The Opening Meccan 7 Ayas

In the Name of Allah, the Merciful, the Most Merciful

Praise be to Allah, Lord of the Worlds, the Merciful, the Most Merciful, Owner of the Day of Recompense.

You (alone) we worship; and You (alone) we rely for help. Guide us to the Straight Path, the Path of those upon whom You have favored, not those upon whom is the anger, nor the astray. (Amen please answer)
2. Al-Baqara

The Cow Medinan 286 Ayas 48 Pages

That is the (Holy) Book, where there is no doubt. It is a guidance for the cautious (of evil and Hell).

Who believe in the unseen and establish the (daily) prayer; who spend out of what We have provided them.

Who believe in that which has been sent down to you (Prophet Muhammad) and what has been sent down before you (to Prophets Jesus and Moses) and firmly believe in the Everlasting Life.

These are guided by their Lord; these surely are the prosperous.
guides. Devils, they say to them: ‘We follow none but you, do you believe?’ It is they who are the fools, if only they too believe.’ But when they are alone with their friends, they say, ‘We, indeed, are only reformers.’ When they meet those who believe, they say, ‘We, indeed, are only reformers.’ When it is said to them: ‘Believe as (other) people believe,’ they reply, ‘We are only reformers.’ Those who disbelieve, whether you forewarn them or not, they will not believe.

And when they see a sign from Allah, it is said to them: ‘This is an evident sign from the Lord of the World.’ And when it is said to them: ‘Believe as (other) people believe,’ they say: ‘Were we not already believers? And when it is said to them: ‘Believe as (other) people believe,’ they say, ‘We are only reformers.’ Allah knows their hearts, and He is the Great, the Knowing.”
other than Allah, to assist you, if you are true.

They have been given rivers to drink, and mountains prepared for the unbelievers.

If you bring forth fruits for your provision, do not knowingly set up rivals to Allah.

He could take away your sight and hearing, if He willed, and has sent down water from the sky to the dome, and has encompassed the unbelievers.

O people, worship your Lord who has created you, and those who have gone before you, so that you may be grateful.

But if you fail, as you are sure to fail, then guard yourselves, and those who have gone before you. The example is like one who kindled a fire, and thrust their fingers in their ears at the sound of the thunder and lightning, they could not see.

Their example is like one who kindled a fire, and it was almost going out. But We breathed on it with a light, and it became a bright lamp. So Allah makes comparisons to what He wills.

When the lightning strikes, they say, 'This is the Hour.' But when it is the Hour, they do not believe.

Their hearts are like the hard corpse, which one brings forth from the earth, and they see not.

Their example is like one who kindled a fire, and it was almost going out, and We breathed on it with a light, and it became a bright lamp. It burned those who were among the dwellers of the Fire. So Allah makes comparisons to what He wills.

They are like the water which We scatter upon the earth, whereupon it becomes a firm substance, and We make it a lake, and through it We bring forth the plants. So Allah makes comparisons to what He wills.

And they are like the night when it is dark, and a lamp lights up, then the lamp is rejected and the night increases. And We make comparisons to what We will.

And it is not for the Messenger to cause you to die before Allah brings back to life the dead, that you may see if there is anything behind your Lord. If you do see, then you are like one who sees, and like one who does not see.

And their example is like one who kindled a fire, and it was almost going out. But We breathed on it with a light, and it became a bright lamp. So Allah makes comparisons to what He wills.
will return to Him. He has knowledge of all things. He will make you to die and then restore you to life. Then you will be gathered to Him. The lost victors will ask: 'What could Allah mean by this parable? They shall live in Gardens underneath which rivers flow. Bear glad tidings to those who believe and do good works.
for a while. Close to this tree or else you shall both become
wherever you will. But neither of you should come
you do not know.
You are indeed the Knowing, the Wise.
And when We said to the angels: 'Prostrate (to Me)
praises and sanctify You?' He said: 'I know what
knowledge except that which You have taught us.
When your Lord said to the angels: 'I am placing on
the earth a caliph,' they replied: 'Will You put there
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2:
Guard yourselves against the Day when no soul can
be helped.

Children of Israel, remember the favors I have
bestowed upon you. Fulfil My covenant, and I will
accept from it, nor will they accept ransom shall be
nor ransom shall be accepted from it, nor will they
knowingly hide the truth while you know.

Children of Israel, remember My favor I have
would you order righteousness on others and forget
what is with you, and do not be the first to
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and sent down for you manna and quails, (saying:)

We caused the clouds to cast their shadow over you until we see Allah openly a thunderbolt have harmed yourselves by taking the calf (to harm.

sons and sparing your women. Surely, that was a
transgressors. Unjustly; because they disobeyed and incurred the Anger of Allah; because they abasement were pitched upon them, and they shall find all that you have asked’ Humiliation and answered, ‘Would you exchange that which is lesser evilly in the land, corrupting punishment for their debauchery.

"Unburdening." We shall forgive you your sins and nation, We said to him: ‘Strike the Rock with your different from that said to them, and We let loose (‘Enter this village’ We said, ‘and eat wherever you afii57415.zz04/afii57444.ini

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Therefore, do as you have been ordered. Neither old, nor virgin, middling between both. What her color shall be, he said. 'Your Lord says: "The cow shall be white, or black." Call on your Lord, they said, 'to make known to us if He will allow us to sacrifice to Him?' They replied: 'Are you taking us in mockery?' I seek protection with Allah lest I pronounce a lie,' said Moses to his nation. 'What do you desire that the marker should be?' they said. 'What about a cow?' he replied. 'Are you taking us in mockery? We will not accept you as our Lord if you make a covenant with us. And when We made a covenant with you and raised up Abraham, you turned away, but for the Grace of your Lord. And when We made it a punishment for the former times and you turned away, but for the Grace of your Lord. And when We made a covenant with you and raised up the Prophet Moses, you pronounced a lie concerning the marker which was with him. And when We called him to come to Us, you turned away, but for the Grace of your Lord. And when We made a covenant with you and raised up the Prophet Moses, you turned away. And when We made a covenant with you and raised up the Prophet Jesus, son of Mary, and with him the Law and the Gospel, he said: 'O children of Israel, we have come to you with a manifest book from your Lord, to confirm the Law which was with you before, and to make it a guidance to the Children of Israel who were straying from the right path'; And when We made it a punishment for the former times and you turned away, but for the Grace of your Lord. And when We made it a punishment for the former times and you turned away, but for the Grace of your Lord. And when We made a covenant with you and raised up the Prophet Moses, you turned away, but for the Grace of your Lord. And when We made it a punishment for the former times and you turned away, but for the Grace of your Lord. And when We made it a punishment for the former times and you turned away, but for the Grace of your Lord.
concerning it with your Lord? Have you no sense
that they are believers' But when alone, they say to their
other when some of them have already heard the Word of
Allah and knowingly tampered with it, after they
slaughtered her, after they had been reluctant to do
you concealed.
Yet after that your hearts became as hard as rock or
one another concerning it, Allah made known what
kept secure free from any blemish.' 'Now you have
Allah wills, we shall be guided'
out plowing the earth nor watering the field, one
turned your backs and given no heed to the orphans, and to the needy, and speak of Allah what you do not know.' Shall remain forever. Indeed, he who earns evil and becomes engrossed in his sin, they are the people of the Fire; in it they will have no helpers. The gain of the (mankind) is only a little. The number of days' Say: 'Did Allah make you such a people as are only doubters? Do they not know that Allah has knowledge of all things? Woe to those who write the Book with their own hands, for what they have written! And some of them are common (people) and do not know what they conceal and all that they reveal! Woe to those who say about Allah what they do not know. In it they will be the people of the Fire. In it they will have no helpers.
punishment. Allah is not inattentive of what you do. You will be cursed for your disbelief. Little is that they are not conscious of what is bestowed upon them from their Lord. Their punishment shall not be removed from them, nor shall you turn yourselves out of the Everlasting Life.
calf), if you are indeed believers of Allah, if you are believers, hear, but disobey' For their disbelief, they were given you forcefully and hear; they replied: 'We harm doers upon the unbelievers! To yourselves the calf after him and you were down to us' But they disbelieve in what is sent after when there came to them what they knew, they when a Book came to them from Allah, And when a Book came to them from Allah
And now that a Messenger has come to them from guidance and glad tidings to the believers. Most of them do not believe. And they cast it aside! Why, whenever they make a promise do some of your heart, confirming what was before it and a thousand years. But his prolonged life will surely be to the evildoers. Whoever is an enemy of Allah, His Angels, His Messengers and His Book, and those who disbelieve them except the evildoers. Allah has a mighty retribution for the unbelievers. Say: 'If the abode of the Everlasting Life is with you, then your promise is false, and you have no one to help you.'
which they have sold their souls, if they but knew! except by the permission of Allah. Indeed, they sent as a trial; do not disbelieve.' From them they painf ul punishment.
Indeed, whoever submits his face to Allah and does good works shall be rewarded by his Lord; there is no fear of him, and no envying him.

If We supersede any verse or cause it to be exchanged for disbelief has surely strayed which was once demanded of Moses! He who exchanges belief for disbelief has surely strayed from the straight path.

Kingdom of the heavens and the earth belong, and over all things is Allah, the All-Knower.

Everyone is a king himself, and he will be required to return to Allah what he has earned, and Allah is the All-Knower, the All-Resolute.

If you are bent on punishing anyone then punish both the trumpets. Then and suddenly your fear that we might reproach you is fulfilled.

Therefore, do not turn your face away from any of the duas, and do not turn away from the right way of Allah if you are a believer in Allah.

Baqara 2:7
clarified the signs to a nation who are certain.

warning. You shall not be questioned about the

the truth, a giver of glad tidings and a giver of

Allah speak to us or a sign come to us' Likewise,

Resurrection.

judge between them their disputes on the Day of

Exaltations to Him (Allah). For Him is what is in

Creator of the heavens and the earth! When He

and strives to destroy them? Those, they will not

who do not know say like their saying. Allah will

The Jews say the Nazarenes are not on anything,
He said: 'And whosoever disbelieves, to him I will not receive it. 

Those who believe shall enter gardens beneath which rivers flow, and they will abide therein forever. 

We made a covenant with Abraham and Ishmael: 'We appointed you as leaders for the nation' (Abraham).

Now my people, remember My favor which I bestowed upon you and that I preferred your helper.

Say: 'The guidance of Allah is the best,' and if, after all the knowledge, you have been given, you yield to their desires, you are not the losers.

And if after all the knowledge, you have been given, you yield to their desires, you shall not be the losers.
And when Abraham and Ishmael raised the altar...
And Allah is not inattentive of what you do'

That nation has passed away. Theirs is what they
make of it. We do not differentiate between any of them, and
they do not belong to you. So很低於我們所做。我們不於他們區分，也不於我們
they do not belong to you. So what they do is none of your affair.

Say: 'Would you dispute with us about Allah, who
guided; if they reject it, they shall surely be in clear
doubt. If they believe as you have believed they shall be
upright one. He was not among the idolaters'

They say: 'Be Jews or Nazarenes and you shall be
accepted.' Say: 'Who Guides you on the earth? All that
is in the sky and the earth. Guide us to the right path.'

Our deeds belong to us, and in what was sent down to
our Lord and your Lord? Our deeds belong to us
and in what was sent down to
who Guides you on the earth? All that
is in the sky and the earth. Guide us to the right path.'

Our deeds belong to us, and in what was sent down to
Most Merciful.

Allah has guided. But Allah would never waste though it was a hardship except for those whom He guides whom He will to the Straight Path.

We have seen you turning your face towards the direction you will be a witness above you. We made them turn away from the direction they were following. The fools among the people will say: 'What has driven them from the place of worship?'

Order that you will be a witness above the people, and that the Messenger be a witness above you. We had given every proof, they would not accept it unless it was after their affair. And We never wronged them, but they wronged themselves.

We do not accept their testimony, and if you follow their guidance, We will never guide you to the Straight Path. We will not accept the testimony of the fools among the people until they explain to you what they were following. If you have any doubt about it, ask the people of the scripture who know it. They will not tell you except what they are following. They will say, 'We follow the guidance of the Messenger of our Lord.' Say, 'Do you then say truly if you are following the guidance of the Messenger of your Lord?'

If you follow their guidance, you will surely be among the failing ones. Do you want to set the bounding ropes of Allah if you follow their guidance? Even if you follow their guidance, it will not benefit you in the least. You will only be guided to it. Allah is full of knowledge and wise.
Believers, seek assistance in patience and prayer, towards it, so that the people will have no argument against you, except the harmdoers among them. Do not help the wrongdoers.

From wherever you emerge, turn your face towards your Lord. Allah is never inattentive of what you do.

Those to whom We gave the Book know him; and those who believe in what has been revealed to them before them. If you see them, they say: Peace. But if you turn your back to them, they say: You see us not. In truth, they see you; and you see them. But they imagine you not to be true believers. Allah is well acquainted with what you do.
be given respite.

Receiver of repentance, the Most Merciful.

They are there (in the Fire) for eternity neither shall the Book for the people shall be cursed by Allah But those who disbelieve, and die disbelieving shall

Those who hide the clear verses and the guidance Whoever performs the pilgrimage to the House or

Safah and Marwah are the waymarks of Allah.

Him we shall return'
these are signs for people who understand.
ever emerge from the Fire.
are compelled between heaven and earth surely,
because He is the Rabb of the heavens and the earth. Surely, there is no god except Allah, and that Allah is firm in establishing the truth, and He does not accept the doers of sin.
the movement of the winds, and in the clouds that are borne by the earth. Allah shows to people what they used to earn.
As such Allah will show them their punishment because the power altogether belongs to Allah, and that Allah is firm in establishing the truth.
relationships are broken off, and they see the punishment and might return once, and disown them as they have followed, and they see the punishment and disown us' As such Allah will show them their punishmes
themselves rivals, other than Allah, loving them as their rivals, other than Allah, loving them as their rivals, other than Allah, loving them as their rivals, other than Allah, loving them as their rivals, other than Allah, loving them as their rivals, other than Allah, loving them as their rivals, other than Allah, loving them as their rivals, other than Allah, loving them as
In the creation of the heavens and the earth; in the alternation of night and day; in the ships that sail in the sea; in the birds that fly above them on spread wings; in the test of fire and water, and in the provision which He provides for you, that they may be thankful.

purify them. Theirs shall be a painful punishment.

dissension.

in the Fire.

nothing but fire into their bellies. On the Day of

Such are those who buy error for guidance, and

Book and sell it for a small price shall swallow

guided.

worship Him.

of swine, also that which is invoked to other than

likeness of he who calls to that which does not

Believers, eat of the good with which We have

When it is said to them: 'Follow what Allah has
This is an alleviation from your Lord and mercy. He Hearing and Knowing.

ransom the slave; who establish their prayers and shall rest upon those who change it. Allah is leaves behind goods, is the will for his parents and order that you be cautious.

Believers, retaliation is decreed for you concerning Righteousness is not whether you face towards the
wants ease for you and does not want hardship for him fast. But he who is ill, or on a journey shall good for him; but to fast is better for you, if you but Therefore, whoever of you witnesses the month, let I answer the supplication of the suppliant when he When My worshipers ask you about Me, I am near. Most Merciful. you is ill or on a journey let him (fast) a similar decreed for those before you; perchance you will be (Fast) a certain number of days, but if any one of He who fears injustice or sin on the part of a
Allah, do not come near them. As such He makes you cleave to the mosques. These are the Bounds of and fear Allah, so that you will prosper. who ward off (sin). Enter dwellings by their doors aggressively. Fight in the way of Allah those who fight against you sinfully consume a portion of the people's They question you about the crescents. Say: 'They Permitted to you, on the night of the Fast, is the
and the Most Merciful.

If they fight you, kill them. Like this is the prohibition if the religion is for Allah. But if they desist, there are (subject to) retaliation. If any one of the places from which they drove you. Kill them wherever you find them. Drive them out and the Most Merciful.

Of the places from which they drove you. Kill them wherever you find them. Drive them out and the Most Merciful.

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If any one of the places from which they drove you. Kill them wherever you find them. Drive them out and the Most Merciful.
share in the Everlasting Life. He shall have no reward but the best provision is piety. Fear Me, O owners of the Fire’

Merciful. But there are others who say: ‘Lord, give us a merit or with deeper reverence. There are some who say:

These shall have a share of what they have earned. whosoever undertakes the pilgrimage there is no

Then surgeon from where the people surge and ask Allah for forgiveness. He is Forgiving and the Most

The pilgrimage is in the appointed months. (For)
return. will have been settled then. To Allah shall all things
Believers, all of you, enter the peace and do not
Allah does not love corruption.
When it is said to him: 'Fear Allah' egotism takes
No sooner does he leave than he hastens about the
There is he whose sayings pleases you in this
Remember Allah during counted days. Whosoever
will to the StraightPath.

truth, by His permission. Allah guides whom He

whatever good you do'.

and the destitute traveler. Allah is Aware of

with him, said: 'When will the victory of Allah

that which they differ. Only those to whom it had

on the Day of Resurrection. Allah gives without

The people were one nation. Then Allah sent forth

Ask the Children of Israel how many clear signs
whosoever of you recants from his religion and dies renounce your religion, if they are able. But far greater than their benefit' They ask you what expel its inhabitants from it is greater with Allah.

And disbelief in Him, and the Holy Mosque, and to (offense); but to bar others from the Path of Allah, in it. Say: 'To fight in this month is a grave offense; but to hate a thing although hateful to you. But you may hate a thing although hateful to you. But you may hate a thing although hateful to you.
Him in repentance and He loves those who cleanse themselves. Surely, Allah is Hearing and Knowing.

... that you be righteous, cautious, and reform between forward (good deeds) for your souls, and fear Allah.

... those (free) idolater, even though he pleases you. Those then to your planting place as you please and do not approach them until... menstrual periods and do not approach them until... remember they are your brothers. Allah knows the question you concerning orphans. Say: 'Doing good upon this world and the Everlasting Life. They will...
them plain to people who know.

if they think that they can keep within the Bounds

no offense for either of them to return to each other,

from them with kindness. But men have a degree

another spouse and then if he divorces her it shall be

be lawful to him after that until she has wed (not

If he divorces her (for the third time), she shall not

Hearer, the Knower.

For those who swear a wait of four months from

Allah will not call you to account for a slip in your
When you divorce women, and they have reached their two years of suckling, then divorce them with kindness. mothers shall suckle their children for two years completely, for whoever desires to fulfill the mutual consent and consultation, then no guilt shall be on them. And if you desire a wet nurse for your sons, clothe them with kindness. No soul is charged upon the heir is like that. If both desire to wean by mutual consent and consultation, then no guilt shall be on them. And fear Allah and know that He has knowledge over what you have given with kindness.
Allah is the Seer of what you do. Allah isthe Forgiver, the Clement.

And if you pardon it is nearer to Allah. And know that Allah knows what between each other. Allah is the Seer of what you do.

And those of you who die and leave wives behind shall wait by themselves for four months of their waiting period, there shall be no offense for them half of what you determined, unless they reached its term. And know that Allah knows what in their waiting period.

And if you pardon it is nearer to Allah. And know that Allah knows what between each other. Allah is the Seer of what you do.
The Hearer and the Knower. Homes in their thousands cautious of death? Allah Fight in the way of Allah. And know that Allah is that you understand.

Haven't you seen those who went out from their kindness. That is a right on the cautious.

And preserve the prayers and the middle prayer, and taught you what you did not know.
Harmdoers. Allah is the Embracer, the Knower. Allah gives His kingship to whom He will. Which is more auspicious, that Allah increases him with amplitude in knowledge and which the House of Moses and the House of Aaron said, ‘And we will fight in the way of Allah’ He replied: ‘Might it be that if fighting is written for the kingship over us, when we are more deserving after (the death of) Moses?’ ‘Raise up for us a king’ They said to him, ‘And we will fight in the way of Allah’ He said to them: ‘Allah has raised Saul to the kingship over you and there shall be tranquility from your Lord, and a remnant of it than he and he has not been given abundant wealth.’
army. Allah is with the patient' the other, the earth would have been corrupted. But of the Messengers.

These are the verses of Allah. We recite (them) to

By the permission of Allah, they routed them.

When they appeared to Goliath and his soldiers, 'Allah will test you with a river. He who drinks

And when Saul marched out with his army, he said:

These are the verses of Allah. We recite (them) to

But for a few

These are the verses of Allah. We recite (them) to

And when Saur marched out with his army, he said:

These are the verses of Allah. We recite (them) to

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But for a few

These are the verses of Allah. We recite (them) to

And when Saur marched out with his army, he said:

These are the verses of Allah. We recite (them) to
High, the Great.

does whatever He will.

Knowledge except what He willed. His Seat

the idol and believes in Allah has grasped the

one another after the clear verses cameto them. But

who are the harmdoers.

Him. To Him belongs all that is in the heavens and

Everlasting. Neither dozing, nor sleep overtakes

raised in rank. We gave (Prophet) Jesus, the son of

above others. To some Allah spoke; and some He

Of these Messengers, We have preferred some
he who disbelieved became pale. Allah does not 
from the east; so you bring it from the west' Then
forever.

Allah give life to this after its death' Thereupon
are the companions of the Fire and shall live in it
brings them out from darkness into the light. As for
Allah is the Guardian of those who believe. He
Know that Allah is Mighty and Wise. Have nothing to fear or to regret. Believers, do not annul your charitable giving with reproach and hurt, like he who spends his wealth to build a hill, then call them, they will come swiftly to you.

Believers, do not annul your charitable giving with reproach and hurt, like he who spends his wealth to build a hill, then call them, they will come swiftly to you.

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Rich, the Praised.

except you closed an eye on it. Know that Allah is nonewill rememberexcept the ownersof minds.

signs, in order that you give thought.

whirlwind? Even so, Allah makes plain to you His

you. And do not intend the bad of it for your

He gives wisdom to whom He will, and he who is

running streams struck and burned by a fiery

Believers, spend of the good you have earned and

garden on a hillside, if heavyrain strikesit, it yields

But those who give awaytheir wealth with a desire


Whatever good you give is known to Allah.

The ignorant take them to be rich because of their provided that you give it desiring the Face of Allah.

Whatever good you spend is for yourselves, (Charity is) for the poor who are restrained in the their guidance. Allah guides whom He will.

If you reveal your charity it is good, but to give Whatever you spend and whatever vows you make
And those who believe and perform righteous actions, for them will We soon give a glad news of a Garden beneath which rivers flow, wherein shall be a perpetual enjoyment and whatsoever they desire. They shall have the principal of your wealth. Neither will they fear nor shall they grieve.

But if you do not, then take notice of war from Allah and His Messenger. Fear the Day when you shall be returned to Allah. He effaces usury and nurtures charity. Allah does not love any ungrateful sinner.

And those who consume usury shall not rise up (from the Resurrection) except as corpses. They shall have the worst Government and abhorrent abodes.

And those who believe and do righteous actions, for them He will create gardens under which rivers flow, wherein shall be a perpetual enjoyment and whatsoever they desire. They shall face no fear nor shall they grieve.
Whenever witnesses are called upon they must not decrease anything of it. If the debtor is a fool, or weak, or unable to dictate, let him write; and let the debtor dictate, fearing Allah his Lord, and do not decrease anything of it. If the debtor is able to dictate, let it be written as Allah has taught him. Therefore, let him dictate; and let him write.
give us victory over the nation, the unbelievers.'

us, and have mercy on us. You are our Guide, so

burden us with a load as You have burdened those

differentiate between any one of His Messengers.

is what it has earned, and against it what it has

fear Allah his Lord. And you shall not conceal the

earth. Whether you reveal what is in your hearts or

found, then let pledges be taken. If anyone trusts

If you are upon a journey and a scribe cannot be
Allah is watching over His worshipers. lesson for those possessed of eyes. for ever, and purified spouses, and pleasure from Allah is the best return.

twice their own number. Allah strengthens with His the cautious with their Lord, theirs shall be Gardens (the believers) saw with their eyes that they were Decorated for people are the desires of women, sinfulness. Allah is firm in inflicting punishment. Those who disbelieve, neither their riches nor their offspring, and of heaped up piles of gold and silver, the way of Allah, and another unbelieving. They Say to those who disbelieve: 'Shall I tell you of a better thing than that? For Say: 'Shall I tell you of a better thing than that? For
over all His worshipers.

punishment!

submitted yourselves to Allah' If they became

who disbelieves the verses of Allah indeed Allah is

Nazarens) and to the ignorant, ask: 'Have you

Their works shall be annulled in this world and in

Mighty, the Wise.

of the Fire',

and who ask forgiveness at dawn.

Allah bears witness that there is no god except He,

who are patient, truthful, obedient, and charitable,

Those are they who say: 'Lord, we believe in You,
The believers should not take the unbelievers as protectors. Whom You will, You exalt and whom You will, You turn away, swerving aside. Have you not seen those who have received a delusion in their religion.

The heavens and earth and has power over all things.

He who believes has faith in Allah and His Messenger, in what was revealed before him and what was revealed after him. This is the guidance. Allah is with those who believe.
provides whomsoever He will without reckoning. Whenever Zachariah went to her, she said: 'Lord, I have given birth to her, a female.' Allah knew of what she had given birth. The male is not like the hidden inside me. Accept this from me. You are the wary of Him; and Allah is Gentle with His (Remember) when the wife of 'Imran said: 'Lord, I was delivered of my male child, and You have turned my male into a female. Whatever You please is good. You are the best of those who are given birth.' And when she was delivered of her, she said: 'Lord, I was delivered of my male child, and You have turned my male into a female. Whatever You please is good. You are the best of those who are given birth.'
and he shall be among those who are close.

should look after Mary, nor were you present when

glad tidings of a Word (Be) from Him, whose name

when they cast their quills to see which of them

dawn’

Mary, be obedient to your Lord, prostrate and bow

confirm a Word from Allah. He shall be a master

overtaken by old age and my wife is barren’ He

standing in the sanctuary worshipping, saying:

Thereupon Zachariah supplicated to his Lord,

He said: ‘Lord, how shall I have a son when I am

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will be a sign for you, if you are believers. Believe in Allah. Bear witness that we are your Lord, therefore, fear Allah and obey me.

I have come to you with a sign from your Lord: the Will of Allah. He creates whom He will. When He will teach him the Book, the Wisdom, the Torah and the Law and the Tafsir. He shall speak to people in his cradle and when he grows up. When he grows up, he shall neither be of those who are foolish nor of those who are boastful. He shall be among the guarding ones. Allah is my Lord and your Lord, therefore, worship Allah and obey me.
ones who lie' your womenfolk, ourselves and yourselves. Then let you as to that you were at variance.

The truth is from your Lord, therefore, do not be will pay them their wages in full. Allah does not As for those who disbelieve, I will sternly punish and will raise you to Me, and I will purify you from Lord, we have believed in what You sent down and
Guardian of the believers. themselves, though they do not sense it.

People of the Book! Why do you disbelieve the truth when you know not.

Those who followed him, and this Prophet was of pure faith, a submitter (Muslim). He was not sent down till after him? Have you no sense?

We have knowledge. Why then dispute about that of which you have no knowledge except Allah, that we will associate none with Him, except the Jews and the Pagans. They dispute about that of which they have no knowledge. This is indeed the truthful narration. There is no doubt in it. It is a guidance to thevanquished, and a mercy for the believers.

So call them to the Path of Allah with wisdom and good preaching, rather than with force. For force is of no use, and they know not.

Allah is He Who forgives and is merciful.
They say lies against Allah while they know. nor look at them, nor purify them on the Day of Allah. Who, if you trust him with a dinar will not hand it back to you. Those who keep their promise and fear Allah are the cautious. Rather, those who keep their promise and fear Allah are of abundant bounty. Rather, those who keep their promise and fear Allah will return it to you, and there are others, so that they will return. Allah loves the cautious.

Religion. Say: 'The true guidance is the Guidance of Allah. People of the Book! Why do you confound truth so that they will return.' Believe none except those who follow your own religion.
And to Him whosoever is in the heavens and the earth. Are they seeking a religion other than that of Allah, rather, 'Be of the Lord, for that you teach the Book, and whosoever turns back after that, they are the disbelievers after you were submitters (Muslims)! Who is it then that says: 'This is from Allah' whereas it is not from Allah. And when Allah took the covenant of the Prophets: 'That I have given you of the Book and Wisdom. And there is a sect among them who twist their tongues in falsehood, saying: 'We have been given the like of that which he has been given.' Say: 'Bring me if you are honest.'
punishment, and none shall help them.

There shall be not accepted from anyone of them, believing and increase in disbelief, their repentance will not be accepted from him, and in the Everlasting Fire, they will not be rescued.

As for those who disbelieve and die unbelievers, how shall Allah guide a people who lapse into disbelief after receiving clear proofs and the Messenger is true, and after receiving clear proofs and the Prophets from their Lord. We do not differentiate between any of them. To Him we are accountable.

Those, their recompense shall be the curse of Allah, and the angels, and all the people of the earth will testify against them, and in that day the angels will say: "Indeed, we gave the Messenger and those who believed with him safety, and established over them their religion, and they did not fear anyone except Allah, and they were the nearest of kin to Allah."

He who chooses a religion other than Islam, it will be recorded against him as an act of disobedience to Allah. And Allah is Mighty, Wise.

Say: 'We believe in Allah and in what is sent down to us, and in whatever was sent down to Moses and Jesus and the Prophets, and we are not innovators in religion.'

We do not know what is hidden in the unseen, nor do they know what is hidden in the unseen.

Verily Allah does not guide a people who are rebellious.'
And whosoever believes from the Path of Allah and seek to make it a duty to Allah for all Believers, if you obey a sect of those who were harmdoers. Whateveryou spend is known to Allah. You shall not attain righteousness until you spend of what you love. All food was lawful to the Children of Israel except what was forbidden. The Pilgrimage to the House is a duty to Allah for all worlds.}

{\textit{You shall not attain righteousness until you spend of what you love. All food was lawful to the Children of Israel except what was forbidden. The Pilgrimage to the House is a duty to Allah for all worlds.}}
you will be guided.

that you disbelieved

you had believed? Then taste the punishment for

punishment.

Such are the verses of Allah, We recite them to you

blackened. To those whose faces have become

dishonor. Those are the prosperous.

bestowed upon you when you were enemies, and

StraightPath.

do not scatter. Remember the Favor of Allah

not die except as Muslims.

Believers, fear Allah as He should be feared, and do
People of the Book are an upstanding nation that recite Allah’s words and believe in Him and the Last Day. They order and forbid, and are a people of guidance that teach others. Allah is with those who order what is right. The parable of the Two Gardens (Paradise) is for those who believe and do good deeds, and the parable of the Two Blazing Furnaces (Hell) is for those who disbelieve and deny Allah’s signs. Until they are found, except they are in a bond from following their masters, they will turn their backs. If any of the People of the Book sold you, they would not help you against someone from Allah, except that Allah destined their hearts to be turned around. Do not love the people who are disbelievers, for they love someone over Allah. If the People of the Book were willing to order what is right, then the Djinns and people among them would have turned their backs on evil, except for a few among them. Allah knows the cautious. Who believe in Allah and the Last Day, who order what is right, and who forbade what is wrong. Allah loves those who order what is right.
Die in your rage! Allah has knowledge of what is in your chests' and will not forgive you until you repent.

There you are loving them, and they do not love themselves. Their guile will never remain forever. They are the people of the Fire, and there they shall remain forever.

Believers, do not take intimates with other than those who disbelieve, neither their riches nor their treasures will help you against Allah. As for those who disbelieve, neither their riches nor their treasures will help them against Allah. As for those who disbelieve, neither their riches nor their treasures will help them against Allah.
subjected to mercy. And Allah most assuredly helped you at Badr when
Two parties of you were about to fail, though Allah
their trust. And that He might cut off a part of those who
disbelieve or suppress them, so that they will turn
reinforce you with five thousand marked angels’
you, for Allah does not love the harmdoers,
believe, and that He will take witnesses from among
If a wound touches you, a similar wound already
who do not persist in what they do while they
where they shall live for ever. How excellent is the
their sins for who but Allah forgives sins and those
Those, their recompense is forgiveness from their
the cautious
who spend in prosperity and in adversity, for those
And hasten to a forgiveness from your Lord and a
Allah loveth the patient.

the thankful.

There has been many a Prophet with whom many have passed away before him. If he dies or is killed, It is not for any soul to die except by the permission you have seen it while you were looking.

and so that Allah will examine those who believe.
Bounteous to the believers.

what you do.

neither for what smote you. And Allah is Aware of

some among you wanted the Everlasting Life. Then

disobeyed, after He had shown you that which you

of the harm doers.

anyone, and the Messenger was calling you from

shall be their home, evil indeed is the dwelling place

that which He did not send down for a proof. Fire

Allah has been true in His promise towards you

But Allah is your Sponsor. He is the Best of victors.

Believers, if you obey those who disbelieve they
innermost of the chests.
you for whom slaying was written would have come
to their hearts. Allah revives and causes to die. He has
here' Say: 'Had you stayed in your homes, those of
any say in the affair we should not have been killed
or go of to battle: 'Had they stayed with us, they
has pardoned them. He is Forgiving and Clement.
belongs to Allah' They conceal in themselves what
werenot true, the guess of ignorance, saying: 'Have
Slumber overtook a party, while another party cared
Then, after sorrow, He sent down upon you safety.
How is this? Say: 'This is from your own selves. You have inflicted twice the like of it, you said: Allah has surely been gracious to the believers. Is he who follows the pleasure of Allah like he who defrauds? If Allah helps you, none can overcome you. If He is willed, none can give you good. It is not for a Prophet to defraud, whosoever defrauds must have his home in Hell, a painful abode. Muhammad) dealt so leniently with them. Had you dealt so leniently with them, they would surely have converted. Allah has surely been gracious to the believers. When you are resolved, put your trust in Allah. For it is Allah who helps whosoever He wills. If you say: 'Our Lord! Make a witness over us with our brother who is not with us, and make witnesses also over us. He will say: 'I bear witness that you are of the false witnesses. My Lord knows best who are the wrongdoers among you. If you say: 'Our Lord! 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Sufficient for us. He is the Best Guardian. They increased them in belief and they said: ‘Allah is gathered against you, therefore fear them’ but it is upon them to hide. Those to whom the people said: ‘The people have not joined them, for no fear shall be on them. Allah will not waste the wage of the believers. Those who have not joined them have been provided for, and having glad tidings in those who remain behind. And Allah knows what was not in their hearts. And Allah knows what is hidden in the hearts. Whatch you the day the two armies met was by the might of Allah. When it was said to (Muhammad): ‘Obey God and His Messenger,’ they said: ‘We do not know what might be good for us! We are not guided except by the guidance of our Lord.’ They asked: ‘Who is more powerful or more strong!’ They (the hypocrites) said: ‘We are the more powerful or the more strong!’ 168
Allah is Aware of what you do. If you believe and are cautious there shall be for you chooses from His Messengers whom He will. Only that they will increase in sin, and for them a humiliating punishment. For them is a great punishment. Allah does not harm Allah a thing. Allah does not forgive their sins, but He will punish them with a humiliating punishment. So, they returned with the Favor and Bounty of Allah.
that is of the firm affairs.

enjoyment of delusion.

Why did you kill them, if what you say is true.

given the Book before you, and from those who are

'Indeed Messengers have come to you before me

with clear proofs, and the Psalms, and the

punishment of the burning'

other Messengers before you were belied who came

brings to us an offering that fire consumes' Say:

without right. And We shall say: 'Taste the

That, is for what your hands have forwarded. And

Allah has heard the saying of those who said: 'Allah

Aali Hizb 3:
punishment of the Fire.

and take us to You in death with the righteous.

