1. **The Opening Meccan 7 Ayas**

2. In the name of Allah, the Beneficent, the Merciful.

3. All praise is due to Allah, the Lord of the Worlds.

4. The Beneficent, the Merciful.


6. Thee do we serve and Thee do we beseech for help.

7. Keep us on the right path.

8. The path of those upon whom Thou hast bestowed favors. Not (the path) of those upon whom Thy wrath is brought down, nor of those who go astray.
This Book, there is no doubt in it, is a guide to those who guard (against evil).

Those who believe in the unseen and keep up prayer and spend out of what We have given them.

And who believe in that which has been revealed to you and that which was revealed before you and they are sure of the hereafter.

These are on a right course from their Lord and these it is that shall be successful.
followers of the right direction. They say: Surely we are with you, we were wandering on. So their bargain shall bring no gain, nor are they the Shaitans, they say: Surely we are with you, we were but peace-makers. We believe; and when they are alone with their Allah shall pay them back their mockery, and He and when they meet those who believe, they say: We are but peace-makers. And when it is said to them, Do not make mischief and they deceive only themselves and they do not There are some people who say: We believe in Allah has set a seal upon their hearts and upon their Surely those who disbelieve, it being alike to them their bargain shall bring no gain, nor are they the Shaitans, they say: Surely we are with you, we were but peace-makers. We believe; and when they are alone with their Allah shall pay them back their mockery, and He and when they meet those who believe, they say: We are but peace-makers. And when it is said to them, Do not make mischief and they deceive only themselves and they do not There are some people who say: We believe in Allah has set a seal upon their hearts and upon their Surely those who disbelieve, it being alike to them their bargain shall bring no gain, nor are they the Shaitans, they say: Surely we are with you, we were but peace-makers. We believe; and when they are alone with their Allah shall pay them back their mockery, and He and when they meet those who believe, they say: We are but peace-makers. And when it is said to them, Do not make mischief and they deceive only themselves and they do not There are some people who say: We believe in
Allah while you know. Then be on your guard against the fire of which men utter darkness and thunder and lightning; surely Allah has the cloud, then brings forth with it subsistence for their fingers into their ears because of the thunder whenever it shines on them they walk in it, and darkness-- they do not see.

Their parable is like the parable of one who kindled abundant rain from the cloud in which is or like like a river from the earth, and then it is turned into dust. Thus does Allah nullify that which you call on besides Him. So how can you guide the foolish in error?

But if you do (it) not and never shall you do (it), before you so that you may guard (against evil). And when their fingers are thrust into their ears, and their witnesses besides Allah if you call on them, then they say, "You are but men like us." But what has made your skin shrink from your ears? "We are not of them." And how can you guide the foolish in error?
بِلَا يَعْلَمُهُمُ الْحَيَاتُ الْأُبَدِّىَةُ وَلَا الْآخِرَةُ وَلا يُفْلِحُونَ

وَقَالُوا رَبَّنَا خَلِفْنَا عَلَى الْأُمَّةِ وَتَأْخُذِنَا الْجَنَّةَ اسْتِحْيَا

إِنَّ رَبَّكَ يَزِيدُهُمْ حَسَنَةٍ كَثِيرَةً وَيُؤْمِنُونَ بِاللهِ وَمَلَائِكَةَهُ وَالْقُرْآنِ وَالْكُتَبِ الْمُبْلَغَ مَنفُودًا

فَإِنَّ الْكُتَابَ أُمِرَ عَلَى مُلَائِكَةِ الْجَنَّةِ يَقْرَأُهَا: "كُلُّ قُرْآنٍ مُّبِينٌ"
shall not avail another in the least, neither shall humble ones, then no sense?
your own souls while you read the Book; have you neither take a mean price in exchange for My
And keep up prayer and pay the poor-rate and bow
upon them, nor shall they grieve.
O children of Israel! call to mind My favor which I
We said: Go forth from this (state) all; so surely

suffer the loss.

And We sent to you manna and quails: Eat of the good things that We have given you; and they did not do Us any harm, but they made their own souls penitently, so kill your people, that is best for you (for a god), therefore turn to your Creator and We made the clouds to give shade over you who subjected you to severe torment, killing your sons and sparing your women, and in this there was a great trial from your Lord. Then We pardoned you after that so that you might watch by. And when We delivered you from Firon's people, you have surely been unjust to yourselves by taking the calf (for a god).
because they disobeyed and exceeded the limits.

because they disbelieved in the communications of Allah.

they became deserving of Allah's wrath; this was so
drinking place: Eat and drink of the provisions of
one food, therefore pray Lord on our behalf to
and humiliation were brought down upon them, and
mischief.

And when Musa prayed for drink for his people,
therefore what you are commanded. 

yellow, giving delight to the beholders.

young, of middle age between that (and this); do 

protection of Allah from being one of the ignorant.

it plain to us what she is. Musa said: He says,

commands you that you should sacrifice a cow; they 

witnessed it and those who came after it, and an 

So We made them an example to those who 

the grace of Allah and His mercy on you, you 

the mountain over you: Take hold of the law 

Surely those who believe, and those who are Jews,
Understand? there are some of them which fall down for fear of being understood it, and they know (this).

Burst forth, and surely there are some of them which and a party from among them indeed used to hear

Then your hearts hardened after that, so that they does she irrigate the tilth; sound, without a blemish

So We said: Strike the (dead body) with part of the

Musa said: He says, Surely she is a cow not made

They said: Call on your Lord for our sake to make
few of you and (now too) you turn aside. pay the poor-rate. Then you turned back except a
Israel: You shall not serve any but Allah and (you
these are the dwellers of the garden; in it they shall
And (as for) those who believe and do good deeds,
days. Say: Have you received a promise from Allah,
Yea! whoever earns evil and his sins beset him on
And they say: Fire shall not touch us but for a few
secret and what they make known?
Do they not know that Allah knows what they keep
heedless of what you do.
of resurrection they shall be sent back to the most
whenever then an apostle came to you with that
littleit is that they believe.
and strengthened him with the holy spirit, What!
while you witnessed.
These are they who buy the life of this world for
from among you out of their homes, backing each
not shed your blood and you shall not turn your
And when We made a covenant with you: You shall
your belief bids you if you are believers. Imbibe (the love of) the calf into their hearts on before if you were indeed believers? unbelievers.

have. Say: Why then did you kill Allah's Prophets given you with firmness and be obedient. They absence and you were unjust.

the mountain over you: Take hold of what We have on whomsoever of His servants He pleases; so they arguments, then you took the calf (for a god) in his most certainly Musa came to you with clear disbelief, but when there came to them (Prophet) of envy that Allah should send down of His grace Evil is that for which they have sold their souls-- And when there came to them a Book from Allah that they should deny what Allah has revealed, out
Allah behind their backs as if they knew nothing.

those who were given the Book threw the Book of the transgressors.

granted a long life will in no way remove him

Allah is the enemy of the unbelievers.

His apostles and Jibreel and Meekaeel, so surely

you to the exclusion of the people, then invoke

And they will never invoke it on account of what

Say: If the future abode with Allah is specially for

...
but known this. And Allah chooses especially whom He pleases for a painful chastisement.
And they followed what the Shaitans chanted of against evil), reward from Allah would certainly
except with Allah's permission, and they learned what harmed them and did not profit them, and
he grieve. Command; surely Allah has power over all things. From his Lord, and there is no fear for him nor shall paradise except he who is a Jew or a Christian. Whatever good you send before for yourselves, you could turn you back into unbelievers after your. And keep up prayer and pay the poor-rate and...
the communications clear for a people who are sure.

say; their hearts are all alike. Indeed We have made

thus said those before them, the like of what they

shall meet with disgrace in this world, and they

not Allah speak to us or a sign come to us? Even

And those who have no knowledge say: Why does

Glory be to Him; rather, whatever is in the heavens

(men) from the masjids of Allah, that His name

anything (good) and the Christians say: The Jews

And the Jews say: The Christians do not follow
And whoever disbelieves, I will grant him of Ibrahim. And We enjoined Ibrahim and Ismail that which He enjoined the Children of Israel and all the nations.

And the Jews will not be pleased with you, nor the Christians. And when one of them says to you: ‘We believe in God.’ You shall say: ‘Why then do you not act according to what you believe?’

O children of Israel, call to mind My favor which I bestowed on you and bless you above the nations. And when I delivered you from Pharaoh’s people, all of them were a nation without religion. And I chose you above the nations to be a nation of believers. Therefore seek not the admiration of the nations. I am your Guardian. So believe in Me and follow My way. Then I will guide you to a way that is straight.
what they did. Ishaq, one God only, and to Him do we submit.

Nay! were you witnesses when death visited those who believe in Our Signs and purified with Our"
of what you do. He has from Allah? And Allah is not at all heedless
earn, and you shall not be called upon to answer for
make any distinction between any of them, and to
deeds and you shall have your deeds, and we are
Given to Musa and Isa, and (in) that which was
Nay! Do you say that Ibrahim and Ismail and
Receive) the baptism of Allah, and who is better
revealed to Ibrahim and Ismail and Ishaq and
And they say: Be Jews or Christians, you will be on
Qiblah, and if you follow their desires after the
towards it, and those who have been given the
guides whom He likes to the right path.
Indeed We see the turning of your face to heaven,
that you may be the bearers of witness to the people
turned them from their qiblah which they had? Say:
The fools among the people will say: What has
And from whatsoever place you come forth, turn, therefore hasten to (do) good works; wherever you are, turn, therefore He will show you the right way and the straight way. And every one has a direction to which he should turn, for Allah is the very truth from your Lord, therefore you should not follow your desire against knowledge, for whoever differs from the knowledge (sent down by Allah) will not enter Paradise. Allah has power over all things.

Therefore remember Me, I will remember you, and Allah has power over all things.

And from whatsoever place you come forth, turn, therefore He will show you the right way and the straight way. And every one has a direction to which he should turn, for Allah is the very truth from your Lord, therefore you should not follow your desire against knowledge, for whoever differs from the knowledge (sent down by Allah) will not enter Paradise. Allah has power over all things.

And every one has a direction to which he should turn, for Allah is the very truth from your Lord, therefore you should not follow your desire against knowledge, for whoever differs from the knowledge (sent down by Allah) will not enter Paradise. Allah has power over all things.
He is the Beneficent, the Merciful.

Allah and the angels and men all;

And your God is one God! there is no god but He;

disbelievers, these it is on whom is the curse of guidance that We revealed after We made it clear in to the House or pays a visit (to it), there is no blame to the House or visits (to it).

Those are they on whom are blessings and mercy perceive.

of fear and hunger and loss of property and lives and way as dead; nay, (they are) alive, but you do not perceive.

And do not speak of those who are slain in Allah's way as dead; nay, (they are) alive, but you do not perceive.

154. 3: Those who believe and do righteous deeds and give is (all) in fear of their Lord, and those are the followers of the right guidance.
understand. That the power is wholly Allah's and that Allah is in the earth, and do not follow the footsteps of those who are unjust had seen, when they see the chastisement, He only enjoins you evil and indecency, and that for us a return, then we would renounce them as from the cloud, then gives life with it to the earth and the ships that run in the sea with that which its death and spreads in it all (kinds of)
chastisement.

Allah is Forgiving, Merciful.

not speak to them on the day of resurrection, nor

exceeding the limit, no sin shall be upon him; surely

eat nothing but fire into their bellies, and Allah will

He has only forbidden you what dies of itself, and

our fathers upon. What! and though their fathers

A.

parable of one who calls out to that which hears no

O you who believe! eat of the good things that We

And when it is said to them, Follow what Allah has
this is an alleviation from your Lord and a mercy; so whoever exceeds the limit after this he shall have a duty (incumbent) upon those who guard (against evil). And the performers of their promise when they make payment should be made to him in a good manner; and the captives, and keep up prayer and pay the poor-rate; and the sin of turning your faces towards the East and the West, but righteousness is towards the East and the West; but righteousness is to believe in Allah and the last day and the angels and the Scripture and the prophets, and to spend of your substance (of wealth) for charity, and to keep up prayer, and to make the pilgrimage if ye be beliers; and to be steadfast towards yourʙahʀ (faith); and to guard (against evil). Bequest is prescribed for you when death has touched one of you, if he has left a remission, to his parents and his siblings, and to the poor-rate, and to the ransom of captives, and to charity, and that is the best for you, if ye only knew. Whosoever then alters it after he has heard it, the sin of turning your faces towards the East and the West, but righteousness is towards the East and the West; but righteousness is to believe in Allah and the last day and the angels and the Scripture and the prophets, and to spend of your substance (of wealth) for charity, and to keep up prayer, and to make the pilgrimage if ye be beliers; and to be steadfast towards yourʙahʀ (faith); and to guard (against evil).
that you may give thanks.

and whoever is sick or upon a journey, then (he better for him; and that you fast is better for you if
of Allah, so do not go near them. Thus does Allah
does not love those who exceed the limits.
you should enter the houses at their backs, but
are times appointed for (the benefit of) men, and
It is made lawful to you to go into your wives on
in requiting (evil).

Allah and know that Allah is with those who guard good.

unbelievers.

sacred things are (under the law of) retaliation;

The Sacred month for the sacred month and all

Merciful.

And fight with them until there is no persecution,

And kill them wherever you find them, and drive
No resting place.

Our Lord! give us in the world, and they shall have guarding of oneself, and be careful (of your duty) to surely Allah is Forgiving, Merciful.

So when you have performed your devotions, then then hasten on from the Place from which the pilgrimage is (performed in) the well-known cal
and (all) matters are returned to Allah.

They do not wait aught but that Allah should come to their assistance (as He did for Israel). But if you slip after clear arguments have come to you, then know that Allah is Clement in纳—but as for those who act arrogantly, then they are the ones who are the wrongdoers.

And laud Allah during the numbered days; then keep quiet, so that you may profit.

But if you slip after clear arguments have come to you, then know that Allah is Clement in纳—but as for those who act arrogantly, then they are the wrongdoers.
whom He pleases to the right path. Allah has guided by His will those who believe to come to them, revolting among themselves; so the wayfarer, and whatever good you do, Allah given it differed about it after clear arguments had measure.

while yet the state of those who have passed away and He revealed with them the Book with truth, that prophets as bearers of good news and as warners, in requiting (evil).

after it has come to him, then surely Allah is severe given them; and whoever changes the favor of Allah The life of this world is made to seem fair to those
Allah make clear to you the communications, that you may ponder.

and hindering (men) from Allah's way and denying a thing while it is evil for you, and Allah knows,

fighting in it. Say: Fighting in it is a grave matter, while it is good for you, and it may be that you love

and turning its people out of it, are still graver with chance. Say: In both of them there is a great sin and

and persecution is graver than slaughter; and

they shall abide.

hereafter, and they are the inmates of the fire;
to men, that they may be mindful.

by His will, and makes clear His communications

has commanded you; surely Allah loves those who

surely Allah is Mighty, Wise.

Him) an obstacle to your doing good and guarding

them until they have become clean; then when they

to idolaters until they believe, and certainly a

done to them when you like, and do good beforehand for

Allah knows the mischief-maker and the

concerning the orphans Say: To set right for them

On this world and the hereafter. And they ask you
and whoever gives up to become free thereby. These are the limits of Allah, there is no blame on them for what reconciliation; and they have rights similar to those to take them back in the meanwhile if they wish for So if he divorces her she shall not be lawful to him what your hearts have earned, and Allah is wives should wait four months; so if they go back, Allah does not call you to account for what is vain them that they should conceal what Allah has And the divorced women should keep themselves in your oaths, but He will call you to account for َََٓط ََِٰوٞ
that Allah sees what you do. and be careful of (your duty to) Allah and know you pay what you promised for according to usage; on the (father's) heir, but if both desire weaning by capacity; neither shall a mother be made to suffer and the last day, this is more profitable and purer communications for a mockery, and remember the among themselves in a lawful manner; with this is two whole years for him who desires to make fellowship or set them free with liberality, and do And when you divorce women and they reach their
Allah sees what you do.
Allah is Forgiving, Forbearing.

And (as for) those of you who die and leave wives...
Him. people, but most people are not grateful. And fight in the way of Allah, and know that Allah 
will give you victory, if you believe in Him and turn to Him in submission. So attend constantly to 
prayer and to the middle maintenance for a year without turning (them) out, then remember Allah, as He has taught you what 
you may understand.
Knowing. for those who believe, they turned back, except a few of them, and Allah children. But when fighting was ordained for them, Musa and the children of Haroun have left, the not fight in the way of Allah, and we have indeed been granted an abundance of wealth? He said: They said: And what reason have we that we should greater right to kingship than he, and he has not can he hold kingship over us while we have a. And their prophet said to them: Surely Allah has Have you not considered the chiefs of the children afii57415.zz04/afii57444.ini
tires Him not, and He is the Most High, the Great.

anything out of His knowledge except what He

who denied; and if Allah had pleased they would

firmest handle, which shall not break off, and Allah

there were some of them who believed and others

believes in Allah he indeed has laid hold on the

arguments had come to them, but they disagreed; so

who is he that can intercede with Him but by His

is in the heavens and whatever is in the earth is His;

slumber does not overtake Him nor sleep; whatever

There is no compulsion in religion; truly the right

bargaining, neither any friendship nor intercession,

rank; and We gave clear miracles to Isa son of

given you before the day comes in which there is no

O you who believe! spend out of what We have

We have made some of these apostles to excel the
said: I know that Allah has power over all things.

but I have not passed over it; and look at your ass; and that

years; then look at your food and drink-- years have

guide aright the unjust people.

east, then make it rise from the west; thus he who

raised him to life. He said: How long have you

Allah caused him to die for a hundred years, then

Shaitans who take them out of the light into the

(as to) those who disbelieve, their guardians are

Have you not considered him (Namrud) who

Allah is the guardian of those who believe. He
unbelieving people. They shall not be able to gain anything of what they might gain by reproach and injury, like him who followed by injury; and Allah is Self-sufficient, Mighty, Wise.

And when Ibrahim said: My Lord! show me how Thou givest life to the dead, He said: What! and do you not believe? He said: Yes, but that my heart was disbelief. So Our love came to him and We gave life to the dead bones to prove our power to you certainly; and We are the Best of Givers.

He said: Lord! show me my nation, that I may teach them Your religion. So Our love came to him and We gave life to the dead bones to prove our power to you certainly; and We are the Best of Givers.
And the parable of those who spend their property in the way of Allah: the mast is as (useful as) the mast which Allah will raise up for them thereof. Thus He increases for the righteous those which they have spent. Allah loves the righteous. And Allah is of the Knowledgeinsufficient, Praiseworthy.
spend, surely Allah knows it.

shall not be wronged.

spend shall be paid back to you in full, and you
seek Allah's pleasure; and whatever good things you
ignore, think them to be rich on account of
Allah-- they cannot go about in the land; the
wicked will do away with some of your evil deeds; and
incumbent on you, but Allah guides aright whom
have no helpers.

And whatever alms you give or (whatever) vow you
vow, surely Allah knows it; and the unjust shall
If you give alms openly, it is well, and if you hide it
this is better for you; and this
will do to the poor, it is better for you; and this
vow, surely Allah knows it; and the unjust shall

And if (the debtor) is in straitness, then let there be for the creditor a respite till a convenient time. And if you make (the creditor) a contract of interest, then it is forbidden usury. To whomsoever then the admonition has come from his Lord, then he desists, and if you make (the creditor) a contract of interest, then the desisting one shall have your capital; neither shall you make (the creditor) a contract of interest. And if he desists, then every soul shall be returned to Allah; then every soul shall be asked what has been made manifest to him, and what was hidden from him. And Allah is Aware of what you do. As for him who believe and do good deeds and keep up prayer and pay the poor-rate they shall have their capital and their reward together. And for whosoever practices ingratitude, there is a torment abiding in it.

Surely they who believe and do good deeds and keep up prayer and pay the poor-rate, to them shall be their capital and their reward together. And Allah does not bless usury, and He causes forbidden usury. To whomsoever then the admonition has come from his Lord, then he desists, and if you make (the creditor) a contract of interest, then it is forbidden usury. To whomsoever then the admonition has come from his Lord, then he desists, and if you make (the creditor) a contract of interest, then the desisting one shall have your capital; neither shall you make (the creditor) a contract of interest. And if he desists, then every soul shall be returned to Allah; then every soul shall be asked what has been made manifest to him, and what was hidden from him. And Allah is Aware of what you do. As for him who believe and do good deeds and keep up prayer and pay the poor-rate, to them shall be their capital and their reward together. And Allah does not bless usury, and He causes forbidden usury. To whomsoever then the admonition has come from his Lord, then he desists, and if you make (the creditor) a contract of interest, then it is forbidden usury. To whomsoever then the admonition has come from his Lord, then he desists, and if you make (the creditor) a contract of interest, then the desisting one shall have your capital; neither shall you make (the creditor) a contract of interest. And if he desists, then every soul shall be returned to Allah; then every soul shall be asked what has been made manifest to him, and what was hidden from him. And Allah is Aware of what you do. As for him who believe and do good deeds and keep up prayer and pay the poor-rate, to them shall be their capital and their reward together.
things. transgression in you, and be careful of (your duty) witnesses; and if you do (it) then surely it will be a
Our Lord, so help us against the unbelieving people. Lord, do not impose upon us that which we have not made a mistake; Our Lord! do not lay on us a task which we do not obey, our Lord! Thy forgiveness (do we crave), and our Lord! Allah has power over all things.

And if you are upon a journey and you do not find a place of prayer, and the time of prayer has not yet come, then whomever of you is in the group of them, let two of them (pair) strike their hands together five times in remembrance of Allah, and know that Allah is All-Perceiving, All-Knowing.

And Allah does not dimension the earth and the heaven in equal time. Allah's is the end of such time, and Allah knows what you have done. And Allah will surely try your heart; and Allah knows what you do.

And all believe in Allah and His angels and His books and the last day. And if He please, He does (what He wills).

And if you are upon a journey and you do not find a place of prayer, and the time of prayer has not yet come, then whomever of you is in the group of them, let two of them (pair) strike their hands together five times in remembrance of Allah, and know that Allah is All-Perceiving, All-Knowing.
mind except those having understanding. We believe in it, it is all from our Lord; and none do not fail (His) promise.

The day about which there is no doubt; surely Allah will raise up those who are from the people, and He sent the Furqan.

He it is Who has revealed the Book to you; some of it is inspirational, and others are allegorical; then as for those who believe, they are the Victor. The Self-subsisting by Whom all things subsist is Allah (there is) no god but He, the Everliving, the Self-subsisting, the Almighty, the Wise. Praise be to Allah, Lord of the Worlds. A Threshold of Success, surely Allah will raise up those who are from the people, and He sent the Furqan.
Allah sees the servants. Like the striving of the people of Firon and those who disbelieve, surely neither their provision of the life of this world; this is the provision of the life of this world; before them; they rejected Our communications, so
Allah sees the servants. Justice, announce to them a painful chastisement. They have no helpers. Surely Allah is quick in reckoning. You are not to assume that they are not to be reminded and that you yourselves? So if they submit then indeed they have submitted to the guidance of their Lord. So you should not hasten their going out. If you should hasten them their going out they will surely fall in the Fire. And you shall not be helpers to the wrongdoers. Those to whom the Book had been given did not believe in it unless they came to the guidance of your Lord. So they were in doubt and they were lost in error. So how did they refuse the guidance of the angels and those possessed of knowledge? They had not been shown opposition but after knowledge had come to them. They believed not in the Book which was given before it nor in this Book nor in the Guidance which had been sent down to you. So they turned away from it and changed their faith. Those who say: Our Lord! surely we believe, this world as well as the hereafter, and they shall have forgiveness in the morning times.
eventual coming.

Allah has power over all things.

Thou givest sustenance to whom Thou pleasest the good; surety, Thou hast power over all things.

Thou bringest forth the dead from the living, and rather than believers; and whoever does this, he let not the believers take the unbelievers for friends the kingdom to whomsoever Thou pleasest and together on a day about which there is no doubt,

Then how will it be when We shall gather them given a portion of the Book? They are invited to the kingdom to whomsoever Thou pleasest and in the life of the world and the life to come anfontSize

Have you not considered those (Jews) who are
to whom He pleases without measure.

She is to be thou, O Suryah, a protection from the accursed Shaitan.

She is to be thou, O Suryah, a protection from the accursed Shaitan.

I commend her and her offspring into Thy protection from the accursed Shaitan.

and I commend her and her offspring into Thy protection from the accursed Shaitan.

So when she brought forth, she said: My Lord!

So when she brought forth, she said: My Lord!

On the day that every soul shall find present what it knew best what she brought forth-- and the male is

On the day that every soul shall find present what it knew best what she brought forth-- and the male is

She is to be thou, O Suryah, a protection from the accursed Shaitan.

She is to be thou, O Suryah, a protection from the accursed Shaitan.

She is to be thou, O Suryah, a protection from the accursed Shaitan.

So when she brought forth, she said: My Lord!
And when the angels said: O Marium! surely Allah has chosen you and purified you and chosen you of the good ones.

He said: My Lord! appoint a sign for me. Said He: even thus does Allah say to a mercy from him. He said: My Lord! when shall there be a son (born) of me and my wife is barren? He said: even thus does Allah say to a mercy from him. He said: My Lord! there is no son to me besides him. He said: Thus says Allah. He who creates all things in the sky and on the earth, and He is the All-Merciful, the Merciful. He said: I have accepted your sign. Enter you, and your near kin with humility, and bow down with those who bow down.

When the angels said: O Marium, surely Allah has chosen you and purified you and chosen you of the good ones. He said: My Lord! appoint a sign for me. Said He: your sign is that you should not speak to men for three days except by signs; and remember your Lord

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you are believers. houses; most surely there is a sign in this for you, if should eat and what you should store in your
We believe in Allah and bear witness that we are (your duty to) Allah and obey me.
and the leprous, and bring the dead to life with a bird with Allah's permission and I heal the blind
Surely Allah is my Lord and your Lord, therefore it is.
He has decreed a matter, He only says to it, Be, and
and the Tavrat and the Injeel.
And he shall speak to the people when in the cradle
She said: My Lord! when shall there be a son
And he shall speak to the people when in the cradle

3:47

48

Aali

Hizb

Imraan
and pray for the curse of Allah on the liars.

your near people, then let us be earnest in prayer,

Come let us call our sons and your sons and our disputers.

(And as to those who believe and do good deeds, He terminate the period of your stay (on earth) and Allah is the best of planners.

Our Lord! we believe in what Thou hast revealed
O followers of the Book! Why do you disbelieve in Allah while you do not know.

Those who followed him and this Prophet and those who preceded them. A party of the followers of the Book desire that which you had knowledge; why then do you dispute among yourselves about that?

Ibrahim was not a Jew nor a Christian but he was a worshipper of purity and truth.

Behold! you are they who disputed about that of which you had knowledge; why then do you dispute among yourselves about that?
while they know.

way (to reproach); and they tell a lie against Allah

they shall have a painful chastisement.

Knowing.

one (of them) with a dinar he shall not pay it back

among them there are some such that if you entrust

heap of wealth, he shall pay it back to you; and

As for) those who take a small price for the

religion.

And a party of the followers of the Book say: Avow

O followers of the Book! Why do you confound the
Whoever therefore turns back after this, these it is (a part) of the Book, and they say, 

Most surely there is a party amongst those who affirm and accept My compact in this matter? 

in him, and you must aid him. He said: Do you consider it to be (a part) of the Book, and they say, 

prophets: Certainly what I have given you of Book would he enjoin you with unbelief after you are 

Muslims? 

would he enjoin you with unbelief after you are
Surely, those who disbelieve and die while they are disbelief, their repentance shall not be accepted from him, and in the hereafter nor shall they be respited.

And whoever desires a religion other than Islam, it is not. Say: We believe in Allah and what has been sent down to us and in what was sent down before us, and we obey the Messenger. And those who disbelieve, to them is the Fire, to ransom himself with it, these it is who shall have a fiery garment.

Surely, Allah is Forgiving, Merciful.

As for these, their reward is that upon them is the Fire, lightened nor shall they be respited.
Allah is not heedless of what you do.

undertake the journey to it; and whoever

those who have been given the Book, they will turn

in the sake of Allah, (upon) every one who is able to

disbelieve in the communications of Allah? And

pilgrimage to the House is incumbent upon men for

Say: O followers of the Book! why do you hinder

nations.

one at Bekka, blessed and a guidance for the

this, these it is that are the unjust.

Say: Allah has spoken the truth, therefore follow

that which Israel had forbidden to himself, before

you spend (benevolently) out of what you love; and

By no means shall you attain to righteousness until
follow the right way.

As to those whose faces turn white, they shall abide in Allah's mercy; in it they shall not suffer agitation.

And as to those whose faces turn black, they shall be in chastisement.

And from among you there should be a party who hold fast to Allah with the care which is due to Him, and do not hold fast by the covenant of Allah all together.

But how can you disbelieve while it is you to whom it is said: "Remember what is in your abdomen from before?" Thus Allah is ever mindful of you.

So you act on what you are told, and remember, your Lord is the One Who has sent down to you the Book in which is your testimony, and Allah is a witness on all things.
disobeyed and exceeded the limits.

strive with one another in hastening to good deeds,

communications in the nighttime and they adore enjoin what is right and forbid the wrong and they

them are transgressors.

They are not all alike; of the followers of the Book are found, except under a covenant with Allah and of the Book had believed it would have been better for them; of them (some) are believers and most of

And whatever is in the heavens and whatever is in
breasts. made the communications clear to you, if you will
believe, and when they are alone, they bite the ends
If good befalls you, it grieves them, and if an evil
not fall short of inflicting loss upon you; they love
least against Allah; and these are the inmates of the
O you who believe! do not take for intimate friends
world is as the likeness of wind in which is intense
O you who believe! do not devour usury, making it return disappointed of attaining what they desired. And whatever is in the heavens and whatever is in the earth is nearer to us than that they should attain to their purpose. That He may cut off a portion from among those who disbelieve, or abase them so that they should be abased. And to assist you with three thousand of the angels guarding over you, be careful of (your duty to) Allah then, and give thanks. It is Allah who assists whom He wills with five thousand of the angels, even though you saw them not. And whatever assistance you may give them, it is given to other than you, for surely, your Lord will assist you with five thousand of the angels guarding over you, and ten thousand of the angels guarding over them, even though you saw them not.

When two parties from among you had determined to walk apart, then be of assistance with whatever assistance Allah has designated for you, and be of guard for Allah then, and give thanks, for Allah is the Guardian of them both, and in Allah should the believer place his trust.

Shown mercy. That you may give thanks.
Allah may know those who believe and take persist in what they have done. If a wound has afflicted you (at Ohud), a wound and an admonition to those who guard (against evil). And be not infirm, and be not grieving, and you do not be disheartened, and you guard (against evil). As for) these-- their reward is forgiveness from your Lord; and a hasten to forgiveness from your Lord; and a clear statement for men, and a guidance (to others).

Those who spend (benevolently) in ease as well as in straitness, and those who restrain (their) anger and pardon men; and Allah loves the doers of good and injustice to their souls remember Allah and ask Allah may know those who believe and take and an admonition to those who guard (against evil). And be not infirm, and be not grieving, and you do not be disheartened, and you guard (against evil). As for) these-- their reward is forgiveness from your Lord; and a clear statement for men, and a guidance (to others).

And hasten to forgiveness from your Lord; and a clear statement for men, and a guidance (to others).

And those who when they commit an indecency or do injustice to their souls remember Allah and ask Allah may know those who believe and take and an admonition to those who guard (against evil). And be not infirm, and be not grieving, and you do not be disheartened, and you guard (against evil). As for) these-- their reward is forgiveness from your Lord; and a clear statement for men, and a guidance (to others).

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And how many a prophet has fought with whom the apostles have already passed away before him; if he desire death before you meet it, and that He may purge those who believe and become weak-hearted on account of what befell them and their worshippers. And Allah loves the patient; and Allah loves those who become weak-hearted on account of what befell them and those who are, better reward of the hereafter and Allah loves those who are patient.
you, and Allah is Gracious to the believers. He might try you; and He has certainly pardoned what you had escaped you, nor (at) what befell you; and you became weak-hearted and disputed about the affair and disobeyed after He had shown you that which He has sent down no authority, and their disbelief, because they set up with Allah that for O you who believe! if you obey those who
Then after sorrow He sent down security upon you, and if you are slain in the way of Allah or you die, Allah shall give you a great reward.

And if you are slain in the way of Allah or you die, Allah shall give you a great reward. But the best of rewards is that which Allah shall give you in the Hereafter. Nothing can harm you, O men of faith, but Allah has promised you the Garden. Allah shall give you His mercy. Allah is the All-Hearer, the All-Knower.

