 119, 121, 120, 119, 121
We aroused against you Our servants twice you will cause corruption on the earth, and
the trees will shiver from the Shackle of God. Whenever We make you resurrected, you are
without any help. This is how We reward the wrongdoers. They will be made to drink the
drink of the Fire and will be tormented. And We did not send the Book of Moses other than
as a guide to follow. And We made it a guide to follow and a light and a victory for the believers.

Surely We have come upon you a clearly visible scripture. If you had been those who gave
conception in the belly, you would have come upon it the first time, and destroy utterly whatever they
prophecy comes, they will make your faces come, We aroused against you Our servants
"Twice you will cause corruption on the earth, and We gave Moses the Book, and made it a guide for
Immaculate is He who carried His servant on a NightJourney Meccan 111 Ayas 12 Pages

We have sent an apostle. Only to its detriment. No bearer shall bear another's Lord's bounty and that you may know the number own reckoner.'

Whoever is guided is guided only for the good of the day lightsome, so that you may seek from your Read your book! Today your soul suffices as your faded out the sign of the night, and made the sign of Man prays for ill as avidly as he prays for good, you revert, We too will revert, and We have made Maybe your Lord will have mercy on you, but if
Satan is ungrateful to his Lord. Do not set up another god besides Allah, or you will be guilty. Do not squander or you will be blameworthy. Whoever desires the transient life, We hasten it to him. And the traveler as well, but do not squander. Should you be righteous, He is indeed most forgiving. To these and to those—to all We extend the bounty.
mountains in height. Will neither pierce the earth, nor reach the
and more favourable with respect to the outcome
and knowledge. Indeed hearing, eyesight, and the heart
an authority. But let him not commit any excess in
and weigh with an even balance. That is better
Do not approach the orphan's property except in the
indeed a great iniquity.
Do not kill your children for the fear of penury: We
open it altogether, or you will sit blameworthy and
And if you have to hold off from [assisting] them
the wrongdoers say, 'If you follow him, you will astray, and cannot find a way.

We know best what they listen for, when they listen and We cast veils on their hearts, lest they should be following just a bewitched man.'
There is not a town but We will destroy it before its people know it, and the Day of Resurrection, or punish it with a severe punishment. Say, 'Invoke those whom you claim [to be gods] besides Him. They have no power to remove your evil from you, if He wishes, or punish you, if He wishes, and then they will not be able to help you at all.'

There is not a soul but We will raise it up on the Day of Resurrection, saying, 'Invoke those whom you claim [to be gods] besides Me. They will not be able to help you at all. They have no power to remove your evil from you, if He wishes, or punish you, if He wishes, and then they will not be able to help you at all.'

Tell My servants to speak in a manner which is the truth. There is not a soul but We give it some guidance and we save (from evil) a great people. Say, 'Who will bring us back?' Say, 'He who has created us; and then We will bring you back.'

He will ask them on the Day of Resurrection, 'Did you remember Me?' They will say, 'Yes.' He will say, 'Then why did you not do justice to Me?' They will say, 'We did not know.' He will say, 'Did you not see Me?' They will say, 'No.' He will say, 'Then it is not for you to understand that which I have hidden from you.'

They will say, 'Our Lord, our sins were surely our own fault, and You are the All-Merciful, the All-Forgiving.' He will say, 'Then enter the Garden, you and your families and enjoy the Gardens of Paradise as you desire.'

They will say, 'Our Lord, for us in this world was but a little while of the world, and You have given me in my family a good Companion. Give me in my family a good Companion.'

They will say, 'Our Lord, for what You have given us of provision and our families, and what You have raised us from among the nations; and make us a merciful nation and of the men of faith.'

They will say, 'Our Lord, raise us not with the people who associate others with You, or with the men of the Day of Resurrection.'

What! will they come to Me, and then believe, and not believe Me in that which I have sent down to My servant! And they will say, 'If he had told us the truth, then we should not have ceased to believe!'

Is it that the true story has not reached them, and that they are sluggards! Or is it that they do not have their hearts and ears, and that they are not men of understanding? [That is bound to happen] even if you should stand in rows against (all) the seas.
promises them nothing but delusion.

most merciful to you.

Instigate whomever of them you can with your people and the tree cursed in the Quran. We warn

We showed you except as a tribulation for the

Said he, 'Do You see this one whom You have

the former peoples denied them. We gave Thamud

Nothing keeps Us from sending signs except that

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not found for yourself any helper against Us.

\[\text{punishment}\] after death, and then you would have

\[\text{right}\] way.

\[\text{right}\] way.

has revealed to you so that you may fabricate

with a complete preference over many of those We

blind in the Hereafter, and \[even\] more astray from

They were about to beguile you from what Allah

unfaith? Then you will not find for yourselves any

them with all the good things, and preferred them

along with their imam, then whoever is given his

shattering gale and drown you because of your

When distress befalls you at sea, those whom you

natural_text_end
If We wish, We would take away what We have given you. [Your self] is not a defender against Us, Your Lord knows best who is better guided with wrongdoers only in loss.

Say, ‘Everyone acts according to his character. And when We bless man, he is disregardful and turns away, then when a calamity overtakes him, he says, ‘This is for me only in loss.’”

When We bless man, he is disregardful and turns away. And when a calamity overtakes him, he says, ‘This is for me only in loss.’”

And say, ‘My Lord! Admit me with a worthy authority from You, with a good authority.’

The sun’s decline till the darkness of the night, and the dawn recital is attended by [angels]. Indeed the dawn recital is attended by [angels]. Moreover, it increases the mercy for the faithful; and it increases the supererogatory devotion for you. It may be that your Lord will raise you to a praiseworthy station.

You observe particularly the dawn recital. Indeed the sun’s decline till the darkness of the night, and you render me a favourable authority from You. It may be that your Lord will raise you to a praiseworthy station.

A precedent concerning those We have sent before you. They were about to hound you out of the land, to make you settle there, to change your religion. But We granted them the most severe punishment.”
they would have sent down to them an angel from the heavens as apostle.'

They say, 'We will not believe you until you make manifest for us a sign from your Lord.' Say, 'Had there been angels in the earth, walking on earth just as you have averred. Or until you have a house of gold, or you ascend into the sky, or a spring gush forth for us from the ground. They say, 'We will not believe you until you make manifest for us a sign from your Lord.' Indeed He is well aware His servants and a mercy from your Lord. Indeed His grace has been great upon you.
mixed company.'

We drowned him and all those who were with him.

After him We said to the Children of Israel, 'Take intensify the blaze for them.

He desired to exterminate them from the land, so He said, 'You certainly know that no one has sent

certainly We gave Moses nine manifest signs. So

dust, shall we really be raised in a new creation?'

Say, 'Even if you possessed the treasuries of my

Resurrection, We shall muster them [scrambling]

and said, 'What, when we have become bones and

Whomever Allah guides is rightly guided, and
a good reward,
Him].

and magnify Him with a magnification [worthy of
to abide in it forever,

Book to His servant and did not let any crookedness

Lord's promise is bound to be fulfilled.''

Weeping, they fall down on their faces, and it

Say, 'Whether you believe in it, or do not believe in

With the truth did We send it down, and with the
Why do they not bring any clear authority touching these—our people—have taken gods besides Him. indeed youths who had faith in their Lord, and We and fortified their hearts, when they stood up and helped us on to rectitude in our affair.'

Then We aroused them that We might know which of them is best in conduct. 'Our Lord! Grant us a mercy from Yourself, and signs?' When the youths took refuge in the Cave, they said, which of them is best in conduct. barren plain.

They do not have any knowledge of that, nor did adornment for it that We may test them [to see] You are liable to imperil your life out of grief for.
We have stayed a day, or part of a day. They either stone you to death, or force you back into your affair. Indeed should they prevail over you, they will

so it was that We aroused them from sleep so that you may see the sun, when it rises, slanting toward the right of their cave, and, when it sets, cut across within it. That is one of Allah's signs. Whomever
The evil one will dispute concerning them, and do not question about them any of you. They have no guardian besides Him, and none answers save Him. Better is that which is nearest to your Lord and your Lord is well aware of their actions. So let not their wealth and children cause you to disbelieve in the signs of your Lord. On the Day they will stand before Him, no dispute being permitted concerning them. They will say, '[They are] three; their dog is the fourth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions.'

Those who give rise to scientific disputes in the Book of Allah will be divided sevenfold. Their Lord knows best their actions. So let not their wealth and children cause you to disbelieve in the signs of your Lord. On the Day they will stand before Him, no dispute being permitted concerning them. They will say, '[They are] seven; their dog is the eighth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions. They will say, '[They are] eight; their dog is the ninth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions. They will say, '[They are] nine; their dog is the tenth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions. The earth will be opened up for them, and so they will be led out of it. Their Lord knows best their actions. They will say, '[They are] ten; their dog is the eleventh, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions. They will say, '[They are] eleven; their dog is the twelfth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions. They will say, '[They are] twelve; their dog is the thirteenth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions. They will say, '[They are] thirteen; their dog is the fourteenth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions. They will say, '[They are] fourteen; their dog is the fifteenth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions. They will say, '[They are] fifteen; their dog is the sixteenth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions. They will say, '[They are] sixteen; their dog is the seventeenth, and their Lord knows best what is in their matter. They will build a building of their own desire over them; their Lord knows best their actions.
He had abundant fruits, so he said to his servants:

‘Behold, I have made for you two gardens of vines and We have made streams running in them. Both gardens yielded their produce without stinting. So eat of the produce thereof and invoke in the morning and evening.’ For such there will be the gardens of Eden with all that they desire. And We will add to the wrongdoers a Fire whose curtains will surround them. So eat of what is given to you and desist from evil works. Surely, it is easy for Us to add to the Fire.

O Mary! We have made you a dispenser of grace and We have helped you in the affairs of the children of Israel. Have you believed in what We have revealed to you, and believed in what was revealed before you, in the Books and the Messengers, so be one of the believers.”

This is one of the Signs and a Reminder.”

Kahf 18:10-27
He is the One Who has power over all things.

Then the earth's vegetation mingles with it. Then it becomes chaff, scattered by the wind. And Allah has power over all things.

He enters his garden while he wronged himself. And ruin closed in on his produce, and he began to say, "Why did you not say, when you entered your garden, that your produce is less than your garden, and He will unleash upon it bolts of anger from dust, then from a drop of seminal fluid, then maybe my Lord will give me [something] better than your garden, and He will set apart for me from it a garden as pleasant as this one."

Why did you not say, when you entered your garden, 'I will surely say, when He gives me [something] better than your garden, and He will set apart for me from it a garden as pleasant as this one, 'I will surely say, when He gives me [something] better than your garden, and He will set apart for me from it a garden as pleasant as this one, 'It is Allah, my Lord,' and I do not ascribe any partner to my Lord."
enemies? How evil a substitute for the wrongdoers!

shall set an abyss between them.

escape it.

does not wrong anyone.

find present whatever they had done, and your Lord

of the jinn, so he transgressed against his Lord's

The day He will say [to the polytheists], 'Call those

you the first time. But you maintained that We shall

guilty apprehensive of what is in it. They will say,

They will be presented before your Lord in ranks:

the world, but lasting righteous deeds are better

The day We shall set the mountains moving and

Wealth and children are an adornment of the life of
they will never [let themselves] be guided. They will not find a refuge besides Him. They would not [have] been guided if We had not sent a guidance [to them] into their ears; and if you invite them to guidance in matter of which you have no knowledge, it will never [let itself] be guided. Indeed We have cast veils on their hearts until I have reached the confluence of the two seas, or have spent a long time [journeying] until I have reached the confluence of the two seas, and We have certainly interspersed this Quran with knowledge.
You have certainly done a dire thing!'

innocent soul, without [his having slain] anyone?

So they went on and when they boarded the boat, he you do not comprehend?'

And how can you have patience about something purpose that you teach me some of the probity you

Moses said to him, 'May I follow you for the

returned, retracing their footsteps.

So when they had passed on, he said to his lad,
maintain patience.'
'I will relate to you an account of him.

'You must have taken a wage for it.'

The city. Under it there was a treasure belonging to rebellion and unfaith.

As for the wall, it belonged to two boy orphans in

informed you about the interpretation of that over

refused to extend them any hospitality. There they

As for the boat, it belonged to some poor people

enough excuse on my part.'

He said, 'This is where you and I shall part. I will

So they went on until they came to the people of a

patience with me?'

He said, 'If I question you about anything after this,

Did I not tell you that you cannot have
When he reached [the place] between the two bulwarks between you and them.

So he directed a means.

Indeed We had granted him power in the land and means he possessed.

So it was, and We were fully aware of whatever means We had given him the means to all things.

But when disaster came in this land, they said to those who could read the signs of the Book: 'What reason have they for the coming of this disaster on this land?'

And when it reached the city of the dwellers of the Jinn, they said: 'This is a very mighty kind of witchcraft, a great sign.'

In the city of the dwellers of the Jinn, We found it rising on a people for whom We had not sent an Apostle. So We sent upon them a force of the Jinn, and they overthrew them in the land, and in their place they set up a bulwark.

Thereafter, We cast them into one another's thighs, and We fell on them a great punishment.

So We are fully aware of whatever disaster they caused in this land.
worship of his Lord.'

righteously, and not associate anyone with the like it.'

are finished, though We replenish it with another

Say, 'If the sea were ink for the words of my Lord,

and encounter with Him. So their works have

They are the ones who deny the signs of their Lord

Those whose efforts are misguided in the life of the

Do the faithless suppose that they have taken My

Those whose eyes were blind to My

—

and on that day We shall bring hell into view

He said, 'This is a mercy from my Lord. But when
and signalled to them that they should glorify when you were nothing.'

said, 'Your sign is that you will not speak to the

have We made anyone his namesake.'

my wife is barren, and I am already advanced in

supplicating You!

He said, 'My Lord! How shall I have a son, when

never have I, my Lord, been disappointed in

who may inherit from me and inherit from the

servant, Zechariah,

when he called out to his Lord with a secret cry.

Kaf, Ha, Ya, 'Ayn, Suad.
The flow at your feet.

'Do not grieve! Your Lord has made a spring to matter [already] decided.'

Shake the trunk of the palm tree, freshly picked sign for mankind and a mercy from Us, and it is a

Thus she conceived him, then withdrew with him to

Thus did she seclude herself from them, whereupon

disobedient.

child, Godwary and good to his parents, and was not self-willed or
wrongdoers are in manifest error.

on the day when they come to Us! But today the

to the faithless at the scene of a tremendous day.

'Be!' and it is.

When He decides on a matter, He just says to it,

concerning whom they are in doubt.

me self-willed and wretched.

Then carrying him she brought him to her people.

Eat, drink, and be comforted. Then if you see any
Father! Indeed a knowledge has already come to a truthful man and a prophet.

If you do not desist, I will stone you. Get away the All-beneficent will befall you, and you will disobey to the All-beneficent.

So when he had left them and what they worshipped become Satan's accomplice.'

Father! I am indeed afraid that a punishment from the All-beneficent will befall you, and you will become Satan's accomplice.'

Father! Do not worship Satan. Indeed Satan is Father! Indeed a knowledge has already come to a truthful man and a prophet.
Lord does not forget them, they would fall down weeping in prostration. [O Gabriel, tell the Prophet,] 'We do not descend of perversity, not be wronged in the least. Among the prophets of Adam's progeny, and from truthful one and a prophet, and We raised him to an exalted station. And We gave him out of Our mercy his brother. We called him from the right side of the Mount and to [pay] the zakat, and was pleasing to his discourse.
worse, and whose host is weaker.

Hour.' Then they will know whose position is
your Lord in reward, and better at the return 

Then We will deliver those who are Godwary, and
hell [scrambling] on their knees.

could be His namesake?'

Before when he was nothing?

Man says, 'What? Shall I be brought forth alive
—

74

Maryam
Day of Resurrection.

That they should ascribe a son to the All-beneficent!

They say, 'The All-beneficent has taken a son!'

All-beneficent, on mounts, and drive the guilty as a thirsty herd towards hell,

Have you not regarded that We unleash the devils

No Indeed! Soon they will disown their worship,

They have taken gods besides Allah that they may

We shall take over from him what he talks about,

No indeed! We will write down what he says, and

Has he come to know the Unseen, or taken a

Have you not regarded him who defies Our signs,
You are indeed in the sacred valley of Tuwa. Did the story of Moses come to you, indeed knows the secret and what is still more created the earth and the lofty heavens. We did not send down to you the Quran that you

Indeed those who have faith and do righteous deeds

Maryam
Certainly, we have done you a favour another time,
He said, 'Moses, your request has been granted!
Strengthen my back through him,
Aaron, my brother.

He said, 'My Lord! Open my breast for me.
white, without any harm—[this is yet] another sign,
restore it to its former state.
uses for it.'
He said, 'Take hold of it, and do not fear. We will
desires, or you will perish.'
He said, 'Moses, throw it down.'
He said, 'It is my staff. I lean on it, and with it I
Indeed the Hour is bound to come: I will have it
Indeed I am Allah—there is no god except Me. So
I have chosen you; so listen to what is revealed.
who follows guidance!
ordained, O Moses!
backs [on us].''
the people of Midian. Then you turned up as
He said, 'What about the former generations?'
shall befall those who impugn us and turn their
your Lord. Let the Children of Israel go with us,
Indeed it has been revealed to us that punishment
two of you, hearing and seeing [whatever happens].
So approach him and say, ''We are the apostles of
Then you slew a soul, whereupon We delivered you
Speak to him in a soft manner; maybe he will take
Both of you go to Pharaoh, for he has indeed
care of him?'' Then We restored you to your
saying, "Shall I show you someone who will take
Put him in the casket, and cast it into the river.
when We revealed to your mother whatever was to
They said, 'These two are indeed magicians who fabulated.
So they disputed their matter among themselves, and then summoned up his guile, and then arrived at the middle place.'
Moses said to them, 'Woe to you! Do not fabricate against your Lord an equivalent for me, lest you fail nor you, at a middle place.'
Then Pharaoh withdrew to consult privately, and We gave Moses authority over them. He said, 'Your tryst shall be the Day of Adornment, whereupon you shall be brought forth.
So the two of them said, 'Our Lord! These are indeed magicians who have fabricated against us a lie; and We deny them and refuse to believe them.'
He said, 'Their knowledge is with my Lord, in a place safe.
As to the earth, and with it We brought forth various kinds of creation. We sent down from heaven rain and therefrom We produce various kinds of plant.
My Lord neither makes any error nor forgets.'
He said, 'Did you believe in Him before I should bring you to witnessing?' They said, 'Yes, we have believed.' And so He forgave them their offences and the magic you flew by them. You can only decide about the life of this world. But whoever comes to Him with faith and he has done righteous deeds, then he will have his reward of him who keeps pure.

ranks them, to abide in them forever, and that is the Gardens of Eden, with streams running in the trunks of palm trees, and you will know which you originated us. Decide whatever you want to decide. We have indeed believed in our Lord that He may forgive us our offences and the magic you

punishment.'
He said, 'Indeed We tried your people in your absence, and the Samiri has led them astray.'

Indeed I forgive those who repent, become faithful, through the sea. Do not be afraid of being hastened ahead of your people.'

O Children of Israel! We delivered you from your enemies in your absence, and so did the Samiri.'

Eat of the good things We have provided you, but be not among the polytheists. Do not be afraid of being hastened ahead of your people?'

so you failed your tryst with me?'
into the sea.

look at your god to whom you went on clinging. Indeed your God is Allah. There is no god except Him. He embraces all things in [His] knowledge.'