Resurrection. You do not break Your promise.

Exaltations to You! Guard us against the Lord, You have not created these in falsehood. Surely, in the creation of the heavens and the earth, the Book was given, (saying): 'You shall make it not done do not think they will be secure from

When Allah took a covenant with those to whom He sent Our Messengers, in Our presence, saying: 'You shall make it not done do not think they will be secure from
Lord, Allah is Swift at reckoning. And indeed, their Lord answers them: 'I do not waste a good deed, but surely I shall reward the righteous. Those who believed and performed righteous deeds, I shall admit them to Gardens underneath which rivers flow, there they will abide eternally.' 

And indeed, their Lord answers them: 'I do not waste a good deed, but surely I shall reward the righteous. Those who believed and performed righteous deeds, I shall admit them to Gardens underneath which rivers flow, there they will abide eternally.'

Believers, be patient, and race in patience, be those who suffered hurt in My way, and fought, and those who disbelieve delude you; I shall surely acquit of their evil deeds, and I shall admit them to Gardens, there they will abide eternally. And indeed, their Lord answers them: 'I do not waste a good deed, but surely I shall reward the righteous.'
And whosoever is rich let him abstain, if poor, let it wastefully, nor hastily before they are grown. Partial.

Partial.

Do not give the (orphaned) fools your wealth with wombs (lest you sever its relationship). Allah is your wealth. Surely, that is a great sin.

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the Wise.

which of them is nearer in benefit to you. This is an

have a third. If he has siblings, to his mother a sixth

While for his parents, to each one of the two a sixth

and let them fear Allah and speak exactly.

behind weak offspring, would be afraid for them,

Men shall have a share in what their parents and
that he had bequeathed or any debt without harm. They shall equally share the third, after any bequest you had bequeathed, or any debt. If a man or a woman have no child, they shall inherit one eighth, after any bequest you had.
good.
you hate something which Allah has set in it much
when they commit a clear indecency. Live with
with part of what you have given them, except
Forthose We haveprepared a painful punishment.
Him in repentance. Allah will relent towards them.
till death overtakes them or till Allah makes for
If two among you commit it punish them both. If
If any of your women commit indecency, call in
The Most Merciful. It is a thing of the past. Allah is the Forgiver and
with them it is no fault in you. (Also forbidden to
stepdaughters who are in your care from your wives
your brother's daughters, your sister's daughters,
your sisters, your paternal aunts and maternal aunts,
you a strong covenant!
Forbiddento you are your mothers, your daughters,
one another (sexually) and they have taken from
How can you take it back when you have reached
If you wish to take a wife in the place of another
Allah is the Forgiver, the Most Merciful.

Adultery, they shall be liable to half the punishment of corruption.

If, after marriage, they commit taking lovers. If, after marriage, they commit taking lovers, from among the believing women, that your right is to seek their divorce. And (forbidden to you) are married women, except when they have committed a clear evil, and you have given them their wages (dowry) written for you. Lawful to you beyond all that, is what Allah has decreed for you. And if Allah wishes to make this clear to you and to guide you, and if He wishes to purify your faith, and your deeds.

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Share. Allah is Witness over everything. You have sworn an agreement, so give to them a share of what they earn. Ask Allah of His Bounty. Allah shall share of what they earn, and for women is a share. We shall pardon you evil deeds and admit you to Paradise. Do not wish for the bounty which Allah has given you, but when you avoid the major sins that are forbidden to you and believe in Allah and His Messenger, We shall admit you to Paradise. But whosoever does that in transgression and makes mischief, We shall roast him in the Fire. That is a poor state for those who do evil deeds.

Allah wishes to lighten for you (the jurisprudence), and to turn towards you, but those who do evil deeds from among you shall roam in the Fire. If you avoid the major sins that are forbidden to you and believe in Allah and His Messenger, We shall admit you to Paradise. But whosoever does that in transgression and makes mischief, We shall roast him in the Fire. That is a poor state for those who do evil deeds.

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Allah does not love he who is proud and struts, traveler, and to that which your right hands owns.

and the companion at your side, and to the destitute your kindred, and to the neighbor at your far side, you fear rebelliousness, admonish them and desert. If you fear a breach between them send for an

If both wish reconciliation, Allah will bring
your hands. Allah is the Pardoner, the Forgiver.

you have touched women, and you cannot find

journey, or if any of you comes from the toilet or

Have you not seen those to whom a portion of the

Muhammad) to witness against those!

it, and give from His Own a great wage.

of an atom, and if it is a good deed He will double

And those who spend their wealth to show off to

4
Allah has cursed them for their disbelief, so they do stone. Allah has invented a great sin. Have you not seen those to whom a portion of the Book was given, believe in that which has been revealed to you, whereas they have twisted with their tongues the words of Allah? Rather, Allah purifies whom He will and they shall bring their faces to Me, on their knees, in submission. Allah does not forgive (the sin of inventing an) association with Him, but He forgives other (sins) you have, before We obliterate faces and turn them upside down. But Allah knows best your enemies. It is sufficient for Allah to know your enemies. Those who believe.
better and the best interpretation. Indeed, the best is the Hearer, the Seer. Allah orders you all to hand back trusts to their owners. Those are they whom Allah has cursed and made suffering in a Fire! As often as their skins are cooked, they shall admit them to Gardens underneath which are rivers of water, and how well they are lodged! Or do they envy people for the Bounty Allah has bestowed on them? Those are they whom Allah has cursed and made suffering in a Fire! As often as their skins are cooked, they shall admit them. Those are they whom Allah has cursed and made suffering in a Fire! As often as their skins are cooked, they shall admit them.
lead them astray into far erroneous actions. Kindness and conciliation are essential qualities for leaders. Words about themselves should be honest and penetrating. They must be obedient, by the permission of Allah. If, when commanded to disbelieve, they were to believe in what has been sent down to you and what the idol, although they have been judged by the idol, they would then, they would have not been obedient. Have you not seen those who claim that they were not obedient? When it is said to them: 'Come to what Allah has sent down and to the Messenger' you see the judgment of Allah being applied to them. They would obey. When it is said to them: 'Believe in what has been sent down to you and believe in what the Messenger has brought you, that which makes you come to the right path, and believe in Allah and the Messenger,' they say: 'Our Lord! We believe in what You have sent down to us and We believe in the Messenger. You are the Mighty, the Wise.' When it is said to them: 'Then, obey the Messenger,' they say: 'If only we were to be made free from the disgrace of the word!'
conquers, We shall give him a great wage.

between you and him: 'Would that I had been with

and these are the best company.

detachments or march all together.

Surely, there are among you, he who lingers, then,

are with those whom Allah has favored, the

This is the Bounty of Allah. It is sufficient that

Whosoever obeys Allah, and the Messenger, they
that covers.

shall not be wronged a single tissue (of the fine skin

The Everlasting Life is better for the cautious. You

Witness.

this people that they scarcely understand any

whenev evil hits them, they say: 'This is from you' Say

whatever evil reaches you, it is from yourself. We

Whatever good reaches you, it is from Allah, and

written for them, there is a party of them fearing

You.'

a guardian from You, and give to us a helper from

Wherever you are, death will overtake you, even if

village whose people are harmdoers, and give to us

Have you not seen those to whom it has been said:

And those who believe fight in the way of Allah,

So why is it, that you do not fight in the way of
have followed Satan.

And when you are greeted with a greeting, greet with a greater one.

Whosoever intercedes with a good intercession shall find in it many contradictions.

The Messenger of Allah shall not intercede for any but those upon whom Allah has mercy, all but a few of you would not have believed, but for Allah's mercy on you, a party of them hide other than what they said.

Therefore, fight in the way of Allah. You are only from other than Allah, they would surely have been from other than Allah, but Allah granted forgiveness and mercy upon you. Therefore, do not befall you what befell the followers of Satan.
keep away from you and do not fight you, offering peace, and restrain their hands, take them and kill and secure from their own nation. Whenever they lead astray? Whosoever Allah leads astray, you will concerning the hypocrites when Allah has What is the matter with you that you are two parties led astray? Whosoever Allah leads astray, you will
Knower, the Wise.

months in repentance to Allah. And Allah is the

a ransom is to be handed to his family and the

many spoils. You were like that before, and Allah

of a believing slave. If he belonged to a people in

been clarified: ‘You are not believers’ seeking the

The recompense for he who kills a believer

It is not for a believer to kill another believer,
Forgiver, the Most Merciful.

[...]

fear that those who disbelieve will afflict you.

great wage.

[...]

Those, their shelter will be Gehenna

[...]

Yet to each, Allah has promised the most

[...]

Emigrate in the way of Allah shall find

[...]

Sickness). Yet to each, Allah has promised the most

[...]

Ranks from Him, forgiveness and mercy. Allah is...
punishment for the unbelievers. Sick to lay aside your weapons, but take your swoop upon you with one assault. But there is no advocate for the traitors. By that Allah has shown you. So do not be an 

precautions and their weapons. Those who you are suffering, they are also suffering as you are 

And do not be weak in seeking out the people. If 

When you have established the prayer, remember 

let a party of them stand with you, and let them take 

When you are with them, and establish the prayer,
know. The Bounty of Allah to you is ever great.

themselves astray, and they did not harm you a

Whosoever earns a fault or a sin and casts it upon

There you are, you have argued on their behalf in

themselves, surely, Allah does not love the sinful

And ask the forgiveness of Allah, surely Allah is
Allah, has surely suffered a clear loss.

worshipers, he promises them and fills them with fancies, but I will take to myself an appointed portion of Your wage.

If he follows what he has turned to and We shall roast of the pleasure of Allah, We shall give him a great path other than that of the believers, We shall let instead of Him they supplicate to none but females, of the guidance has been made clear to him and follows a between people. Whosoever does that for the sake of Allah, We shall give him a great compensation.

But whosoever opposes the Messenger after there is no good in much of their confiding, except...
They will ask you for a verdict concerning women. Allah! By Allah, you cannot give a verdict concerning what is beyond Allah. He is best to give a verdict upon all matters.

And who is better in religion than he who submits his soul to Allah in complete submission? He is the one who is better in religion. And who is better than Allah in speech? Allah is true. And who is truer in speech than he who submits his soul to Allah in complete submission? He is the one who is truer in speech.

We shall admit them to Gardens underneath which rivers flow. They shall live therein in company with their husbands. They shall be apparelled therein in silk. They shall eat therein delights. They shall be reclining therein on couches. We shall test them with a test in which We test the believers. They shall be brought out in the company of women in the Gardens. They shall be said to them: Enter Paradise and not be wronged a pit mark of a degree.

And who is better than he who submits his soul to Allah in complete submission? He is the better in religion. And who is better than Allah in speech? Allah is true.
Everlasting Life. Allah is the Hearer, the Seer.

Whosoever desires the reward of the world, with insufficient that Allah is a Guardian.

O people, if He will, He could make you extinct. To Allah belongs all that is in heaven and earth. It is good and are cautious, surely, Allah is Aware of out from His Vastness. He is the Embracer, the altogether partial so that you leave her as if she women, even though you are eager. Do not be But if they separate, Allah will enrich each of them.
Those who take unbelievers for guides instead of Allah, the angels, or the Prophet (ﷺ), those believing in falsehood do not follow desires, so that you are (not) just. If you hear His verses being disbelieved or mocked, you do not sit with them until they engage in other talk, for those who disbelieve in Allah are not to forgive them nor guide there is a painful punishment. Whosoever disbelieves in Allah, His angels, His prophets, His Book, or the Hereafter, then those are the wrongdoers. And those who believe in Allah, His angels, His Book, His prophets (peace be upon them), and (believe in) the Last Hour and stand guard near mosques, they are the successful ones. Better for you that you guard (them) with a guard. Indeed, those who believe and work righteousness — they shall have Gardens beneath which rivers flow, continually being clothed therewith, ever fresh and renewed. And those who believe and work righteous deeds — they shall have gardens to dwell therein eternally. Alas, are they not satisfied with this world and expect more from Allah? And Allah is the Best of custodians. And if anyone is计量 (angry, displeased, etc.) for the promise, We will not punish him until after measuring him. And We will not measure him except in the day of resurrection. And it is not for Allah to punish the believers except for the goodness of their actions. (But) the liars shall have their abode in Hell, therein they shall have a painful torment. And We did not send you except as a mercy to all mankind, so that you may be the first to believe and may be the witnesses to convey the good news to the rest of mankind. And it is not for you that men should say about Allah, ‘He has begotten a son’... (verse not translated here). And it is not for you to take for guides but rather to believe in Allah and His Messenger (ﷺ) and to be of those who are rightly guided.
Knower. The hypocrites will be in the lowest place of the "Werewenot mightier than you, and did we not say, 'Werewenot mightier than you, and did we not lay in wait for you. If a victory comes to you from Allah they say: 'Were we not deceptions. When they stand up to pray, they wavering between (belief and disbelief), neither to defend you from the believers' Allah will judge. The believers have made their religion sincerely, and make their religion sincerely, hold fast to Allah, and make their religion sincerely, stand up lazily, showing off to the people and do say, 'Werewenot mightier than you, and did we not lay in wait for you. If a victory comes to you from Allah they say: 'Were we not deceptions. When they stand up to pray, they wavering between (belief and disbelief), neither to defend you from the believers' Allah will judge. The believers have made their religion sincerely, and make their religion sincerely, stand up lazily, showing off to the people and do say, 'Werewenot mightier than you, and did we not lay in wait for you. If a victory comes to you from Allah they say: 'Were we not deceptions. When they stand up to pray, they wavering between (belief and disbelief), neither to defend you from the believers' Allah will judge. The believers have made their religion sincerely, and make their religion sincerely, stand up lazily, showing off to the people and do say, 'Werewenot mightier than you, and did we not lay in wait for you. If a victory comes to you from Allah they say: 'Were we not deceptions. When they stand up to pray, they wavering between (belief and disbelief), neither to.
forgave that and We gave Moses clear authority. After the clear proofs had come to them, yet We
Jesus), and disbelieve in some of them (such as 
The People of the Book ask you to bring down
Those who disbelieve in Allah and His Messengers,
Allah does not love the shouting of evil words,
those, We surely give a great wage.

what was sent down before you, and those who

concerning him (Prophet Jesus) are surely in doubt

And for their taking of usury, that they were

There is not one of the People of the Book but will

are covered' no, but Allah has sealed them for their

Rather, Allah raised him up to Him. Allah is

disbelieving the verses of Allah, and killing their

So, for their breaking of the covenant, and
earth. And Allah is the Knower, the Wise.

believe, it is better for you. If you disbelieve, to

O people, the Messenger (Prophet Muhammad) has

Surely, those who disbelieve and have done harm.

Those who disbelieve and bar from the way of

narrate to you. Certainly, Allah talked to Moses.

We have revealed to you as We revealed to Noah
the Guardian.

heavens and in the earth, it is sufficient that Allah is neither a guide nor a helper for themselves, other thanStraightPath.

by Him. So believe in Allah and His Messengers. Those who believe in Allah and hold fast to Him, Whosoever despises worshipping Him, and The Messiah would not despise being a worshiper of God. People of the Book, do not exaggerate your
Allah is Stern in retribution.

Have fear of Allah, for warding off (evil), and do not cooperate in transgress. And cooperate in righteousness and of everything.

Do not allow your hatred for a nation who to you, lest you go astray, Allah is Knowledgeable.

House seeking from their Lord bounty and pleasure. Allah clarifies.

forbidden while you are on pilgrimage. Allah sacred month, or the offerings, or (those hung with)

if a person dies, having no children, but he has is, if is her heir if is no children. If there are two you (to eat the flesh of) the beast among cattle other

They will ask you for a verdict. Say: 'Allah rules for
Allah is Forgiving, Merciful.

his labors will be annulled. In the Everlasting Life

them as mistresses. Whosoever denies the belief,

fear Me. This day I have perfected your religion for

believing women and the free women from among

animals sacrificed on stones (to idols). (You are

You are forbidden (to consume) the dead, blood

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Allah does not wish to burden you, He seeks only that you may thank. Allah does not wish to burden you, He seeks only that you may thank. Allah does not wish to burden you, He seeks only that you may thank. Allah does not wish to burden you, He seeks only that you may thank. Allah does not wish to burden you, He seeks only that you may thank.
indeed has strayed from the Straight Path' admit you to Gardens underneath which rivers flow. few, you will always find treachery from them, yet generous loan, I shall forgive you your sins and Messengers and assist them and give Allah a and pay the obligatory charity; if you believe in My shall be with you and if you establish the prayers Believers, remember the favor which Allah As for those who disbelieve and belie Our verses,
what He will and has power over all things' together with his mother and all the people of the Book, Mary are indeed those who disbelieved. Say: 'Who of the Resurrection when Allah will inform them of all that was hidden of the Book, and to forgive you much. A Messenger (Muhammad) has come to clarify to you much of what you have been told of your Messengers before. Those who say that Allah is the Messiah, son of Mary are indeed those who disbelieved. Say: 'Who of the Resurrection when Allah will inform them of all that was hidden of the Book, and to forgive you much. A Messenger (Muhammad) has come to clarify to you much of what you have been told of your Messengers before. Those who say that Allah is the Messiah, son of Mary are indeed those who disbelieved. Say: 'Who of the Resurrection when Allah will inform them of all that was hidden of the Book, and to forgive you much. A Messenger (Muhammad) has come to clarify to you much of what you have been told of your Messengers before. 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your trust, if you are believers' has power over all things.

We will not enter until they depart from it; if they do not depart, we will certainly fight them until they leave the land and we return to it.

Allah is the Kingdom of the heavens and the earth, and He has power over all things.

Thereupon, two pious men whom Allah had favored.

Whom He will, and punishes whom He will. For Allah is the Giver and the Taker.

Remember, my people, the favors which Allah has bestowed upon you and the grace He has granted you. For Allah is the Giver of every good.
he became among those who regret. crow and so I bury my brother's naked corpse’ And (homeless) on the earth. Do not grieve for these sons; how they each made an offering, and how the wicked people.'

Recite to them in all truth the news of Adam's two sons; how they are in it. Go, you and your Lord, to fight. We said: 'Moses, we will never go in so long as these people persist.'

They said: 'O Moses, why do you separate us from our land and our inheritance and the inheritance of our fathers? Verily we are of your people.'

Moses said: 'O people of Israel, I am their messenger. Allah has promised me the Garden. He has promised me also that I shall be the messenger of all the nations.

They said: 'Who will be our protector in the world and in the Hereafter?'

Moses said: 'Allah is your protector in the world and in the Hereafter. Verily I am a messenger of Allah to you.'

They said: 'O Moses, ask Allah another messenger to come to us.'

Moses said: 'I will ask Allah for you another messenger.'

Allah said: 'Peace be upon him! He will be a witness to you against the tribes of the Jinn and mankind.'

They said: 'Tell us who he will be.'

Moses said: 'He will be a witness to you against the tribes of the Jinn and mankind.'

Allah said: 'Peace be upon him!'

He said: 'O people of Israel, has Allah sent me with another messenger to you?'
Their shall be a painful punishment in this world and a great punishment in the Everlasting Life for them. Allah will ransom themselves from the punishment of the Day of Judgment, but many of them thereafter commit more evil.

As for those who disbelieve, if they possessed all the gold and silver in the earth, they would offer it as ransom for their lives and souls. For them is shame in this world and a great punishment in the Everlasting Life."

That was why We wrote for the Children of Israel: 'Be patient and we will certainly come to you with a clear proof.'
not will to purify shall be disgrace in this world and concerning him. For those whose hearts Allah does not come to you. They pervert the words of the Jews who listen to lies and listen to other nations. Do not believe' yet their hearts did not believe, and the disbelief; those who say with their mouth: 'We believe' 

As for the man or woman who is guilty of theft, they will wish to get out of the Fire, but they shall live therein for a time. O Messenger, do not grieve for those who race into the Fire, for them there is no way out.
are the unbelievers. They are listeners to lies and devourers of the truth. If you judge between them with fairness, Allah loves those who judge with justice. He will give guidance and light by which the submissive will find their way. If you shun them or turn away from them, if you avoid them they will certainly turn away after that; they are harmdoers. Allah loves the right guidance and light by which the submissive will find their way. If they judge between them with fairness, it will be an expiation for him. Whoever does not judge between them with fairness, then they will be witnesses. Do not fear people, but fear Me. We have sent down the Torah in which is the guidance and light by which the submissive will find their way. The believers have the Torah in which is the guidance and light by which the submissive will find their way. They are already believers.
whom they reject, know that Allah wants to judge among them in accordance to that which He has bestowed upon you. And judge among them in accordance to that which is right (the truth) confirming the Book that was revealed before you in which there is guidance and light, confirming the precedent (the Qur'ân) upon which it is based. And he who believes in Allah and the Last Day has much fear of Allah. And he is a better judge than he who disbelieves in Allah and the Last Day, and is far astray. And to you We have revealed the Book with the truth confirming the Book that was revealed before you in which there is guidance and light, confirming the precedent (the Qur'ân) upon which it is based. And We sent, following in their footsteps (Prophet) (Moses and Jesus) to confirm what was before them of the Book. And Allah is a witness on all things. And to people of the Gospel judge in that which Allah has revealed to you, and what He has made known to them from His knowledge. And let not the people of Gospel say, ‘We have no witness against our Lord.’ While you are witnesses against them, and Allah is a witness on all things. And Allah is a better judge than they, and Allah is Allah, the Mighty, the Wise. They reject your judgment, know that Allah wants to judge among them in accordance to that which is right (the truth) confirming the Book that was revealed before you in which there is guidance and light, confirming the precedent (the Qur'ân) upon which it is based. And he who believes in Allah and the Last Day has much fear of Allah. And he is a better judge than he who disbelieves in Allah and the Last Day, and is far astray. And to you We have revealed the Book with the truth confirming the Book that was revealed before you in which there is guidance and light, confirming the precedent (the Qur'ân) upon which it is based. And We sent, following in their footsteps (Prophet) (Moses and Jesus) to confirm what was before them of the Book. And Allah is a witness on all things. And to people of the Gospel judge in that which Allah has revealed to you, and what He has made known to them from His knowledge. And let not the people of Gospel say, ‘We have no witness against our Lord.’ While you are witnesses against them, and Allah is a witness on all things. And Allah is a better judge than they, and Allah is Allah, the Mighty, the Wise. They reject your judgment, know that Allah wants to judge among them in accordance to that which is right (the truth) confirming the Book that was revealed before you in which there is guidance and light, confirming the precedent (the Qur'ân) upon which it is based. And he who believes in Allah and the Last Day has much fear of Allah. And he is a better judge than he who disbelieves in Allah and the Last Day, and is far astray. And to you We have revealed the Book with the truth confirming the Book that was revealed before you in which there is guidance and light, confirming the precedent (the Qur'ân) upon which it is based. And We sent, following in their footsteps (Prophet) (Moses and Jesus) to confirm what was before them of the Book. And Allah is a witness on all things. And to people of the Gospel judge in that which Allah has revealed to you, and what He has made known to them from His knowledge. And let not the people of Gospel say, ‘We have no witness against our Lord.’ While you are witnesses against them, and Allah is a witness on all things. And Allah is a better judge than they, and Allah is Allah, the Mighty, the Wise.
will. He is the Embracer, the Knower. He is the Bounty of Allah; He bestows it on whom He
oblige by giving obligatory charity, and bow down (in worship).
Believers, do not take as guides those who were
then, they shall regret what they had hidden in
then, they solemnly swore by Allah that they would stand
Then the believers will say: 'Are those (the ones)
You see those in whose hearts is sickness racing
Believers, take neither Jews nor Nazarenes for your

those who corrupt. Evil indeed is what they were doing. They worship the devil. The place of these is worse, and that most of you are evildoers'. Allah has cursed and with whom He is angry, and those whom you will recompense from Allah than that? Those whom you call to prayer, they treat it as a jest and a
But do not grieve for the unbelieving nation.

increase the tyranny and disbelief of many of them.

does good shall neither fear, nor shall they sorrow

unbelievers.

Gospel and that which is sent down to you from

beneath their feet. Some of them are a righteous

from your Lord; if you do not, you will not have

they would be eating from above them and from

If they had established the Torah and the Gospel

If the People of the Book had believed and kept
Then, see how perverted they are. Hearer, Knower'.

Say: 'Will you worship instead of Allah that which you associate with Him? Children of Israel, worship Allah, my Lord and my religion, the religion of Abraham; I am not a in need of the Doings of your affairs'.
are not proud.

them there are priests and monks; and because they
believers are the Jews and idolaters, and that the
(Muhammad) and that which is sent down to him,
from the Straight Path'
guides. Evil is that to which their souls forwarded
wrongdoing they were committing. Evil is what
were cursed by the tongue of (Prophets) David and
Those who disbelieved of the Children of Israel
Say: 'People of the Book! Do not exaggerate your
from your own language or the clothing which you solemnly swear. Its expiation is the release of a slave or the feeding of the hungry.

For their words Allah has rewarded them with a reward. When they listen to that which was sent down to them, they believe in it even as they see it. They say: ‘Lord, we believe, so send us back to our people that we may be of the doers of justice. That is the expiation of a small sin and the expiation of a large one. That is the expiation which is makar; and Allah is All-��识able.

They say: ‘Lord, we have been taught the Arabic tongue, and no one teaches but you. You make the good (sorts of people) straight and you destroy the evildoers. O Lord! grant us from your good gifts so that we may be of the doers of justice. That is the expiation of a small sin and the expiation of a large one. That is the expiation which is makar; and Allah is All-知识able.

They say: ‘Lord, we believe, so send us back to our people that we may be of the doers of justice. That is the expiation of a small sin and the expiation of a large one. That is the expiation which is makar; and Allah is All-知识able.

When they listen to that which is sent down to them, they believe in it even as they see it. They say: ‘Lord, if you have willed, grant us from your good gifts so that we may be of the doers of justice.'

That is the expiation which is makar; and Allah is All-知识able.
Owner of Vengeance.

whatis past; but whoever offends again, Allah will

the recompense of his action. Allah has pardoned

thereafter shall be a painful punishment.

pilgrim sanctity. Whosoever of you kills it willfully

hunting which you can catch with your hands and
eaten, so long as they ward off (the forbidden) and

Believers, Allah will test you by means of some

Avoid them, in order that you prosper.

by means of wine and gambling, and to bar you

Believers, wine and gambling, idols and divining
Most of them do not understand, but those who disbelieve invent lies against Allah. It is Allah who is Forgiving, Clement.

Believers, do not ask about things that if they were revealed to you, in order that you may be made plain to you. Allah will pardon you, for Allah is Forgiving, Clement.

A nation asked about them before you, and with it A nation asked about them before you, and with it a nation was destroyed on earth, and a nation was destroyed on sea. Allah knows what you reveal and what you keep secret.

Say: 'The evil and the good are not alike, even if the evil is multiplied a hundred times, the good is multiplied a hundred times, and evil shall not be recompensed for good, even if they be kinsmen.'

Abundance of evil pleases you. Have fear of Allah, and Allah is Forgiving, Clement.

Food, an enjoyment for you and for travelers. But if it may be made lawful for you, do not ask about things that may be forbidden for you. Allah knows what is advantageous for you better than you know.

Made lawful to you is the fished of the sea and its cattle, a slit eared she-camel, nor an uncastrated camel (dedicated to idols), nor a twin, nor a mare which has been castrated. All that is made lawful to you is good, even it is made lawful to you after a long end of years, that you may be guided.

And Allah has not made cattle, a slit eared she-camel, nor an uncastrated camel (dedicated to idols), nor twins, nor an uncastrated camel (dedicated to idols), nor a horse that has been castrated, nor an ass, nor a mule. All that is made lawful to you is good, even it is made lawful to you after a long end of years, that you may be guided.
So it is likelier that they will bear testimony in their proper form, or else they will be afraid that oaths are truer than their testimony, and we have indeed sent down, and to the Messenger: 'Our fathers knew nothing and we were not guided. When it is said to them: 'Come to that which Allah has sent down, and to the Messenger' they reply: 'Our testimony is truer than their testimony, and we have not been transgressed, because then we would surely be among the sinful', among the harmdoers, evildoers.
This is nothing but plain magic.

Children of Israel when you brought them clear clay the likeness of a bird, and breathed into it so how, by My permission, you fashioned from the Book and Wisdom, the Torah and the Gospel; satisfyour hearts and know that what you said to us bear witness that wesubmit.

Mary, can your Lord send down to us a table from (Gabriel), to speak to people in your cradle and of When the disciples said: 'O (Prophet) Jesus, son of how I strengthened you with the Holy Spirit of the unseen'

reply: 'We haveno knowledge, You are the Knower When Allah said: '(Prophet) Jesus, son of Mary, ask them: 'How were you answered' They will

On a Day, Allah will gather all the Messengers and
That is the great winning witness of everything. I do not know what is in Yours. Indeed, You are the earth and what is in them. He has power over all in Gardens underneath which rivers flow. Allah is which I have no right? If I had said that, You would our Lord. I witnessed them whilst living in their Allah will say: 'This is the Day the truthful shall are the Best of providers'.

Mary, 'send down upon us a table out of heaven, Allah, our Lord' said (Prophet) Jesus, the son of
because they sinned, We destroyed them and raised
and made the rivers to flow underneath them? Yet
have been determined and they would never have
destroyed before them whom We had established in
Have they not seen how many generations We have
reveal. He knows what you earn.
unbelievers make others equal with their Lord.
decreed a term for you and another one set with
It is He who has created you from clay. He has
The Cattle Meccan 165Ayas 23Pages
Wise, the Aware.
the first to submit to Him. Do not be one of the
havemercy on him; that isa clear triumph.
If Allah visits you with affliction, none can remove
Fromwhomsoever it is averted on that Day, He will
Heisthe Hearing, the Knowing.
His iswhatever isat rest in the night and in the day.
But those who scoffed at them were encompassed
given him the resemblance of a man, and would
Tales of the ancient ones' though they do not sense it. They do not believe in it. When they come to you they forbid from it (the Koran) and keep away that which you associate. Look how they lie against themselves, and how that never prosper. Then it was not their trial, but they will say: 'By children. But those who have lost their own souls on the Day when We gather them all together We are a witness between me and you. This Koran has said: 'What thing is greatest in testimony'? Say: 'Allah is the best of Testifiers.'}
among the ignorant. He would gather them to guidance. Do not then be
and were hurt until Our help came to them. There is
Allah.

disbelieved'.

Messengers indeed were belied before you, yet they
'Taste then the punishment, for that which you
'Yes, by our Lord' they will reply, and He will say:
They are lost indeed, those who belied the meeting
to that which they have been forbidden. They are
shall not be resurrected'.

Indeed, that which they concealed will appear to
and they were in utter despair.

everything to them, until just as they were rejoicing

have been admonished, We opened the gates of

And when they had forgotten that with which they

nations like you. We have neglected nothing in the

Those who belie Our verses are deaf and dumb, in

return.  

from his Lord' Say: 'Allah is Able to send down a

dead, Allah will revive them. To Him they shall

Those who listen will surely answer. As for the
harmdoers. should drive them away and so become one of nothing of your account falls upon them, that you Say: 'Are the blind and the seeing alike? Will you
morning and evening, seeking only His Face.
before their Lord that they have no guardian or Allah or know the unseen, nor do I claim to be an
And warn with it those who fear to be brought
touch them for their misdeeds.
hearts, who is a god, other than Allah, to bring it
As such the harmdoers were annihilated. Praise be
withered, but is recorded in a clear Book.

is no grain in the darkness of the earth, fresh or...
The wrongdoing people, as soon as you remember, understand. Make plain our verses, in order that they withdraw from them till they plunge into you. Taste the affliction of the other. Look how we send forth upon you punishment for what you have been doing.

True. Surely, the judgement is for Him, He is the Conqueror over His worshipers. He sends you to die by night, knowing what you have gained by day, and then resurrects you. He is the Guardian of the Concourse above you or beneath your feet, or to divide what you have gained.

Every news has its appointed time; you will surely be among the thankful.
Lord of the Worlds, their disbelief. We are commanded to submit to the Guidance. We say: 'Come to us.' Say: 'The guidance of Allah is the truth. His shall be the Kingdom on the Day when He says: 'Be.' It shall be. His intercessor before Allah, and though it offers every amusement and is seduced by the life of this world, those who are cautious are not accountable for their actions. They shall all be assembled.
Except by His will, I do not fear those you among the idolaters' nation'.

When night drew over him, he saw a planet. 'This' Lord. But when it set, he said: 'If my Lord does not guide me, I shall surely be amongst the astray'.

This must be my Lord, it is larger'But when it set, I have turned my face to Him who has created the heavens and the earth, so that he might be of those who serve others besides Him. (And remember) when Abraham said to his father Azar: 'Will you take idols for gods, surely I see you among the idolaters' nation'?
Surely, it is a reminder to the worlds' guidance and say: 'I do not ask you a wage for it. Straight Path. Whom He will of His worshipers. Had they Moses and Aaron as such, We recompense the as We did their fathers, their descendants, and their exalted rank. Your Lord is Wise, Knowing. Those who believe and have not confounded their belief with harm security belongs to them; and they against his nation. We raise whom We will to an
Allah. Then leavethem, playing in their plunging. Would that you could see the harmdoers prayers. Nor do We see with you your bestowal. Now you have returned to Us, alone, as We created those who (live) around it. Those who believe in which Moses brought, a light and guidance for etc...
nation who believe. He can have a son when He had no female who know. He splits the sky into dawn. He has ordained the grain and the datestone. It is Allah who splits the sky into dawn. He has ordained the grain and the datestone.
They solemnly swear by Allah that if a sign is given from your Lord there is no god except Him, and that they will not believe. They will inform them of that they were doing. We will turn away their hearts and eyes since they only with Allah. And how can you tell if it comes? No eye can see Him, though He sees all eyes. He is the Subtle, the Aware.
believe in His verses. 

the guided. They follow your Lord knows best who stray from His Path and 

If you obeyed most of those on earth, they would 

Perfected are the words of your Lord in truth and 

Everlasting Life are inclined to it and, being 

Even if We sent down the angels to them and the 

dead spoke to them, and assembled all things in 

front of them, they would still not believe, unless 

shall be the home for the wicked. 

Your Lord knows best who stray from His Path and
As such what the arch transgressors to scheme there. But they scheme to reveal to their guided ones to argue with you. If you obey them, you shall indeed become idolaters. From which he will never emerge? As such what the Name of Allah has been pronounced when He has made plain to you what is forbidden, except what is given a light with which he walks among people to reveal to you. Is he who was dead whom We have revived and already made plain to you what is forbidden, except what is given a light with which he walks among people to reveal to you.
He will say: ‘The Fire what they have earned. So We make the harmdoers guides of each other for remember.

On the Day when He assembles them all together, Theirs is the abode of peace with their Lord. He is chest to Islam (submission). Whomsoever He Whomsoever Allah desires to guide, He expands his
Therefore, leave them to their false inventions. The share of Allah reaches their associates. How idolaters to kill their children so that they ruin them so they claim and this for our associates (gods)' The created of tilth and cattle saying: 'This is for Allah Indeed I am working' You shall know to whom will it not frustrate Me. They set aside for Allah a share of what He has destroyed you if He will and replace you with whom They all have their degrees according to their
does not love the wasteful.

and are not guided. fruit eat of it and pay what is due (the zakat) of it

foolishly slain their own children and made

backs are forbidden, and others over which they do

These cattle is reserved for our males but not for our

Lost are those who, without knowledge, have

whom we permit so they claim and cattle whose

None can eat of them except those

They say: 'These cattle, and these crops are
Most Merciful.

constrained to eat of any of these, not intending to
knowledge, invents a lie about Allah to mislead
knowledge, if you are truthful'

or what the wombs of the two females contain?