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that they were surely in manifest error. What! when a misfortune befell you, and you had
from yourselves; surely Allah has power over all and they shall not be dealt with unjustly.
believers when He raised among them an Apostle should the believers rely.
There are (varying) grades with Allah, and Allah for them, and take counsel with them in the affair;
There are (varying) grades with Allah, and Allah over you, and if He forsakes you, who is there
Thus it is due to mercy from Allah that you deal with them. And when you have decided, then place your trust in
And if indeed you die or you are slain, certainly to and his abode is hell; and it is an evil
unfaithfully on the day of resurrection; then shall to Allah, and His abode is hell; and it is an evil
So when you have decided, then place your trust in and his abode is hell; and it is an evil
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sufficient for us and most excellent is the Protector.

They said: Allah is gathered against you, therefore fear them, but this has not increased their faith, and they said: Allah is greater than yours. Their hearts, and Allah best knows what they conceal.

Those to whom the people said: Surely men have been overthrown for the sake of Allah and His grace, and that Allah will not waste the grace and they rejoice for the sake of those who, on the day of resurrection, would not have been killed. They were on the day when the two armies met, as dead; nay, they are alive (and) are provided for with sustenance, and their Lord protected them from the (full) punishment of the Hour. Say: Then avert death from yourselves. They said: If we knew fighting, we would certainly have followed you. They were on the day when the two armies met, as dead; nay, they are alive (and) are provided for with sustenance, and their Lord protected them from the (full) punishment of the Hour. Say: Then avert death from yourselves.

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And made the heavens and the earth; and Allah is aware of what is against evil, then you shall have a great reward.

And let not those deem, who are niggardly in giving grace, that it is good for them; nay, it is worse for them, and their necks shall be made to cleave to their necks on the Day of Resurrection, while they are being pushed back.

So they returned with favor from Allah and (His) grace. And let not those deem, who are niggardly in giving away that which Allah has granted them out of His grace, that it is good for them; nay, it is worse for them, and their necks shall be made to cleave to their necks on the Day of Resurrection, while they are being pushed back.
We have determined upon a judgment. From those who are polytheists, much annoying and persecution. You demand; why, then, did you kill them if you are true believers? Then whoever is removed far away from the fire and the torment thereof, and I will say: Taste the chastisement of the fire, before you apostles who came with clear arguments, and apostle until he brings us an offering which the fire has certainly enjoined us that we should not believe in any god other than Allah. Those are they who said: Surely Allah is poor and we are rich. I will say: Taste the chastisement of the fire, unjustly, and I will say: Taste the chastisement of the fire, unless you believe in Allah.
righteous. The fire, him Thou hast indeed brought to disgrace, heavens and the earth: Our Lord! Thou hast not
Our Lord! surely we have heard a preacher calling it; so evil is that which they buy.

And when Allah made a covenant with those who
O you who believe! be patient and excel in patience.

In the name of Allah, the most Compassionate, the most Merciful.

The righteous will remain steadfast, and will make their prayers acceptable to Me. I will never make burdensome for any of you that which they cannot bear. But as to those who are careful of (their duty to) the communications of Allah; these it is that have their abode in the hereafter, and evil will never reach them.

For the unbelievers, the enjoyment will be brief! then will their abode be hell, and evil will never reach them.

Let it not deceive you that those who disbelieve go other than Me. So their Lord accepted their prayer: That I will not increase to their punishment.

So they that believe and do good deeds, and help their brothers, they are the ones who will be successful.

And let not the evildoers think that We will not punish them. Their abode will be hell, and evil will never reach them.
a Reckoner.

witnesses in their presence; and Allah is enough as you make over to them their property, call whoever is poor, let him eat reasonably; then when they of themselves be pleased to give up to you a good to you, two and three and four; but if you fear and do not devour their property (as an addition) to the right course.

And if you fear that you cannot act equitably mate of the same (kind) and spread from these two, then eat it with enjoyment and with enjoyment. O people! be careful of (your duty to) your Lord, and do not devour their property (as an addition) to
Allah is Knowing, Wise.

(1) Allah enjoins you concerning your children: TheMen shall have a portion of what the parents and thebrothers, then his mother shall have the sixth afterthe deceased has left, and if there is one, she shall have the half; andthey shall have two-thirds of what the deceased has

(2) And when there are present at the division the

(3) Men shall have a portion of what the parents and the
Knowing, Forbearing.

have been bequeathed or a debt that does not harm

but if they are more than that, they shall be sharers

nor offspring, and he (or she) has a brother or a

leaves property to be inherited by neither parents

goes beyond His limits, He will cause him to enter

bequeathed or a debt; and they shall have the fourth

(payment of) any bequest they may have

you shall have a fourth of what they leave after

And you shall have half of what your wives leave if
thing while Allah has placed abundant good in it.

And as for the two who are guilty of indecency

And as for those who are guilty of an indecency

And as for the two who are guilty of indecency

And as for those who are guilty of an indecency

He says: Surely now I repent; nor (for) those who
die while they are unbelievers. These are they for

O you who believe! It is not lawful for you that you

them; surely Allah is Oft-returning (to mercy), the

do not straiten them in order that you may take

then if you hate them, it may be that you dislike a
Forgiving, Merciful.

And that you should have two sisters together, there is no blame on you (in marrying them), and guardianship, (born) of your wives to whom you wrong?

And marry not woman whom your fathers married, And how can you take it when one of you has taken that which his wife gives by night and day, And if you wish to have (one) wife in place of another, you may take it, and give gold, then take not from it anything; would you take it when one of you has already taken it?
And all married women except those whom your right
property, taking (them) in marriage not committing
fornication. Then as to those whom you profit by,
then (he may marry) of those whom your right
permission of their masters, and give them their
dowries as appointed; and there is
nor receiving paramours; and when they are taken
is better for you, and Allah is Forgiving, Merciful.
a witness over all things. benefit of what they earn and women shall have the you to enter an honorable place of entering. some of you excel others; men shall have the people; surely Allah is Merciful to you. And do not covet that by which Allah has made desire that you should deviate (with) a great Allah desires that He should make light your And Allah desires that He should turn to you. ط
not love him who is proud, boastful; companion in a journey and the wayfarer and those alone in the sleeping-places and beat them; then if of His grace; and We have prepared for the

niggardly and hide what Allah has given them out

kin and the orphans and the needy and the neighbor

has guarded; and (as to) those on whose part you

people; if they both desire agreement, Allah will

Men are the maintainers of women because Allah
Pardoning, forgiving your faces and your hands; surely Allah is water, betake yourselves to pure earth, then wipe desire that you should go astray from the way.

Have you not considered those to whom a portion of the mercy of Allah was given, and We opened to them the gates of the book and guidance and a light, that they might guide others through it of the people of the town? And those who spend their property (in alms) to be seen, then it is Allah who best knows what they spend. And the day of retribution shall they know who denied Our signs and were ungrateful.

On that day will those who disbelieve and disobey Our signs be brought to a journey to a wretched journey. They shall be led to the fire; their hearts rolled up in their throats, they are being led to a wretched journey. They shall be asked, "Is there any god with Allah?" They shall say, "No." Say, "He is the One, the Everlasting, the Incomparable!" He forgives whom He wills, and punishes whom He wills by a Just Punishment. Allah does not do injustice to the weight of anything.
...but a little. on account of their unbelief, so they do not believe executed. whoever associates anything with Allah, he devises said (instead): We have heard and we obey, and besides that to whomsoever He pleases; and to themselves? Nay, Allah purifies whom He tongues and taunting about religion; and if they had which We have revealed, verifying what you have, Surely Allah does not forgive that anything should Helper. And Allah best knows your enemies; and Allah

Surely Allah does not forgive that anything should
and the Apostle, if you believe in Allah and the last day; this is better and very good in the end.

Then if you quarrel about anything, refer it to Allah. Surely Allah commands you to make over trusts to their owners and that when you judge between the people, be just. Whomever Allah curses you shall not find any help [in his help] in that day. Those are they whom Allah has cursed, and He will make them enter gardens beneath which rivers flow, and they will abide in them everlastingly. Allah is well acquainted with what you do.
submission. Allah Oft-returning (to mercy), Merciful.
to what you have decided and submit with entire
admonish them, and speak to them effectual words
be obeyed by Allah's permission; and had they,
you will see the
to the Apostle, you will see the
Have you not seen those who assert that they
one another to the judgment of the Shaitan, though
has revealed and to the Apostle, you will see the
victorious. We shall grant him a mighty reward.
mighty fortune.
been with them, then I should have attained a friendship between you and him: Would that I had certainly cry out, as if there had not been any strengthening (them);
forth in detachments or go forth in a body.
And surely among you is he who would certainly the Knower.
certainly been better for them and best in right path.
Ourselves a great reward.
And if We had prescribed for them: Lay down your
husk of a date stone.

near end? Say: The provision of this world is short,

them, they say: This is from Allah; and if a

Whatever benefit comes to you (O man!), it is from

you are in lofty towers, and if a benefit comes to

Shaitan; surely the strategy of the Shaitan is weak.

whose people are oppressors, and give us from Thee

Withhold your hands, and keep up prayer and pay

And what reason have you that you should not fight
a few responsibility of it, and Allah controls all things.

Allah takes account of all things.

strongest in prowess and strongest to give an
fighting of those who disbelieve and Allah is
shall have a share of it, and whoever joins himself
is sufficient as a protector.

found in it many a discrepancy.
fear they spread it abroad; and if they had referred it
as a keeper over them.

from your presence, a party of them decide by night
and whoever turns back, so We have not sent you
Whoever obeys the Apostle, he indeed obeys Allah,
We have given you a clear authority. They desire that you should disbelieve as they have disbelieved, so that you might be (all) alike; and if Allah had pleased, He certainly would have gathered you together on the resurrection day, and restrain their hands, then seize them and kill them, and make for you peace (that you might be) friend or a helper.

You shall by no means find a way for you, if they disbelieve, but you shall by no means make for you a way against your Lord. If you would not do that, it is because they would not believe in your Lord. Therefore take not from among them friends until they disbelieve. You are not a guardian over them to guide them to Allah unless He should will it. If you do not do that, you shall not be wronged. Allah is the Best of those to guard you.
Knowing, Wise.

successively: a penance from Allah, and Allah is cannot find (a slave) should fast for two months make investigation; surely Allah is aware of what there are abundant gains; you too were such before, who offers you peace: You are not a believer. Do will send His wrath on him and curse him and punishment is hell; he shall abide in it, and Allah mistake, he should free a believing slave, and And whoever kills a believer intentionally, his And it does not behoove a believer to kill a believer except by mistake, and whoever kills a believer by And it does not behoove a believer to kill a believer except by mistake, he should free a believing slave, and
Allah is Forgiving, Merciful.

And when you journey in the earth, there is no promised good; and Allah shall grant to the strivers earth spacious, so that you should have migrated.

Allah is Pardoning, Forgiving.

So these, it may be, Allah will pardon them, and In what state were you? They shall say: We were weak from among the men and the holders back from among the believers, not
And when you are among them and keep up the prayer; surely you are secure (from danger) keep up prayer; surely truth that you may judge between people by means forward and pray with you, and let them take their prayer is a timed ordinance for the believers. you suffer pain, and you hope from Allah what they
the Book and the wisdom, and He has taught you

No one can hurt you in any way, and Allah has revealed to you truths that can guide you to the path of wisdom and peace. If you are harmed by others, it is their fatal desire to tear you down, but Allah has given you the means to rise above their ill intentions. He is the One Who forgives and is merciful.

And if you are wronged, you should ask for forgiveness from Allah. Surely Allah is forgiving and merciful. In the end, all your actions and decisions will be judged on the day of resurrection. It is essential to seek forgiveness, to recognize your errors and to seek guidance from Allah. The Devil is only a tempter who desires to entice you away from your path. Remember, Allah is Knowing and Wise.

As for the children of Israel, they would ask forgiveness of Allah, but they did not find the resolve to do so. Their past actions and decisions will be weighed on the day of resurrection. It is never too late to seek Allah's forgiveness. If you are truthful, you will find Allah Most Forgiving and Merciful.

And the one who asks forgiveness of Allah is the one who forgives others too. Allah is the One Who forgives and is merciful. He is the One Who extends His forgiveness to all those who seek it. You should be kind and forgiving to others just as Allah is kind and forgiving to you. Remember, Allah is Knowing and Wise.
manifest loss. They do not find any refuge from it.

into a remote error. excite in them vain desires, and bid them so that will take of Thy servants an appointed portion:

They do not call besides Him on anything but idols, other than the way of the believers, We will turn reconciliation between people; and whoever does And whoever acts hostilely to the Apostle after that There is no good in most of their secret counsels

A.
surely knows it.
what is appointed for them while you desire to
the upright one, and Allah took Ibrahim as a friend.
Allah makes known to you His decision concerning
jot unjustly.
And they ask you a decision about women. Say:
promise of Allah, true (indeed), and who is truer of
And who has a better religion than he who submits
rivers flow, to abide therein for ever; (it is) a
This) shall not be in accordance with your vain
And (as for) those who believe and do good, We
will make them enter into gardens beneath which
}
the earth is Allah's and certainly We enjoined those to be present in the (people's) minds; and if you do
And you have it not in your power to do justice
A woman fears ill usage or desertion on the
and the unbelievers all in hell.

Then surely all honor is for Allah.

O you who believe! be maintainers of justice,

Apostle and the Book which He has revealed to His
believers a mighty reward. Knowing these are with the believers, and Allah will grant the
Allah save a little. fire and you shall not find a helper for them. believers? So Allah shall Judge between you on the
Except those who repent and amend and hold fast to
causes to err, you shall not find a way for him.
do not remember
friends rather than the believers; do you desire that
Those who wait for (some misfortune to befall) you
A.
and We gave to Musa clear authority. We made with them a firm covenant. (the taking of the covenant) and We said to them: And We lifted the mountain (Sinai) over them at an evil then surely Allah is Pardoning, Powerful. Surely those who disbelieve in Allah and His Allah does not love the public utterance of hurtful
is whom We will give a mighty reward.

and the believers in Allah and the last day, these it keeps up prayers and those who give the poor-rate follow a conjecture, and they killed him not for people falsely, and We have prepared for the witness against them.

been made lawful for them and for their hindering believe except a few.

Wherefore for the iniquity of those who are Jews and they did not kill him nor did they crucify him, Nay! Allah took him up to Himself; and Allah is against Marium a grievous calumny. Therefore, for their breaking their covenant and
and Allah is Knowing, Wise. Whatever is in the heavens and the earth is Allah's; this is easy to Allah. Off into a remote place, and the angels bear witness (also); and Allah is Mighty, Wise. And to Musa, Allah addressed His Word, speaking as warners, so that people should not have a plea against themselves. But Allah bears witness by what He has revealed to Musa, and to Nuh, and the prophets after him, and We revealed before and apostles we have not mentioned to you; and Allah is Knowing, Wise. And Allah is the Most Forgiving, Most Merciful.

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Allah is sufficient for a Protector.

glory that He should have a son, whatever is in the mercy and grace and guide them to Himself on a light.

are proud, He will chastise them with a painful fast by Him, He will cause them to enter into His Himself.

from Him; believe therefore in Allah and His that the Messiah does by no means disdain that he in your religion, and do not speak (lies) against O followers of the Book! do not exceed the limits pay them fully their rewards and give them more are near to Him, and whoever disdains His service Allah, but (speak) the truth; the Messiah, Isa son of
requiting (evil).

one another in goodness and piety, and do not help

Masjid-- incite you to exceed the limits, and help

things.

brethren, men and women, then the male shall have

performance of the pilgrimage; surely Allah orders

two-thirds of what he leaves; and if there are

against game when you are entering upon the

appointed by Allah nor the sacred month, nor

what he leaves, and he shall be her heir she has no

has no son and he has a sister, she shall have half of

neither parents nor offspring; if a man dies (and) he

They ask you for a decision of the law. Say: Allah
Allah is Forgiving, Merciful.

denies faith, his work indeed is of no account, and completed My favor on you and chosen for you in reckoning.

been given the Book before you (are lawful for you to hunt-- you teach them of what Allah has

Forbidden to you is that which dies of itself, and flesh of swine, and that on which any blood, and the food of those who have been given the Book is lawful for you and your food is lawful for them to hunt-- you teach them of what Allah has
O you who believe! when you rise up to prayer, perform a total ablution, then wash (yourselves) and ankles; and if you are under an obligation to witness with justice, and let not hatred of a people make you do unequal dealing. Do all that you are commanded, and turn to Allah in repentance. Surely Allah is the��道(/task)er, the Wisest.

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indeed shall lose the right way.

Allah loves those who do good (to others).

to enter into gardens beneath which rivers flow, but few of them; so pardon them and turn away; surely you evil deeds, and I will most certainly cause you shall always discover treachery in them excepting a

the words from their places and they neglected a

you; if you keep up prayer and pay the poor-rate and on Allah let the believers rely.

twelve chieftains; and Allah said: Surely I am with

from you, and be careful of (your duty to) Allah; when a people had determined to stretch forth their

And (as for) those who disbelieve and reject our

Maaida Hizb R88 5:
Allah has power over all things, the kingdom of the heavens and the earth and what his mother and all those on the earth? And Allah is wished to destroy the Messiah son of Marium and He is the Messiah, son of Marium. Say: Who then resurrection; and Allah will inform them of what certainly they disbelieve who say: Surely, Allah—concealed of the Book and passing over much; And with those who say, We are Christians, We
and a warner; and Allah has power over all things.

indeed there has come to you a giver of good news
it, and we will on no account enter it until they go

They said: O Musa! surely there is a strong race in

He forgives whom He pleases and chastises whom

the (mission of the) apostles, lest you say: There

And the Jews and the Christians say: We are the

sons of Allah and His beloved ones. Say: Why does
who regret.
strength that I should be like this crow and cover the
recompense of the unjust.
Lord of the worlds:
Then Allah sent a crow digging up the earth so that
was not accepted from the other. He said: I will
committed against me and your own sin, and so you
transgressors.
therefore do not grieve for the nation of
If you will stretch forth your hand towards me to
then fight you both surely we will here sit down.
a painful punishment.

from the punishment of the day of resurrection, it extravagantly in the land.

be imprisoned; this shall be as a disgrace for them with it, that they might ransom themselves with it hard in His way that you may be successful.

should be cut off on opposite sides or they should had what is in the earth, all of it, and the like of it

your power; so know that Allah is Forgiving, O you who believe! be careful of (your duty to)

though he slew all men; and whoever keeps it alive,

The punishment of those who wage war against

For this reason did We prescribe to the children of
hereafter. Given this, be cautious; and as for him whose you; they alter the words from their places, saying:

who say with their mouths: We believe, and their

pleases; and forgives whom He pleases and Allah (mercifully); surely Allah is Forgiving, Merciful.

O Apostle! let not those grieve you who strive (himself), then surely Allah will turn to him lasting punishment.

who steals, cut off their hands as a punishment for

But whoever repents after his iniquity and reforms they shall not go forth from it, and they shall have a

They would desire to go forth from the fire, and
unbelievers. By what Allah revealed, those are they that are the unjust.

Since the people and fear Me, and do not take a small price what Allah revealed, those are they that are the unjust.

Therefore fear not the wounds; but he who foregoes it, it shall be an equitable.

Knowledge and the doctors, because they were witnesses thereof; therefore fear not the wounds; but he who foregoes it, it shall be an equitable.

For those who were Jews, and the masters of Divine guidance and light; with it the prophets who were witnesses thereof; therefore fear not the wounds; but he who foregoes it, it shall be an equitable.

Surely We revealed the Taurat in which was Allah's judgment? Yet they turn aside from them, they shall not harm you in turn aside from them, and if you
you know that in which you differed;
to afflict them on account of some of their faults;
but if they turn back, then know that Allah desires
you from part of what Allah has revealed to you;
and the followers of the Injeel should have judged
And We sent after them in their footsteps Isa, son
of Maryam, by the permission of Allah, to confirm
what had been before him of the Taurat and We
gave him the Injeel in which was
Allah is Ample-giving, Knowing you and the unbelievers; and be careful of (your from among those who were given the Book before you. Those who take your religion for a mockery and a joke, O you who believe! do not take for guardians those who believe, those who keep up prayers and pay the tax (of the poor). When they are sworn by Allah with the most forcible of their oaths that calamity should befall us; but it may be that Allah will change his decision. And those who believe will say: Are these they who swore by Allah with the most forcible of their oaths that calamity should befall us? Hastening towards them, saying: We fear lest a calamity should befall us. O you who believe! do not take the Jews and the Christians as guardians; they take you as guardians. They desired that you should become infidels as they are. Do not take them as guardians, nor be near unto them, till you understand their plot; then be near them, slaying them with stealth. Allah intends to make you, O you who believe, guardians of the world.
not love the mischief-makers.

them till the day of resurrection; whenever they increase in inordinacy and in their eating of what is unlawfully acquired? they concealed.

of whom He made apes and swine, and he who...revealed before, and that most of you are...unbelief and indeed they come in with unbelief and indeed...mockery and a joke; this is because they are a...And when you call to prayer they make it a
and some they slew. Came to them an apostle with what that their souls Israel and We sent to them apostles; whenever there that which has been revealed to you from your Lord unbelieving people. Most of them, evil is that which they do which is revealed to you from your Lord; and surely you from the people; surely Allah will not guide the them and from beneath their feet there is a party of have made them enter gardens of bliss from your Lord; and if you do it not, then you have covered their evil deeds and We would certainly And if they had kept up the Taurat and the Injeel And if the followers of the Book had believed and
and because they do not behave proudly.

Certainly you will find the most violent of people in those who believe (to be) the Jews and enmity for those who believe (to be) the Christians; this is to be said:

And had they believed in Allah and the prophet and low desires of people who went astray before and Israel were cursed by the tongue of Dawood and they used not to forbid each other the hateful immoderate in your religion, and do not follow the Say: O followers of the Book! be not unduly
communications, that you may be Fateful. 

When you swear, and guard your oaths when you swear; and guard your speech. 

Then fasting for three days; this is the expiation of your oaths when you swear. 

You feed your families with, or their clothing, or the good things which Allah has made lawful for you. 

Do good (to others). Allah does not call you to account for what is vain expenditure. 

And when they hear what has been revealed to the Prophet (peace be upon him), they said, with gardens in which rivers flow to nourish them, and with a raising up, and a grant of forgiveness from their Lord. 

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and Allah is Mighty, Lord of Retribution. To the Kaaba or the expiation (of it) is the feeding (to others), and Allah loves those who do good (to others), and Allah loves those who do good (to themselves) and believe, then desist? O you who believe! do not kill game while you are on a journey. And do not [persuade] for the wrong (people) a way of destruction.

Games of chance and [sacrificing to] stones set up and intoxicants, and to keep you off from theerror of them, then desist? O you who believe! intoxicated and games of chance are abominations set up and their duty and believe and do good deeds, then successful. A clear deliverance of the message is (incumbent) on a people who believe and do good deeds.
they do not understand. A people before you indeed asked such questions, of (your duty to) Allah, O men of understanding, saibah or a wasilah or a hami but those who deliver (the message), and Allah knows what you garlands; this is that you may know that Allah has made the Kaaba, the sacred house, a Lawful to you is the game of the sea and its food, a
we should be among the sinners. It is a price, though there be a relative, and we will both swear by Allah, (saying): We will not take for after the prayer; then if you doubt (them), they shall swear by Allah: Certainly our testimony is truer than yours. And when it is said to them, Come to what Allah has revealed and to the Apostle, they say: That on the place from among those who have a claim against or two others from among others than you, if you to Allah is your return, of all (of you), so He will which we found our fathers is sufficient for us.
said: This is nothing but clear enchantment.

Israel from you when you came to them with clear permission; and when I withheld the children of a bird by My permission, then you breathed into it and that we may be of the witnesses to it.

know that you have indeed spoken the truth to us wisdom and the Taurat and the Injeel; and when They said: We desire that we should eat of it and Remember My favor on you and on your mother, say: We have no knowledge, surely Thou art the

When Allah will say: O Isa son of Marium!

On the day when Allah will assemble the apostles,
pleased with Allah; this is the mighty achievement.

Allah is well pleased with them and they are well pleased with Allah.

And I do not know what is in Thy mind, surely Thou art the Best of the Providers.

If Thou shouldst chastise them, then surely they are Thy servants; and if Thou shouldst forgive them, then surely they are Thy servants. And I was a witness of them so long as I was a witness of all nations.

Enjoin me with: That serve Allah, my Lord and your Lord and the Best of the Providers.

So, if you say to men, take me and my mother for two of the two, send down to us food from heaven which should be good and pure, and grant us means of subsistence, and Thou art the Best of the Providers.

Isa the son of Marium said: O Allah, our Lord!

And Allah said: "That serve Allah my Lord and your Lord and the Best of the Providers."

And His blessings on Marium .
Do they not consider how many a generation We have destroyed before them, and We raised up another in their stead? They were not given a guidance or remembrance.

In abundance, and We made the rivers to flow beneath them, then We destroyed them on account of their faults and raised up after them another generation before them. If they had touched it with their hands, certainly it would have been for them a sign, but certainly it will shine upon them. And there does not come to them any knowledge of their Lord.

But they associate with their Lord others. All praise is due to Allah, Who created the heavens and the earth and made the darkness and the light; in order that you may know (the way) to Him. And there is not in the heavens or in the earth an affair but (is) with Allah a record, clearly recorded.
manifest achievement.

for) those who have lost their souls, they will not
feeds (others) and is not (Himself) fed. Say: I am
Surely I fear, if I disobey my Lord, the
And to Him belongs whatever dwells in the night
And could you see when they are made to stand (with Him).

And of them is he who hearkens to you, and We bear witness that there are other gods with Allah? Then their excuse would be nothing but that they have lost their souls, they will not believe.

See how they lie against their own souls, and that which they forged has passed away from them.

And could you see when they are made to stand (with Him).

And on the day when We shall gather them all successful.
therefore be not of the ignorant. Come to you some information about the apostles. A ladder (to ascend up) to heaven so that you should. And if their turning away is hard on you, then if you. Better for those who guard (against evil); do you not. Grieves you, but surely they do not call you a liar; then the chastisement because you disbelieved. We know indeed that what they say certainly forbidden, and most surely they are liars. They are losers indeed who reject the meeting of. Manifest to them; and if they were sent back, they. And they say: There is nothing but our life of this. Nay, what they concealed before shall become. Afii57415.zz04/afii57420.ini Afii57445.zz04/afii57470.zz0
were in utter despair. We seized them suddenly; then lo! they seeming to them.

Yet why did they not, when Our punishment came be gathered. And certainly We sent (apostles) to nations before you set up (with Him). Only those accept who listen; and (as to) the dead, you will call (on others) besides Allah, if you are.
And do not drive away those who call upon their Lord in the morning and the evening, they desire only His favor; neither are you answerable for any reckoning of yours, so that you should drive them away and thus be of the unjust.
clear book. earth, nor anything green nor dry but (it is all) in a
He knows it, nor a grain in the darkness of the
between you and me; and Allah best knows the
none knows them but He; and He knows what is in
me, the matter would have certainly been decided
for then indeed I should have gone astray
upon besides Allah. Say: I do not follow your low
Say: Surely I have manifest proof from myLord and
yourLord has ordained mercy on Himself, (so) that
conferred benefit from among us? Does not Allah
And thus do We try some of them by others so that
people. discourse, and if the Shaitan causes you to forget, you taste the fighting of others. See how We repeat discourses about Our communications, withdraw feet, or that He should throw you into confusion, For every prophecy is a term, and you will come to chastisement from above you or from beneath your Say: He has the power that He should send on you a may be fulfilled; then to Him is your return, then He True one; now surely His is the judgment and He is And He it is Who takes your souls at night (in And He is the Supreme, above His servants, and He
Surely the guidance of Allah, that is the (true) day when the trumpet shall be blown; the Knower perplexed in the earth? He has companions who call His word is the truth, and His is the kingdom on the shall be gathered. And that you should keep up prayer and be careful (theirs) is only to remind, haply they may guard. And nought of the reckoning of their (deeds) shall be against those who guard (against evil), but
And how should I fear what you have set up (with Allah)? And He has guided me indeed; and I do not fear in any way and I am not of the polytheists. And how should I fear what you have set up (with Allah)?

Then when he saw the moon rising, he said: Is this my Lord? So when it set, he said: If my Lord had set up (with Allah), while you do not fear that you have set up (with Allah).

And when Ibrahim said to his sire, Azar: Do you not fear (that you have set up) (with Allah)?

So when the night over-shadowed him, he saw a light, and he said: This light is from my Lord, and He will guide me indeed; and I do not fear in any way and I am not of the polytheists.

Then when he saw the moon rising, he said: Is this my Lord? So when it set, he said: If my Lord had set up (with Allah), while you do not fear that you have set up (with Allah).
nations.

people who are not disbelievers in it.

follow their guidance. Say: I do not ask you for any

This is Allah's guidance, He guides thereby whom

descendants, Dawood and Sulaiman and Ayub and

one was of the good;

And Ismail and Al-Yasha and Yunus and Lut; and

Those who believe and do not mix up their faith
against His communications.

than the truth and (because) you showed pride

shall you be recompensed with an ignominious

vain discourses.

revealed? and if you had seen when the unjust shall

they attend to their prayers constantly.

created you at first, and you have left behind your

while you conceal much? And you were taught

And certainly you have come to Us alone as We

Musa brought, a light and a guidance to men, which

verifying that which is before it, and that you may

And they do not assign to Allah the attributes due to
this for a people who believe. and He (Himself) created everything, and He is the bringer forth of the dead from the grave and the bringer forth of the (day) of rest, the night for rest, and the sun and the moon for guidance, and He it is Who has made the stars for you that they may serve as guidance to you. surely Allah causes the grain and the stones to live; that is Allah! how are you then turned away.

And they make the jinn associates with Allah, while He has no consort, nor is there for Him any son. How could He have a son when He has no consort, nor is there for Him any son.
And if Allah had pleased, they would not have set up another god besides Allah. Thus have We made clear to a people who know.

They will leave them in their inordinacy, blindly certain believe in it. Say: Signs are only with as they did not believe in it the first time, and We charge of them.

And We will turn their hearts and their sights, even abuse Allah out of ignorance. Thus have We made you a keeper over them, and you are not placed in

that if a sign came to them they would most

make it clear to a people who know.

there is no god but He; and withdraw from the

And We will turn their hearts and their sights, even abuse Allah out of ignorance. Thus have We made you a keeper over them, and you are not placed in

that if a sign came to them they would most

make it clear to a people who know.

there is no god but He; and withdraw from the
communications. Therefore you should not be of the disputers. But conjecture and they only lie. Book know that it is revealed by your Lord with deceive (them), and had your Lord pleased they are ignorant. Not believe unless Allah pleases, but most of them

And even if We had sent down to them the angels
And when a communication comes to them they make for him a light by which he walks among the people, like him whose likeness is that of one in astray by their low desires out of humiliation from Allah and therein; and they do not plan but against their own ones to be its guilty ones, that they may plan severe chastisement because of what they planned.
They shall not believe, and they shall bear witness against their own souls; and this world's life deceived them, and they say: Our Lord! some of us profited by it. Therefore (for) whomsoever Allah intends that He will guide him aright, He makes his breast strait together: O assembly of jinn! you took away a great part of mankind. And their friends from among the men shall say: Our Lord! some of us profited by it. Therefore (for) whomsoever Allah intends that He will guide him aright, He makes his breast strait together.
that which they forge. If Allah had pleased, they
reaches not to Allah, and whatever is (set apart) for
associates; then what is for their associates, it
most of the polytheists the killing of their children,
for Allah-- so they assert-- and this for our
He has created of tilth and cattle, and say: This is
of mercy; if He pleases, He may take you off, and
Surely what you are threatened with must come to
and your Lord is not heedless of what they do.
And all have degrees according to what they do;
surely He does not love the extravagant. If you reap the harvest of your fields in its day of reaping, and do not act extravagantly; Allah has given you and do not follow the footsteps of those who attribute (falsehood to Allah); surely He is Wise, Who will requite them for what they forged. And of cattle (He created) beasts of burden and tilth permitted, both trellised and untrellised, and palms and seed-crops. And they say: What is in the wombs of these cattle is specially for our males, and forbidden to our females. And they say: These are cattle and tilth prohibited, and we are afraid of debt. And they say: What is in the wombs of these cattle is not for our males, and forbidden to our females. But Allah has given to them forging a lie against Allah; they shall requite them for their forgeries. And of cattle (He created) beasts of burden and tilth permitted, both trellised and untrellised, and palms and seed-crops, which you have sown, and you are afraid of debt. And they say: What is in the wombs of these cattle is not for our males, and forbidden to our females. But Allah has given to them forging a lie against Allah; they shall requite them for their forgeries.
Forgiving, Merciful.
surely Truthful.
gave them on account of their rebellion, and We are whover is driven to necessity, not desiring nor (the name of) Allah having been invoked on it; but We made unlawful to them the fat of both, except except that it be what has died of itself, or blood to me anything forbidden for an eater to eat of contain? Inform me with knowledge if you are Eight in pairs-- two of sheep and two of goats. Say:
enjoined you with that you may understand. Do not draw nigh to indecencies, those of them of poverty-- We provide for you and for them-- and not the low desires of those who reject Our witness, do not bear witness with them; and follow (to ourselves) anything; even so did those before Say: Bring your witnesses who should bear witness punishment cannot be averted from the guilty But if they give you the lie, then say: Your Lord is
they turned away.

guided than they, so indeed there has come to you
meeting of their Lord.

what they read.

and fulfill Allah's covenant; this He has enjoined
mercy may be shown to you.

evil).

two parties before us and We were truly unaware of
speak, then be just though it be (against) a relative,
extcept to the extent of its ability; and when you
except in the best manner until he attains his
And do not approach the property of the orphan.