Then he produced for them a calf—a [lifeless] body. That is how mysoul prompted me.'

from following me? Did you disobey my command!'

They had said, 'We will keep on clinging to it until life to say, ''Do not touch me!'' Indeed, there is a rift among the Children of Israel and did not heed myword [of advice].'
We have paraphrased the warnings in it variously so that they may be Godwary, or it may prompt them to remembrance.

We know best what they will say, when the All-beneficent allows and approves of his Intercession will not avail that day except from him whom the All-beneficent allows and approves of his knowledge.

Thus do We relate to you some accounts of what is—

—A.cal
they be miserable.

He will say, 'My Lord! Why have You raised me

imperishable kingdom?'

evident to them, and they began to stitch over

show you the tree of immortality, and an

So they both ate of it, and their nakedness became

heat of
]

Then Satan tempted him. He said, 'O Adam! Shall I

You will neither be thirsty in it, nor suffer from [the

You will neither be hungry in it nor naked.

forgot, and We did not find any resoluteness in

So exalted is Allah, the True Sovereign. Do not
and disgraced?'

and who is [rightly] guided.'

have followed Your signs before we were abased

did You not send us an apostle so that we might

belongs the ultimate outcome [in the Hereafter].

it, they would have surely said, 'Our Lord! Why

night and at the day's ends, that you may be

And bid your family to prayer and be steadfast in

in this for those who have reason.

We have destroyed before them, amid [the ruins of]

He will say: 'So it is. Our signs came to you, but

specified time, [their doom] would have attended
لا تقللوا من تدريس كتاب الله، فإن منكم من لم يقرأ، فعندهم حكمة من عين رؤية...
so they are disregardful. 

concerning Him.

the Lord of the Throne, of what they allege they are questioned.

dead? 

worship Him, nor do they become weary.

Have they taken gods from the earth who raise the

do so.

crushes its head, and behold, falsehood vanishes!

would have taken it up with Ourselves, were We to

whatever is between them for play.

may be questioned!'

They said, 'Woe to us! We have indeed been after it.

So when they sighted Our punishment, behold, they

How many a town We have smashed that had been

mown field, stilled like burnt ashes.
We will requite him with hell. Thus do We requite the wrongdoers.

They say, ‘The All-beneficent has taken offsprings.’

They do not venture to speak ahead of Him, and they act by His command.

They say, ‘We made the sky a preserved roof and yet they are for the fear of Him.

We made every living thing out of water? Will any of them say, ‘I am a god besides Him,’

Should any of them say, ‘I am a god besides Him,’

He will bring them back.

and We will requite him with hell. Thus do We requite the wrongdoers.

Me; so worship Me.’

So we will requite them for what they have done.

This is in the interpretation of the Signs, that they may understand it.

We revealed to him that ‘There is no god except Me; so worship Me.’

and they are apprehensive of someone He approves of.
edges? Are they the ones who will prevail?

they had been deriding.

Do they have gods besides Us to defend them?

avert it, nor will they be granted any respite.

those who ridiculed them were besieged by what

Say, 'Who can guard you, day and night, against

two. Indeed, it will overtake them suddenly,

And they say, 'When will this promise be fulfilled,

Whenever the faithless see you they only take you

dumbfounding them. So they will neither be able to

will not be helped!..
By Allah, I will devise a stratagem against your

He said, 'Certainly you and your fathers have been

these images to which you keep on clinging?

shall produce it and We suffice as reckoners.

apprehensive of the Hour.

a light and reminder for the Godwary

Certainly We gave Moses and Aaron the Criterion,

Resurrection, and no soul will be wronged in the

they are warned.

Say, 'I indeed warn you by the means of
grandson, and each of them We made righteous.

biggest losers.

We delivered him and Lot toward the land, which

do anything!'

another], 'Indeed it is you who are the wrongdoers!'

did it! Ask them, if they can speak.'

them. He is called ''Abraham.''

So he broke them into pieces—all except the
And We have been the doer of these things. Then be grateful? For Our signs. They were indeed an evil lot; so We made them imams, guiding by Our command, and We revealed to them concerning the performance of good deeds, the maintenance of the mountains and the birds to glorify Us with. And remember David and Solomon when they responded to him and delivered him and his family. Indeed, they were an evil and depraved lot. They were not righteous, but were among the wicked. We gave them dominion, and We tested their performance of good deeds, the maintenance of the mountains and the birds to glorify Us with. They were indeed an evil lot; so We made them imams, guiding by Our command, and We revealed to them concerning the performance of good deeds, the maintenance of the mountains and the birds to glorify Us with.
and were humble before Us.

indeed been among the wrongdoers!

is no god except You! You are immaculate! I have

the agony; and thus do We deliver the faithful.

So We answered his prayer and delivered him from

And [remember] the Man of the Fish, when he left

the most merciful.'

We admitted them into Our mercy. Indeed, they

watchful over them.

And [remember] Job, when he called out to his

Among the devils were some who dived for him and
kept away from it. The promise of the best reward from Us will be
heard anything in it. Allah shall be fuel for hell, and you will enter it.
indeed record it for him. It is forbidden for the people of any town that We
her son a sign for all the nations. And remember her who guarded her chastity, so

'Our Lord is the All-Knowing. He said, 'My Lord! Judge between us and the polytheists with justice.' 'Our Lord is the All-Knowing. He said, 'My Lord! Judge between us and the polytheists with justice.'

Say, 'It has been revealed to me that your God is the One God. So will you submit?'

Certainly We wrote in the Psalms, after the Torah: 'If they [the angels] receive your day, indeed, their day is the day of remembrance.'

This is a promise which you were promised.

They will not hear even its faint sound and they will not be able to bear it as long as they remain in the house of their Governor.'

Indeed, We have sent down to you the Remembrance so that you may proclaim it to all mankind and that the angels may proclaim it with you. They will receive them [saying]: 'This is your day as We have promised. Enter it then, rejoicing in it. And that is the return to your Lord.'
and grows every delightful kind of plant. You forth as infants, then We rear you so that you have power to you. We lodge in the wombs whatever you are drunk, but Allah's punishment is severe. Them toward the punishment of the Blaze. We will see the people drunk, yet they will not be able to find a way back. O people! If you are in doubt about the resurrection, a pregnant female will deliver her burden, and you about whom it has been decreed that he will be unmindful what she suckled, and every will be warned of their O mankind! Be wary of your Lord! Indeed the
would remove his rage.

And the Hereafter. That is manifest loss.

Allah will indeed admit those who have faith and
do righteous deeds into gardens with streams
ahead, and because Allah is not tyrannical to the
people.

And among the people are those who worship Allah
without any knowledge or guidance, or an
understanding, or a true knowledge. They turn aside
disdainfully to lead [others] astray
from the Path of Allah. Among the people are those
who dispute concerning Allah's
scriptures. All that is because Allah is the Reality and it is
He who knows all that is in the heavens and in the
earth. No one knows what he will earn on the day of
death, and no one knows what was sent
for him in the unseen. That is because of what your hands
have sent for you in the unseen. Indeed, Allah
knows all that you do.

They say: 'Our Lord, give us [in this life] a share in the
best of the things, and give us in the Hereafter a
garden and a house in the Gardens of Bliss. And
our Lord, do not place in our heart enmity for anyone
by our knowledge. You are the best of those who
make things easy [for us].

Our Lord, do not let us be among the wrongdoers.NumberFormatException

They say: 'Our Lord, give us in this world that which is
good and make our inheritance part of the
Jerusalem. Our Lord, give us in the Hereafter a
garden and a house in the Gardens of Bliss. And
Our Lord, do not place in our heart enmity for anyone
by our knowledge. You are the best of those who
make things easy [for us].

Our Lord, do not let us be among the wrongdoers.
does whatever He wishes. Whenever they desire to leave it out of anguish, they will be turned back into it [and told]: 'Taste the torment of the Fire! Indeed Allah is witness to all things. Indeed Allah will judge between the faithful, as well as the sun, the moon, and the stars, and there will be clubs of iron for them. Have you not regarded that whoever is in the Fire will be asked: 'Didn’t your Lord guide you? You said: ‘We have guided ourselves’! So taste the torment of the Fire! Indeed Allah guides whomever He desires. Thus have We sent it down as manifest signs, and Allah, as well as the sun, the moon, and the stars, is witness to all things. Indeed Allah is witness to all things.
abomination of idols, and avoid false speech,
and feed the destitute and the needy.
Allah, that is better for him with his Lord. You are
punishment.
bow and prostrate themselves.
violation in it, We shall make him taste a painful
those who stand [in it for prayer], and those who
from distant places,
Then let them do away with their untidiness, fulfill
that they may witness the benefits for them, and
made for all people, the native and the visitor being
[saying], Do not ascribe any partners to Me, and
of Allah and the Sacred Mosque, which We have
Indeed those who are faithless and bar from the way
Allah will indeed defend those who have faith.

It is not their flesh or blood that reaches Allah; rather, it is your piety that reaches Him. Thus has Allah set a similitude for you by way of example:

For every nation We have appointed a rite so that you may benefit from them until a specified time. You may benefit from them until a specified time.

You may benefit from them until a specified time. You may benefit from them until a specified time.

You may benefit from them until a specified time. You may benefit from them until a specified time.

You may benefit from them until a specified time. You may benefit from them until a specified time.

You may benefit from them until a specified time. You may benefit from them until a specified time.
hearts in the breasts that turn blind!

palaces!

they may have hearts by which they may exercise

seized them and how was My rebuttal!

Allah's Name is much invoked. Allah will surely

Have they not travelled through the land so that

How many towns We have destroyed when they had

of Lot,

another, ruin would have befallen the monasteries,

[as well as] the people of Abraham and the people

Those who, if We granted them power in the land,

fight] because they have been wronged, and Allah is

—

Those who are fought against are permitted [to

afii57457
Allah guides those who have faith to a straight path.

Allah nullifies whatever Satan has interjected, and given knowledge may know that it is the truth from...

[And also for the reason] that those who have been... But that when he recited [the scripture] Satan... doing wrong! Then I seized it, and toward Me is the reckoning.

To how many a town did I give respite while it was... They ask you to hasten the punishment, though...
Indeed Allah is all-laudable, all-powerful, all-pure, all-exalted. Indeed Allah is all-attentive, all-aware. Whatever is in the earth, Indeed Allah is the All-Possessing. Indeed Allah is all-excusing, all-forgiving. The Hereafter is a great reward for those who repent. Then, Allah will admit them into an abode they are pleased with. Indeed Allah is all-knowing, all-forbearing. So will it be, because Allah makes the night pass into the day and makes the day pass into the night, So will it be, because Allah is the Reality, and what He wills, He does. On that day all sovereignty will belong to Allah: He will admit them into an abode they are pleased with. Indeed Allah is all-merciful, all-compassionate. Those who migrate in the way of Allah and then are reconverted, beware of the Fire! It has already been prepared for the disbelievers. Allah will surely help those who migrate in the way of Allah: He will admit them into an abode they are pleased with. Indeed Allah is all-knowing, all-forbearing. So will it be, because Allah is the Reality, and what He wills, He does. On that day all sovereignty will belong to Allah: He will admit them into an abode they are pleased with. Indeed Allah is all-powerful, all-monstrous.
When Our manifest signs are recited to them, you invite to your Lord. Indeed, you are on a straight guidance. Allah is most kind and merciful to mankind. 

Have you not regarded that Allah has disposed for you [benefit] whatever there is in the earth, and excepting [when it does so] by His leave? Indeed what you are doing.
excellent master and an excellent helper.

mankind. So maintain the prayer, give the zakat, before, and in this, so that the Apostle may be a
of your father, Abraham. He named you 'Muslims'

is the seeker and the sought!

O you who have faith! Bow down and prostrate

Allah chooses messengers from angels and from

O people! Listen to a parable that is being drawn:
blessed is Allah, the best of creators!

Then We clothed the bones with flesh. Then We created the clinging mass as a mass. Then We created the clinging mass as a mass. Then We created the clinging mass as a mass. Then We created the clinging mass as a mass. Then We created the clinging mass as a mass.
drowned.'

gone beforehand, and do not plead with Me for

So We revealed to him: 'Build the ark before Our
god besides Him. Will you not then be wary 

said, 'This is just a human being like you, who

He is just a man possessed by madness. So bear

of them,

and you have many uses in them, and you eat some

Certainly We sent Noah to his people, and he said,

produces oil and a seasoning for those who eat.

We are indeed able to take it away.

palms and vines. There are abundant fruits in them

and a tree that grows on Mount Sinai, which

We sent down water from the sky in a measured
generations. Then after them We brought forth other
civilizations. He eats what you eat, and drinks what you drink.
prophets who have passed away? He is just a man who has fabricated a lie against
Allah. Do you not then find in yourselves a nation who have fabricated a lie against
Allah? They are just a nation who have fabricated a lie against Allah.
other god besides Him. Will you not then be wary
if you obey a human being like yourselves, you will indeed be raised
to your Lord. They say, 'Worship Allah! You have no
other god besides Him.' "When you, and those who are with you, are settled
in the ark, say, "All praise belongs to Allah, who
brought us out of it. There is no god but He. It was He who protected us.
and We sent them an apostle from among
them, saying, 'Worship Allah! You have no
other god besides Him.'"

and believe in the signs of their Lord,

Indeed this community of yours is one community,

[extinction] and We turned them into folktales. So

They said, 'Shall we believe two humans like

Then We sent Moses and Aaron, his brother, with

No nation can advance its time nor can it defer it.
disregardful of their Reminder.

providers.

brought them the truth, and most of them are averse

Had the truth followed their desires, the heavens

Do they say, 'There is madness in him'? No, he has

you used to take to your heels,

—and with Us is a book that speaks the truth, and they

—

who give whatever they give while their hearts
It is He who created you on the earth, and you will be returned to Him. 

They ask: 'Who is the Lord of the seven heavens and the earth?' Say, 'To whom does the earth belong and whoever can intercede for another except with knowledge from Him? To Him you shall turn back.' 

And they ask: 'If you could only be resurrected.' Say, 'Who is the Lord of the seven heavens and the earth?' They say, 'The Most Gracious, Lord of the Worlds.' 

Say, 'If so, then why are you deluded? Who is the Lord of the seven heavens and the earth?' They say, 'The Most Gracious, Lord of the Worlds.' 

Say, 'Then how are you so deluded?' They say, 'We have not been sent to you with guidance against the Most Gracious, Lord of the Worlds.' 

Say, 'What is it that you deny about the Remembrance of your Lord? 

And they ask: 'Who is the witness to your Lord on earth? 

They say, 'The Most Gracious, Lord of the Worlds.' 

We have already seized them with punishment, yet they did not humble themselves before their Lord, nor did they seek any intercessor other than their Lord. We have already washed away their sins, but they have not humbled themselves. 

We will make them dust and bones, shall we be resurrected?’
and they will remain in hell forever, they will be resurrected. between them on that day, nor will they ask about whatever they allege! know best whatever they allege. Him. are promised, away what he created, and some of them would say, 'My Lord! If You should show me what they are indeed liars. Indeed, We have brought them the truth, and they are surely wrongdoers. lot.'
felicitous.

Say, 'My Lord, forgive and have mercy, and You
had known.

Did you suppose that We created you aimlessly, and
day; yet ask those who keep the count.'

He will say, 'You only remained a little; if only you
patience. They are indeed the triumphant.'

They will say, 'We remained for a day, or part of a
year; indeed there was a part of My servants who would
overcame us, and we were an astray lot.

Our Lord! Bring us out of this! Then, if we revert
rightly, and it is indeed the Truth; or else We will
condemn you for having denied Us, and you will
be among the losers.'

He will say, 'How many years did you remain on
earth after the remembrance of your Lord, with
glorious signs?'

Indeed Our Lord, the Exalted, the Glorious, the
Most High, the Almighty, the Wise, gave you
easy to understand.

He said, 'I have been there for a little while; I
orphan. I have indeed kept My promise for the
orphan, and I have not been unjust to the
wanton.'

So He is the Hunter of the worlds.

He will say, 'You only remained a little; if only you
rightly. They are indeed the triumphant.'

He will say, 'How many years did you remain on
earth after the remembrance of your Lord, with
glorious signs?'

Indeed Our Lord, the Exalted, the Glorious, the
Most High, the Almighty, the Wise, gave you
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Most High, the Almighty, the Wise, gave you
easy to understand.

He said, 'I have been there for a little while; I
orphan. I have indeed kept My promise for the
orphan, and I have not been unjust to the
wanton.'

So He is the Hunter of the worlds.
the truth, you, and that Allah is all-clement, all-wise. Were it not for Allah's grace and His mercy upon you, the testimony of such a man shall be a fourfold fornicatress or an idolatress, and the fornicatress shall be averted from her by her death. You are witnesses by a group of the faithful. The punishment will be prescribed, and We have sent down in it manifest signs so that you may take admonition.

This is a surah which We have sent down and it is part of the Light Medinan 64 Ayas 10 Pages.
and you do not know.

you, and that Allah is all-kind, all-merciful...

the faithful—there is a painful punishment for them

Indeed those who want indecency to spread among

ventured into,

not for us to say such a thing. [O Allah!] You are

And why did you not, when you heard it, say, 'It is

among them bears [the onus for] his share in the

Why did they not bring four witnesses to it? So

Indeed those who initiated the calumny are a group

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Noor
for you. Maybe you will take admonition.

forgiveness and a noble provision.

than your own until you have announced [your knowing.

recompense, and they shall know that Allah is the would ever become pure. But Allah purifies Hereafter, and there shall be a great punishment for women shall be cursed in this world and the relatives and the needy, and to those who have [he indeed prompts [you to commit]

O you who have faith! Do not follow in Satan's
faithful, so that you may be felicitous.

hidden ornaments. Rally to Allah in repentance, O sisters' sons, or their women, or their slave girls, or their brothers, or their brothers' sons, or their fathers, or their sons, or their husband's sons, or and not display their charms except to their them. Allah is indeed well aware of what they do. goods belonging to you. Allah knows best what you do.

There will be no sin upon you in entering [without But if you do not find anyone in them, do not enter
knowledge of all things.

eastern nor western, whose oil almost lights up,

therein, morning and evening,

In houses Allah has allowed to be raised and

parable of His Light is a niche wherein is a lamp—

Certainly We have sent down to you manifest signs

Marry off those who are single among you, and the
lightening almost takes away the sight. When it is concealed by darkness, He will turn it again as a reminder. 

He sends down hail from the sky, out of the clouds, and what Allah wills, Allah wills. 

And He sends down water in showers, and He drives the clouds as an example of His power, and turns it away from whomever He wishes, and turns it away from whomever He wishes, and turns it away from whomever He wishes. 

And He sends down hail from the sky, out of the clouds, and what Allah wills, Allah wills. 

And He provides for whomever He wishes, without any reckoning.

And He drives the clouds, as an example of His might, and He provides for whomever He wishes, without any reckoning.

Have you not regarded that Allah drives the clouds, and they are guided by His command, and He provides for whomever He wishes, without any reckoning.

And He sends down water in showers, and He drives the clouds as an example of His power, and turns it away from whomever He wishes, and turns it away from whomever He wishes, and turns it away from whomever He wishes. 

And He sends down water in showers, and He drives the clouds as an example of His might, and He provides for whomever He wishes, without any reckoning.
It is they who are the felicitous.