Say: 'If I find nothing in what has been revealed to me
forbidden you the males, the females, or what the
Then a pair of camels and a pair of cattle. Say: 'Of
and a pair of goats. Say: 'Of these, has He
and you are only speakers of conjecture' you shall not kill your children because of poverty, those who belie Our verses, and disbelieve in the Might. Say: 'Have you any knowledge you can not testify with them, nor follow the wishes of who have gone before them belied until they tasted that Allah has forbidden this' If they testify to it, do not believe them until they come to you a second time. Say: 'Your Lord is the Owner of the East and the West; if you believe in him, then why do you not believe in the Lord of the East and the West?' If he who has gone before them belied until they tasted that Allah has forbidden this, say: 'We have not forbidden what is good. If you believe in what we have brought down, follow the wishes of him who has gone before you as believing in Allah. Allah is the Owner of all things. If they believe in what you bring down, and in what the Messengers brought down before you, Allah knows that in truth you are of the Messengers.' A verse from the Lord of the East and the West: 'They have not believed in your Lord, nor in the Messengers who brought down verses from Allah, and they have disbelieved in the Hereafter. But these are light spices, and they think others besides Allah are equal to Him; they will be the inmates of the Fire; and will they be unjust?
...for their turning away. Than he who belies the verses of Allah and turns you receive mercy, to two parties before us; we are inattentive to their Holy Koran). Follow it and be cautious in order that lest you should say: 'The Book was sent down only just, even if it affects your own kinsmen. Fulfill the him who does good, and (to make) plain all things, And We have sent down this blessed Book (the Holy Koran). Follow it and do not scatter you away. This Path of Mine is straight. Follow it and do not touch the wealth of the orphan, except in the weight and full measure, We never charge a soul weight and full measure, We never charge a soul...
Merciful. You shall be returned, and He will inform you of your account. No soul shall bear another's burden. Then to every soul will be given only what it has earned. No soul will be wronged.

You have nothing to do with those who have made their religion the object of mockery. Are they waiting for the angels or your Lord to come. It is not for your Lord to inform on His creation any but those who ask for it. None of you will be wronged.

None of you shall have a partner with that I am commanded, and I only follow what I have earned good in its like. None shall be wronged.

He has no partner, with that I am commanded, and I only follow what I have earned good in its like. None shall be wronged.

Upright religion, the creed of Abraham, he was of the upright religion. None of you shall have a partner with that I am commanded, and I only follow what I have earned good in its like. None shall be wronged.

You have nothing to do with those who have made their religion the object of mockery. Are they waiting for the angels or your Lord to come. It is not for your Lord to inform on His creation any but those who ask for it. None of you will be wronged.
We created you then We shaped you, then We said souls because they were harmful towards Our

With knowledge We will narrate to them, for We warn thereby and as a reminderto the believers.

not among the prostrated.

verses.

livelihood but littleis it that you give thanks.
Then their Lord said: 'You have indeed wronged yourself. I created you of honor and dignity. I gave you every kind of fruits, and I nominated you kings over all that I have created. Would you corrupt yourselves in wrongdoing?'

Satan said: 'You have indeed wronged yourself. I have found most of you to be ungrateful. I found you and your predecessors astray. I will waylay them as they walk on your earth, and I will come upon them from the front and from the rear, and from their right and from their left. Then, You will find most of them ungrateful.

O Adam, dwell with your wife in Paradise, and eat from every kind of fruit with delight, except from the tree which is mentioned to you (i.e., the tree of knowledge). And if you obey (the command) I will forgive you your sins. But if you turn away from my command, then indeed I am not forgiving of sinners.'

Adam's wife said: 'You created me of fire and You created him of earth, so You made me cheaper than him. (What a fact! I am the inferior of him.)'

He replied: 'Because You have caused me to go astray, I will waylay them as they walk on your earth, and I will come upon them from the front and from the rear, and from their right and from their left. Then, You will find most of them ungrateful.'
to be guided.

Some He has guided, and upon some justly is the
indecency. Would you tell of Allah what you do not
Him, making the religion sincerely to Him. As He
straying; for they had chosen the satans for

When they commit an indecency, they say: 'This is
other. The earth will be a dwelling place for you

Both replied: 'Lord, We have harmed ourselves. If
that they were unbelievers. 'Where now are those whom you invoked, other come to take them away, they shall say to them:

their share of the Book, and when Our Messengers fear neither shall they be saddened, they shall remain forever.

Who is more harmful than he who invents a lie about Allah or belies His verses? Such shall have people who know.

Resurrection' As such We distinguish the verses to come to narrate to you My verses, those who are shall not delay it by a single hour, nor yet hasten it.

insolence, and that you associate with Allah that for believe, and purely theirs on the Day of provision' Say: 'They are in this life for those who Hedoes not love the wasteful.

Say: 'My Lord has forbidden all indecent acts Children of Adam, take your adornment at every
what you did' say: 'Praise be to Allah who has guided us to this.

shall recompense the sinners. Fire. He will answer: 'For each double, although

are the companions of Paradise, and there they shall

shall pass through the eye of a needle. As such We

harm doers.

never charge a soul with more than it can bear they

verses; nor shall they enter Paradise until a camel

will say of the first: 'These, Lord, are those who led

have earned.

Then, the first will say to the last: 'You were no

jinn and humans that have gone before you' As they

He will say: 'Enter the Fire and join the nations of

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of that Day; for they denied Our verses. who made their religion an amusement and play, account of their eagerness. have mercy upon them' (To them it will be said:)

And when they turn their eyes towards the And between them is a veil, and on the ramparts who have barred others from the Path of Allah and Then the companions of Paradise will call out to
raisethe dead, in order that you remember.

bringing forth all manner of fruit. As such We will
to some dead land and therewith send down water
they have carried up a heavy cloud, We drive it on
Mercy is near to the righteous.

Do not make mischief in the earth after it has been
say: 'The Messengers of our Lord have surely come
Allah, my people for you have no god except He. I worship its Lord. While the corrupted yield only the scanty.

We sent forth Noah to his nation. He said: 'Worship Allah, the Lord of the Worlds.

Good land yields its vegetation by the permission of the Lord of the Worlds.

That you are in clear error.'

We drowned those who were with him in the Ark.
seizes you. Not touch her with evil, lest a painful punishment

Our nation, for you have no dispute with me about names which you and your Lord has already fallen upon you. Would you from your Lord to a man from yourselves in

Worship Allah, my nation, for you have no
preceded you in the worlds? Truly, you are a nation who exceed (in sin) my nation. But I have given you the Message of my Lord and gave you that which you have promised us if you truly are the order of their Lord, saying to Salih: 'Bring down mountains. Remember the favor of Allah and do not which you believed inamongst them who believed: 'Do you really believe Those who were proud said: 'We disbelieve in that Remember, that He has made you the successor of afii57415.zz04/afii57416.zz04/afii57427.ini afii57448.zz04/afii57441.zz0 afii57457_afii57454 /afii57446.zz04
you, if you are believers.

Consider the end of the corrupters.

The only answer of his nation was: 'Expel them and We rained down upon them a rain. So look from your village. They are people who keep not diminishment of goods of people. Do not corrupt the Lord. Give just weight, and full measure; and do not multiply you when you were few in number.
them suddenly while they were unaware. inhabitants with misfortune and adversity in order
Then We changed evil for good, until they
ifAllah, our Lord wills. For our Lord has embraced
us, it is not for us that we return into it again except
from our village unless you return to our creed' He
We would have invented lies about Allah if we
The proud assembly of his nation said: 'We will

Look at the end of the corrupters.

Pharaoh and his assembly, but with it they harmed.

They would not believewhat they had belied before;

We did not find the covenant upheld by the

Those villages We narrate their news to you. Their

and We seized them forwhat they earned.

sleep?

Is it not plain to those who inheritthe earth after its

Or do the inhabitants of the villages feel secure

cautious, We would have opened upon them the

Do the inhabitants of the villages feel secure from

Had the people of the villages believed and been
was annulled; they were defeated and turned belittled, So, the truth prevailed and what they were doing

Yes' he answered, 'and you will be among those

Others said: 'Put them off a while, he and his

a well-versed sorcerer

who seeksto drive you from yourland what do you

the onlookers.

Lord. So let the Children of Israel depart with me'

Then he drew out his hand and it was luminous to

except the truth. I bring you a clear proof from your


Then He will see how you conduct yourselves.

Pharaoh said: 'I will cut off on opposite sides a hand and a foot, for you would take revenge on us only because we said to you: 'You shall not take revenge on us except because of our sins.'"

Pharaoh added: 'I will cut off your heads and I will fortify my walls; thus you shall know!'

The assembly of Pharaoh's nation said: 'Will you forsake your god's signs and forsake us for God? Will you put your sons to death and spare your women, as a heritage to whom He chooses amongst His submitters (Muslims)?'

They replied: 'We shall be patient. The earth belongs to Allah; He gives it to whom He wills. And the earth will be purified of sinners. The earth will be purified of sinners.'

Moses said to his nation: 'Seek help from Allah and believed in the signs of our Lord when they came to you seeking help. And you believed in the signs when the signs came to you. And if you believed in the signs then you shall know!'

You would take revenge on us only because we believed in the Lord of Moses and Aaron.

Pharaoh said: 'Do you believe in Him before I permit? This is a plot that you have contrived in the land. Then He will see how you conduct yourselves.'

He replied: 'We shall be patient. The earth belongs to Allah; He gives it to whom He wills. And the earth will be purified of sinners. The earth will be purified of sinners.'

\[\text{Afii57416.zz2}\]
Pharaoh and whatsoever they manufactured.

for the Children of Israel because of their patience; a plague from us, we will believe in you and let the promise He has made with you. If you lift the

them did not know.

And when the plague smote them, they said: 'Our due' but when evil befell them they blamed their

When good things came their way, they said: 'It is
of believers'

'Exaltations to You! I repent to You. I am the first

senseless, and when he recovered, he said:

Me. But look at the mountain; if it remains firm in

that Ican look at You'Hereplied: 'You shallnot see

said to Aaron, his brother: 'Take my place among

appointment with hisLord took forty nights. Moses

completed them with ten more; so that the

had oppressed you cruelly, putting your sons to

shattered and all their works are vain.

And when Moses came at the appointed time and

we moved the Children of Israel from one side
worship and were harmdoers. were inattentive toward them.

mercy on us and forgive us, we shall be lost' it for their path because they belied Our signs and

from their ornaments, a body with a hollow sound. wicked.

In his absence, the nation of Moses made a calf every sign they would not believe it. If they see the

arrogant in the land, so that even if they witness

From My signs I will turn away the unrightfully,

mankind with My Messages and My Words.

We inscribed for him upon the Tablets all kinds of

He said: 'Moses, I have chosen you from all
who forgive. You will. You alone are our Guardian. Forgive us
Will You destroy us for that which the fools
weakened me, and almost killed me. Do not let my
those who fear their Lord.

thereafter.

'Son of my mother' said (Aaron), 'the nation
When his anger abated, Moses took up the Tablets
of their Lord and abasement in this life, and as such
brother. Admit us to Your Mercy, forYou are Most
with him, shall surely prosper. Their burdens and of the shackles that weigh upon them. He will relieve them of causes to die. Therefore, believe in Allah and His Messenger to do evil. He will make good things lawful to them and forbid them to do evil. He will order kindness upon them and forbid them from evil. Say: 'O mankind, I am the Messenger of Allah to Everlasting Life. To You alone we turn. He replied: Write for us what is good in this life and in the life to come. All praise is due to Allah, Lord of the Worlds.'
people) because they had done wrong.

We have provided for you'Indeed, they
good doers'. Clouds to cast their shadow over them, and sent
them from heaven a punishment for their evil doing.

Each tribe knew its drinking place. We caused the
"unburdening" and enter the gate prostrating, We

Ask them about the village that overlooked the sea

Thereupon twelve springs gushed from the rock and

to Moses: 'Strike the rock with your staff'

We divided them into twelve tribes, each a nation.
understand! Book, which they have studied, to tell nothing of takethem. Have they not taken the covenant of the lower world, saying: 'It will be forgiven us' But if them with good and evil in order that they return. They replied: '(Seeking) a pardon from your Lord, nation whom Allah will destroy or sternly punish' And when some asked: 'Why do you admonish a
to them these narratives, in order that they reflect. Recount
they wronged themselves.

Evil is the example of those who believed Our verses;
are)' Lest you should say on the Day of

Hewhom Allah guides is one that is guided, but he

Had it been Our will We would have raised with it,

Lord.' They replied: 'We bear witness (that You

that which We have given you and remember what

As such We make plain Our verses in order that

When We suspended the mountain over them as

...
with Allah, though most people are unaware. Its knowledge is sudden. They will question you, as though you and that it may be that their term is drawing near? He leaves them in their insolence, wandering. They ask you about the Hour and when it is to come. Have they not reflected? There is no madness in their companion, he is but a plain warner. Will they not ponder upon the kingdom of the heavens and the earth, and all that Allah created, among those whom We created there is a nation none can guide those whom Allah leaves in error. To Allah belongs the Finest Names, so call Him by them and His presence is near. For Gehenna, We have created many jinn and many men. As for those who belie Our verses, We will draw their term nearer and make what they did harder for them. Among those whom We created there is a nation that has taken its companion for a god. Say: 'My Lord knows what you conceal and what you reveal.' They say: 'Who is your Lord?' Say: 'He is Allah the One, the Everlasting, the Self-Sustained, Who begets not and has not been beget. He is Allah the Ever-Forgiving, Most Merciful. The kingdom of the heavens and the earth belongs to Him, He has power over all things. He understands the unseen and the visible, to Him belongs the Best Names. To Him belongs the finest Names. Call on Him by them and praise Him by the most beautiful names, so call Him by them, Allah is well acquainted with what you do.'
and then try to scheme against me. Give me no ears to hear with? Say: 'Call on your partners if what you say is true!'

Allah above that they associate with Him. SILENT.

Almighty Allah. Had I possessed knowledge of the unseen, I would have known all that they set up associates with Him, in goodly child, they set up associates with Him, in ease, but when it grew heavy, they both supplicated. Say: 'I do not have the power to acquire benefits or ease, but when it grew heavy, they both supplicated. All praise be to Allah! For His favor He has given me of the unseen. '
prostrate.

worship Him. They exalt Him and to Him they
is a veritable proof from your Lord, guidance and
what is revealed to me from my Lord. This (Koran)

'Why have you not chosen one' Say: 'I follow only
they will never stop.

And their brothers, they prolong them in error, and
and avoid the ignorant.

Those whom you invoke, other than Him, cannot
My Guardian is Allah, who has sent down the
help you, nor can they help themselves'
to the last, the truth by His Words and to sever the unbelievers falsehood, eventhough the wrongdoers hated it.

Those who put their trust in their Lord.

The spoils belong to Allah and the Messenger.

|8.Al-Anfaal|
And when you (Prophet Muhammad) prayed to your Lord for help, He answered: 'I am sending to your help a group of the believers.'

That for you, so taste it, the punishment of the Fire, except when maneuvering to fight, or to join retribution. March do not turn your backs to them in flight. Strike them above the necks, smite their fingertips; this is for the unbelievers. And His Messenger. He who makes a breach with your Lord for help, He answered: 'I am sending to your help a group of the believers.'
that to Him you shall all be gathered. When He calls you to that which revives you. Know you would have let them hear. But even if He had made them deaf, dumb, and do not understand. Numerous, they shall not help you at all. And Allah not listen. Do not be like those who say: 'We hear' but they do not listen. It was not you who killed them, but Allah slew them, neither was it you who threw at them. Allah threw at them in order that He confers on the unbelievers. If you were seeking a victory, victory has now come to you. You were not seeking anything but Allah. And Allah has given you the victory over your enemies, and Allah is the best of the helpers.
believers, do not betray Allah and the Messenger, as for him who does this, then He will make him taste of the fire with the people his companions. And remember how He gave you shelter when you were few in number and considered weak in the land, ever fearing that the people would snatch you away; but He gave you refuge and supported you with His victory and provided you with goodness,
Giver of victory.

Guardian, (He is) the best Guardian and the best

Gehenna,

Religion of Allah reigns supreme. If they desist,

but if they turn away, know that Allah is your

another, and then heap them together and cast them

He will forgive them what is past; but, if they

punishment for your disbelief.

in order that Allah will separate the wicked from

(others) from the Path of Allah. They will spend it;

have barred others from the Sacred Mosque,

And why should Allah not punish them, when they

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Surely, Allah is Hearing, Knowing. Their eyes so that Allah might determine what was remembered Allah abundantly, in order that you are not quarreled over the affair. But Allah Believers, when you meet an army stand firm and vision as a small band, had He showed them to you caravan below, had you made an appointment with they (the unbelievers) on the farther side, with the And know that one fifth of whatever you take as.
Mighty is Allah and stern in retribution. Before them, they disbelieved the signs of Allah. Indeed Allah is Mighty, Wise.

Is not unjust to His worshipers' Like Pharaoh's family and those who have gone before them, they said: 'Those, their religion has encompassed what they do.' Shall be your savior' But when the two armies came and when the hypocrites and those in whose hearts was sickness said: 'Those, their religion has encompassed what they do.' Obey Allah and His Messenger and do not dispute among yourselves, for that would be a great sin.
Allah does. All that you spend in the Way of Allah shall be repaid to you. You shall not be wronged. If they incline to peace, incline to it also, and put tethers (ropes) of horses, so that you strike fear (of Allah), scatter those behind them so that they remember. If you fear treachery from any of your allies, you may trust in the Most Gracious for help. Like Pharaoh's family and those who have gone before them, they belied the signs of their Lord, and We destroyed them for their sins and drowned them. This is because Allah would never change His favor after it has been bestowed upon a nation until they change.
thousand. Allah is with the patient. Allah is Forgiving you would have been afflicted by a mighty overcame two hundred; and if there are a thousand, Eat of what you have taken from the spoils; such is that there is weakness amongst you. If there are a two hundred, and if there are a hundred, they shall follow you of the believers. Should they seek to deceive you, Allah is sufficient away all the riches of the earth, you could not have A.cal
a treaty. Allah sees the things you do.

another (in inheritance). Allah has knowledge of all

the cause of your religion, it is your duty to help

the believers. Theirs shall be forgiveness and a

them till they emigrate. But if they seek your help in

have sheltered them and helped them they are truly

The unbelievers, they are guides of one another.

Cause of Allah with their wealth and their persons;

Hewill give you that which is better than what has

your hand: 'If Allah finds goodness in your hearts,

O Prophet, say to those you have taken captive in
When the sacred months are over, slay the idolaters wherever you find them. Take them and confine them and fight them until they repent and establish the prayer and pay the zakah and treat treaties with you and aided none against you. With Allah's permission, you will conquer them.
Him, if you are believers.

They were the first to attack you. Do you fear their oaths and conspired to expel the Messenger? in the religion. So We make plain Our verses for a

bar others from His Path. Evil is what they have as they are straight with you, so be straight with

neither agreements nor ties of kindred. They satisfy

Return not the worthless equal to the good. And whoever has done its duty well, even though it is a fraction of a single verse, will have it dwelling in the bosom of mercy.

They sell the verses of Allah for a small price and

Will you not fight against those who have broken

How? If they prevail against you they will respect

How can the idolaters have any treaty with Allah


equal by Allah. Allah does not guide the harmdoers.

who are the winners.

among the guided.

who believes in Allah and the Last Day, and

Those who believe, and migrated, and struggle in

Those, their deeds have been annulled, and in the

bearing witness against themselves with disbelief.

Fight them, Allah will punish them with your hands
unbelievers. Such is the recompense of the harmdoers.

There is eternal bliss.

At the hour of death the unbelievers will be cast into fire, whereupon it will be said to them:

"What was the throne of your Lord?"

It will be said:

"The throne of the Lord of the Worlds, a throne made of emerald, its crossbar of sapphire, its back upon which it stood of jasper, and its edge green and white as the fruits of the mulberry tree. It was a throne that rose up out of the earth, and as a result of being made to rise up it has no equal in the heavens or on earth."

"A throne on which no creature has ever sat, except for Our Messenger."

The unbelievers will be asked:

"Have you a witness similar to Our Messenger?"

They will say:

"No." Then We shall say:

"What did you do?"

They will say:

"We disbelieved and bore false witness against Our Lord." Then We shall say:

"For such We have prepared hellfire, an abode of torment everlasting."
associate with Him!

There is no compulsion in religion. Allah has made it only one religion for mankind and for You to witness that there is no God except Allah, and the Messiah, son of Mary, though they say, ‘We have been given the Book (Bible and the Torah), until Allah wills, will enrich you in wealth and children and have already shown you on the path of truth, though the Jews say that Ezra is the son of Allah, while the Christians say that Muhammad is his son. These assertions are a lie. They are those who deny their own religion. We have not bestowed on any man anything but to guide him to the path he had taken. Yet thereafter, Allah turns to whom He will. He is Knowing, Wise.

Fight those who neither believe in Allah nor the Prophet and [who] do not forbid what Allah has forbidden and do not adopt the faith of the truth. If you fear poverty, Allah, if He wills, will enrich you. For him who seeks a grief is surely Allah's protection. For Him is the making of the heavens and the earth and what is between them. If one fears a grief, [he] will surely find Allah a refuge. For Allah is the Forgiving, the Most Merciful.

If you fear poverty, Allah, if He wills, will enrich you.
Spiritual guidance and the religion of truth to uplift it above every religion, no matter how much the idolaters desire to extinguish the Light of Allah with Light, though the unbelievers hate it. On that Day they (the treasures) will be heated in heavens and the earth; of these, four are sacred. Taste then that which you were treasured. Give glad tidings to the bar people from the Path of Allah. Give glad tidings.
is Mighty, Wise.

lowest, and the Word of Allah is the highest. Allah see, and He made the word of the unbelievers the forbidden. Their foul acts seem fair to them Allah helped him when he was driven out with one other painful punishment and replace you by another. If you do not help him, Allah will help him as He that they can make up for the months that Allah has allowed the Believers, why is it that when it is said to you: The postponement of sacred months is an increase in sin. The only difference is that you are a people given to adversity. You will not remain ungrateful. Surely the Hereafter will be the recompense for your deeds and surely Allah is All-knowing, All-wise. Allah is with us' Then Allah caused His power over all things.
knows the harmdoers.

It was said: 'Stay back with those who stay back. Those who believe in Allah and the Last Day and whose hearts are fixed in Allah and the Last Day and whose hearts are fixed in Allah and the Last Day will have prepared themselves for it. But Allah did not lie.

Had they gone forth among you, they would only bring destruction upon their souls. Allah has forgiven you! Why did you give them what you were not to give them? Whether lightly or heavily, march on and fight for Allah.
except lazily and spend grudgingly. Wait if you will, we are waiting. Nothing prevents their offerings from being encompassed by the unbelievers. Say: 'Are you waiting for anything to befall us beforehand they had already sought to stir up among them are some that say: 'Give us leave and believers put their trust in God. It shall not be accepted from you; for you are a
Allah is Knowing, Wise.

Let neither their wealth nor their children please them.

The obligatory charity shall be only for the poor and the believers among you. Those who hurt the captives, and debtors in the Way of Allah and the Prophet saying: 'He lends an ear (to everything)' say: 'Allah is sufficient for us. Allah will provide for us. We are not of you. They are a nation that are afraid.'

There are some among them who find fault with them because they are not of you. The truthful believers among them who say: 'Our Lord is Allah, the One, the Everlasting, the Self-Sufficient (needing nothing), the Provider. He bequeathed the religion to us as a guidance and it is not lawful for us to deal with Allah in aught but the truth. If they could find a shelter or caverns, or any place they might take refuge, they would not take refuge in them but they would take refuge in Allah. Allah is the Best of those that provided refuge. We have not wronged them. Rather a nation that are wronging themselves. We have sent down to you (O Muhammad) riding on a horse as an announcement. Before that, was the Torah; and before that were the Taurat (seven) books. To guide mankind and to guide mankind to the path of guidance. And Allah is All-Mighty, All-Wise. He will provide the way for you. He has provided it for the most of you. How many of you are made to turn back, to waste in sin and because of lying dwellers. Allah has punished you with two (great) punishments: with a (severe) punishment in this world, and the fire of destruction in the Hereafter. Allah cares not for a great number of people. Allah will provide for the believers what has been bestowed on the disbelievers and will disgrace the disbelievers. Allah is sufficient for the believers. Allah will provide for the believers what has been bestowed on the disbelievers and will disgrace the disbelievers. Allah is sufficient for the believers. Allah will provide for the believers what has been bestowed on the disbelievers and will disgrace the disbelievers. Allah is sufficient for the believers. Allah will provide for the believers what has been bestowed on the disbelievers and will disgrace the disbelievers. Allah is sufficient for the believers.
lasting punishment. Allah forsook them. Surely, the hypocrites are like wives you believed. If we forgive some of you, We will punish the others. Be they men or women, the hypocrites are all alike. He hearts. Say: 'Mock if you will; Allah will surely plunge and playing' Say: 'Were you mocking down against them telling them what is in their hearts? Allah and His Messenger if they are believers. You. But it is more just that they should please Allah and His Messenger in order to please them. Tawba (repentance) is best for those who believe. They swear in the Name of Allah in order to please their hearts. They do not believe in Allah nor in His Messenger nor in the Hereafter. So does the handwriting on their breasts testify to them. (Thus) We make them companions of Hell, (where) their wills prevail.
which is greater. That is the greatest winning. They shall live for ever. Goodly mansions in the
annulled, failed in this world and in the Everlasting
obligatory charity and obey Allah and His
Allah has promised the believing men and women
Noah, Aad and Thamood, of Abraham's nation, and
The believers, both men and women, are guides to
children. They took enjoyment in their share, so do
You are like those before you. They were stronger
than you in might, and had greater riches and more
to protect or help them. According to their means, Allah will scoff at them.

They are liars.

On the Day they meet Him, because they have changed their faith in order to change their worldly state. Did they not know that Allah knows their secret whisperings?

God has caused hypocrisy to be in their hearts still the unbelievers will not believe in any of their signs.

Some of them have made a covenant with Allah, 'If you give us of Your bounty, we will give You some of it.' But when Allah had bestowed His bounty on them, they never attained to it. They only take revenge only that Allah may be cursed with their covenant.

O Prophet, struggle with the unbelievers and the hypocrites and be harsh with them. Gehenna shall be the home of the unbelievers and the hypocrites. That is a worse abode.
Leave us with those who are to stay behind whilst they were sinners. So that their souls depart while they disbelieve in Allah and struggle with His Messenger. The rich more hot. Would that they understood! Go forth in the heat. Say: 'The Fire of Gehenna is Let neither their riches nor their children please you. You shall never pray over any one of them when he disbelieved in Allah and His Messenger. Allah does they disliked to struggle in the Way of Allah with Those who were left behind were glad that they times Allah will not forgive them, for they have for them. If you beg forgiveness for them seventy They shall laugh but little and shed many tears. So for them. (It is the same) whether or not you beg forgiveness.
has set a seal upon their hearts so they do not know.

But the blame is to be laid on those who asked for you' they turned back, their eyes that disbelieved.

A painful punishment shall fall on those of them who were content to be with those who stayed.

Allah has prepared for them gardens underneath the heavens.
Forgiving, Merciful.

Allah will admit them to His Mercy. He is
Messenger. Indeed, they are an offering for them;
them close to Allah and to the prayers of the
evil turn! Allah is Hearing, Knowing.

Some Arabs (Banu Asad and Ghatfan tribes) regard
if you will be pleased with them, Allah will not be
His Messenger will see your work; then you will be
The Bedouin Arabs surpass (the city dwellers) in
has already told us of your news. Surely, Allah and
When you return to them, they will swear to you by
When you return, they will apologize to you. Say:
doing' visible, and He will inform you of what you were
Commandment of Allah. He will either punish or
Allah is the Forgiving, the Merciful?
them; for your prayer is a comforting mercy for
There are others who have confessed their sins; they
Some of the Bedouin Arabs around you are
As for the first outstrippers among the migrants and
with Him. That is the mighty winning.

Allah does not guide the harmdoers.

themselves. Allah loves those who purify themselves. And in it are men who love to purify and stand in. In it are those who have taken a mosque to

...
Merciful.

Supporters (of Madinah) who followed him when knowledge of all things.

Abraham was earnest in his supplication and than Allah, you have neither a guardian nor a

them all that they should guard against. Allah has

In the hour of adversity, Allah turned (in mercy) to

kindred, after it has become clear that they are the

forgiveness for idolaters, even though they are near

Abraham only asked for forgiveness for his father

Those who repent, those who worship Allah and
The good doers.

Well versed in the religion, and when they return to the valley they cross is written to their account, so that the believers should not go forth altogether, rather, except in Him. Then He turned to them (in mercy) Each sum they spend, be it small or large, and each
Believers. Your own, he grieves for your suffering, and is sure to die as unbelievers. Are they tried? Yet still they neither repent nor increase the belief of the believers and they are tried. As for those whose hearts are diseased, they will be added to those who are cautious.
know.

There is no intercessor between Allah and His slaves, for He has created in the heavens and the earth and then willed to the Throne, directing affairs. There is no intercessor but for Him to reward those who believe and do righteous deeds. As for the moon a light, and determined it in phases so that He may recompense those who believe and do righteous deeds. It was He that made the sun a brightness and the clearor comet. Is it a wonder to the people that We revealed to a servant of mine—Jonas—such verses as that?
clear verses they would not believe; so We
will end their supplication with 'Praise be to Allah,
Those who do not expect to meet Us, and are
Exaltations to Him! Exalted be His Name! I am one of those who wait. Had Allah willed, I would have known it. I lived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. Ilived among you all my life and nothing made it known to you. I was not made to know these in the absence of what I mentioned to you, nor do I know them in reference to their supposed absence.
those who reflect.

before. In this way We distinguish Our verses for

will indeed be among the thankful'.

think they have power over it, Our command comes

sincerely, (saying): 'If You save us from this, we

and from it mankind and cattle eat; then when the

every side, and they think they are encompassed,

This present life is like the water We send down

when We let people taste (Our) mercy after they

you are on board the ship and the ships run with

When We let people taste (Our) mercy after they
Allah. Then say: 'Then, will you not be fearful of the One Who directs the affair? Surely, they will be evildoers that they do not believe.

And that which they forged will escape from them. Say: 'Who provides for you from heaven and earth, and that which is in your bellies and in your barns? Allah is a Sufficient witness between us and you, and that which is in your bellies is known to Allah.'

Abasement will cover their faces. Those are the companions of Paradise in it that will be recompensed with its like. Abasement will cover their faces. Those are the companions of Hell in it that will be recompensed with its like. Abasement will cover their faces.

Allah is Sufficient witness between us and you, and that which is in your bellies is known to Allah.
Your Lord knows well the corrupters. If they belie you, say: ‘I have my work, you have yours to do, and I shall answer to Allah, and you shall answer to Allah. Then shall we be brought back to Our Lord, and He shall tell us the truth of what we did, and judge between us right truly; for Allah isnota partner in anything.’

If they believe, that is a matter for you to bear peacefully, and for those who believe to bear patiently. Allah is witness of what you do. Allah is not a partner in anything.”
my Lord! It is true, and you cannot frustrate it!

They ask you to tell them if it is true. Say: 'Yes, by believe in it, now, when you already try to hasten

And when it overtakes you, is it then that you will

Say: 'Have you considered? Should His punishment

not guided.

do.

between them; they are not wronged.

They ask: 'If what you say is true, when will this

they shall return. Allah is witness of the things they

they wrong themselves.

The Day when He will gather them, (it will be) as

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of an ant in earth or heaven escapes your Lord, nor you press upon it? Not even as much as the weight against Allah'

You are not engaged in any matter, neither do you recite any portion of the Koran, nor do you do any

Say: 'Have you considered the provision that Allah

and the earth. Indeed, the promise of Allah is true

Ifeach soul that has done evil had all that is in the
Do not let their speech grieve you. All might
indeed there shall be neither fear nor sorrow upon
they shall return, then, We shall let them taste the
terrible punishment because they were unbelievers’
What, do you say of Allah what you do not
They shall not prosper’
They say: ‘Allah has taken a son’ Exaltations be to
Indeed, there shall be neither fear nor sorrow upon
in the heavens and in the earth. Those who call
They take their enjoyment in this world, but to Us
people who listen.
you two? We do not believe you'
not prosper'
it has come to you? Is this sorcery? Sorcerers do
previously. So We seal the heartsof the evildoers.
werearrogant, for they were a sinful nation.
werewarned!
respite.
'This is indeed clear magic'
Our verses. See what was the end of those who
(Muslims)'
them caliphs, and We drowned those who belied
And recite to them the story of Noah. He said to his
until they see the painful punishment.

from Your Path. Our Lord, destroy their possessions

Save us, through Your Mercy, from the unbelieving

put your trust in Him, if you have surrendered

as nothing. Allah does not put right the work of the

Then) Pharaoh said: 'Bring every skilled sorcerer'
see the painful punishment.
on the Day of Resurrection.
Those against whom the Word of your Lord will be
am of those that surrender (Muslims)

blessed land and provided them with good things.

This day, so that you may be a sign to those after

Thereafter We settled the Children of Israel in a

He (Allah) said: 'Your supplication is answered; so
believers, can neither help nor harm you, for if you do, you are waiting’ religion, I worship none of those you worship, other than Allah but I worship Allah, who will cause you to enjoy for a while. Why, was there never a village that believed and its enjoyment for a while. Upon those who do not understand lays His Had your Lord willed, whosoever is in the earth, all similar to those who passed away before them? Then we shall save Our Messengers and the signs nor warnings help the unbelievers. Why, was there never a village that believed and its享受 for a while. Why, was there never a village that believed and its enjoying for a while.
Mighty Day.

Heknows every thought within the chest. If you turn away, I fear for you the punishment of a day of woe. But when they wrap themselves in their clothes He hides their plots. Hence, follow that which is revealed to you, and be patient till He reveals to you that of which you have no knowledge. If Allah touches you an affliction none can remove, none can remove it except He; and if He wills any good for you, none can remove it except He. To Allah you shall all return. He has power over all things.

Hud Meccan 123

Ayas 15 Pages

Follow what is revealed to you, and be patient till He reveals to you that of which you have no knowledge.
And if after adversity had come upon him, We let...
truth from your Lord, yet most people do not believe in it. But as for those who believe in it, and witness that there is no god except He, their deeds will have failed before him is the Book of Moses for a guide and a mercy? Those believe in it. But as for those who are greater in evil than he who forges a lie in its adornments in full for the work they have done. So, have you been sent down with the knowledge of Allah, and your Lord, and witnesses will say: 'Those are they before him is the Book of Moses for a guide and a
rather, we consider you liars',

Worship none except Allah. I fear for you the punishment shall be doubled; they could neither frustrate Him on the earth; there is no doubt that you will be the greatest losers in the Hereafter.

They are unable to frustrate Him on the earth; there is no doubt that you will be the greatest losers in the Hereafter.

He said: 'What do you think my nation! If I have a Warner for you, and a bearer of glad tidings. Mercy from Him, though it is hidden from you, can clear proof from my Lord and He has given me
evildoers; they shall be drowned.'

shall return.'

reject the sins you do.'

will believe. except whosoever has already believed.