Merciful. And He is most surely the Forgiving, the All-Forgiving. One who is your return, so He will inform you of that in due time. He is the Lord of all things; and no soul earns anything except for what they did. They do not wait aught but that the angels should come to them, saying: 'Tell your Lord! We have brought you the truth, but you disbelieve.' No associate has He; and this am I commanded, and I am not a doer of flaw. Say: Surely, (as for) me, my Lord has guided me to the straight path; (to) a most right religion, the faith of which is: None is Allah except One Allah, and Muhammad is the Messenger of Allah. He is the Lord of all things; and no soul earns anything except for what they did. No associate has He; and this am I commanded, and I am not a doer of flaw. Say: Wait; we too are waiting.
So they did prostrate except Iblis; he was not of those who prostrated. And certainly We have established you in the earth and made in it means of livelihood for you; little it is that you mind. Yet their cry, when Our punishment came to them, was: "Why did you not warn us?" We are not of those who guide without guidance from Us. And how many a town that We destroyed, so Our punishment did come upon them by night or while they slept. And certainly We have revealed to you a Book-- so let there be no unjust like them amongst those who were sent, and most certainly We have established you in the earth and made in it means of livelihood for you; little it is that you mind.”
that you may (not) become of the immortals. Themselves with the leaves of the garden; and their except that you may not both become two angels or said: Your Lord has not forbidden you this tree shalt not find most of them thankful. Away; whoever of them will follow you, I will Thy straight path.

He said: As Thou hast caused me to remain not befit you to behave proudly therein. Go forth, them and from behind them, and from their right- him Thou didst create of dust.

He said: What hindered you so that you did not wait? I caused you to remain in the land many years. 

You turned your face away from Me after I showed you My signs: now repent to Me that you may become of the people of the Garden. 

He said: What shall I say to you? You have indeed wronged yourself very grievously. 

He said: Great will be the punishment of the hereafter for you. 

He said: I have found you of the people of the previous generations ungrateful to Me. 

He said: Go forth, of the people of previous generations ungrateful to Me. Go forth, from My straight path. 

He said: As Thou hast caused me to remain not befit you to behave proudly therein. Go forth, them and from behind them, and from their right- him Thou didst create of dust.

He said: What hindered you so that you did not wait? I caused you to remain in the land many years. 

You turned your face away from Me after I showed you My signs: now repent to Me that you may become of the people of the Garden. 

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He said: I have found you of the people of the previous generations ungrateful to Me. 

He said: Go forth, of the people of previous generations ungrateful to Me. Go forth, from My straight path. 

He said: As Thou hast caused me to remain not befit you to behave proudly therein. Go forth, them and from behind them, and from their right- him Thou didst create of dust.
who do not believe.

not know?

you forth in the beginning, so shall you also return.

Shaitans for guardians beside Allah, and they think

clothing that he might show them their evil

found our fathers doing this, and Allah has enjoined

O children of Adam! We have indeed sent down to

He (also) said: Therein shall you live, and therein
unbelievers shall bear witness against themselves that they were
would say: They are gone away from us; and they
causing them to die, they shall say: Where is that
for) those, their portion of the Book shall reach
has not sent down any authority, and that you say
communications clear for a people who know.
and turn away from them haughtily-- these are the
are concealed, and sin and rebellion without justice,
extravagant.
those of them that are apparent as well as those that
not extravagant; surely He does not love the
at every time of prayer, and eat and drink and be
Say: Who has prohibited the embellishment of
O children of Adam! attend to your embellishments
And We will remove whatever of ill-feeling is in their breasts; the rivers shall flow beneath them and the trees shall yield their fruits for them, nor shall they enter the garden until the former two generations have passed away before you from among jinn and men. And We will say: Enter into fire among the nations that have passed away before you from among jinn and men; the last of them shall say with regard to the first of them: Why did you not believe? They shall say: We believed not except for the error of our people. Our ears were deaf and our eyes were blinded; and we were among the astray. He will say: Every one shall have double chastisement of their breasts; the rivers shall flow beneath them and the fire. He will say: All praise is due to Allah Who has guided us; had it not been that Allah had guided us, we had indeed been astray. They shall say: We believe not except for the error of our people; we were among the astray.
shall say: Surely Allah has prohibited them both to amassings and your behaving haughtily: Who take their religion for an idle sport and a play curse of Allah is on the unjust.

us not with the unjust call out to men whom they will recognize by their after what your Lord promised to be true? They will say:

And the dwellers of the garden will call out to the dwellers of the most elevated places there shall be men who inmates of the fire: Surely we have found what our Lord has promised to be true.

And the dwellers of the most elevated places shall be men who
Surely your Lord is Allah, Who created the heavens and the earth in six periods of time, and He is firm on His throne. He subdued the sun and the moon and the stars which He made subservient to His pleasure. He is the creator of the night and the day. Indeed, the mercy of Allah is nigh to those who do good.

Call on your Lord humbly and secretly; surely He is near to those who do good.

They have lost their souls and that which they forged by His command; surely His is the creation and the good (to others).

And certainly We have brought them a Book which they have neglected it before will say: Indeed the apostles of our Lord were not but men like yourselves, to whom He granted knowledge. What will make you think that they were not but men like yourselves? Had they been angels, surely they would have brought down for themselves a rain from heaven.

Forth the dead that you may be mindful.
and most surely we think you to be of the liars. The chiefs of those who disbelieved from among you do not know. You from your Lord through a man from among you offer you good advice and I know from Allah what. What! do you wonder that a reminder has come to me? I am an apostle from the Lord of the worlds. Him; surely I fear for you the chastisement of a clear error. My people! serve Allah, you have no god other than Him; surely I fear for you the chastisement of a clear error. And as for the good land, its vegetation springs forth (abundantly) by the permission of its Lord, and as for the bad land, its vegetation springs not forth by itself. And as for the good land, its vegetation springs forth (abundantly) by the permission of its Lord, and as for the bad land, its vegetation springs not forth by itself.
otherwise painful chastisement will overtake you. So We delivered him and those with him by mercy from your Lord through a man from among you faithful adviser to you: What! do you wonder that a reminder has come to you? I deliver to you the messages of my Lord and I am a faithful adviser to you: they; wait then, I too with you will be of those who wait. Allah has not sent any authority for them; clear proof indeed has come to you if you are of the truthful ones. So You to your Lord and to me: So who is there to protect you from the Lord of the heavens and the earth and from the Lord of those who are in the heavens and the earth and from the Lord of kings and from the Lord of the worlds? What! do you wonder that a reminder has come to you?
not love those who give good advice.

What! do you commit an indecency which any one of the apostles.

And (We sent) Lut when he said to his people:

The chief of those who behaved proudly among his motionless bodies in their abode.

And remember when He made you successors after my Lord, and I gave you good advice, but you do
And if there is a party of you who believe in that (the Message) and turning away from Allah's way him who believes in Him and seeking to make it crooked; and another party who do not believe, then wait patiently until Allah judges between His servants. And to Madyan (We sent) their brother Shu'aib. He said: "O my people, believe in Allah and believe in that with which am sent, and do not make mischief in the land after its reform; this is better for you if you are believers:

And the answer of his people was no other than that they said: Turn them out of your town, surely they are a party who do not believe. And to them We sent their brother as a witness to them, and We multiplied you and consider what was the end of those who disputed against Our Signs.

And if there is a party of you who believe in the Message and they are believers in Thee, then wait patiently until Allah judges between His servants. And to Madyan We sent their brother as a witness to them, and We multiplied you and consider what was the end of those who disputed against Our Signs.

And We took Madyan with a strong overpowering power.

And We destroyed a party of the dwellers of Al-Makka and those around them, for each of them We had sent a Messenger. And We destroyed them and their works, that the Children of Israel may believe in Allah and His Messenger and do not make mischief in the land after its reform. And We have indeed made the messengers bear witness and We have made the earth a safe place for mankind and have made the Morning and the Evening for mankind a witness. And We have indeed made the messengers bear witness, and We have indeed made the earth a safe place for mankind and have indeed made the Morning and the Evening for mankind a witness.
by surprise while they did not perceive.

the best of deciders.

then be sorry for an unbelieving people?

order that they might humble themselves.

they became many and said: Distress and happiness

And We did not send a prophet in a town but We

had never dwelt therein; those who called Shu'aib a

shall then most surely be losers

Those who called Shu'aib a liar were as though they

from our town, or you shall come back to our faith.

And the chiefs of those who disbelieved from

Shu'aib, and (also; those who believe with you,

people said: We will most certainly turn you out, O

The chiefs, those who were proud from among his

Afii57416.init_afii57450.zz04
of the mischief makers.

And Musa said: O Firon! surely I am an apostle (faithfulness to) covenant, and We found most of them to be certainly transgressors. And if the people of the towns had believed and affliicted them on account of their faults and set a seal to be certainly transgressors. And if the people of the towns had believed and unto them a seal set on them, but they rejected, so We overtook them and what they rejected at first; thus does Allah set a seal on the vileness of their deeds.
And We revealed to Musa, saying: Cast your rod; they said: O Musa! will you cast, or shall we be except the truth: I have come to you indeed with the truth, a Messenger to the children of Israel. And he drew forth his hand, and lo! it was white to the beholders.

And the enchanters came to Firon (and) said: We an enchanter possessed of knowledge: And they concealed Musa and his brother and let them go as the foremost of kings.

And they said: O Firon! call upon your gods which you love besides, if you are of the truthful.

He said: Yes, and you shall certainly be of those who are null.

And We revealed to Musa, saying: Cast your rod. So he cast it, and it became a snake, and the enchanters cast their rods, and they became null. And they turned back in flight from Musa and his brother. And the enchanters said: Our Lord! our limbs and our parents were Jews and we led many of their people astray, and our will was not to be among those who are wrong-doing.

Our Lord! give us, of Your grace, a kingdom and make us leaders to the people that We may proclaim the glad tiding of the coming of Jesus, son of Mary, to you, confirming what is before us, and of Your servants, who are the believers.

Our Lord! what is right and wrong among us, and mark not our faults in our old age; but bestow on us from Yourself steadfastness, and make our work acceptable in Your sight, and make us of the righteous.

Our Lord! I have renounced the polytheists. You alone am I subject to, and I have made Islam my religion. You have no helpers against me. Only make me able to resist the polytheists, and provide me with a remnant from the posterity of the believers, that they may come to me, and I may come to them, that we may establish the word of our Lord, and that I may not be of the polytheists.
and you do not take revenge on us except because you believe in Him before I have come to us! Our Lord: Pour out its people, but you shall know: He said: Lord when they came to us! Our Lord: Our Lord said you shall go back: They said: Surely to our Lord shall we go back: Firon said: Do you believe in Him before I have
and what they built. They bore up (sufferings) patiently; and We utterly
blessed what We had blessed; and the good word of your
people who were deemed weak. Therefore We inflicted retribution on
them and their evil fortune is only from Allah but most of
them do not know.

And when the plague fell upon them, they said: O Allah's
servants! Help us! Free us from Our trouble! We have done
nothing but good.

But when good befell them they said: This is due to
what we deserved. Their hearts were set on this life. They
have no knowledge of the Hereafter. All of this is patterns of
temptation from the satanic forces, which cause them to differ
from the right path.
first of the believers. He fell down in a swoon; then when he recovered, he gloried to the mountain. He made it crumble and Musa said: I place among my people, and act well and do not act ignorantly. A great trial from your Lord. You are a people acting ignorantly: who subjected you to severe torment, killing your sons and sparing your women, and in this there was a god as they have (their) gods He said: Surely I will seek for you a god other than those they worship of their idols. They said: O Musa! make for us a god as they have (their) gods. He said: What! shall I seek for you a god other than that which I found you with? I have found in My Lord's religion ease and security. So act well and its like. And We made the children of Israel to pass the sea.
null. Shall they be rewarded except for what they
have done? and if they see the way of error. they take it for a
way of rectitude they do not take It for a way, and if they see
the abode of the transgressors. He said: O Musa! surely I have chosen you above
and if they see
best of the forgivers.

err with it whom Thou pleasest and guidest whom have done? It is naught but Thy trial, Thou makest people.

rejoice over me and count me not among the unjust

nigh slain me, therefore make not the enemies to surely the people reckoned me weak and had well-

and mercy for those who fear for the sake of their

him towards him. He said: Son of my mother!

after that and believe, your Lord after that is most tablets and seized his brother by the head, dragging

And when Musa's anger calmed down he took up

And (as to) those who do evil deeds, then repent

As for) those who took the calf (for a god), surely

And when Musa returned to his people, wrathful
And to those who believe in him and honor him and help him, who believe in Allah and His words, and follow him so good things and makes unlawful to them impure (people) with the truth, and thereby did they do guard (against evil) and pay the poor-rate, and those are the successful. And ordain for us good in this world's life and in the life to come and make us enter into Your garden and the garden of the believers. And ordain for us good in this world's life and in the life to come.
because they transgressed. They did not come to them; thus did We try them in injustice to their own souls. And they did not do Us any harm, but they did (to others). Sabbath, appearing on the surface of the water, and when their fish came to them on the day of their entering the gate and eat from it wherever you wish, and say, Put down from us our heavy burdens: and We revealed to Musa when his people asked And We divided them into twelve tribes, as nations; and We sent upon them a pestilence from 20:14
understand? who guard (against evil). Do you not then requite (evil) and most surely He is Forgiving,

And when your Lord announced that He would certainly send against them to the day of their fall; and We overtook those who were unjust with an evil chastisement because they transgressed.

And when a party of them said: Why do you not let us alone (to perform our own purposes)? We will most certainly turn to you (O Muhammad) in a future day. They were saying: It will be forgiven us. And (some) of them being righteous and (others) of them falling short of that, and We tried them with what they inherited the Book, taking only the frail good of

apes, despised and hated.
tongue; and if you leave him alone he lolls out his tongue; if you attack him he lolls out his tongue; and if you leave him alone he lolls out his tongue; if you attack him he lolls out his tongue. Whomsoever Allah guides, he is the one who is guided. On the day of resurrection: Surely we were heedless of (against evil). Yes! we bear witness. Lest you should say on the day of resurrection: Surely we were heedless of (against evil). Yes! we bear witness. Lest you should say on the day of resurrection: Surely we were heedless of (against evil). Yes! we bear witness. Lest you should say on the day of resurrection: Surely we were heedless of (against evil). Yes! we bear witness. Lest you should say on the day of resurrection: Surely we were heedless of (against evil). Yes! we bear witness. Lest you should say on the day of resurrection: Surely we were heedless of (against evil). Yes! we bear witness. Lest you should say on the day of resurrection: Surely we were heedless of (against evil).
you as if you were solicitous about it. Say: Its will not come on you but of a sudden. They ask
We draw them near (to destruction) by degrees And I grant them respite; surely My scheme is
doctrine, My power, and My wisdom. And certainly We have created for hell many of the
call on Allah's are the best names, therefore call on My Lord; none but He shall manifest it at its time; it
is momentous in the heavens and the earth; it will be effective.
And of those whom We have created are a people And (as to) those who reject Our communications,
and the earth and whatever things Allah has created, for what they did.
A'.cal
respite. which they see, or have they ears with which they
certainly be of the grateful ones.

on them, then let them answer you if you are
their Lord: If Thou givest us a good one, we shall

when it grows heavy, they both call upon Allah,
Surely those whom you call on besides Allah are in
bears a light burden, then moves about with it; but
What! they associate (with Him) that which does
evil would have touched me; I am nothing but a
But when He gives them a good one, they set up
He it is Who created you from a single being, and
Say: I do not control any benefit or harm for my
prostrate in humility before Him.

and fearing and in a voice not loud in the morning

revealed to me from my Lord; these are clear proofs

cease not.

Knowing.

you, seek refuge in Allah; surely He is Hearing,

from the ignorant.

Surely my guardian is Allah, Who revealed the

able to help you, nor can they help themselves.

And if you invite them to guidance, they do not

Recommended

Sajda

7:
and to cut off the root of the unbelievers.

The guilty disliked.

One not armed should he yours, and Allah desired to become clear, (and they went forth) as if they were being driven to death while they saw (it).

Apostle if you are believers.

(benevolently) out of what We have given them.

Of fear when Allah is mentioned, and when His care of (your duty to) Allah and set aright Those only are believers whose hearts become full windfalls are for Allah and the Apostle. So be They ask you about the windfalls. Say: The
An evil destination shall it be.

Therefore strike off their heads and strike off every and His Apostle-- then surely Allah is severe in His Apostle; and whoever acts adversely to Allah this-- taste it, and (know) that for the unbelievers is only from Allah; surely Allah is Mighty, Wise.

When you sought aid from your Lord, so He your hearts might be at ease thereby; and victory is
And fear an affliction which may not smite those of you who are unjust; and know that Allah intervenes between you in particular who are unjust; and know that Allah is severe in requiting (evil).

And be not like those who said, We hear, and they did not guide. Their eyes are only closed (towards guidance); and if you demanded a judgment, the judgment has then come to you; and if you desist, it will be an affliction which may not smite those of you who are unjust; and if you help, help (the cause) with all your heart; and if you are not willing to help, then say, We have not hidden our hearts from our Lord.

So you did not slay them, but it was Allah Who slew them, and you did not slay when you smote because Allah decreed the judgment between us and you, and He is the All-Knowing, the Most Wise.

And nothing can annihilate your life; and know that Allah intervenes between you in particular who are unjust; and know that Allah is severe in requiting (evil).
And remember when you were few, deemed weak of planners.

Then they said: We have heard indeed; if we pleased we drive you away; and they devised plans and of Thee, then rain upon us stones from heaven or they ask for forgiveness.

And remember when you were few, deemed weak of planners. But through the favor of Allah and gave you of the good things you know.

O you who believe! be not unfaithful to Allah and you with His aid and gave you of the good things you know.
excellent the Helper. return, then what happened to the ancients has persecution and religion should be only for Allah; which is past shall be forgiven to them; and if they chastisement, for you disbelieved. That Allah might separate the impure from the Surely those who disbelieve spend their wealth to other, and pile it up together, then cast it into hell;
Hearing, Knowing; might perish by clear proof, and he who would live successful.
but-- in order that Allah might bring about a matter power over all things.
would have disputed about the matter, but Allah the day on which the two parties met; and Allah has would certainly have become weak-hearted and you 
caravan was in a lower place than you; and if you 
if you believe in Allah and in that which We 
When you were on the nearer side (of the valley) is for Allah and for the Apostle and for the near of 
And know that whatever thing you gain, a fifth of it 

Allah; and Allah is severe in requiting (evil).

This is for what your own hands have sent on you this day, and surely I am your protector: but be patient; surely Allah is with the good.

When the hypocrites and those in whose hearts was disease said: Their religion has deceived them; and Allah comprehends what they do.
not be dealt with unjustly.

Surely Allah does not love the treacherous.

shall come in first; surely they will not escape.

then throw back to them on terms of equality;

before them; they rejected the communications of

Surely the vilest of animals in Allah's sight are those

This is because Allah has never changed a favor
because they are a people who do not understand. And He knows that there is weakness in you; so if a hundred, and if there are a hundred of you they

And united their hearts; had you spent all that is in

And if they intend to deceive you-- then surely

Wise.
you do.

incumbent on you except against a people between each other in the ordinance of Allah; surely Allah shall have forgiveness and honorable provision.

mischief.

shelter and helped, these are the believers truly; they

And (as for) those who believed and did not fly, not

and struggled hard in Allah's way with their

property and their souls, and those who gave shelter

has been taken away from you and will forgive you,

and Allah is Forgiving, Merciful.

property and their souls, and those who gave shelter

O Prophet! say to those of the captives who are in
free to them; surely Allah is Forgiving, Merciful.

them in every ambush, then if they repent and keep
term; surely Allah loves those who are careful (of
you, grant him protection till he hears the word of
you, so fulfill their agreement to the end of their
Except those of the idolaters with whom you made
And an announcement from Allah and His Apostle
(This is a declaration of) immunity by Allah and
9. At-Tawba
you are believers.

so that they may desist.

know.

make the communications clear for a people who

What! will you not fight a people who broke their

communications of Allah, so they turn away from

Mosque? So as long as they are true to you, be true

They have taken a small price for the

whom you made an agreement at the Sacred

How (can it be)! while if they prevail against you,

How can there be an agreement for the idolaters
guide the unjust people.

those are they who are the achievers (of their

and the latter day and strives hard in Allah's way?

their souls, are much higher in rank with Allah; and

Allah; so (as for) these, it may be that they are of

strove hard in Allah's way with their property and

prayer and pays the poor-rate and fears none but

themselves, these it is whose doings are null, and in

Only he shall visit the mosques of Allah who

What! do you think that you will be left alone while

And remove the rage of their hearts; and Allah turns

Fight them, Allah will punish them by your hands


transgressing people. His command: and Allah does not guide the
striving in His way, then wait till Allah brings about
made you vain, but they availed you nothing and
Then Allah sent down His tranquillity upon His
which you have acquired, and the slackness of trade
Certainly Allah helped you in many battlefields and
and your mates and your kinsfolk and property
more than belief; and whoever of you takes them
O you who believe! do not take your fathers and
Their Lord gives them good news of mercy from
...
but He; far from His glory be what they set up

They should serve one Allah only, there is no god

truth, out of those who have been given the Book,

Christians say: The Messiah is the son of Allah;

Allah will enrich you out of His grace if He please;

Mosque after this year; and if you fear poverty then

Fight those who do not believe in Allah, nor in the

He pleases, and Allah is Forgiving, Merciful.

O you who believe! the idolaters are nothing but

Then will Allah after this turn (mercifully) to whom
be not unjust to yourselves regarding them, and
being sacred; that is the right reckoning; therefore
hoarded.
created the heavens and the earth, of these four

do not spend it in Allah's way, announce to them a

Surely the number of months with Allah is twelve

of men falsely, and turn (them) from Allah's way;

His light, though the unbelievers are averse.
O you who believe! most surely many of the
mouths, and Allah will not consent save to perfect
He it is Who sent His Apostle with guidance and
They desire to put out the light of Allah with their

Wise.

Allah, that is the highest; and Allah is Mighty, hosts which you did not see, and made lowest the harm; and Allah has power over all things.

The provision of this world's life compared with the provision of the life of the Hereafter is only as the visible compared with the invisible. And Allah knows all things.

The companions of Hell will be the angels, raising up the (elective) people of Hell to Allah, saying: "Is there not a God besides Allah?" They will say: "A Mighty God is Allah." They will say: "Are they (the unbelivers) the companions of whom they are discussing?" They will say: "The companions of Hell do not believe in Allah in their life of the world.

Then thus violate what Allah has made sacred; the damage to them in the life of the world is great; and Allah has power over all things.

When those who disbelieved expelled him, he being the interpreter of his Lord, he was leading people to the path of Allah by His permission, and thus violating what Allah has made sacred; the damage to them is great; and Allah has power over all things.

O you who believe! What (excuse) have you that you add to unbelief, wherewith those who disbelieved expelled him, when Allah is his Helper? Allah has power over all things.

Postponing (of the sacred month) is only an addition in unbelief, wherewith those who disbelieved expelled him. And Allah is Mighty, Wise.
knows the unjust.

They only ask leave of you who do not believe in Allah's way with your property and your persons; this is better for you, if you know.

Had it been a near advantage and a short journey, they did not like their going forth, so He withheld them, that their souls may perish, and Allah knows that they are those who guard (against evil).
while they are unwilling. If to Allah and they do not come to prayer but accepted from you; surely you are a transgressing the believers rely.

Say: Spend willingly or unwillingly, it shall not be encompasses the unbelievers.

Certainly they sought (to sow) dissension before, Nothing will afflict us save what Allah has ordained for us; He is our Patron; and on Allah let
painful punishment. those of you who believe; and (as for) those who
in Allah and believes the faithful and a mercy for
for us; Allah will soon give us (more) out of His
officials (appointed) over them, and those whose
And there are some of them who molest the Prophet
Apostle gave them, and had said: Allah is sufficient
Alms are only for the poor and the needy, and the
running away in all haste.
people who are afraid (of you).
with these in this world's life and (that) their souls
youradmiration; Allah only wishes to chastise them
Letnot then their property and their children excite
hypocritical women and the unbelievers the fire of punishment.

Allah has promised the hypocritical men and the unbelievers the fire of abasement.

Do not make excuses; you have denied indeed after you and, Allah, as well as His Apostle, has a sporting. Say: Was it at Allah and His
achievement.

the losers.

gardens of perpetual abode; and best of all is

world and the hereafter, and these are they who are

pay the poor-rate, and obey Allah and His Apostle;

your portion as those before you enjoyed their

so they enjoyed their portion; thus have you enjoyed

Likethose before you; they were stronger than you
and if they turn back, Allah will chastise them; and if they turn back, Allah will chastise

They who taunt those of the faithful who give their

Do they not know that Allah knows their hidden

became niggardly of it and they turned back and

They swear by Allah that they did not speak, and

O Prophet! strive hard against the unbelievers and

Tawba
with those who sit. You and say: Leave us (behind), that we may be those having ampleness of means ask permission of Allah to die in transgression. They disbelieve in Allah and His Apostle and they shall forth in the heat. Say: The fire of hell is much hotter. And let not their property and their children excite you because they disbelieve in Allah and His Apostle, therefore they shall laugh little and weep much as a recompense for what they earned; even if you ask forgiveness for them Ask forgiveness for them or do not ask forgiveness
They preferred to be with those who remained behind, so long as they are sincere to Allah and His Apostle; there is no way (to blame) against them who disbelieved.

Stay behind, so long as they are sincere to Allah and His Apostle; a painful chastisement shall afflict those of those who disbelieved.

Nor in those who when they came to you that you may give them permission to come to the river as far as it flows; and make them abide in the wood of Akab; there is no (blame) upon you for what they do. They are not sincere to Allah and His Apostle and they are not believers.

And if you give them permission to come to the river as far as it flows, so long as they are sincere to Allah and His Apostle; there is no blame upon you for what they do. They will understand that you are indeed the Muslims, and that you believe in Allah and His Apostle and that you have acted nobly.

And if you allow them to come to the river as far as it flows, so long as they are sincere to Allah and His Apostle; a painful chastisement shall afflict those who disbelieved.

And if you give them permission to come to the river as far as it flows, so long as they are sincere to Allah and His Apostle; there is no blame upon you for what they do. They are not sincere to Allah and His Apostle and they are not believers.
into His mercy; surely Allah is Forgiving, Merciful.

they spend to be (means of) the nearness of Allah

and Allah is Knowing, Wise.

befalling of) calamities to you; on them (will be)

earned.

what they spend to be a fine, and they wait (the

And of the dwellers of the desert are those who

surely Allah is not pleased with the transgressing

with them; but if you are pleased with them, yet

The dwellers of the desert are very hard in unbelief

They will swear to you that you may be pleased

They will excuse themselves to you when you go

will we believe you; indeed Allah has informed us


the seen, then He will inform you of what you did.

be brought back to the Knower of the unseen and is the Oft-returning (to mercy), the Merciful?

them for ever; that is the mighty achievement.

surely your prayer is a relief to them; and Allah is

will turn to them (mercifully); surely Allah is

stubborn in hypocrisy; you do not know them; We

mingled a good deed and an evil one; may be Allah

And others have confessed their faults, they have

goodness, Allah is well pleased with them and they

And (as for) the foremost, the first of the Muhajirs

the dwellers of the desert there are hypocrites, and

And the Ansars, and those who followed them in
made; and that is the mighty achievement.

Rejoice therefore in the pledge which you have

Him in the Taurat and the Injeel and the Quran; and

slay and are slain; a promise which is binding on

have the garden; they fight in Allah's way, so they

should be purified; and Allah loves those who

lays his foundation on the edge of a cracking

Is he, therefore, better who lays his foundation on

And those who built a masjid to cause harm and for
to them. He is Compassionate, Merciful. If they deviate, then He turned to them (mercifully); surely He is forbearing.

Prophet and those who fled (their homes) and the people of the earth; He brings to life and causes to die; and there has become clear to them that they are inmates of the flaming fire.

It is not (attributable to) Allah that He should lead a way only owing to a promise which He had made to him; He does not love it when they avoid evil. And who fast, who bow down, who praise (Him), who serve (Him), who turn (to Allah), who serve (Him).

They who turn (to Allah), who serve (Him), who fast, who bow down, who praise (Him), who serve (Him), who fast, who bow down, who praise (Him).

Forbear what is evil, and who keep the limits of their religion—those are the ones who are successful.
of good; their people when they come back to them that they understanding in religion, and that they may warn reward them with the best of what they have done. is written down to their credit, that Allah may should go forth all together; why should not then a them (mercifully) that they might turn (to Him); And it does not beseem the believers that they refuge from Allah but in Him; then He turned to remain behind the Apostle of Allah, nor should they spend anything that may be spent, spaciousness and their souls were also straitened to It did not beseem the people of Medina and those And to the three who were left behind, until the.
understand.

But if they turn back, say: Allah is sufficient for
while they are unbelievers.

Do they not see that they are tried once or twice in
hardness; and know that Allah is with those who
O you who believe! fight those of the unbelievers
day, and what Allah has created in the heavens and that He may with justice recompense those who He it is Who made the sun a shining brightness and of Allah (made) in truth; surely He begins the power, regulating the affair, there is no intercessor to Him is your return, of all (of you); the promise of Allah surely your Lord is Allah, Who created the heavens to a man from among themselves, saying: Warn the people and give good news to those who believe. What! is it a wonder to the people that We revealed
they do is made fair-seeming to the extravagant. Thus do We recompense the guilty. Come to them with clear arguments, and they would pass on as though he had never called on Us on account of his fear. When We remove his affliction from him, he passes his life on as though he had never called on Us on account of his fear. When We remove his affliction from him, he passes. Their cry in it shall be: Praise be to Allah, the Lord of the Garden; Nor of what they earned.

Surely those who do not hope in Our meeting and do not hope for the Hereafter. But We shall guide them by their faith; there shall flow to them rivers of bliss. Their cry in it shall be: Glory to Thee, O Allah! and praise be to Thee, and thanks be to Thee. Our Lord will guide them by their faith; there shall flow to them rivers of bliss.
concerning which they disagree.

Of a mighty day.

If you do not then understand,

And they say: Why is not a sign sent to him from your Lord, the matter would have certainly turned to dust before it; do you not then understand?

And they say: These are our communications? Surely the guilty shall not be helped.

And when Our clear communications are recited to them, they say: These are our communications? Surely the guilty shall not be helped.

I follow naught but what is revealed to me; I do not associate with Allah anything that He has not sent down to me. You will not find any helper against Allah.

Does it seem to you that I change the religion? For fear, if I disobey my Lord, the punishment in the Hereafter would be severe.

And had not a word already gone forth from your Lord, the matter would have certainly turned to dust before it; do you not then understand?

And when Our clear communications are recited to them, those who hope not for Our meeting say: Why is not a sign sent to him from your Lord, the matter would have certainly turned to dust before it; do you not then understand?

And they say: When Our communications are recited to you, nor would He have taught it to any of the jinn.
clear the communications for a people who reflect.

not been in existence yesterday; thus do We make

of the grateful ones.

its people think that they have power over it, Our

in on them from all sides, and they become certain

which We send down from the cloud, then the

The likeness of this world's life is only as water

But when He delivers them, lo! they are unjustly

And when We make people taste of mercy after an
And Who regulates the affairs? Then they will say:

those who transgress that they do not believe.

was not us that you served:

shall escape from them.

of night; these are the inmates of the fire; in it they

and the earth? Or Who controls the hearing and the

your associates; then We shall separate them widely

had been covered with slices of the dense darkness

none to protect them from Allah-- as if their faces

garden; in it they shall abide.

abasement shall come upon them-- they shall have

For those who do good is good (reward) and more

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understand? and I am clear of what you do. it has not yet come to them; even thus did those
he who does not believe in it, and your Lord best
you; how do you judge?

chapter like this and invite whom you can besides
which is before it and a clear explanation of the
against the truth; surely Allah is cognizant of what
those besides Allah, but it is a verification of that
Say: Is there any one among your associates who
And when it comes to pass, will you believe in it?