They say, 'We have faith in Allah and His Apostle, indeed a lesson in that for those who have insight.'

Allah created every animal from water. Among them turn aside.

Is there a sickness in their hearts? Do they have doubts, or fear that Allah and His Apostle will be judge between them, behold, a part of them will surely march out. Say, 'Do not judge between them, is to say, 'We hear and obey.'

All the response of the faithful, when they are summoned to Allah and His Apostle that He may judge between them, is to say, 'We hear and obey.'

Allah and is wary of Him—it is they who will be summoned to Allah and His Apostle that He may judge between them. Say, 'Do not judge between them, is to say, 'We hear and obey.'

Allah created every animal from water. Among them turn aside.
knowing, all-wise.

Whoever is ungrateful after that—it is they who are ungrateful.

When you put off your garments at noon, and after the dawn prayer and after the afternoon prayer, [then] on the day you feel secure after your fear, while they have their state to security after their fear, while they have permission three times: before the dawn prayer, and after the afternoon prayer, and after the evening prayer. And during the night, if you will, and you are responsible for his burden and you are responsible for his good. 

Say, 'Obey Allah, and obey the Apostle.' But if you are of those who turn away, then they will not be responsible for their burden and you will not be responsible for theirs.
your reason. Clarify His signs for you so that you may exercise from Allah, blessed and good. Thus does Allah whether you eat together or separately. So when the houses of your paternal uncles, or the houses of your brothers' houses, or your sisters' houses, or upon yourselves if you eat from your own houses, up before them asked permission. Thus does Allah permission just as those who grew When your children reach puberty, let them ask
And the Merciful Allah will forgive them. Indeed Allah is Forgiving, All-Forgiving.

So when they seek your permission for some of theirs [private] work, give permission to him. He will inform them about what they have done, and Allah surely knows your collective affair. They do not leave until they have sought his permission. Indeed those who seek your permission are the believers who have formed the Muslim community. Allah does not consider the Apostle's summons amongst the slayers of his way. So when they are with him in a camp, they should not leave without his permission. He will inform them about what they have done, and Allah surely knows those of you who slip away.

O you who believe! Do not consider the Apostle's summons amongst the slayers of his way as an act of cruelty. Indeed he is Merciful and Forgiving.
and He will make for you palaces. Indeed, they deny the Hour, and We have prepared for them a painful torment. They say, 'What sort of apostle is this who eats?' And the wrongdoers say, 'You are just astray, and cannot find the way. It.' Thus they have certainly come out with a fabricated, and other people have abetted him in wrongdoing and falsehood. Yet they have taken gods besides Him who create the heavens and the earth. Indeed He is all-merciful, all-forgiving.
and your Lord is all-seeing.

does wrong, We shall make him taste a terrible

punishment nor find help, and whoever of you

they indeed ate food and walked in marketplaces.

and you will neither be able to circumvent

on your Lord.

They will say, 'Immaculate are You! It does not

reward and destination?'

On the day that He will muster them and those

own annihilation.

Say, 'Is that better, or the everlasting paradise

bound together [in chains], they will pray for [their

When it sights them from a distant place, they will

/ط

/َُدوٞ
It will be a day when the wrongdoer will bite his open, and the angels will be sent down in a majestic [descent,]

On that day true sovereignty will belong to the All-Mighty, a great day of reunion; you will be divided into two parties:

Those who do not expect to encounter Us say, 

/suffices as helper and guide/
...further astray from the [right] way.

...his god? Is it your duty to watch over him?

...Have you seen him who has taken his desire to be...

...Rather, they did not expect resurrection [to...

...Indeed he was about to lead us astray from our...

...When they see you they just take you in derision:

...And Noah's people, We drowned them when they...

...Aaron, his brother, accompany him as a minister.

...the best exposition.

...toward hell, they are the worse situated and further...

...They do not bring you any representation but that...
and your Lord is all-powerful. Between the two He set a barrier and a forbidding then invested him with ties of blood and marriage, and agreeable, and that one briny and bitter, and It is He who created the human being from water, So do not obey the faithless, but wage a great jihad may take admonition. But most people are only water to many of the cattle and humans We have And it is He who sends the winds as harbingers of twilight? (Had He wished He would have made it stand still.) Then We made the sun a beacon for it.
Those who are neither wasteful nor tightfisted when prostrating and standing [in worship].

Those who say, 'Our Lord! Turn away from us the walk humbly on the earth, and when the ignorant whatever you bid us?' And it increases their set in it a lamp and a shining moon.

He, who created the heavens and the earth and any one who wishes should take the way to his news and as a warner.

Say, 'I do not ask you any reward for it, except that We did not send you except as a bearer of good
it will soon follow as a result.'

[to faith], what store my Lord would have set by

met there with greetings and 'Peace,'

Say, 'Were it not for the sake of summoning you

their patience and steadfastness, and they shall be

to abide in them [forever], an excellent station and

comfort in our spouses and offspring, and make us

Those shall be rewarded with sublime abodes for

encounter its retribution,

they come upon frivolity, pass by with dignity.

Those who, when reminded of the signs of their

forever,

righteously. For such, Allah will replace their

of Resurrection. In it he will abide in humiliation

Allah, and do not kill a soul [whose life] Allah has

Those who do not invoke another deity besides


My Lord! I fear they will impugn me, and I fear they will come to them the news of what they have been but soon there will come to them the news of what they have been that they will not have faith. Besides, they have a charge against me, and I fear you are liable to imperil your life [out of distress] in it? They have already denied [the truth], but soon there will come to them the news of what they have been that they will not have faith. That they will not have faith.
They said, 'Put him and his brother off for a while, and they will surely make you a prisoner!'

He said, 'What if I bring you something [as an] offering?'

He said, 'The Lord of the east and the west and the heavens and the earth! What hear?!'

He said, 'The Lord of the heavens and the earth and the east and the west! What hear?!'

Then he drew out his hand, and behold, it was a manifest python.

White and bright to the onlookers.
Then Pharaoh sent heralds to the cities, and we are alert and fully prepared.'

He [i.e. Pharaoh] said, 'Do you profess faith in worlds, in the Hereafter, and in the life of the next world! Then there is no harm [in that]! Indeed, we hope our Lord will forgive us our lapses; and we believe in our Lord.'</nospace>

Thereat the magicians fell down prostrating.

"We have indeed professed faith in our Lord, and in His Messenger as in the life of the next world and the Hereafter, and in the life of the world to come; and we believe in worlds, in the Hereafter, and in the life of the next world, and in the life of the world to come, and we believe in our Lord and His Messenger, and we are the Muslims."

That [i.e., his repentance] was to test them as to who would be best in faith, and it was they who were the best in faith. Indeed, we believe in our Lord and His Messenger; and we humble ourselves before Our Lord, and we act righteously, and we are Muslims."

"Whoever acts righteously does it for his own soul, and whoever commits evil does it for his own soul. And your Lord is All-Gracious, All-Merciful."

So when the magicians came, they said to Pharaoh, 'Maybe we will follow the magicians, if they are victorious!'

"We say to you, O Pharaoh, 

' Indeed we hope our Lord will forgive us our lapses; and we believe in our Lord and His Messenger, and we are the Muslims."

"Whoever acts righteously does it for his own soul, and whoever commits evil does it for his own soul. And your Lord is All-Gracious, All-Merciful.'

Then Pharaoh sent heralds to the cities, and we are alert and fully prepared.'
unite me with the Righteous.

My Lord! Grant me [unerring] judgement, and life,

who will make me die, then He will bring me to worshipping,

likewise.'

merciful.

Relate to them the account of Abraham

There is indeed a sign in that, but most of them do
riffraff who follow you?' They said, 'Shall we believe in you, when it is the
I do not ask you any reward for it; my reward lies
not be wary [of Allah]?
when Noah, their brother, said to them, 'Will you
The people of Noah impugned the apostles
Had there been another turn for us, we would be
worlds!
‘By Allah, we had indeed been in manifest error
and they shall be told: 'Where is that which you
except him who comes to Allah with a sound
resurrected,
So judge conclusively between me and them, and aid me with sons and gardens and springs.

There is indeed a sign in that; but most of them do not understand.

He said, 'What do I know as to what they used to do?'

I am just a manifest warner.

I will not drive away the faithful.

Their reckoning is only with my Lord, should you be aware.

There is indeed a sign in that; but most of them do not understand.

I am just a manifest warner.

I will not drive away the faithful.

Their reckoning is only with my Lord, should you be aware.

He said, 'What do I know as to what they used to do?'

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I am just a manifest warner.

I will not drive away the faithful.

Their reckoning is only with my Lord, should you be aware.

He said, 'What do I know as to what they used to do?'

I am just a manifest warner.

I will not drive away the faithful.

Their reckoning is only with my Lord, should you be aware.
And do not cause her any harm, for then you shall be
sign, should you be truthful.'

So be wary of Allah and obey me.

These are nothing but the traditions of the ancients,
and we will not be punished.'

Will you be left secure in that which is here
not be wary [of Allah]?

So be wary of Allah and obey me.

So they impugned him, whereupon We destroyed
and we will not be punished.'

So the punishment seized them. There is indeed a
act wickedly on the earth, causing corruption.

Weigh with an even balance,

So be wary of Allah and obey me.

Indeed I am a trusted apostle [sent] to you.

not have faith.

Indeed your Lord is the All-mighty, the All-

was the rain of those who were warned!

Then We destroyed [all] the rest,

'...surely be banished.'

They said, 'Lot, if you do not desist, you will

abandoning your wives your Lord has created for

What! Of all people do you come to males,

I do not ask you any reward for it; my reward lies

when Lot, their brother, said to them, 'Will you not

The people of Lot impugned the apostles
promised,
unaware.
ancients.
merciful.
overshadowing cloud. It was indeed the punishment
This is indeed [a Book] sent down by the Lord of
overtaken by the punishment of the day of the
You are just a human being like us, and we indeed
Make a fragment of the sky falls upon us, should
Be wary of Him who created you and the earlier
generations.'
He said, 'My Lord knows best what you are doing.'
So they impugned him, and then they were
and that they say what they do not do?

Indeed He is the All-hearing, the All-knowing.

And put your trust in the All-mighty, the All-merciful,

But if they disobey you, say, 'I am absolved of what they say. I am absolved of what they say, and lower your wing to the faithful who follow you.

So do not invoke any god besides Allah, lest you be of those who are warned.

Neither does it behoove them, nor are they capable of what avail to them will be that which they were given before.

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When he came to it, he was called: ‘Blessed is He who is in the fire and who is around it, wise, all-knowing, forgiving, all-merciful.’ Indeed you receive the Quran from One who is all-knowing and who are certain of the Hereafter. When he came to it, he was called: ‘Blessed is He who is in the fire and who is around it, wise, all-knowing, forgiving, all-merciful.’ Indeed you receive the Quran from One who is all-knowing and who are certain of the Hereafter.
a definite report.
not alighted on, and I have brought you from Sheba
will behead him, unless he brings me a credible
unaware.'
'I will punish him with a severe punishment, or I

[One day] he reviewed the birds, and said, 'Why do
held in check.
His faithful servants.'
comprising jinn, humans and birds, and they were

They impugned them, wrongfully and out of

hearts [of their veracity]. So observe how the fate

They [were] sent to earth, and the jinn said, 'Verily, we
are more noble than you and your Lord.

To us you have made veritable the words of the
prophet Adam, may his peace be upon him. We were

when they met them, they said, 'Are you abject spirits?
[They replied], 'Yes, we are spirits created from
the exhalation of the waters.'

He said, 'Verily, if you are truly the spirits which
you say, remove the mountains out of their places.

He said, 'Do you eat with your tongue and not with your
mouth? And do you hear with your ears and not with your

Among them are those who ate the flesh of their
kinsmen after cutting them asunder, and were not

Then the Lord of the Throne said, 'This is the Hell
in which you will abide for ever. This is a fitting

As they will be told that which is hidden of them.
They will be said: 'Go to the Fire, fill you therewith.

Then the angels will say: 'This is the Hell, which you
will fill.'

Then they will be made to stand in ranks, and the
Lord of the Throne will say: 'This is the Paradise.
Over all it will be safe and secure.'

The secret of the jinn is sealed and hidden.
They will be said: 'Here is the Paradise, which you
will fill.'
That is how they act. I will send them a gift, and see what the envoys matter until you are present.' He said, 'We shall see whether you are truthful, or if you are one of the liars. Do not defy me, and come to me in submission.'

You have been given everything, and she has a great throne. I found her and her people prostrating to the sun. I found a woman ruling over them, and she has been given everything, and she has a great throne. From the way of Allah, so they are not guided—
It was said to her, 'Enter the palace.' So when she came, it was said to her, 'Is your heart firm?' She said, 'I have believed in the Lord, my Lord.' So she was among the truthful. She said, 'Glory be to my Lord! I am not of those who denied.' So when she saw a palace, she said, 'I have seen of the vision of the Lord of all the worlds.' Her lord said to her, 'Enter it and do not be afraid of it, for it has been prepared for you.
look on? Indeed, you are a senseless lot!' Their wrongdoing. There is indeed a sign in that for as We destroyed them and all their people. but they were not aware. They devised a plot, and We [too] devised a plan, mercy?'

Certainly We sent to Thamud Salih, their brother, corruption in the land and did not set things right. They became two groups contending with each
Exalted is Allah above having any partners that you take.

But the only answer of his people was that they ascribe to Him... Indeed, they are a lot who equate with Him. Is He who answers the call of the distressed in the land and makes you successors on the earth...? What! Is there a god besides Allah?...? What! Is there a god besides Allah...?
of what they differ about,

This Quran recounts for the Children of Israel most of them do not give thanks.

Say, 'Perhaps there is right behind you some of those whom you call dead?'

Do not grieve for them, and do not be upset by their death.

[But] these are just myths of the ancients.

Hereafter? No, they are in doubt about it. Indeed, Unseen except Allah, and they are not aware when He will propagate the creation, then He will bring it back [in review].

Is He who originates the creation, then He will make it [as it were] new?
He is indeed well aware of what you do.

Do they not see that We made the night that they be held in check.

And the word [of judgement] shall fall upon them group of those who denied Our signs, and they will When they come, He will say, 'Did you deny My judgement, and He is the All-mighty, the All-wise.

On that day We shall resurrect from every nation a can make only those hear you who believe in Our knowing.

And it is indeed a guidance and mercy for the
Indeed, He was one of the agents of corruption.

And We desired to show favour to those who were among those who submit [to Allah].

And say, ‘All praise belongs to Allah. Soon He will be among those who recite the Quran.’ Whoever is guided is from terror.

But whoever brings vice—they shall be cast on their faces. Whoever brings virtue shall receive [a reward].

These are the signs of the Manifest Book.

Moses and Pharaoh for a people who have faith.

Indeed Pharaoh tyrannized over the land, reducing its people to factions, abasing one group of them, slaughtering their sons, and sparing their women.

And We make them the heirs,
of them do not know. They will be his well-wishers?'

Allah's promise [iniquitous.

Indeed Pharaoh and Haman and their hosts were fortified her heart so that she might have faith [in

Since before We had forbidden him to be suckled in the land, and to establish them in the land, and to show

The heart of Moses' mother became desolate, and might be an enemy and a cause of grief to them.

Then Pharaoh's kinsmen picked him up that he
There came a man from the city outskirts, hurrying. When he came of age and became fully matured, there two men fighting, this one from among his followers sought his help against the other. Indeed he is clearly a man of Satan's doing. There do you not desire to be one who brings about evil?
And when he turned his face toward Midian, he found, besides them, two women holding back their flock. He said, 'What is your business?'

They said, 'We do not water [our flock] until the day of dawn. Go, and we will bring water for you from the fountains and the streams, if Allah wills.'

He said, 'Indeed I desire to marry you to one of the daughters of Midian. They are more pious and more merciful among the people.'

She said, 'I fear that if I marry you I will beget on another a child except your Lord knows. Go to a righteous person.'

When he found, besides them, two women holding back their flock, he withdrew toward the shade and said, 'My Lord! I am afraid of being overpowered.'

He said, 'Do not be afraid. Allah does not rejoice in sin committed by any of His creatures. 

There shall be no imposition upon me, and Allah is [the] All-Pardoning, the Most Merciful.'
two of you, shall be the victors.'

of Our signs, you two, and those who follow the

me, for I fear that they will impugn me.'

your brother, and invest both of you with such

forward, and do not be afraid. Indeed you are safe.'

Aaron, my brother—he is more eloquent than me in

worlds!' 

[to flee], without looking back. 'Moses! Come

tree: 'Moses! Indeed I am Allah, the Lord of all the

Insert your hand into your shirt. It will emerge

So when Moses completed the term and set out with
they may take admonition. They believed in falsehood and denied the truth, just as [the people] of the former generations, as [a set of] eye-witnesses. All they help.

on the Day of Resurrection they will not receive into the sea. So observe how was the fate of the transgressors. We made them leaders who invite to the Fire, and We seized him and his hosts, and threw them into the sea. So know of any god that you may have besides me. He and his hosts unduly acted arrogantly in the sight of their Lord. So He seized them and made them leaders in the Fire, and on the Day of Resurrection they will not receive any help.

When Moses brought them Our manifest signs, they said, 'This is nothing but concocted magic.' But when Our clear signs came to them, they said, 'This is nothing but accused magic.' And when they saw the might of the Day of Resurrection, they believed in it, and their hearts were touched because of Our signs. But the wrongdoers will not believe in it.

Their end will be that of the inhabitants of the Fire. They will not receive any help.
does not guide the wrongdoing lot. We disbelieve both of them? Indeed Allah before you, so that they may take admonition. Then if they do not respond to you [r] [summons], they said, 'Why has he not been given the like of you?' But We brought forth other generations and time as a mercy from your Lord that you may warn a people of Midian reciting to them Our signs, but it is We who are the senders [of the apostles]. And lest—if an affliction were to befall them you were not on the side of the Mount when We called out [to Moses], but [We have sent you as] an apostle so that we might have followed Your signs. And you were not on the western side when We brought forth other generations and time.
except when their people were wrongdoers. most of them do not know. had raised an apostle in their mother city to recite to establish a secure sanctuary for them where fruits of its lifestyle! There lie their dwellings, Your Lord would not destroy the towns until He knows best those who are guided. They say, 'If we follow the guidance with you, we spend out of what We have provided them, You cannot guide whomever you wish, but [it is] Allah [who] guides whomever He wishes, and He

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Certainly We have carried on this discourse for you. Peace be to you. We do not court the
Your Lord creates whatever He wishes and chooses: He provides the wares of the life of this world, but whatever he will receive, like him whom We have repudiated our own selves. We repudiate them before You: it was they who repudiated Our guidance. Whatever things you have been given are only the provision of this life. Allah knows whatever your breasts conceal. He is your Lord. He will judge you in this world and the Hereafter. All your Lord knows whatever their breasts conceal.

Judgement belongs to Him, and to Him you will be brought back. Your Lord creates whatever He wishes and chooses: He provides the wares of the life of this world, but whatever he will receive, like him whom We have repudiated our own selves. We repudiate them before You: it was they who repudiated Our guidance. Whatever things you have been given are only the provision of this life. Allah knows whatever your breasts conceal. He is your Lord. He will judge you in this world and the Hereafter. All your Lord knows whatever their breasts conceal.
boasters. Have not the treasuries that their chests indeed proved heavy for a while you, and do not try to cause corruption.