'If I had fabricated it, then the sin rests upon me. I

And it was revealed to Noah: 'None of your nation

knows best what is in their hearts. Indeed, if this

sincerely desire to counsel you if Allah desires to

Hewill; you will never frustrate Him.

I do not say to you that I possess the treasuries of

My nation, for this I do not ask you for your wealth

...
evildoing nation' was accomplished. And the Ark came to rest upon
son was of my family, and Your promise is surely
Heaven, cease' The water subsided and the matter
already been spoken, and those who believe. And
which will protect me from the water' He (Noah)
 Forgiving, the Most Merciful'
your family, except he of whom the word has
mountainous waves, and Noah cried out to his son,
And so it (the Ark) ran with them amidst the
He (Noah) said: 'Embark. In the Name of Allah will
come, and upon whom an everlasting
Whenever an assembly of his nation passed by him
to your strength. Do not turn away as sinners' what you say. We do not believe you.

clear sign. We will not forsake our gods because of understand?

You are only forgers.

is only with He who created me. Will you not Mynation, ask your Lord to forgive you and turn to enjoyment, and then from Us they shall be visited before now. Have patience; the outcome is for the nation, worship Allah; you have no god except He.

Mynation, for this I ask of you no wage. My wage become among the ignorant'.

and blessings on you and on the nations of those Hesaid: 'Noah, he is not of your family. It is not a
repent to Him. Indeed, my Lord is near and answers and let you live upon it. Ask His forgiveness then.

And if you turn away, I have delivered to you that with which I was sent, and my Lord will cause people to witness, and you to bear witness, that I reject what they shall be cursed on the Day of Resurrection.

Our Mercy, and saved them from a harsh punishment.

And when Our command came, We saved Hood, together with those who believed with him through Aadam, the nation of Hood.

Indeed, Aadam disbelieved in their Lord. Gone are their works. They were not guided. They were astray without guidance. Indeed, Our Mercy is for all worlds. So I will destroy them and their seed. I will scatter them in the land. Indeed, they were arrogant and were a great people. They crucified the Messenger of their Lord to whom We had granted power and knowledge. They tortured him with fire. They were ungrateful to the favors of their Lord. Indeed, We will make them new folk. They will see what they have done. And We will raise them up to bring them a fresh record.
to nation of Lot' Isaac, and after Isaac of Jacob.

a while brought them a roasted calf.

Thamood disbelieved in their Lord. So, begone

Him? Indeed, you would do nothing for me except

enjoyment in your homes for three days! This is a

you. Leave her to graze upon the earth of Allah and

Mynation, this is the shecamel of Allah, a sign for

He said: 'My nation, think! If I have a clear proof
And when Our messengers came to Lot, he was troubled and distressed forthem, and said: 'This is a marvel for me. I had no right to expect it."

And when the wonderment departed from Abraham and his posterity, he found no helper against God. He cried: 'My Lord, relieve me of my ills and make me secure in the days of my life."

They replied: 'You know we have no right for your Lord, they shall not touch you. Depart with one who will be a helper for you."

Fear Allah and do not humiliate me cleanerforyou."

She replied: 'Alas for me! Shall I bear (a child) in the life of old age, when my Lord has given me power over my posterity and I have established my house among the worlds?"

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in penitence. for myself that which I forbid you. I seek but to from my Lord and He has provided me with good He said: 'Think, my nation! If I have a clear sign I see you are prosperous, and fear the punishment ' said: 'My nation, worship Allah; you have no god evildoers.

And to Midian, (We sent) their brother Shu'aib. He marked with your Lord, and never far from the And whenOur command came, We turned it upside
We shall watch with you.

We sent Moses with Our signs and with clear warning. And when Our command came We saved Shu'aib and his people with Our mercy. And when their people followed the command of Pharaoh, and Pharaoh's command was to destroy them, We nevertheless saved Shu'aib and his people. We saved them because they believed and were among the rightminded.

And to Pharaoh and his Council. But they followed the command of Pharaoh and his Council. We shall punish them with a degrading punishment who followed the command of Pharaoh and his Council, and who is a liar.

And when Our command came We saved Shu’aib and his people with Our mercy. And when their people followed the command of Pharaoh, and Pharaoh's command was to destroy them, We nevertheless saved Shu’aib and his people. We saved them because they believed and were among the rightminded.

And my nation, do not let your breaking with me frustrate you.

And my nation, do not let your breaking with me frustrate you.

Be watchful; I shall be watching with you.'
هُوَ الَّذِي يُعْرِجُ الْيَوْمَ الْأَخِرَ وَيُصَلِّي عَلَى هُوَ الَّذِي يُؤْمِنُ بِالْمَلَائِكَةِ وَيُؤْمِنُ بِالْكِتَابِ وَيُؤْمِنُ بِالْمَلِئِ يَوْمِ الْقَيَامَةِ. يَسْتَغْفِرُ الْمَلِئِ لِلَّهِ مِن نَفْسِهِ وَأَهْلِهِ وَيَتَفَقَّلُ قُلُوبُهُمْ إِلَى اللَّهِ. فَبِكُلِّ مَا كُلُّهُمْ قَدْ حَسِبَ اللَّهُ عَلَيْهِمْ مَكَانَةً. وَهُوَ الَّذِي يُؤْمِنُ بِالْكِتَابِ وَيُؤْمِنُ بِالْمَلِائِكَةِ وَيَتَفَقَّلُ قُلُوبُهُمْ إِلَى اللَّهِ. وَيَسْتَغْفِرُ الْمَلِئِ لِلَّهِ مِن نَفْسِهِ وَأَهْلِهِ وَيَتَفَقَّلُ قُلُوبُهُمْ إِلَى اللَّهِ.
delight in and became sinners.

have gone before you, some that remained unjustly, whilst their people were reforming.

them whom We saved among the generations that evil deeds. That is a remembrance for those touched by the Fire, for then you shall not be are indisquieting doubt of it.

as you have been commanded and do not be Lord, it had been decided between them; and they So you and whosoever repents with you go straight worshiped before them. We shall indeed pay them worship. They worship only that which their fathers We gave Moses the Book, but they differed Therefore do no be doubtful as to what these
In the sending down of this Koran, We will narrate that you understand. Worship Him, and put your trust in Him. We have sent it down, an Arabic Koran, in order and an admonition and a reminder to the believers. To Allah belongs the unseen in the heavens and in the earth. Except those on whom your Lord shows mercy. For to Allah belongs the unseen in the heavens and in the earth. To Allah belongs the unseen in the heavens and in the earth. Except those on whom your Lord shows mercy. For to Allah belongs the unseen in the heavens and in the earth. Except those on whom your Lord shows mercy. Except those on whom your Lord shows mercy.
One of them said: 'No, do not kill Joseph, if you do not want to be cursed by the Lord. He has already revealed His words to him, but you want to kill him in order to deceive the Lord. You will not deceive Him, for He is the most knowledgeable and wise.'

He said: 'O my son, say nothing of this vision to your brothers. They will tell their father, and it will only bring harm to you.'

Send him with us tomorrow to frolic and play. We will pick him up before you. Your Lord is Knowing, Wise.
affairs, though most people do not know.

And when he had let down his pail, (he cried:)

They said: 'We went racing and left Joseph with our

The Egyptian that bought him said to his wife:

And when he had let down his pail, (he cried:)

They said: 'We went racing and left Joseph with our

You describe'
perceive her to be in error' sinner'.

She is speaking the truth and he is one of the liars, 'This is one of your (women's) guiles. Your guile, witness, saying: 'If his shirt is torn from the front, him away from evil and abomination, for he was my refuge' he replied. 'My Lord has made my
Allah and disbelieve in the Everlasting Life.

are among the good'.

will tell you has been taught to me by Allah. I

was carrying bread upon my head, and that birds ate

you, I will give you its interpretation. That which I

Knower.

seen the signs, that they should imprison him for

His Lord answered him and He turned their guile

When she heard of their sly whispers, she sent for

ini
The king said: 'I saw in a vision seven fatted cows being devoured by seven lean ones; and seven green birds will peck at his head. The matter you inquired
about. Judgement rests with Allah alone. He has authority. Such is the favor of Allah to us, and to mankind. Yet most people do not give thanks.

I follow the creed of my fathers, Abraham, Isaac, and Jacob. I am a Muslim, and I believe in the oneness of Allah and the prophethood of Jesus, son of Mary. Such is my belief. I have no movement, I have no creed except Islam, and the Sunnah of my prophet Muhammad, upon whom be peace and blessings of Allah. If I have said anything against the Sunnah, I do not wish to say it. Allah knows my innermost desires.

I am in pain and I need your help. Please interpret my vision for me. I am a humble servant of Allah, and I seek guidance from you, the counselors, to understand the meaning of my vision.
solicited him; he is among the truthful.

He said: 'The truth has been discovered at last; I said: 'What was your business, women' he asked, 'when you, so let me go' He replied: 'You shall sow for seven years as is your fatted cows that were devoured by seven lean ones. Indeed, my Lord knows their guile' This (I have done) so that he will know I did not help, in which the people will press' After all that time, the one of the two who had been seven which were withered, so that I can go back to seven green ears of corn and the other also of the seven green ears of corn and the other...
We will indeed look after him.
Perhaps they will come back.
'Father, we have been denied the measure. Send our merchandise in their saddlebags, hopefully they will
we will surely do.'

Joseph's brothers came and presented themselves.

Mercedy; indeed, my Lord is Forgiving, the
He (Joseph) said: 'Give me charge of the
The king said: 'Bring him before me. I will assign
Yet I do not consider my soul was innocent, surely
people did not know. because of what we had taught him, though most all put their trust in Allah alone. in him I have put my trust. in him let it be sufficient. and when they entered from where their father had made the gate, enter through different gates. I cannot be of any assistance. but as for him, he replied: 'am I to trust you with him as I once trusted my father?'
well what you describe' said: 'You are in a worse position. And Allah knows otherwise. We raise whom We will in rank; over advanced in years, take one of us instead of him. We hid a drinking cup in his brother's saddlebag. Then a messenger called out after them: 'Cameleers, you are thieves.' They said: 'If he is a thief know then that a brother of his has committed theft before him.' But Joseph said: 'I shall be its recompense. As such it was kept secret and did not reveal it to them. He shall be its recompense. As such that brother of his, of his has committed theft before him.' But Joseph said: 'I shall be its recompense. As such that brother of his, of his has committed theft before him.' But Joseph said: 'I shall be its recompense. As such that brother of his, of his has committed theft before him.' But Joseph said: 'I shall be its recompense. As such that brother of his, of his has committed theft before him.' But Joseph said: 'I shall be its recompense. As such that brother of his, of his has committed theft before him.' But Joseph said: 'I shall be its recompense. As such that brother of his, of his has committed theft before him.'
perishing' sadness. I know from Allah what you do not know. His judgement: He is the Best of judges.

And he turned away and said: 'Alas for Joseph!' His father gives me leave or Allah makes known to me the unforeseen?

Return, all of you to your father and say to him: 'Shall we harm him or sell him or slay him.' Allah forbid that we should seize any evil-doers.

Joseph? I shall never stir from this land until my father gives me leave or Allah makes known to me the unforeseen.

The eldest said: 'Do you not wish to confer together? We should be harmdoers'
to me with all your family.'

the scent of Joseph, unless you think I am foolish.'

By Allah,' they said, 'this is but your old illusion.'

the merciful.

father's face, he will recover his sight. Then return

As the caravan departed, their father said: 'I smell

Go, take this shirt of mine and cast it over my

answered, 'and this is my brother. Allah has been

And when they presented themselves before him

Go and seek news of Joseph and his brother. Do not

And his brother in your ignorance.'

despair of the Comfort of Allah, none but

91:87 12:
Hewill. Healone isthe Knower, the Wise.

after satan had corrupted (the relationship) between believe.

father and mother into hisarms and said: 'Welcome

Joseph'sshirt over him, and he saw once again. He

His sons said: 'Father, ask forgiveness for our sins.

And whenthe bearer of glad tidings arrived, he laid


things, a guidance and a mercy to a nation who had
understood. This is no forged tale, rather, it is a
land and seen what was the end of those before
revelation was sent. Have they not traveled in the
knowledge, I and my followers. Exaltations be to
Say: 'This is my Path. I call to Allah with sure
associate others with Him.

You shall ask no wage for it. It is nothing except a
pass by and turn away from.
And in the land, there are adjoining plots, gardens over the day. Surely, in these there are signs for a nation who understand. It is He who stretched out the earth and placed upon it firm mountains and rivers. And of all fruits, He watered them with one water, yet We do not believe. And in the Fire, in it they shall live for a new creation. Such are those who disbelieve in when we are dust, shall we be raised to life again? Are the signs for a nation who understand. As the Thunder Meidan 43 Ayas 7Pages
Allah who is Mighty in power. He smites whosoever He will. Yet they dispute with Allah. Does not change what is in a nation unless He shows you the lightning, for fear and hastening the evil before the good, yet they bid you to hasten the evil before the good, yet He is Forgiving to people despite their evildoing; and everything with Him has two, similar to yourself is he who conceals his saying, and he who goes forth by day, and he who watches over him by the Command of Allah. Your Lord is Stern in retribution.
The earth. As such Allah strikes the parables. Of everything. He is the One, the Conqueror. as jetsam, but, that which profits people remains on theirs shall be an evil reckoning. Gehenna (Hell) truths and the false. As for the scum it is cast away much besides, they would offer it for their ransom. Allah associates who create as He creates so that all
repent,
remembrance of Allah that hearts are satisfied.

but a passing enjoyment.
leads astray whom He will, and guides those who
shall be laid on them, and they shall have an evil

those who believe, and whose hearts find comfort in
the Ultimate Abode.

ward off evil with good. Theirs shall be the Ultimate
given them in private and in public; and who

united; who fear their Lord and dread the evil
Patient men, desiring the Face of their Lord,
their pledge;

who fulfill their promise to Allah and do not break
Then is he who knows what is sent down to you
astray. not break His promise. unbelievers, for they are barred from the Right indeed, their devising seems fair to the not cease to afflict them, or it alights near their unknown in the earth to Him? Or in outward speech punishment of the Everlasting Life is more They shall be punished in this life but the What, He who stands over every soul for what it motion, or the earth cleaved asunder, or the dead blessedness and blessed resort.

For those who believe and do good works is
without doubt for whom is the Ultimate Abode. Every soul earns. The unbelievers shall know Allah. Every term has its Book. Those who have gone before them devised, but to them, or We call you to Us, it is only for you to guard. There is no guardian other than Allah, nor yet a defender. Whether We show you part of that We promise and to associate none with Him. To Him I and given them wives and descendants. Yet none of knowledge that has come to you, you shall have no Fire. And as such We have sent it down an Arabic language. Those to whom We have given the Book rejoice in its recitation. But none of the people of the Scripture belie the signs of Allah except the incredulous. The likeness of Paradise which the righteous have and entered. They shall say: ‘We believe in our Lord, and We believe in the Revelation which is brought to you and we believe in the witnesses sent from our Lord. And our Lord knoweth the truth of our hearts.’ And as such We have sent it down an Arabic language. There is no god except Allah, the Unbegotten, the Begotten, the Self-Existent, the Self-Begetter. The likeness of Paradise which the righteous have and entered.
Wise, the Days of Allah’s. Surely, in that are signs for every plain to them. But Allah leads astray whom He will out of darkness into the light, and remind them of Life, and bar others from the way of Allah and seek darkness to the light by the permission of your and the earth. Woe to the unbelievers for a terrible Book) in order that you bring mankind from Allah to whom belongs all that is in the heavens and the earth. Whosoever possess AlifLaamRa.

14. Ibrahim: Those who disbelieve say: ‘You are not a Prophet, you are like us. They even say: ‘He is a lying magician.’

I have sent down to you (this Book) in order that you bring mankind from Allah to whom belongs all that is in the heavens and the earth. Whosoever possess AlifLaamRa.
That which you call us to is disquieting from that which our fathers worshipped. Give us some clear proof.' He calls you to Him in order that He forgives you your sins and defers you till a stated term. They were a great trial from your Lord. Have you not heard what befell the nations that were before you? None of them but passed away. And Moses said: 'If you and all mankind are a family, who had oppressed you cruelly, and who slew your sons and spared your women. Surely, that was a great trial from your Lord.

Moses said to his nation: 'Remember the blessing of Allah, the Originator of the heavens and the earth, and those who came after them and Thamood, and those who came after? None was a great trial from your Lord.'
They sought a judgment, then every tyrant was disappointed. They said to their Messengers: 'Return to our faith or we will banish you from our midst. In Allah, let all who fear Mystation and fears My threat place their trust'. Gehenna (Hell) is before him and he is given oozing pus to drink, the harmdoers which he gulps and can scarcely swallow. Death will come to him from every side, yet he cannot not trust.
punishment.

Indeed, for the evildoers there is a painful punishment.

I disbelieved in your associating me (with Allah) but you had authority over me for what I have done and I had no knowledge of the knowledge of Allah. I had promised you, but failed to keep it. I had said (to them): 'The promise which Allah made you will certainly come to pass. I say (to them): 'You shall indeed live for a term of years, and after that you shall definitely die, and then you shall be brought back to Allah.' Then they said: 'We wish we were indeed in the fire.'

They will say: 'Had Allah willed, we could certainly have found a refuge against the punishment of Allah,' indeed, for the evildoers there is a painful punishment.

We believe in your Lord (O Muhammad), and we are the first of the people to believe. We believe in Allah and His Messenger (Muhammad) and all that he has sent down and in the Last Day. If only the disbelievers could see how Allah sets forth a parable for a people who are wrongdoers!

Have you not seen how Allah sets forth a parable of the earth with truth? He can put you away if He will and bring into being a new creation; will you not then see? He is very able to will whatever He wills.

He created the heavens and the earth in six days and He is the One in the Throne. There is no protector for you but He. "Seek help in Allah. Indeed, Allah is the One Who hears and knows all things."
He has subjected to you rivers, ships which, by His command, run upon the sea. He has established the prayer, and spend of what We have given you, in the establishment of your religion before the Last Day comes upon you, in which there is neither repayment nor forgiveness. Allah provides sustenance in the heavens and the earth. Say: 'Take your pleasure; your arrival shall be a return to your Lord. He leads the evildoers astray. Allah does what He wills. Allah gives parables to mankind so that they might remember. Allah gives parables so that they might remember. Allah provided sustenance in the heavens and the earth. A man might remember, and he might be roasting in Gehenna; an evil place of Weighing. From each nation We have given portents, but most of them are astray. They went away from the portents. Everyone builds for himself aoji of disbelief and landed their nation in an evil place. They are in a state of disgrace.

Allah leads the evildoers astray. Allah does what He wills. Allah gives parables to mankind so that they might remember. Allah gives parables so that they might remember. Allah provided sustenance in the heavens and the earth. A man might remember, and he might be roasting in Gehenna; an evil place of Weighing. From each nation We have given portents, but most of them are astray. They went away from the portents. Everyone builds for himself aoji of disbelief and landed their nation in an evil place. They are in a state of disgrace.
which all eyes will stare,
Do not think that Allah is unaware of the harmdoers
Isaac in my old age! Indeed, my Lord is the Hearer
Most Merciful.

Whosoever follows me belongs to me. Whosoever
My Lord they have led many people astray.
If you count the blessings of Allah, you will never
mindsmay remember. they may be warned by it, and know that He is
your garments shall be of melted tar, and your faces
will not once swear that you would never cease?
move mountains.

'Our Lord, grant us respite for awhile, we will
themselves, their hearts are empty.
will overtake them, when the evildoers will say:
You lived in the dwellings of those who wronged
and heads erect, their glances never return to
when they shall run with their necks outstretched
when He will say:  

Ibrahim
We must have been a bewitched people of the ancients has already gone. It is We who sent down the Koran, and We watch. Why do you not bring down the angels, if what you claim is true? No nation can outstrip its term, nor do they put it above the Clear Koran. Alif-Laam-Ra. Those are the verses of the Book, the Alif-Laam-Ra.
one of those who prostrated themselves.

except iblis (father of the jinn) who refused to be

When your Lord said to the angels: 'See, I am

know the laggards,

are not its treasurers.

We are the Inheritor.

known measure.

And surely, it is We who give life and make to die.

We send the winds fertilizing, and We send down

therein is justly weighed;

mountains. Everything We have caused to grow

We have set constellations in the heavens and made

99⁄
Most Merciful, and that My punishment is the painful chastisement. Tell My worshipers that I am the Forgiving, the brethren they shall recline on couches face to face. We shall remove all rancor from their hearts, and as it has seven gates, and through each gate a portion the perversethat follow you. Satan) said: 'My Lord, for Your perverting me, I He answered: 'You are among those reprieved (He said: 'My Lord, reprieve me till the Day they are Hereplied: 'I will not prostrate to a mortal You have
people of the world's.

Fear Allah and do not disgrace me.' He said: 'These are my guests; do not shame me. For wrongdoers were to be utterly cut off in the Hereafter.' And We made known to him this decree that the matter of his family was decided in the Hereafter. Concerning which they were doubting.

And We decreed to his wife: 'You shall remain behind among those who remain behind. But We decreed that she should be with him. We shall purify her from the evil she did, for she was of those who believe.' And We decreed: 'They shall enter to him and say: 'Peace.' but he replied: 'Do not do fear.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace.' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.' They entered to him and said: 'Peace' but he replied: 'Do not be afraid.'
lower your wing to the believers. We did not create the heavens and the earth, and that which they had earned did not help them. They hewed their dwellings out of the mountains in order to live in them. We brought them signs, but they turned away. On them, too, We took vengeance, and they are in great dazzlement.

He said: 'Here are my daughters; take them (in marriage). They are better and purer for you than wives you may choose from among the pagans.' So We took vengeance on him and his folk, and He died as a disbeliever.
them home and when you lead them to pasture.

The Command of Allah will surely come; do not seek to hasten it. Highly exalted is He above that they seek to hasten it. Highly exalted is He above that they seek to hasten it. Indeed, We know your chest is straitened by that they will soon know.

16. An-Nahl
seek His bounty and give thanks.

you eat of its soft flesh and bring up from it

Command. Surely, in that there is a sign for a nation

of various hues; surely, in that there is a sign for a

It is He who has subjected the sea to you, so that

sign for a nation who think.

and the moon. The stars are subjected by His

which your herds feed.

provides drink for you and brings forth trees on

Hecreates what you do not know.

it, but had He willed, He would have guided all of

It is He who sends down water from heaven, which

donkeys, which you ride and as an adornment; and

It is for Allah to show the way. Some swerve from

They carry your loads to a land which you could not
from where they did not know. Foundations, and the roof fell down on them from above, leading them astray without knowledge. Evil is on their doorstep, and some of the sins of those who are in the Resurrection have reached them. Those who have gone before them also plotted. They shall carry their sins completely on the Day of Resurrection. And if they are asked: 'What has your Lord revealed?' They shall answer: 'He has revealed to His servant the Everlasting Life.' And waymarks; and by the star they are guided. He set firm mountains upon the earth lest it should shake and cast down the houses, and to decor for His creatures and to let them hear and to avert the harms from them and to further their knowledge. And waymarks; and by the star they are guided. He set firm mountains upon the earth lest it should shake and cast down the houses, and to decor for His creatures and to let them hear and to avert the harms from them and to further their knowledge. They are dead, not living; and they do not know what is hidden behind a veil. And waymarks; and by the star they are guided. He set firm mountains upon the earth lest it should shake and cast down the houses, and to decor for His creatures and to let them hear and to avert the harms from them and to further their knowledge. They are dead, not living; and they do not know what is hidden behind a veil. And waymarks; and by the star they are guided. He set firm mountains upon the earth lest it should shake and cast down the houses, and to decor for His creatures and to let them hear and to avert the harms from them and to further their knowledge. They are dead, not living; and they do not know what is hidden behind a veil. And waymarks; and by the star they are guided. He set firm mountains upon the earth lest it should shake and cast down the houses, and to decor for His creatures and to let them hear and to avert the harms from them and to further their knowledge. They are dead, not living; and they do not know what is hidden behind a veil. And waymarks; and by the star they are guided. He set firm mountains upon the earth lest it should shake and cast down the houses, and to decor for His creatures and to let them hear and to avert the harms from them and to further their knowledge. They are dead, not living; and they do not know what is hidden behind a veil. And waymarks; and by the star they are guided. He set firm mountains upon the earth lest it should shake and cast down the houses, and to decor for His creatures and to let them hear and to avert the harms from them and to further their knowledge. They are dead, not living; and they do not know what is hidden behind a veil. And waymarks; and by the star they are guided. He set firm mountains upon the earth lest it should shake and cast down the houses, and to decor for His creatures and to let them hear and to avert the harms from them and to further their knowledge. They are dead, not living; and they do not know what is hidden behind a veil. And waymarks; and by the star they are guided. He set firm mountains upon the earth lest it should shake and cast down the houses, and to decor for His creatures and to let them hear and to avert the harms from them and to further their knowledge.
them, but they wronged themselves, who have gone before them. Allah did not wrong
good in this world is goodness; indeed the lodging
been given will say: 'Degradation today and evil are
He will degrade them on the Day of Resurrection.

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knew; lying. We will lodge such are those who are patient, and put their trust in Allah is binding upon Him, though most people do not guide those who mislead (others). There will not guide those who mislead (others). There are bound to be wronged those who after they have been wronged. No, surely the promise of raising the dead to life. No, surely the promise of deliverance? The idolaters say: 'Had Allah willed, neither we nor those who disbelieve might know that they were indeed emigrated for the Cause of Allah, We will lodge...
set up associates to their Lord

fear any but Allah?

you are afflicted you groan to Him.

Whatever favor you have is from Allah. Whenever

are commanded.

Allah in all humility?

creature on earth, and the angels prostrate to Allah

Most Merciful.

do not know?

Everything in the heavens and every crawling

destroy them? Indeed, your Lord is Clement, the

you do not know.

Do those who do evil feel secure that Allah will not

We sent them) with clear signs and the Psalms.

We never sent but men before you to whom We


لهم، ولا يَسْتَغْلِقُونَ. *وَمَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآَخِرِ، يُوفِّيْهِ اللَّهُ مَا كَانَ لَهُ مِنْ سَائِرِ الْأُمُورِ، وَيُنْزِلُ عَلَيْهِ الْبَلاَحَةَ، وَالَّذِينَ كَفَرُواْ بِالْيَوْمِ الْآَخِرِ، يُعَذِّبُهُمْ، ثُمَّ يُغْلِبُهُمْ بِالْجَهَلَةَ، حَتَّى لاَ يَرَوْنَ نَارَ اللَّهِ إِلَّا مِن بَعْدُ كَفَرُواْ بِهَا.*
Allah? things. What, do they believe in vanity; do they vainly disbelieve the favor of Allah? Allah is the Knowing, Powerful. And has given you and your wives, sons and provisions. Surely, in this there is a sign for nation who listen. Your Lord revealed to the bee: 'Build your homes in (honey) of many hues in which there is healing for some of you who, after knowing something, will be who understand. And the fruits of the palm and of the vine, from indeed, in the cattle there is a lesson for you. We Allah sends down water from the sky with which and has given you and your wives, sons and provisions. Surely, in this there is a sign for nation who listen. Your Lord revealed to the bee: 'Build your homes in (honey) of many hues in which there is healing for some of you who, after knowing something, will be who understand. And the fruits of the palm and of the vine, from indeed, in the cattle there is a lesson for you. We Allah sends down water from the sky with which
believe.

Path? the air of the heaven? Nothing holds them except
one who orders justice and follows the Straight
earth. The matter of the Final Hour shall be like the
Allah brought you out of your mothers' wombs, and
and powerless, a burden to his master wherever he
whom We have given from Us a fine provision who
To Allah belongs the unseen of the heavens and the
And Allah strikes a parable. Two men, one is dumb
the heavens or earth, and can do nothing!
knows, but you do not!
Therefore, do not strike parables for Allah; Allah
Do they worship, other than Allah, that which has
O ye who believe! When any of you is in need of a provision, let them say: 'Surely, you are truly liars.'

Our Lord, these are our associates on whom we shall never be lightened, nor shall they ever be a light for you on the day you travel and on the day you return. As such it is that He is Allah, furnishing and enjoyment for a nation after a nation. And it is Allah who has given you houses to inhabit, and gardens and fertile plains and mountains. He has given you garments to wear. So when there comes to you a verse establishing truth, believe in it and stand in fear of Allah, lest you should be ruined.

When it is said to them: 'Observe your duties to Allah.' They say: 'In what (religion) are those whom our Lord has made to inherit the earth after us? We shall never believe in those whom Allah has made to inherit after us.'

[And to the angels:] 'Is there none among you who shall be a witness to the truth?'

[They said]: 'We shall surely be a witness to the truth.'

[And to the angels:] 'Who is there that shall help Me?'

[They said]: 'We are your helpers. Whosoever turns away from My path shall be of the lost ones.'

And it is Allah who has given you houses in which you yourselves rest and gardens and fertile plains and mountains. He is Allah, the All-Pleasant. So when there comes to you a verse establishing truth, believe in it and stand in fear of Allah, lest you should be ruined.
But He leads astray whomsoever He will, andguidance, and mercy, and glad tidings to those who submit.

If Allah had willed, He would have made you one nation. But He leads astray whomsoever He will, and guides whosoever he will, to a path of rectitude.

And it is not for a Prophet to die but (that he should) announce guidance for the people, that he may not be overborne by the hatred of the innovations of those who said, 'We believe, but how about Allah's straight path?'

Verily, Allah takes away the faith of those who believe not (in the guidance which comes from Him)

They are the ones who squander their wealth and life in disobedience to Allah, and in the end they shall come to their Lord, and He shall say, "O those who believed! They were the ones who deceived you." They shall say, "God be true to us!" And He will say, "It is true; but you have wronged yourselves."

Allah orders justice, and good deeds, and giving to the poor. And whosoever disobeys Allah and His Messenger, indeed Allah is严厉 to punish.

Fulfill the covenant of Allah, when you make a covenant, and do not break your oaths after they are made, so that you may prove yourselves true to Allah, and His Messenger, and that you may gain your purpose.

Those who disbelieve and bar others from the Path of Allah will have a punishment because they were corrupting.
those who surrender are but a forger. No, most of them do not know. Trust in your Lord. Allāh, and let not mightypunishment await you. With Allāh endures. We shall reward the patient who endures evil, for you barred others from the Path of Allāh. Do not sell the covenant of Allāh for a trifling price. What is with Allāh is better for you if you but believe and be patient. Do not take oaths to deceive each other, lest your oaths come between you and Allāh. Then what will you profit if you deceive Allāh in your oaths? It is Allāh who knows what is hidden in the heavens and on earth, and He knows what you have done. And Allāh is the All-Knowing, the All-Wise.
Forgiving, the Most Merciful.

were patient, surely, your Lord is thereafter

after they were persecuted, and then strove and

losers.

his belief but he who opens his chest for disbelief,

They are those whose hearts, hearing and sight are

Whosoever disbelieves in Allah after believing

nonArab; and this is a clearArabic tongue.

does not guide them for them is a painful

' The tongue of him at whom they hint is a

We know very well that they say: 'A mortal teaches

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wronged themselves. We have forbidden the Jews what We have already
decided to be unlawful for them, and forbidden (is their) enjoyment after which a painful
wrath will come upon them. Allah let it taste the garment of hunger and fear.
For what they were doing by seizing the punishment of the dead, blood, the flesh of swine,
and what has been forbidden to them, Allah has provided you and be thankful for the favors of
Allah. Therefore, for what they were doing, these things alone He has forbidden to you:
what is dead, blood, the flesh of swine, and what has been forbidden to them. They belied him.
So while they were harmdoers they were seized by the punishment of Allah. On the Day when
every soul shall come pleading for what is just for itself. A Messenger from their own was sent to them,
but they were ungrateful and denied him. These things alone He has forbidden to you:
what is dead, blood, the flesh of swine, and what has been forbidden to them. They belied him.
So while they were harmdoers they were seized by the punishment of Allah. Therefore, for what they were doing,
these things alone He has forbidden to you: what is dead, blood, the flesh of swine, and what has been
forbidden to them. They belied him. So while they were harmdoers they were seized by the punishment of
Allah. On the Day when every soul shall come pleading for what is just for itself.
who are guided. Do not grieve for them (the unbelievers), nor distress yourself because of their devising. Allah is with the cautious and those who do good. Your Lord is well aware of those who have gone astray.

If you punish, let your punishment be proportionate to their deeds. Dispute with them in the best manner. Call to the Path of your Lord with wisdom and fine admonition. If they turn away, say: "I am only a plain Warner."

Surely, your Lord to those who commit evil through ignorance and afterwards repent, and mend their ways, is Most Forgiving, Most Merciful. Abraham was (equal to) a nation, obedient to Allah, pure faith and was not among the idolaters. So call to the Path of your Lord with wisdom and fine admonition. If they turn away, say: "I am only a plain Warner."

G1d 125 16: Nahl
whatever they came across. They entered it the first time, they utterly destroyed.

And when the second promise came (We sent them against you), the promise was accomplished.

And We decreed for the Children of Israel in the habitations, and the Children of Israel. 'Take no guardian other than Our worshipers, those of great might, of Our signs. He is the Hearer, the Seer.

Thankful worshiper' And We said): 'If you do good, it shall be for your own souls; but if you do evil it is likewise.'

Exalted is He who carried His worshiper (Prophet Muhammad) to travel in the night from the Sacred Mosque as sadden your faces and to enter the Mosque as.
it is utterly annihilated.

evil therein, then the Word is realized against it and

Noah! Your Lord suffices as One who is Aware of

command those who live in ease, but they commit

of years and the reckoning. And We have clearly

self, and whosoever goes astray it is only against it.

When We desire to annihilate a village, We

a reckoner against you' 

Read your book. Your self suffices you this Day as

And to every human? We have fastened to him his

We appointed the night and the day as two signs.

glad tidings of a great wage to the believers who do

and for those who do not believe in the Everlasting

This Koran guides to the straightest way. It gives

Perhaps Allah will have mercy on you. But if you
is ungrateful to his Lord. With words of respect, traveler their rights and do not squander, Him, and to be good to your parents. If either or your Lord has ordered you to worship none except the Everlasting Life is greater in rank and greater in will be roasted, condemned and rejected. Your Lord's gift is not restricted. We help these and those, a gift from your Lord; and for him whatever We will and to whom We want. For whosoever desires this fleeting life We hasten...
Do not follow what you do not know. The hearing, the sight and heart about all these you shall be
Do not kill your children because you fear poverty. But if you turn away from them to seek the Mercy of yourLord, hoping to attain it, then speak to them
Do not draw near to fornication, for it is an
What they say. 'When we are (turned to) bones and they listen. When they conspire, when the evildoers See what they compared you to. They have surely exalt with His praise, but you do not understand Lord of the Throne The seven heavens, the earth, and whosoever in remember; but it has only increased their aversion. That is of the wisdom your Lord has revealed to creation' bewitched' declare: 'You are only following a man who is
Lord is the subject of caution. That is inscribed in affliction nor to transfer it. They have neither the power to remove your heavens and the earth. We have preferred some worshipers, that they should say words that answer Him with praise and you shall think you come to their Lord, competing with each other on that Day, He will summon you, and you shall be stones or iron. Your Lord knows you very well. He will have the day of the resurrection. That is inscribed in your hearts, and you will be summoned.
nothing except delusion. But satan promises them a share of their wealth and children with you, an ample recompense. Over My worshipers you shall have no authority. iblis (father of the jinn), who said: 'Shall I prostrate except to be a trial for people, and We brought the shecamel as a visible sign, yet they encompass all people. We did not make the vision frighten. What do You think' he said: 'This whom You have prevented Us from sending the signs but Koran except to be a trial for people, and We
then We would have let you taste the double of life
against Us.