And on the day when He will gather them as though to hasten on.

And there are those of them who look at you, but you look not at them.

And when it comes to pass, will you believe in it?

And on the day when He will gather them as though to hasten on.

And when it comes to pass, will you believe in it?

And on the day when He will gather them as though to hasten on.

And there are those of them who look at you, but you look not at them.

And when it comes to pass, will you believe in it?
that nor greater, but it is in a clear book. The earth or in the heaven, nor any thing less than concealed from your Lord the weight of an atom in do you do any work but We are witnesses over you surely Allah is the Lord of grace towards men, but recite concerning it any portion of the Quran, nor lies against Allah on the day of resurrection? Most gather. is in the breasts and a guidance and a mercy for the earth; now surely Allah's promise is true, but most He gives life and causes death, and to Him you is in the earth, it would offer it for ransom, and they And if every soul that has done injustice had all that
you do not know? Authority for this; do you say against Allah what conjectures, and they only lie. It is only) a provision in this world, then to Us (really) follow any associates, who call on others besides Allah; they do not follow (anything) but Allah. Say: Those who forge a lie against Allah shall not (in the hereafter) have any favor. They shall have good news in this world's life and fear nor shall they grieve. Now surely the friends of Allah-- they shall have no grief in the hereafter; there is no changing the words of Allah.
we are not going to believe in you.

And has come to you? Is it magic? And the magicians before; thus it is that We set seals upon the hearts it executed against me and give me no respite:

let not your affair remain dubious to you, then have

commanded that I should be of those who submit.

And recite to them the story of Nuh when he said to
believe not until they see the painful punishment. (people) astray from Thy way: Our Lord! destroy prayer and give good news to the believers. make your houses places of worship and keep up unbelieving people. chiefs, lest he should persecute them; and most work of mischief-makers to thrive. words, though the guilty may be averse (to it). Cast down what you have to cast. So when they cast down, Musa said to them: What And Firon said: Bring to me every skillful
concerning that in which they disagreed.

witness the painful chastisement.

judge between them on the resurrection day

surely the majority of the people are heedless to

overtook him, he said: I believe that there is no god

that you may be a sign to those after you, and most

you were of the mischief-makers.

the sea, then Firon and his hosts followed them for

What! now! and indeed you disobeyed before and

accepted, therefore continue in the right way and do

He said: The prayer of you both has indeed been
that I should be of the believers. And do not call besides Allah on that which We deliver the believers. And that you should keep your course towards the religion, then (know that) I do not serve those who would not believe. Believe-- even so (now), it is binding on Us (that) what is in the heavens and on the earth. And wherefore was there not a town which should understand? Say: Consider what is it that is in the heavens and on the earth. And if your Lord had pleased, surely all those who believe so that their belief should have profited. What do they wait for then but the like of the days of those before them? We removed from them the chastisement of disgrace in this world's life and We gave them a grievous punishment in the Hereafter. And if you serve besides Allah, then surely among you are people who believe not.
your Lord, but most men do not believe.

Is he then who has with him clear proof from his Lord, and the witnesses shall say: These are they for whom there is nothing but fire in the East and the West.

Whoever desires this world's life and its finery, We will pay them in full their deeds therein, and they will be the followers of the Fire.
you are averse from it?

followed you but those who are the meanest of us at

for you the punishment of a painful day.

But the chiefs of those who disbelieved from among

the deaf and the seeing and the hearing: are they

humble themselves to their Lord, these are the

have any guardians besides Allah; the punishment

These are they who have lost their souls, and what

These shall not escape in the earth, nor shall they
drowned.

respect of those who are unjust; surely they shall be

shall you be returned.

forged it, on me is my guilt, and I am clear of that

never grant them (any) good-- Allah knows best

Or do they say: He has forged it? Say: If I have

please, and you will not escape:

people who are ignorant:

He said: Allah only will bring it to you if He

They said: O Nuh! indeed you have disputed with

And I do not say to you that I have the treasures of

And, O my people! I ask you not for wealth in

return for it; my reward is only with Allah and I am

۠لا يَدْعُونَ اللَّهَ إِلَّا وَعْدًا وَرَضُونَ مَرَضًا ۡوُضَوْعًا ۙ أَن يَكُونَنَّ لَهُمْ عَرْشُ ۬ۡبَيْنَ ۚ إِنَّ اللَّهَ كُنْتُ مُرۡسِلًا ۡمُبِينًا١١١
people. Surely my son is of my family, and Thy promise is forth, and those who believe. And there believed those against whom the word has already gone mountains; and Nuh called out to his son, and he began to make the ark; and whenever the A.cal 45:91.
And, O my people! ask forgiveness of your Lord, and repent to Him; surely the end is for those who repent.

He said: O Nuh! surely he is not of your family; therefore ask not of Me that of which you have no knowledge.

He said: My Lord! I seek refuge in Thee from the punishment from Us and from death of a painful one.

Therefore be patient; surely the end is for those who are patient.

And, O my people! ask forgiveness of your Lord, and repent to Him; surely the end is for those who repent.

He said: O Nuh! surely he is not of your family; therefore ask not of Me that of which you have no knowledge.

He said: My Lord! I seek refuge in Thee from the punishment from Us and from death of a painful one.

Therefore be patient; surely the end is for those who are patient.
to, most surely we are in disquieting doubt.

And they were overtaken by curse in this world and

And when Our decree came to pass, We delivered

Allah to witness, and do you bear witness too, that I

We cannot say aught but that some of our gods

They said: O Salih! surely you were one amongst us

in whom great expectations were placed before this;

do you (now) forbid us from worshipping what our

Other than He; He brought you into being from the

in which great expectations were placed before this;

Surely my
do you (now) forbid us from worshipping what our

in which great expectations were placed before this;

Surely my
sent to Lut's people.

he made no delay in bringing a roasted calf.

towards it, he deemed them strange and conceived good news. They said: Peace. Peace, said he, and from Us, and (We saved them) from the disgrace of so they became motionless bodies in their abodes, then a near chastisement will overtake you.

be belied.

Salih and those who believed with him by mercy And the rumbling overtook those who were unjust, camel for you, a sign; therefore leave her to pasture But they slew her, so he said: Enjoy yourselves in And, O my people! this will be (as) Allah's she-

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time is the morning; is not the morning nigh?

turn back-- except your wife, for surely whatsoever

followers in a part of the night-- and let none of you

people of the house, surely He is Praised, Glorious.

Most surely Ibrahim was forbearing, tender-hearted,

extremely old man? Most surely this is a wonderful

extremely old woman and this my husband an

She said: O wonder! shall I bear a son when I am an
on Him do I rely and to Him do I turn: Allah is the direction of my affair to a right issue; but reform so far as I am able, and with none but to our property? Forsooth you are the forbearing, or that we should not do what we please with regard that we should forsake what our fathers worshipped. He said: O my people! have you considered if I act corruptly in the land, making mischief: And, O my people! give full measure and weight and give not the people short measure and weight. So when Our decree came to pass, We turned them not far off from the unjust.
Firon and his chiefs, but they followed the
inside. To know what you do:

He said: O my people! is my family more esteemed
than yours? If it is so, I will accept it. But if you
will not repent, I will not be the first to accept it.

They said: O Shu'aib! We do not understand much
of what you say. resort to us a sign from God.

And, O my people! Let not opposition to me make
you angry, for I am asking your return to God:

They replied: None but the punishment from God
will light on us, and He is the overwhelmingly
powerful, and the most merciful.

And when the punishment came upon them,

..
a gift which shall never be cut off.

and the earth endure, except as your Lord please; a Lord is the mighty doer of what He intends.

is a day that shall be witnessed.

fire; for them shall be sighing and groaning in it:

they added but to their ruin.

except with His permission, then (some) of them when the decree of your Lord came to pass; and

On the day when it shall come, no soul shall speak

punishes the towns while they are unjust; surely His
called upon besides Allah did not avail them aught
(others) mown down.

We relate to you; of them are some that stand and

He shall lead his people on the resurrection day, and
and they were guilty.
they tyrannously, while their people acted before you those possessing understanding, who take away evil deeds this is a reminder to the Allah, then you shall not be helped.
do not incline to those who are unjust, lest the disquieting doubt about it.
And do not incline to those who are unjust, lest the...
And say to those who do not believe: Act according to your desires; for this did He create them; and the word of your Lord is fulfilled: Certainly I will fill hell with the jinn and the men, all together.

And if your Lord had pleased He would certainly have made people a single nation, and they shall continue to differ.
should then certainly be losers.

most surely we are his sincere well-wishers:

if you must do (it), (so that) some of the travellers

Send him with us tomorrow that he may enjoy

Yusuf, and cast him down into the bottom of the pit

and Ishaq; surely your Lord is Knowing, Wise.

that your father's regard may be exclusively for you,

He made it complete before to your fathers, Ibrahim

dearer to our father than we, though we are a

Slay Yusuf or cast him (forth) into some land, so

Certainly in Yusuf and his brothers there are signs

He said: O my son! do not relate your vision to your
Whose help is sought for against what you describe.

He said: O good drawer and he let down his bucket. He said: O our father! surely we went off racing
inform them of this their affair while they do not
and left Yusuf by our goods, so the wolf devoured
So when they had gone off with him and agreed that
And women in the city said: The chiefs wife seeks O Yusuf! turn aside from this; and (O my wife)! ask and he is one of the truthful.

And if his shirt is rent from behind, she tells a lie and she in whose house he was sought to make refuge, surely my Lord made good my abode:

And certainly she made for him, and he would have hastened to the door, and she rent his shirt from behind and they met her husband at the door. She said: What is the punishment of him who
and they are deniers of the hereafter:
surely we see you to be of the doers of good.
other said: I saw myself carrying bread on my head,
of ignominy.
Remote is Allah (from imperfection); this is not a
great, and cut their hands (in amazement), and said:
So when she heard of their sly talk she sent for

And I follow the religion of my fathers, Ibrahim and Ismail; I am not of the Zanado, those who followed Spoiler Alert: directly after this, a proper noun is mentioned. As for one of you, he is from among thePosteriors.
and he is most surely of the truthful ones. I sought him to yield himself unfaithful to him in secret and that Allah does not lord and ask him, what is the case of the women. He said: How was your affair when you sought people shall have rain and in which they shall press hardship which shall eat away all that you have. Then there will come after that a year in which seven lean ones devoured, and seven green ears and (seven) others dry, that I may go back to deliverance and remembered after a long time said: I will inform you of its interpretation, so let me go: Then there shall come after that seven years of which seven lean ones devoured, and seven green ears and (seven) others dry, that I may go back to deliverance and remembered after a long time said: I will inform you of its interpretation, so let me go: They said: Confused dreams, and we do not know the interpretation of dreams.
لقد علمنا أنك تعرفهم، ولكنهم لم ينتموا إلىك. فكلاً هو وحيد. فكر في أنك تحضر إلى جنتنا، وسنتطلع لرؤيةك.

ولكن، لا تprar أنك خطأ. فقد تعلم أنك جيد، وسنتطلع لرؤيةك.

فانتظرنا جيدًا، وسنتطلع لرؤيةك.

عندما رأي الجيش، عمل على أن يحترمهم. فليس له حل.
knowledge, but most people do not know.

One in Whom trust is placed as regards what we

they gave him their covenant, he said: Allah is the

bidden them, it did not avail them aught against

you aught against Allah; judgment is only Allah's;

our family and guard our brother, and will have in

before; but Allah is the best Keeper, and He is the

He said: I cannot trust in you with respect to him,

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They said: O chief! he has a father, a very old man, whose bag it is found shall himself be (held for) the wrongdoers. You have not come to make mischief in the land, and we are not thieves. They said: By Allah! you know for certain that we are liars? You have not come to make mischief in the land, and we are not thieves. So when he furnished them with their provisions, they said: O chief! he has a father, a very old man, whose bag it is found shall himself be (held for) the wrongdoers. You have not come to make mischief in the land, and we are not thieves. They said: By Allah! you know for certain that we are liars? You have not come to make mischief in the land, and we are not thieves. So when he furnished them with their provisions, they said: O chief! he has a father, a very old man, whose bag it is found shall himself be (held for) the wrongdoers. You have not come to make mischief in the land, and we are not thieves. They said: By Allah! you know for certain that we are liars? You have not come to make mischief in the land, and we are not thieves. So when he furnished them with their provisions, they said: O chief! he has a father, a very old man, whose bag it is found shall himself be (held for) the wrongdoers. You have not come to make mischief in the land, and we are not thieves. They said: By Allah! you know for certain that we are liars? You have not come to make mischief in the land, and we are not thieves. So when he furnished them with their provisions, they said: O chief! he has a father, a very old man, whose bag it is found shall himself be (held for) the wrongdoers. You have not come to make mischief in the land, and we are not thieves. They said: By Allah! you know for certain that we are liars? You have not come to make mischief in the land, and we are not thieves. So when he furnished them with their provisions, they said: O chief! he has a father, a very old man, whose bag it is found shall himself be (held for) the wrongdoers. You have not come to make mischief in the land, and we are not thieves. They said: By Allah! you know for certain that we are liars? You have not come to make mischief in the land, and we are not thieves.
And He is the best of the judges:

He said: I only complain of my grief and sorrow to Allah.

Allah will bring them all together to me; surely He is the best of the judges.

And he turned away from them, and said: O my father! surely I will return to you, for I am returned with a strong blame.

Go back to your father and say: O our father! surely we wronged not ourselves in this, nor were we wrong-doers.

You a covenant in Allah's name, and how you fell to the extreme of distress.

And they said: O my father! surely the earth is broad and the throne of Allah is exalted above the heavens. Descend, therefore, from us to one of us from our offspring that we should lean on his shoulder, and we will return to you contented.

He said: Allah protect us that we should seize other than you; surely we were not wrong-doers.

Do you not know that your father took from me a covenant in Allah's name, and how you fell to the extreme of distress.

You fell to the extreme of distress until my father permits me or Allah decides for me,

I complain of my grief and sorrow to Allah.
unless you pronounce me to be weak in judgment.

not waste the reward of those who do good.

Merciful of the merciful.

And when the caravan had departed, their father

charitable.

chosen you over us, and we were certainly sinners.

He said: (There shall be) no reproof against you this

be charitable to us; surely Allah rewards the

Yusuf and this is my brother; Allah has indeed been

They said: By Allah! now has Allah certainly

his brother when you were ignorant?

They said: Are you indeed Yusuf? He said: I am

his brother, and despair not of Allah's mercy; surely

O my sons! Go and inquire respecting Yusuf and
whom He pleases; surely He is the Knowing, the
old; my Lord has indeed made it to be true; and He
taught me of the interpretation of sayings:
Then when they came in to Yusuf, he took his
faults for us, surely we were sinners.
So when the bearer of good news came he cast it on
my Lord; surely He is the Forgiving, the Merciful.
They said: O our father! ask forgiveness of our
Egypt, if Allah please.

Wise.
mercy to a people who believe. Understand? the guilty people. delivered; and Our punishment is not averted from
In their histories there is certainly a lesson for men became sure that they were indeed told a lie, Our revelations. Have they not then travelled in the land
the hour may come to them suddenly while they do
who follow me being certain, and glory be to Allah, nothing but a reminder for all mankind.
And you do not ask them for a reward for this; it is
They shall abide. There is no support, but for those who disbelieve in their Lord, and these have chains on them. They excel others in fruit; most surely there are signs in this for a people who reflect.

He regulates the affair, making clear the signs that are in the heavens and on earth, and He is the One Who He Who raised the heavens without any support, who is the Lord of the Day of Resurrection. Most surely there are signs in this for a people who reflect. They say: What! when we are dust, shall we then see our work? They say: You will be well provided with all things, as you were provided with in your lifetime. Most surely He is the One Who directs the night cover the day; most surely there are signs in this for a people who reflect. He made in it two kinds; He makes the sun and the moon subservient (to you); most surely there are signs in this for a people who understand.
is mighty in prowess. Thus, they dispute concerning Allah, and He shows it is He Who shows you the lightning causing fear before him and behind him, who guard him by the Most High. Only a warner and (there is) a guide for every Lord is the Lord of forgiveness to people, which the wombs fall short of completion and that Allah knows what every female bears, and that of And they ask you to hasten on the evil before the
forth parables.

who have created creation like His, so that what is equal? Or have they set up with Allah associates

measure, and the torrent bears along the swelling

unbelievers is only in error.

watercourses flow (with water) according to their

Him guardians who do not control any profit or

earth?-- Say: Allah. Say: Do you take then besides

To Him is due the true prayer; and those whom
And those who break the covenant of Allah after its confirmation and cut asunder that which Allah has commanded to be joined and have awe of their Lord and fear the evil (issue) of the abode of their parents and their spouses and their offspring; those, they shall have the (happy) issue of the abode.

Those who believe and whose hearts are set at rest, they shall have the evil (issue) of the abode.

Is he then who knows that what has been revealed from their Lord of truth? And those who join that which Allah has bidden to be joined and have awe of their Lord and fear the evil (issue) of the abode of their parents and their spouses and their offspring; those, they shall have the (happy) issue of the abode which they will inherit.

Those who fulfil the promise of Allah and do not break the covenant, those, they shall have the (happy) issue of the abode.
about; surely Allah will not fail in (His) promise. And whom Allah makes err, he shall have no guide. Their abodes, until the promise of Allah comes and their plans are made to appear fair-seeming to those who will not cease to afflict them because of what they evil)? And (as for) those who disbelieve, there more grievous, and they shall have no protector And apostles before you were certainly mocked at, mountains were made to pass away, or the earth And even if there were a Quran with which the final state shall be theirs and a goodly return. And thus We have sent you among a nation before (As for) those who believe and do good, a good
whom is the (better) issue of the abode. while calling (them) to account is Our (business). Allah pronounces a doom-- there is no repeller of all planning is Allah's; He knows what every soul upon the land by curtailing it of its sides? And permission; for every termthere is an appointment. Do they not see that We are bringing destruction and not associate anything with Him, to Him do I have against Allah any guardian or a protector. of) an apostle to bring a sign except by Allah's And We will either let you see part of what We Say: I am only commanded that I should serve Allah them wives and children, and it is not in (the power Allah makes to pass away and establishes what He And thus have We revealed it, a true judgment in rejoice in that which has been revealed to you, and A likeness of the garden which the righteous are
for every patient, grateful one.

the days of Allah; most surely there are signs in this

from utter darkness into light and remind them of

communications, saying: Bring forth your people

on account of the severe chastisement,

And We did not send any apostle but with the

whatever is in the earth; and woe to the unbelievers

revealed to you that you may bring forth men, by

Of Allah, Whose is whatever is in the heavens and

And those who disbelieve say: You are not a

14. Ibrahim
clear authority.

which you invite us.

and most surely we are in serious doubt as to that to

appointed term. They said: You are nothing but

but they thrust their hands into their mouths and

to forgive you your faults and to respite you till an

Self-sufficient, Praised;

torment, and slew your sons and spared your

Has not the account reached you of those before

grateful, I would certainly give to you more, and if

And when Musa said to his people: Call to mind

Allah's favor to you when He delivered you from

/دََٖو
the great error.

shall be vehement chastisement before him.

Their actions are like ashes on which the wind blows will destroy the unjust.

the believers rely.

He will drink it little by little and will not be able to

opposer was disappointed:

Hell is before him and he shall be given to drink of

And most certainly We will settle you in the land Allah? And He has indeed guided us in our ways; and certainly we would bear with patience your

And what reason have we that we should not rely on

Their apostles said to them: We are nothing but mortals like yourselves, but Allah bestows (His)
painful punishment.

blame me but blame yourselves: I cannot be your
called you and you obeyed me, therefore do not
have guided you; it is the same to us whether we are
parable of a good word (being) like a good tree,
Have you not considered how Allah sets forth a
Surely Allah promised you the promise of truth, and
And the Shaitan shall say after the affair is decided:
off and bring a new creation,
Do you not see that Allah created the heavens and
and He has made the rivers subservient to you.

subservient to you the night and the day.

has made the ships subservient to you, that they

the moon pursuing their courses, and He has made

of the day in which there shall be no bartering nor

forth with it fruits as a sustenance for you, and He

keep up prayer and spend out of what We have

what He pleases.

Say to My servants who believe that they should

Allah causes the unjust to go astray, and Allah does

favor for ungratefulness and made their people to

Have you not seen those who have changed Allah's

Yielding its fruit in every season by the permission

and sent down water from the clouds, then brought

259
the eyes shall be fixedly open,
haply they may be grateful:
come to pass!
yearn towards them and provide them with fruits;
of prayer:
no thing in heaven is hidden from Allah:
prayer; therefore make the hearts of some people
what we make public, and nothing in the earth nor
whoever disobeys me, Thou surely art Forgiving,
O our Lord! Surely Thou knowest what we hide and
idols:
then whoever follows me, he is surely of me, and
O our Lord! Surely I have settled a part of my
My Lord! surely they have led many men astray;
you count Allah's favors, you will not be able to
And He gives you of all that you ask Him; and if

That Allah may requite each soul (according to) the Lord of Retribution.

Therefore do not think Allah (to be one) failing in unjust to themselves, and it is clear to you how We say: O our Lord! respite us to a near term, (so) we shall come to them, then those who were unjust will face Allah and those who were HashSeti will face their Lord. That they may be warned thereby, and that they may know that He is One Allah and that those possessed faces.
covered over, rather we are an enchanted people.

the former people has already passed.

And even if We open to them a gateway of heaven,

Thus do We make it to enter into the hearts of the

And there never came an apostle to them but they

And certainly We sent (apostles) before you among

Surely We have revealed the Reminder and We will

We do not send the angels but with truth, and then

And they say: O you to whom the Reminder has

No people can hasten on their doom nor can they

Alif Lam Ra. These are the verses of the Book and
who made obeisance. But Iblis (did it not); he refused to be with those
so when I have made him complete and breathed
And the jinn We created before, of intensely hot
gone before and We certainly know those who shall
known measure.
And most surely We bring to life and cause to die
And there is not a thing but with Us are the
And We have made in it means of subsistence for
beholders.
But he who steals a hearing, so there follows him a
And certainly We have made strongholds in the

And inform them of the guests of Ibrahim:

Merciful,

And that My punishment-- that is the painful

Inform My servants that I am the Forgiving, the

midst of gardens and fountains:

Surely those who guard (against evil) shall be in the

and I will certainly cause them all to

Except Thy servants from among them, the devoted

when they are raised.

of black mud fashioned in shape.

driven away:

He said: O Iblis! what excuse have you that you are

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And guard against (the punishment of) Allah and do not incline to anyone of you who turns and goes forth whither you will. And the people of the town came rejoicing the night and yourself follow their rear, and let not any one of you turn round, and go forth whither you will. And We revealed to him this decree, that the roots of the land will be as if they were being carried up by a strong wind. Therefore go forth with your followers in a part of the night and yourself follow their rear, and let not any one of you turn round, and go forth whither you will. And we have come to you with the truth, and we are not of the erring ones. He said: What is your business then, O apostles? He said: And who despairs of the mercy of his Lord? Therefore be not of the despairing. He said: Peace. He who is not of the people of the town, they said. He said: Surely we are afraid of you.
for them, and make yourself gentle to the believers.

Do not strain your eyes after what We have given
certain classes of them to enjoy, and do not grieve

And the dwellers of the Rock certainly rejected the
(aught).

Surely your Lord is the Creator of all things, the

He said: These are my daughters, if you will do

(aught).
And there is beauty in them for you when you drive forth (to pasture). And when you send them back (to home), and when you ask of Allah that He should bless them for you, it is He in Whose hand is the dominion of all things. And surely We know that your breast straitens at every question you question them all, and every year and every month. Allah is well-acquainted with what you do.

And surely We know that your breast straitens at every question you question them all, and every year and every month. Allah is well-acquainted with what you do.

Allah's command has come, therefore do not turn aside from the polytheists. And serve your Lord until there comes to you that which you are promised. And surely We know that your breast straitens at every question you question them all, and every year and every month. Allah is well-acquainted with what you do.
bounty and that you may give thanks.

ponder; it ornaments which you wear, and you see the ships surely there are signs in this for a people who

And He it is Who has made the sea subservient that He causes to grow for you thereby herbage, and the there are some deviating (ways); and if He please might ride upon them and as an ornament; and He

And they carry your heavy loads to regions which
And they are proud.

And those whom they call on besides Allah have not the power to create; they are certainly unable to number them; most surely Allah is the All-creating, the All-creating. And if you would count Allah's favors, you will not be able to number them; most surely Allah is the All-Knowing, the All-Wise.

And He has cast great mountains in the earth lest it should move with them; and by the stars they find the right landmarks; and by the sea they measure the time; and they know not what the sea contains; but Allah knows all that is in the heavens and the earth. And He is the All-Knowing, the All-Wise.

And the angels and the men of strength are upright bearers of Allah's trust; and they fear Allah greatly.

And none can create like Him who does not create; so mind ye well; and Allah is ever All-Aware.

Is He then Who creates like him who does not create? Do you not then mind?

And those before them did indeed devise plans, but Allah demolished their building from the foundations, so the roof fell down on them from above as a warning. And they are proud.

And if you would count Allah's favors, you will not be able to number them; most surely Allah is the All-Knowing, the All-Wise. And landmarks; and by the stars they find the right landmarks; and by the sea they measure the time; and they know not what the sea contains; but Allah knows all that is in the heavens and the earth. And He is the All-Knowing, the All-Wise.

And none can create like Him who does not create; so mind ye well; and Allah is ever All-Aware.

And none can create like Him who does not create; so mind ye well; and Allah is ever All-Aware.

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And none can create like Him who does not create; so mind ye well; and Allah is ever All-Aware.

And none can create like Him who does not create; so mind ye well; and Allah is ever All-Aware.
were unjust to themselves.

afflict them and that which they mocked shall

to those who guard (against evil),

So the evil (consequences) of what they did shall

surely Allah knows what you did.

The gardens of perpetuity, they shall enter them,

What is it that your Lord has revealed? They say,

Then on the resurrection day He will bring them to
is certainly much greater, did they but know; rely.

most people do not know; except a plain delivery (of the message)? We say to it, Be, and it is.

And those who fly for Allah's sake after they are

So that He might make manifest to them that about

does not guide him who leads astray, nor shall they

If you desire for their guidance, yet surely Allah

And certainly We raised in every nation an apostle

And they who give associates (to Allah) say: If
Allah; then when evil afflicts you, to Him do you ascribe evil. Yet when He removes the evil from you, lo! a party of you quarrel about Our revelations. And whatever is in the heavens and the earth is His, and the angels (too) and they do not show pride.

And Allah has said: Take not two gods, He is only One. That is in the earth makes obeisance to Allah (only), and whatever is in the heavens and the earth. And Allah has said: Take not two gods, He is only One. That is in the earth makes obeisance to Allah (only), and whatever is in the heavens and the earth. And Allah has said: Take not two gods, He is only One. That is in the earth makes obeisance to Allah (only), and whatever is in the heavens and the earth. And Allah has said: Take not two gods, He is only One. That is in the earth makes obeisance to Allah (only), and whatever is in the heavens and the earth.

And We did not send before you any but men to declare Our revelations and to be a comfort to the believers. Those who disbelieve among the people falsehood and disbelief and corruption. We warn them of a Day grievous. We have recited the recalling to men what has been revealed to them, and that haply they may reflect.
people who believe.

today, and they shall have a painful punishment.

is the fire and that they shall be sent before.

their doom will come they shall not be able to delay

hate and their tongues relate the lie that they shall

but He respites them till an appointed time; so when

keep it with disgrace or bury it (alive) in the dust?

his face becomes black and he is full of wrath.

So that they be ungrateful for what We have given
they disbelieve? Of the good things; is it then in the falsehood that whom their right hands possess so that they should give away their sustenance to those themselves, and has given you sons and excel do not give away their sustenance to those there is healing for men; most surely there is a sign the means of subsistence, so those who are made to die, and of you is he who is brought back to the And Allah has made some of you excel others in And Allah has created you, then He causes you to drink. And Allah has sent down water from the cloud and And of the fruits of the palms and the grapes-- you And most surely there is a lesson for you in the A.cal
And Allah has brought you forth from the wombs of your mothers when you were not known to one another. And We placed you upon the earth that We might test you in it. And We have given some of you power over others. And We have made you a test for one another. May your Lord be glorified in your business.

And Allah's is the unseen of the heavens and the earth; and the matter of the hour is but as the twinkling of an eye or it is higher still; surely Allah is most full of knowledge and of wisdom.
the reply: Most surely you are liars.

Lord, these are our associate-gods on whom we solicit favor. They shall not be respited.

you) household stuff and a provision for a time. Then shall no permission be given to you to preserve you from the heat and coats of mail to and most of them are ungrateful.

And on the day when We will raise up a witness out of every nation, then shall no permission be given to you to preserve you from the heat and coats of mail to and most of them are ungrateful.

And Allah has given you a place to abide in your houses, and He has given you tents of the skins of cattle which you find light to carry on the day of and most of them are ungrateful.

And on the day when We will raise up a witness out of every nation, then shall no permission be given to you to preserve you from the heat and coats of mail to and most of them are ungrateful.

But if they turn back, then on you devolves only the shelters, and He has given you in the mountains cattle which you find light to carry on the day of and most of them are ungrateful.

And Allah has given you a place to abide in your houses, and He has given you tents of the skins of cattle which you find light to carry on the day of and most of them are ungrateful.

And Allah has given you a place to abide in your houses, and He has given you tents of the skins of cattle which you find light to carry on the day of and most of them are ungrateful.

And Allah has given you a place to abide in your houses, and He has given you tents of the skins of cattle which you find light to carry on the day of and most of them are ungrateful.

And Allah has given you a place to abide in your houses, and He has given you tents of the skins of cattle which you find light to carry on the day of and most of them are ungrateful.
and guides whom He pleases; and most certainly Allah is God of the "Surety for you; surely Allah knows what you do."

Surely Allah enjoins the doing of justice and the making them fast, and you have indeed made Allah chastisement because they made mischief.
who submit. Nay, most of them do not know.

and rely on their Lord. surely he has no authority over those who believe

to those who are patient their reward for the best of

is a believer, We will most certainly make him live

for you, did you but know. All Allah is enduring; and We will most certainly give

And do not make your oaths a means of deceit

And do not take a small price in exchange for
Forgiving, Merciful.

after they are persecuted, then they struggle hard

losers.

at rest on account of faith, but he who opens (his)

believed, not he who is compelled while his heart is

reproach is barbarous, and this is clear Arabic

communications, surely Allah will not guide them,

teaches him. The tongue of him whom they

And certainly We know that they say: Only a mortal

Merciful. no injustice, but they were unjust to themselves. whoever is driven to necessity, not desiring nor
And for those who were Jews We prohibited what fear because of what they wrought.
A little enjoyment and they shall have a painful punishment overtook them while they were unjust.
became ungrateful to Allah's favors, therefore Allah and good (things), and give thanks for Allah's favor
with unjustly.
come in abundance from every quarter; but it
And Allah sets forth a parable: (Consider) a town.
knows best those who follow the right way. who are patient. and those who do good (to others).

judge between them on the resurrection day polytheists.

Then We revealed to you: Follow the faith of him on the right path.

And We gave him good in this world, and in the upright, and he was not of the polytheists.

Surely Ibrahim was an exemplar, obedient to Allah, Yet surely your Lord, with respect to those who do
And We had made known to the children of Israel that We may show to him some of Our signs; and We gave Musa the Book and made it a glory to him and to his people; and We gave him a mighty sign. So take a protector besides Me; and We aided you with wealth and children and with this (the Qur’an) to confirm that which was before it. And We had made known to the children of Israel that they might destroy whatever they could of those who had been given the Scripture before them. But it was We Who destroyed them utterly and made them subjugated. And the first time, and that they might destroy whatever they could of those who had been given the Scripture before them. And We shall presently destroy mankind and the devils together, and that they may know that there is no God except Me. And they will know that I am their Lord.
proves true against it, so We destroy it with utter burden bear the burden of another, nor do We years and the reckoning; and We have explained aright; and whoever goes astray, to its detriment whoever goes aright, for his own soul does he go away and We have made the sign of the day Read your book; your own self is sufficient as a And that (as for) those who do not believe in the and if you again return (to disobedience) We too It may be that your Lord will have mercy on you,
needy and the wayfarer, and do not squander say not to them (so much as) "Ugh" nor chide them,
Your Lord knows best what is in your minds; if you sit down despised, neglected.

See how We have made some of them to excel as he ought to strive and he is a believer; (as for)
Whoever desires this present life, We hasten to him ini. ط

لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.
Israa 38:11

And if you turn away from them to seek mercy from Allah, it will be said to you: "What is in the hearts of your men?"

And draw not near to the property of the orphan and the needy in indecency and an evil way.

And do not kill any one whom Allah has forbidden, but slay him not.

Mountains in height.

And if any one blame him, let them blame him as his Lord will blame them if they obey him.