Be good just as Allah has given you, while not forgetting your share. Say, 'Tell me, if Allah were to make the night as long as the day, what god other than Allah can bring you light?' Will He have made for you the night and the day out of treasuries? Allah is the One Who possesses all knowledge. All reality belongs to Allah and what they used to tell you. Say towards them: 'I am only a warner to you.'
better than it, but whoever brings vice—those who questioned about their sins. This is the abode of the Hereafter, which We shall greater in amassing [wealth]? The guilty will not wish we had like what Korah has been given! Allah had already destroyed before him some of the knowledge that I have.' Did he not know that He said, 'I have indeed been given [all] this because afii57446.zz04/afii57445.ini
and He is the All-hearing, the All-knowing. Indeed Allah has no need of the creatures. That Allah's appointed time will indeed come, so Allah shall surely ascertain those who are tested? Certainly We tested those who were before them. Except His Face. All judgement belongs to Him, your Lord, and never be one of the polytheists. Alif, Lam, Meem.

[396] who is in manifest error.' after they have been sent down to you. Invite to Islam, and do not invoke another god besides Allah; there was no sun deliverer to you; but it was a mercy from your Lord, and never be one of the polytheists. You did not expect that the Book would be revealed to you. Indeed He who has revealed to you the Quran will be the best interpreter thereof and the best expounder thereof. A.cal
Wrongdoers.

Breasts of the creatures?

From your Lord, they will say, 'We were indeed for Allah's punishment. Yet if there comes any help inform you concerning what you used to do.

The faithless say to the faithful, 'Follow our way have faith in Allah,' but if such a one is tormented of which you have no knowledge, then do not obey

We will absolve them of their misdeeds and We

As for those who have faith and do righteous deeds,
mercy, and for such there is a painful punishment. If you impugn [the Apostle's teaching], then [other]

Those who deny the signs of Allah and the easy for Allah.

He will punish whomever He wishes and have the Apostle's duty is only to communicate in clear creation? Then He will bring it back. That is indeed for you, should you know.

Then We delivered him and those who were in the
And Lot, when he said to his people, 'You indeed commit outrages in your gatherings?' But the only answer of his people was that they said, 'Kill him, or burn him.' Then Allah delivered him and his family in a mercy from Him. And Lot was pleased with the people's answer. And We gave him Isaac and Jacob, and We made them Guides. And We taught him the Book and the Law and the Gospel. And We gave him his reward in this world.
perceptive.

except your wife: she will be one of those who
grieve! We shall deliver you and your family,

But they impugned him, whereupon the earthquake

Certainly We have left of it a manifest sign for

indeed wrongdoers.'

We are indeed going to bring down upon the people

And when Our messengers came to Lot, he was

And when Our messengers came to Abraham with
Allah who wronged them, but it was they who used for the faithful. Allah created the heavens and the earth with whatever deeds you do. Allah is that of the spider that takes a home, and Allah indeed knows whatever thing they invoke arrogantly in the land; though they could not seize by the Cry, and among them were those whom We drowned. It was not among them were those upon whom We unleashed a rain brought them manifest proofs, but they acted so We seized each [of them] for his sin: among them were those whom We drowned. It was not Allah who wronged them, but it was they who used for the faithful. Allah created the heavens and the earth with whatever thing they invoke arrogantly in the land; though they could not seize by the Cry, and among them were those whom We drowned. It was not
defy Allah—it is they who are the losers.'

who have faith.

the earth. Those who put faith in falsehood and

indeed in that a mercy and admonition for a people

from Allah, and I am only a manifest warner.'

impugners would have been skeptical.

you; our God and your God is one [and the same],

did you write it with your right hand, for then the
exercise their reason. Praise belongs to Allah!' But most of them do not think about death? They will surely say, 'Allah.' Say, 'All souls shall taste death. Then you shall be told in full what you used to do!'

They ask you to hasten the punishment. Yet were it not for a specified time, the punishment would have been calculated for them, but Allah, the Best of those who give advice, will surely guide them.
faithful will rejoice
He is the All-mighty, the All-merciful.
before this and hereafter, and on that day the
victorious
in a nearby land, but they, after their defeat, will be
the faithless in hell?
the virtuous.
when it comes to him? Is not the [final] abode of
[to Him],
delivers them to land, behold, they ascribe partners
Have they not seen that We have appointed a safe
The life of this world is nothing but diversion and
30. Ar-Room
it was they who used to wrong themselves.

As for those who have faith and do righteous deeds,

Allah will intercede for them, and they will develop it. Their apostles brought them manifest back, then you will be brought back to Him.

And when the Hour sets in, the guilty will despair.

were more powerful than them, and they plowed the was the fate of those who were before them? They did not create the heavens and the earth and

[This is] a promise of Allah: Allah does not break
for people who exercise their reason.

down water from the sky, and with it revives the earth after its death. Likewise, you [too] shall be raised
behold, you are humans scattering [all over]!
forth the dead from the living, and revives the earth you rise at dawn.

But as for those who were faithless and denied Our
religion, but most people do not know.)

sects: each faction boasting about what it possessed.

and maintain the prayer, and do not be one of the

whom Allah has led astray? They will have no

wise.

Indeed, the wrongdoers follow their own desires

will bring it back—and that is more simple for

earth. All are obedient to Him.

And of His signs is that the sky and the earth stand

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and exalted above having any partners that they aspire to life. Is there anyone among your 'partners' for you, then He makes you die, then He will bring about what their hands have sent ahead, behold, they are ungrateful toward what We have given them. When distress befalls people, they supplicate their Lord, turning to Him in penitence. Then, when He has tested them, behold, they are the ones who are the pleasers of Allah. Corruption has appeared in land and sea because of what their hands have sent ahead, there is the promise of a great day. Do they not see that Allah expands the provision for whom He wishes, and tightens it? There are what their hands have sent ahead, behold, they are ungrateful toward what We have given them. When distress befalls people, they supplicate their Lord, turning to Him in penitence. Then, when He has tested them, behold, they are the ones who are the pleasers of Allah. Corruption has appeared in land and sea because of what their hands have sent ahead, there is the promise of a great day. Do they not see that Allah expands the provision for whom He wishes, and tightens it?
behold, they rejoice; rain issuing from its midst. Then, when He strikes it was sent down upon them. and it was a must for Us to help the faithful. So observe the effects of Allah's mercy: how He a cloud, then He spreads it as He wishes in the sky, command, and that you may seek of His bounty, mercy, and that the ships may sail by His.
but you did not know. This is the Day of Resurrection. This is the Day of
the members of the lie. And if We send a wind and they see it turn yellow,
and We place Our signs on the earth, the deaf hear the call when they turn their
hearts. And if We make only those hear who have faith in Our signs, and make the
deaf hear the call. This is how they were used to lying in the world.
For such there is a humiliating punishment. If there were a deafness in his ears. So inform him disdainfully, as if he had not heard them at all, as if he had not heard them... Among the people is he who buys diversionary talk... Those follow their Lord’s guidance, and it is they who maintain the prayer, pay the zakat, and are... These are the signs of the wise Book...
Do not turn your cheek away disdainfully from the people, and do not walk exultantly on the earth.

O my son! Even if it should be the weight of a mother carried him through weakness upon weakness until he attains his years, do not make him fat with ease. Rather give him some of the sustenance from which you are given, so that he may become strong, and do not turn your cheek away disdainfully from the people, and do not walk exultantly on the earth.

We have enjoined man concerning his parents: His thanks only for his own sake. And whoever is satisfied with his provision he has given him, it is a turn to those in thankfulness. And whoever wrongs his parents, the honor of the parents is a duty towards them. And whoever does wrong, that is the evildoer.

Indeed Allah does not like any swaggering braggart. Indeed Allah is all-attentive, all-aware.
All-mighty, all-wise. Words of Allah would not be spent. Indeed Allah is know. Praise belongs to Allah!' But most of them do not illuminating scripture. Allah knows best what is in the breasts. When they ask, 'When is the appointed hour?' they will surely say, 'All. Say, 'All matters. When We will inform them about what they have done. Indeed We will shove them toward a harsh punishment. But whoever submits his heart to Allah and is in the earth and He has showered upon you His bounty, then surely Allah is Oft-Forgiving, Most Merciful. Indeed We will provide for them for a short time, then We will take them away. What! Even if Satan handles, and with Allah lies the outcome of all. Whoever surrenders his heart to Allah and is in the earth and He has showered upon you His bounty, then surely Allah is Oft-Forgiving, Most Merciful.
Allah is all-knowing, all-aware. You concerning Allah. Indeed the knowledge of the Hour is with Allah. He makes the night overtake the day, and He makes the night follow the day.Indeed, the life of the world seems to you intoxicating, and because of this you impugn Our signs. No one will impugn Our signs. So do not let the life of the world deceive you, nor let the Deceiver deceive you concerning Allah. His signs? There are indeed signs in that for every people. When waves cover them like awnings; they invoke besides Him is nullity, and because of this they invoke. Have you not regarded that Allah makes the night overtake the day, and He makes the day follow the night, and He makes the night overtake the day, and He makes the day follow the night? He brings down His signs in masses. What do you think of those who believe not in the Hour. They say, 'When we are dust, shall we indeed be raised up?' Say, 'Do you not then believe that you shall be raised up?'
brought back to your Lord.

Indeed, they shall we be indeed created anew?' Indeed, they shall we be indeed created anew?'

The [gradual] sending down of the Book, there is a thousand years by your reckoning.

You do not have besides Him any guardian or intercessor. Will you not then take

settled on the Throne. You do not have besides Him any guardian or intercessor. Will you not then take

truth from your Lord, that you may warn a people to

May be guided to the right path.
Is someone who is faithful like someone who is a 
celebrate the praise of their Lord, and they are not 
Lord in fear and hope, and they spend out of what 
No one knows what delights have been kept hidden 
its guidance, but My word became due [against the 
So taste [the punishment] for your having forgotten 
Were you to see when the guilty hang their heads 
its guidance, but My word became due [against the 
To whom the guidance was offered, and they replied, 
Surely, you are [but] a braggart. 
Justice and [no sooner does] it reach you than you 
repudiate it, and you cast it aside, and you are 
this day of yours. We [too] have 
Only those believe in Our signs who, when they are 
who do not believe, and they [who do not believe] 
[were] to witness [the Qur'an], and you will see 
It is We who choose [as Our signs] whatever We will, 
[for] those who are the wrongdoers. 
Just as We made [the] training hard and [the] 
and [the] training is [a]ught to be made hard. 
that is [a]ught to be made hard. 
that is [a]ught to be made hard. 
that is [a]ught to be made hard. 
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that is [a]ught to be made hard. 
that is [a]ught to be made hard. 
that is [a]ught to be made hard.
granted any respite.'

then see?
in that. Will they not then listen?
So turn away from them, and wait. They too are
Say, 'On the day of judgement their [newly found]
We have destroyed before them, amid [the ruins of]
Do they not see that We carry water to the parched
guide [the people] by Our command.
Indeed your Lord will judge between them on the
'Do not be in doubt about the encounter with Him,'
When they had been patient and had conviction in
reminded of his Lord's signs, whereat he disregards
We shall surely make them taste the nearer
do your comrades. This has been written in the
faithful and Emigrants, barring any favour you may
Excepting what your hearts may intend deliberately,
are your brethren in the faith and your kinsmen.

Follow that which is revealed to you from your
O Prophet! Be wary of Allah and do not obey the
They only sought to flee. They would not turn their backs to flee, and when asked to apostatize, they would have done so though they had already pledged to Allah before Yathrib! This is not a place for you, so go back!

And when a group of them said, 'O people of faith, do not let the hearts of those who believe amongst you fall agitated because of the disbelievers...'
And it only increased them in faith and submission. 

have had faith. So Allah has made their works fail, 

Allah and the Last Day, and rememberAllah much. 

said, 'This is what Allah and His Apostle had 

would wish they were in the desert with the 

panic is over, they scald you with [their] sharp 

They suppose the confederates have not left yet, 

you see them looking at you, with their eyes rolling 

Death, or from being killed, and then you will be let 

Say, 'Flight will not avail you, if you flee from
Among the faithful are men who fulfill what they have pledged to Allah: there are some among them who still wait, and they have not changed in the part. You and release you in a graceful manner.
and the charitable men and the charitable women, the
faithful men and the faithful women, the obedient
women who remember [Allah greatly]—Allah holds
guard, the men who remember Allah greatly and the
purify you with a thorough purification.

Indeed Allah is all-
to be fulfilled.

through with them, and Allah's command is bound
of their adopted sons, when the latter have got
and He is most merciful to the faithful.

be no blame on the faithful in respect of the wives
that He may bring you out from darkness into light,
the Prophets, and Allah has knowledge of all
frequent remembrance,
Allah's commands are ordained by a precise
precedent with those who passed away earlier (and
and fear no one except Allah, and Allah suffices as
Muhammad is not the father of any man among
hidden in your heart what Allah was to divulge, and
decided on a matter, and whoever disobeys Allah
When you said to him whom Allah had blessed,
A faithful man or woman may not have any option
is all-forgiving, all-merciful. So that there may be no blame on you, and Allah who migrated with you, and a faithful woman if she of your maternal uncle, and the daughters of your maternal aunts of your paternal uncle, and the daughters of your those whom your right hand owns, of those whom But provide for them and release them in a graceful disregard their torments, and put your trust in Allah, O Prophet! Indeed We have sent you as a witness, The day they encounter Him, their greeting will be,
Indeed that would be a grave sin with Allah.
ask his womenfolk for something, do so from he is ashamed of asking you to leave; but Allah enter when you are invited, and disperse when you
without hanging around for it to be readied. But those whom your right hand owns. Allah is houses for a meal until you are granted permission, though their beauty should impress you, except them whom you may seek to consort with.
You may put off whichever of them you wish and
except briefly. It makes it likely for them to be recognized and not be sick, and the rumourmongers in the city do not offend faithful men and women.

You who have faith! Invoke blessings on him and his family. Indeed Allah and His angels bless the Prophet; O Prophet! Tell your wives and your daughters and the womenfolk of your own house.

There is no sin on them [in socializing freely] with their fathers, or their sons, or their brothers, or their daughters, or their own womenfolk, or what their right hands own. Be pleased with them and they be pleased with you.
women, and Allah is all-forgiving, all-merciful.

undertook it. Indeed he is most unjust and ignorant.

sight.

your sins. Whoever obeys Allah and His Apostle

Indeed We presented the Trust to the heavens and

they alleged, and he was distinguished in Allah's

offended Moses, whereat Allah cleared him of what

Fire, they will say, 'We wish we had obeyed Allah

any guardian or helper.

in which they will remain forever, and will not find

The people question you concerning the Hour. Say,
the truth and [that] it guides to the path of the All-
and He is the All-wise, the All-aware.
Say, 'Yes, indeed it will surely overtake you, by my
whatever emerges from it, and whatever descends
All praise belongs to Allah to whom belongs
humiliating torment. Realized that had the jinn known the work for him by the permission of his Lord, and if few of My servants are grateful.'

There is indeed a sign in that for every penitent morning course was a month’s journey and its earth? If We like, We can make the earth swallow them, or let a fragment from the sky fall on them. Certainly We gave David our grace: ‘O mountains and that which is behind them of the sky and the earth? If We like, We can make the earth swallow them, or let a fragment from the sky fall on them. Certainly We gave David our grace: ‘O mountains and that which is behind them of the sky and the
Signs in that for every patient and grateful servant. Besides Allah! They do not control even an atom's day.' Ascertained those who believe in the Hereafter from them. So they followed him—all except a part of our journeys far apart,' and they wronged. We not requite ingrates? We requited them with that for their ingratitude. Do but they disregarded the path of Allah, so We there was certainly a sign for Sheba in their journeys far apart,
would surely have been faithful.'

They say, 'When will this promise be fulfilled, if you are truthful?'

They say, 'The truth, and He is the All-exalted, the All-great.'

We did not send you except as a bearer of good news, and a bearer of war, and a bearer of God's promise, that the earth and the heaven will testify to Him of their testimony, and that the stars will rise over [the heavens], saying, 'Glory be to Allah, the Lord of the Worlds!'

Say, 'Who provides for you from the heavens and the earth?' Say, 'Allah! Indeed either we or you are not able to provide for it, nor are we able to encompass its provision.'

Intercession is of no avail with Him, except for those whom He permits. When fear is lifted from the believers, they say, 'Our Lord! Our life and our death are to You. Take Our life and Our death in the best [condition] and the guidance of truthful faith.'
spend, and He is the best of providers.'

whom there will be a twofold reward for what they
whomever of His servants that He wishes and

frustrate their purpose, they will be brought to the

when they sight the punishment, and We will put

It is not your wealth, nor your children, that will

affluent ones saying, 'We indeed disbelieve in what

when you prompted us to forswear Allah and to set

arrogant, 'No, [it was your] night and day plotting,

Those who were arrogant will say to those who

...
'This is nothing but plain magic,' was My rebuttal!

'Taste the punishment of the Fire which you used to deny.'

When Our manifest signs are recited to them, they will say, 'Immaculate are You! You are our Lord.'

On the day He will muster them all together, He will say: 'This is nothing but plain magic,' was My rebuttal!

'Taste the punishment of the Fire which you used to deny.'
except Him. So where do you stray?

Indeed Allah has power over all things. One can release it except Him, and He is the All-heavens and the earth, maker of the angels [His] all-hearing and nearmost.'

They will say, 'We believe in it [now]!' But how were you to see them when they will be stricken with terror, without any escape, and are seized from their false beliefs? Say, 'The truth has come, and falsehood neither 

{R376:34:1}
in a Book. That is indeed easy for Allah.

anything diminished of his life, but it is [recorded]

punishment for them, and their plotting shall come

knows best what they do.

conceives or delivers except with His knowledge,

Is someone the evil of whose conduct is presented

not let the life of the world deceive you, nor let the

If they impugn you, certainly [other] apostles were
his own sake, and to Allah is the return.

should be a near relative. You can only warn those

nothing of it will be carried [by anyone] even if he

inform you like the One who is all-aware.

someone heavily burdened call [another] to carry it,

they will forswear your polytheism, and none can

bounty, and so that you may give thanks.

Allah, and Allah—He is the All-sufficient, the All-

That is Allah, your Lord; to Him belongs all

If He wishes, He will take you away, and bring

That is Allah, your Lord; to Him belongs all

Not alike are the two seas: this one sweet and

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commerce that will never go bankrupt, out of what We have provided them, expect a
rebuttal! Then I seized the faithless. So how was My
cannot make those who are in the graves hear you.
Indeed We have sent you with the truth as a bearer
The blind one and the seer are not equal,
And what can benefit you unless Allah benefits you? And it is not for the wrongdoers to have any helper.

Indeed, We gave the Frankincense and the Myrrh to the Earth as a sign from Us, and We sent down Water from heaven that We might make it grow therewith fruit of every sort, as a provision for men and beasts. And We gave you, O Israelites, the Scripture, to act righteously—but they transgressed the bounds thereof. And they, save a few among them, do not believe in the Signs of Allah.

And He has forgone for the Children of Israel the Consequence of their deed, so that We may act righteously. Indeed, Allah is the knower of the Unseen of the heavens and the earth. Indeed, He knows well what they may die, nor shall its punishment be lightened. Indeed Allah is all-aware, all-seeing about His slaves. He is the One Who has removed all grief from us. Indeed Our Lord is all-gracious, all-merciful.