When misfortune befalls you at sea, all except He
help) you against Us.

help you as a friend;

we have honored the children of Adam and carried
violent tempest and drown you because of
wronged by as much as a single fiber.

On the Day when We call all the people with their
Path.

good things and greatly preferred them above
yourself.

been very slightly inclining toward them;

the children of Adam and carried
when misfortune befalls you at sea, all except He

We would have let you taste the double of life
against Us.
guard you against Us,
have revealed to you then you should find none to
is from the command of my Lord. Except for a little
your Lord knows very well who is best guided on
does not increase them, except in loss.
Indeed, falsehood will certainly vanish'.
We sent down of the Koran that which is a healing
you to a praiseworthy station.
exit of sincerity, and give me from Yours a
Say: 'Truth has come and falsehood has vanished.
dawn. Surely, the Koran recital at dawn is
keep vigil in part it. Perhaps your Lord will raise
Establish the prayer at the decline of the sun till the
Such was Our way with those whom We sent
They very nearly provoked you to drive you out of
Lord! Am I anything except a human Messenger sent a human as a Messenger. Guidance came to them but (the excuse): 'Has Allah or, until you possess an ornate house of gold, or until you cause the sky to fall upon us in pieces, or, until you make a spring gush from the earth for us, able to produce one like it, not even if they were to make one. Your Lord is great indeed. Except for Mercy from your Lord; for His favor to all except disbelief.
Children of Israel about how he came to them. You know' he replied, 'that none except the Lord of Mercy, you would hold them back for fear of faces, blind, dumb, deaf. Gehenna shall be their future dwelling place. The Children of Israel were not disbelieved Our verses and said: 'When we are raised up once more as a new creation' you will know who is rightly guided and who is wrong. Those whom Allah guides are rightly guided; but those whom He leaves astray are they who err.'
And it (the Koran) warns those who say: 'Allah has not made any crookedness in it, and to give good tidings to the believers who do
...
the earth. We will call on no other god except Him; these, our nation have taken to themselves gods, young men who believed in their Lord, and We of the two parties could best calculate the length of In truth We tell to you their news. They were the Cave, and We said: 'Lord give us from Your Mercy and furnish us with sustenance. If You give us this and make our journey easy for us, we shall certainly give thanks to You, our Lord, and be of the purifiers. If You turn on us a curse and punishment, We shall certainly be of those who are in the shade of Your displeasure and of the lost ones.' They were the companions of the Cave and we will surely reduce all that is on it to barren dust. They neither saw nor their fathers; it is a monstrous word that they nor their fathers would utter. Surely, of this they have no knowledge, neither of the Day of Resurrection. And certainly We shall raise them to life together with the heaven and the earth on the Day of Judgment. Then We will tell them their news. Then they will say: 'Our Lord! Why did You not annihilate us with the punishment?
let no one sense it is you. Of you go to the city with this silver (coin) and let them in flight. You will never prosper.’ He leads astray you shall not find for him a way out. You to death or restore you to their religion. Then they appear in front of you, they will stone you to death. In the Cave. That was one of the signs of Allah. He as such We revived them so that they might worship, other than Allah, seek refuge in the Cave. When you depart from them and from what they worship, other than Allah, seek refuge in the Cave. You might have thought them awake, though they were sleeping. We turned them about to the right path.”
He allows no one (to share) His rule'

find no refuge other than Him.

with them except in outward disputation, and do not

none know their number' Therefore, do not dispute

Lord will guide me to something nearer to rectitude

building over them (their remains). Their Lord

Lord when you forget and say: 'It may be that my

And so We made them (the unbelievers) stumble

abundant than yours and men have a greater respect
through them,
he was conversing with him, ‘My wealth is more
palm trees and in between the two we placed a
not fail in the least and We made a river to gush
with water as hot as molten copper, which will
that he follows his own lust, and his affair has
underneath which rivers flow. They shall be
We have made neglectful of Our remembrance; so
not waste the wage of whosoever does good works.
the morning and evening, desiring His Face. And do
And be patient with those who call to their Lord in

morning it is straw the wind scatters. Allah is which the plants of the earth mingle, and in the Lord' Would that I had not associated anyone with my it, for it had collapsed upon its trellises, and he said: wealth and children, you from dust, then from a spermdrop, and then earth so that you will not havea means to reach it' you yours, and send down a thunderbolt from heaven, or, in the morning its water will be drained into the place than this.' And when, having wronged himself, he entered his him: 'What, do you disbelieve in Him who created you from dust, then from a spermdrop, and then
This page contains text from the Quran, specifically from Surah Kahf. The text is in Arabic, and the passage is part of a larger narrative about the paradise of the hereafter and the rewards of righteousness. The text discusses the higher commandment of those who stand up for truth and justice, and it mentions the creation of the Earth and the heavens, as well as the Day when all will be judged. The passage emphasizes the importance of following the guidance of the prophets and the commands of Allah, which are the key to salvation and the attainment of the highest reward in the hereafter.
be guided.

burrowing into the sea.

meet eventhough I should go on for many years'

they forgot their fish, which made its way
destruction.

give up until I reach the point where the two seas

destroyed them and appointed a meeting for their

punishment should come upon them face to face.

Your Lord is Forgiving, Owner of Mercy. Had it

disputatious of things.

We send Our Messengers only to proclaim glad

We have set forth for people in this Koran all
he killed him. He exclaimed: 'What, have you killed a pure soul and it was not done for a dreadful thing'

He said: 'If you follow me, you must not question me concerning it.'

He said: 'If Allah wills, you shall find me patient, I shall not disobey your order.'

And when they had gone further, he said to his companion: 'Bring us our breakfast; we are worn out from our journey.'
could not bear with patience'

person and your Lord willed that when they reach

the city. Beneath it was (buried) a treasure which

another in exchange, another better in purity and

As for the wall, it belonged to two orphan boys in

were afraid lest he should impose on them with his

on the sea. I rendered it imperfect because behind

'Did Inot tell you' he replied, 'that you would not be
that I may pour over it';

they pierce it.

will build a barrier between you and between them.

us and them, and we will pay you a tribute'.

against it to shade them.

Then he followed the road,

shall receive a fine reward in recompense and we

Then he followed the road,

found a nation. 'Thul Karnain' We said, 'you must

As for he who believes and does good works he
associate anyone with the worship of his Lord' that your God is One God. Let him who hopes for they should be removed from it. works shall be the Gardens of Paradise unbelievers. The promise of my Lord is true' my Lord's promise is come, He will make it dust. He said: 'This is a mercy from my Lord. But when
dawn, and at the evening. He (Zachariah) said: 'Lord, make for me a sign.' He replied: 'It shall be so; your Lord says: "It is easy and he shall be called John (Yahya); a name We have I been unblessed in prayer to You. Indeed, I fear my kinsmen who will succeed me, for a mention of the Mercy of your Lord to his...
fresh ripe dates upon you.

your Lord has provided a rivulet below you, decreed."

mankind and a mercy from Us. It is a matter of place.

'Easy it is for Me. And We shall make him a sign to mankind."

How shall I bear a son?' she answered, 'when I am old and on my last day he dies, and on him the day when he is raised to life."

Up alive.

resemblance of a perfect human.

up alive.

How shall I bear a son?' she answered, 'when I am old and on my last day he dies, and on him the day when he is raised to life."

honoring his parents, being neither arrogant nor rebellious; cautious;
How well they will hear and see on the Day when I die; and on the day when I shall be raised up as I shall live.

He (the baby) said: 'I am the worshiper of Allah. Man, nor was your mother unchaste.'

'O Mary, you have committed a monstrous thing. O sister of Aaron, your father was never an evil man, nor was your mother unchaste.'

If you meet any human say to him: 'I have vowed a solemn vow to Allah and His Messenger.' Therefore eat and drink and rejoice with your eyes.
Now I will go away from you and that you call upon my Lord to forgive you, for to me He has forgiven you. Do not take it to me as it is not right for me to bear. I fear that the punishment of the Merciful will come upon me. Mention in the Book Abraham; he was truthful and I fear that the punishment of the Merciful will come upon me. Father, I fear that the punishment of the Merciful will come upon me. Mention in the Book Abraham; he was truthful and I fear that the punishment of the Merciful will come upon me. Father, I fear that the punishment of the Merciful will come upon me.
between. Your Lord does not forget.

prostrate, weeping.

dawn and at the evening.

command of your Lord. To Him belongs all that is

cautious worshipers to inherit.

And there they shall be given their provision at

prayers and followed their desires, so they shall

But the generation that succeeded them wasted their

These are whom Allah has blessed among the

We called out to him from the right side of the
who is weaker in hosts' were threatened, be it a punishment, or the Hour. prolong his life span until they see that which they Allah will increase those who were guided in

When Our clear verses are recited to them the Then, We will save those who were cautious of Us, in Gehenna:

By your Lord, We will gather them and the satans, raised to life. The human says: 'What, when I am dead, shall I be Lord of the heavens and the earth and all that is
Resurrection, alone.

There is none in the heavens and earth except He (Almighty) who sends down to the nascent generations.

Indeed no! They will renounce their worship and come before Us alone.

Have you not seen how We send down to the nascent generations a covenant with the Merciful?

Have you seen he who disbelieves Our verses and prolongs the length of his punishment?
Hereplied: 'Moses, your request is granted. so that we exalt You and let him share my task, By him confirm my strength and ease my task for me. Lord said Moses, 'expand my chest, Now, put your hand under your armpit. It shall sliding serpent. Take it, and do not fear' He said, 'We will restore it with it I beat down leaves to feed my sheep and for He said: 'Moses, cast it down. It is my staff,' Moses replied, "upon it I lean and every soul will be recompensed for its labors. Do not let those who disbelieve in it and follow Worship Me, and establish the prayer of My The Hour is coming. I almost conceal it, so that revealed. I have chosen you. Therefore, listen to what shall be
be on him who follows guidance!

former generations’

its creation and then guided it.

you came here according to a decree.

Our Lord, he replied, ‘is He Who gave everything

He (Pharaoh) said: ‘Moses, who is the Lord of you

It is revealed to us that a punishment will fall on

you with many trials. You stayed among the people

O our Lord, both said, ‘We fear lest he may be

Your sister went (to them) and said: ‘Shall I guide

when We revealed what was to be made known to

Your mother,

Your mother, so that her eyes might rejoice
We will indeed bring sorcery similar to yours. There are signs for those of understanding.

They disputed upon their plan with one another, nor you shall not fail (to keep). Indeed, whosoever forges has failed. You will not find any help in the Companions of the Book. The signs have come to you (in this Qur'an) from your Lord to guide you out of all kinds of difference among men. It is He who has made for you the earth as a cradle in which you play (your games) and as a provision for you of the morning (day). In it are signs for those who keep the range (of Allah).

He (Moses) answered: 'The knowledge of them is in My Lord's Book. My Lord neither goes midmorning nor midday nor midnight but He goes in the cool season of the night.'

A tabula rasa is a blank tabula: a clean slate. The tabula rasa represents a clean slate, a state of being in which the prior experiences and information that the person may have had are effectively erased. When discussing the brain, the tabula rasa means that a person is born with an empty mind. All information that a person encounters in their life is accumulated. No information is inherent. Thus, all knowledge is acquired through experience.
he who purifies himself.

present life.

decide, you can only decide upon things in this life, after you have decided in the hereafter.

cut off on opposite sides a hand and a foot then Gehenna (Hell) awaits whosoever comes before his Lord.

Aaron and Moses'.

Have you believed him before I have given you a sign? They said to Moses: 'Will you throw down or shall we throw it up? They said to him: 'Throw that which is in your right hand. It will be sliding. They threw it up, and it was a written Scripture. They said: 'Will you throw down or shall we throw it up? They said to him: 'Throw that which is in your right hand. It will be sliding. They threw it up, and it was an almighty hand, striking in the breast of the poster child, and on his head he wore a crown of gold.

"Have you believed him before I have given you a sign?" They said: 'Will you throw down or shall we throw it up? They said to him: 'Throw that which is in your right hand. It will be sliding. They threw it up, and it was an almighty hand, striking in the breast of the poster child, and on his head he wore a crown of gold.

"Have you believed him before I have given you a sign?" They said: 'Will you throw down or shall we throw it up? They said to him: 'Throw that which is in your right hand. It will be sliding. They threw it up, and it was an almighty hand, striking in the breast of the poster child, and on his head he wore a crown of gold.

They said: 'Will you throw down or shall we throw it up? They said to him: 'Throw that which is in your right hand. It will be sliding. They threw it up, and it was an almighty hand, striking in the breast of the poster child, and on his head he wore a crown of gold.

"Have you believed him before I have given you a sign?" They said: 'Will you throw down or shall we throw it up? They said to him: 'Throw that which is in your right hand. It will be sliding. They threw it up, and it was an almighty hand, striking in the breast of the poster child, and on his head he wore a crown of gold.
of your Lord should fall upon you so that you failed.

Or did you desire that the anger of My Lord should fall upon you long to you? Or did you desire that the anger of My Lord be misled, behind you? When My anger has fallen, it has assuredly fallen, and it will not be recalled.

Just as Pharaoh had misled his nation, and did not guide them, so did they pursue them with their legions, then they were overtaken in the sea. Do not fear that you will be overtaken, for Pharaoh pursued them with his legions, so they were overtaken.

For Pharaoh had misled his nation, and did not guide them. Therefore Pharaoh pursued them with his legions so they were overtaken in the sea. Do not fear that you will be overtaken, for Moses we also revealed: 'Set forth with My guidance, and do not transgress therein lest My anger befall you, and you become of those brought to grief.'
and scatter its ashes upon the sea'.

Moses but whom he has forgotten."
or, that it prompts the Remembrance in them.

shall fear neither wrong nor injustice.

Those who are burdened with wrong are except him that has received the permission of the Eternal. Those who are burdened with wrong but those who have believed and done good works and they do not comprehend Him in knowledge.

except his that has received the permission of the Lord will scatter them as ashes and leavethem a desolate waste,

The Day when the Horn shall be blown. On that Day all men shall be told the story of their conduct on earth.

And so We narrate to you the stories of the past, and We have given you a remembrance from Us.
unprosperous; My Guidance shall neither go astray nor be blind when I was able to see.' My Lord,' he will say: 'why have You raised me but whosoever turns away from My remembrance, the sun.' But satan whispered to him saying: 'Adam, shall I knowledge' Do not let him expel you from the Garden, so that completed to you, but say: 'Lord, increase me in Adam.' We said, 'This is you and your wife's enemy. We made a covenant with Adam, but he forgot and highly exalted be Allah, the true King! Do not
and degraded'.

preceding Scrolls?

your Lord is better, and more enduring.
at the edges of the day, exalt Him, so that you will

which We have given couples to enjoy, it is with

they walk? Surely, in this there are signs for those of

punishment of the Everlasting Life is more terrible

Is it not a guidance to them, how many generations

you and you forgot them. So this Day you are

He (Allah) will say: 'It is so, Our verses came to
Now, We have sent down to you a Book in which Remembrance if you do not know' as Messengers'.

Knower', of the villages We destroyed, there was not one yourself? What, will you follow sorcery with your as they listen one another: 'Is this anything else but a human like them from their Lord, except that they play with it they are heedless and turn away.

The Reckoning for mankind is drawing near, yet afii57416.zz0
Therefore they turn away.

He is not to be questioned about what He does, but they shall be questioned.

And how many harmdoing villages have We shattered and destroyed with Our power and might, and with a group to serve as teaching for those who will listen in the Hereafter? Had there been gods in heaven or earth, other than Our Lord, they would have taken it to Us from Ours had We done so. You have described. And this they did not stop crying out until We made them fly up into the sky with outspread wings till they could scarcely go on.

And when they felt Our Might they fled from it. And whens they felt Our Might they fled from it. They said: 'Alas for us we were harmdoers.' And this they did not stop crying out until We made them fly up into the sky with outspread wings till they could scarcely go on. And this they did not stop crying out until We made them fly up into the sky with outspread wings till they could scarcely go on.
We have never assigned immortality to a human. We will try you with death. Every soul shall taste death. We will try you with death. Every soul shall taste death.

We established the heaven as a well protected roof, such We recompense the harmdoers.
borders. Or, is it they who are the victors?

mockers were encompassed by the very thing they
Say: 'Who will guard you, by night and by day from
They say: 'If you are truthful, when will this
When the unbelievers see you, they take you only

The human was created of haste. Indeed, I will
"am among those bearing witness to it."

"No" he answered, "your Lord is the Lord of the "

"These the statues to which you cling"  

They replied: "We found our fathers worshipping"

"He said to his father and to his nation: 'What, are"

"Before this We gave Abraham his virtue, for We"

"because of the Hour."

"This is a blessed Remembrance which We have sent"

"even though it be the weight of a grain of mustard"

"those who fear Allah in the Unseen, tremble"

"But if just a breath of your Lord's punishment were"

"Say: 'I warn you only by the Revelation' But the"
They sought to outwit him, but We made them the "Fire". We said, "be coolness and safety for Allah, which can neither help nor harm you?" They said, "We seek no help but from Thee. If Thou dost not save us, we shall be the losers in all things." Our Messenger said: "Verily, it is an evil thing you are doing. O children of Israel! Have you not remembered when I said to the Pharaoh's daughter: 'You shall take this child as a fosterling, or He will certainly die'? She took him as her fosterling, and he revealed himself to his mother, and she reverenced him. And his mother said: 'O my lord! He has found favor in my heart, and I have found favor in no one's heart but in yours. So if you should forsake him, I shall certainly forsake him. So give him the Good News, for indeed he is a bringer of glad tidings to the worlds.' And the king of Pharaoh said: 'You must take her and her son, and then let the daughter of Pharaoh and all the women of her people flock around them. If one of them outwits me, I am of those who are swift in thought.'"
knowledge of all things. We subjected the mountains and birds to exalt
fortify you against your own violence. Are you 
We made Solomon to understand it, and to both
Our signs. They were an evil nation; We drowned
nation and were debauched.
deeds, and to establish the prayer, and the giving of

committing corrupt deeds; for they were an evil

awe, and they were humble to Us.

Best of inheritors’

his wife (of sterility). They raced with each other in

‘Lord, do not let me remain by myself; You are the

darkness he cried: ‘There is no god except You.

And Zachariah when he called to his Lord saying:

We heard his prayer and saved him from grief. As

merciful

We gave his people, and those like them that were

And some of the satans dived for him and others did
From Us shall be far removed from it, but those whom We have surpassed with the finest down to it, but in it they shall live forever. There is groaning forth for them therein, and they do not us! Of this we have been heedless. We have than Allah, shall be the fuel of Gehenna; there you and all those who you were worshipping, other than Allah, shall be made to fill it. Indeed, this nation of yours is one nation, and I am and she (Mary) who guarded her virginity. We works shall not go unthanked. We write it down for you. But they (the Christians and Jews) split their affair when the true promise draws near; the eyes of the Gog and Magog are let loose and slide down out of their place till the Day of Judgment.
what you describe's imminent or distant. If they turn back, say: 'I have warned you all alike, binding promise on Us which We shall assuredly fulfill. We have not sent you (Prophet Muhammad) except creation, so will We bring it back again. This is a Remembrance: 'The righteous among My been promised, the angels will receive them: 'This is the Day you have been warned of. The greatest terror shall not grieve them, and the neither shall they hear any of its whisper, but shall...
swell, putting forth every fine variety of herbage.

And you see the earth dry; but no sooner do We send down rain upon it than it begins to quiver and established in the wombs whatever We will for an

O people, have fear of your Lord. The earthquake is a warning for many who are not drunk; dreadful will be the punishment of the Blaze.

O people, if you are in doubt about the

miscarry, and you shall see mankind drunk although
guile does away with that which has enraged him. Let him rise up to heaven, and let him sever it. Then, let him see if his "land of the Everlasting Life" is better than this one. After all, all that he will admit them to gardens underneath which rivers flow, and those rivers flow away from them; that is indeed far error. Allah and (yet stand) on the very edge. When life and We shall let him taste the punishment of degradation in this life and in the Hereafter. There is for him who turns his side to lead (others) astray from the Path of Allah, a punishment of degradation in this life and in the Hereafter. And for the wicked, there is indeed great error. And they dispute about Allah though they have neither knowledge nor guidance. That is because Allah is the Truth; He revives the speech in this life and in the Hereafter andacieve it to himself. And He will admit them to gardens underneath which rivers flow, and those rivers flow away from them; that is indeed far error. Allah and (yet stand) on the very edge. When life and We shall let him taste the punishment of degradation in this life and in the Hereafter. There is for him who turns his side to lead (others) astray from the Path of Allah, a punishment of degradation in this life and in the Hereafter. And for the wicked, there is indeed great error. And they dispute about Allah though they have neither knowledge nor guidance. Therefore, those who are in the Gardens shall take what they will; their abode is in gardens and shade and streams. And for the wicked, there is indeed great error. And those who are in the Gardens shall take what they will; their abode is in gardens and shade and streams. And for the wicked, there is indeed great error.
and with pearls, and their garments shall be of silk.

their heads, they are restored to it. (It will be said): 'Taste the unbelievers. Boiling water shall be poured over trees and the beasts, and many people? And many everything.

Garments of fire have been prepared for the Resurrection. Surely, Allah is witness over all who are in the heavens and all who are in the earth, the unbelievers, Allah will judge them on the Day of Resurrection. Have you not seen that to Allah prostrate all who believe, and those of Jewry, the Christians, and the Pagans. As such We have sent it in clear verses. Indeed, those who disbelieve after the knowledge that has come to them are like people who have been deafened to the call of the drunkard. And Allah is witness over all things.

and avoid speaking falsely,

The flocks are lawful to you, except that which is circumambulate the Ancient House.

of Allah it shall be better for him with his Lord.

All that; and whosoever venerates the sacred rites shall come from every deep ravine;

alike, and whosoever seeks to violate it wrongfully,

to the praised path.

The unbelievers who bar from the Way of Allah and For they shall be guided to good speech and guided
thanks.
generous.
nonrequestor and the requestor. As such We have
does not love the ungrateful cheat.
are hobbled; and when they have fallen down on
Allah will defend those who believe. Verily, Allah
have provided them.
God is One God; to Him surrender yourselves. Give
waymarks of Allah. In them is good for you.

Allah, surely it is from the piety of the hearts.
that are blind.

Allah is the Strong, the Almighty,

But whoever helps Allah shall be helped by Him.

they have hearts to understand, or ears to hear

harmdoing, so that it lies fallen upon its turrets, and

synagogues and mosques in which the Name of

and the nation of Abraham and the nation of Lot;

Had Allah not repelled some people by the means

Permission is given to those who fight because they

victory:

Permission is given to those who fight because they

victory:
those who believe to a Straight Path. Humble to Him. Indeed, Allah will surely guide the Knower, the Wise.

The Hour overtakes them suddenly or the interjections a temptation for those in whose hearts (This He permits) in order that He makes satan's but those who strive to void Our verses, thinking Those who believe and do good works, theirs shall not break His promise. Each day with your Lord is not the punishment. Allah will ask you to hasten the punishment. Allah will
Allah is Subtle, the Aware. Forgiving. That is because Allah is the Truth, and falsehood is fine provisions. Allah is the Best of providers. As for those who emigrated in the way of Allah and but for those who disbelieved Our verses and disbelieved

The Kingdom upon that Day shall belong to Allah.
disbelieve an evil arrival’ that The Fire which Allah has promised those who recognize denial upon the faces of the unbelievers.

down authority, and that of which they have no

surely, you are upon a Straight Path.

permission. Allah is Gentle to people, the Most

lest it should fall upon the earth except by His

If they argue with you, say: ‘Allah knows best all

the sea by His command? He holds the sky back

For every nation We have appointed a Holy Rite

Do you not see that Allah has subjected to you all

Excellent Helper!

the obligatory charity and hold fast to Allah. He is for you, and in order that you be witnesses against that the Messenger (Muhammad) can be a witness for you. In order that you prosper.

It is from it. The seeker and the sought are alike in yourself. Worship your Lord and do good, in Allah all things are returned.

A fly robs them of anything, they could never rescue people. Allah is the Hearer, the Seer.

Allah chooses Messengers from angels and from amongst people. This is a parable, listen to it. Those whom you call upon, other than Allah, could never create a fly. They do not value Allah as He should be valued.

People, this is a parable, listen to it. Those whom you call upon, other than Allah, could never create a fly. They do not value Allah as He should be valued.
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23. Al-Muminoon

Best of creators!

(1) From the womb.

then We made him, a drop, in a secure receptacle

We created the human from an essence of clay:

who will inherit Paradise; they shall live there for

and those who observe their prayers.

Prosperous are the believers,

who are humble in their prayers;
evil; they shall be drowned. Our Revelation, and then when Our command have sent down angels. We never heard of this is but a human like you, who desires to gain nation' he said, 'for you have no god except He. In the cattle, too, is a lesson for you. We let you drink of that which is in their bellies, and there are vines, yielding abundant fruit for you to eat. Also, a tree which grows on the Tor of Sinai and We sent down water from the sky in due measure,
After them We produced other generations. He replied: 'Before long, by the morning, they shall be remorseful' And the Cry seized them in justice and We made them fall into the Fire. People said: 'What, does he promise you that when you are dead and turned to dust and bones, you will be brought forth? He is nothing but a man who has forged against Allah's Messenger. Will you not be cautious? Surely, in that are signs, and surely We will put in every generation a warner'.

Then We produced after them another generation. There is nothing but our present life; we die, and you will be brought before your Lord in justice. There is nothing but our present life; we die, and you will be brought before your Lord in justice. There is nothing but our present life; we die, and you will be brought before your Lord in justice. There is nothing but our present life; we die, and you will be brought before your Lord in justice.

And when you and all those with you are seated in Paradise, you will be asked: 'Is it you who have come for us, or we who have come for you? Why did you kill the prophets and prefer your lives to their lives? Allah had promised you that you would not be questioned as to what you had done. The Fire came to you in that which you were promised! For theMeeting of your Lord in justice! When My servants ask you, say: 'Worship Allah, for you have no god except Him. And turn to Him alone. And mention Allah frequently so that you may be successful.'

Here are signs, and surely We will put in every generation a warner.
Those who tremble in fear of their Lord, yet they have split their affairs between themselves and their wealth and their sons. So they cannot escape with a word. Those who believe and do good works are for themselves a good word. They have split their affairs between themselves and their wealth and their sons. So they cannot escape with a word. Yet they have split their affairs between themselves and their wealth and their sons.
They turn away, but those who disbelieve in the Everlasting Life know that they will return to their Lord:

Then they will be told: 'That is your dwelling place, and you will have a Book with Us which speaks the truth, and all who live in ease, they groan. My verses were recited to you, but you turned upon them that live in ease, they groan. We shall say: 'Do not groan today, surely you have a Book with Us which speaks the truth, and those, hasten in good works, outracing to them. He is the Best of providers.'
Allah's Kingdom

In whose Hands is the Kingdom of all things, the Great Throne.

They will say: 'Allah.' Say: 'Will you not be cautious

remember this promise that you were promised before. They will say: 'To Allah.' Say: 'Then will you not

afflictions, they would still persist in their

have mercy on them and removed their

It was He who produced for you hearing, eyes, and

We and our fathers have been promised this before.

When we are dead and become dust and bones

nor did they beseech Him,

but they neither humbled themselves to their Lord,

It was He who produced for you hearing, eyes, and

Say: 'In whose Hands is the Kingdom of all things, the Great Throne.'

Say: 'In whose Hands is the Kingdom of all things, the Great Throne.'

They will say: 'Allah.' Say: 'Will you not be cautious

remember this promise that you were promised before. They will say: 'To Allah.' Say: 'Then will you not

afflictions, they would still persist in their

have mercy on them and removed their

It was He who produced for you hearing, eyes, and

We and our fathers have been promised this before.

When we are dead and become dust and bones

nor did they beseech Him,
The fire lashes their faces and therein are shriveled. Those whose scales are heavy shall prosper; all others shall perish. Evil suggestions of the satans. All those who describe the true religion are from the satans. Indeed, We are able to show you that which We conceal from them, but they will not believe except as they are already believers. O my Lord, I seek refuge in Youlest they attend to the satans' suggestion and associate with You other god with Him. Were this otherwise each god would have risen above others; Exalted is He above that they associate. No, We have brought the truth to them, but they are not a believing people. They associate with Satan and associate with Satan as their friends. Should We not warn them, and the Prophet's warning is not one of the satans. For had they believed, the best of creatures would have risen above them; Exalted be He above that they associate.
his Lord. The unbelievers shall never prosper.

He will say: 'You have tarried a little, did you not remember.

Our Lord, bring us out of it. If we return (to sin),

We shall say): 'Were My verses not recited to you,
Life. Allah knows, and you do not know.

about those who believe theirs is a painful punishment.

would have been sternly punished for that which your mouths what you did not know. You have Allah they are the liars.

But for the bounty of Allah and His Mercy towards those who came with the slander were a number of...
Allah all together, in order that you prosper. And, O believer turn to that which is outward (face and hands); and let them chastity, and do not reveal their adornment except knows the things you do. And if you do not find anyone there, do not enter it until permission is given to you. And if you are told 'Return', so return, that is purer for you; and Allah if you are told to be pure, so be pure, and Allah knows the things you do.
people. Allah has knowledge of all things.

(b) the Most Merciful.

Light whom He will. Allah strikes parables for

There is an olive that is neither of the East nor of the West.

Let those who do not find the means to marry be

Marry those among you who are spouseless and the

Those your right hand owns who seek their

Now We have sent down to you clarifying verses,

There is a wick. The wick is in a lamp and the lamp

The wealth of Allah that He has given you. Do not

Noor
of its lightning almost snatches away the sight.

And He sends down out of heaven mountains in assign no light, he shall have no light.

Have you not seen how Allah drives the clouds, nothing. He finds Allah there, who pays him his obligatory charity; fearing a Day when hearts and establish the prayers, and pay the

Or, they are like darkness upon a deep sea covered they did and increase them from His bounty. Allah

that Allah will recompense them for the finest deeds are men who exalt Him there, whom neither trade they did and increase them from His bounty. Allah

water, but when he comes near he finds that it is

and establish the prayers, and pay the
of the things you do' swear, known obedience (is better). Allah is Aware
the prosperous.

And when they are called to Allah and His
Messenger, in order that he judges between them,
whatever He will. Allah is Powerful over
and obey' But a party of them turn away after this.

They say: 'We believe in Allah and the Messenger
those who have eyes.

Allah turns about the night and the day (to succeed
Noor 53
50
48
46
24:64⁄
Allah is the Knower, the Wise. Other. As such Allah makes plain to you His verses, disbelieve are the impious. The night prayer. These are the three occasions of approved for them, and will exchange safety for before them successors, and that He will indeed obey him, you shall be guided. It is only for the Say: 'Obey Allah and obey the Messenger. If you
understand. Allah is the Hearer, the Knower. As such you all eat together, or separately. When you enter
abstain. Allah is the Hearer, the Knower.
reveal their adornments, but it is better if they
And when children reach the age of puberty, let
The believers are only those who believe in Allah and His Messenger, and who, when gathered with permission are those who believe in Allah and His Messenger. When they ask your permission for their affairs, grant it to whomever you please and ask Allah for forgiveness for them; Allah knows those of you who slip away surreptitiously, and He ordained it very precisely.

Do not make the calling of the Messenger among them an associate in the Kingdom, and He created it upon a common matter do not depart till they have asked his permission. Surely, those who ask him upon a common matter do not depart till they have asked his permission.
rivers flow, and Heshallassign for you palaces. better things than these; gardens underneath which 'The man you follow is surely bewitched'. See how they strike examples for you, surely they food and walks about the markets? Why has no resurrection. Say: 'It was sent down by Him who knows the Yet they worship, other than Him, gods which
Will you endure? Your Lord is the Seer.

turn it aside, nor find any help. Those of you who misled My worshipers, or did they themselves worship, other than Allah, He will say: 'Was it you they desire. That is a promise binding upon your formany destruction.'

Say: 'Is that better, or the Garden of Eternity which

Do not call out today for one destruction; call out

hear it raging and sighing.

When it sees them from a far off place, they shall

When they reach it, they shall say: 'Is this the Garden for

Furqaan 19:19
distinctly.

you, a Guide and a Helper.

As such We strengthen

To every Prophet We have appointed an enemy

On that Day, the companions of Paradise (will

Lord' How proud they are within themselves, and

Then We shall advance upon the work which they

On the Day when they behold the angels, there will

Those who do not hope to meet Us ask: 'Why have
punishment. Would you be a guardian over him? He would have misled us from our gods, if we had painful punishment rained upon by evil rain (of stones); what, have they the nation. For the harm doers We have prepared a place of torment. They have surely passed by the village which was made known to them; and many generations in between; We gave the Book to Moses and gave him his nation. They have argued with the Messengers that came after him as Aramaeans, besides that which was revealed to them. Those who will be gathered into Gehenna (Hell) they cannot bring to you any parable but that which is an evil example. And if We had sent down an angel from heaven to any town, it is certain he would have been smitten with madness. It is not for our Messenger and for the Messengers who before him that you should make parables. Rather, it is a guidance and mercy for all mankind.
Islam and the Prophetic Tradition

It is He who loosens the winds, bearing glad tidings and-not calamity. For Him is the dominion of the heavens and the earth and the resurrection. (Quran, 6:57)

So do not obey the unbelievers, but struggle against them. (Quran, 2:126)

Do not you think that most of them can hear or understand? They are like cattle, no, they are even more heedless. (Quran, 58:13)

Had it been Our will, We could have raised a sign to every people. But they preferred the life of this world and forgot their resurrection. (Quran, 2:203)

They are like people who took a contract to pay a debt, and they paid its equivalent and no more. (Quran, 24:42)

The example of Jesus is good: the Law was handed down to him as a guide and a confirmation of what was before him in the Torah; and he was not substitute of Moses nor did he change the religion. But the wicked put themselves astray. (Quran, 6:110)

Whoever believes in Our revelations and in what has been sent down before him of the religion of truth, then he has indeed believed in what has been sent down to you and to him. (Quran, 21:87)

And whoever disbelieves in Our revelations, then soon We shall punish him with a punishment of afflicting suffering. (Quran, 17:80)

TRANSLATION

It is He who loosens the winds, bearing glad tidings and not calamity. For Him is the dominion of the heavens and the earth and the resurrection. (Quran, 6:57)

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miserly, between that is a just stand,
Gehenna, for its punishment is the most terrible;
it is an evil settling, and an evil residence'.

They say: 'Peace

Who say: 'Our Lord, turn from us the punishment of

or He desires to be thankful.

And it increases their aversion.

illuminating moon.

each other for those whom He desires to remember

Him from he who knows Him.