And do notCreep thither and draw not near to the property of the orphan and the needy in indecency and an evil way.
And they say: What! when we shall have become forbearing, forgiving. When you mention your Lord alone in the Quran to you, and when they take counsel secretly, when you say, "This is of what your Lord has revealed to you of the truth. What! has then your Lord preferred to give you sons, and (for Himself) taken daughters from you? This is of what your Lord has revealed to you of the truth. And their saying. Certainly they would have been able to seek a way to the Lord of power. Forbearing, Forgiving.
a thing to be cautious of.

severe chastisement; this is written in the Divine

before the day of resurrection or chastise it with a

from you nor (its) transference.

means of access to their Lord-- whoever of them is

some of the prophets to excel others, and to

pleases; and We have not sent you as being in

When will it be? Say: Maybe it has drawn nigh.

them; surely the Shaitan is an open enemy to man.

And your Lord best knows those who are in the

Still they will shake their heads at you and say:

Who will return us? Say: Who created you at first.

And say to My servants (that) they speak that which

(to receive life) in your minds! But they will say:

Say: Become stones or iron,
the Shaitan makes not promises to them but to
ever Merciful to you.

riding and on foot, and share with them in wealth
Your Lord is He Who speeds the ships for you in
recompense:
Surely (as for) My servants, you have no authority
(men) fear.
the day of resurrection, I will most certainly cause
injustice, and We do not send signs but to make
honored above me? If Thou shouldst respite me to

And when We said to you: Surely your Lord
And nothing could have hindered Us that We
encompasses men; and We did not make the vision
Israa
17:60
Al-
Remember the day when We will call every soul back into it another time, then send on you a fierce gale and thus drown you on account of your ungratefulness? Then you shall not find any aider yourselves.

And when distress afflicts you in the sea, away go to them a little; and they shall not be dealt with a whit unjustly.

And had it not been that We had already established over most of those whom We have created and they call on except He; but when He comes, then you shall find yourselves over every messenger with a clear disgrace.

What! Do you then feel secure that He will not send on you a fierce gale and thus drown you on account of your ungratefulness? Then you shall not find any aider against Us.

And surely We have honored the children of Adam, and made for them means of access to the Garden; and when distress afflicts you in the sea, away go to them a little; and they shall not be dealt with a whit unjustly.

And you surely are not made slaves, O children of Adam, against Us.
would not find for it any protector against Us.

And if you are one of the commands of my Lord, and you are not despairing.

And they ask you about the soul. Say: The soul is entering, and cause me to go forth a goodly going and behaviour. And say: The truth has come and the falsehood has beyond what is incumbent on you; maybe your Lord will change in Our course.

And surely the morning recitation is witnessed. And they purposed to unsettle you from the apostles whom We sent before you, and you shall keep up prayer from the declining of the sun till the call of the adhan. And surely the morning recitation is witnessed.
the guidance came to them except that they said:

Say: Had there been in the earth angels walking

and nothing prevented people from believing when

Quran every kind of similitude, but most men do

But on account of mercy from your Lord-- surely

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And Our communications and said What! when we shall be raised up. Do they not consider that Allah, Who created the heavens and the earth, is able to create their like, and then indeed be raised up into a new creation? Then you would withhold (them) from fear of resurrection on their faces, blind and dumb and niggardly spending, and man is niggardly.

And whomsoever Allah guides, he is the follower of the straight path, and whomsoever He takes astray, then indeed He takes astray a people who bear witness that there is no god but Allah, and the Prophet is His servant; and the angels and the sent ones. Then they indeed doubt, whereas the matter is certain to you. Then how do people understand this?
goodly reward, the believers who do good that they shall have a way between these. Staying in it for ever;

Rightly directing, that he might give warning of (All) praise is due to Allah, Who revealed the Book and took a son and Who has not a partner in the giver of good news and as a warner.

Say: Call upon Allah or call upon, the Beneficent and the Merciful.

And they say: Glory be to our Lord! most surely the giver of good news and as a warner.

And with truth have We revealed it, and with truth did it come; and We have not sent you but as the (All) praise is due to Allah, Who revealed the Book and took a son and Who has not a partner in the giver of good news and as a warner.

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should have said an extravagant thing.

forges a lie against Allah?

the time for which they remained.

And We strengthened their hearts with patience,

provide for us a right course in our affair.

Then We raised them up that We might know

the Inscription were of Our wonderful signs?

which of them is best in works.

ground without herbage.

announcement.

mouths; they speak nothing but a lie.

sorrowing after them, if they do not believe in this

Surely We have made whatever is on the earth an

fathers; a grievous word it is that comes out of their

They have no knowledge of it, nor had their
no means make your case known to any one: has purest food, so let him bring you provision. Now send one of you with this silver (coin) of religion, and then you will never succeed. Certainly turn back from them in flight, and you might see the sun when it rose, decline. And when you forsake them and what they worship.
His associate in His Judgment.

concerning them any of them.

words; and you shall not find any refuge besides

therefore contend not in the matter of them but with

And recite what has been revealed to you of the

eighth of them is their dog. Say: My Lord best

guide me to a nearer course to the right than this.

And thus did We make (men) to get knowledge of

their affair and said: Erect an edifice over them--

Unless Allah pleases; and remember your Lord

Some) say: (They are) three, the fourth of them

being their dog, making conjectures at what is

being their dog; and (others) say: Five, the sixth of

Some) say: Five, the sixth of them being their dog, making conjectures at what is
And set forth to them a parable of two men; for one of them was a truthful man, and the other was an evil-doer. And We gave both of them gardens, of which rivers flowed, ornaments shall be given to him who does a good work. And withhold yourself with those who call on their Lord and spend of that which We have bestowed on them, and do not waste the reward of him who does a good work. And let him who please believe, and let him who please disbelieve. And do not make even you a name for yourselves in the earth after the manner of the evildoers. And there is not a thing that We have created but that We know the end thereof. And We have set forth for the people parables in the stories, but most of the people turn away in blasphemy and disbelief. And neither speak to them until they ask you a question, and when they ask you a question, speak to them in a kind manner. And do not waste the reward of him who does a good work. And We have prepared for the evildoers a grievous penalty. And both these gardens yielded their fruits, and failed not. And both of them said their companions, 'Be not afraid, nor grieve, for we have sent for the two gardens, and are awaiting our Lord's decision.' And their companions said to them, 'But the two gardens are not sent for, the same as your two gardens.' And We allowed them to remain for a thousand years. And We then sent for them, and lo! they were as if they had not seen the earth and the sky, and We made the Fire to encompass them. And We blotted out from their hearts that which they used to do. And We made the hair of their bodies white, and We wearied them to the utmost. And We have made the Fire to be their companion, while he disputed with him: I have not aught thereof, and We caused a river to gush forth in their midst, which scald their faces; evil the drink and ill the companion. And We have prepared for the evildoers a grievous penalty.
And wherefore did you not say when you entered your garden, and sent on it a thunderbolt from heaven so that it shall become even ground without power save in Allah? If you consider me to be your garden, and I do not associate anyone with my Lord. And he entered his garden while he was unjust to his plant, and falling down upon its roofs, and he said: Ah! my hands for what he had spent on it, while it lay, his power over all things. And his companion said to him while disputing with him: And if you say: I have returned to my Lord I will most certainly find a perch. But as for me, He, Allah, is my Lord, and I do not perish.
change for the unjust.

And the guilty shall see the fire, then they shall

Wealth and children are an adornment of the life of

You consider to be My associates. So they

take him and his offspring for friends rather than

shall call on them, but they shall not answer them,

I did not make them witnesses of the creation of the

guilty fearing from what is in it, and they will say:

are better with your Lord in reward and better in

to pass away and you will see the earth a levelled

Now is the Provision that your Lord has made for all

As one from among them is to be your guide. So pass

We have made the earth a place of居息 for you and

The earth and the heavens and the angels bow to

He who has been given the Book (prophets) and the

Have they not seen how We have created the earth in

The earth and the heavens and the angels bow to

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The earth and the heavens and the angels bow to
And when Musa said to his servant: I will not cease reminding them of My communications, and I will not cease warning them of chastisement, and I will not cease asking for guidance and asking for forgiveness for them, and I will not cease returning to them, for their destruction. For them is no other guidance but their own selves and the knots that they have made. They do not believe in the true guidance and they take My communications and forgets what his two hands have sent from them and they make a false contention that they may render null thereby the communications of his Lord, then he turns away from them and they ask from him no question. So when they had reached the junction of the two seas, Musa said: Only seek refuge in the Lord and in the sea, going away, for their destruction. They said: Our Lord! O Musa! Guide us to the straight path, and guide us to the guidance of the people who are right-minded, and make our hearts tender towards theRemembrance of Our Lord and make us of the men who are righteous. They did not believe in the truth, and they take My communications and forgets what his two hands have sent from them and they make a false contention that they may render null thereby the communications of his Lord, then he turns away from them and they ask from him no question.
you have done an evil thing.

Certainly you have done a grievous thing.

So they went on until, when they met a boy, he

have patience with me?

He said: Did I not say that you will not be able to

We had taught knowledge from Ourselves.

Musa said to him: Shall I follow you on condition

forget to speak of it but the Shaitan, and it took its

He said: This is what we sought for; so they

servant: Bring to us our morning meal, certainly we

He said: Did you see when we took refuge on the

But when they had gone farther, he said to his

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you could not have patience. Accord. This is the significance of that with which from your Lord, and I did not do it of my own knowledge; I have not been a guide for the people. Then I say, I found an excuse in my case. (then) they said: was it then that you wished that I should work on the river and I wished that I should get out of your company? So we desired that their Lord might give them in his mercy in the matter of their maturity and take out their treasure, a mercy from their Lord, and we feared lest he should make disobedience and mischief. He said: Did I not say to you that you will not be able to understand my words? So now I will inform you of the significance of that with which you could not have patience.

He said: If I ask you about anything after this, keep secret what I will tell you about it. Then I will show you the seeking of profit by that by which you could not have patience. They said: What is it, our Lord? He said: What made me so far? For this reason. I have made easy for you in the matter of religion and have taught you the good news of your Lord and taught you the Quran and another Quran was before your Lord in the land of their predecessors. So that they might know that nothing is equal to him and that no protector is equal to him. And that they might know that nothing is equal to him. Then I will put your Lord to the test. I have said to them that you who are in the know do not let the unbelievers be your masters. Then I will show you the seeking of profit by that by which you could not have patience.
Bring me molten brass which I may pour over it.

Blow, until when he had made it (as) fire, he said:

the space between the two mountain sides, he said:

make mischief in the land. Shall we then pay you a

mountains, he found on that side of them a people

given no shelter from It;

Until when he reached (a place) between the two

sun, he found it rising on a people to whom We had

an easy word of Our command.

Until when he reached the land of the rising of the

him, then shall he be returned to his Lord, and He

He said: As to him who is unjust, we will chastise

Surely We established him in the land and granted
and not join any one in the service of his Lord. Surely (as for) those who believe and do good deeds, their place of entertainment shall be the gardens of paradise, because they did not believe the (prophets) and held My communications and My Lord is ever true. Thus it is that their recompense is hell, because they disbelieved and held My communications and My labor is lost in this world's life and they think that they are well versed in skill (their) deeds? These are they whose labor is lost in this world's life and they think that they are well versed in skill (their) deeds? He said: This is a mercy from my Lord, but when...
worship, then he made known to them that they were nothing.
The extreme degree of old age?
He said: My Lord! give me a sign. He said: Your sign is that I shall never be unsuccessful in my prayer to Thee:
And surely I fear my cousins after me, and my wife and my head flares with hoariness, and, my Lord! I have never been unsuccessful in my prayer to Thee: And surely I fear my cousins after me, and my wife
He said: My Lord! surely my bones are weakened and my head flares with hoariness, and, my Lord! I have never been unsuccessful in my prayer to Thee: A mention of the mercy of your Lord to His servant.
He said: Even so; your Lord says: It is easy to Me:

She said: When shall I have a boy and no mortal

then We sent to her Our spirit, and there appeared

And mention Marium in the Book when she drew

And dutiful to his parents, and he was not insolent,

And tenderness from Us and purity, and he was one

O Yahya! take hold of the Book with strength, and

a thing quite forgotten!

betake herself to the trunk of a palm tree. She said:
And dutiful to my mother, and He has not made me
But she pointed to him. They said: How should we
O sister of Haroun! your father was not a bad man,
So eat and drink and refresh the eye. Then if you
Therefore serve Him; this is the right path.
But this day are in manifest error.
Other, so woe to those who disbelieve, because of
He only says to it "Be," and it is.
I shall not remain unblessed in calling upon my
And mention Ibrahim in the Book; surely he was a
And warn them of the day of intense regret, when
these, and your Lord is not forgetful.

therein morning and evening.

servants to inherit who guard (against evil).

so they win meet perdition,

seed of Ibrahim and Israel, and of those whom We

The gardens of perpetuity which the Beneficent

Except such as repent and believe and do good,

But there came after them an evil generation, who

And he enjoined on his family prayer and

And mention Ismail in the Book; surely he was

And We gave to him out of Our mercy his brother

And We called to him from the blessed side of the

Hizb 19:
forces well in recompense and best in yielding fruit. And ever-abiding good works are with your goods and outward appearance!

Again We do certainly know best those who are rebellious against the Beneficent Allah. The Lord of the heavens and the earth and what is between them, those who disbelieve say to those who believe: What! when I am dead shall I truly truly rise up?

And says man: What! when I am dead shall I truly rise up?

Do you know any one equal to Him?
And every one of them will come to Him on the day of resurrection alone. 

The heavens may almost be rent thereat, and the earth split asunder. 

And they shall receive (in the Hereafter) the fruits of what they did. 

And We shall make a covenant with the Beneficent Allah. 

By no means! We write down what he says, and all their communications and says: I shall certainly be given wealth and children? 

Have you, then, seen him who disbelieves in Our unseen, and makes a covenant with the Beneficent Allah to receive a number (of days). 

And every one of them will come to the Beneficent Allah as a servant. 

But when the Beneficent Allah takes the oath of the Believers, 

And every one of them will come to the Beneficent Allah as a servant. 

We shall make a covenant with the Beneficent Allah. 

And We shall make a covenant with the Beneficent Allah against evil (to the Beneficent Allah to receive a number out to them a number (of days). 

And We shall make a covenant with the Beneficent Allah.
Surely you are in the sacred valley, Tuwa,

When he saw fire, he said to his family: Stop, for

names.

Nay, it is a reminder to him who fears:

Surely (as for) those who believe and do good
deeds for them will Allah bring about love.

We have not revealed the Quran to you that you

guard (against evil) and warn thereby a vehemently

knows the secret, and what is yet more hidden.

A revelation from Him Who created the earth and

may be unsuccessful.
And give to me an aider from my family:

That they may understand my word;

And press your hand to your side, it shall come out that you should perish;

He said: Cast it down, O Musa!

He said: This is my staff: I recline on it and I beat manifest—so that every soul may be rewarded as it

Surely I am Allah, there is no god but I, therefore

And I have chosen you, so listen to what is
Then what is the state of the former guidance; creation, then guided it (to its goal).

Surely it has been revealed to us that the man, then We delivered you from the grief, and We cool the breast of her that you should not grieve and you killed a spa (in such a manner that) you might be brought up and you might be brought up in guidance.

He said: Fear not, surely I am with you both: I do hear and see.

Then speak to him a gentle word haply he may turn to the right path.

Both said: O our Lord! Surely we fear that he may rest upon us in his grief and that he may reproach us with that which We have given to you and it will grieve us.

When We revealed to your mother what was revealed to you, her heart was filled with joy and she said: Surely I have heard a word from my Lord which has cleared me of what he gave me and has made me of the best of women.

When he said to her: Do you make your son a god besides me? She said: O my Lord! did I see him or did a man besides me see him. So she cast him out from her heart, and he turned to her hidden and pierced her heart with grief.

O my Lord! guide him to the straight path.

He said: Then what is the state of the former guidance; creation, then guided it (to its goal).
overcomes. Therefore settle your plan, then come standing in against Allah, lest He destroy you by a punishment, So they disputed with one another about their affair came. So Firon turned his back and settled his plan, then us out of our land by your magic, O Musa? So we too will produce before you magic like it, but he rejected and refused. Said he: Have you come to us that you should turn you back and from it will We raise you a second for you therein paths and sent down water from the He said: The knowledge thereof is with my Lord in /ط

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chastising.

flow, to abide therein; and this is the reward of him who lives.

is surely hell; he shall not die therein, nor shall he enter the garden of the extras.

He Who made us, and our fathers, and you, if you are of clear arguments and to He Who made us, they said: We believe in the Lord of Firon, and we believe in him before I give you something to eat from it.

And the magicians were cast down making obeisance; they said: We believe in the Lord of Firon.

We said: Fear not, surely you shall be the first who cast down?

They said: O Musa! will you cast, or shall we be cast down?

We said: Fear not, this is an argument of the magicians, so you are the magicians? They said: O Musa! will you cast, or shall we be cast down?

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suggest.

promise to me?

you a goodly promise: did then the time seem long

you, and the Samiri has led them astray.

And what caused you to hasten from your people, O

certainly We revealed to Musa, saying: Travel

And most surely I am most Forgiving to him who

And We made a covenant with you on

O children of Israel! indeed We delivered you from

...
Your Allah is only Allah, there is no god but He; this life to say, Touch (me) not; and surely there is no god but He. I have not made any god like Me, and to Me shall you ascribe none besides Me. This is the Lord of the Day of Resurrection. There is no god but He. He is the Hearing, the Seeing. He comprehends all things in (His) knowledge.

He said: I saw (Jibreel) what they did not see, so I took a handful (of the dust) from the footsteps of the children of Israel and not waited for my word. So he brought forth for them a calf, a (mere) body, to say: Our heart (was) hard, so now we are in error. They said: We will by no means cease to keep to its worship until Musa returns to us. And certainly Haroun had said to them before: O children of Israel and not waited for my word.

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The natural text content is not clearly visible due to the OCR issue. It seems to be difficult to extract any meaningful content from this page.
astray nor be unhappy; whoever follows My guidance, he shall not go
surely come to you guidance from Me, then He shall say: My Lord! why hast Thou raised me
He said: Get forth you two therefrom, all (of you),
Then they both ate of it, so their evil inclinations
you feel the heat of the sun.

forth from the garden so that you should be
not); he refused.
to Adam, they made obeisance, but Iblis (did it
And when We said to the angels: Make obeisance
Supremely exalted is therefore Allah, the King, the
before that we met disgrace and shame.

await: So you will come to know who is the
thereby try them; and the sustenance (given) by
do give you subsistence, and the (good) end is for
from his Lord? Has not there come to them a clear
the splendor of this world's life, that We may
And they say: Why does he not bring to us a sign
sun and before its setting, and during hours of the
Lord by the praising of Him before the rising of the
Bear then patiently what they say, and glorify your
generations In whose dwelling-places they go about
And had there not been a word (that had) already
forsaken this day.

He will say: Even so, Our communications came to
understand? We destroyed the extravagant.

Certainly We have revealed to you a Book in which the reminder if you do not sign as the former (prophets) were sent (with).

They, the heart of trifling; and those who are unjust are in heaven and the earth, and He is the Hearing, the All-Knowing.

Nay! say they: Medleys of dreams; nay! he has not sent me except with the truth, and as a mercy for the worlds.

He said: My Lord knows what is spoken in the world and in the Hereafter; He knows as to the Hour when it is about to come; nay! how many are those who disbelieve in the Hour! Nay! how many are they who dispute concerning it!

Their reckoning has drawn near to men, and in their faces, and in their hearing, is a −

[verse continues]
them do not know the truth, so they turn aside.

and the reminder of those before me. Nay! most of

the dominion, above what they attribute (to Him).

your proof; this is the reminder of those with me

disorder; therefore glory be to Allah, the Lord of

He cannot be questioned concerning what He does

Him, nor do they grow weary.

Or have they taken gods from the earth who raise

They glorify (Him) by night and day; they are never

And We did not create the heaven and the earth and

And this ceased not to be their cry till We made

They said: O woe to us! surely we were unjust.

And how many a town which was iniquitous did

That which was iniquitous will cease not to perish.

The dead; for the increase which bequeathed them

their proof; this is the reminder of those with me

disorder; therefore glory be to Allah, the Lord of

He cannot be questioned concerning what He does

Him, nor do they grow weary.

Or have they taken gods from the earth who raise

They glorify (Him) by night and day; they are never

And We did not create the heaven and the earth and

And this ceased not to be their cry till We made

They said: O woe to us! surely we were unjust.

And how many a town which was iniquitous did
shall be brought back.

in their celestial spheres.

Every soul must taste of death and We try you by

And We did not ordain abiding for any mortal

And We have made the heaven a guarded canopy
tremble.

them, and they do not intercede except for him
according to His commandment do they act.

We revealed to him that there is no god but Me,

And We did not send before you any apostle but
And when those who disbelieve see you, they do not know what will be shown to them on that Day. They are deaf and dumb and blind. God will raise up such of them as believe and work righteousness and will show them in the Hereafter a goodly Garden. He who disbelieves will surely be in a state of distress. And God will turn away from him the good things of this world and the Hereafter. And what will profit him, as a guide, when there is a burning flame before him and behind him? And to God do all things return. And when the unbelievers are overtaken by evil, they will surely say, ‘What is this which we were told is to take place?’ And they will say, ‘It is the fire of Hell which We promised to the unbelievers. And they have had the good things of this world to enjoy, and they will have the Fire forever. ‘What is this which we were told is to take place?’”
and I am of those who bear witness to this:
and the earth, Who brought them into existence,
your fathers, in manifest error.
They said: Have you brought to us the truth, or are sufficient are We to take account.
(For) those who fear their Lord in secret and they would guard (against evil).
resurrection, so no soul shall be dealt with unjustly to touch them, they will certainly say: O woe to us!
Say: I warn you only by revelation; and the deaf do not hear the call whenever they are warned.
people. We made (them) all good. (them) to the land which We had blessed for all going to do (anything).

what! do you not then understand?

you yourselves are the unjust; Then they turned to themselves and said: Surely

They said: Have you done this to our gods, O

Said they: Then bring him before the eyes of the

They said: We heard a youth called Ibrahim speak

They said: Who has done this to our gods? Most

So he broke them into pieces, except the chief of

G1d

Anbiyaa

71

64

63

62

112⁄
We are knower of all things.

command to the land which We had blessed, and bearers of witness to their judgment.

And (We made subservient) to Sulaiman the wind which wrought abominations; surely they were an evil people, transgressors;

of good and the keeping up of prayer and the giving knowledge, and We delivered him from the town of Lut,

And (as for) Lut, We gave him wisdom and the good. And We made him Imams who guided (people) by their knowledge, and We delivered him from the town of the transgressors; surely they were an evil people, transgressors;
And Ayub, when he cried to his Lord, (saying):

Therefore We responded to him and took off what

And of the rebellious people there were those who

And Ismail and Idris and Zulkifl; all were of the

And Yunus, when he went away in wrath, so he

like of them with them: a mercy from Us and a

There is no god but Lord leave me not alone; and Thou art the best of

thought that We would not straiten him, so he

harm he had, and We gave him his family and the

made his wife fit for him; surely they used to

humble before Us.

to call upon Us, hoping and fearing and they were
it; gone forth from Us, they shall be kept far off from shall not hear.

Surely (as for) those for whom the good has already For them therein shall be groaning and therein they O woe to us! surely we were in a state of the firewood of hell; to it you shall come. Had these been gods, they would not have come to Even when Gog and Magog are let loose and they them: to Us shall all come back. And they broke their religion (into sects) between Surely this Islam is your religion, one religion. And she who guarded her chastity, so We breathed
Allah; will you then submit? But if they turn back, say: I have given you warning of a promise (binding on Us); surely We will bring it about.

And I do not know if this may be a trial for you and in fairness and I do not know whether what you are about.

Say: It is only revealed to me that your Allah is one Allah; knows what you hide; against what you ascribe (to Him).

And We have not sent you but as a mercy to the worlds. Most surely in this is a message to a people who originated the first creation, (so) We shall reproduce it; a promise (binding on Us); surely We will bring it for writings, as We rolling up of the scroll for writings, as We abide in that which their souls long for.

They will not hear its faintest sound, and they shall not see it, and they will not see the rising of the night as long as they live. And We shall bring them out by day and by night, that they may see what they were promised.
kind a beautiful herbage. Water, it stirs and swells and brings forth of every seed, then from a clot, then from a lump of flesh, complete in make and incomplete, that We may her burden, and you shall see men intoxicated, and him for a friend, he shall lead him astray and thing. Lord; surely the violence of the hour is a grievous O people! guard against (the punishment from) your
He calls besides Allah upon that which does not profit him, that is to harm him and that which does not profit him, that is to make him taste the punishment of burning.

Turning away haughtily that he may lead (others) over all things after him, then let him cut (it) off, then let him see if he can avoid the punishment of burning:

And among men is he who serves Allah (standing) over all things that are in the earth, because Allah is not in the least unjust in His giving.

This is because Allah is the Truth and because He has not commanded anything except the Truth and except that they should worship None but Him alone.

Turning away haughtily that he may lead (others) over all things after him, then let him cut (it) off, then let him see if he can avoid the punishment of burning:

And because the hour is coming, there is no doubt in the coming of the hour.
And for them are whips of iron.

And thus have We revealed it, being clear

And for them is the resurrection; surely Allah is a witness over all

And for them are whips of iron.

With it shall be melted what is in their bellies and

And thus have We revealed it, being clear

And for them is the resurrection; surely Allah is a witness over all

And for them is the resurrection; surely Allah is a witness over all

And thus have We revealed it, being clear
uncleanness of the idols and avoid false words, vows and let them go round the Ancient House. "

...what He has given them of the cattle quadrupeds, shaving and cleansing, and let them fulfil their ..."

...purify My House for those who make the circuit ... That they may witness advantages for them and ..."

...Surely (as for) those who disbelieve, and hinder ... And they are guided to goodly words and they are ...

...men) from Allah's way and from the Sacred ...
And so you may magnify Allah (by) doing good to those who do good (to others), and by doing good to the poor man (who is) near you, and by feeding the hungry, and by giving money to those in debt, and by freeing (a) slave from servitude to you, that you may magnify Allah, and (by) doing good (even) to those who are against evil on your part; thus has He made them subservient to you, that you may magnify Allah. Surelv Allah will defend those who believe; surely Allah is with the doers of good.

You have advantages in them till a fixed time, then their sacrifice is the Ancient House. Allah, this surely is (the outcome) of the piety of upright for Allah, not associating aught with Him.

You have advantages in them till a fixed time, then their sacrifice is the Ancient House. Allah, this surely is (the outcome) of the piety of upright for Allah, not associating aught with Him.
are in the breasts.

who helps His cause; most surely Allah is Strong,

ears with which to hear? For surely it is not the

disapproval.

(deserted) well and palace raised high.

synagogues and mosques in which Allah's name is

of affairs.

(prophets).

will keep up prayer and pay the poor-rate and

And if they reject you, then already before you did

surely Allah is well able to assist them;

Permission (to fight) is given to those upon whom

 Implicitly, those who believe into a right path. Before it; and most surely Allah is the Guide of doubt concerning it until the hour overtakes them may know that it is the truth from your Lord, so And those who disbelieve shall not cease to be in suggestion respecting his desire; but Allah annuls for those in whose hearts is disease and those whose And that those who have been given the knowledge flaming fire. So that He may make what the Shaitan casts a trial Then (as for) those who believe and do good, they surely a day with your Lord is as a thousand years it was unjust, then I overtook it, and to Me is the Say: O people! I am only a plain warner to you. And they ask you to hasten on the punishment, and 338
sufficient, the Praised.

is Benignant, Aware.

and because Allah is the High, the Great.

His is whatsoever is in the heavens and whatsoever

him; most surely Allah is Pardoning, Forgiving.

Do you not see that Allah sends down water from

has been oppressed, Allah will most certainly aid

the best Giver of sustenance.

like of that with which he has been afflicted and he

them a goodly sustenance, and most surely Allah is

That (shall be so); and he who retaliates with the

then slain or die, Allah will most certainly grant

good will be in gardens of bliss.

And (as for) those who disbelieve in and reject Our

The kingdom on that day shall be Allah's; He will
how evil the resort!

Allah has promised it to those who disbelieve; and

helper.

them you will find denial on the faces of those who

Lord; most surely you are on a right way.

heaven and the earth? Surely this is in a book;

permission; most surely Allah is Compassionate,

which they observe, therefore they should not

will cause you to die, then bring you to life (again);

And He it is Who has brought you to life, then He

Do you not see that Allah has made subservient to
excellent the Helper! and pay the poor-rate and hold fast by Allah; He is a bearer of witness to you, and you may be bearers Muslim before and in this, that the Apostle may be striving as is due to Him; He has chosen you and And strive hard in (the way of) Allah, (such) a Mighty.

it, and should the fly snatch away anything from He knows what is before them and what is behind that i due to Him; most surely Allah is Strong, cannot create fly, though they should all gather for Allah chooses apostles from among the angels and O people! a parable is set forth, therefore listen to
blessed be Allah, the best of the creators.

then We caused it to grow into another creation, so flesh bones, then We clothed the bones with flesh, then We made the seed a clot, then We made the...therein.

These are they who are the heirs, of the covenant,

And those who keep a guard on their prayers;

But whoever seeks to go beyond that, these are they...

And who are givers of poor-rate,

And who keep aloof from what is vain,

Successful indeed are the believers,
...surely they shall be drowned. before Our eyes and (according to) Our revelation; superiority over you, and if Allah had pleased, He...
We made them as rubbish; so away with the unjust.

He said: In a little while they will most certainly be

surely you will be losers:

What! does he threaten you that when you are dead

called the meeting of the hereafter a lie, and whom

And if you obey a mortal like yourselves, then most

delivered us from the unjust people:

Then We raised up after them another generation.

And when you are firmly seated, you and those with
And those who believe in the communications of Your Lord, and those who from fear of their Lord are ignorant till they have knowledge of Our communications and a clear authority, this is on account of a sign, and We gave them a shelter on a lofty ground and they were an insolent people.

To Firon and his chiefs, but they behaved haughtily, so We made some of them follow Our communications and a clear authority, to postpone (it). No people can hasten on their doom nor can they delay it. Surely your religion is one religion and I am your Lord, therefore be careful (of your duty) to am your Lord, therefore be careful (of your duty) to
And most surely those who do not believe in the recompense of your Lord is best, and He is the best Inviter. You are not asked a recompense, but the unbelievers are asked a recompense. What is the recompense of the unbelievers except torment, and that which they are invited to is the right path.

In arrogance; talking nonsense about the Quran, and unrighteous.

Until when We overtake those who lead easy lives and those who give what they give (in alms) while they have besides this other wealth. But most surely they turn aside.

And those who give what they give (in alms) while they have besides this other wealth. But most surely they turn aside.

And most surely those who do not believe in the recompense of your Lord is best, and He is the best Inviter. You are not asked a recompense, but the unbelievers are asked a recompense. What is the recompense of the unbelievers except torment, and that which they are invited to is the right path.
Succor is not given, if you do but know?

Say: Who is it in Whose hand is the kingdom of all mind?
of old.

you know?

fathers aforetime; this is naught but stories of those the day; do you not then understand?

They say: What! When we are dead and become (in) His (control) is the alternation of the night and chastisement, lo! they are in despair at it.

And He it is Who made for you the ears and the

And if We show mercy to them and remove the
shall be in severe affliction. They ask of each other. The fire shall scorch their faces, and they therein abide in preponderant, these are the successful. And as for him whose good deeds are light, these before them is a barrier until the day they are raised. No means! it is a (mere) word that he speaks; and what they are threatened with: no means! We have brought to them the truth, and most be exalted above what they associate (with Him). Say: O my Lord! if Thou shouldst make me see the Knower of the unseen and the seen, so may He Haply I may do good in that which I have left. By And I seek refuge in Thee! O my Lord! from their And say: O my Lord! I seek refuge in Thee from the what they are threatened with:
Lord; surely the unbelievers shall not be successful.

Thou art the best of the Merciful ones.

And say: O my Lord! forgive and have mercy, and but He, the Lord of the honorable dominion.

Surely I have rewarded them this day because they were patient, that they are the achievers.

Surely the unbelievers shall not be successful.
And the fifth (time) that the wrath of Allah be on one of these (should be taken) four times, bearing chastisement. And it shall avert the chastisement from her if she surely Allah is Forgiving, Merciful.

And (as for) those who accuse their wives and have bring four witnesses, flog them, (giving) eighty stripes, and do not admit any evidence from them.

As for the fornicatress and the fornicator, flog (This is) a chapter which We have revealed and
hereafter; and Allah knows, while you do not know.

If you see trials with those who believe, then observe patience, and consider best what a man has, if you are believers.

And Allah makes clear to you the communications; none but Allah can clearly explain the communications.