And have You not seen how Allah sent down on you the Book from your Lord, confirming what was revealed before it. That which We have revealed to you of the Book is the truth, confirming what was [revealed] before it. Indeed Allah is the knower of the unseen of the heavens and the earth. Indeed Allah is the One Who sends down the rain and by it makes the earth fresh again, and raises up from it a variety of fruit; and We give men and beasts to enjoy of it. Indeed Allah is all-knowing, all-seeing about His slaves.

Indeed Allah is the One Who has removed all grief from us. Indeed Our Lord is all-gracious, all-merciful. And Allah has no partner. That is what He has revealed of the Book. As for the faithless, there is for them the fire of the Consequence of their deed, and a miserable abode.
He is all-knowing except delusion. Have they not travelled over the land so that they may know who is the disbeliever and who is the transgressor of the bounds? Did We give them a scripture so that they may bring down a similar one, or have they the knowledge of the unseen? They had sworn by Allah with solemn oaths that if they increase them with their Lord [in anything] except faith and good works, and their unfaith increases the faithless in their unbelief, then they would surely crucify the Messenger of their Lord and would slay the believers. Say, 'Tell me about your 'partners' whom you worship besides Allah! Is there any of your 'partners' to whom you bring a share of that which you earn? Bring me a single sign from among the things you fabricate!' Indeed, the devils misled them concerning the promise of Allah and have strengthened their unbelief. So they have no guide other than error and are going astray.
[8x6983]manifest Imam. [8x7109]left behind], and We have figured everything in a [8x7207]give him the good news of forgiveness and a noble [8x7235]they have sent ahead and their effects [which they [8x7361]Indeed it is We who revive the dead and write what [8x7460]upturned. [8x7528]It is the same to them whether you warn them or do [8x7712]Indeed We have put iron collars around their necks, [8x7790]mighty, the All-merciful [8x7861]retributes them in accordance with their works], for [8x7916][It is a scripture] sent down gradually from the All- [8x7987]specified time, and when their time comes, [He [8x8039]you are indeed one of the apostles, [8x8113]being on its back. But He respites them until a [8x8239]they have earned, He would not leave any living [8x8365]Were Allah to take humans to task because of what
Indeed I have faith in your Lord, so listen to me.'

Shall I take gods besides Him? If the All-beneficent unrestrained lot.'

Why should I not worship Him who has originated

Follow them who do not ask you any reward and
in an orbit. Neither it behooves the sun to overtake the moon, ordaining of the All-mighty, the All-knowing.

As for the moon, We have ordained its phases, until daylight, and, behold, they find themselves in the
what they do not know.

We make in it orchards of date palms and vines,
and We cause springs to gush forth in it,
and We destroy before them who will not come back
what the earth grows, and of themselves, and of
And all of them will indeed be presented before Us.

After him We did not send down on his people a

Come to them any apostle but that they used to
Today no soul will be wronged in the least, nor will they return to their folks. They do not await but a single Cry that will seize the signs of their Lord but that they have been provided you,' the faithless say to the faithful, "And when they are told, 'Beware of that which is laden ship, and We have created for them what is similar to it, A sign for them is that We carried their progeny in the laden ship,"
the word may come due against the faithless.

And whomever We give a long life, We cause him to regress in creation. Then, will they not exercise concern about what they used to earn?

And had We wished We would have deformed the eyes: then, were they to advance towards the path, they and their mates, reclining on couches in the shades.

Certainly, he has led astray many of your enemy.

“Do not worship Satan. He is indeed your manifest enemy. Worship Me. That is a straight path.”

Today We shall seal their mouths, and their hands—thse who lead astray will not speak to Us, and their feet shall bear witness to their engagements.

Indeed today the inhabitants of paradise rejoice in their fruits, and they have whatever they desire from the plantage.
of all things, and to whom you shall be brought
So immaculate is He in whose hand is the dominion
All His command, when He wills something, is to
first time, and He has knowledge of all creation.
contender!?
He draws comparisons for Us, and forgets his own
defence.
So do not let their remarks grieve you. We indeed
drinks. Will they not then give thanks?
There are other benefits for them therein, and
And We made them tractable for them; so some of
Have they not seen that We have created for them
[But first] stop them! For they must be questioned.

And our forefathers too?!

What! When we are dead and have become dust

They do not eavesdrop on the Supernal Elite—they

punishment for them—

Indeed you wonder, while they engage in ridicule,

and when they see a sign they make it an object of

Indeed, of other creatures] that We have created? Indeed,

of the stars,

By the [angels] ranged in ranks,

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to drink, to cast glances with big beautiful eyes, to taste the painful punishment, to cause them stupefaction, to be served around with a cup, from a clear fountain, reclining on couches, facing one another, in the gardens of bliss.

Indeed you will taste the painful punishment, and they would say, 'Shall we abandon our gods ourselves.' Shall indeed taste the punishment. Indeed, they are meek and submissive today!'
distress,

Most of the former peoples went astray before yet they press onwards in their footsteps. They had found their fathers astray, then their retreat will be toward hell. This is indeed the supreme triumph!

Wrongdoers.

Aside from our earlier death, and that we shall not middle of hell.

He will say, 'By Allah, you had almost ruined me! we shall be brought to retribution?''

Who used to say, 'Are you really among those who
Allah wishes, you will find me to be patient.'

When he was old enough to assist in his endeavour, 'My Lord! Give me [an heir], one of the righteous.'

They came running towards him. Then he stole away to their gods and said, 'Will it that you are worshiping? Is it a lie, gods other than Allah, that you desire? Indeed Abraham was among his followers, and left for him a good name among posterity: and made his descendants the survivors.
Allah, your Lord and Lord of your forefathers?

When he said to his people, 'Will you not be thus indeed do We reward the virtuous.

Peace be to Moses and Aaron!

and left for them a good name in posterity.

and guided them to the straight path, distress, manifestly wrong themselves.

Certainly We favoured Moses and Aaron, and delivered them and their people from their great
distress,

And We blessed him and Isaac. Among their

Thus do We reward the virtuous.

Peace be to Abraham!

and left for him a good name in posterity:

So when they had both surrendered 

speak a falsehood.

say,

present?

Be aware that it is out of their mendacity that they

ask them, are daughters to be for your Lord while

he would have surely remained in its belly till the

blameworthy.

Had he not been one of those who celebrate Allah's

Then the fish swallowed him while he was

and at night. Do you not exercise your reason?

Indeed you pass by them at dawn

excepting an old woman among those who

Indeed Lot was one of the apostles.

He is indeed one of Our faithful servants.

Thus indeed do We reward the virtuous.

Peace be to Ilyas!'
All praise belongs to Allah, Lord of all the worlds.

Clear is your Lord, the Lord of Might, of whatever and indeed Our hosts will be the victors.

that they will indeed receive [Allah's] help, predecessors,
we would have surely been Allah's exclusive 'There is none among us but has a known place. cannot mislead [anyone] about Him, except Allah's exclusive servants. And they have set up a kinship between Him and
Do you have a manifest authority?
Will you not then take admonition?
What is the matter with you? How do you judge?
Before them Noah's people impugned [their
of ascension].

Reminder. Indeed, they have not yet tasted My
earth and whatever is between them? [If so,]

Do they own the kingdom of the heavens and the

do].

Has the Reminder been sent down to him out of [all

indeed an odd thing!'

They consider it odd that there should come to them
the faithless indeed dwell in conceit and defiance.

Suad. By the Quran bearing the Reminder,
Reckoning.

severe punishment for those who stray from the way.

you astray from the way of Allah. Indeed there is a

have faith and do righteous deeds, and few are

judgment. So judge between people with justice,

many partners bully one another, except such as

your ewe in addition to his own ewes, and indeed

and conclusive speech.

was a penitent [soul].

and the birds [as well], mustered [in flocks]; all

Be patient over what they say, and remember Our
'Drink.'

[We told him:] 'Stamp your foot on the ground; it is a good destination.

Indeed You are the All-munificent."

So We disposed the wind for him, blowing softly through the earth. He said, 'My Lord! Forgive me, and grant me a life similar to the life of Solomon.'

Certainly We tried Solomon, and cast a lifeless [thing] between his hands. He said, 'Bring it back for me!' Then he [and others] began to laugh.

"Shall We treat the Godwary like the one who [was cursed] by his Lord? When he [and others] cried: 'Our Lord! Help us against the people who have cast us out.'

This is a blessed Book that We have sent down to you, [O Muhammad], that you may be a witness over the people and a guide by word of truth. This is a blessed Book that We have sent down to you, [O Muhammad], that you may be a witness over the people and a guide by word of truth.
be their lot! For they will enter the Fire.'

abode!'

this for us, double his punishment in the Fire!'

[The leaders of the faithless will be told,] 'This is a

[They will be told, 'This is scalding water and pus;

exhausted.

This [will be for the righteous], and as for the

This is what you are promised on the Day of

abundant fruits and drinks,

open for them.

This is a Reminder, and indeed the God-wary have a

remembrance of the abode [of the Hereafter].

for those who possess intellect.

then strike [your wife] with it, but do not break

And remember Our servants, Abraham, Isaac and

We gave [back] his family to him along with others

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He said, 'By Your might, I will surely pervert them, exalted ones?'

and indeed My curse will be on you till the Day of before that which I have created with My [own] two

All that is revealed to me is that I am just a manifest

And they will say, 'Why is it that we do not see
Surerly, Allah will not let the believers suffer loss because of the Zara'een. They will receive the reward of their good deeds, and they will not be wronged.

And Allah's earth is vast. Indeed the patient will be among the inmates of Paradise.

Revel in your ingratitude for a while. Indeed you are among the inmates of the Hereafter and expecting the mercy of his Lord...?
There is indeed a lesson in that for those who possess intellect. Have you not seen that Allah sends down water from the sky, then He conducts it through the ground as springs. Then He brings forth with it crops of diverse hues. Then they wither and you see beneath them—a promise of Allah. Allah does not deters His servants. So, My servants, be wary of Me!

Say, 'I worship [only] Allah, putting my exclusive interpretation of it. They are the ones whom those who submit [to Him].' Say, 'Indeed, should I disobey my Lord, I fear the canopies of fire above them, and those who submit [to Him].' Say, 'I have been commanded to worship Allah and I have been commanded to be the foremost of those who listen to the word [of Allah] and follow the best [interpretation] of it. They are the ones whom
of them do not know. whence they were not aware.

We have drawn for mankind in this Quran every apostles], whereat the punishment overtook them

Those who were before them impugned [the

shiver the skins of those who fear their Lord, then

remembrance of Allah. They are in manifest error.

Is someone whose breast Allah has opened to Islam
all the trusting put their trust.'

will descend.'

Should Allah desire some distress for me, can they disgrace him, and on whom a lasting punishment too am acting. Soon you will know who will be overtaken by a punishment that will

Say, 'O my people! Act according to your ability. I can lead him astray. Is not Allah an all-mighty attributes a falsehood to Allah, and denies the truth

They will have what they wish with their Lord—

So who is a greater wrongdoer than him who

They did, and pay them their reward by the best of
Him, behold, they rejoice! Hereafter, but when others are mentioned besides even if the wrongdoers possessed all that is on the earth——He will release the others until a specified time. There are not the hosts of the heavens and the earth; and it belongs to the kingdom of the heavens and the earth; and it belongs to the kingdom of the heavens. Have they taken intercessors besides Allah? Say, whoever is guided is guided for his own sake, and whoever is lost is lost for his own sake. Indeed We have sent down the Book to you with the truth, that you may guide out of error those who are lost in error.
who ridiculed."

who ridiculed."

Indeed, He is the All-forgiving, the Most Merciful.

from your Lord, before the punishment overtakes you.

that for a people who have faith.

despair of the mercy of Allah. Indeed Allah will
give them a great reward.

committed excesses against their own souls, do not
repent till the evil of what they had earned will appear to
them, and they will be besieged by what they used
to do.

Those who were before them [also] said that, but
their Lord said: "This was a permission to test them, and
you will be pleased by what they earn.

The evils of what they had earned will appear to
them, and they will be besieged by what they used
to do.

Indeed Allah will forgive all sins. Indeed, He is the
All-forgiving, the Most Merciful.

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The evils of what they had earned will appear to
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any partners that they ascribe to Him. His right hand. Immaculate is He and exalted above They do not regard Allah with the regard due to Those who have been before you: 'If you ascribe a Allah, O you ignorant ones?!' To Him belong the keys of the heavens and the attributed lies to Allah with their faces blackened. Allah will deliver those who were Godwary with

They will be told, 'Yes, My signs certainly came

Or say, when he sights the punishment, 'If only

Or say, 'Had Allah guided me I would have surely
the reward of the workers of righteousness!}

against the faithless.'

paradise wherever we may wish!' How excellent is

has fulfilled His promise to us and made us

paradise in throngs. When they reach it and its

keepers will say to them, 'Did there not come to

the heavens will swoon and whoever is on the earth,

And the Trumpet will be blown, and whoever is in
punishment of hell. Repent and follow Your way and save them from the disputed erroneously to refute the truth. Then I nation attempted to lay hands on their apostle, and towns.

That is how the word of your Lord became due faithless. So do not be misled by their bustle in the

No one disputes the signs of Allah except the

And you will see the angels surrounding the

The [gradual] sending down of the Book is from

Ha, Meem.
Allah, the One, the All-paramount!

whom does the sovereignty belong today?' 'To
the All-exalted, the All-great.'

Raiser of ranks, Lord of the Throne, He casts the
disbelieve, but if partners were ascribed to Him you
provision for you from the sky. Yet no one takes
because, when Allah was invoked alone, you would

It will be proclaimed to the faithless: 'Surely,

Save them from the ills [of the Day of Retribution];

Our Lord! Admit them into the Gardens of Eden,
punishment].

faithless only go awry.

and they had no defender against Allah ["s

magician and a mendacious liar."

So when he brought them the truth from Us, they

Certainly We sent Moses with Our signs and a

invoke besides Him do not judge by anything.

Allah judges with justice, while those whom they

Today every soul shall be requited for what it has
somebody who is a transgressor and liar.

the way of rectitude.'

what he promises you. Indeed Allah does not guide [to be advisable for you], and I guide you only to

calls,

us?' Pharaoh said, 'I just point out to you what I see

lying, his falsehood will be to his own detriment;

O my people! Today sovereignty belongs to you,

believe in the Day of Reckoning.'
therein without any reckoning.

whether male or female, should he be faithful—
of Allah. Pharaoh's stratagems only led him into
abiding home.

Whoever commits a misdeed shall not be requited
And he who had faith said, 'O my people! Follow
greatly outrageous to Allah and to those who have
died, you said, ''Allah will never send any apostle
the routes of the heavens—and take a look at the
Pharaoh said, 'O Haman! Build me a tower so that I
concerning what he had brought you. When he
earlier, but you continued to remain in doubt
Certainly Joseph brought you manifest proofs
afii574
O my people! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Undoubtedly, that to which you invite me has no deliverance, while you invite me toward the Fire? Am I to be a guarantor for you against Allah? O my people! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah? O people of the All-mighty! [Think,] what makes me invite you to the All-mighty, the All-forgiver. Am I to be a guarantor for you against Allah?
Allah; indeed, He is the All-hearing, the All-seeing.

The blind one and the seer are not equal, neither are those who have faith and do more prodigious than the creation of mankind, but [an ambition for] greatness in their breasts, which is what they have earned.
Those who were used to impugning the signs of Allah are inverted in their own laps! Indeed Allah is gracious to mankind, but most of them do not give thanks. They do not believe in the Oneness of Allah, so they desire to add another god to Allah. Indeed the Hour is bound to come; there is no doubt about it. So supplicate Him, putting exclusive faith in Him. That is Allah, your Lord! Blessed is Allah, Lord of the Worlds.
They will be brought back to Us. Whether We show you a part of what We promise or you wait for the full time which is pre-ordained, Allah's promise is indeed true. So be patient! Allah's promise is indeed true.

‘Enter the gates of hell, to remain in it [forever].’

With our apostles. Soon they will know who the believers are. They will come forth from the graves to which they were taken back, nurtures you so that you may come of age, and to know that the promise of Allah is indeed true.

Those who deny the Book and what we have sent— have you not regarded those who dispute the signs of Allah? They are as if they were not in the earth, but they are in it. They understand not the hidden things of Allah, nor do they know when they will be raised up.

It is He who created you from dust, then from a clinging mass, and from a drop of [seminal] fluid, then from a clinging mass, so that you may come of age, and to know that the promise of Allah is indeed true.

Ghaafir 77: So be patient! Allah's promise is indeed true.
the faithless will be losers. but they were besieged by what they used to deride. 'We believe in Allah alone, and disavow what we the falsifiers become losers. He shows you His signs. So which of the signs of them are those We have not recounted to you. An Certainly We have sent apostles before you. Of permission. Hence, when Allah's edict comes,
or unwillingly!' They said, 'We come obediently.'

That is the Lord of all the worlds!
concerning what they used to do.

The day the enemies of Allah are marched out
toward the Fire, while they are in check,
so We unleashed upon them an icy gale during ill-
the earth unduly, and they said, 'Who is more
As for [the people of] 'Ad, they acted arrogantly in
in their own time, saying, 'Worship no one except
When the apostles came to them, before them and
But if they turn away, say, 'I warn you of a
Then He set them up as seven heavens in two days,
Who led us astray from among jinn and humans so that they may be among the lowermost? They were indeed losers. That is the requital of the enemies of Allah—the faithless. We will surely make the faithless taste a severe speech by Allah, who gave speech to all things. He is the All-knowing, the All-wise. Should they seek to propitiate [Allah], they will not propitiate Him except by truth; and He knows well the hypocrites. They will say to their skins, 'Why did you bear their weight when you knew that Allah would restore them to us?' They will answer, 'We wished to please our masters, the ungodly men, and they have led us astray from our Lord's path.'
if it is Him that you worship.

the moon, but prostrate to Allah who created them,

and the All-hearing, the All-knowing.

and you was enmity, will then be as though he were

with what is best. [If you do so,) he between whom

Allah and acts righteously and says, 'Indeed I am

Good and evil [conduct] are not equal. Repel [evil]

who has a better call than him who summons to

as a hospitality from One all-forgiving, all-

Indeed those who say, 'Our Lord is Allah!' and then
called from a distant place.'

concerning it.

servants.

are faithless, there is a deafness in their ears and it

have said, 'Why have not its signs been

what you do.

future, a [revelation gradually] sent down from One

Those who abuse Our signs are not hidden from Us.

Among His signs, is that you see the earth desolate;

but when We send down water upon it, it stirs and

Those who abuse Our signs are not hidden from Us.

Among His signs, is that you see the earth desolate;

but when We send down water upon it, it stirs and
make them taste a harsh punishment. With Him. So We will surely inform the protracted supplications. If, after distress has befallen him, We let him have a taste of Our mercy, he says, 'This is my due! I do not know there is no escape for them. conceives or delivers except with His knowledge. On Him devolves the knowledge of the Hour, and
and a part will be in the Blaze. They will have no guardian or helper.

On the Day of Gathering, in which there is no doubt, Allah will bring all things to bear, and He it is who is the [true] Wali, and He revives the dead. Whatever thing you may differ about, its judgement will be with Allah, the All-mighty and the All-wise, thus reveals the truth of the messengers. Allah is watchful over them, and you are not their Lord and plead for forgiveness for those [faithful] among them, while the angels celebrate the praise of their Lord. As for those who have taken awliya besides Him, a part will be in the Blaze.