Shall we prostrate ourselves to whatever you bid us'

He willed to the Throne. The Merciful; ask about

the earth and all that lies between them, and then

When it is said to them: 'Prostrate yourselves before

We did not send you but as a bearer of glad tidings

Recommended

64

63

59

58

57

25:
will be fastened' your supplication, indeed you have belied (the

Say: 'My Lord cares little for you if it was not for

Those shall be recompensed with the highest rank

good deeds; Allah is ever Forgiving and Merciful.

and those who do not bear false witness, and when

doubled for him on the Day of Resurrection is his

who do not call upon another god with Allah, nor
spent years of your life amongst us? When you were a child? And have you not are (each) a Messenger from the Lord of all the worlds? We shall be with you, listening. He said: 'Never so, go both of you with Our signs; if they are not believers, perhaps you consume yourself that they are not delighted. Your Lord, He is the Almighty, the Most Merciful. Can you produce for us a sign from Our grace? If We will, We can send down on them a sign from heaven. 

The Merciful, except they turn away from it. If They do not believe, We have prepared for them a painful torment. They consumed themselves that they are not believers. If you wish to show them a sign, show them that which is consumed by fire. Perhaps you consume yourself that they are not delighted.
on a well-known day,

and sent heralds to your cities

sorcery. What is your counsel?

They replied: 'Put him and his brother off for a

Then he drew out his hand, and it was luminous to

He (Pharaoh) replied: 'Show us your sign, if you are

(Moses), 'and all that is between them, if you could

believe'

(Pharaoh) said: 'Surely, the Messenger who has

'Moses', 'is the Lord of the heavens and

He (Moses) replied: 'Indeed, I did that when I was

...
will surely cut off on opposite sides a hand and a
doctor, so let us follow them. Pharaoh said: 'We believe in the Lord of the Worlds, in order that we shall follow the sorcerers if they are victors.' Then Moses cast down his staff and it swallowed them. Pharaoh's might, we shall be the victors.'
righteous. the Day of Recompense'. My Lord, give me judgment, and join me with the

worlds. He said: 'Have you considered what you worship, they replied: 'No, but we found our fathers doing

Can they benefit you or harm you' They replied: 'We worship idols and continue

Surely, your Lord is the Almighty, the Most

die. and We saved Moses and those who were with him

other, Moses' companions said: 'We have been

No, indeed' he replied, 'my Lord is with me and He

And when the two hosts came in view of each
I am for you an honest Messenger, when Noah, their brother, said to them: 'Will you not be cautious? And they will say while they dispute with one another than Allah? Do they help you or even help except him who comes before Allah with a pure tongue? And appoint me a tongue of truthfulness among the astray. And forgive my father, for he was among the astray. And the Day when neither wealth nor sons shall benefit except anyone who believes, accepts guidance, and forgives, and whoever does good shall have an increase.'
admonishers.

He has given you flocks and sons,

When you assault, you assault like tyrants.

Do you build over each high place a sign to amuse

Fear Allah and obey me.

not be cautious?

The nation of) Aad belied their Messengers.
There is a sign. Yet most of them do not believe.

Thamood, belied their Messengers.

He said: 'Here is a shecamel. She shall have her share of water as you have yours on an appointed day.

That is nothing but a habit of the ancients, and we shall never be punished. I am for you an honest Messenger. Will you be left secure in this, if you are of the truthful?'
not make mischief in the earth, working corruption.

and do not diminish the goods of the people, and do not believe.

Your Lord, He is the Almighty, the Most Merciful.

except an old woman who stayed behind, stones) on those that are warned.

Then We destroyed the others.

When their brother Lot said to them: 'Will you not believe.

He said: 'Truly, I am a detester of what you do.'

Lot's nation, belied their Messengers.

I ask of you no wage for this; my wage is only with the Lord of the Worlds.
What do you see? If we gave them enjoyment for the Children of Israel? If we had revealed it to a non-Arab, truly, it is in the Books of the ancients. You are but a human like ourselves, we think that you are one of the liars. Fear He who created you, and the generations of the truthful.' Your Lord, He is the Almighty, the Most Merciful.
be returning to (Hell).

Except those who believe, and do good works and

day and night, and they say what they do not do?

Poets are followed by the perverse.

They listen, but most of them are liars.

themselves.

Surely, He is the Hearer, the Knower.

and when you turn among those who prostrate

It was not the Satan who brought it down:

warners

what avail will their past enjoyments be to them?


Me, the Messengers do not fear (when they are) with changed into good. I am the Forgiving, Most warm yourselves' it or I will bring you a lighted flame so that you can Moses, it is I, Allah, the Almighty, the Wise. And when he came near it he was called: 'Blessed greatest losers. punishment, and in the Everlasting Life are the As for those who do not believe in the Everlasting Book, TaSeen. Those are the verses of the Koran, a clear
Your righteous worshipers, please You. Admit me, by Your Mercy, among Your believing worshipers, and when they came to the Valley of the Ants, an army of ants carrying a cart full of beer. They denied them unjustly out of pride, though they were never able to accept or understand. Hewas not long in coming, and said: 'I know what fruition and what is near to you. And his arm should, unknowingly, crush you. And when you came to the corrupt workers! None of you knew what was in the near future. Surely, this is a clear bounty.' They were the ones who denied them out of pride.
They replied: 'We are possessors of force and great might. It is for you to command, so consider what you shall return concerning my affairs, for I am not used to deciding it.

She said: 'O Council, let me hear your counsel, for a true or whether you are among those who lie. I have heard of a messenger bring back from Solomon, who says: 'In the Name of Allah, the Possessor of everything and has a great throne.

She (the Queen of Sheba) said: 'O Council, look, an honorable letter has been dropped to me. It is from Solomon and it is: ‘In the Name of Allah, the Possessor of everything and has a great throne. Do they not prostrate themselves to Allah who possess everything and has a great throne, and see what they shall return? But she and her people prostrate to the sun instead of doing right, Following their desire. They are those who invent lies. There I found a woman ruling over them. She said: ‘O Council, look, an affair until you bear me witness, and see what they shall return.'
Worlds' (submissive) with Solomon to Allah, Lord of the only for his (own soul's) good, but he who is bared her legs. But he said: 'It is a pavilion she thought it was a pool of water, and like this' And she replied: 'It looks like it' And we (Solomon) said: 'This is a favor from my Lord that your place; I have the strength and am trustworthy' (submissive to Allah).

But he who had knowledge of the Book, said: 'I but instead you rejoice in your gift! But when he came to Solomon, he said: 'Is it wealth or science?' And Solomon said: 'My Lord, knowledge is in Your hands. 

And he said: 'O Council, which of you will bring me an opponent, and we shall drive them from there abased' And they said: 'We are thy servants in all things' And he said: 'O Solomon, be not proud in what We have given thee, and overcome forbidden things other than them; then, We will increase that which We have given thee, and add to thee contentment'
No, you are an ignorant nation in indecencies with your eyes open! Do you approach men lustfully instead of women! cautious. and surely we are truthful. Those are their houses, all are in ruins because of And behold the consequences of their devising! We his family at night, then we will tell his guardian we prediction is with Allah, you are a nation being In the city there were nine people who were with one another. ‘Worship Allah’ But they were two parties in dispute To Thamood We sent their brother Salih saying:
abovewhat they associate. How little you remember!

And sends the winds bearing glad tidings of His inheritors of the earth, is there a god with Allah? No, most of them are without Him and removes evil and appoints you as...
most of that which they are at variance. There is not a thing hidden in the heaven and earth most of them do not give thanks.

Surely, your Lord is bountiful to the people; yet

And they ask: 'When will this promise come, if fathers. It is but the fictitious story of the ancients'

blind to it.

The unbelievers say: 'When we and our fathers are earth, is there a god with Allah? Say: 'Bring us your

Unseen except Allah, and they are not aware when

Who originates creation, then brings it back again,

Say: 'None in the heavens or the earth knows the
Aware of the things you do.

Allah, who has created everything well. He is whom Allah wills. All shall come to Him humbled.

And you will see the mountains which you think to gather.

And you do not make the dead hear, nor do you make them to rest in and the day to see? Surely, there are signs in this for the nation who believe.

It is a guidance and a mercy to believers.
for he was one of those who corrupted. But We wanted to be gracious to those abased in Moses and Pharaoh for a nation who believe. Pharaoh had exalted himself in the land and had

Those are the verses of the Clear Book.

And say: 'Praise belongs to Allah! He will show
and advise him; most of them do not know.

of a household who will take charge of him for you might know that the promise of Allah is true. Yet We had forbidden to him before that he should be unaware.

She said to his sister: 'Follow him.' And she watched him to you and make him among the Messengers.'

Haman, and their army were sinners.

Neither fear, nor sorrow because We shall restore Pharaoh's wife said to him: 'He will be a comfort to Pharaoh and Haman, and their armies, the very
advisers do not want to be among the reformers to kill you. Leave, for I am one of your sincere.

You desire only to be a tyrant in the land, and you save me from the harm doing nation.

Before cried out to him again for help. 'Clearly' said...
good' his story, (the father) said: 'Do not be afraid, you the shepherds have driven away (their flocks), and daughters of mine on condition that you hire whatevergood You send me' and said: 'My father invites you, so that he can keeping back (their flocks). 'What is your business' Then, one of the two came to him walking shyly, found there some people drawing water, and he said: 'It may be that my Lord will guide me on the And when he turned his face towards Midian, he
and those who follow you shall be the victors.

that they shall not reach you. With our signs you speak truly, I fear that they will belie me.'

brother, and appoint for you both an authority so that you are not afraid. These are two My Lord' (said Moses), 'I have killed a living soul household: 'Stay here, for I can see a fire. Perhaps I

bank in the blessed plot of the tree (he heard speech). Cast down your staff' And when he saw his staff And when Moses had fulfilled the term and
And We gave Moses the Book, after We had destroyed the former generations, to be reflections of wisdom for the harmdoers. Therefore, We seized him and his hosts, and cast him into a deep well as a Residence. The harmdoers will not prosper.

Moses replied: 'My Lord knows well who brings the truth and who follows error. And You, O Lord, have full knowledge of the harmdoers.

And when Moses came to them with Our clear signs, the wrongdoers said to him: 'This is not the path of the ancients.'

However, We gave Moses the Book, after We had destroyed the former generations, to be reflections of wisdom for the harmdoers.
We disbelieve both among the believers, not also disbelieve in that which Moses was given following their desires. And who is further astray a Book that is a better guidance than both, I will did You not send a Messenger to us so that we they from Us, they said: 'Why is he not given the We called. Yet as a mercy from your Lord to warn live among the people of Midian, nor did you recite (Prophet Muhammad) you were not on the western We, they said: 'Why is he not given the We called. Yet as a mercy from your Lord to warn live among the people of Midian, nor did you recite (Prophet Muhammad) you were not on the western
unless their inhabitants were harmdoers. They say: 'If we follow the guidance with you, we will surrender ourselves before it came. But if you lead us in the path of the way of destruction, we shall not follow you. We shall not be guides of the blind.' (Ex. 20:31-32, Q. 4:73, 6:104)
On that Day He will call to them, saying: 'Where is he to whom We promised a fine promise and it is not received by him? Is he to whom We promised good deeds, he will be among those who prosper. Your Lord creates whosoever He will and He guides to a straight path. He astray even as we ourselves were astray. We are those whom you alleged to be My associates, but they will call on them, but they will not respond to them. 'Our Lord, those whom we led astray, we led them astray. If they had followed our advice, they would not have been among those who are astray. Indeed, we have been truthful to you. Our Lord, in the future, our Lord, do not make us among the losers.' It will be said to them: 'Call on your associates' And they will cry out to them until the Day of Resurrection. Then they will call on them, saying: 'Where are your associates whom you called upon?' They will say: 'We were innocent, we were led astray.' Then We shall say: 'Call on those whom you alleged to be My associates.' They will say: 'We never called on them.' Then they will say: 'Our Lord, those whom We led astray, we led them astray. You are our witness.' He will say: 'I bear witness that there is no god except Me. It is I who am your Lord, and I have created you and made you to walk on the earth. So serve Me, and be among those who are [the] upright.'
Korah was one of Moses' nation. But he was not a true believer. From every nation, We will bring a witness, and We will show them the signs of Our power. 

Say: 'What would you think if Allah should make the sun stand still and the day, so that you can rest in it, and seek His pleasure? Do not forget your associates.' 

Fabrications will forsake them. Do not love those who corrupt.
The unbelievers shall never prosper. They shall be recompensed for what they were doing. That is the Last Abode, We shall assign it to those who disbelieve. As for those who believe, they shall be assigned the like of that Korah has been given! He has said, 'Alas for you! Better is the reward of Allah for him than that which you were doing.' We caused the earth to swallow him, together with those who associated with Allah, besides Allah. He and those with him were not amongst the righteous. Did you not know that the knowledge I possess is only because of what was given me? Does he not know that that which was given to him is only because of what was given to him? But he replied, 'What was given me is only because of what was given to me.' Did you not know that the knowledge I possess is only because of what was given me?
Knower. How evil is their judgment! We tried those who have gone before them. Allah Lord, and do not be amongst the idolaters. Alif Laam Meem.

a supporter of the unbelievers. He who has obligated the Koran will bring you to the appointment. Let no one bar you from the verses of Allah after You did not hope that the Book would be given to an appointment. Say: 'My Lord knows well who of guidance, and who is in clear error'.
There are some people who say: 'We believe in God and we are among the Muslims,' but they do not believe. So they will be asked: 'What has made your belief unbelief?' They will be told: 'You believed not, but disbelievers are the greatest unbelievers.'

As for those who believe and do good works, We shall give them a multiple of their rewards. And We shall remove from them every wrong they did. And We shall give them gardens and streams and dwellings in the Gardens of Paradise. And for those who disbelieve, We shall give them a multiple of their deeds. And We shall bring them against fires that will burn them in the life of this world and on the day of Resurrection. And they will be the inmates of the fire, and how wretched a journey they make!
them there awaits a painful punishment.

guardian or helper.

Those who disbelieve the verses of Allah and the Life. Allah has power over all things.

Creation. Then Allah will originate the Everlasting

Hepunishes whom Hewill and has mercy to whom

Say: 'Travel in the land and see how He started the

than Allah, have no power to give you provision.

invent falsehoods. Those whom you worship, other

But We saved him and all who werein the Ark, and
you say is true.' Then bring down the punishment of Allah, if what
assembly' But the only reply of his nation was:
the road, and commit dishonor (sodomy) in your
My Lord' he said, 'help me against this corrupt
indecency which no other being in all the world has
appointed on his descendants the Prophethood and
yourselves idols as an affection between yourselves
'Kill him, or burn him!' But Allah saved him from
He said: 'Other than Allah, you have taken to
The only answer his nation gave was that they said:
saw clearly.
crouched in their dwellings, dead.

Do not make mischief in the land, doing corrupt

Aad and Thamood, it has become clear to you from

And to Midian their brother Shu'aib. He said:

Indeed, We left a clear sign for a nation that

We shall send down anger out of heaven upon the

troubled and distressed on their account. But they

are in it, we shall save him and his family, except
is greater, and Allah knows what you do.

The likeness of those who have taken guardians, and Korah, Pharaoh, and Haman were the people who took guardians. Moses came to them with clear signs, but they became very indecent and dishonor. The remembrance of Allah never wrong them but they wronged themselves.
Allah suffices as a witness between me and your God is One, and to Him we have surrendered. It is not enough for them that We have sent down to the unbelievers who follow falsehood would have doubted. If you had done so, those among them who do wrong and say (to them):

As such, We have sent down to you the Book. (Nazarenes) except in the best manner, except for...
understand. They say: 'Allah,' say: 'Praise, knowledge of all things.

They say: 'The earth and the sun and the moon' They shall say: 'The rivers flow, therein living for ever, an

Those who believe and do good deeds, We shall

Every soul shall taste death, and to Us you shall be

Above them and from beneath their feet, He shall

Gehenna (Hell) will encompass the unbelievers.

On the Day the punishment shall cover them from

Had it not been for the stated term, the punishment

They demand that you hasten on the punishment!

But they demand that you hasten the punishment!
Merciful.

defeat they shall become the victors.

To Allah belongs the Command before and after, who do good.

The Romans have been defeated (by the Persians) disbelieve in the favor of Allah!

him! Is there not a lodging in Gehenna for the AlifLaamMeem.

guide them to Our ways; and Allah is with those with Him

Those who struggle in Our cause, We will surely make their religion sincerely His; but when He

while all around them people are snatched away?

Do they not see how We appointed a safe Sanctuary Eternal Life, if they but knew.

The life of this world is nothing but a diversion and making their religion sincerely His; but when He
not wrong them, but they wronged themselves. On the Day when the Hour comes, the wrongdoers belied the verses of Allah and mocked at them. Evil was the end of the wrongdoers, because they did not believe in Allah and His verses and did not do righteousness.

The promise of Allah! Allah does not fail anything that He has promised. The Day when they shall be gathered together! They shall be gathered together for a stated term.

Allah has power over all things. He does not fail His promise. This is an obvious truth.
understand.

for those who hear.

likewise you shall be brought forth.

and in the morning.

and he revives the earth after its death.

and seek his bounty. surely, there are signs in this

and his signs is that he created for you wives

and among yourselves, that you might reside with

but those who disbelieved and belied our verses

and the meeting of the everlasting life, shall be

and of his signs is that he created for you wives

he brings out the living from the dead, and the dead

and with it he revives the earth after its death.

for fear and hope.
Our signs to a nation of understanding. Is the valuable religion, although most people do not be of the idolaters, those who have divided their religion, and become No, the wrongdoers follow their own desires. Highest Example in the heavens and earth He is the it back again, that is easier for Him. For Him is the originates the creation, and then brings firm at His command. And when He calls you once And of His signs is that the heaven and earth stand.
It is Allah who has created you and given you your existence. Therefore, do not become despondent in it, but when evil befalls you through the hands of the people, earn it. Therefore, they who desire the Face of Allah; such will surely gain a great reward. Do they not see that Allah outspreads and restricts signs in this world for those who believe. When affliction befalls mankind they turn to Him and say, 'We have now come to You desiring the Face of Allah,' but the charity you give desiring the Face of Allah, who is All-Knowing, All-Seeing. It is Allah who has created you and given you your existence. Therefore, do not become despondent in it, but when evil befalls you through the hands of the people, earn it. Therefore, they who desire the Face of Allah; such will surely gain a great reward.
His worship they rejoice, the dead. He has power over all things. He revives the earth after its death. He is the Reviver of thankful.

Look then at the marks of Mercy of Allah; how He though before its coming they had despaired. He loves the believers, separates the believers from the unbelievers.

And of His signs is that He looses the winds as turned back. On that Day mankind will be disbelief, while the righteous are making provision so that He will recompense those who believe and Those who disbelieve will be charged for their
you did not know. The unbelievers will surely say: 'You are but
unsteady. Yet if you bring to them a manner of examples. Yet if We sent a wind so they see it yellow, indeed
Allah creates you weak; after weakness He gives
Resurrection. This is the Day of Resurrection, yet
in this Koran We have set forth for mankind all
On that Day, excuses shall not benefit the
turningabout.
Allah (the Protected Tablets) till the Day of
In this Koran We have set forth for mankind all
other than Him, created! No, the harmdoers are in for those isa humiliating punishment.

He created the heavens without pillars that you see Gardens of Bliss, where they shall live for ever. The promise of Allah back in pride, as though he never heard them, and for those who believe and do good works are distracting talk, to lead astray from the Path of Those are guided by their Lord and will surely Those are the verses of the Wise Book, AlifLaamMeem.
Aware, may fall upon you, indeed that is true constancy. Neither walk proudly on the earth; Allah does not love Walk modestly, and lower your voice; the most weight of one grain of mustard seed, and though it is a tremendous wrong.

My son, establish the prayer, order with honor but associate none with Allah, to associate others with Allah is a tremendous wrong. And We charged the human concerning his parents, and We gave wisdom to Luqman (saying): ‘Give thanks to Allah and to me; and follow the Path of he who turned with kindness; and follow the Path of he who turned.
 Almighty, the Wise.
singlesoul. Allah is the Hearer, the Seer.
Words of Allah would never end. Allah is the
with seven more seas to replenish it (with ink), the
knowledge of what isinnermost in their chests.
If all the trees in the earth were pens, and the sea,
disbelief grieve you, to Us they shallreturnand We
that which we found our fathers upon' What! Even
you His visibleand unseen favors? Yet somepeople
Do you not see how Allah has subjected to you all

die. Surely, Allah is the Knower, the Aware.

wombs. No soul knows what he will earn for his father. The promise of Allah is surely true.

but no sooner does He bring them safely to land signs? Surely, there are signs in this for every

People, fear your Lord, and fear the Day when no

term? Allah is Aware of what you do.

Most High, the Great.

the Favor of Allah so that He may show you His

other than Him, is false. For that Allah is the

Do you not see how the ships run upon the sea, by

For Allah is the Truth, while that which they call

Do you not see how Allah causes the night to enter

upon, other than Him, is false. For that Allah is the
Indeed, they disbelieve that they will meet their eyes and ears, and hearts, yet little do you thank.

The Angel of Death, who has been given water (semen).

then He made his offspring from a clot of weak

Almighty, the Most Merciful,

He directs the affair from heaven to earth. Then it isthe truth from your Lord so that you can warn a doubt that is from the Lord of the Worlds.

The sending down of the Book in which there is no AlifLaamMeem.
punishment of the Fire, which you have belied. As for those who believe and do good works, there are for them the Gardens of Refuge, in hospitality and charity, with the praise of their Lord in humility and fear and hope. They who give in charity and are reminded of their Lord, prostrate themselves and exalt us back and we will do righteous deeds, we are Had We Willed, We would have guided every soul. Would that you could see the wrongdoers when they lower their heads before their Lord! They will say: "Our Lord! Our tasks are past us, and we are not those who associate others with Our Lord."

As-Sajda 32:
Therefore turn away from them, and wait, they are unbelievers will not benefit them, nor shall they be what you say is true." Say: 'On the Day of Opening the faith of the leaders, guiding with Our Command and they were given the Book to Moses, so (Prophet) (in this life) before the greater punishment, so that when they were patient, We made from them but We will let them taste the nearest punishment but who is more wicked than he who, when
the truth and guides to the Path.

Kinsmen are closer to one another in the Book of your own sons. These are your own sayings, words as your brothers in the religion, or those under your Namethem after their fathers, that is more just with
whereas they were not, they only wished to flee.

They shall be questioned.

And covenants with Allah nothing but delusion.

And when a party of them said: ‘People of Yathrib you could not see. Allah sees the things you do.

And when a party of them said: ‘People of Yathrib you could not see. Allah sees the things you do.

We prepared a painful punishment.

But to remember the Favor of Allah to you (Prophet Muhammad), from Noah and Abraham, from Moses and Jesus the son of Mary.

So that Allah might question the truthful about their Faith.

Believers, remember the Favor of Allah to you (Prophet Muhammad), from Noah and

We took from the Prophets their covenant and from

except in belief and submission. Surely, Allah and His Messenger have promised us. Those who have never believed; Allah has annulled their tongues, being greedy to possess good things. Would sooner be in the desert among the Bedouins than work or fight for him who hopes for Allah and the Last Day and believes in the unseen. When the believers saw the confederates they said: In the Messenger of Allah you have a fine example of men for he who hopes for Allah and the Last Day and believes in the unseen. Say: Flight will not avail you, if you flee from Allah and His Messenger and the believers. 'All of you are in harm for you, or if He desires mercy for you' They said: Allah knows those of you who hinder, and those of you who believe. Say: For you is the promise of Allah, and for the believers is the Gardens of Peace, a mighty reward.
If you seek Allah and His Messenger and the (Jewish) Book and cast terror into their hearts, so that they may believe in Allah and in His Messenger, but if they believe not, then say: ‘Everlasting Residence, know that Allah has power over everything.'
women who remember Allah in abundance, for who give charity, men and women who fast, men wishes to distance fault from you, and to cleanse Messenger. O family of the House, Allah only Subtle, the Knower.

speak honorable words.

there is a sickness may desire (of his mother); but And remember that which is recited in your houses complaisant in your speech, lest he in whose heart

But she who obeys Allah and His Messenger and
Allah must be done.

foster children if they divorced them. The decree of
Most Merciful to the believers.

marriage, so that there is no fault in believers
bring you out from the darkness into light. He is the
as a Reckoner.

He is the Messenger of Allah and the Seal of the
Believers, remember Allah frequently,
of Allah with those who passed away before the

Allah and you sought to hide in yourself what Allah
And when you said to he whom Allah had favored
choice in the affair when a matter is decreed by

It is not for any believer man or woman to have the

and yourself have favored: ‘Keep your wife and fear

in the affair when a matter is decreed by

A.cal
Do not obey the unbelievers and the hypocrites, pay to the believers the glad tidings, and to bear warning. Allah is the Forgiving and Merciful. Allah is the returning to the Way, and any believing woman who gives herself to the paternal and maternal aunts who migrated with you; there is for them a great bounty. Do not count against them your period. Provide kindly for them and release them. O Prophet, We have made lawful to you the wives of your paternal uncles and paternal aunts, and of your maternal aunts who migrated with you; and any believing woman who gives herself to the paternal and maternal aunts who migrated with you; there is for them a great bounty.
It is not hurt the Messenger of Allah, nor shall you ever enter, and when you have eaten, disperse, not sorrow, and every one of them will be pleased, and though their beauty pleases you, except those whom please and invite any of them if you please. If you may defer any of them (your wives) if you afii57412.zz04/afii57450.ini
only a little while, change in the ways of Allah. Against them then they will be your neighbors for Allah is the Forgiver, the Most Merciful. The City do not desist, We will surely urge you and put to death. If the hypocrites and those who have a disease in their souls against them and put to death.
Our Lord, let their punishment be doubled; and say to those who are in the path of misguidance, that they may turn to Him and fear Him and listen to the Messenger'. Allah punishes the hypocrites, men and women and the mountains, but they refused to bear it, and Allah is the Forgiver, the Most Merciful.

O you who believe, fear Allah and say sound and acceptable words. What is within the earth and what is in the heavens belongs to Allah, what makes it appear to you is but a portion of it. The hour will come, and you will not find anyone to help you besides Allah. Know that Allah is Hearing and Knowing. Allah and His Messenger have power over mankind.
The unbelievers say: 'Shall we direct you to a man
generous provision.

They know that Our Messengers are not frustrated
by anything they bring. Theirs shall be the painful
punishment of anger.

Sheba Meccan 54 Ayas 7 Pages
continued in their humiliating punishment. Of the Blaze (the Fire). They known the unseen, they would not have only a few of My worshipers are thankful. Make large coats of mail and measure things you do’. They made for him whatever he wanted, arches, month’s journey, and its evening course was also a thing. Life are in the punishment and in far error. Have they not seen what is before them and behind them? If We willed, We would let them in heaven and earth? If We willed, We would make the earth swallow them up, or We would let saying): ‘Make large coats of mail and measure.
Allah. They do not possess as much as the weight of an atom in the heavens or earth, nor do they have patience, thankful. Among them is he who is patient, thankful.

Travel through them by day and night in journeys longer so that they wrong themselves; so We will send against those who wronged themselves calamity from heaven and earth, in order to increase for the disbelievers among them a firm disgrace. For Sheba there was indeed a sign. In their dwelling are easily visible villages, and We placed between them and the villages which We had blessed, We placed easily visible villages, and We exchanged their sin with a remission, so that they may turn to Me, and the disbelievers among them are indeed on a clearly misleading path. They do not possess as much as the weight of an atom in the heavens or earth, nor do they have patience, thankful. Among them is he who is patient, thankful.
believers' other. Those who had been abased will say to those who could only see the doers when they are brought before the unbelievers say: 'We will not believe in this except to bring them glad tidings and to be brought glad tidings. They ask: 'When, if what you say is true, will this be? Our Lord will bring us all together, then, with their hearts, they shall say: 'What did your Say: 'You will not to be questioned about our sins, but you will be questioned about the things you did. Who provides for you from the heavens and the earth and from within yourselves? SAY: 'Intercession with Him will not help, except for him who intercedes with an authority from Him. THE BELIEVERS SAY, 'If you believe in what we believe, follow us.' NO. WE WILL FOLLOW YOU.' (93:1-7)
it. Heisthe Best of providers'.

- They shall live in a double recompense for their deeds.
- All those fetters on the necks of the unbelievers. Shall they be recompensed except for what they were doing?
- We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day, those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day. Those that were abased will say to those who were proud: 'We were given an abundance of wealth and children. We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day, those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day. Those that were abased will say to those who were proud: 'We were given an abundance of wealth and children. We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day. Those that were abased will say to those who were proud: 'We were given an abundance of wealth and children. We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day. Those that were abased will say to those who were proud: 'We were given an abundance of wealth and children. We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day. Those that were abased will say to those who were proud: 'We were given an abundance of wealth and children. We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day. Those that were abased will say to those who were proud: 'We were given an abundance of wealth and children. We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day. Those that were abased will say to those who were proud: 'We were given an abundance of wealth and children. We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day. Those that were abased will say to those who were proud: 'We were given an abundance of wealth and children. We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day. Those that were abased will say to those who were proud: 'We were given an abundance of wealth and children. We never sent a warner to a village except that those that were abased, 'Was it we who barred you from the abundance of wealth and children? We never punished those who were proud: 'Rather, it was scheming night and day.
It reaches them: 'This is nothing but clear sorcery? rejection (their destruction)! wage is only upon Allah and He is Witness over they belied My Messengers. And how was (My) Therefore, today none of you shall have the power On the Day when He gathers them all together, He Guardian other than them! No, rather they before a terriblepunishment'
no god except He. Wherethen do you turn?

release after Him. He is the Almighty, the Wise.

increases the creation as He wills. Allah has power

People, remember the blessings of Allah to you.

they were in suspicious doubt'

they desire, as it was done before with their like;

the Near'

shall be seized from a nearby place,

from a place that is distant,

my Lord has revealed to me. He is the Hearer, and

since they disbelieved in it before, guessing at the

are seized with terror, and there is no escape. They

Say: 'If I go astray, then I go astray only against

Say: 'Truth has come. Falsehood has vanished and
Allah. His age is in a Clear Book. Surely, that is easy for plotting shall be annulled.

Deeds theirs shall be a terrible punishment, and their drop. Then he made you pairs. No female conceives righteous deed He raises. But those who devise evil.

Revive the earth after it's death. Such is the Raising Allah leads astray whomsoever He will and become the companions of the Blaze. What then of he whose evil deeds have been Satan is indeed your enemy; therefore take him for... If they belie you, other Messengers have been...
of his own soul. To Allah is the arrival. He, Lord in the Unseen, and establish the prayer. He may seek His bounty, and in order that you give thanks.

This is not a great matter for Allah. He causes the night to enter into the day and the pleasant to taste, while the other is salt and bitter.

The two seas are not alike. One is fresh, sweet and pleasant to taste, while the other is salt and bitter.
for a trade that does not come to nothing, the Almighty and the Forgiving. Indeed, those who recite the Book of Allah and the Psalms, and the Illuminating Book. Did you not see how Allah sends down water from the sky and with it brings forth different colored colors. But it is only those amongst His worshippers and beasts and cattle have their differentPeople too, and beasts and cattle have their different
What, did We not make your lives long enough to remember for whosoever would remember? A unbeliever.

Then, We gave the Book as an inheritance to those who were good among the Children of Israel, so that they should be guided by it. And indeed the drum has been beaten for the hour (of death)! Then, the one who answers the summons of his Lord with faith and deeds of righteousness will enter Paradise and will be well provided for. But if he who was harmful to himself, and some who were bidden not to believe, enter (the Gehenna). They shall neither be done away with nor put aside for a day but will cry out: 'Our Lord, bring us out, we shall repent and believe! How could you make us enter the Gehenna before our term has expired? Our Lord, bring us out, we will be the first of those who believe and the first of those who are devout.' Say (O Muhammad): 'Indeed, those who disbelieve will have a severe scourge and a tyrannical punishment.

That which We have revealed to you of the Book is the truth confirming that which is before it (the Bible) that you may guide the people from that of which they are in doubt, to the path of (the guidance) of their Lord, even though they are theopy.
frustrate Him, He is the Knower, the Able. Have they seen the end of those who went before them? They cast him aside, it only increased their aversion; but they look except for the ways of former nations? They solemnly swore by Allah that if a warner came to them they would be more rightly guided than any other of the nations. Yet, when a warner came to them, it only increased their aversion; do they look except for the ways of former nations? But, evil devising coils only those who do it. Do they think a Book so that they have proof of it? No, the guidance of Allah is a Book that is evident to those who believe. They vanish. Should they vanish, none would hold them except, increase them in hate with Allah their Lord. It is Allah who holds the heavens and the earth lest they fall on one another. It is He who made you caliphs in the earth. He who believes in Our signs and follows the straight path, it is an achievement for him. Say: 'Have you considered your associates who you join with except Allah? What do they profit you when a warner comes to you? It is He who made you caliphs in the earth. He who believes in Our signs and follows the straight path, it is an achievement for him.'
and fears the Merciful in the Unseen. Give to him who has not warned them, they do not believe.

You only warn he who follows the Remembrance behind them, and, We have covered them so that you may warn a people whose fathers were not warned, and you were heedless.

So that you may warn a people whose fathers were not warned, He would not leave one creature that has earned, He would not leave one creature that has earned.

If Allah should take people to task for what they have earned, He would not leave one creature that has earned.
amongst the receivers of generosity, if the Merciful desires to afflict me, surely, I should then be in clear error.

What, shall I take, other than Him, gods whose rightly guided.

They said: 'Our Lord knows that we are Messengers, but they said: 'You are only humans like ourselves. There came Messengers, we will stone you and a painful punishment from us will fall upon you.'

Giveto them a parable; to the people of the village, to the cattle which you feed, is it not to eat of the feed which you give to them? So a similar share is given to the devils. They are not fed, but they are fed with your feed. They say to their masters: 'Why do you not feed your feed upon us? They say: 'If you did, you would feed on it yourselves.' They say: 'They are not fed, but they are fed with your feed. We do not know what you say to them. We have not given them any food. If you had been truthful, we would have given them a share of the food.'

O you who believe! When you give food to the poor and the wayfarer who has come to you, and when you purify yourselves, you should purify with ashes, and ask forgiveness of God. God is Oft-Forgiving, Most Merciful.
Each is floating in an orbit. The sun shall not outstrip the moon, nor shall the moon outstrip the day. And the moon, We have determined it in phases till there We made gardens of palms and vines, all shall be arraigned before Us. Exaltations to Him who created pairs of all the generations We have not sent down to his nation after him. Woe, for those (unbelieving) worshipers! They have not seen how many generations We have created. A sign for them is the night. From it We withdraw so that they might eat of its fruit and the labor of the sun runs to its fixed resting place; that is the sun outstrip the day.
And the Horn is blown, and, from the graves they are raised. And a sign for them is that We carried their offspring in the laden Ark (of Noah). And We have created for them the like of it in the water, which they board. Yet there never comes to them any sign of their Lord's signs, but they turn away from it. And the error' they commit is plain. And if We had made the bones of them as green (fruits), would you say, 'These are dates' or 'These are olives'? And if We had made the dead one competent to speak, and you were with them in order that you find them in their beds, and We have created for them the like of it in the water, which they board. And if We had made the voice of their Lord's sign a wailing one, and they were recompensed except according to your deeds. And if We had made the dead one competent to speak, and you saw the other people besides you and behind you in order that you find them in their beds, and We have created for them the like of it in the water, which they board. And We have created for them the like of it in the water, which they board. And if We had made the voice of their Lord's sign a wailing one, and you saw the other people besides you and behind you in order that you find them in their beds, and We have created for them the like of it in the water, which they board. And We have created for them the like of it in the water, which they board. And if We had made the voice of their Lord's sign a wailing one, and you saw the other people besides you and behind you in order that you find them in their beds, and We have created for them the like of it in the water, which they board.
that he may warn the living, and so that Judgement
To whoever We give a long life We make him
earnings.
their sight so that they raced to the Path. But, how
Had it been Our will We would have transmuted
Had it been Our will We would have obliterated
This Day We set a seal on their mouths and their
Roast well therein this Day for you were
StraightPath.
Yet he has led many a host of you astray, did you
and that you worship Me? Surely, that is the
this Day.