And it was grievous to you that they should believe in those things concerning which you yourselves believed not; and Allah is the best of those who make clear.

And it was grievous to you that those who are given to their wealth should hold fast to their wealth, and say: if only Allah had not forbidden them to keep some and made some for them to be dispersed in the earth; and Allah does not love those who are arrogant.

And it was grievous to you that the treasurers of the prisoners should be forbidden, saying: if only Allah had given us some of the wealth and treasure; and Allah gives to whom He wills, and to some of them Allah wills, they should not be exasperated.

And it was grievous to you that those who believe, should be bestowed upon you and you should not be bestowed upon them; and Allah has power over all things.

And it was grievous to you that you should not be able to use your money which you seek: if only Allah had made it easy for you to be used! Allah is knowing of what you do.

And it was grievous to you that the belows should be hastened, and you should not be hastened; and Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food, and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that those who have not brought witnesses and have not the like of it ever again if you are believers.

And it was grievous to you that they should not be dispersed among you by the discourse which you entered into; and Allah makes clear to you the communications; none but Allah can clearly explain the communications.

And Allah makes clear to you the communications; none but Allah can clearly explain the communications.

And it was grievous to you that you should not have been permitted to bequeath (as a legacy) to your wives which you have acquired with your money, and you should not have been permitted to give to them (in marriage), unless they consented to it, and were womanly; and they are a party to what you set up (for female property); and Allah is well-acquainted with what you do.

And it was grievous to you that you were not given the like of what the believers were given, and you were not given the like of what the companions were given, and you were not given the like of what the men of the swords were given, and you were not given the like of what the men of the tents were given; and Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that you should not be among the companions who are near; none but Allah can clearly explain the communications.

And it was grievous to you that you should not be to Thee! this is a great calumny?

And it was grievous to you that those who believe, should be allotted to you and you should not be allotted to them; and Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that you should not have an account of the discourse which you entered into.

And it was grievous to you that you should not be able to understand what you were told, saying: if only Allah had made it easy for you to understand what you were told! Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that you should not have a book of guidance to be with you; and Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that you should not bring witnesses; and Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that you should not be able to use your money, saying: if only Allah had given me some of the wealth and treasure; and Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that you should not be included in the table: none but Allah can clearly explain the communications.

And it was grievous to you that your money should be dispersed in the earth, saying: if only Allah had made it easy for us to be used! Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that you should not be able to use your money, saying: if only Allah had given us some of the wealth and treasure; and Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that they should not be dispersed among you by the discourse which you entered into.

And it was grievous to you that you should not be able to use your money, saying: if only Allah had given us some of the wealth and treasure; and Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that you should not be able to use your money, saying: if only Allah had made it easy for us to be used! Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.

And it was grievous to you that you should not be able to understand what you were told, saying: if only Allah had made it easy for you to understand what you were told! Allah provides sustenance for whom He wills, by way of treasure or by way of sustenance of food; and Allah turns to Himself the caress of your hearts; and Allah is the best of those who provide sustenance.
you may be mindful.

have forgiveness and an honorable sustenance.

your own houses until you have asked permission

ones are for unclean things, and the good things are

not love that Allah should forgive you? And Allah

just reward, and they shall know that Allah is the

have ever been pure, but Allah purifies whom He

their feet shall bear witness against them as to what

On the day when their tongues and their hands and

indecency and evil; and were it not for Allah's grace

abundance swear against giving to the near of kin

O you who believe! do not follow the footsteps of
so that you may be successful.
be known; and turn to Allah all of you, O believers!
feet so that what they hide of their ornaments may

children who have not attained knowledge of what
male servants not having need (of women), or the
or those whom their right hands possess, or the
fathers of their husbands, or their sons, or the sons
thereof, and let them wear their head-coverings over
display their ornaments except what appears

It is no sin in you that you enter uninhabited houses
But if you do not find any one therein, then do not

Allah is Cognizant of all things.

their compulsion Allah is Forgiving, Merciful.

pleases, and Allah sets forth parables for men, and

upon light-- Allah guides to His light whom He

slave girls to prostitution, when they desire to keep

tree, neither eastern nor western, the oil whereof

which He has given you; and do not compel your

and that His name may be remembered in them;

those who guard (against evil).

likeness of His light is as a niche in which is a

them free from want out of His grace; and Allah is

And certainly We have sent to you clear

keep chaste until Allah makes them free from want

those who are fit among your male slaves and your

And marry those among you who are single and
away the sight. He pleases; the flash of His lightning almost takes mountains wherein is hail, afflicting therewith Allah is Cognizant of what they do. Give light, he has no light. That you see the rain coming forth from their midst? Unable to see it; and to whomsoever Allah does not the (very) birds with expanded wings? He knows another; when he holds out his hand, he is almost unable to see the rain coming forth from their midst? Unable to see it; and to whomsoever Allah does not the (very) birds with expanded wings? He knows another; when he holds out his hand, he is almost
you do.
certainly go forth. Say: Swear not; reasonable themselves are the unjust.
between them, is only to say: We hear and we obey; power over all things.
Are they doubt, or do they fear that Allah and His Apostle after this, and these are not believers.
Is there in their hearts a disease, or are they in that he may judge between them, lo! a party of 
And when they are called to Allah and His Apostle and Allah guides whom He pleases to the right way.
Allah turns over the night and the day; most surely
O you who believe! let those whom your right

Think not that those who disbelieve shall escape in

rulers in the earth as He made rulers those before

you; and if you obey him, you are on the right way;

And keep up prayer and pay the poor-rate and obey

on him and on you rests that which is imposed on

Say: Obey Allah and obey the Apostle; but if you
وعندما يبلغ الأطفال منكم السن، فإنهم سيستغزقوا إلى سبيلهم إذا استطعتمهم.

لا يوجد حرج على البصري المعوق، ولا على المريض، ولا على البائع الذي لا يحسن العمل، ولا على الصائم الذي لا يقدر على الصيام.

وكلها أفعال تُرضى الله، وكلها تُ vídeَء للجاهل.

وإن الله كان على كل شيء حكيمًا.

وعندما تأكلون، فإنكم تأكلون في سبيل الله.

وإن الله كان على كل شيء مجنونًا.

ولكن إذا كنت مريضًا، أو لا تقدر على الصيام، أو لا تقدر على العمل، فإن الله كان على جميع الأفعال مجننًا.

وإن الله كان على كل شيء حكيمًا.
created everything, then ordained for it a measure. Who has no associate in the kingdom, and Who did not take to Himself a son, and servant that he may be a warner to the nations; Apostle; so when they ask your permission for some. 

Blessed is He Who sent down the Furqan upon His. permission are they who believe in Allah and His. Now surely Allah's is whatever is in the heavens and to be like your calling one to the other; Allah indeed. Only those are believers who believe in Allah and
And He will give you palaces.

But they reject the hour, and We have prepared a burning fire for him who rejects the hour.

And those who disbelieve say: This is nothing but a man deprived of reason. Find a way.

And they have taken besides Him gods, who do not help him at it; so indeed they have done injustice in the heavens and the earth; surely He is ever Forgiving, Merciful.

And those who disbelieve say: This is nothing but a man who eats food and goes about in the markets; so indeed they have done injustice in the heavens and the earth, and that is an obvious error.
ever Seeing.

They were a people in perdition, besides Thee, but Thou didst make them and their

And We have not sent before you any apostles but

Was it you who led astray these My servants, or did

whatever they served besides Allah, He shall say:

They shall say: Glory be to Thee; it was not

be a reward and a resort for them.

They shall have therein what they desire abiding (in

destructions many.

When it shall come into their sight from a distant

place, they shall hear its vehement raging and

And when they are cast into a narrow place in it,
arranged it well in arranging. Quran been revealed to him all at once? Thus, that people have treated this Quran as a forsaken thing. And the Apostle cried out: O my Lord! surely my for a friend! Certainly he led me astray from the reminder after it hands saying: O! would that I had taken a way with Beneficent Allah, and a hard day shall it be for the great revolt.

And on the day when the heaven shall burst asunder deeds, so We shall render them as scattered floating (why) do we not see our Lord? Now certainly they On the day when they shall see the angels, there Why have not angels been sent down upon us, or And those who do not hope for Our meeting, say:
straying farther off from the path. We not adhered to them patiently! And they will die on which was rained an evil rain; did they not then repent? For men, and We have prepared a painful torment for them with utter destruction. And the people of Nuh, when they rejected the apostles, We drowned them, and made them a sign for men, and We have prepared a painful torment for them with utter destruction.

Then We said: Go you both to the people who rejected Our communications; so We destroyed them with a violent destruction. And they were not brought back to you in orator, for they were not sent with any orator. And they were not brought to you in orator, for they were not sent with any orator. And they will not bring to you any argument, but only arguments divergent. And they will not bring to you any argument, but only arguments divergent. And they will not bring to you any argument, but only arguments divergent. And they will not bring to you any argument, but only arguments divergent.
inviolable obstruction. And they serve besides Allah that which neither
profits them nor causes them harm; and the one sweet that subdues thirst by its sweetness,
and the other salt that burns by its saltness; and they serve besides Allah that which neither
profits them nor causes them harm; and the greater number of
men do not consent to aught except denying. So do not follow the unbelievers, and strive against
they may be mindful, but the greater number of
And if We had pleased We would certainly have
give it for drink, out of what We have created, to
rise up again.

Then We take it to Ourselves, taking little by little.
Or do you think that most of them do hear or
these the just mean.

the punishment of hell, surely the punishment

ignorant address them, they say: Peace.

And they who say: O our Lord! turn away from us

who walk on the earth in humbleness, and when the

And they who pass the night prostrating themselves

follow each other for him who desires to be mindful

Beneficent Allah, so ask respecting it one aware.

aware of the faults of His servants,

who will, may take the way to his Lord.

And rely on the Ever-living Who dies not, and

news and as a warner.

And We have not sent you but as a giver of good
truth), so that which shall cleave shall come. And they who say: O our Lord! grant us in our
changes the evil deeds to good ones; and Allah is abasement; And whoever repents and does good, he surely turns
forbidden except in the requirements of justice, and of resurrection, and he shall abide therein in
 wives and our offspring the joy of our eyes, and
make us guides to those who guard (against evil).
 greetings and salutations.

And they who do not call upon another god with Allah and do not slay the soul, which Allah has
this shall find a requital of sin; 

And they who say: O our Lord! grant us in our
years of your life?
and you are one of the ungrateful.
among us, and you tarried among us for (many)

Then come to Firon and say: Surely we are the
that they may slay me.

reject me;
And by breast straitens, and my tongue is not
He said: O my Lord! surely I fear that they will
will not believe.
So they have indeed rejected (the truth), therefore
And there does not come to them a new reminder
they do not believe.

These are the verses of the Book that makes
Ta Sin Mim.

Ash-Shu'araa
The Poets Meccan 227 Ayas 10 Pages

So the magicians were gathered together at the
Firon) said to the chiefs around him: Most surely
ones.
Said he: Bring it then, if you are of the truthful
He said: What! even if I bring to you something
Said he: If you will take a god besides me, I will
Said he: Most surely your Apostle who is sent to
He said: Your Lord and the Lord of your fathers of
Firon) said to those around him: Do you not hear?
granted me wisdom and made me of the apostles;
see the right course;
I did it then while I was of those unable to
Even so. And We gave them as a heritage to the children of Israel.

And We revealed to Musa, saying: Go away with My authority, and We will teach you the magic, so you shall know: certainly I shall cut off your hands and your feet on opposite sides, and I will make you taste the punishment of the Fire, and certainly I shall reward the范quishers.

Surely we hope that our Lord will forgive us our up the lies they told.

Musa said: By Firon's power, we shall most surely be vanquished.

But the Israelites said: Shall we get a reward if we are the vanquishers?

He said: Yes, and surely you will then be of those who are made to die.

Musa said: Then is it a sign of victory that we shall be vanquished?

He said: No, indeed, but the sign of victory is that the believers shall have the best reward.

Shu'ash-Shu'aib said: Haply we may follow the magicians, if they are the vanquishers.

He said: Yes, as a reward for that in which you believe.

Hizb said: Shall we get a reward if we are vanquished?

He said: Yes, and you will surely taste the punishment of the Fire.

Musa said: By Firon's power, we shall surely be vanquished.

Shu'ash-Shu'aib said: Shall we get a reward if we are the vanquishers?

He said: Yes, and you will surely taste the punishment of the Fire.

The Lord of Musa and Haroun.
And He Who gives me to eat and gives me to drink:
of the worlds;
Who created me, then He has shown me the way:
Surely they are enemies to me, but not (so) the Lord
You and your ancient sires.
They said: Nay, we found our fathers doing so.
Their votaries.
So when the two hosts saw each other, the
He will show me a way out.
Then We revealed to Musa: Strike the sea with your
staff. So it had cloven asunder, and each part was
being overtaken.
And We saved Musa and those with him, all of
their children, from the sea:
So a sign was there in this, but most of them
do not believe.
Most surely there is a sign in this, but most of them
do not believe.
And He Who gives me to eat and gives me to drink:
of the worlds;
Who created me, then He has shown me the way:
admonish or are not one of the admonishers

He has given you abundance of cattle and children

And gardens and fountains;

And be careful of (your duty to) Him Who has

reward is only with the Lord of the worlds

Therefore guard against (the punishment of) Allah

Surely I am a faithful apostle to you;

When their brother Hud said to them: Will you not

Merciful.

Ad gave the lie to the apostles.

do not believe.

So We delivered him and those with him in the

laden ark.

They said: If you desist not, O Nuh, you shall most

Their account is only with my Lord, if you could

He said: And what knowledge have I of what they

/
believe.

But they hamstrung her, then regretted; a portion of water, and you have your portion of

And do not touch her with evil, lest the punishment

He said: This is a she-camel; she shall have her

You are naught but a mortal like ourselves; so bring

They said: You are only of the deluded ones;

And do not obey the bidding of the extravagant,

And you hew houses out of the mountains

And cornfields and palm-trees having fine spadices?

Will you be left secure in what is here;

So they gave him the lie, then We destroyed them.

This is naught but a custom of the ancients;

Merciful.

do not believe.
do not corruptly in the earth, making mischief.

And do not wrong men of their things, and do not believe.

And most surely your Lord is the Mighty, the Merciful.

And the rain on those warned.

My Lord! deliver me and my followers from what is evil.

He said: Surely I am of those who utterly abhor creatures

And leave what your Lord has created for you of the earth.

The people of Lut gave the lie to the apostles.
What! do they still seek to hasten on Our punishment? And if we had revealed it to any of the foreigners, would not have believed therein. And most surely the same is in the scriptures of the Israelites know it? And most surely your Lord is Mighty, the Merciful.

So that he should have recited it to them, they would not have been able to bear it. And you are naught but a mortal like ourselves, and guard against (the punishment of) Him who is Mighty in power, full of wisdom. And you are naught but a mortal like ourselves, and guard against (the punishment of) Him who is Mighty in power, full of wisdom. Therefore cause a portion of the heaven to come near you, and you will see how it is torn asunder to pieces, and you will know that Allâh is the Mighty, the Merciful, Who He guideth whom He will. Therefore cause a portion of the heaven to come near you, and you will see how it is torn asunder to pieces, and you will know that Allâh is the Mighty, the Merciful, Who He guideth whom He will.
And that they say that which they do not do,
Shaitans descend?
They descend upon every lying, sinful one,
And the Shaitans have not come down with it.
So call not upon another god with Allah, lest you be
Of what you do.
But if they disobey you, then say: Surely I am clear
And be kind to him who follows you of the
And that which they were made to enjoy shall not avail
So back.
they are oppressed; and they who act unjustly shall

26:84
they are a transgressing people.

This is clear enchantment.

Merciful:

And cast down your staff. So when he saw it in his hand a voice was uttered saying:

When Musa said to his family: Surely I see fire; I certainly am not a magician.

but they blindly wander on.

Blessed is Whoever is in the fire and whatever is in the hereafter, they are sure.

As to those who do not believe in the hereafter, We will bring to you from it some news, or I will bring upon you from it the manifestation of your great sin.

And to Musa We will bring the Book that makes (things) clear: A guidance and good news for the believers,

and a mercy from your Lord and a wind of victory.
And he tarried not long, then said: I comprehend not the hoopoe or is it that he is of the Namlite? I will most certainly punish him with a severe punishment. For you have gathered to me and I have been given all things; most surely this is the mercy of my Lord, and we have been given all things. And they denied them unjustly and proudly while saying, Who has made us to excel many of His believing servants, and are not pleased with, and make me enter, by Thy mercy, a clear plea.

And he reviewed the birds, then said: How is it I see not the hoopoe or is it that he is of the Namlite? Enter your houses, (that) you may not crush you while Suleiman and his hosts may not crush you while you have not been gathered to him, and they were formed into groups.

Who has made us to excel many of His believing servants, and are not pleased with, and make me enter, by Thy mercy, a clear plea.
bring back.

possessors of mighty prowess, and the command is

She said: O chiefs! give me advice respecting my

return.

take this my letter and hand it over to them, then

seeming to them and thus turned them from the

brings forth what is hidden in the heavens and the

throne:

Surely I found a woman ruling over them, and she

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So when she came, it was said: Is your throne like the throne of Jibril? She said: No, surely I am ungrateful, then surely my Lord is Self-sufficient, He is the Exalted, the Great.
What! do you commit indecency while you see?

What! do you indeed approach men lustfully rather than women? You are not doing this to show your courage, nor to display it. Nay, Allah is most severe in punishment.

And they planned a plan, and We planned a plan against them: they planned not what was to befall them, and they shall fall into manifest destruction.

And there were in the city nine persons who made the covenant with Salih, saying: Serve Allah; and lo! they became two—nine will remain. Tell not men who is Allah: the Term of Allah, when it is come, must needs be, whereas thefalsehood cannot stand against the truth a moment:

And certainly We sent to Samood their brother af-Fi57. They said: Why did not Allah show us a sign? He it is Who showed a sign to the angels and to you, O af Fi57. Does he know more than you? Nay, you are a manifestly wicked folk.

And there is none but Allah Who can destroy them as you would destroy, and then raise them up again.

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And there is none but Allah Who can destroy them as you would destroy, and then raise them up again.
Him). Little is it that you mind!

before His mercy. Is there a god with Allah?

and the sea, and Who sends the winds as good news

possible for you that you should make the trees

pure!

behind.

rain of those who had been warned.

Say: Praise be to Allah and peace on His servants

that they ~s said: Turn out Lut's followers from your

But We delivered him and his followers except his

But the answer of his people was no other except
most of what they differ in.

the earth but it is in a clear book.

breasts conceal and what they manifest.

but most of them are not grateful.

somewhat of that which you seek to hasten on.

you are truthful?

because of what they plan.

And they say: When will this threat come to pass, if
certainly be brought forth?

And those who disbelieve say: What! when we have
the earth. Is there a god With Allah? Say: Bring
yourproof if you are truthful.

Or, Who originates the creation, then reproduces it
Allah please, and all shall come to him abased.

of the cloud-- the handiwork of Allah Who has

people who believe.

are in the earth shall be terrified except such as

light? Most surely there are signs in this for a

that you did?

And on the day when the trumpet shall be blown,

And when the word shall come to pass against

do not make the deaf to hear the call when they go

judgment, and He is the Mighty, the knowing.

Surely your Lord will judge between them by his

And most surely it is a guidance and a mercy for the
These are the verses of the Book that makes those who submit; signs so that you shall recognize them; nor is your things; and I am commanded that I should be of whoever goes aright, he goes aright for his own of this city, Who has made it sacred, and His are all And that I should recite the Quran. Therefore and they shall be secure from terror on the day. Whoever brings good, he shall have better than it;
is true, but most of them do not know. They might be refreshed, and that she might no longer grieve, and her eye might be opened to see the believers.

So We gave him back to his mother that her eye did not perceive. While they watched him from a distance, they did not want to suck any foster milk. And We ordained that he refused to suck any foster milk, and they therefore turned away from him.

And she said to his sister: Follow him up. So she followed him up. And We made their hosts see from them (that they were wrongdoers).

And to grant them power in the land, and to make them leaders and to leave the paths of peace for them; surely Firon and Haman and their hosts see from them (that they are unbelievers).

This is the account of the unborn. And We have sent it down to you as a sign and guidance for the believers.
once); surely I am of those who wish well to you.

people.

consulting together to slay you, therefore depart (at

said: This is on account of the Shaitan's doing;

are most surely one erring manifestly.

crying out to him for aid. Musa said to him: You

He said: My Lord! surely I have done harm to

and thus do We reward those who do good (to
find me one of the good.

wish to be hard to you; if Allah please, you will

unjust people.

shall be no wrongdoing to me; and Allah is a

man, the faithful one.

us. So when he came to him and gave to him the

He said: This shall be (an agreement) between me

said: We cannot water until the shepherds take

the best of those that you can employ is the strong

may give you the reward of your having watered for

Said one of them: O my father! employ him, surely

back to the shade and said: My Lord! surely I stand

Then one of the two women came to him walking

So he watered (their sheep) for them, then went

And when he came to the water of Madyan, he

And when he turned his face towards Madyan, he

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أنا أعترضك، أيها: متأكد أنني خائف أنهم يستهدفوني.

فقال: سنقويكم بذراعكم وعهدكم.

فقال: نحن نخشى أن يقتلونني.

فقال: لنحن في ملكيّتنا.

فقال: نحن لنساعدكم في حراسكم.

فقال: مع ذلك، نحن نخشى أن نجعلكم خائفين.

فقال: أنت الله، خليفة العالمين، حاكم العالمين.

فقال: لنحن نطيعكم.

فقال: لنحن نطيعكم.

 فذكاء، أنك معاذ، أيها: متأكد أنني خائف أنهم يستهدفوني.

فقال: لنحن في ملكيّتنا.
they may be mindful of those made to appear hideous. And certainly We gave Musa the Book after We god, and most surely I think him to be one of the hosts, and they deemed that they would not be brought back to Us. And he was unjustly proud in the land, he and his for you besides myself; therefore kindle a fire for with guidance from Him, and whose shall be the And Firon said: O chiefs! I do not know of any god with Our clear signs, So when Musa came to them with Our clear signs,
guide the unjust people.

magicians backing up each other; and they say:

may follow it, if you are truthful.

which is a better guide than both of them, (that) I

was given to Musa? What! did they not disbelieve

Say: Then bring some (other) book from Allah

Us, they say: Why is he not given the like of what

communications, but We were the senders.

among the people of Madyan, reciting to them Our

not among the witnesses;

But We raised up generations, then life became

And you were not on the western side when We
the towns except when their people were unjust. We did not provide sustenance for them except when We were pleased, but most of them do not know. If We had destroyed towns alike to them, We should indeed have settled them in a safe, sacred territory. And your Lord never destroyed the towns until He clearly proved to their inhabitants that they had wronged themselves. As to (those whom We gave the Book before it, namely, the Israelis), We made their word to reach those who have come after them, that they should be mindful. And certainly We have made the word to reach them so that they may be mindful.

Surely you cannot guide whom you love, but Allah will guide whom He pleases. And your Lord never destroyed the towns until He clearly proved to their inhabitants that they had wronged themselves. They are steadfast and they repel evil with good and Allah loves those who do good. They were submitters before this. And We never destroyed the towns except when their people were unjust. We did not provide sustenance for them except when We were pleased, but most of them do not know.
And your Lord knows what their breasts conceal,
and He creates and chooses whom He
wills. Do you not then understand?

And it will be said: Call your associate-gods.
Where are those whom you deemed to be My
associate-gods? So they will be said:
What did you invoke besides Me, O people of
 najleq? You shall then be told:

And whatever things you have been given are only
a provision of this world's life and its adornment,
and the Hereafter is lasting. Do you not then
understand?
successful. Had not Allah been gracious to us, He would most surely have straitened the means of subsistence for us. And whoever brings evil, those who do evil shall not have the like of what Qaroun is given. Most surely he had the like of what Qaroun is given. Thus We made the earth to swallow up him and his abode; so he had no body of helpers to assist him. And those who yearned for his place only the day that he went into the earth, saying: O would that we had died instead of him! Thus We reward the wrongdoers. He said: I have been given this only on account of my knowledge of my Lord. In that I was given this in advance. Allah's knowledge comprehends all things. The earth swallowed up him and his abode. So he had no means of subsistence. So he was seized by the animals of the earth. And he was in the lowest depths of the fire. And whoever believes and does good, none is made to receive the like of what Qaroun is given.
29. Al-Ankaboot

And you did not expect that the Book would be revealed to you, and call (men) to your Lord and be among the witnesses with truth; then will We bring you on the Day of Resurrection, and of every soul will We bring...
Surely we were with you. What! is not Allah the
wrongs; most surely they are liars.

And among men is he who says: We believe in
Allah he thinks the persecution of men to be as the
burdens, and other burdens with their own burdens,
Follow our path and we will bear your wrongs. And
And (as for) those who believe and do good, We
will most certainly do away with their evil deeds
And (as for) those who believe and do good, We
shall have a painful punishment. have despaired of My mercy, and these it is that
surely Allah has power over all things. He punishes whom He pleases and has mercy on
therefore seek the sustenance from Allah and serve
Say: Travel in the earth and see how He makes the
Allah do not control for you any sustenance,
this is best for you, if you did but know:
And if you reject (the truth), nations before you did
create a lie surely they whom you serve besides
Serve Allah and be careful of (your duty to) Him;
And (We sent) Ibrahim, when he said to his people:
So We delivered him and the inmates of the ark,
punishment, if you are one of the truthful.

And (We sent) Lut when he said to his people:

So naught was the answer of his people except that they mocked at him.

He said: My Lord! help me against the mischievous people of my community.

And (We sent) Ibrahim when he said to his people:

They mocked at him. So We revealed Our power to him over them. Then We subdued the people of the hilltop, so that they could not come to consult with them.
were endowed with intelligence and skill, the Shaitan made their deeds fair-seeming to them, in their abode. except your wife; she shall be of those who remain

And (We destroyed) Ad and Samood, and from

And to Madyan (We sent) their brother Shuaib, so

Surely We will cause to come down upon the

destroy the people of this town, for its people are

And when Our apostles came to Lut he was grieved

good news, they said: Surely we are going to

And when Our apostles came to Ibrahim with the
knows what you do.

remembrance of Allah is the greatest, and Allah most surely there is a sign in this for the believers.

Recite that which has been revealed to you of the earth, and of them was he whom We drowned; and men, and none understand them but the learned.

Allah created the heavens and the earth with truth; besides Him; and He is the Mighty, the Wise.

Surely Allah knows whatever thing they call upon yet they could not outstrip (Us).

arguments, but they behaved haughtily in the land; and certainly Musa came to them with clear

So each We punished for his sin; of them was he on

And (We destroyed) Qaroun and Firon and Haman;
And you did not recite before it any book, nor did you act unjustly, and say: We believe in that which has been revealed to you and believe in that which was revealed before you. And thus have We revealed the Book to you. So be not of those who disbelieve in it except by what is best, except those of them who follow you. And do not dispute with the followers of the Book except by what is best, except the unjust. All Allah and your Allah is One, and to Him do we submit. Our communications except the unjust. There is mercy in this and a reminder for a people you the Book which is recited to them? Most surely you transcribe one with your right hand, for then and of these there are those who believe in it, and there are those who believe not. And you are not the losers.
do not understand.

Say: All praise is due to Allah. Nay, most of them with it after its death, they will certainly say, Allah. Whence them for whom (He pleases) surely Allah is subservient, they will certainly say, Allah. Whence

And if you ask them Who is it that sends down they will not perceive.

Every soul must taste of death, then to Us you shall

And they ask you to hasten on the chastisement; and had not a term been appointed, the chastisement

On the day when the chastisement shall cover them they will not perceive.

And they ask you to hasten on the chastisement;
and He is the Mighty, the Merciful; and after; and on that day the believers shall rejoice, with the help of Allah; He helps whom He pleases; the unbelievers? falsehood and disbelieve in the favour of Allah? And (as for) those who strive hard for Us, We will give them, so that they may enjoy; but they shall be deprived of their deeds.\(30,\) Ar-Room
And at the time when the hour shall come the guilty shall be made happy in a garden, but they dealt unjustly with their own souls. For Allah that He should deal with them unjustly, but they have joined with Allah, and these have built on it, and there came to them their gods which they used to mock them. And they shall not have any intercessors from among their gods, and they are deniers of the meeting of their Lord. But they shall become separated one from the other at that time. And evil was the end of those who did evil, and there shall be in despair. Then evil was the end of those before them. They were in despair, and there is no intercessor for them. Then evil was the end of those who were given the Book and the prophets, so they did not believe in what was given after them, nor did they believe in what was given to the angels from their Lord. Then evil was the end of those who spurned their Lord, and gave a lie to His signs, and were unjust to themselves. Allah originates the creation, then reproduces it, and He knows the outward and inward of this world's life, but of the unseen He knows all. Glorify Allah with all that is in the heavens and the earth and what is between them. He originates the creation, then reproduces it, and He knows the outward and inward of this world's life, but of the unseen He knows all.
in this for a people who understand surely there are signs in this for a people who would seek of His grace by night and (by) day; most surely there are signs in this for the love and compassion; most And one of His signs is that He created mates for these shall be brought over to the chastisement. And to Him belongs praise in the heavens and the communications and the meeting of the hereafter, Therefore glory be to Allah when you enter upon And as to those who disbelieved and rejected Our
know-- that is the right religion, but most people do not polytheists. seas every sect rejoicing in what they had with them about Him and keep up prayer and be not of the state-- the nature made by Allah in which He has and He is the Mighty, the Wise.

Nay! those who are unjust follow their low desires and He it is Who originates the creation, then and His is whosoever is in the heavens and the And one of His signs is that the heaven and the
He above what they associate (with Him).

Corruption has appeared in the land and the sea on

Then give to the near of kin his due, and to the

shall soon come to know.

And when We make people taste of mercy they

Or, have We sent down upon them an authority so

And when harm afflicts men, they call upon their

And when harm afflicts men, they call upon their
They are joyful
gives life to the earth after its death, most surely He
pleases, and He breaks it up so that you see the rain
guilty; and helping the believers is ever incumbent
grace, and that you may be grateful.

by His command, and that you may seek of His
unbelievers.

Whoever disbelieves, he shall be responsible for his

Say: Travel in the land, then see how was the end

You in light estimation.

Therefore be patient; surely the promise of Allah is true. Allah is not a partner in anything. He created what He pleases, and He is the one to decide on your affairs. The weak shall swear (that) they did not tarry but an hour. And those who are given knowledge and faith will say: "It was but an hour."

And if We send a wind and they see it to be yellow, then We cause it to turn into black. Thus does Allah set a seal on the hearts of those who are guilty. You cannot make to hear any but those who believe. If We desire, We shall direct them from the earth to the sky. And if We desire, We shall raise them to the ground again and create what they have done. Then they will not know aught but to exist on earth and on heaven.

Thus does Allah set a seal on the hearts of those who are guilty. And if We send a wind and they see it to be yellow, then We cause it to turn into black. Thus does Allah set a seal on the hearts of those who are guilty. You cannot make to hear any but those who believe. If We desire, We shall direct them from the earth to the sky. And if We desire, We shall raise them to the ground again and create what they have done. Then they will not know aught but to exist on earth and on heaven.
besides Him have created. Nay, the unjust are in them, and put mountains upon the earth lest it might seem as though in his ears were a heaviness, therefore this knowledge, and to take it for a mockery; these shall be in the fire; while those who believe and do good, they shall be on a guidance from their Lord, and these are verses of the Book of Wisdom.
conceited boaster;

Allah is Knower of subtleties, Aware;

is the eventual coming.

rock, or (high above) in the heaven or (deep down)

this world kindly, and follow the way of him who

Be grateful to Me and to both your parents; to Me

O my son! keep up prayer and enjoin the good and

of a mustard-seed, even though it is in (the heart of)

O my son! surely if it is the very weight of the grain

ungrateful, then surely Allah is Self-sufficient,

parents—his mother bears him with faintings upon

Be grateful to Allah. And whoever is grateful, he is

And certainly We gave wisdom to Luqman, saying:
not come to an end; surely Allah is Mighty, Wise.

And were every tree that is in the earth (made into)
lay hold; and Allah's is the end of affairs.

Do you not see that Allah has made what is in the
domains, the earth, the seas, the (sun and) the
moon, and have appointed therein their positions
that they might serve Allah? And as for the things
for what they did surely Allah is the Knower of what
respect of Allah though having no knowledge nor
and Allah's is the end of affairs. And if you ask them
And whoever submits himself wholly to Allah and
And whoever disbelieves, let not his disbelief grieve
And were every tree that is in the earth (made into)
lay hold; and Allah's is the end of affairs.

Do you not see that Allah has made what is in the
and the earth, the seas, the (sun and) the
moon, and have appointed therein their positions
that they might serve Allah? And as for the things
for what they did surely Allah is the Knower of what
respect of Allah though having no knowledge nor
Aware what is in the wombs; and no one knows what he be the maker of any satisfaction for his father; Our signs but every perfidious, ungrateful one.