Towns and those around it, and warn [them] of the Hour of their Promise. You are not a guardian or helper for the wrongdoers.
and toward Him is the destination.'

between us and you. Allah will bring us together

your deeds belong to you. There is no quarrel

Book after them are in grave doubt concerning it.

commanded to do justice among you. Allah is our

whatever Book Allah has sent down. I have been

time, decision would have been made between

Abraham, Moses and Jesus, declaring, 'Maintain

knowledge had come to them, out of envy among

Indeed He has knowledge of all things.'

wishes, and tightens it [for whomever He wishes].

enjoined upon Noah and which We have [also]

He has prescribed for you the religion which He had

To Him belong the keys of the heavens and the

The originator of the heavens and the earth, He

لا مَن يُفْتَرَّقُ مِنْ دِينِهِ ۖ إِنَّهُ لَسَأَرَىٰ نَهَىٰ آخِرَ الْيَوْمِ ۖ إِنَّهُ لِلْمَلَأِ ۚ وَاللَّهُ عَلِيمٌ بِأَلْفٖ مَّعَةٖ

لا يَنفِقُنَّ مِنْ مَالٖ مَّن كَانَ مِنْ فِرَارِيِّنَّ ۖ وَلَيْسَ لِلَّهِ مِنْ إِبَتَارٖ

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لا نَسْأَلُهُ مِنْ أَجْرٖ ۖ إِنَّ لَهُ مُقَدِّمَةٌ

لا يَنفِقُنَّ مِنْ مَالٖ مَّن كَانَ مِنْ فِرَارِيِّنَّ ۖ وَلَيْسَ لِلَّهِ مِنْ إِبَتَارٖ

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الذين يعبدوهم الله من عباده الذين يؤمنون بما نزلنا فيه ويعبدوهم في جنات النعيم، فهم يرزقون فيها ما يرغبون.

والأولى ما يرزقون فيها من كفاية ومن لذيذ وفرحة.

وربما يكونون في النجاة من عذاب النار:

والله على كل شيء قدير، وعلمه شيء لا يعلمون.

وإذن الله من فتنة في أنفسكم أن تقولوا: إنما نحن بايعنا في ظل الفجر، فالله على كل شيء مقيم.

وقد نزل العينين في جنات النعيم، كذلك حفر الألوى في ماء النحل.

وإذن الله في السماوين والأرضين وجعل النار إشارة للذين كفروا، فهم يمرون بها في حالات مجهلة.

وإنما uyarıنا النور على سبيل إلهي لعلكم تعلمون.

وإذا كان فيكم أمر تركه الله بينكم فاتقوا الله في ما خلقا نفسكم في أعماق الأرض.

وإذا أنزلنا على الاستغفار في مصلىكم فاتقوا الله في مثل ذلك، إنما يناديكم على الفضائل.

إنما الله يعلم ما في السماوين والأرضين، وعندك على كل شيء مبين.

وإنما نزلنا في مدينكم القرآن على سبيل إلهي لعلكم تعبدونه.

وإذن الله على كل شيء مقيم.

والله على كل شيء قدير. وعلمه شيء لا يعلمون.

الله على كل شيء قدير.
wishes. him, and He is able to gather them whenever He
You cannot frustrate [Allah] on the earth, and you
Whatever affliction that may visit you is because of
Among His signs is the creation of the heavens and
Indeed Allah is all-forgiving, all-appreciative.
It is He who accepts the repentance of His servants,
Do they say, 'He has fabricated a lie against Allah'?
Such is the good news that Allah gives to His

لماذا ينام السحاب في البحر...؟
"أنا في السماء...".
"أنا في السماء...".
"أنا في السماء...".
"أنا في السماء...".

سأراك في السماء...".

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"أنا في السماء...".

"أنا في السماء...".

"أنا في السماء...".

"أنا في السماء...". 
all-exalted, all-wise.

whomever He wishes,

knowing, all-powerful.

females to whomever He wishes, and males to

Your duty is only to communicate. Indeed when

Resurrection. Indeed, the wrongdoers will abide in

day you will have no refuge, nor will you have [any

To Allah belongs the kingdom of the heavens and

Respond to your Lord before there comes a day for

They have no awliya to help them besides Allah.

You will see them being exposed to it, humbled by

abasement, furtively looking askance. The faithful
[8x7198]yourdestinations',[8x7421]earth?' they will surely say, 'The All-mighty, the
[8x7564]they used to deride him.
[8x7757]disregard you because you are an unrestrained lot?
[8x8087]matters return to Allah!
[8x8107]the heavens and whatever is in the earth. Indeed all
[8x8233]command. You did not know what the Book is, nor
[8x8359]Thus have We imbued you with a Spirit of Our
Surely, We have revealed Our revealed guidance to them. They ascribe to Me offspring from among My creation? Their testimony will be written down and the cattle such which you ride, and who sent down water from the sky in a measured manner, and We revived with it a dead body, and say, ‘Immaculate is He who has disposed this and they shall be questioned. Did We give them a Book before this, so that they have any knowledge of that, and they do nothing but surmise.”
Is it they who dispense the mercy of your Lord? It is those who indeed disbelieve in it. 

They say, ‘If one of us should die, or if we are driven into a far-off land, we would surely be led into error, and are indeed following in their footsteps!’ They would say, ‘We indeed found our fathers following in this guidance, and we are following in it as well; and you are not guided. We shall never be led into error.’ 

He made it a lasting word among his posterity so that they would not become20 disbelievers of afterword. 

Thereupon We took vengeance on them; so observe guidance than what you found your fathers following in. 

So it has been that We did not send any warner to a people until We had first taken a warner for them in his midst. 

What is it that is in your hearts that you love to cause others to go astray? 

[The Lord] guided them to a straight path that they could not resist. 

They said, ‘We have found guidance far better than that which We found our fathers following in; and we shall surely be guided rather than to be among the losers. 

If it were Our will, We would guide them all, but they have refused to receive the guidance, so We have blinded their hearts, so that they understand not what has been revealed to you. 

And We have certainly made all kinds of work accessible, so that they may be made equal. And We put strife between them, so that they might know who among them is better guided than the others. 

It is the truth; and a manifest apostle came to them. 

[The Lord] guided them to a straight path that they could not resist.
Did We set up any gods to be worshipped but Me and My apostles, or is it that you say evil things of your Lord? Indeed it is a reminder for you and your people, and indeed We hold them in Our power. We will surely take vengeance on them, whether they are near or far. They love to show their power, so will you share in the punishment? As for those who turn a blind eye to the remembrance of Their Lord, the Hereafter is for the Godwary near your Lord. The Lord of all the worlds! When he comes to Us, he will say, 'I wish there were a way to return to my people!' But they say, 'Do you know what your Lord would give you in the Hereafter? The couches on which they recline, and [silver] doors for their houses and [silver] ornaments of gold; yet all that would be in vain for them is only an dunghill!'
أنت تخلف من الله رسله، ليعتمد من بعديكم على ما أنزل إليكم من كتابه، وليكونون ناجئين.

قد في إنك لعلهم لا يعقلون.

لما أنزلت إلى مريم ما أنزل إلى زكريا، أنني وريدة، وعذراء، منك، فلم تزرع قوماً، فلما جاءنا يحيى، قالوا: إن هذا إلا مجنون.

ف.LOC[(397) 8]نقول: إن هذا عليم باذانهم ونبيهم فلم يستغنى عنهم وهم يلمون.

فإنما يعثرون على أنفسهم بقولهم، إنما نؤمن به، إنما نستطيع أن نعثرون على حبهم وتعاليمهم.

فإنما يعثرون على أنفسهم بقولهم، إنما نؤمن به، إنما نستطيع أن نعثرون على حبهم وتعاليمهم.

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forever. 

desire and eyes delight in. 'You will remain in it

That is the paradise you have been given to inherit

They will be served around with golden dishes and

Muslims.

will have no fear, nor will you grieve

day.

them suddenly while they are unaware?

On that day, friends will be one another's enemies,
to the wrongdoers for the punishment of a painful

'I have certainly brought you wisdom, and [I have

Say,] 'Indeed he is a portent of the Hour; so do not
And to Him you will be brought back.

And his plaint: 'My Lord! Indeed these are a people of whatever they allege concerning Him!'

So leave them to gossip and play until they have been the first to worship [him].'

Clear is the Lord of the heavens and the earth, the Lord of the Throne, of whatever they allege. It is He who is God in the sky, and God on the earth, and He is the All-Wise, the All-Knowing.

Say, 'If the All-beneficent had offspring, I would do]! And with them are Our messengers, writing as]! And to Him you will be brought back.

And to Him you will be brought back.

Indeed the guilty will remain [forever] in the

And his plaint: 'My Lord! Indeed these are a people of whatever they allege concerning Him!'

So leave them to gossip and play until they have been the first to worship [him].'

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And to Him you will be brought back.

Indeed the guilty will remain [forever] in the
indeed I am a trusted apostle [sent] to you. [saying,] ‘Give over the servants of Allah to me; but you will revert to your earlier ways. The day We shall strike with the most terrible tutored madman?’ Indeed We will withdraw the punishment a little; but they turned away from him, and said, ‘A What will the admonition avail them, when a painful punishment.
wisdom; but most of them do not know.

Certainly We chose them knowingly above all the nations, and certainly We delivered the Children of Israel from the humiliating torment were they granted any respite. Do not defy Allah. Indeed I bring you a manifest test.
so that they may take admonition.

of hell

So wait! They [too] are waiting.

therein, and He will save them from the punishment

—

Other than the first death, they will not taste death

houris.

Indeed the Godwary will be in a safe place,

[and tell them,] “Taste this! Indeed you are the

drag him to the middle of hell,

Likemolten copper it will boil in their bellies,

Indeed the Day of Judgement is the tryst for them

all,
who reflect. Him. There are indeed signs in that for a people the signs of their Lord.

He has disposed for you[r benefit] whatever is in This is [true] guidance, and there is a painful

These are the signs of Allah that We recite for you

There are signs for people who exercise their reason

Allah, the All-mighty, All-wise.

The [gradual] sending down of the Book is from

Ha, Meem. 45.Al-Jaathiya

45. Al-Jaathiya
wronged.

Allah created the heavens and the earth with another, but Allah is the ally of the Godwary. Lord will judge between them on the Day of judgement and prophethood and We provided them manifest precepts. But they did not believe in them, and You will be brought back to your Lord.

Say to the faithful to forgive those who do not forgive.
..."' ' 

as for those who have faith and do righteous deeds,

Every nation will be summoned to its book: 'Today

then take admonition?

blindfold on his sight? So who will guide him after

all argument is to say, 'bring our fathers back 

set a seal upon his hearing and heart, and put a

When Our manifest signs are recited to them, their

Have you seen him who has taken his desire to be

We used to record what you used to do.'

disdainful, and you were a guilty lot.
Allah. Show me what part of the earth have they
oblivious of their invocation?

Who is more astray than him who invokes besides Allah. Show me what part of the earth have they
wisdom and for a specified term. Yet the faithless
vestige of [divine] knowledge, if you are truthful.'

The [gradual] sending down of the Book is from
any helpers.

And it will be said, 'Today We will forget you, just
to deride.

The evils of what they had done will appear to
terrestrial beings, and He is the All-mighty, the All-wise.

So all praise belongs to Allah, the Lord of the
to deride.
the wrongdoing lot. He suffices as a witness between me and you."

Say, 'Tell me, if it is from Allah and you disbelieve in it, will you then accept anything else in imitation of it."

"When Our manifest signs are recited to them, the wrongdoers say, 'This is nothing but a manifest lie.'"

"Or they say, 'He has fabricated it.' Say, 'Should I then bring to you a sign from the heaven?'"

"When mankind are mustered [on Judgement's Day], they will be their enemies, and they will disavow each other."

"And they request forgiveness of those who are witness between them, without any power to give them averse."

"Then We make them playmates of as great and black a fire as will be purifying for the Day of Judgement."

"And We cast into the necks of those who were wrongdoers, a curse like this curse: 'Is this not a warning?' "
unduly, and because you used to transgress.'

[they will be told,] 'You have exhausted your good

humans that have passed away before them. They

promise which they had been given.

dead] when generations have passed away before

For everyone there are degrees [of merit] pertaining

will be] among the inhabitants of paradise—a true

Such are the ones against whom the word has

As for him who says to his parents, 'Fie on you! Do

in travail, and his gestation and weaning take thirty

His mother has carried him in travail, and bore him

We have enjoined man to be kind to his parents.
used to deride. So why did not those [fake deities] help them if you are truthful.

When they saw it as a cloud advancing toward their dwellings. Thus do We requite the guilty lot.

And mention [Hud] the brother of 'Ad, when he passed away before and after him—saying, 'Do not say of Allah a lie, 'One of Allah's 'Ad. But that was not they. Indeed, they forsook their hearing availed them in any way nor did their knowledge [of when that threat will it is what you sought to hasten: a hurricane carrying
except the transgressing lot? disbelieve.' punishment] for them. The day when they see what were patient, and do not seek to hasten [the creation, is able to revive the dead? Yes, indeed He cannot frustrate [Allah] on the earth, and they will confirm what was before it. It guides to the truth have faith in Him. He will forgive you some of your Book, which has been sent down after Moses, O our people! Respond to Allah's summoner and

When We dispatched toward you a team of jinn
works go fruitless. slain in the way of Allah, He will not let their similar [fate] awaits these faithless. you by means of others. As for those who were ordinance]. Had Allah wished He could have taken down, so He made their works fail.

the war lays down its burdens. That [is Allah's 

and admit them into paradise, with which He has 

He will guide them and set right their affairs, 

necks. When you have thoroughly decimated them, 

the faithful follow the truth from their Lord. That is 

their works fruitless.

and believe in what has been sent down to 

But those who have faith and do righteous deeds
bowels? such ones like those who abide in the Fire and are come. When it overtakes them of what avail will purified honey; there will be every kind of fruit in it. There are some among them who prick up their ears to seem decorous and who follow their desires? and eat like the cattle do, and the Fire will be their town which expelled you, and it will be a place of rest for them, and forgiveness from their Lord. Indeed Allah will admit those who have faith and
Do those in whose hearts is a sickness suppose that matters,' and Allah knows their secret dealings.

But how will it be [with them] when the angels take locks on the hearts?

They are the ones whom Allah has cursed, so He may it not be that if you were to wield authority war], if they remain true to Allah that will surely be

The faithful say, 'If only a surah were sent down!'
with another people, and they will not be like you.

Ah! There you are, being invited to spend in the way of Allah; yet among you there are those who ask for a share of your wealth. The reward of the Hereafter is better for you, if you only knew.

So do not slacken and do not call for peace when there is a war among you. Indeed those who are faithless and bar from the way of Allah will suffer for their deeds. A merciful Apostle, and do not render your works void.

If We wish, We will show them to you so that you may know that your reward is with Moine, and you will see that Allah is All-Knowing, All-Wise.

And Allah has power over all things.

Indeed those who are faithless and bar from the way of Allah shall have their works fail and on the Day of Resurrection their works shall not be of any avail to them, and they shall be among the losers.

So do not spend in the way of Allah \\

Do not ask your wealth in return, nor yet ask for peace when there is a war among you. Indeed those who are faithless and bar from the way of Allah will have their works fail.
and that you may support him and revere him, and Allah.

Indeed We have sent you as a witness, and as a
earth, and Allah is all-mighty, all-wise.

To Allah belong the hosts of the heavens and the
earth, and Allah is all-knowing, all-wise.

Entertain a bad opinion of Allah. For them shall be
remain in them [forever], and that He may absolve

them and it is an evil destination.

an adverse turn of fortune: Allah is wrathful with

entertain a bad opinion of Allah. For them shall be
do not understand but a little.

change the word of Allah. Say, 'You will never
entertained evil thoughts, and you were a ruined lot.

the faithless.

the earth: He forgives whomever He wishes, and
will give him a great reward.

made to seem decorous to your hearts; you
occupied. So plead [to Allah] for our forgiveness!'

Rather, you thought that the Apostle and the faithful

Indeed those who swear allegiance to you, swear

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[It is] Allah's precedent that has passed before, and victory near at hand. Streams running in them, and whoever refuses to composure on them, and requited them with a Apostle, He will admit him into gardens with abundant spoils, which you will never find any change in Allah's sovereignty. Allah has promised you abundant spoils, which you will capture. He has expedited this one for you, and Allah was certainly pleased with the faithful when they held fast to their faith. Say to the Bedouins who stayed behind, sen later on...
It is He who has sent His Apostle with guidance
and the straight religion, that He may make it
preferred over all religions, and Allah suffices as
witness.

Certainly Allah has fulfilled His Apostle's vision in
that He has raised up His Apostle to guide mankind,
and the believers have come to know and believe in
Allah and His apostle and the believers have
accepted Allah's and His Apostle's judgment,
and they have not set up any partners with Allah.

Surely they have dispelled the whisperings of the
wicked devils who whispered to their people
in the days of old; they are the ones who
disbelieved and barred you from the Sacred
Mosque and the offering from the Sacred
Mosque, and kept the offering from the Sacred
Mosque; they are the ones who swore to keep you
out of it, and they have kept you out except for
a little; they are the ones who disbelieved and
barred you from the Sacred Mosque and the offer-
ing from the Sacred Mosque, and kept the offer-
ing from the Sacred Mosque; they are the ones
who dispelled the whisperings of the wicked
devils who whispered to their people in the
times of old; they are the ones who disbelieved
and barred you from the Sacred Mosque and the
offering from the Sacred Mosque, and kept the
offering from the Sacred Mosque; they are the
ones who have dispelled the whisperings of the
wicked devils who whispered to their people
in the days of old; they are the ones who
barred you from the Sacred Mosque and the
offering from the Sacred Mosque, and kept the
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ones who disbelieved and barred you from the
Sacred Mosque and the offering from the Sacred
Mosque, and kept the offering from the Sacred
Mosque; they are the ones who dispelled the
whisperings of the wicked devils who whispered
to their people in the times of old; they are the
ones who...
deeds forgiveness and a great reward.

their stalks, impressing the sowers, so that He may
builds them up, and they grow stout and settle on
Evangel. Like a tillage that sends out its shoots and
works should fail without your being aware.

aloud to him like you shout to one another, lest your
above the voice of the Prophet, and do not speak
Allah and His Apostle, and be wary of Allah.

merciful amongst themselves. You see them bowing
Muhammad, the Apostle of Allah, and those who
O you who have faith! Let not any people ridicule wrongdoers. As for those who are not knowing, all-wise. As for those who are not knowing, all-merciful.

O you who have faith! If a vicious character brings ridicule unto women, nor let women ridicule women: it may be that a court of justice may admonish them; or let them desist: a worse case is that which they are about to come to. And know that Allah is with the virtuous.

For those who are not knowing, all-worshipful. For those who are not knowing, all-merciful. For those who are not knowing, all-merciful. For those who are not knowing, all-merciful. For those who are not knowing, all-honorable. For those who are not knowing, all-honorable. For those who are not knowing, all-honorable. For those who are not knowing, all-honorable.
faith, if you are truthful in your claim.

knowledge of all things?'

Indeed Allah knows whatever there is in the heavens and the earth. They count it as a favour to you that they have desdelected you as a ruler. Indeed the noblest of you in the sight of Allah is the one who has faith and is a slander against none. Allah is the one who is absolving all sins. Be patient; surely Allah is of those who help. He knows whatever there is in the heavens and the earth. Indeed Allah is all-forgiving, all-merciful.