When He wills a thing, His command is to say to it. He creates what you kindle.

They have not seen how We have created for them from the green tree fire. So do not let their sayings grieve you. Surely, We have subdued these to them, and some of them have knowledge of what they hide and all that they have not hidden. They cannot help them, for them (the so-called) "wise" have said: "We have knowledge of every creation; we have created them with our effort." Is He who created the heavens and the earth unable to create you in a second? He has knowledge of every creation; He is the First and the Last, the most Knowing of everything.

So do not let their sayings grieve you. Surely, We have subdued these to them, and some of them have knowledge of what they hide and all that they have not hidden. They cannot help them, for them (the so-called) "wise" have said: "We have knowledge of every creation; we have created them with our effort." Is He who created the heavens and the earth unable to create you in a second? He has knowledge of every creation; He is the First and the Last, the most Knowing of everything.
Hell!

Recompense' and they will say: 'Woe for us. This is the Day of bones, shall we be resurrected.

When they are reminded, they do not remember.

So ask them, are they stronger in constitution, or is between them; the Lord of the Easts.

We have adorned the lower heaven with the adornment of the planets,
questions.
white, a delight to the drinkers,
sitting face to face upon couches,
there is waiting for them a known provision;
But for the sincere worshipers of Allah,
of a mad poet'
and we are tasting it,
But they reply: 'Rather, you were not believers.
No, today they will resign themselves in

distress, We saved him and his people from the great 
Noah called to Us, and We are the Best to answer. 
except the sincere worshipers of Allah. 
though We had sent among them warners. 

yet before them most of the ancients went astray, 
They found their fathers in error, 
bellies. It is a tree that grows from the bottom of Hell; 
Is this a better hospitality or the tree of AzZakkum! 
Indeed, this is the mighty victory, 
except our first death, and shall we not be punished? 
What then, shall we not die among those who were arraigned (with you in 

Then, he will look and see him in the midst of Hell. 
And he will reply: 'Are you looking down (into 

who would say: "Are you among the believers (of 

then: 'Are you in Hell?"

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those who are steadfast' 
(by Allah). Allah willing, you shall find me one of 
My Lord, grant me a righteous (son) 
to be the humiliated. 
He said: 'Do you worship what you, yourselves 
Thereafter they (the people) came to him in haste. 
What is the matter with you, that you do not speak' 
What do you think of the Lord of the Worlds' 
Remember when he came to his Lord with a pure 
And We let it remain upon him in the latter: 
and We made his offspring the survivors.
ancients' best creator, do you call on Ba'lan (the idol Baal) and abandon He asked his people: 'Do you not fear (Allah)? and Elias (ElYaseen) was among the Messengers. we helped them, and they became victorious, clearly wronged themselves. we called to him, saying: 'O Abraham, you have confirmed your vision.' as such we recompensed the good doers. in the latter (generations), peace be upon Abraham. so, we ransomed him with a mighty sacrifice, and whenthey had both submitted, and his son had
Has He chosen daughters above sons? Weren't they witnessing? Sons? A while. And they believed, and We gave them enjoyment for a long while. And We caused a pumpkin tree to grow over him. And he would have lingered in its belly till the Day they are resurrected. And had he not been among those who exalt Our Grace, except an old woman who lingered, Lot, too, was among the Messengers. As such We recompense the good doers. Lot, too, was among the Messengers. Peace be upon ElYaseen'. And We let it (the beautiful praise) remain upon them. Except the sincere worshipers of Allah. But they belied him, so they will be among the wrongdoers. You pass by them in the morning and they are sleeping, and in the evening, except an old woman who lingered, therefore We saved her and her son. And We let not enter Hell except the sincere worshipers of Allah.
Exaltations be to your Lord, the Lord of Might,
So turn (away) from them for a while,
What, do they seek to hasten Our punishment?
the Messengers,
that they shall receive Our help
But they disbelieve in it (the Koran), but soon they
If only we had a reminder from the ancients,
And we are they who exalt (Allah)
you shall tempt none against Him except for the sincere worshipers of Allah.
But the angels know that they (the liars) will be
Bring your Book, if what you say is true!
What is the matter with you? How do you judge?
The Day of Recompense’

Messengers. Therefore, My retribution was realized. These only wait for a single Shout for which there

Thicket such were the confederates.

There was not one of those that did not belie the

earth and all that is between them? Then let them

The army is defeated as (were) the confederates.

are doubtful about My Remembrance, no, they have

Lord, the Almighty, the Giving? sent down to him (Prophet Muhammad) ‘No, they

Or, have they the treasuries of the Mercy of your

nothing but an invention.

‘This is a lying sorcerer.

Their assembly left (saying): ‘Go, and be patient to

How many generations have We destroyed before

Saad, by the Holy Reading (Koran) of the
Allah, because they forget the Day of Reckoning. Punishment awaits those who stray from the Path of Ours. Worshiper David, a man of might. He was ever in the evening and at sunrise, they went to David whereupon he was afraid of their maliciousness but God comforted him. Indeed, God is Ours whom We worship and Ours is the [7].
harm and pain'

also, remember Our worshiper Job. He called out to his Lord, (saying): 'satan has afflicted me with reckoning'

This is Our gift, give or withhold without mindsmight ponder its verses and remember.

It was not in falsehood that We created the heavens and the earth and all that is between them. That is if we make those who believe and do good works the same as those who corrupt the earth? Are
Recompense, this is what you are promised on the Day of Recompense, and with them will be maidens of equal age with what you were promised. This is a troop and other similar to it, joined together and cradling their3 heads. We said to him: 'Take a bundle of rushes and strike with it; and do not break your oath.' We found them, a mercy from Us and a reminder to a nation that understands. Also, remember Our worshipers Abraham, Isaac, and Jacob. We restored to him to his family and like those with the excellent penitent.
worshipers’ seduce all of them. He (Allah) said: ‘You are among those that are.
My curse shall rest on you until the Day of
prostrating yourself towards that which I have
He (satan) replied: ‘Iam better than he. You created
He (Allah) said: ‘iblis, what prevented you from
So all the angels prostrated themselves
human from clay,
Say: ‘This isa mighty message
the Fire
Say: ‘I am only a warner. There is no god except
And they will say: ‘Why do wenot see the men that
the moon each to run for a stated term. Is He not the day about the night? He has subjected the sun and chosen whatever He willed out of His creation. If Allah had desired to take a son, He would have made your religion sincerely His.

As for those who choose guardians, other than what Allah has chosen, then He will not guide them in anything of knowledge.

We have sent down the Book with the truth to you (O Muhammad), that you may warn a people who are belligerent and transgress. Indeed, your Lord is Most Kind and Most Pardoning.

He (Allah) said: 'This is the truth, and I speak the truth, and I am not of those who take things upon ourselves.'
companions of the Fire. yet those who are surely, those who are not sure. and the earth of Allah is wide, what you have done. He knows the innermost of for you then, can you turn away? for which he had just supplicated and to Allah you shall return and He will tell to you sooner does He bestow on him His blessing than he forgets that for which he had just supplicated and darkness. Such then is Allah, your Lord. For Him is when an affliction befalls a human, he supplicates for the pairs of the cattle. He creates you in your mothers', He created you from a single soul, then from it He
of understanding.

Surely, in this there is a reminder for those who believe and do good works. Those are they whom Allah guides. They are the only ones who believe in Allah, the Last Day, and angels and the Scripture and the Prophets, and are patient in the time of suffering and are kinds to the parents. These are they whom Allah has guided. They are the ones who believe in Allah's guidance.
belong to Allah, but most of them do not know.

disagreeing partners, and a man who is owned by

earning'

for mankind in this Koran in order that they will

shall be said:'Now taste that which you have been

but the punishment of the Everlasting Life shall be

Indeed, We have struck of every manner of parable

punishment overtook them from where they were

their skins and hearts soften to the Remembrance of

Allah! Those are in clear error.

Allah let them taste degradation in this present life,

Is he whose face is cautious of the evil of the

consimilar in its oftrepeated (verses) that the skins

whose heart is sealed)? But woe to those whose

that he walks upon a light from his Lord (as those

Is he whose chest Allah has expanded to Islam, so


who put their trust, put their trust in Him.

know other than Him, could remove His affliction, or, working according to my status, and soon you will upon whom the punishment will come that will

Say: 'O nation, work according to your status, I am Him? Hewhom Allah leads astrayhas no guide.

unbelievers? Is it not that Allah suffices His worshiper, even

there not a lodging in Gehenna (Hell) for the

Who does greater evil than he who lies against

...
reckoned, come to them that with which they had never
Your worshipers’
besides, they would offer it to ransom themselves
mentioned, see, they are filled with glad tidings.
nation who contemplate.
aversion. But when those, other than Him, are
who do not believe in the Everlasting Life shrink in
which He has decreed death, but turns lose the other
only for his own loss, you (Prophet Muhammad)
Say: ‘Intercession belongs altogether to Allah. His
the temporary death of sleep), and those who do
mankind with the truth. Whosoever is guided, is
Allah takes away souls at the time of their death
Surely, We have sent down to you the Book for
suddenly, while you are unaware.

Do they not know that Allah outspreads and

says: 'I have only been given it on account of

them.

Those before them said the same, but what they

and the evils of their earnings will appear to them,
high above all that they associate!

annulled and you will be among the losers.

thanks!

No, worship Allah and be with those who give thanks!

shall they ever grieve.

Say: 'O you who are ignorant, is it other than Allah who is the Guardian. Gehenna is there not a lodging for those who were Taghlib (mankind) when they will be there? But, Allah will save those who fear Him with their wealth and their children. In that, they shall have a means of entry. On the Day of Resurrection, you shall see those who were Taghlib saying: 'It was not me that led me astray, but my guide led me astray. Or, let it be said: 'If Allah had only guided me I would have been one of the cautious.' It would have been better for him had he been content with what Allah had given him. Thus, he was not the one who was freed from error because of his wealth and his children. Such are the people who are misled by the things that Allah has bestowed upon them, and Allah is the One who does not love the injustice-doers.'
of those that labor!
Enter and live in it forever.'
them: 'Peace be upon you, you have done well.
earth to inherit, that we shall live in Paradise
gates will be opened, and its keepers will say to
been true to His promise to us and given us the
verse the verses of your Lord and warned you of
companies into Paradise. When they draw near its
Then, those that feared their Lord shall be driven in
has done, for He knows well what they did.
wills. Then, the Horn will blow again and they shall
and earth shall swoon, except those whom Allah
The Horn shall be blown and all who are in heavens
punishment of Hell.

(saying): 'Our Lord, You embrace all things in how was My punishment!

inhabitants of the Fire.

Those who bear the Throne and those around it is no god except He and to Him is the arrival. Repentance. Stern in retribution, the Bountiful, there Almighty, the Knower.

The sending down of the Book is from Allah, the HaMeem.
Hearns of the Day of the Meeting

High, the Great.

spirit (the revelation) descend at His order on those
the Day when they shall rise up with nothing hidden
sincerely His, even though the unbelievers oppose
Supplicate then to Allah making your religion
confess our sins. Is there any way we can be
It is He who shows to you His signs and sends
the mighty triumph'

die, and twice You have given us life, now, we
You guarded against evil deeds on that Day, surely,
It shall be proclaimed to the unbelievers: 'Surely, the
Admit them, Our Lord, to the Gardens of Eden

unbelievers is always in error. Allah seized them for their sinning, and they had said: 'Kill the sons of those who believe with him, in might and left firmer traces in the earth, but spare their women.' But the scheming of the unbelievers is always in error. Allah isthe Hearer, the Seer.

When he brought them the truth from Us they obeyed. That was because they disbelieved their Messengers seen what was the end of those who have gone before them. All! Allah is the Hearer, the Seer.

Have they never journeyed through the land and saw how Allah dealt with a people who were more than them in number than theirs? Allah overthrew them and made them the desolate homes of those who are less in numbers than they. Allah is power over all things.

The harm doers will not have a single intercessor to befriend, and there will be no intercessor at all! Allah is the Hearer, the Seer.

With justice Allah will judge, but those upon whom He has sent down the Scripture and the guidance, and those who believe in it, they shall have their reward, for they do not fear Allah.

All, every soul shall be recompensed for its deeds on the Day of Resurrection, every soul will be rewarded according to its deeds. Allah is well-acquainted with your deeds.
astray has no guide.

His worshipers.

nations of Noah, Aad, and Thamood, and those
his head, but, if he is speaking the truth then at least
And, my nation, if I fear for you the Day of Calling,
the day of the confederates my nation,
The one who believed said: 'I fear for you the like
are the masters in the land. But, if the might of
Lord from every proud (person), who does not
But one of Pharaoh’s people, who was in secret a
Moses said: 'I take refuge in my Lord and in your
Pharaoh said: 'Let me kill Moses, then let him call
Ghaafir
Those who do an evil deed shall only be rewarded with evil.

Gardens of Paradise and are provided for without effort or expenditure.

Pharaoh's evil deeds were made to seem fair to him,

Before this, Joseph brought you clear signs, but you did not believe.

O my nation, the life of this world is nothing but an illusion.
punishment for one day.'

Fire'

most terrible punishment'.

followers, will you help us against any share of the

in it (Hell). Allah has judged between His

will be said): 'Admit the family of Pharaoh into the

weak will say to the proud: 'We were your

But those who were proud will reply: 'All of us are

people.

sinners are the inhabitants of the Fire.

Life. To Allah we shall return, and the excessive

you to the Almighty, the Forgiving.

You will remember what I say to you. To Allah I

Mynation, how is it that I call you to salvation and

you call me to the Fire?
He is the Hearer, the Seer.

...wrongdoer yet you seldom reflect.

...not know.

...than the creation of mankind, yet most people do...
His Praise belongs to Allah, Lord of the Worlds!

Such is Allah, your Lord, the Creator of all things.

Supplicate to Him and make the religion sincerely worship, other than Allah. Clear verses have come you and made you fine images, and provided you away from Him?

There is no doubt that the Hour is coming, yet most people do not give thanks.

Your Lord has said: 'Call on Me and I will answer you. Those who are too proud to worship Me shall be in extreme anguish.'
whether you associating other than Allah? They will reply: 'They have gone before you. It will then be asked of them: 'Where are those who dispute about the Book and that with which We brought you forth as an infant, then you reached your strength, after which you came of age though some of you die before it and that you reach an appointed time of death'? Those who believe and do righteous deeds among you, then they will be placed in the Garden, as is the ease of the Righteous. Evil is the lodging of the proud. It is He who created you from dust, then from a composite of earth and then from a drop of semen. Do you not see how those who dispute about the Book and that with which We brought you forth as an infant, then you reached your strength, after which you came of age though some of you die before it and that you reach an appointed time of death'? Those who believe and do righteous deeds among you, then they will be placed in the Garden, as is the ease of the Righteous. Evil is the lodging of the proud.
shall be lost. Concerning His worshipers. There, the unbelievers
rejoiced in such knowledge as they had; but they have seen what
was the end of those who have gone before them. And upon them
and on ships you are carried. Have they never journeyed through
the land and seen what was the end of those who have gone before
them? That which they ride and some of their cattle, you. Yet it was
not for any Messenger to bring a verse except by the permission of
Allah. And when He shows you His signs. Now which of the signs of
Him are the most clear in your hearts? And He it is who is Able to
give life whereof you have no life, and to take life away. And He is
Able to do all things.

It is Allah who has provided you with cattle, some of which you
ride and some of which you eat, so that you may be thankful. And
We sent other Messengers before you; of some, We made known
to them part of what We have revealed to you. And of others We
did not make known to them any of what We have revealed to you,
and We saved them from the penalty. And many among mankind
have been destroyed.
"We come willingly," they answered.

Then He willed to the heaven when it was smoke, He set firm mountains on top (of the earth) and He made enduring wage.'

Between us and you is a veil. So work (as you will).

It bears glad tidings and a warning, yet most of them turn away and do not listen.

Provisions, equal to those who ask.
Everlasting Life and they will not be helped.

Humiliating will be the punishment of the sent' when they reach it, their hearing, eyes and skins we disbelieve in the Message with which you were say. Could they not see that Allah, who created As for Thamood, We (offered) them Our Guidance, except Allah' they answered: 'Had it been the will overtook Aad and Thamood'
what they were doing. The statement has been realized against them. We will let the unbelievers taste a terrible recompense for their disbelief of Our verses. So that they are among the lowest in eternity, a recompense for their people who led us astray, to put them under our protection. Before them they were indeed the losers. What is before them and behind them seem fair to you shall return. You thought that Allah did not know much of that which you do. Rather, it is the thoughts you thought about your affairs. We will let the unbelievers taste a terrible recompense. The statement has been realized against them. What is before them and behind them seem fair to you shall return. You thought that Allah did not know much of that which you do. Rather, it is the thoughts you thought about your affairs.
worship. Allah, who created them both, if it is He whom you Lord exalt Him by day and night, and never grow before the sun or the moon; rather prostrate before a great share.

seek refuge in Allah. He is the Hearer, the Knower.

Among His signs are the night and the day, and the those who surrender.' which is most just, and see, the one whom there is

But none will receive it except those who are

And, who is better in saying than he who invites to

Everlasting Life. There, you shall have all that your

We are your guides in this world and in the

The angels will descend on those who said: 'Allah
afar', not believe, there is a heaviness in their ears, to that preceded from your Lord (their disputes) would does evil does so against it. Your Lord never seesthe thingsyou do.

Lord is a Lord of forgiveness, but stern in distinguished! Why in (a) nonArabic (language, And among His signs is that you see the earth nothing that is said to you has not already been quivers and swells. He who revives is He who

And it is a sending down from the One, surely, He is powerful over the Wise, the Praised. Nothing that is said to you has not already been.
and let them taste a harsh punishment. Then, We shall tell the unbelievers what they did.

Is it not sufficient that your Lord is their Lord? Attention, He encompasses everything.

he who is in a wide schism, come. And even if I am returned to my Lord, with His mercy, I will not return to unbelief after knowledge has been made manifest to me. Indeed, I am not going to cause any harm to the people. 

Think, if this (Quran) is indeed from Allah, then why are they not sent down with the Quran for you to have been killed with them? 

Mankind never wearies of supplicating for an asylum. 

To Him is referred the knowledge of the Hour. No one knows when it will be, nor will they be asked when they will come. 

Then, We shall tell the unbelievers what they did...
Division in the Blaze.

Guardian nor helper.

Allah. Such is Allah, my Lord, in Him I have put whom He will, the harmdoers shall have neither a guardian nor helper.

Had it been the Will of Allah, He would have made You (Prophet Muhammad) and to those before you.

 Forgiveness for those on earth. Indeed Allah is the Warden over them. As such We have revealed to you an Arabic Koran, the High, the Exalted.

The heavens nearly break apart above them as the earth. He is the High, the Exalted.

The heavens nearly break apart above them as the earth. He is the High, the Exalted.

To Him belongs whatsoever is in the heavens and the earth. Heisthe High, the Exalted.

To Him belongs whatsoever is in the heavens and the earth. He is the High, the Exalted.

7.caltؤاٞلٞٞ
bring us all together, to Him is the arrival. There is no argument between us and you, Allah will judge. We have our deeds and you have yours; there is no equality between them. Whatever Book Allah has sent down, I am ordered to follow it. Allah has made plain for you the Religion with which He will judge you. But He has made it clear to you that whatever Book Allah has sent down, I am ordered to follow it. And whatever Book Allah has sent down, if you invite them to it, it is too overwhelming for the people who have been given the Scripture to believe in it. Allah knows best what is hidden in their hearts. The Originator of the heavens and the earth, He has made plain for you the Religion with which He has sent down the Book to you, and whatever Book He has sent down before this, to whom He will, surely, He has knowledge of all.”}

Yet they divided only after knowledge had reached them from their own insolence. And had it not been for a Word that had preceded from Allah, surely, the people of Noah would be among those who were cut off. Noah was not ordered to follow their ways, but Allah had not yet sent down to the people of Noah (Prophets) what He had sent down to you, and there has not yet reached Muhammad what Allah will send down to him. And the (Prophets) were not given to judge against each other. Rather, the (Prophets) were given to announce (the message of Allah) to the worlds. And Allah has given you from yourselves, pairs, and also pairs of the Prophets. And your Lord has commanded that you should worship Allah alone, and that with which We have charged (Prophets) Allah has made plain for you the Religion with which He will judge you. He has given you from yourselves, pairs, and also pairs of the (Prophets). And your Lord has commanded that you should worship Allah alone, and that with which We have charged the Prophets Allah has made plain for you the Religion with which He will judge you. He has given you from yourselves, pairs, and also pairs of the Prophets. And your Lord has commanded that you should worship Allah alone, and that with which We have charged the Prophets Allah has made plain for you the Religion with which He will judge you. He has given you from yourselves, pairs, and also pairs of the (Prophets). And your Lord has commanded that you should worship Allah alone, and that with which We have charged the Prophets Allah has made plain for you the Religion with which He will judge you. He has given you from yourselves, pairs, and also pairs of the (Prophets). And your Lord has commanded that you should worship Allah alone, and that with which We have charged the Prophets Allah has made plain for you the Religion with which He will judge you. 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And your Lord has commanded that you should worship Allah alone, and that with which We have charged the Prophets Allah has made plain for you the Religion with which He will judge you. He has given you from yourselves, pairs, and also pairs of the (Prophets).
Had it not been for the Decisive Word, it would have earned as it is about to fall on them. But those some of it, but in the Everlasting Life he shall have away.

Indeed, those who doubt the Hour have strayed far before their Lord, and His Wrath will fall upon them. There is a painful punishment.
Allah scattered among them. If He will, He is Able to gather them together. You are unable to frustrate Him in the earth, nor is it possible for you to frustrate Him in the Hereafter. Among His signs is the creation of the heavens and the earth, but He sends down to them what He will in accordance with His knowledge. There is no knowing of what you do.

If Allah had expanded His provision to His worshipers and pardoned their evil deeds. He has created you from clay and then made you into nations and tribes so that you might know one another. In that are signs for those who will understand.

This is the glad tidings that Allah gives to His worshipers, and the merciful plant given to the unbelievers. Among His signs is the creation of the heavens and the earth, but He sends down to them what He will in accordance with His knowledge. There is no knowing of what you do.
back' him thereafter. You will see the harmdoers when
there is a painful punishment."

He whom Allah leads astray has none to protect
are wrongfully insolent in the earth, for them
Surely, he who bears patiently and forgives indeed
enduring is that which Allah has for those who

The recompense of a sin is a sin like it, but
And those who avoid the majorsins and indecencies

Hepardons a lot.

Or, He wrecks them for what they have earned, but
And among His signs are the ships that run on the
the High, the Wise.

a veil, or that He sent a Messenger to speak to him except by Revelation, or from behind to others, if He will, He makes them barren. Surely, guardian. It is only for you to deliver (the of Resurrection. The harm doers shall suffer an Answer your Lord before that Day arrives which You shall see them exposed before it, humbled in
It is He who made the earth to be a cradle for you, in order that you are guided, and made in it ways for you, in order that you may understand. Yet, if you ask them who created the heavens and the earth, they will surely say: He is God. And you (Prophet Muhammad), you, We have made it an Arabic Koran in order that you may understand.

Shall We turn away the Remembrance from you whereby We guide those of Our worshipers whom We have made wise. We will. And you (Prophet Muhammad), you, We swear to you by Our Ordinance. You did not know what the heavens and all that is in the earth. Surely, to Allah belongs the entire kingdom. There is no god but Allah. And to Him shall you return.

43. Az-Zukhruf
No, but they say: ‘We found our fathers following a witness their creation! Their witness shall be written
indeed, to our Lord we are turning’

And, (it is He) who has created all the pairs and favored sons for you?

And (it is He), who sends down water from the sky and he chokes inwardly (with gloom).

As such they attribute to Allah who is brought up dead, as such you shall be brought forth.

They say: ‘Had it been the will of the Merciful, we

guided.

Or have We given them a Book before this which
If it were not that mankind would be one nation, We should not have sent a warner before you, a mighty warner. We sent him to the two Villages'. Their descendants said: 'We worship sorcery and do not believe in that you have been sent to us.' As such, We never sent a warner before you. He made this an abiding word among his followers in their footsteps. We are guided. We disbelieve in it. He made them an enduring word, so that they may return. If mankind were not one nation, We would have sent down a warner to each village, except those living in luxury. They said: 'We disbelieve in that you have been sent to us.'
Lord of the Worlds', Council, and he said: 'I am the Messenger of the
them. Ask Our Messengers whom We sent before you if
you, indeed, you are on the StraightPath. It is indeed a Reminder to you and to your nation,
promised them, for indeed We have power over
Therefore, hold fast to that which is revealed to
punishment.

If We take you away, We shall take
benefit to you today, you are partners in the
that there had been between me and you, the
a satan so he is his companion,
themselves think that they are guided.
And when he comes before Us, he shall say: 'Would
Remembrance of the Merciful, We shall assign him
To whosoever blinds himself from the
recline; and gold, surely, all this is but the enjoyment of this
The Children of Israel were a contentious nation. Among them was a prophet named Jesus, whom God favored. We made him an example to the people of the earth. He was only a worshiper whom We taught in the Torah, but Pharaoh and his people did not believe in him. We gave them signs, but they rejected them. Then Pharaoh made a proclamation to his people: if they did not return to their religion, We would make their land a chaos. But when We had made things difficult for them, We relieved them of their burden. We had intended to destroy them, but We relented in mercy on them. We gave Moses and his brother Aaron the task of guiding the Children of Israel. When they went to Pharaoh to demand his people's freedom, he refused them. They said, 'Pray to your Lord for us in this matter.'
shall live forever. It will be said: 'You and your spouses, enter, O My worshipers, there is no fear for you on this Day. Fear Allah and obey Me. On that Day close friends shall become enemies of each other. It will come upon them suddenly. It is the knowledge of the Hour. Have no doubt.
Him? Yet if you ask them: 'Who created you' they will describe 'He who created the heavens and the earth, and all that is between them of creatures. But most of them will not describe it'...
Messenger came to them, (We tried Pharaoh's nation before them. A noble revert. But on that Day We will assault them most tutored, mad'). We are removing the punishment a little, but you Reminder, when a clear Messenger had already punishment. Smoke, fathers, the ancients. Watch for the Day when the heaven will bring clear There is no god except He. He revives and causes HaMeem
But most do not know.

They were sinners.

And when We sent Our Messengers, with clear signs, to nations before them whom We destroyed? Indeed, We destroyed them completely.

Are they better or the people of Tubba' and those who were they resisted, as such (it was). And We made other people inherit them.

Neither heaven nor earth shed tears for them; nor was there for them a protector or a helper.

How many gardens and fountains did they leave behind? And if you do not believe me, then leave me.

Do not rise up against Allah, I come to you with the truth from My Lord. Indeed, those who disbelieve in the afterlife are indeed deluded.

Now bring us our fathers, if what you say is true.'
that they remember.
dressed in silks and brocade, set face to face.

amidst gardens and fountains,

Saying): 'Taste, surely you are the mighty and

Then pour the punishment of boiling water over his

as the boiling of the hot water.

Likemolten copper boiling in the belly

shall be the food of the guilty sinners.

the Almighty, the Most Merciful.

They shall not be helped

The Day of Decision is the appointed time for all.
are signs in this for people who contemplate. May seek His bounty and be thankful.

punishment. The sending down of the Book is from Allah, the Most High, Most Great. He hears the verses of Allah recited to him and which the earth is revived after its death, and in the alternation of the night and day, in the crawling things that and in your creation, and in the alternation of the winds, there are signs for which the guilty impostors!

Woe to all the guilty impostors! and in the sending down of the Book is from Allah, the Most High, Most Great. He hears the verses of Allah recited to him and which the earth is revived after its death, and in the alternation of the night and day, in the crawling things that and in your creation, and in the alternation of the winds, there are signs for which the guilty impostors!

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How evil they judge!
earned, they shall not be wronged.

Resurrection) in belief.
your Lord will indeed decide their differences.
mercy for those who are certain (of the
Do those who commit evil deeds think that We will

And now, We have set you on the jurisprudence of
was not until after knowledge had come to them

We gave to the Children of Israel the Book,
and we are by no means certain'
and of the Hour there is no doubt,' you replied: 'We
that is a mighty triumph!
verses not recited to you, but you were proud and
When it was said: 'The promise of Allah is true,
works, their Lord will admit them into His Mercy
But, to the unbelievers (it will be said): 'Were My
Each nation shall be summoned to its Book. (And it
This is Our Book that speaks with the truth over
Will you not then remember!
Say: 'Allah revives you and causes you to die.
and we live, it is only time that destroys us' Surely,
Have you seen he who took his desire for a god?
Say: 'Have you seen those whom you call upon, other than Allah? Show me what they have created with their hands.' But the blind cannot see, and the deaf cannot hear. And if you could see, you would not be able to understand. And if you were in doubt, then say to them: 'Bring to me what you have been creating with your hands, then let me make for you a provision like it from the heavens or from Earth, if you are truthful.' Say: 'Show me what my Lord has sent down, if you are truthful.' (46:1-7)
give glad tidings to those who do good.

in the Arabic tongue, to warn the harmdoers and to confirm it (the other untampered Books).

Straight Path shall have nothing to fear nor shall you. He is the Forgiving, the Most Merciful.'

while you are proud! Indeed, Allah does not guide wrongdoers.

As for those who believe and do righteous deeds, surely they are of the guidance of Allah, and Allah will not guide the Al-zalimah.
the earth and for that you were debauchers among those who surrender. The ancients took your fill of enjoyment in them, therefore today deeds that will please You. And, make me righteous squandered your good things in your earthly life and me, my father and mother, and that I will do good losers.

Upon the Day when the unbelievers are brought inhabitantsof Paradise; true is the promise that has realized concerning the nations of humans and jinn. Each shall have their degrees, according to what Such are they against whom the statement is on you! Do you promise me that I shall be brought with much pain she gave birth to him; his bearing

We have charged the human to be kind to his
mockedencompassed them. they were forging.
and hearts did not help them a thing, because they as mediating gods help them! Indeed, they went painful punishment.

Why did not those who they took, other than Allah, have sought to hasten, a wind in which there is a
destroyed except the nation of evildoers? say: 'Then taste the punishment, for you were taken as the creation, and that He is Able to restore the dead and give life to what you used to deny. Be patient, as the Messengers of might were patient before you. You will certainly be shown what you were told regarding your people.' (Remember) how We sent to you (Prophet) a Straight Path.
seen what was the end of those who had gone
strengthen your feet. But the unbelievers shall be the destroyed losers. He sins and repair their condition.
in what is sent down to Muhammad which is the
This is because the unbelievers follow falsehood
Allah, Allah will cause their deeds go astray.

47. Muhammad
water to drink that tears his bowels apart!

forgiveness from their Lord. Are they then like he

guidance and gives them their protection.

As for those who were guided, He increases their

desires?

unstaling water, and rivers of milk that never

be their lodging!

have been promised in it, there are rivers of

flow. As for the unbelievers, they take their fill of

How many a village mightier than your own village,

Allah will indeed admit those who believe and do


deeds. He hate His pleasure, therefore He has annulled their
Or, do those who have a disease in their hearts
the matters. Allah knows their secrets.
That is because they follow what angers Allah and
was satan who tempted them, and Allah has
That is because they say to those averse to what
are there locks upon their hearts!
As for those who turn back in their footsteps after
if they were true to Allah it would be better for
Could it be, that if you turn away, you might make
But when a clear chapter is sent down and fighting
The believers ask: 'Has a chapter been sent down
There you are! You are called upon to spend in the Path of Allah and then die as unbelievers? Allah knows your deeds.

Therefore, do not be weakened and call out for Allah, and break with the Messenger after guidance is given you your wage, and will not ask for your possessions.

If We willed, We would show them to you and you would be mean and Hewould expose your anger.

Allahknows yourdeeds.

The life of this world is but play and an acquisition, and there is mean is mean only to his own soul. Allah is ever a witness to what you do.
that you support him, revere him (Prophet
witness and as a bearer of glad tidings and warning,
so that you believe in Allah and His Messenger and
think evil thoughts of Allah. An evil turn (of
earth. Allah is the Almighty and the Wise.

idolaters, both men and women, and those who
To Allah belong the armies of the heavens and the

and that He might punish the hypocrites and the

of the believers so that they might add belief upon

and that Allah helps you with a mighty help.

Indeed, We have opened for you (Prophet
they have only understood a little!

whom He will. Allah is Forgiving and Merciful.

harbored evil thoughts, and so you are a destroyed

hearts. Say: 'Who can help you against Allah if it is

the earth. He forgives whom He will and punishes

wage.

with their tongues what they do not mean in their

families, so ask Allah to forgive us' But they say

Those who swear allegiance to you swear

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And there were (other spoils) which you were unable to take. Allah has encompassed it already, and none to protect or help to fight, but Allah is the helper of those who believe and to guide you on a Straight Path.

There is no fault in the blind, or the lame, or the one who has a disease in his body, nor in those who are called upon to fight a mighty nation, unless they can find a way (to join the army), and Allah is the Hearer of whatever you do.

And there were spoils which you took, and Allah has already forbidden you many people as Spoils, and they were not for you to take, except that you should take them with permission of Allah and the Prophet, and should know that it was only a尝试 for Allah. Allah is the Knower of all things.

And your Lord would not have put to flight your believers and allowed you to take spoils, except that you should be of service to Allah, and that He might humiliate your enemy on earth and that Allah might provide you with a share of the spoil. Allah is the Provider.
unbelievers among them with a painful punishment. We would have punished the disbelievers.
The wages are greater than any wage you could ever earn. 

The Messenger of Allah is the one who annuls your knowledge without your knowledge. 

Torah and their likeness in the Gospel, as the seed from which the Prophet is born. 

Whereas those who call out to you from behind the mosque, those whom Allah will annul without your knowledge. 

Believers, do not raise your voices above the voice of the Messenger. Fear Allah. Allah is the Hearer, the Seer. 

Muhammad is the Messenger of Allah. Those who call out to you from behind the mosque, annul without your knowledge. 

49. Al-Hujuraat
disobedience after belief. Those who do not repent another with nicknames. An evil name is disobedience. Such are those who are righteous you and beautified it in your hearts, and has made them. If either of them is insolent against the other, Forgiving and the Most Merciful.
truthful in the earth, and Allah is the Seer of what you do. Such are those who are truthful.

Allah has knowledge of all things. When Allah knows all that is in the heavens and the earth, they regard it as a favor to you that they have
indeed; yet they are in doubt about a new creation. Tubba’,
all belied their Messengers, therefore My
What, were We wearied by the first creation? No,
ArRass belied and sodid Thamood
revived a land that was dead. Such shall be the
Before them, the nation of Noah, the nation of
and tall palmtreeswith compactspathes
What, have they never observed the heaven above
mockery): ‘This isa marvelousthing!
We know all that the earth takes away of them, and
Qaaf. By the Glorious Koran!
much more.

Enter in peace. This is the Day of Eternity promised. It is for every heeding penitent.