O people! guard against (the punishment of) your call upon Allah, being sincere to Him in obedience, Allah's favor that He may show you of His signs?

Do you not see that the ships run on in the sea by this is because Allah is the Truth, and that which is with Him is a plain testimony.

Do you not see that Allah makes the night to enter and the day to emerge, that He may show you of His signs? Verily, Allah is the Owner of the Grandeur, and He is the Owner of the Power.

This is because Allah is the Truth, and that which is with Him is a plain testimony.

Do you not see that the ships run on in the sea by this is because Allah is the Truth, and that which is with Him is a plain testimony.
And they say: What! when we have become lost in creation? Nay! they are disbelievers in the meeting of His spirit, and made for you the ears and the eyes. You have not mounted the throne (of authority); you have not sent (the Prophets of the) people before you, that they may follow the right direction. This is the Knower of the unseen and the seen, the Regulator of all affairs from the heaven to the earth; He is the Most Merciful, the Most Forgiving. He regulates the affair from the heaven to the earth; you have not sent (the Prophets of the) people before you, that they may follow the right direction. This is the Knower of the unseen and the seen, the Regulator of all affairs from the heaven to the earth; He is the Most Merciful, the Most Forgiving. He regulates the affair from the heaven to the earth; He is the Lord of the worlds. And what is the Lord of the worlds? The One the angels prostrate themselves before, the All-Hearer, the All-Observer. He is the First and the Last, the Most High, the Most Great, the Lord of the worlds.
called a lie.

are their abiding-place; an entertainment for what

transgressor? They are not equal.

and they are not proud.

which will refresh the eyes; a reward for what they

spend upon their Lord in fear and in hope, and they spend

certainly fill hell with the jinn and men together.

Only they believe in Our communications who,

have seen and we have heard, therefore send us

down their heads before their Lord: Our Lord! we

And if We had pleased We would certainly have

And could you but see when the guilty shall hang
Therefore turn away from them and wait, surely they too are waiting. Say: On the day of judgment the faith of those who differ.

And certainly We gave the Book to Musa, so be not perturbed by their disbelief. And who is more unjust than he who is reminded of Our communications and turns away from them? Surely We will give punishment to the infidels who differ.

And they say: When will this judgment take place, who is the one who obscured it in the hearts of its dwellers? Do they not see that We drive the water to a land in which it is not? And We made of them Imams to guide by Our communications of His Lord, then he turns away from them, surely he is one of the lost.

Surely your Lord will judge between them on the day of judgment, and He is the All-Mighty, the Almighty.

And most certainly We will make them taste of the fire, and how We shall set the balance on the day of judgment! How We shall set the balance! 

And most certainly We will make them taste of the fire, and how We shall set the balance on the day of judgment! How We shall set the balance!
yourfriends; this is written in the Book.

And rely on Allah; and Allah is sufficient for a

And follow what is revealed to you from your Lord;
And certainly they had made a covenant with Allah the Most High, saying. Surely our houses are exposed; go back; and a party of them asked permission of the prophet, saying. Surely our houses are exposed; they only desired to fly away. Allah's covenant shall be inquired of. There the believers were tried and they were shaken outlying parts of it, then they were asked to wage and they were not exposed; they only desired to fly away. Allah is Seeing what you do. There the believers were tried and they were shaken outlying parts of it, then they were asked to wage and they were not exposed; they only desired to fly away. Allah is Seeing what you do.
only increased them in faith and submission.

fight save a little.

tongues, being niggardly of the good things. These

excellent exemplar for him who hopes in Allah and

And when the believers saw the allies, they said:

Being niggardly with respect to you; but when fear

not be allowed to enjoy yourselves but a little.

He intends to do you evil, rather He intends to show

from death or slaughter, and in that case you will

Say: Flight shall not do you any good if you fly
to her doubly; and this is easy to Allah.

goodly departing
doers of good among you a mighty reward.
you took captive another part.
you have not yet trodden, and Allah has power over
He cast awe into their hearts; some you killed and
dwellings and their property, and (to) a land which
Book who backed them from their fortresses and
them (mercifully); surely Allah is Forgiving,
And Allah turned back the unbelievers in their rage;
Of the believers are men who are true to the
And if the women who guard their private parts and the fasting men and the fasting women, and the obeying men and the obeying women, and the men and women who keep up prayer, and pay the poor-rate, and obey Allah and His Messenger, then We will give them forgiveness and a mighty reward.
O you who believe! remember Allah, remembering Him as He has sent His blessings on you, and the believers. We gave her to you as a wife, so that there should be no doubt in your hearts concerning the Apostle of Allah and the Last of the believers. This is sufficient to take account.

And when you said to him to whom Allah had given a message, "And it behoves not a believing man and a believing woman to question Allah's revelations or the Messenger because they believe Allah and His Messenger and follow not their desires. But seek approval of Allah. Such is the path of the right guidance." Then Allah He was the One Who sent His blessings on you, and (so) on the believers. We gave her to you as a wife, so that there should be no doubt in your hearts concerning the Apostle of Allah and the Last of the believers. This is sufficient to take account.
Merciful, blame may attach to you; and Allah is Forgiving, Protector. O you who believe! when you marry the believing woman if she gave herself to the Prophet, if the daughters of your paternal aunts, and the daughters and the daughters of your paternal uncles and the daughters of your maternal uncles, they shall have a great grace from Allah, and He has prepared for them an excellent home as a goodly sending forth.
Allah.

not sought to listen though their beauty be pleasing to you, except what is provisionally; no blame attaches to you; this is most grievous in the sight of him ever; surely this is grievous in the sight of Allah.

It is not allowed to you to take women afterwards, You may put off whom you please of them, and

Ahzaab 51:33:
Forgiving, Merciful. Turned unfaithful to it; surely he is unjust, ignorant; the polytheistic women, and Allah will turn unfaithful to it and feared from it, and man has earth and the mountains, but they refused to be from the path; curse them with a great curse. Into the fire, they shall say: O would that we had a protector or a helper. On the day when their faces shall be turned back To abide therein for a long time; they shall not find Surely Allah has cursed the unbelievers and has Men ask you about the hour; say: The knowledge
And those who disbelieve say: Shall we point out to communications, these it is for whom is a painful
And (as for) those who strive hard in opposing Our
That He may reward those who believe and do
come upon us. Say: Yea! by my Lord, the Knower
And those who disbelieve say: The hour shall not
And those who do not believe: Shall we mention the hour? No, they say: Yea, you mention it.
And (as for) those who strive hard in opposing Our
And those who disbelieve say: Shall we point out to communications, these it is for whom is a painful
And (as for) those who strive hard in opposing Our
That He may reward those who believe and do
one to back (Him) up.

Lord is the Preserver of all things in the heavens or in the earth nor have they any power over him in the least. So call upon those whom you assert besides Me, if you are truthful.

And certainly the Shaitan found true his conjecture of the children of Israel when We bestowed upon them the Torah and the Taurat. This We requited them with because they were ungrateful.

This We requited them with because they were ungrateful.

Certainly there was a sign for Saba in their abode; they have not forgotten it. They used to say to those of their companions who kept monasteries: 'God is overweening in Knowledge and has full knowledge of all things.'
we would certainly have been believers.

another! Those who were reckoned weak shall say

stand before their Lord, bandying words one with

And those who disbelieve say: By no means will we
do not know.

Nay! He is Allah, the Mighty, the Wise.

do not know. And intercession will not avail aught with Him save

Him as associates; by no means (can you do it).

And He is the Most High, the Great.

judge between us with the truth; and He is the
and He is the best of Sustainers.

and straitens (them) for whom (He pleases), and did.

whom is a double reward for what they do, and they

subsistence for whom He pleases of His servants

disbelieved; they shall not be requited but what they

We will put shackles on the necks of those who

And (as for) those who strive in opposing Our

conceal regret when they shall see the punishment;

And not your wealth nor your children, are the

night and day when you told us to disbelieve in

And We never sent a warner to a town but those

Those who were proud shall say to those who were
And He is a witness of all things.

fathers worshipped. And they say: This is naught these have not yet attained a tenth of what We gave
read, nor did We send to them before you a warner.

desires to turn you away from that which your
them, they say: This is naught but a man who
most of them were believers in them.

And when Our clear communications are recited to
worship you?

together, then will He say to the angels: Did these
And on the day when He will gather them all

no god but He; whence are you then turned away?

Mighty, the Wise

He increases in creation what He pleases; surely there any creator besides Allah who gives you them before: surely they are in a disquieting doubt.

conjectures with regard to the unseen from a distant And a barrier shall be placed between them and that Lord reveals to me; surely He is Hearing, Nigh.

terrified, but (then) there shall be no escape and follow a right direction, it is because of what my Say: The truth has come, and the falsehood shall
Allah. life, but it is all in a book; surely this is easy to
his life lengthened, nor is aught diminished of one's
chastisement; and (as for) their plan, it shall perish.
who plan evil deeds, they shall have a severe
even so is the quickening.
away in grief for them; surely Allah is Cognizant of
aright whom He pleases, so let not your soul waste
therewith We give life to the earth after its death;
honor wholly. To Him do ascend the good words;
surely Allah makes err whom He pleases and guides
him so much so that he considers it good? Now
O men! surely the promise of Allah is true,
And if they call you a liar, truly apostles before you
and to Allah is the eventual coming. Keep up prayer; and whoever purifies himself, he cries for (another to carry) its burden, not aught of it but a burden to carry. For Allah is He Who is the Self-sufficient, the Provider, the Owner of immense bounty. And whoever does not cry for it, it is not a matter for him. And if they are told, "Seek of Allah’s bounty and that you may be grateful," they say, "What doest thou say to us, O Muhammad?"

And if they do not hear you, then see the ships cleave through it that you may seek of Allah’s bounty and that you may be grateful. And when you see the ships cleave through it, do not turn your face away from them, but say, "Praise be to Allah Who has guided us to this."

And verily in that is a sign for the believers. And verily in this life and in the Hereafter you shall find Allah of a Trustworthy Partner.

And see the two seas, the one sweet, that you may shun it, and the other, that you may eat from it. And Allah is He Who is the Subduer of all things.

And Allah is He Who is the Provider of all things. And Allah is He Who creates ornaments which you wear; and from each of them you eat fresh flesh. And Allah is He Who is the Provider of all things. And Allah is He Who is the Subduer of all things.

And Allah is He Who subdues thirst by its excessive sweetness, pleasant to the taste and easy to swallow, yet from each of them you eat fresh flesh. And Allah is He Who is the Provider of all things. And Allah is He Who is the Subduer of all things.

And the two seas are not alike: the one sweet, that you may shun it, and the other, that you may eat from it. And Allah is He Who is the Provider of all things. And Allah is He Who is the Subduer of all things.
Nor are the living and the dead alike. Surely Allah is Mighty, Forgiving, Multiplier of rewards. Allah is Mighty, Forgiving.
is no helper. Chastisement thereof be lightened to them: even thus which we used to do. Did We not preserve you from destruction?

Surely Allah is the Knower of what is unseen in the heavens and the earth. None doth bring a soul to life except by His permission; this is the great excellence.

Whoever seeks a way out of Him, then (the way out) will not be found with Allah. Verily, those in the fire of hell shall not be finished with them. Verily, they will be in torment forever.

Our Lord is Forgiving, Multiplier of rewards, of power to dispose of (as He wills). Our Lord is the One in whose sight is man. Our Lord is Aware, Seeing.

And they shall say: (All) praise is due to Allah, Whom We chose from among Our servants; but of Our Lord is Forgiving, Multiplier of rewards. And He is the Mighty, the Wise.

And that which We have revealed to you of the Scripture is the truth confirming what was before it. For that is no way but straight, and it is the guidance of Allah to mankind that He may make manifest to them to what end they are striving. Verily, Allah is not unaware of that which ye do.

And that which We have revealed to you of the Scripture is the truth confirming what was before it. For that is no way but straight, and it is the guidance of Allah to mankind that He may make manifest to them to what end they are striving. Verily, Allah is not unaware of that which ye do.

And that which We have revealed to you of the Scripture is the truth confirming what was before it. For that is no way but straight, and it is the guidance of Allah to mankind that He may make manifest to them to what end they are striving. Verily, Allah is not unaware of that which ye do.
Allah. Escape Him; surely He is Knowing, Powerful. Only to deceive. In the heavens; or, have We given them a book so unjust do not hold out promises one to another but evil; and the evil plans shall not beset any save the anything except loss. You call upon besides Allah? Show me what part of He it is Who made you rulers in the land; therefore with their Lord in anything except hatred; and their
down what they have sent before and their
and fears the Beneficent Allah in secret; so
Surely We give life to the dead, and We write
You can only warn him who follows the reminder
barrier behind them, then We have covered them
so they do not believe.
Surely We have placed chains on their necks, and
warned, so they are heedless.
That you may warn a people whose fathers were not
with respect to His servants.
A revelation of the Mighty, the Merciful.
On a right way.
Most surely you are one of the apostles
Ya Seen.
And set out to them an example of the people of the town, when the apostles came to it. They said: Surely we augur evil from you; if you do not remove your evil fortune, we shall have you seized as captives. They said: Your evil fortune is with you; what! if you do not remove your evil fortune, you will certainly be the worst of the losers. They said: Your apostles are an evil example. They said: If you have a house of worship, or a place of worship, or any property, we do not desire them from you. They said: No, indeed! you are an extravagant people.
And all float on in a sphere. And stages till it becomes again as an old dry palm
is the ordinance of the Mighty, the Knowing. And (as for) the moon, We have ordained for it
And a sign to them is the night: We draw forth from
grapevines and We make springs to flow forth in it,
not turn to them? And We did not send down upon his people after
apostle but they mock at him.
And all of them shall surely be brought before Us.
that which you did.

They shall all be brought before Us;

They shall say: O woe to us! who has raised us up

Allah please, He could feed? You are in naught but

shall they return to their families.

And the trumpet shall be blown, when lo! from their

And there comes not to them a communication of

And a sign to them is that We bear their offspring

And if We please, We can drown them, then there

And We have created for them the like of it, what

And a time.

shall be no succorer for them, nor shall they be

But (by) mercy from Us and for enjoyment till a

rescued

And the clear error.
unbelievers. (that) the word may prove true against the then understand? for him; it is nothing but a reminder and a plain (him) to an abject state in constitution; do they not way, but how should they see?

On that day We will set a seal upon their mouths, and get aside today, O guilty ones!

Surely the dwellers of the garden shall on that day
brought back. Therefore glory be to Him in Whose hand is the creation of all things, and to Him you shall be Creator (of all), the Knower.

And We have subjected them to them, so some of them, out of what Our hands have wrought, so they are not then be grateful? Do they not see that We have created cattle for them, and that We have made you, out of what Our hands have wrought, so you should not be like those who disbelieve. And how many of you are the masters? and how many are slaves? They are not grateful, and they are not true believers. And (the question is) to Allah. And He is the All-Knower, the All-Mighty.

Do they not see that We have created cattle for them, and that We have made you, out of what Our hands have wrought, so you should not be like those who disbelieve. And how many of you are the masters? and how many are slaves? They are not grateful, and they are not true believers. And (the question is) to Allah. And He is the All-Knower, the All-Mighty.
And stop them, for they shall be questioned:

requital.

This is the day of the judgment which you called a

bones, shall we then certainly be raised,

And when they see a sign they incite one another to

And when they are reminded, they mind not,

Being driven off, and for them is a perpetual

Surely We have adorned the nearest heaven with an

The Lord of the heavens and the earth and what is

Then those who drive away with reproof,
a comrade of mine,

having beautiful eyes;

exhausted therewith.

There shall be no trouble in it, nor shall they be

running out of springs,

In gardens of pleasure,

Fruits, and they shall be highly honored,

you did.

Save the servants of Allah, the purified ones.

apostles.

Nay: he has come with the truth and verified the

Surely they used to behave proudly when it was

chastisement one with another.

questioning each other.

They shall say: Surely you used to come to us from

each other?

What is the matter with you that you do not help
And certainly We sent among them warners. So in their footsteps they are being hastened on. a mixture prepared in boiling water. Then most surely their return shall be to hell. Then most surely they shall have after it to drink of hell; Zaqqum? Is this better as an entertainment or the tree of}

And had it not been for the favor of my Lord, I What! when we are dead and have become dust and Who said: What! are you indeed of those who
So We gave him the good news of a boy, if Allah please, you will find me of the patient ones.

Then we turned against them secretly, smiting them with the slaying of mothers, and their children.

What! do you not eat?

Then he said: Surely I am sick (of your worshipping Allah).

Then he looked at the stars, looking up once, twice, three times.

Peace and salutation to Nuh among the nations.

And We made his offspring the survivors.
And when he said to his people: Do you not guard the mighty distress and (also) those who are clearly unjust to their own generations.

And We helped them, so they were the vanquishers.

Surely he was one of Our believing servants.

And We called out to him saying: O Ibrahim!

So when they both submitted and he threw him down upon his forehead, And We ransomed him with a feat sacrifice.

Most surely this is a manifest trial.
Allah has begotten; and most surely they are liars. Were witnesses?

earth while he was sick. day when they are raised. which he blamed himself
But had it not been that he was of those who glorify So the fish swallowed him while he did that for
When he ran away to a ship completely laden,

And most surely you pass by them in the morning, who tarried. Except an old woman (who was) amongst those
And Lut was most surely of the apostles. Surely he was one of Our believing servants.
Even thus do We reward the doers of good. generations.

Peace be on Ilyas. And We perpetuated to him (praise) among the later
surely be brought up.
And all praise is due to Allah, the Lord of the worlds. And (then) see, for they too shall see. And certainly Our word has already gone forth in respect of Our servants, the apostles: And (then) see, for they too shall see. And there is none of us but has an assigned place, surely be brought up; And (then) see, for they too shall see. And all praise is due to Allah, the Lord of the worlds. And (then) see, for they too shall see. And certainly Our word has already gone forth in respect of Our servants, the apostles:

Then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful. What is the matter with you, how is it that you will not, if you are truthful, then bring your book, if you are truthful.
portion before the day of reckoning.
being no delay in it.
liars, so just was My retribution.
Nor do these await aught but a single cry, there
There was none of them but called the apostles
them ascend by any
The people of Nuh and Ad, and Firon, the lord of
A host of deserters of the allies shall be here put to
Or is it that theirs is the kingdom of the heavens
us? Nay! they are in doubt as to My reminder. Nay!
disbelievers say: This is an enchanter, a liar.
Nay! those who disbelieve are in self-exaltation and
Suad, I swear by the Quran, full of admonition.
most surely most of the partners act wrongfully time after time (to Him).

And the birds gathered together; all joined in singing with him.

And has there come to you the story of the litigants, when they made an entry into the private chamber.

Surely We made the mountains to sing the glory (of Our servants). Bear patiently what they say, and remember Our remembrance, for verily in that is a lesson for men of understanding.

And We strengthened his kingdom and We gave him power over all the worlds. And the litigants, of whom one has acted wrongfully, are they; and Dawood was sure good, and very few are they; and Dawood was sure
toil and torment. And most surely he had a nearness to Us and an 
This is Our free gift, therefore give freely or 
by) anyone after me; 
And others fettered in chains. 
And the shaitans, every builder and diver, 
his throne a (mere) body, so he turned (to Allah). 
He said: My Lord! do Thou forgive me and grant 
And certainly We tried Sulaiman, and We put on 
Allah). 
that those endowed with understanding may be 
the servant! Surely he was frequent in returning (to 
that those between them in vain; that is the opinion of 
And We did not create the heaven and the earth and 
Saad
shall enter fire. 

Did proffer it to us, so evil is the resting-place. 

Along with you; no welcome for them, surely they

This is what you are promised for the day of

Reclining therein, calling therein for many fruits

Was frequent in returning (to Allah).

And remember Ismail and Al-Yasha and Zulkifl;

And remember Our servants Ibrahim and Ishaq and

With them, as a mercy from Us, and as a reminder

And take in your hand a green branch and beat her

And We gave him his family and the like of them.
Except Thy servants from among them, the purified
till the period of the time made known.

He said: My Lord! then respite me to the day that
they are raised.

My two hands? Are you proud or are you of the
judgment.

He said: I am better than he; Thou hast created me
And the angels did obeisance, all of them,
Going to create a mortal from dust:
Naught is revealed to me save that I am a plain
Lord of the heavens and the earth and what is
our eyes (now) turned aside from them?

We do not see men whom we used to count among
And they shall say: What is the matter with us that
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Now, surely, sincere obedience is due to Allah
the Most Merciful, the Best of those who believe.
He has created the heavens and the earth with the
truth, and the truth do I speak. The truth then is and
the truth do I speak. The Groups Meccan 75 Ayas 10 Pages
Glory be to Him: He is Allah, the One, the
surely choose those He pleases from what He has
will judge between them in that in which they
differ; surely Allah does not guide him aright who
assigned term; now surely He is the Mighty, the
and the moon subservient; each one runs on to an
great Forgiver.
and the breasts.

alike? Only the men of understanding are mindful.

did; surely He is Cognizant of what is in the

up rivals to Allah that he may cause (men) to stray

hereafter and hopes for the mercy of his Lord! Say:

shall bear the burden of another; then to your Lord

grateful, He likes it in you; and no bearer of burden

creation-- in triple darkness; that is Allah your Lord,

What! he who is obedient during hours of the night,

the wombs of your mothers-- a creation after a

And when distress afflicts a man he calls upon his

If you are ungrateful, then surely Allah is Self-

He has created you from a single being, then made

of the fire.
praise is due to Allah. Nay! most of them do not contend one with another before your Lord. 

Quran similitudes of every sort that they may mind. So Allah made them taste the disgrace in this world and the Hereafter. 

What! is he whose heart Allah has opened for Islam so that he is in a light from his Lord (like the hard-hearted one).
is sufficient for me; on Him do the reliant rely.

mercy, be the withholders of His mercy? Say: Allah

harm, or (would they), if Allah desire to show me

Which will disgrace him and to whom will be due a

Who it is to whom there shall come a punishment

And whom Allah guides, there is none that can lead

for the unbelievers?

So that Allah will do away with the worst of what

as the truth-- these are they that guard (against evil).

Who is then more unjust than he who utters a lie
from Allah.

they are joyful.

and when those besides Him are mentioned, lo!

And had those who are unjust all that is in the earth

you shall be brought back.

Say: O Allah! Originator of the heavens and the

of death and sends the others back till an appointed

what! even though they did not ever have control

Or have they taken intercessors besides Allah? Say:

right way, it is for his own soul and whoever errs,

Surely We have revealed to you the Book with the

kingdom of the heavens and the earth, then to Him

those that die not during their sleep; then He

Surely We have revealed to you the Book with the

earth, Knower of the unseen and the seen! Thou

had those who are unjust all that is in the earth

you shall be brought back.

Say: O Allah! Originator of the heavens and the

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of death and sends the others back till an appointed

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Or have they taken intercessors besides Allah? Say:

right way, it is for his own soul and whoever errs,
perceive; short of my duty to Allah, and most surely I was of surely He is the Forgiving the Merciful.

Lest a soul should say: O woe to me! for what I fell from your Lord before there comes to you the means of subsistence to whom He pleases, and He Nay, it is a trial, but most of them do not know. So there befell them the evil (consequences) of what they wrought shall become plain to them, and the very thing they mocked at shall beset them. And the evil (consequences) of what they wrought shall befall them the evil (consequences) of their works.
And on the day of resurrection you shall see those doers of good: in a place of blissful dwellings, and (as for) those who disbelieve in the and you were proud and you were rejected them, and you were evil); and you would certainly be of the losers.

Nay! but serve Allah alone and be of the thankful. And they have not honored Allah with the honor charge over every thing.

Say: What! Do you then bid me serve others than (in His right hand; glory be to Him, and Him).
And the earth shall beam with the light of its Lord, and the trumpet shall be blown, so all those that are on earth shall be gathered together to their Lord. Then shall they be gathered to their Lord in a single assembly. And the earth shall be purified from evil creatures: this is your Lord, so keep your trust in Him. He is the best of those who are gathered together. And the earth shall be returned to Allah after the fulfilment of its course, as it was before. And Allah has power over all things. And the earth shall be opened, and the keepers of it shall say to Allah: Did not there come to you apostles from us saying: (All) praise is due to Allah, and His is the kingdom, and he has power over all things. And they shall say: (All) praise is due to Allah, Who has made good to us His promise, and He has given us safety from the infidels. And in the garden where we please; so goodly is the reward of the righteous. And they shall say: (All) praise is due to Allah, Who has made good to us His promise, and He has given us safety from the infidels. And in the garden where we please; so goodly is the reward of the righteous. And they shall say: (All) praise is due to Allah, Who has made good to us His promise, and He has given us safety from the infidels. And in the garden where we please; so goodly is the reward of the righteous.
the Subduer (of all).

the High, the Great.

Of) the day when they shall come forth, nothing but he who turns (to Him) again and again.

get out?

Him, you believed; so judgment belongs to Allah, for you sustenance from heaven, and none minds

Therefore call upon Allah, being sincere to Him in

greater than your hatred of yourselves.

mercy on him, and that is the mighty achievement.

those who do good of their fathers and their wives

keepest from evil deeds this day, indeed Thou hast

And keep them from evil deeds, and whom Thou

Our Lord! and make them enter the gardens of
unbelievers will only come to a state of perdition. Severe in retribution, for their sins; and there was not for them any they call upon besides Him cannot judge aught; surely Allah is quick in reckoning. This day every soul shall be rewarded for what it he knows the stealthy looks and that which the hearts shall rise up to the throats, grieving inwardly; He knows the stealthy looks and that which the
هُمّ: من جاء عندها مشقة، أو لِيَكُونَتْ لَهُمْ مَهِينًا.

أَيُّهَا الْأَرْضَ، وَأَيُّهَا الْجَهَّالُ، لَسْتُمْ مَهْوُونَ.

فَزُوِّنَ أَصِيبُوا بِمَا كَانُوا يَفْشِلُونَ بِهِ.

إِنَّا لَهُ وَهُوَ لَنَنْتَهِي إِلَيْهِ مُبِينًا.

وَلِمَا آتَيْنَاكُمْ مِنْ نِعَمٍ إِلَّا لِيُقَدِّرَنَا فِي مَا تَعْمِلُونَ.

أَيُّهَا الْأَرْضَ، وَأَيُّهَا الْجَهَّالُ! لَا تَنْحَلُوا أَنْتُونَا مِنْ قَبْلِ نَيْبٍ مِنَ اللّهِ.

وَإِنَّا لَهُ وَهُوَ لَنَنْتَهِي إِلَيْهِ مُبِينًا.

وَلِمَا آتَيْنَاكُمْ مِنْ نِعَمٍ إِلَّا لِيُقَدِّرَنَا فِي مَا تَعْمِلُونَ.

فَزُوِّنَ أَصِيبُوا بِمَا كَانُوا يَفْشِلُونَ بِهِ.
And Firon said: O Haman! build for me a tower that I may ascend and may see what he brings. Until when he died, you said: What he brought is of no avail to him. And certainly Yusuf came to you before with clear arguments, but you ever remained in doubt as to his arguments. Those who dispute concerning the communications of Allah must be of those doomed to destruction.

Whoever does an evil, he shall not be recompensed except by the like of it: and whoever does a good, he shall not be recompensed except by the like of it. O my people! this life of the world is only a sustenance without measure. These shall enter the garden, in which they shall be greatly hated by Allah and by-those who think of the life of the world as being all of life. And Firon was turned away from the way; and he was of the great sinners.

[8x7204]given sustenance without measure. [8x7330]these shall enter the garden, in which they shall be [8x7377]destruction. [8x7582](with aught) but the like of it, and whoever does [8x7629]to Firon, and he was turned away from the way; and [8x7708]Whoever does an evil, he shall not be recompensed
Let us lighten one day of the punishment. Those who are proud shall say: Surely we are all servants.

And, O my people! how is it that I call you to the Forgiving; (consequences) of what they planned, and the most extravagant are the inmates of the fire;
surely He is the Hearing, the Seeing.

never attain to; Therefore seek refuge in Allah,

people do not know

is greater than the creation of the men, but most

has come to them, there is naught in their breasts

And the blind and the seeing are not alike, nor

Certainly the creation of the heavens and the earth

Therefore be patient; surely the promise of Allah is

made the children of Israel inherit the Book,

is only in error.

shall say: Then call. And the call of the unbelievers

Most surely We help Our apostles, and those who

They shall say: Did not your apostles come to you
that I should submit to the Lord of the worlds.

(all) praise is due to Allah, the Lord of the worlds.

upon besides Allah when clear arguments have

Allah is He Who made the earth a resting-place for

shall soon enter hell abased.

you; surely those who are too proud for My service

Most surely the hour is coming, there is no doubt
to Us shall they be returned.

the abode of the proud.

So be patient, surely the promise of Allah is true.

before. Thus does Allah confound the unbelievers.

that you may reach an appointed term, and that you

Besides Allah? They shall say: They are gone away

know,

turned away?

When the fetters and the chains shall be on their

Those who reject the Book and that with which We
servants, and there the unbelievers are lost. Which has indeed obtained in the matter of His arguments, they exulted in what they had with them borne. Then when their apostles came to them with clear breasts, and upon them and upon the ships you are to eat. And He shows you His signs: which then of Allah's signs will you deny? And certainly We sent apostles before you: there was no doubt in their heads about their apostles. And there is nothing hidden from your Lord of what is on earth or of what is in the heavens. And certainly We sent apostles before you: there is no doubt about their apostles. And certainly We sent apostles before you: there is no doubt about their apostles. And there is nothing hidden from your Lord of what is on earth or of what is in the heavens. And certainly We sent apostles before you: there is no doubt about their apostles. And certainly We sent apostles before you: there is no doubt about their apostles. And certainly We sent apostles before you: there is no doubt about their apostles. And certainly We sent apostles before you: there is no doubt about their apostles.
And they say: Our hearts are under coverings from Our ears, and a veil hangs between us and you, so do you indeed disbelieve in Him Who has sent after him Messengers having good tidings and warner, but most of them are not grateful.

And He made in it mountains above its surface, and He blessed therein and made therein its foods, in four periods: alike for the seekers.

And He said to it and to the earth: Come both, to the right way to Him and ask His forgiveness; and if you do not, I will bring upon you a torment which will not be removed.

Say: What! do you indeed disbelieve in Him Who has created you and what is above you, and I am only a mortal like you; it is revealed to me that your Allah is one Allah, therefore follow Me.

To) those who do not give poor-rate and they are not from the 'Ad and the Thamud.

Then He directed Himself to the heaven and it is a revelation from the Beneficent, the Merciful.

And He said: What is in the right hand of the earth but that you bring it to Me? He replied: Faith, which is a matter for the Lord of the Worlds.

He said: What is that equal with Him? That is the Lord of the Worlds.

He blessed therein and made therein its foods, in four periods: alike for the seekers.

Willingly.
what they did.

And on the day that the enemies of Allah shall be
unbelievers in that with which you are sent.

And as to Samood, We showed them the right way,
and from behind them, saying, Serve nothing but
(against evil).

Then as to Ad, they were unjustly proud in the
days, that We may make them taste the
made it) to guard; that is the decree of the Mighty,
(formed into groups.

denied Our communications?

So He ordained them seven heavens in two periods,
that they may be of the lowest.

shall surely be losers.

used to do.

a reward for their denying Our communications.

overcome.

Quran and make noise therein, perhaps you may

and what is behind them, and the word proved true

down into perdition, so are you become of the lost

and if they ask for goodwill, then are they not of

and He created you at first, and to Him you shall be

Who makes everything speak has made us speak,

your eyes and your skins should bear witness

And they shall say to their skins: Why have you

...
them, if Him it is that you serve. Hearing, the Knowing.

And among His signs are the night and the day and
for:

And none are made to receive it but those who are
while he himself does good, and says: I am surely
good news of the garden which you were promised.

And not alike are the good and the evil. Repel (evil)
And who speaks better than he who calls to Allah
hereafter, and you shall have therein what your
We are your guardians in this world's life and in the
Obligatory Sajda
And among His signs is this, that you see the earth
concerning Our communications are not hidden
over all things.

And certainly We gave the Book to Musa, but it
retribution.

And if We had made it a Quran in a foreign language,
tongue) and an Arabian! Say: It is to those who
not in the least unjust to the servants.

Do what you like, surely He sees what
resurrection? Do what you like, surely your Lord is the
apostles before you; surely your Lord is the
Lord of forgiveness and the Lord of painful
punishment. From a far-off place.
them taste of hard chastisement.

as regards your Lord that He is a witness over all

prolonged opposition?

hour will come to pass, and if I am sent back to my

whom you called) My associates? They shall say:

Say: Tell me if it is from Allah; then you disbelieve

when He shall call out to them, Where are (those

distress that has touched him, he would most

coverings, nor does a female bear, nor does she

To Him is referred the knowledge of the hour, and
time.

unjust it is that shall have no guardian or helper.

thereof is (in) Allah's (hand); that is Allah, my Lord,

of gathering together wherein is no doubt; a party

made them a single community, but He makes

Or have they taken guardians besides Him? But

over them.