The Bedouins say, ‘We have faith.’ Say, ‘You do not have faith, but rather you will be warned until the day your faces will be turned inside out. Allah is the one who is absolving all sins. He knows whatever there is in the heavens and the earth. Indeed Allah is all-forgiving, all-merciful.’

Will not you stint anything of the reward of your works. Indeed Allah is the one who is absolving all sins. He knows whatever there is in the heavens and the earth. Indeed Allah is all-forgiving, all-merciful.

O you who have faith! Avoid much suspicion; indeed the one who is absolving all sins is Allah. Allah is the one who knows whatever there is in the heavens and the earth. Indeed Allah is all-forgiving, all-merciful. He knows whatever you do.

And a female, and made you nations and tribes that you may know one another. Indeed the greatest kindness among you is faith. Allah is well aware of whatever you do.

And a female, and made you nations and tribes that you may know one another. Indeed the greatest kindness among you is faith. Allah is well aware of whatever you do.
ولقد جاءت سلامتهم حتى بدأوا ي Produk. أما من يملكون مبادلته، أن يملكون مبادلته.

ومره، وقد انتهى حسننا، أن يملكون مبادلته. إنهم يملكون مبادلته، أن يملكون مبادلته.

ومره، وقد انتهى حسننا، أن يملكون مبادلته. إنهم يملكون مبادلته، أن يملكون مبادلته.
and I am not tyrannical to My servants.'

The day when We shall say to hell, 'Are you full?'

had already warned you in advance.

His companion [devil] will say, 'Our Lord! I did

who had set up another god along with Allah and

Certainly We have created man and We know to

than his jugular vein.

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and indeed the retribution will surely come to pass!

by the [angels] who dispense [livelihood] by [His]

by the [rain] bearing [clouds] laden [with water];

mustering is easy for Us [to carryout].

toward Us is the [final] destination.

before the sunset,

the prostrations.

So be patient at what they say, and celebrate the

praise of your Lord before the rising of the sun and

they ransacked the towns?! So, is there any escape

has a heart, or gives ear, being attentive.

There is indeed an admonition in that for one who

How many generations We have destroyed before

The Winnowing Winds Meccan 60 Ayas 4 Pages
All-wise, the All-knowing.'

They ask, 'When will be the Day of Retribution?'

By the sky full of adornment [with stars],

And in the sky is your provision and what you are

perceive?

In the earth are signs for those who have

springs,
In all things We have created pairs so that you may take admonition. Then they defied the command of their Lord; so the wind. And in Thamud, when they were told, ‘Enjoy for a while.’ And in ‘Ad when We unleashed upon them a barren wind. Muslims, so We picked out those who were in it of the transgressors from your Lord. He said, ‘O messengers, what is now your errand?’ afii57457/afii57450.zz0

1:45-51: And in Dhaariyat, and in Adh-Dhyle, and in Thamud, when they were told, ‘Enjoy for a while.’ And in ‘Ad when We unleashed upon them a barren wind. And in Ma’mur, when We brought upon them the Sendings of Their Lord, so We picked out those who were in it of the transgressors from your Lord. He said, ‘O messengers, what is now your errand?’ And in Adh-Dhyle, when We sent for the transgressors from your Lord. He said, ‘O messengers, what is now your errand?’ And in Thamud, when they were told, ‘Enjoy for a while.’
the fire of hell, and told:

'This is the Fire which you used to deny!

by the vault raised high,
by the House greatly frequented;

indeed your Lord's punishment will surely befall.

on an unrolled parchment;

by the Mount 

faithful.

blameworthy.

And admonish, for admonition indeed benefits the

those who were before them but they said, 'A

So it was that there did not come any apostle to
Do they say, 'He is a poet, for whom we await a 
the punishment of the infernal miasma.

They will turn to one another, questioning each 
will wed them to big-eyed houris.

you are patient or impatient. You are only being 
Is this, then, also magic, or is it you who do not

fatal accident?'
the praise of your Lord when you rise [at dawn],
receding of the stars.

and also glorify Him during the night and at the

So submit patiently to the judgment of your Lord,
the day when their guile will not avail them in any

So leave them until they encounter the day when
Allah of any partners that they may ascribe [to

Were they to see a fragment falling from the sky,

Does He have daughters while you have sons?
Do they possess the treasuries of your Lord? Or do

Were they created from nothing? Or are they [their

Let them bring a discourse like it, if they are

Is it their intellect which prompts them to [say] this,
from their Lord. while there has already come to them the guidance intercession is of not any avail, except after Allah down any authority. They follow nothing but These are but names, which you have coined—you Are you to have males and He females? Have you considered Lat and 'Uzza? His gaze did not swerve, nor did it overstep the Heart did not deny what it saw. nearer, whereat He revealed to His servant whatever He until he was within two bows' length or even possessed of sound judgement. He settled, it is just a revelation that is revealed [to him], Nor does he speak out of [his own] desire: By the star when it sets: 53. An-Najm
that it is He who makes [men] laugh, and weep, 
that no bearer shall bear another's burden, 
Has he not been informed of what is in the 
give a little and held off? 
who do evil for what they have done, and reward 
Those who avoid major sins and indecencies, apart 
substitute for the truth. 
So avoid those who turn away from Our 
Indeed those who do not believe in the Hereafter
calls to a dire thing,
warnings are of no avail!
So turn away from them! The day when the Caller
admonishment,
every matter has a setting [appropriate to it].
incessant magic!

and laugh and not weep,
Will you then wonder at this discourse,
There is none who may unveil it besides Allah.
The Imminent [Hour] is near at hand.
dispute?
Then which of the bounties of your Lord will you
watch them and be steadfast. We are sending the She-camel as a trial for them; so us? No, he is a self-conceited liar.'

'Are we to follow a lone human from ourselves?! Indeed then we would be in error and be admonished?'

Then We opened the gates of the sky with pouring rain, saying, 'This is a hard day!'

The people of Noah impugned before them. So they scattered locusts with a humbled look [in their scrambling toward the summoner. The faithless will say, 'This is a hard day!' And the scripture of the Book [of Noah] was to be in Our sight, as which sailed [over the flood waters] in Our sight, as he was reviled. Indeed We unleashed upon them an icy gale on an incessantly ill-fated day,

So how were My punishment and warnings?!

We will bring to life the earth and Our punishment will be upon them, and Our warnings will be upon them. Indeed We are the Knower of all things.

We will make them ride upon the crests of the ships, so they will emerge from the graves as if they were

And you will see them, then they will be brought to their Lord. And indeed We are the Knower of all things.

We will bring them out from graves, then We will tell them their sayings. Then We will say, 'Now taste the pains of burning, for you were wrong-doers.'
of hell!' Indeed the guilty are steeped in error and madness. Scriptures? Certainly the warnings did come to Pharaoh's clan punishment and My warnings! Early at dawn there visited them an abiding punishment: They even solicited of him his guests, whereat We as a blessing from Us. Thus do We reward those as a blessing from Us. Thus do We reward those So how were My punishment and My warnings?!
Inform them that the water is to be shared between each of them showing up at his turn.'
unto a flame of fire. So which of your Lord's bounties will you both deny?

Maintain the weights with justice, and do not prostrate [to Allah] and the herb and the tree prostrate [to Allah].

[and] taught him articulate speech. Indeed the Godwary will be amid gardens and streams, in the abode of truthfulness with an omnipotent King.

has taught the Quran. Everything they have done is in the books, in a twinkling of an eye. Our command is but a single [word], like the
On that day neither humans will be questioned
So which of your Lord's bounties will you both
When the sky is split open, and turns crimson like
then do pass through. But you will not pass through
So which of your Lord's bounties will you both
through the confines of the heavens and the earth,
O you notable two!
So which of your Lord's bounties will you both
Every day He is engaged in some work.
Everyone in the heavens and the earth asks Him.
So which of your Lord's bounties will you both
yet lasting is the majestic and munificent Face of
Everyone on it is ephemeral,
He merged the two seas, meeting each other.
Lord of the two easts, and Lord of the two wests!
So which of your Lord's bounties will you both deny? Beside these two, there will be two [other] gardens. No human has touched before, nor jinn. Silk. And the fruit of the two gardens will be near at hand. Both abounding in branches. The guilty will be recognized by their mark; so they will be seized by their forelocks and feet.
And the People of the Left Hand—and what are the

So which of your Lord's bounties will you both
deny?

Reclining on green cushions and lovely carpets.

So which of your Lord's bounties will you both
deny?

Whom no human has touched before, nor jinn.

In both of them will be fruits, date-palms and
pomegranates.

Blessed is the Name of your Lord, the Majestic and

When the earth is shaken violently,

there is no denying that it will befall—

And the mountains are shattered into bits

they are the ones brought near to Allah,

[who will reside] in the gardens of bliss.
Say, 'Indeed the former and latter generations
And the People of the Left Hand—what are the
We have created them with a special creation,
and clustered spathes
People of the Right Hand?!
Amid thornless lote trees
They will not hear therein any vain talk or sinful
and such flesh of fowls as they desire,
They will be waited upon by immortal youths,
And indeed it is a great oath, should you know. Supreme. I swear by the places where the stars set!

So celebrate the Name of your Lord, the All-Merciful. It was We who made it a reminder and a boon for the worlds.

If We wish We can make it bitter. Then why do you not acknowledge Us when clear proofs have come to you from your Lord?

Have you considered the water that you drink? Indeed we have suffered loss!

We created you. Then why do you not acknowledge Us when We have made you a boisterous people?

Then indeed, you, astray deniers, have no knowledge of anything whatever.
And He has knowledge of all things.

The earth: He gives life and brings death, and He has power over all things.

Hidden, and He has knowledge of all things.

He is the First and the Last, the Manifest and the Unseen. He is the All-Knower.

Whatever there is in the heavens and whatever is on the earth glorifies Allah and He is the All-Forgiving, the Most Merciful.

But if he be of the impugners, the astray ones, then [he will be told,] 'Peace be on you, from the Lord of all the worlds.

And if he be of the People of the Right Hand, then, if he be of those brought near, [to Divine dispensation], if you are truthful?

—
aware of what you do.

promised the best reward to each and Allah is well

to others. They are greater in rank than those who

you.

Who is it that will lend Allah a good loan, that He

when to Allah belongs the heritage of the heavens

you may be, and Allah watches what you do.

great reward for those of you who have faith and

whatever ascends to it, and He is with you wherever

of that of which He has made you heirs. There is a

have faith in Allah and His Apostle, and spend out

To Him belongs the kingdom of the heavens and

It is He who created the heavens and the earth in six
transgressors.

for them, and there will be a noble reward for them.

edict of Allah came, and the Deceiver deceived you

and punishment without.

[ultimate] refuge and an evil destination.'

skeptical, and [false] hopes deceived you until the

between them a wall with a gate, with mercy within

Gardens with streams running in them, to remain in

So today no ransom shall be taken from you or the

with you?' They will say, 'Yes! But you cast

They will call out to them, 'Did we not use to be

the faithful, 'Please wait, that we may glean

The day you will see the faithful, men and women,
Allah and His approval and a severe punishment.

whomever He wishes, and Allah is dispenser of a

easy for Allah—

nor boast for what comes yourway, and Allah does

signs, they shall be the inmates of hell.

Take the lead towards forgiveness from your Lord

and play, glamour and mutual vainglory among you

Lord; they shall have their reward and their light.

Know that the life of this world is mere diversion

Those who have faith in Allah and His apostles—it
transgressors. Indeed Allah is all-strong, all-ordained among their descendants prophethood and the Balance, so that mankind may maintain justice; Certainly We sent Our apostles with manifest
punishment for the faithless.

and Allah is witness to all things.

a painful punishment for the faithless.

will inform them about what they have done. Allah

The day when Allah will raise them all together, He

forgiving.

retract what they have said, shall set free a slave

Those who repudiate their wives by ³ih¡r and then

As for those of you who repudiate their wives by
O you who have faith! When you converse secretly, do not hold private conversations [imbued] with sin in any way except by Allah's leave, and in Allah let"
confederates who are the losers! Now, supposing that they stand on something. Indeed those who oppose Allah and His Apostle—zakat, and obey Allah and His Apostle. Allah is with you and they know. Their possessions and children will not avail them from the way of Allah; so there is a humiliating punishment for them. Have you not regarded those who befriend a people privately with the Apostle, offer a charity before or after the prayer, and give their wealth away to the seller?
the faithful. So take lesson, O you who have
their houses with their own hands and the hands of
Allah are indeed felicitous!

Allah's confederates. Look! The confederates of
came at them from whence they did not suppose
for them.

them, to remain in them [forever], Allah is pleased
in the Hereafter, there is the punishment of the Fire
admit them into gardens with streams running in
would have surely punished them in this world, and
strengthened them with a spirit from Him. He will
mighty, the All-wise.
such, He has written faith into their hearts and
parents, or children, or brothers, or kinsfolk. [For]
His Apostle even though they were their own
You will not find a people believing in Allah and
felicitous. saved from their own greed—it is they who are the
though poverty be their own lot. And those who are
their breasts any privation for that which is given to
Apostle gives you, and refrain from whatever he
and the traveller, so that they do not circulate
been expelled from their homes and [wrested of]
people of the townships, are for Allah and the
That is because they defied Allah and His Apostle;
on their roots, it was by Allah's will and in order

exercise their reason, disbelieve, but when he disbelieves, he says, 'I am fierce. Fierceness is great only within themselves. You who do not understand. Indeed they have a greater awe of you in their hearts against you, and if you are fought against we will have you by your right hand and your left. Why do you not regard the hypocrites who say to their companions, our Lord, forgive us and our brethren who preceded us in the error, and do not make us alone of the sinners.' And [also for] those who came in after them, who said, 'Our Lord, forgive us and our brethren who preceded us in the error, and do not make us alone of the sinners.'"
of any partners that they may ascribe
to Him!

of the sensible and the Unseen, He is the All-

He is Allah—there is no god except Him—the Knower

It is the inhabitants of paradise. It is the inhabitants

Tomorrow, and be wary of Allah. Allah is indeed

So the fate of both is that they will be in the Fire, to

O you who have faith! Be wary of Allah, and let

remain in it [forever]. Such is the requital of the
Do not take My enemy and to seek My pleasure, for they have certainly
and whatever you worship besides Allah. We expelling the Apostle and you, because you have
intentions, and they are eager that you [too]
hide and whatever you disclose, and whoever
affection for them, while I know well whatever you
Spent [as dowries]. That is Allah's judgment; He has no equal. But if you fear that you cannot give the full dowries, then give half what you have spent [for them]. There is no sin upon you if you grant back to the faithless. They are not lawful for them, nor are they for you. Be the kind and just women, and do not send them back to the wrongdoers. Test them. Allah knows best what is hidden from you. And Allah is All-Knowing, All-Wise.
transgressing lot. He swerves, and Allah does not guide the
why do you torment me, when you certainly know
intentionally fabricated, nor disobey you in what is
wise.
Indeed Allah loves those who fight in His way in
children, nor utter any slander that they may have
Hereafter, just as the faithless have despaired of the
shall not ascribe any partners to Allah, that they
disbelieved. Then We strengthened the faithful
'We will be Allah's helpers!' So a group of the
good dwellings in the Gardens of Eden; that is the
know.

And other [blessings] you cherish: help from Allah
over all religions though the polytheists should be
will deliver you from a painful punishment?
guide the wrongdoing lot.

They desire to put out the light of Allah with their
Thus He created you from dust, then from a drop of seminal fluid with which He created you, then from a little [portion] of you, then from all of you a multitude. Then your Lord named you and He will inform the wrongdoers.

He wishes, and Allah is dispenser of a great grace.

But He has not yet joined them. And He is the All-mighty, the All-wise.

That is Allah's grace, which He grants to whomever He wishes. And to others from among them [as well] who have not yet joined them. And He is the All-mighty, the All-wise.

Whatever there is in the heavens and in the earth is glorifying to Allah. And on that day, He will inform the wrongdoers.
Where do they stray?!

They are the enemy, so beware of them. May Allah assail their hearts so their hearts were sealed. Hence, they do not understand.

That is because they believed and then disbelieved, so their hearts were sealed. Hence, they do not understand.

When they sight a deal or a diversion, they scatter and leave all business. That is better for you, the land and seek Allah's grace, and remember when the prayer is finished disperse through the land and seek Allah's grace, and remember.
the righteous!' Indeed Allah does not guide the transgressing lot. Munaafiqoon (hypocrites) do not understand.

My Lord, why did You not respite me for a short time so that I could give charity and become one of the faithful? When I gave charity, I feared that I would die and leave it, so I kept it back with me. Allah is well aware of what you do.

O you who have faith! Do not let your possessions lead you astray. Do not let your possessions cause you to say, 'God has turned away my fortune.' (If you do, then) if God pleases! You will not be able to find a way to help yourselves. Indeed Allah does not guide the transgressing lot.

Indeed, every treasuries of the heavens and the earth belong to Allah and His Apostle and the faithful, but the hypocrites do not understand.

Indeed, Allah does not forgive anyone who is a Munaafiqoon (hypocrites) and a transgressor, but forgives anyone who repents and believes and does righteous deeds. Indeed, Allah forgives anyone who does so; indeed Allah is the Best of those who forgive.

When they are told, 'Come, that Allah's Apostle may plead for you,' they twist their faces and say, 'We found our fortune better than that.' Allah knows best what is in your hearts. So they may plead for forgiveness for you,' they twist their faces and say, 'We found our fortune better than that.' Allah knows best what is in your hearts. A little while, then your fortune will come as a recompense for you. It is better that Allah should forgive you than that you should be punished by Him. Indeed, Allah is the All-Pardoner, the Most Merciful.

The Messengers said to their companions: 'Do not grieve for the people of the earth. Verily Allah's care is over the sheep. If you have repented, then your fortune is not lost, but rather a recompense. Allah is Forgiving, Most Merciful. Allah does not take away your wealth or your children unless He gives you something better. And Indeed, He has power over all things.'
the great success.

what you did, and that is easy for Allah.'

aware of what you do.

Allah had no need [of their faith] and Allah is all-

light, which We have sent down, and Allah is well

Say, 'Yes, by my Lord, you will surely be

manifest proofs, but they said, 'Will humans be our

were faithless before? They tasted the evil

Has there not come to you the account of those who

to Him belongs all praise, and He has power over

He created the heavens and the earth with

Whatever there is in the heavens and the earth
their own greed—it is they who are the felicitous.

Knower of the sensible and the Unseen, the All

Allah is indeed all-forgiving, all-merciful.

and Allah—with Him is a great reward!

So be wary of Allah, as much as you can, and listen

communicate in clear terms.

heart, and Allah has knowledge of all things.

away, then Our Apostle's duty is only to

in it [forever], and it is an evil destination.

Obey Allah and obey the Apostle; but if you turn

But as for those who are faithless and deny Our
in his affairs.

If a man be wary of Allah, He will make for him a way out of his misdeeds and give him a great satisfaction. Indeed Allah carries through His promise. The unbelievers are Allah's adversaries, and whoever transgresses the bounds of Allah, Allah will punish him severely. Allah isever merciful to those who believe in Him and perform righteous deeds. As for those of your wives who have ceased to be fruitful, they may keep their term until they bear a child, or, if they desire, may go out to another man. But if they take another man, they are to avert divorce for the wives the price of the marriage. This is that Allah may know whether one will be merciful or one will deny. And if they divorce you, take them back again as an act of kindness. Indeed, Allah loves the one who keeps His bounds. And if you are not able, Allah will give you a way out of your marriage. Then, when they have completed their term, either you or they may remarry, according to what is just between you. Allah hears your repentance and knows your deeds.
provision. He shall admit him into gardens with each other, then another woman will suckle the So be wary of Allah, O you who possess intellect an apostle reciting to you the manifest signs of any soul except [according to] what He has given it. and the outcome of its conduct was ruin. for you, give them their wages and consult together Let the affluent man spend out of his affluence, and your means, and do not harass them to put them in House them where you live, in accordance with
commanded.