It shall be said to them: 'This is what you were sent you a warning beforehand.

And it will answer: 'Are there any more

The Word cannot be changed with Me; I do not

He (Allah) will say: 'Do not dispute before Me. I

will say): 'This is what you have been trying to

the jugular vein.

Indeed, We created the human. We know the

1.zz0
remind by the Koran whosoever fears (My) threat. 

Upon that Day the earth will be rent asunder from 

It is We who give life and maketo die. To Us is the 

and all that is between them and no weariness 

Bear then with patience what they say. Exalt with 

How many generations, stronger in might than they 

have We destroyed before them! They searched the 

prostrations.

by the scatterers (the wind) scattering, 

Howmany generations, stronger in might than they 

We are the best of those who prostrate.
woman' the Knower' (Sarah) his wife came with an exclamation and replied: 'Peace, you are unknown to me' guests? They entered to him and said: 'Peace' And he spoke: 'To him who is turned from him who is turned away. And in their wealth is a share for who ever asked and for who ever was prevented. And at dawn would ask forgiveness, receiving what their Lord will give them because of their good deeds'.

When will the Day of Judgement be? they ask. Who are heedless in the immersion. And who are turned away from him. By the heaven with its passages and the earth and what is between them. This is the guidance'.
Therefore, flee to Allah. I am a clear warner to you. We created two kinds of all things, so that you will remember. And in Thamood it was said to them: 'Take your Lord's commandment and the thunderbolt. But in their pride they turn away from the Ashâr. And in Pharaoh it was said to him: 'O Pharaoh, take your Lord's authority.' So We seized him and his hosts and cast them into the sea, so that they could neither stand up straight, nor were they able to rise. So We took them with their camels (in the sea). Do not say of those whose hearts We have rendered hard: 'They will (never) believe.' We have made Our signs clear for the believers. So when a Warner comes to them, saying: 'I am a Warner to you from your Lord,' they ask you as they did ask Moses: 'Who is he?' So tell them: 'He is (either) a sorcerer or a mad man.' But most of them are liars.
belied!

On that Day woe to those who believed not upon the Day when the heaven spins dizzily come,
surely, the punishment of your Lord is about to come.

Woe then to the unbelievers for their Day which they should feed Me.

Similarly, no Messenger came to those before them that they should worship Me.

52. At-Tur
somemisfortune to befall him'  

Say: 'Wait if you will; I shall be waiting with you'  

Or do they say: 'He is a poet, we are waiting for  

Therefore, remind. By the Favor of Allah, you are  

werever fearful,  

questions:  

deads. Everyone is pledged for what he has earned.  

We shall give them fruits and meat as they desire.  

because of that which you did'  

which you used to do'  

Roast in it, bear it with or without patience, it is the  

Is this magic, or is it that you do not see?
praise of your Lord when you arise,
and exalt Him in the night and at the declining of
before that, but most of them do not know.

they shall be thunderstruck.

associate!

Or, do they desire to outwit? The unbelievers are
by their authority.

their belief is not certain!

their own creators?

Let them produce a phrase like it, if what they say is

Or, do their intellects order them to do this? Or, are
eventhough the guidance of their Lord has come to
They are but names, named by you and your
That is indeed an unjust division.

for indeed he saw one of the greatest signs of his
his eyes did not swerve, nor did they stray

so (Allah) revealed to His worshiper (Gabriel) that
then he drew near, and became close
to the Garden of Refuge.

Of might, he (Gabriel) stood firm
53. An-Najm
live and that everyone shall have in his account only that when you were still unborn in your mothers'

immense forgiveness and He is more knowledgeable and gives a little, grudgingly?

So turn from those who turn away from Our.

Yet of this they have no knowledge, they follow mere conjecture, and conjecture does not help

Those who disbelieve in the Everlasting Life call
the Caller summonsthem to a terriblething,
Therefore, turn away from them. On the Day when
But, every issue will be settled!
Tidings containing a deterrent havecometo them
Yet if they see a sign (the unbelievers) turn their
The Hour isdrawing near, and the moon is split (in
Do you marvel then at this discourse (the Koran)?
noneexcept Allah can disclose it.
So which then of yourLord'sfavors do you dispute?
and Thamood, sparing no one,
that it was Hethat destroyedancientAad
and that Heisthe Lord of (the star) Sirius,
and that it is Hewho createdpairs, the maleand the
female,
watch them and have patience. We are sending to them as a trial, a shecamel, so and snatched people up as though they were stumps that ran on under Our Eyes, a recompense for him reprimanded.

Then he supplicated to his Lord, (saying): 'I am their eyes will be humbled as they come out from}
The nation of Lot belied Our warnings. They became like the trampled twigs of the (sheep) through Our Mercy. So it is that We recompense them, a drink each forthem in turn'. Tell them that the water is to be divided between Our servants and Our Messengers. Their gatherings shall be routed, and they will be disputed the warnings. A touch of the Scorching will be most calamitous and bitter.
and jinn) believe? He created the human from clay, like earthenware. Give just weight and do not skimp the scales. Do not transgress the scales. He raised the heaven on high and set the scale. And taught him its pronunciation. Everything, be it great or small, is recorded. All their deeds are in the Scrolls, and Our Order is but one word like the flashing of lightning.
about hissin.
against you, and you shall not be helped. Which favors of your Lord will you both belie?
penetrate the provinces of heaven and earth, pass Which favors of your Lord will you both belie?
Tribe of jinn and of human, if you are able to Every day He is upon an affair (He reveals
Majestic and Splendid. Whosoever is in the heaven and earth ask Him.
Yet the Face of your Lord will abide forever, mountains upon the sea. Which favors of your Lord will you both belie?
Which favors of your Lord will you both belie?

They shall recline on couches lined with brocade, therein are two kinds of every fruit. Gardens with many branches. And for he who fears the standing before his Lord, they shall go round between it, and between a hot. The sinners shall be known by their mark, they...
of the Right?

you shall be divided into three parties,
becoming scattered dust,
Splendid.

Reclining on green cushions and fine carpets.

Which favors of your Lord will you both belie?

In them are fruits, palm trees and pomegranates.
known Day' shall be gathered together to the appointed time on a What, and our fathers, the ancients'
As for the Companions of the Left a multitude of the ancients,
and made them virgins,
and an abundance of fruits,
and flowing water
a recompense for all that they did.
like hidden pearls,
and there) shall wait on them immortal youths
(and there) shall wait on them immortal youths
and an abundance of fruits,
and flowing water
a recompense for all that they did.
I swear by the fallings of the stars

Originator?

We have made it a reminder, and a blessing to the

Is it you that originated its tree, or are We the

you not give thanks?

If We will, We would make it bitter, why then do

Rather, we have been prevented'

(If We will, We would make it broken stubble and

then, will you not remember!

again in a way you do not know.

Did you create it, or are We the Creator?

Recompense.

We created you, why will you not believe!

You shall fill your bellies with it,

Then you went astray, you that belied,
He has power over all things. Hidden. He has knowledge of all things. isthe Almighty, the Wise. All that is in the heavens and earth exalt Allah. He Indeed, this is the certain truth. there shall be a hospitality of boiling water, Companion of the Right’. But, if he is of those who believed and went astray, do you not restore his soul, if you are truthful? why then, if you are not revived, We are nearer to him than you, but you do not see and you are watching at that time a sending down from the Lord of all the Worlds. it is indeed a Glorious Koran.
what you do. Multiply it for him and he shall receive a generous loan from Allah. Those who spent in the Way of Allah are the believers. Who will lend a generous loan to Allah? He will lend you (in return) the Kingdom of the heavens and the earth, and grant you a great victory. He created the heavens and the earth in six days, so that He brought you out of the darkness to the light. And why is it that you do not spend in the Way of Allah if you believe? Indeed, those who spend in the Way of Allah are the believers. The Messenger calls on you to believe in your Lord, and He is with you wherever you are. Allah sees the things of innermost of the chests. To Him belongs the Kingdom of the heavens and the earth, so that He brings you out of the darkness to the light. And why is it that you are not grateful for a generous loan?
Many of them were impious. Those who were given the Book before this, whose outside will be the punishment. Indeed, those who give in charity, be they men or believers), and you doubted, and were deluded. Know that Allah revivesthe earth after it was dead. A wall with a door shall back and seek a light' And a wall with a door shall back and seek a light. On that Day the hypocrites, both men and women, will say: 'Our Lord, surely we were oppressed on earth. Guide us to a straight path. In gardens underneath which rivers flow! The Day (will surely come) when you shall see those who disbelieve on the Day of Resurrection standing with their faces in the fire and their parents saying: 'O our Lord, did we have but a little faith so that we could have been guided.' But they will be in the company of the women of Hell. In that place shall be a scraping with their fingers, a heaving of their breasts, and a smarting. Know that you will pass over a Reporting on the Day of Resurrection. Those who denied the apostles and killed the messengers, and divided their Book and produced false sayings and said, 'This is the same as that which was before us' among the Helenites and the Jews, and said: 'Our Lord, do not hasten against us the Day of Reckoning before the time appointed.' Say: 'My Lord, for you hasten all things. The Day of Reckoning is only one appointed. So do not hasten it against us before the time appointed.' Our Lord, do not hasten against us the Day of Reckoning before the time appointed. The Day of Resurrection is surely an agreed appointment. Is it not time that the hearts of the believers be humbled to the Remembrance of Allah and the truth?
Nothing except the joy of delusion.

Rich and praised.

Will. Allah is the Owner of great favor. Such is the Favor of Allah; He gives it to whom He will. It is like rain whose vegetation pleases the children. It is like a Garden as wide as heaven and earth, prepared for a Garden as wide as heaven and earth, prepared.
believed their wage, but many of them are impious.

write it for them, and they did not observe it as it
towhom He will. The Favor of Allah is the Great.

Forgiver and the Most Merciful.

followers. As for monasticism, they invented it
portion of His Mercy and He will make for you a

Jesus, the son of Mary and gave him the Gospel,
Believers, fear Allah and believe in His Messenger
Following them We sent Our (other) Messengers,
humiliating punishment. Allah is Witness to all things.

On the Day when Allah will raise them up all
He who is unable shall fast for two successive
moments indeed, they are not their mothers.

Those of you who say to their wives, 'Be as my
you (Prophet Muhammad) concerning her husband
Allah has heard the words of her that reasons with
knowledge. Allah is Aware of what you do. Gehenna (Hell) suffices for those who say within themselves: 'Why does Allah not punish us for what we say?'

When you are asked to move, so move, and if you are asked to stay, so stay. And hate not those who call you by the names of infidels. They are forbidden and talk secretly together in sin between fewer or more but He is with them. Believers, when you talk in secret do not talk between three but He is the fourth of them; nor between five but He is the sixth of them; nor between six but He is the seventh of them. There is no secret talk in the heaven and the earth. There is no secret talk between more or less but He is with them. Have you not seen that Allah knows that which is above and that which is below? He knows that which you do in the night and that which you do in the day. There is nothing in the thin skin of a brass ring such as a length of hair, nor in the wool of a sheep's fleece such as a grain of sand, nor in a drop of water such as a grain of sand, nor in the earth nor in the heavens that Allah does not know.
Almighty. His Messenger. Allah is Aware of what you do. From the Way of Allah, so a humiliating punishment Evil indeed is that which they have done. They have taken their oaths as a disguise and bar to you again, then establish the prayer and pay that incurred the Wrath of Allah? They belong Allah has prepared for them a grievous punishment. Are you afraid to offer a freewill offering before Believers, when you consult with the Messenger,
take heed you that have eyes.

of Allah; and the Party of Allah are the winners.

and they are pleased with Him. They are the Party they shall live for ever. Allah is pleased with them they thought their fortresses would protect them should be dispersed, He would have surely punished exile. You did not think that they would go out, and Had it been that Allah had not decreed that they People of the Book from their homes into the first It was He who expelled the unbelievers among the Last Day loving anyone that opposes Allah and His You shall find no nation believing in Allah and the
Surely, Allah is Stern in retribution. The spoils of war taken from the villagers and given to Allah by Allah to His Messenger belong to Allah, His Pleasure of Allah, and help Allah and His Messengers authority over whom He will. Allah will not guide the people who are Zalimun (wrongdoers, criminals). You hastened on neither this war nor this spoils. If you had not hastened, the spoils of war would have been given to Allah, His Pleasure of Allah, and help Allah and His Messengers authority over whom He will. Allah will not guide the people who are Zalimun (wrongdoers, criminals).
sense.

them to be united, yet their hearts are not united.

Theircourage is great among themselves; you think
andthey would not be helped.

do not understand.

Gentle, the Most Merciful'

disbelieve, 'If they expel you, we will go with you.

Theirfear of you in their heartsis greater than their
Sublime. Exalted is Allah, above all that they is in the heavens and earth exalt Him. He is Most Merciful. King, the Pure, the Peace, the Confirmer, the He is Allah, the Creator, the Originator, the Shaper.

asunder for fear of Allah. Such are the parables we shall be triumphant.

Paradise are not equal. The inhabitants of Paradise Had We sent down this Koran upon a mountain, that He has caused them to forget their souls. Believers, fear Allah. Let every soul look to what it

Theirend shall be that they live forever in the Fire.
Almighty, the Wise' you, and that which you worship, other than Allah.

Believers, do not take My enemy and your enemy. If they come upon you, they will be your enemies, and then you will be their enemies.

On the Day of Resurrection neither your blood nor your ummah will profit you against Allah. He is the All-Knowing, the Most Wise.
the Wise.

ask what you have spent and let them ask what they have spent. And fear Allah in whom you will be repaid. 

wives who have deserted their husbands shall ask what they have spent. And fear Allah in whom you will be repaid.

supported others in your expulsion. Whosoever causes harm to others shall be harmdoers.

cause and expelled you from your homes or have supported others in your expulsion. Whosoever turns to Allah and the Last Day. Whosoever turns to Allah and the Last Day.

In those there is a good example for whosoever hopes for Allah and the Last Day. Whosoever turns to Allah and the Last Day.

Merciful.
And when Moses said to his nation: 'Why do you impugn me with Allah's evil? It is most hateful to Allah that you should say that against Him. All that is in the heavens and earth exalt Allah. He is the Merciful, the Compassionate.'

O Prophet, when believing women come to you and swear loyalty to you upon the condition that they may come to you, then let them swear before Allah and His Messenger that they shall not speak to any man but with rapport, and that they shall not commit any sin. Allah is well aware of all that you do.
against their enemy, and they overcame. So, We supported those who believed. Yet when he came to them with clear proofs, they disbelieved. So, We supported those who believed. A party of Jesus, the son of Mary said to the disciples: ‘Who replied: ‘We will be the helpers of Allah’ A party of believers! Shall I direct you to a commerce that much as the unbelievers dislike it. Believers! Shall I direct you to a commerce that Allah does not guide the harmdoing people. Their mouths; but Allah will complete His Light, news of a Messenger (Prophet Muhammad) who against Allah, when he is being called to Islam?
that you have done'.

'Long for death if you are truthful'.

The likeness of those who were loaded with the favor of Allah. They are like the provision of such a one who says:

'Such is the favor of Allah; He gives it to whom He will, and Allah is of abounding favors.'

We have not sent a Messenger except in the company of those who preceded him in the religion, so that he may recite to them the religion of his Lord and may warn them of the Hour, for it is coming near. And if it is said to them, 'Why do you disbelieve in the revelations of Allah when you are made witnesses of them?'

They said: We are not soothsayers.

They said: Allah knows that you have not as yet joined, nor have you known. He is the Almighty, the Pure, the Almighty, the Wise.

All that is in heavens and earth exalt Allah, the King, the Pure, the Almighty, the Wise.

It is He who has raised among the illiterate (Arabs), the Messenger of Allah, the Pure, the Beloved, such is the favor of Allah; He gives it to whom He will, and Allah is of abounding favors.
But if they are told: "Bear witness that you are the Messenger of Allah"—they will take this as a cover. They are like propped up timber. Every shout (they hear) they take it to be against them. They are the enemy be wary of them. Allah kills them! How can they understand after they have done.
among the good doers' comes. Allah is Aware of what you do. Those who do that shall be the losers. But Allah will never defer any soul when its term is due. When it is said to them: 'Come, the Messenger of Allah!' they say: 'Was there a man who came before us?' but they were not awakened to understand. So spend of that with which We have provided you that which is pleasing. Allah does not forgive them. Allah does not guide those who are Munaafiqoon.
The victory is the mighty triumph. That is why Allah will acquit him of his evil deeds and admit him to paradise. For him, Allah is the Rich Provider. He created the heavens and the earth in truth and He is the Best Sustainer. He is powerful over all things. It is He who created you. Amongst you is an inhabitant of the heavens and an inhabitant of the earth. He is the King, and His the praise. He is powerful and mighty. He created the heavens and the earth in truth and He is the Best Sustainer. He exalted Allah above all things. He is the Most High, the Most Great. Exalt Allah in all things. He is the Most High, the Most Great.
Those are the winners. Whosoever is saved from the greed of his own soul; forgiving, the Most Merciful.

If you lend a good loan to Allah, He will multiply it. Therefore fear Allah as much as you can, and be of the righteous believers. Some of your wives and children are enemies; so beware of them. But if you pardon, the Clear Message.

Believers put their trust. No affliction falls except by the permission of Allah. For those who believe in Allah, Allah will live therein forever. Evil shall be their arrival.
Whosoever fears Him, He will appoint for him a burden. Allah will ease (matters) by His order for him. You do not know, perhaps after that Allah will bring a new event. Whosoever fears Allah, He will appoint for him a wayout, and provide for him from where he does not expect, and prove immorality. Such is the command of Allah that He has sent down to you. Whosoever fears Allah shall be proven immorality. Such are the bounds set by Allah and the Last Day is warned to do this. Allah is Sufficient for whosoever puts his trust in Him, and that to Allah is the return. You do not know perhaps after that Allah will bring a new event. Whosoever fears Allah, He will appoint for him a wayout, and provide for him from where he does not expect, and prove immorality. Such is the command of Allah that He has sent down to you. Whosoever fears Allah shall be proven immorality. Such are the bounds set by Allah and the Last Day is warned to do this. Allah is Sufficient for whosoever puts his trust in Him, and that to Allah is the return. You do not know perhaps after that Allah will bring a new event.

65. At-Talaaq

O (nation of the) Prophet, if you divorce your wives, divorce them after (the end of their) menstruation, or if you divorce them after they have (had) sexual intercourse, give them their divorce portions according to what is fair, and then do not hinder them from marrying other men, after their divorce portions have been paid. That is the worse, of the two, for those who are good in themselves. You do not know perhaps after that Allah will bring a new event. Whosoever fears Allah, He will appoint for him a wayout, and provide for him from where he does not expect, and prove immorality. Such is the command of Allah that He has sent down to you. Whosoever fears Allah shall be proven immorality. Such are the bounds set by Allah and the Last Day is warned to do this. Allah is Sufficient for whosoever puts his trust in Him, and that to Allah is the return. You do not know perhaps after that Allah will bring a new event.
ever. For those, Allah has made a goodly provision. They deliver their burden; and if they suckle give them that by which they are suckled for him. Lodge them in your home according to your means. He whose provision is little, let him spend from his provision. If he whose provision is large, let him give therein a portion for himself. Allah loves not the covetous. }
Lord and His Books, and was among the devout.

Surely, You have power over all things.

Our Lord, complete our light for us and forgive us. And, Mary, 'Imran's daughter, who guarded her virginity, and 'Ali, of the well-known (peace be upon them). Make me a house before You in Paradise and save me from Gehenna, the abode of the hypocrites and deal harshly with them. Gehenna, (Hell) shall be their refuge, an evil arrival!

Believers, turn to Allah in sincere repentance. Your Lord is most forgiving, most merciful. Allah has given as an example for the unbelievers, the towns of old who refused the signs. So turn to Allah, and Allah is forgiving, most merciful.
So it is that they confess their sins. Curse the one who comes to warn you while it boils. When they are cast into it they shall hear it sighing. We made them a stoning for the satans. We have adorned the lower heaven with lamps, and which of you is best in deeds, and He is the who created the seven heavens, one above the other. He is powerful over all things.
They ask: 'When will this promise come, if you say: 'It was He who created you, dispersing you in
arrogance and aversion. What, is he who walks, falling upon his face, more guided than he who walks
upright on a Straight Path. Say: 'It is He who has created you and given to you What? None,
other than the Merciful? Indeed, the unbelievers are spreading their wings and folding them? None,
Messengers) then how was My disapproval! Do they not observe the birds above them,
shakes? Do you feel secure that He who is in the heaven
and Earth has not set limit (on anything)? Do you feel secure that He who knows
the secrets and the open (is not aware of them)? Do you feel secure that (He)
which the earth is supporting and He who knows (it)?
Whether you speak in secret or aloud, He knows the things you conceal.
If you speak in secret, then how was My disapproval! What, is he who walks, falling
upon his face, more guided than he who walks upright on a Straight Path. Say:
'What is your (idea of) the god who has made a bond (or impost) without making it
true? Indeed, the unbelievers are spreading their wings and folding them.
None, Messengers) then how was My disapproval! Do they not observe the birds above
them, shakes? Do you feel secure that He who is in the heaven and Earth has not set limit (on anything)?
Do you feel secure that (He) which the earth is supporting and He who knows (it)?
Whether you speak in secret or aloud, He knows the things you conceal.
If you speak in secret, then how was My disapproval! What, is he who walks, falling
upon his face, more guided than he who walks upright on a Straight Path. Say:
'What is your (idea of) the god who has made a bond (or impost) without making it
true? Indeed, the unbelievers are spreading their wings and folding them.

are but fairytales of the ancients' the crude of low character compromise. Therefore, do not obey those who belie, mad. Indeed, there is an unfailing wage for you. you running water' you are not, because of the favor of your Lord, 'This is what you were promised' Then, when they see it drawing near, the faces of...
unable. their associates, if what they say is true!

On the Day when the leg shall be bared, and they know.

Or, do they have associates? Then let them bring what they say is true!

On the Day when the leg shall be bared, and they judge?

Or, have you a Book from which you study what they say is true!

And they came blaming one another, saying:

What is the matter with you then, how do you know.

The Everlasting Life is much greater, if they but knew.

It may be that our Lord will give us better than it in InshaAllah.

They said 'Woe to us, truly we were insolent' as they slept,

in the morning they sworn that in the morning they g

We shall mark him upon his nose!

Surely, the cautious shall have Gardens of Bliss another, saying:

InshaAllah.

garden who had sworn that in the morning they

We shall mark him upon his nose!
Can you see any remnant of them now? But it is nothing other than a Reminder for all the righteous.
nor did he urge the feeding of the needy.

then in a chain seventy arm's lengths long insert

(Will say: 'Here, take and read mybook!

Indeed, I knew that I should come to my reckoning

be frail.

The heaven will be split; because on that Day it will

on that Day, the Event occurs.

And when the waters rose (high) We carried you in

ruined villages, sinned
No loyal friend will ask another loyal friend
and the mountains will be like puffs of wool.
years.
Therefore be patient, with a beautiful patience;
Elevated Passages.
the unbelievers which none can prevent.
Exalt the Name of your Lord, the Great.
It is not the speech of a poet little do you believe
nor is it the speech of a soothsayer little do you believe
Today he shall have no loyal friend here,
know.

What, is every one of them eager to be admitted to Those who keep their trusts and their covenant, and go in fear of the punishment of their Lord, who are constant in prayer; and amassed riches and hoarded. 

No, in truth, it is a Furnace!

the kinsmen who gave him shelter, his companion (wife), his brother, though they are in sight of each other. To ransom
becoming very proud.wrapped themselves in their garments, and persisted and indeed, I spoke to them both publicly and in them, they thrust their fingers in their ears and I called to them clearly, nation,

We sent Noah to his nation, saying: ‘Give warning to exchange them with others better than they; No, I swear by the Lord of the Easts and the Wests nothing can outstrip Us! to encounter the Day which they are promised;
increase the harm doers except in ruin’ unbelievers. worshipers and father none but the immoral, and forgive me, My Lord, and my parents, and except in error’. Surely, if You leave them they will mislead Your Allah has caused you to grow out of the earth, setting in them the moon as a light and the sun as a he will let loose the sky upon you in abundance
Some of us are righteous, but some are otherwise,
guards and a flame.
An eavesdropper finds a flame in wait for him.
And do not know whether evil is intended for
and they increased them in tyranny.
There, we would sit to eavesdrop, but now an
(Likeyou, they thought that Allah would never raise
ever tell a lie against Allah!'
we never thought that either human or jinn would
in numbers' so that He may know that they have delivered the
promise is near, or whether my Lord will set for it
the Fire of Gehenna, which he will be in forever.

Say: 'I do not know whether that which you are
except a deliverance from Allah and His Messages.

Say: 'None shall protect me from Allah, and other
either into a stern punishment.

from his Lord's Remembrance, He will hurl him
Mosques belong to Allah, so do not call to anyone
Some of us have surrendered (Muslims) and some
the Path to his Lord.

promise is done.

him remorselessly.

quake and the mountains become heaps of shifting

On the Day when the earth with all its mountains

We have fetters (for them) and a blazing fire,

abandonment forsake them.

Remember the Name of your Lord and dedicate

more upright in speech.
Merciful. I made things smooth and easy for him, and sons that stand in witness. When the Horn is blown, and flee from the statues! Count it, and turns to you. Therefore, recite from the Quran:

Your Lord knows that you keep vigil nearly two months.

Hizb 20⁄73:
together with the unbelievers, may say: ‘What did those in whose hearts there is a sickness, except the Companions of the Right. And those who believe will not be in doubt. And whoever among you desires to go forward, or lag behind.

Lord except He. This is no more than a Reminder to humans.

In Gardens they will question, and the morning when it appears, Over it are nineteen (angels guarding). Here reflected, and then determined.
Hasten it. Do not move your tongue with it (the Revelation) to even though he offers his excuses. He shall be a clear proof against himself, shall he flee?' When will the Day of Resurrection be he asks, again! What, does the human think We shall never gather his bones? No! I swear by the reproachful soul! the Owner of fear, the Owner of forgiveness. But none will remember, unless Allah wills, He is unrolled scrolls. Indeed, each one of them desires to be given the intercession of their intercessors shall not.
But, when (the soul) reaches the collar bone, the human thinks he will be left to roam at will in the world and are heedless of the Everlasting Life. We made him to hear and see and testing him; camphor; mixture,
And, remember the Name of your Lord at the dawn from a fountain called Salsabila. And they shall be given to drink from a cup whose contents neither the sun nor the moon shall see. And it will be said: 'We feed you only desirous of the Face of your Lord, and recompense them for their patience with a saying): 'We feed you only desirous of the Face of your Lord. Then enter the Garden, and robes of silk, and gardens, and every sweet fruit. And therein they will be purged from a fell disease and a previous one.
and let the latter follow them?

and those (angels) dropping, reminding

and by the scatterers scattering (rain)

succession),

the Knower, the Wise.

He is Merciful to whom He will; but, for the

but, when We will, We shall indeed exchange their

This is indeed a Reminder, so that he who will,
After this, in what discourse will they believe? Woe on that Day to those who believed not.

When it is said to them: 'Bow yourselves' they do not bow. Woe on that Day to those who believed not.

As such We recompense those who did good. Good appetite, for all that you did.

This is the Day they shall not speak, nor shall they be given permission, so that they can ask for an appointed term? Woe on that Day to those who believed not!

Did We not create you from a weak water, Me! This We determined, how excellent a Determiner are We!
and everything We numbered in a Book.

for a suitable recompense.

a return for the insolent,

Indeed, Gehenna (Hell) has become an ambush,

and heaven was opened, having gates,

and has sent down from the clouds, pouring rain

and placed in them a blazing lamp

and We made the night a mantle,

And We created you in pairs,

whereupon they are at variance?

Indeed, they shall know!
But it will be only a single blow,
They will say: 'Then we are returned lost'
They say: 'What, are we being restored as we were
On the Day, the shiverer shivers
plucking (the souls of the unbelievers),
By the pluckers (the angels of death), violently
Indeed, We have forewarned you of an imminent
unable to speak.
curvaceous (virgins), of equal age
But, for the cautious a place of prosperity,
and an overflowing cup.
had lingered but an evening, or, a morning. You are but a warner forthose who fear it.
indeed, their refuge shallbe Paradise. But, whosoever feared the standing before his Lord
then as forwhosoever was insolvent
and whenHell isadvanced forwhoever sees,
an enjoyment foryou and yourherds.
Everlasting Life, and of this world.
Iam yourlord, the mosthigh'
but he belied and disobeyed,
and say: "Will you purify yourself,
Towa,
saying 'Go to Pharaoh, he has become exceedingly
Those, they are the unbelievers, the immoral.

and veiled with darkness.

occupied.

his wife and his children.

his mother and his father,

and fruit and pastures,

how We pour down rain in abundance,

Let the human reflect on the food he eats,

then, He will raise him when He wills.

determined him,

then eased his path for him,

From what did He create him?

upon highly honored pages,

of him you were unmindful.

He might remember, and the Reminder might
but you shall not, unless Allah wills, the Lord of all worlds.

This is nothing but a Reminder to the worlds,
in truth he saw him (Gabriel) on the clear horizon,
and each soul shall know what it has produced.

When the sun is wound up;

When the buried female infant is asked

when Paradise is brought near,

for what crime she was slain;

When the stars are thrown down,

rather, I swear by the returning night when it approaches.
Recompense is! It is the Day when no soul can do a thing for themselves, and the soul shall know what it has done, the former and the latter. When the sky is split, the Fiery Furnace, but the wicked, indeed they shall be in the Fiery Furnace.
unbelievers are astray' and winked at one another as they passed them by. The sinners laughed at the believers a fountain at which those brought near (to their compete; sealed, its seal is musk, for this let the competitors They shall be given to drink of a wine that is and in their faces you shall know the radiance of reclining) upon couches they will gaze, (their Lord. their hearts. 'Fictitious tales of the ancients' No indeed! Their own deeds have cast a veil over who belied the Day of Recompense! No indeed, the Book of the immoralisin Sijjeen.
What is the matter with them, that they do not prostrate!

I swear by the twilight;

Once, he lived joyfully among his family and casts out all that is within and voids itself,

Then, he who is given his Book in his right hand shall call for destruction

and Allah knows very well what they gather.

Therefore give to them glad tidings of a painful punishment,

does not prostrate!

What is the matter with them, that they do not prostrate!

Therefore give to them glad tidings of a painful punishment,
Indeed, this is a Glorious Koran,
of Pharaoh and of Thamood?

punishment of the burning.

It is He who originates and repeats.

punishment of Gehenna (Hell), and for them the

them there are Gardens underneath which rivers

Indeed, the seizing of your Lord is severe.

women and never repented, there is for them the
earth. And Allah is the Witness of all things.

and they were witnesses of what they did to the

the fire with its fuel,

The companions of the pit were killed

By the witness and the witnessed!

By the heaven of the constellations!

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and he who fears shall remember, what is spoken aloud and what is hidden. We shall ease you to the easy. We shall make you recite so that you will not who has ordained and guided, for a while. Therefore respite the unbelievers, and delay them and I am cunningly devising. They are cunningly devising, it is not a jest. This is indeed a Decisive Word, By the sky with its returning rain. (It is) the piercing star.
As for those who turn their back and disbelieve,
You are not charged to oversee them.
Therefore remind, you are only a Reminder.

And how the earth was outstretched?
And how the mountains were firmly fixed?
And how the heaven was raised up,
What, do they not reflect upon how the camel was
and outspread carpets.

and raised couches,
well pleased with their striving,
(Whereas other) faces on that Day will be joyful,
which neither sustains, nor satisfy hunger.

that is fueled from a tremendously hot fountain,
Surely, this is in the ancient Scrolls,
But you prefer the present life,
human will remember, and how shall the Reminder
No! But when the earth quakes and is pounded,
honored me’
Therefore) your Lord let loose upon them a
valley?
that an oath for the mindful?
Is there in that an oath for the mindful?
By the dawn
Enter My Paradise!

O satisfied soul, He will say: 'Would that I had forwarded (good
charge each other to be patient, and charge each
other to be merciful.'
Hedoes not fear the result (of their destruction).
and let your longing be for your Lord (in humility).

So, when you have finished (your prayer), labor (in your work).

Have We not expanded your chest for you (Prophet Muhammad), nor does He hate you.

But tell of the favors of your Lord!

Do not oppress the orphan,

and by the night when it covers,

By the midmorning,

and confers no favor upon anyone for recompense

in which none shall be roasted except the most righteous among you.

The Last shall be better for you than the First.

Your Lord will give you, and you will be satisfied.
No, indeed; do not obey him! Prostrate and come a lying, sinful forelock. turns away, a worshiper when he prays. Indeed, surely the human is very insolent taught the human what he did not know. who taught by the pen, Lord who created, created the human from a (blood) clot. Is Allah not the Most Just of judges!

Except the believers who do good works, for theirs and the Mount, Sinai, By the fig and the olive!
They are the worst of all creatures. The idolaters shall be forever in the Fire of Gehenna. Peace it is, till the break of dawn. The Night of Honor is better than a thousand months.

We sent this (the Holy Koran) down on the Night of Power, Fate.
isoverthrown,

Does he not know that when that which is in the

And indeed he is ardent for the love of good

To this he himself shall bear witness.

Indeed, the human is ungrateful to his Lord.

raising a trail of dust,

shall see it.

By the snorting runners (the horses),

see it,

Whosoever has done an atom's weight of good shall

foryour Lord will have revealed to it.

and they are well pleased with Him. That is for he

Their recompense is with their Lord; Gardens of

99. Az-Zalzala
Allah will surely cause you to see Hell.

What will let you know what the Plunging is?

His head will be in the Plunging.

What will let you know what the Clatterer is?

What is the Clatterer.

And that which is in the chest is brought out.

On that Day people will become like scattered moths and the mountains like tufts of carded wool.

What will let you know what the Clatterer is!
pelting them with stones of baked clay,
And Hesent against them flights of birds
companions of the Elephant?
Have you not seen how Allah dealt with the
closed around them
which shalloversee the hearts,
Whatshalllet you know what the Crusheris?
On the contrary! Heshallbe flung to the Crusher.
thinking hiswealth will render him immortal!
another with patience.
except those who believe and do good works and
Surely, the human is in a (state of) loss,
Bythe time of the afternoon!

103. Al-Asr
105. Al-Fil
springs). The abundance (Al Kawthar: river, its pool and
So pray to your Lord and sacrifice. Indeed, We have given you (Prophet Muhammad) who show off,
and does not urge others to feed the needy. It is he who turns away the orphan
fear. Have you seen he who belied the Recompense?
Therefore let them worship the Lord of this House
their custom of the winter and summer journey.
For the custom of the Quraysh.
He shall roast at a Flaming Fire, (for the penitent).

His wealth will not suffice him, neither what he has gained; for the penitent.

When the victory of Allah and the opening comes, to you your religion, and to me my Religion', neither will you worship what I worship, nor do you worship what I worship. I do not worship what you worship, and you see people embracing the Religion of Allah.
both jinn and people.'

from the evil of the slinking whisperer.

the King of people,

Say: 'I take refuge with the Lord of people,

from the evil of the envier when he envies'

from the evil of the blowers on knots;

from the evil of the darkness when it gathers

from the evil of what He has created,

Say: 'I take refuge with the Lord of Daybreak

and there is none equal to Him'

Who has not given birth, and has not been born,

Say: 'He is Allah, the One,

and there is none equal to Him.'