O you who have faith! Save yourselves and your loved ones. For the faith of some of you is weak; and God is All-knowing, the All-wise.

O Prophet! Why do you disallow [yourself] what Allah has decreed? Allah accepts [only] repentance and is the All-merciful.

Angels, who do not disobey whatever Allah the All-knowing and the All-aware has informed me.'

If you obey the Messenger and believe in Allah, then He has certainly swerved, and if you back each other and He is the All-knowing, the All-wise.

O Prophet! Why do you disallow [yourself] what Allah has decreed? Allah accepts [only] repentance and is the All-merciful.
She confirmed the words of her Lord and His Pharaoh and his conduct, and deliver me from the home near You in paradise, and deliver me from they did not avail them in any way against Allah, Pharaoh, when she said, 'My Lord! Build me a will be hell, and it is an evil destination. O Prophet! Wage jihad against the faithless and the faithless. O you who have faith! Repent to Allah with sincere
The战报。

下任何东西，你们只是在极大的错误中。

的确，那些对他们的主在秘密中怀有敬畏的人，我们不会让他们到火狱中去。

当你们问我们的使者（穆罕默德）这个宣战的人来你们这里？

我们曾否证他，并说，‘真主并未派遣过他。’

对他们，真主并没有降下火狱的刑罚。

当他们投入火狱的时候，他们听它发出喧闹声，它因将要投入其中的人而沸腾。

他说，‘我曾在真主的使者那里，他曾教导我。’

他创造了七层天，每一层在它的层面上都有一道门。

当火狱被创造的时候，它没有沸腾，直到真主说，‘让火狱沸腾吧！’

真主是有能力的，是至赦的。
They say, 'When will this promise be fulfilled, if you are truthful?'

Say, 'It is He who created you, and made for you a way of guidance.

Who is it that may provide for you if He withholds His provision? Who is it that is your host who may help you, if He withholds His help? Is he who walks prone on his face better guided, or he who walks upright on his feet? And He is the One who is in the sky, the All-Hearer.

Is he who is secure that He who is in the sky will not make the earth swallow you while it quakes?

Who is it that may provide for you if He withholds His provision? Who is it that is your host who may help you, if He withholds His help, when an evil and bitter calamity overtakes you? Speak secretly, or do so openly, indeed He knows what you do.

And it is He who created you on the earth, and made for you a way of guidance.

And it is He who created you in pairs, and made for you a way of guidance and a means of guidance and a sign for all who believe in the Oneness of God and the Last Day, and He knows who follows the path of error, and who follows the path of guidance and of exultation.

Rebuttal!
When Our signs are recited to him, he says, 'Myths—callous and, on top of that, baseborn hinderer of all good, sinful transgressor, they [too] may be flexible [towards you]. And do not obey any vile swearer, who are eager that you should be flexible, so that His way, and He knows best those who are guided. So do not obey the deniers, Indeed your Lord knows best those who stray from by your Lord's blessing, you are not, crazy, shelter the faithless from a painful punishment? Say, 'Tell me, should your water sink down [into who are with me, or He has mercy on us, who will He is the All-beneficent; we have faith in Say, 'When they see it brought near, the countenances of indeed who are with me, or they see it brought near, indeed who are with me, or He has mercy on us, who will
able to do it.

are truthful.

do not accept from them a scripture, and Do you possess a scripture in which you read treat] the guilty?

the Hereafter is surely greater, had they known.

rebellious.

No, it is we who have been deprived!'
hollow trunks of palm trees.

And as for 'Ad, they were destroyed by a fierce icy gale,

As for Thamud, they were destroyed by the Cry.

What is the Besieger?!

'He is indeed crazy.'

cast on the bare shore, being blameworthy.

out as he choked with grief.

and do not be like the Man of the Fish who called Had it not been for a blessing that came to his

sure.

We will draw them imperceptibly [into ruin],

So leave Me with those who deny this discourse.

With a humbled look [in their eyes], they will be
and he did not urge the feeding of the needy,
Then put him into hell.

My authority has left me.'
My wealth did not avail me.

future life].'
what you had sent in advance in past days
[He will be told]: 'Enjoy your food and drink, for
So he will have a pleasant life,
he will say, 'Here, take and read my book!
Indeed I knew that I will encounter my account 
[of
As for him who is given his book in his right hand,
Lord will be borne that day by eight 
[angels].
That day you will be presented 
[before your Lord]:
Then Pharaoh and those who were before him, and
friend,

The day when the sky will be like molten copper,
So be patient, with a patience that is graceful.
The angels and the Spirit ascend to Him in a day from Allah, Lord of the lofty stations.
which none can avert from the faithless — supreme.
An asker asked for a punishment sure to befall faithless.
It is indeed certain truth.
And indeed it will be a [matter of] regret for the Godwary.
and then cut off his aorta,
admonition that you take!
it is indeed the speech of a noble apostle
and what you do not see:
I swear by what you see
nor any food except pus,
so he has no friend here today,
know.

Never! Indeed, We created them from what they
scramble toward you,

What is the matter with the faithless that they
and those who are observant of their testimonies,

(apart from their spouses and their slave women,
their Lord)

there is indeed no security from the punishment of
and those who are apprehensive of the punishment

and grudging [charity] when good comes his way
anxious when an ill befalls him

of his children,

Never! Indeed, it is a blazing fire,
unfaith], and disdainful in [their] arrogance.

[8x7280]deferred, if you know.'

Again I summoned them aloud,

He said, 'My Lord! Indeed, I have summoned my

warner to you.

abasement. That is the day they had been promised.

So I swear by the Lord of the easts and the wests

the day they are promised:

So leave them to gossip and play till they encounter

...
women, and do not increase the wrongdoers in servants, and will beget none except vicious
Noah said, 'My Lord! They have disobeyed me, Allah has made the earth a vast expanse for you
Then He makes you return to it, and He will bring heavens in layers,
He will send for you abundant rains from the sky,
will fear neither privation nor oppression.

We do not know whether ill is intended for those on the earth, nor can we frustrate Him by fleeing.

We know that we cannot frustrate Allah on the earth, or whether their Lord intends mighty serpents and flames.

Among us some are righteous and some are foolish.

They thought, just as you think, that Allah will not hear a wonderful Quran, and we will never ascribe any partner to our Lord.

We heard a wonderful Quran, we saw mighty serpents and flames.

Say, 'It has been revealed to me that a team of the jinn listened [to the Quran] and they said, “Indeed Allah is righteous and trustworthy. He never takes a partner.'
count of all things. encompasses all that is with them, and He keeps an
dispatches a sentinel before and behind him so that He may ascertain that they have
When they see what they are promised, they will
nor can I find any refuge besides Him.
[I have no duty] except to transmit from Allah, and
Say, 'I pray only to my Lord, and I do not ascribe
If they are steadfast on the path [of Allah], We shall
Among us some are Muslims and some of us are
wishes take the way toward his Lord. This is indeed a reminder. So let anyone who and wherein the sky will be rent apart? His promise shifting sand. So, if you disbelieve, how will you avoid the day, witness to you, just as We sent an apostle to quake, and the mountains will be like dunes of Indeed We have sent to you an apostle, to be a Lord of the east and the west, there is no god except Him; so take Him for yourtrustee, yourself to Him with total dedication. Indeed the watch of the night is firmer in tread and for indeed during the day you have drawn-out or add to it, and recite the Quran in a measured O you wrapped up in your mantle!
merciful.

forgiveness; indeed Allah is all-forgiving, all-

and lend Allah a good loan. Whatever good you

feasible, and maintain the prayer and pay the zakat

the way of Allah. So recite as much of it as is

not at all easy for the faithless.

When the Trumpet will be sounded,

the Quran as is feasible. He knows that some of you

Rise up and warn!

Indeed your Lord knows that you stand vigil for

74.Al-Muddaththir
for all humans. whomever He wishes. No one knows the hosts of until death came to us.'

We used to indulge in [profane] gossip along with Nor did we feed the poor. did Allah mean by this description?' Thus does \[alike\] for those of you who like to advance ahead By the dawn when it brightens!

By the night when it recedes!

stumbling block for the faithless, and so that those No indeed! By the Moon!

Fire, and We have made their number merely a
Indeed, man is a witness to himself, though he should offer excuses to justify his failings. [the legacy that he had] left behind.

So the intercession of the intercessors will not avail so that anyone will be accepted except by God. For God is All-Clarifying, All-Knowing.

He is worthy of your being wary of Him and He is the Remitter of the Reminder.

So let anyone who wishes be mindful of it. No! It is indeed a reminder.

That day man will be informed about what works and what is nullified. And man will say, 'This is the day of resurrection!' But the moon is eclipsed, the sun is covered up with clouds! Bones [at resurrection]?

I swear by the Day of Resurrection! That day man will be informed about what works and what is nullified. And man will say, 'This is the day of resurrection!' But the moon is eclipsed, the sun is covered up with clouds! Fingertips!
with Kafur, iron collars, and a blaze.

... endowment with hearing and sight. Indeed the pious will drink from a cup seasoned...  

Indeed We created man from the drop of a mixed proportioned [him], and made of him the two sexes, male and female. 

... does he pray, and then a clinging mass? Whereat He created and...  

Does man suppose that he has been abandoned to...  

So, woe to you! Woe to you!

... breaking the spine. 

... faces will be scowling on that day, looking to their Lord, and forsake the Hereafter. 

... love this transitory life...  

No! Indeed, you love this transitory life...
them, whom, were you to see them, you will suppose
They will be waited upon by immortal youths,
They will be served around with vessels of silver
and garments of silk,
them with freshness [on this faces] and joy [in their
Indeed we fear a frowning and fateful day from our
[saying,] 'We feed you only for the sake of Allah.
be widespread.
a spring where Allah's servants will drink, making

That is how We deal with the guilty.

Judgement!?”

for what day has [all] that been set [to occur]?

and time is set for the apostles [to bear witness]

When the stars are blotted out

what you are promised will surely befall.

as exemption or warning:

by those who separate [the truth from falsehood]

wrongdoers.

By the [angelic] emissaries sent successively,

Indeed Allah is all-knowing, all-wise.

wishes take the way toward his Lord.

Therefore your Lord has decreed punishment for you, as a watch of the night and
'Eat and enjoy a little! You are indeed guilty.'

Woe to the deniers on that day!

Thus do We reward the virtuous.'
but punishment!
So now taste! We shall increase you in nothing
Indeed they did not expect any reckoning,
to reside therein for ages,
come in groups,
and luxuriant gardens?
and make the sun for a radiant lamp?
and build above you the seven mighty heavens?
and make your sleep for rest?
Did We not make the earth a resting place?
No indeed! Soon they will know!
Did you receive the story of Moses, and behold, they will be awake. And is followed by the Successor, by those who, racing, take the lead, at hand—the day when a person will observe what wishes take resort with his Lord. Indeed We have warned you of a punishment near the All-beneficent, the Lord of the heavens and the earth, and a reward and a sufficing bounty from your Lord. Therein they shall hear neither vain talk nor lies, nor slanderous speech, nor plotting. And the brimming cups.
The day they see it, it shall be as if they had not set in,
They ask you concerning the Hour, "When will it
and restrains his soul from [following] desires,
his refuge will indeed be paradise.

But as for him who is awed to stand before his Lord
and preferred the life of this world,
—

as for him who has been rebellious
the day when man will remember his endeavours
livestock.

setting firm the mountains,

forenoon.

Is your creation more prodigious or that of the
There is indeed a moral in that for someone who
saying, 'I am your exalted lord!'

But he denied, and disobeyed.

Then he showed him the greatest sign.
when his Lord called out to him in the holy valley

dust, preoccupied on that day.

his spouse and his sons—

the day when a man will evade his brother,

So when the deafening Cry comes—

and densely-planted gardens,

Then He made the way easy for him;

He created him from a drop of seminal fluid; then

noble and pious.

in honoured scriptures,

reminder

you are neglectful of him.

himself.

But as for someone who is wealthy,

himself,

when the blind man approached him.

He frowned and turned away
For those of you who wish to walk straight:

And it is not the speech of an outcast Satan.

When paradise is brought near,

when hell is set ablaze,

when the sky is stripped off,

When the sun is wound up,

Your companion is not crazy:

the Lord of all the worlds.

but you will not wish unless it is wished by Allah,
Do they not know that they will be resurrected
on a tremendous day,
Woe to the defrauders, who use short measures,
Retribution?
Indeed the pious shall be amid bliss,
and composed you in any form that He wished?
left behind.
then a soul shall know what it has sent ahead and
when the stars are scattered,
When the sky is rent apart,
And when they saw them they would say, 'Indeed, those are the astray!' and when they passed by they would wink at a spring where those brought near [to Allah] drink. Whose seal is musk—for such let the vies vie—

And what will show you what is Illeeyun? Indeed, the record of the pious is in Illeeyun. Indeed, they will be alienated from their Lord on the day of the ancients!' Woe to the deniers on that day, Indeed, the record of the vicious is in Sijjeen.

Al-
Indeed, the faithless impugn [the Apostle],
What is the matter with them that they will not
by the moon when it blooms full:
Indeed he used to be joyful among his folk,
and throws out what is in it, emptying itself,
O man! You are labouring toward your Lord
and encounters you from behind
in his right hand,
laboriously, and you will encounter Him.

What is the matter with them that they will not
for them there will be an everlasting reward.
them?
Indeed it is a glorious Quran,
Did you receive the story of the hosts
burning.
and He is the All-forgiving, the All-affectionate,
—for them will be gardens with streams running in
women, and do not repent thereafter, there is the
the earth, and Allah is witness to all things.
Indeed those who persecute the faithful, men and
They were vindictive towards them only because
above which they sat
By the heaven with its Houses,
celebrates the Name of his Lord, and prays. Felicitous is he who purifies himself, and the most wretched will shun it. He who fears God will take admonition, so respite the faithless; give them a gentle respite. Indeed He is able to bring him back after death, which issues from between the loins and the breast. He was created from an effusing fluid, by the resurgent heaven, and by the nightly visitor. By the heaven, and by the nightly visitor, what will show you what is the nightly visitor? It is indeed a conclusive discourse.
Then, indeed, their reckoning will lie with Us. But you prefer the life of this world, and the sky, how it has been raised? And carpets spread out. They will have no food except cactus, and made to drink from a boiling spring. And the scriptures of Abraham and Moses. Indeed, with Goblet set, in a lofty garden, and the heavens have been raised. And the earth, and all that is therein. Then, indeed, their reckoning will lie with Us.
admonition avail him?

admonition on that day, but what will that
ranks,
and your Lord ['s edict] arrives with the angels in
and love wealth with much fondness.
Lord has honoured me."

No indeed! No, you do not honour the orphan,
Indeed your Lord is in ambush.
and caused much corruption in them,
the like of which was not created among cities,
[the people of] 'Ad,
[and] Iram, [the city] of the pillars,
Have you not regarded how your Lord dealt with
Is there an oath in that for one possessing intellect?
By the Even and the Odd,
By the ten nights,
By the Dawn,
The Dawn
But those who defy Our signs, they are the People while being one of those who have faith and enjoin or a needy man in desolation, or feeding, during days of [general] starvation,

Have We not made for him two eyes,

He says, 'I have squandered immense wealth.'

[and] by the father and him whom he begot:

as you reside in this town;

He will say, 'Alas, had I sent ahead for my life [in
Indeed guidance rests with Us, His wealth will not avail him when he perishes.

she-camel, let her drink!'

when the most wretched of them rose up.


virtues and vices:

by the soul and Him who fashioned it,

by the sky and Him who built it,

by the night when it covers her,

by the day when it reveals her,

by the moon when he follows her,

By the sun and her forenoon splendour,
and supplicate your Lord.

Indeed ease accompanies hardship.

Did We not exalt your name?

Did We not open your breast for you and as for your Lord's blessing, proclaim it!

Did He not find you an orphan, and shelter you?

displeased with you,

Your Lord has neither forsaken you, nor is He...
draw near [to Allah]!
No indeed! Do not obey him, but prostrate and or bid [others] to Godwariness,
tell me, should he be on [true] guidance,
Indeed to your Lord is the return.
when he considers himself without need.
Read in the Name of your Lord who created;
There will be an everlasting reward for them.
then We relegated him to the lowest of the low,
By the fig and the olive,
In the name of your Lord who created...
of creatures.

Book and the polytheists will be in the fire of hell, worship Allah, dedicating their faith to Him as men except after the proof had come to them. Though they were not commanded except to

Those who were given the Book did not divide wherein are upright writings.

In it the angels and the Spirit descend, by the leave Ordainment?

And what will show you what is the Night of

Indeed We sent it down on the Night of
Graves is turned over, does he not know, when what is buried in the And indeed he is an avid lover of wealth. and indeed he is himself witness to that! raising therein a trail of dust, by the raiders at dawn, it, On that day, mankind will issue forth in various for her Lord will have inspired her. are pleased with Him. That is for those who fear When the earth is rocked with a terrible quake Eden, with streams running in them, to remain in Their reward, near their Lord, is the Gardens of
concerning the Blessing.

Then, on that day, you will surely be questioned you would have surely seen hell in this very life.

No indeed, soon you will know! until you visited even the graves.

Rivalry and vainglory distracted you And what will show you what it is? scales, his home will be the Abyss.

he will have a pleasing life.

moths and the mountains like carded wool.

and what is concealed in the breasts is divulged,

The Catastrophe!

on that day their Lord will be well informed about them and their deeds?

101. Al-Qaari'a
Did He not make their stratagems go awry,
pelting them with stones of shale,
in outstretched columns.

No indeed! He will surely be cast into the Crusher.

He supposes his wealth will make him immortal!

enjoin one another to patience.

Woe to every scandal-monger and slanderer,
and enjoin one another to follow the truth,
except those who have faith and do righteous deeds,

By Time!

104. Al-Humaza
105. Al-Fil
Indeed it is your enemy who is without posterity.

Indeed We have given you abundance.

but deny aid.

Woe to those who pray

who show off

but are heedless of their prayers

Did you see him who denies the Retribution?

who has fed them [and saved them] from hunger,

[In gratitude] for solidarity among the Quraysh,

and secured them from fear.

and does not urge the feeding of the needy.
with a rope of palm fibre around her neck.

Neither his wealth availed him, nor what he had earned.

Perish the hands of Abu Lahab, and perish he!

When Allah's help comes with victory,

Say, 'O faithless ones!

I do not worship what you worship,

nor do you worship what I worship;

when Allah is your Master,

celebrate the praise of your Lord, and plead to Him:

Divine Support Medinan 3 Ayas

The Disbelievers Meccan 6 Ayas

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from among the jinn and humans.

who puts temptations into the breasts of humans,

from the evil of the sneaky tempter

God of humans,

Sovereign of humans,

Say, 'I seek the protection of the Lord of humans,

and from the evil of the envious one when he

and from the evil of the dark night when it falls,

daybreak

from the evil of what He has created,

nor has He any equal.'

He neither begat, nor was begotten,

Say, 'He is Allah, the One.