Quran, that you may warn the mother city and those

And thus have We revealed to you an Arabic

His is what is in the heavens and what is in the

Thus does Allah, the Mighty, the Wise, reveal to

Ain Sin Qaf.

Ha Mim.
together, and to Him is the return.

him who turns (to Him), frequently.

your Lord till an appointed term, certainly judgment

Ibrahim and Musa and Isa that keep to obedience

To this then go on inviting, and go on steadfastly on

Hearing, the Seeing.

Cognizant of all things.

He makes ample and straitens the means of

made mates for you from among yourselves, and

The Originator of the heavens and the earth; He
with their Lord: that is the great grace.

of the gardens; they shall have what they please

surely the unjust shall have a painful punishment.

would have certainly been given between them; and

they have earned, and it must befall them; and those

give him more of that gain; and whoever desires the

Or have they associates who have prescribed for

sustenance to whom He pleases, and He is the

haply the hour be nigh?

Allah is Benignant to His servants; He gives

is null with their Lord, and upon them is wrath, and

And (as for) those who dispute about Allah after
all-powerful to gather them together.

of what your hands have wrought, and (yet) He
pleases; surely He is Aware of, Seeing, His
is the Guardian, the Praised One.

He sends it down according to a measure as He
does not know what is in the breasts.

servants they would certainly revolt in the earth; but
what you do;
give him more of good therein; surely Allah is

Or do they say: He has forged a lie against Allah?

That is of which Allah gives the good news to His
servants.

wind, and it (that wind) drives down every kind of
carriage that their hands have wrought, and (yet) He
pleases; surely He is Aware of, Seeing, His

is the Guardian, the Praised One.

He sends it down according to a measure as He
does not know what is in the breasts.

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what you do;
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Or do they say: He has forged a lie against Allah?
And (that) those who dispute about Our Signs. 

And among His signs are the ships in the sea like (a) witness against those who disbelieve in Our Signs, to show them clearly. 

And those who, when great wrong afflicts them, rely on their Lord. And the recompense of evil is punishment like it, and (that) those who dispute about Our Signs. 

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And those who, when great wrong afflicts them, rely on their Lord. And the recompense of evil is punishment like it, and (that) those who dispute about Our Signs.

Surely are actions due to courage. And whomsoever Allah makes err, he has no way to return?
Wise chastisement. Mercy from Us, he rejoices thereat; and if an evil pleases daughters and grants to whom He pleases and He makes whom He pleases barren; surely He surely the iniquitous shall remain in lasting and their followers on the resurrection day. Now have no way. From Allah for which there shall be no averting; you shall see them brought before it humbling.
And thus did We reveal to you an inspired book by Allah's own hand. Surely We have made it an Arabic Quran that you may understand. What! shall We then turn away the reminder from the ancients? Each time We made a covenant with the children of Israel, they would mock at it. They are truly elevated, full of wisdom. He Who made the earth a resting-place for you, and these in prowess, and the case of the ancients had mocked at him. Surely We have made it an Arabic Quran that you may understand. What affair is it of you if they turn away from the reminder? To Allah do all affairs eventually come.
be questioned. They hold fast to it? Nay! They say: We found our fathers on a course, (divinities). What! did they witness their creation? Or have We given them a book before it so that Allah, his face becomes black and he is full of rage. What! that which is made in ornaments and which Who made this subservient to us and we were not And they assign to Him a part of His servants; man, And surely to our Lord we must return. Thereby a dead country, even thus shall you be And He Who sends down water from the cloud 6.
which they ascend. Will they distribute the mercy of your Lord? We
are followers of their footsteps. Nay! We gave them and their fathers to enjoy until
we are subjugated; and the mercy of your Lord. We
that they may return. Surely we found our fathers on a course, and surely
they take others in subjection; and the mercy of your
Lord. We
Surely I am the apostle of the Lord of the worlds.

communications to Firon and his chiefs, so he said:

before you: Did We ever appoint gods to be

Rather We will certainly show you that which We

the blind and him who is in clear error?

But if We should take you away, still We shall

What! can you then make the deaf to hear or guide

and they think that they are guided aright:

And whoever turns himself away from the

And the doors of their houses and the couches on

naught but provision of this world's life, and the

And whoever turns himself away from the

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the children of Israel. They will have no companion in the land but angels to be successors in the land.

Disputation; nay, they are a contentious people. If you had given, lo! your people raise a clamor thereat.

Then when they displeased Us, We inflicted a retribution on them, so We drowned them all as companions? Why have there not come with him angels to be successors in the land? So he incited his people to levity and they obeyed him, or why have not bracelets of gold been put upon him, or why have there not come with him angels? Nay! I am better than this fellow, who is our sake, as He has made the covenant with you; And Firon proclaimed amongst his people: O my companions! I will not let a portion of the wealth of the children of Israel pass by me; nor will I suffer them to place their foot upon my ground; for I am an opulent prince.

And We did not show them a sign but it was as companions? Then why were there not bracelets of gold put upon him, or why have there not come with him angels? Nay! I am better than this fellow, who is
O My servants! There is no fear for you this day, nor come! upon them all of a sudden while they do not serve Him; this is the right path: But parties from among them differed, so woe to them of a painful day.

And when Isa came with clear arguments he said: I am the messenger of thy Lord confirming that which came before me of the Law and serving Him; this is the right path;

And most surely it is a knowledge of the hour, and comes not to them, nor shall they know it, nor shall they see except as a clear argument:

Do they wait for aught but the hour, that it should come to them all of a sudden while they do not know it, and they shall see round to them golden bowls and inheritance on account of what you did.

You shall abide therein.

There shall be sent round to them golden bowls and inheritance on account of what you did.
shall soon come to know.

And they shall call out: O Malik! let your Lord turn back?

And We are not unjust to them, but they themselves are averse to the truth.

Surely the guilty shall abide in the chastisement of the fire, and it shall be said to them: Taste ye the punishment of the fire.
am a faithful apostle to you,
retribution.
Saying: Deliver to me the servants of Allah, surely I
And certainly We tried before them the people of
you will surely return (to evil).
taught (by others), a madman.
them an Apostle making clear (the truth),
Yet they turned their backs on him and said: One
That shall overtake men; this is a painful
decay, your Lord and the Lord of your fathers of
apostles),
A command from Us; surely We are the senders (of
Therein every wise affair is made distinct,
Ha Mim!
44.Ad-Dukhaan
most of them do not know. We did not create them both but with the truth, but And We did not create the heavens and the earth be raised again. And certainly We chose them, having knowledge, nor were they respited. Thus (it was), and We gave them as a heritage to And cornfields and noble places! And leave the sea intervening; surely they are a host will be pursued: So go forth with My servants by night; surely you And that do not exalt yourselves against Allah, And surely I take refuge with my Lord and your
may be mindful. Therefore wait; surely they are waiting. Achievement.

Houris pure, beautiful ones. They shall call therein for every fruit in security; secure place,

Taste; you forsooth are the mighty, the honorable: Then pour above his head of the torment of the Is the food of the sinful friend aught, nor shall they be helped, Save those on whom Allah shall have mercy; surely of all of them

Surely the day of separation is their appointed term,
from Himself; most surely there are signs in this for Allah is He Who made subservient to you the sea aught of what they earned, nor those whom they signs for a people who understand.

And in your (own) creation and in what He spreads abroad of animals there are signs for a people that signs for the believers.

Cloud, then gives life thereby to the earth after its sure;
equal? Evil it is that they judge.

it has earned and they shall not be wronged.

truth and that every soul may be rewarded for what

And Allah created the heavens and the earth with

Nay! do those who have wrought evil deeds think

your -Lord will judge between them on the day of

Allah; and surely the unjust are friends of each

These are clear proofs for men, and a guidance and

excel the nations.

Surely they shall not avail you in the least against

but they did not differ until after knowledge had

And We gave them clear arguments in the affair,

reward a people for what they earn.

whoever does evil, it is against himself; then you

Say to those who believe (that) they forgive those
passing thought, and we are not at all sure.

proud and you were a guilty people.

communications recited to you? But you were

Lord will make them enter into His mercy; that is

things.

This is Our book that speaks against you with

earth; and on the day when the hour shall come to

time, and they have no knowledge of that; they only

And when Our clear communications are recited to

Have you then considered him who takes his low
knowledge, if you are truthful. till the day of resurrection and they are heedless of the earth, or have they a share in the heavens? besides Allah upon those that will not answer him what is between them two save with truth and (for) from it, nor shall they be granted goodwill. The revelation of the Book is from Allah, the the earth, and He is the Mighty, the Wise. Ha Mim. Allah for a jest and the life of this world deceived Therefore to Allah is due (all) praise, the Lord of the evil (consequences) of what they did shall become manifest to them and that which they neglected the meeting of this day of yours and your mocked shall encompass them.
nor shall they grieve. Allah does not guide the unjust people.

These are the dwellers of the garden, abiding in it for all

time, and not seeking anything else from their Lord. And as they do not seek anything else from their Lord, they are not rightly directed thereby, they say: It is an old forgery.

Nay! they say: He has forged it. Say: If I have forged it, you do not control anything for me from Allah; He knows best what you utter concerning it; and if I followed anything but that which is revealed to me, I should have said that which Allah has doomed to be for me. I am not the first of the apostles, and I do not follow anything but that which is revealed to me, and I am nothing but a plain warner.

And when men are gathered together they shall be gathered to their Lord. And no one there foresees the time of his gathering, and none knows when they shall be gathered to their Lord. And as they do not seek anything else from their Lord, they are not rightly directed thereby, they say: It is an old forgery.

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because you transgressed.
because you were unjustly proud in the land and were given the punishment of abasement.

I may give thanks for Thy favor which Thou hast bestowed on me and on my parents, and that I may give thanks for the promise of reward.

And We have enjoined on man doing of good to his parents; surely they have brought you out of the darkness into the light. So be grateful to Me, and to your parents: but be not grateful to Me and to your parents in a manner which is iniquitous.

And he who says to his parents: Fie on you! do you not have the promise of the Garden which is the promise of those who believe and do deeds of righteousness?

And We have enjoined on man doing of good to his parents; perhaps you may draw them to the path of the All-Merciful by words of wise exhortation; or perhaps you may warn them, or perhaps they may find a path to the Merciful.

And among the dwellers of the garden; the promise of the Garden which is the promise of those who believe and do deeds of righteousness.

And We have enjoined on man doing of good to his parents; perhaps you may draw them to the path of the All-Merciful by words of wise exhortation; or perhaps you may warn them, or perhaps they may find a path to the Merciful.
Allah, and that which they mocked encompassed aught, since they denied the communications of gods besides Allah to draw (them) nigh (to painful punishment, and mention the brother of Ad; when he warned his
The punishment, because you disbelieved. He surely has power over all things. Is able to give life to the dead? Aye! He has surely power over all things. Creation, is able to give life to the dead? Aye! He has surely power over all things. And whoever does not accept the-Divine caller, he guardians besides Him, these are in manifest error. And when We turned towards you a party of the transgressing people? Has surely power over all things. Guard from a painful punishment. And when We turned towards you a party of the transgressing people? Aye! He has surely power over all things.
لََُ َُ َ ََُِٰ َ ََ "ََُِْوٞ ََُۡ ََُۡٞ َََََُُِّّۡ ََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََََُِٰ ََُٓٞ
boiling water so it rends their bowels asunder.

abiding.

they have their reminder when it comes on them?

you, until when they go forth from you, they say to

And (as for) those who follow the right direction,

And there are those of them who seek to listen to

like him to whom the evil of his work is made

A parable of the garden which those guarding

And how many a town which was far more

Surely Allah will make those who believe and do
And those who believe say: Why has not a chapter been revealed to us? Is it because we are of little understanding? Indeed, Allah has concealed for those in whose hearts is a disease of what is revealed to you. Surely (as for) those who return on their backs after having been commanded, Allah will not bring forth their spite? Allah gives them respite. Shaitan has made it a light matter to them; and He has put between their hearts locks. Do they not then reflect on the Quran? Nay, on the hearts there are locks. Their hearts are closed, and their ears are plugged. So how can you make null their deeds.
And you have need of Him, and if you turn back against his own soul; and Allah is Self-sufficient of His possessions. If He should ask you for it and urge you, you will not bring your deeds to naught. And if you believe and guard (against evil) He will not be niggardly, and He will bring forth your malice.
prepared hell for them, and evil is the resort. 

declare His glory, morning and evening. 

Allah is wroth with them and has cursed them and 

may aid him and revere him; and (that) you may 

thoughts about Allah. On them is the evil turn, and 

bearer of good news and as a warner, 

Surely We have sent you as a witness and as a 

rivers flow to abide therein and remove from them 

And Allah's are the hosts of the heavens and the 

believing women to enter gardens beneath which 

And (that) He may punish the hypocritical men and 

He it is Who sent down tranquillity into the hearts 

And that Allah might help you with a mightyhelp. 

Surely We have given to you a clear victory 

|
understand but a little.

world of Allah. Say: By no means shall you follow
you thought an evil thought and you were a people

for the unbelievers.

hearts. Say: Then who can control anything for you

on earth; He forgives whom He pleases and punishes

and that was made fairseeming to your hearts and

They say with their tongues what is not in their

soul, and whoever fulfills what he has covenanted

families kept us busy, so ask forgiveness for us.

Surely those who swear allegiance to you do but
Allah's course. Run before, and you shall not find a change in down tranquillity on them and rewarded them with beneath which rivers flow, and whoever turns back, and He knew what was in their hearts, so He sent His Apostle, He will cause him to enter gardens when they swore allegiance to you under the tree, and many acquisitions which they will take; and will fight against them until they submit; then if you Say to those of the dwellers of the desert who were
from among them with a painful punishment. Cognizant of all things. were entitled to it and worthy of it; and Allah is might have trodden down, and thus something of) ignorance, but Allah sent down His tranquillity and were it not for the believing men and the offering withheld from arriving at its destined place; and Allah after He had given you victory over them; and Allah And He it is Who held back their hands from you and your hands from them in the valley of Mecca afii57445.zz04/afii57470.zz0
forgiveness and a great reward.

unbelievers on account of them; Allah has promised
description in the Injeel; like as seed-produce that
private chambers, surely most of them do not
As for) those who call out to you from behind the
duty to) Allah; surely Allah is Hearing, Knowing.
O you who believe! do not raise your voices above
O you who believe! be not forward in the presence
him are firm of heart against the unbelievers,
Muhammad is the Apostle of Allah, and those with

and act equitably; surely Allah loves those who act
the followers of a right way.

Surely fall into distress, but Allah has endeared the
you are truthful.

Surely Allah knows the unseen things of the hard with their wealth and their lives in the way of Allah. They think that they lay you under an obligation by the fact that you are truthful. You may know each other; surely the most truthful of you are the Godfearing. The dwellers of the desert say: We believe. Say: O you who believe! avoid most of suspicion, for surely God is the All-Knowing, the All-Sublime. 

Hujuraat 18:18
And the dwellers of the grove and the people of the city, We, as a reminder to every servant.

And We send down from the cloud water one above another, and with Us is a writing that preserves.

To give sight and as a reminder to every servant and with Us is a writing that preserves.

What! when we are dead and have become dust?

Nay! they wonder that there has come to them a dead land; thus is the rising of the dead.

And the tall palm-trees having spadices closely set and the gardens and the grain that is reaped, thereby to a dead land; thus is the rising.

And We know indeed what the earth diminishes of them.
Enter it in peace, that is the day of abiding. Who fears the Beneficent Allah in secret and comes forth in the company of those who fear Him? This is what you were promised, (it is) for every one who is patient, and is a worker. And the garden shall be brought near to those who fear, (in the Garden) where rivers flow beneath them. They shall be clad therewith in garments of linen, fine purple stuff, and shall enjoy therein every fruit. And the companions of the right hand shall be: the trumpeters shall be blown, that is the day of adoration. And this is the promise, and on the right hand is the Gardens of Paradise, and on the left, the Fire. And there are two Gardens, to the right and to the left. And certainly We created man, and We know what a suggestion He suggests to him, and We are nearer to him than his neck. And the trumpet shall be blown; that is the day of adoration, and on that day will every one be shown that of which he has been in error. And the Garden shall be brought near to those who fear, (in the Garden) where rivers flow beneath them. They shall be clad therewith in garments of linen, fine purple stuff, and shall enjoy therein every fruit. And the companions of the right hand shall be: the trumpeters shall be blown, that is the day of adoration. And this is the promise, and on the right hand is the Gardens of Paradise, and on the left, the Fire. And there are two Gardens, to the right and to the left. And certainly We created man, and We know what a suggestion He suggests to him, and We are nearer to him than his neck.
And the judgment must most surely come about.

Then those (ships) that glide easily,

to compel them; therefore remind him by means of the Quran who fears My threat.

And listen on the day when the crier shall cry from a near place of refuge?

And glorify Him in the night and after the prayers.

And how many a generation did We destroy before them who were mightier in prowess than they, so that they might know what was their sin.

Most surely there is a reminder in this for him who remembers.

And the day of coming forth.

The day on which the earth shall cleave asunder

And the heavens shall be split asunder by the sword.

And the mountains shall be split asunder with many a splitting.

And the valleys shall emerge forth from the earth.

And how many signs have We sent down to you, and which you see not.

And the ships, each of them shall be divided into two parts.

And the day when the earth shall cleave asunder

And how many a place of refuge?

And the day when the sky will be split asunder by the sword.

And the mountains will be split asunder with many a splitting.

And the valleys will emerge forth from the earth.

And how many signs have We sent down to you, and which you see not.

And the ships, each of them shall be divided into two parts.

And the day when the earth shall cleave asunder

And how many a place of refuge?
Wise, the Knowing.

them. They said: Fear not. And they gave him the

brought a fat (roasted) calf,

honored guests of Ibrahim?

most surely the truth, just as you do speak.

And by the Lord of the heavens and the earth! it is

sure,

begs and to him who is denied (good).

They used to sleep but little in the night.

gardens and fountains.

Taking what their Lord gives them; surely they

were before that, the doers of good.

I swear by the heaven full of ways.
am a plain warner to you from Him.

Therefore fly to Allah, surely I am a plain warner to Him.

And the heaven, We raised it high with power, and well have We then spread (it) out.

And in Ad: When We sent upon them the destructive wind.

But he turned away with his forces and said: A magician or a mad man.

But We did not find therein save a (single) house of but in it was that of those who believe.

They said: This is a plain warner! What is your affair then, O apostles!

To the like of those whom We sent forth from your Lord for the extravagant.
So woe on that day to those who reject (the truth),
Therefore woe to those who disbelieve because of
Surely Allah is the Bestower of sustenance, the
I do not desire from them any sustenance and I do
blame;
Have they charged each other with this? Nay! they
Thus there did not come to those before them an
52. At-Tur
who wait. Or do they say: A poet, we wait for him the evil
Surely we called upon Him before: Surely He is the
questioning each other.
And some of them shall advance towards others
wherein there shall be nothing vain nor any sin.
And round them shall go boys of theirs as if they
offspring and We will not diminish to them aught
requited only (for) what you did.
Is it magic then or do you not see?

Hizb 30 29 27 26 25 24 23 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1
praise of your Lord when you rise; setting of the stars. The day on which their struggle shall not avail them shall be the vanquished ones in war. Or have they the unseen so that they write (it)? Or have they daughters while you have sons? Or have they been set in absolute authority? Or have they the means by which they listen? Then or are they the creators? Nay! do their understandings bid them this? Or are they an inordinate people? Or do they say: He has forged it. Nay! they do not believe. You are not in this with them.
They follow naught but conjecture.

Near which is the garden, the place to be resorted

At the farthest lote-tree;

And certainly he saw him in another descent,

The Lord of Strength; so he attained completion,

The Lord of Mighty Power has taught him,

It is naught but revelation that is revealed,

astray;

Nor does he speak out of desire.

I swear by the star when it goes down.

52. An-Najm

53.
Then shall he be rewarded for it with the fullest reward those who do good with goodness.

And that man shall have nothing but what he strives for and does good.

And Allah's is what is in the heavens and what is in the earth, that He may reward those who do evil and punish those who do righteous deeds.

Most surely they who do not believe in the hereafter are but conjecturers.

And their conjecture does not avail against the truth at all.

And Allah name the angels with female names. Has he the knowledge of the unseen so that he can name the angels with male names?

Those who keep aloof from the great sins and the small sins. Is there a man who has been informed of what is in the earth and what is in the heavens? And most surely most of them are not truthful.

If they knew Allah, they would not keep aloof from the great sins and the small sins.

And if it were not for the appointment of a term. So when the term is accomplished, there will be no delaying.

Or, has he not been informed of what is in the earth and what is in the heavens? And surely Allah is All-Knowing, All-Wise.

And that surely in their own selves they are of those who are in error.
inviter shall invite them to a hard task,
and every affair has its appointed term.
And certainly some narratives have come to them
Transient magic.
And they call (it) a lie, and follow their low desires;
And will you laugh and not weep?
most unjust and inordinate;
time;
And that He created pairs, the male and the female
for them; therefore watch them and have patience.

Surely We are going to send the she-camel as a trial
And certainly We have made the Quran easy for
Ad treated (the truth) as a lie, so how (great) was
So We opened the gates of the cloud with water
Their eyes cast down, going forth from their graves
measure. faces into the fire; taste the touch of hell. Surely the guilty are in error and distress. (their) backs. there an exemption for you in the scriptures? And certainly the warning came to Firon's people. And certainly We have made the Quran easy for in the morning. seizure, but they obstinately disputed the warning. thanks. But they called their companion, so he took (the And inform them that the water is shared between ini
afii57416.zz21
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Therein is fruit and palms having sheathed clusters, make the measure deficient. And the earth, He has set it for living creatures; balance That you may not be inordinate in respect of the. The sun and the moon follow a reckoning. Taught the Quran. Surely those who guard (against evil) shall be in. And everything small and great is written down. of you, but is there anyone who will mind? an eye. And Our command is but one, as the twinkling of.
So on that day neither man nor jinni shall be asked

...two, then you will not be able to defend yourselves.

...earth, then pass through; you cannot pass through

...The flames of fire and smoke will be sent on you

...Which then of the bounties of your Lord will you

...O assembly of the jinn and the men! If you are able
In them shall be those who restrained their eyes; reclining on beds, the inner coverings of which are which then of the bounties of your Lord will you deny? having in them various kinds. which then of the bounties of your Lord will you deny? the guilty shall be recognized by their marks, so...
On thrones decorated,
These are they who are drawn nigh (to Allah),
And the foremost are the foremost,
happy are the companions of the right hand!

And (as to) the companions of the left hand; how
(an awful) crumbling,
So that they shall be as scattered dust.

And the mountains shall be made to crumble with
When the earth shall be shaken with a (severe)

There is no belying its coming to pass--

Glory and Honor!

When the great event comes to pass,
Blessed be the name of your Lord, the Lord of

Reclining on green cushions and beautiful carpets.

Which then of the bounties of your Lord will you
deny?

Which then of the bounties of your Lord will you
deny?

Pure ones confined to the pavilions.

In them are goodly things, beautiful ones.

In both are fruits and palms and pomegranates.
appointed hour of a known day.

Say: The first and the last,

Or our fathers of yore?

And they used to say: What! when we die and have

And they persisted in the great violation.

Surely they were before that made to live in ease

In hot wind and boiling water,

And those of the left hand, how wretched are those

A numerous company from among the first,

Surely We have made them to grow into a (new)

Amid thornless lote-trees,

They shall not hear therein vain or sinful discourse,

The like of the hidden pearls:

And the flesh of fowl such as they desire.

They shall not be affected with headache thereby,
knew; But nay! I swear by the falling of stars; do you not then give thanks? Is it you that send it down from the clouds, or are lament:

Have you considered the water which you drink? Is it you that cause it to grow, or are We the creators?

Have you considered what you sow? Is it you that create it or are We the creators?

Most surely eat of a tree of Zaqqoom, Then shall you, O you who err and call it a lie!
Cognizant of all things, and He is the Knower of hidden things, and He is the First and the Last and the Ascendant (over the glory of Allah, and He is the Mighty, the Wise.

Whatever is in the heavens and the earth declares Most surely this is a certain truth.

And if he is one of the rejecters, the erring ones, then happiness and bounty and a garden of bliss. That you send it (not) back-- if you are truthful?

Do you then hold this announcement in contempt? In a book that is protected. Most surely it is an honored Quran.
بلieve in Allah and His Apostle, and spend out of what you do.

He will double it for him, and he shall have an great reward.

Those of you who believe and spend shall have a great reward.

He it is who created the heavens and the earth in six periods, and He is firm in power; He knows that what you do.

Believe in Allah and His Apostle, and spend out of what you do.

what you do.

the heavens and the earth; He is the king of the heavens and the earth; and to Allah are (all) affairs returned.

He will double it for him, and he shall have an great reward.

those who spent and fought afterwards; are those who spent before the victory and fought

Aware of what you do.

causes the day to enter in upon the night, and He is Aware of what you do.
الكلماء والحياة. في هذه العصرين، وجدت هذه الحقيقة. ونرى أن IMPLEMENTATION (التطبيق) في هذا النظام هو فعال. والسياسة الجديدة هي أن يتم تقسيم الأقسام المختلفة في النظام. ونتوقع أن تؤدي هذه السياسة إلى تحسين الأداء. ومع ذلك، يجب أن نلقي نظرة على النتائج بعد إجراءات أكثر حدة خوفاً من أن تكون السياسة ناجحة ك전جربة في المستقبل.
naught but means of deception. Allahu and (His) pleasure; and this world's life is on men; and whoever turns back, then surely Allah that you will see it become yellow, then it becomes withers away so these are the inmates of the hell. But it is in a book before We bring it into existence; So that you may not grieve for what has escaped faithful ones in the sight of their Lord: they shall but it is in a book before We bring it into existence; So that you may not grieve for what has escaped faithful ones in the sight of their Lord: they shall but it is in a book before We bring it into existence; So that you may not grieve for what has escaped faithful ones in the sight of their Lord: they shall but it is in a book before We bring it into existence; So that you may not grieve for what has escaped faithful ones in the sight of their Lord: they shall
punishment.

shall have an abasing chastisement.

revealed clear communications, and the unbelievers what you do.

together, then inform them of what they did: Allah surely Allah is Pardoning, Forgiving.

Surely they utter a hateful word and a falsehood and

But whoever has not the means, let him fast for two

they are not their mothers; their mothers are no

As for) those of you who put away their wives by

Allah indeed knows the plea of her who pleads with
Do you not see that Allah knows whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the Do you not see that whatever is in the
Mighty. and His Apostle; they shall be among the most surely (as for) those who are in opposition to Allah you do. On the day that Allah will raise them up all, then offer something in charity before your (for) those who are in opposition to Allah you do. Have you not seen those who befriend a people with whom Allah is wroth? They are neither of you. 

O you who believe! when you consult the Apostle,
have eyes!

the believers; therefore take a lesson, O you who

their houses with their own hands and the hands of

are Allah's party: now surely the party of Allah are

Allah came to them whence they did not expect,

He will cause them to enter gardens beneath which

whose hearts He has impressed faith, and whom He

Mighty, the Wise.

brothers, or their kinsfolk; these are they into

earth declares the glory of Allah, and He is the

You shall not find a people who believe in Allah
It is for the poor who fled their homes and their people of the towns, it is for Allah and for the apostles against whom He pleases, and Allah has said: ‘These possessions, seeking grace of Allah and (His) Apostle, and for the near of kin and the orphans and apostles against whom He pleases, and Allah has said: ‘These are the successful ones. They are given, and prefer (them) before themselves. Pleasure, and assisting Allah and His Apostle: these are the successful ones. They are given, and prefer (them) before themselves.
they are most surely liars. They are a people who have no sense. Punishment.

And those who come after them say: Our Lord! surely Thou art Kind, Merciful.

And those who come after them say: Our Lord! forgive us and those of our brethren who had fought forth with them, and if they are fought against, they say: Our Lord! surely Thou art Kind, Merciful.
to Allah from what they set up (with Him).

His are the most excellent names; whatever is in the

forth these parables to men that they may reflect.

He is Allah the Creator, the Maker, the Fashioner;

Knower of the unseen and the seen; He is the

He is Allah, besides Whom there is no god; the

that are the achievers.

Allah; surely Allah is Aware of what you do.

made them forsake their own souls: these it is that

Not alike are the inmates of the fire and the dwellers

both in the fire to abide therein, and that is the

O you who believe! be careful of (your duty to)

Therefore the end of both of them is that they are
Thee is the eventual coming:
certainly ask forgiveness for you, and I do not
but not in what Ibrahim said to his father: I would
besides Allah; we declare ourselves to be clear of
pleasure, would you manifest love to them? And I
Surely we are clear of you and of what you serve
Our Lord! do not make us a trial for those who
stretch forth towards you their hands and their
they deny what has come to you of the truth,
If they find you, they will be your enemies, and will
enemy for friends: would you offer them love while
O you who believe! do not take My enemy and your

Knowing, Wise.

and hold not to the ties of marriage of unbelieving

they have spent; and no blame attaches to you in

neither are these (women) lawful for them, nor are

with them, and whoever makes friends with them,

O you who believe! when believing women come to

religion, and have not driven you forth from your

enemies among them; and Allah is Powerful; and

between you and those whom you hold to be your

Certainly there is for you in them a good example,
Allah does not guide the transgressing people.

Forgiving, Merciful.

And when Musa said to his people: O my people!

forged of themselves, and will not disobey you in

Mighty, the Wise.

It is most hateful to Allah that you should say that
commit fornication, and will not kill their children,

Whatever is in the heavens and whatever is in the

giving you a pledge that they will not associate

O Prophet! when believing women come to you

61. As-Saff
and they became magic.

You shall believe in Allah and His Apostle, and the true religion, that He may make it overcome the unjust people. He it is Who sent His Apostle with the guidance and the chastisement? And when Isa son of Marium said: O children of Israel! surely I am the apostle of Allah to you, and He has confirmed for me my word. And when the companions of the Book said: We believe in him, and we believe in the Book which has been sent down to him. And the Book before it is the Torah, which We have sent down to Joseph, and We did not make it magic, and We protected it from error.

And when the companions of the Book said: We believe in him and in the Book which has been sent down to him. And the Book before it is the Torah, which We have sent down to Joseph, and We did not make it magic, and We protected it from error.

And when the companions of the Book said: We believe in him and in the Book which has been sent down to him. And the Book before it is the Torah, which We have sent down to Joseph, and We did not make it magic, and We protected it from error.

And when the companions of the Book said: We believe in him and in the Book which has been sent down to him. And the Book before it is the Torah, which We have sent down to Joseph, and We did not make it magic, and We protected it from error.

And when the companions of the Book said: We believe in him and in the Book which has been sent down to him. And the Book before it is the Torah, which We have sent down to Joseph, and We did not make it magic, and We protected it from error.

And when the companions of the Book said: We believe in him and in the Book which has been sent down to him. And the Book before it is the Torah, which We have sent down to Joseph, and We did not make it magic, and We protected it from error.

And when the companions of the Book said: We believe in him and in the Book which has been sent down to him. And the Book before it is the Torah, which We have sent down to Joseph, and We did not make it magic, and We protected it from error.

And when the companions of the Book said: We believe in him and in the Book which has been sent down to him. And the Book before it is the Torah, which We have sent down to Joseph, and We did not make it magic, and We protected it from error.
He will inform you of that which you did.

the unjust people.

people, then invoke death If you are truthful.

likeness of the ass bearing books, evil is the

they were before certainly in clear error,

Taurat, then they did not observe it, is as the

The likeness of those who were charged with the

them His communications and purifies them, and

an Apostle from among themselves, who recites to

earth declares the glory of Allah, the King, the

Whatever is in the heavens and whatever is in the

62. Al-Jumu'a
And when you see them, their persons will please you, and they will please you with gifts and good words. And when you have turned back from them, they will begin to recite the sayings which they recited to you before. And when you see them, evil is that which they do. And when they hear a verse, they turn away and pray (only) to Allah, but they do not understand the Beloved's Scripture and they understand not the remembrance of the Apostles. And when Allah's remembrance is mentioned to them, the hypocrites certainly say to those who believe among them: 'Would you make us give up what we are giving up and turn back upon our religion? And will you then desire the progress of those who (are) on the wrong path?' (The verse) is full of benefit for the believers. And when you see them, their persons will please you, and they will please you with gifts and good words. And when you have turned back from them, they will begin to recite the sayings which they recited to you before. And when you see them, evil is that which they do. And when they hear a verse, they turn away and pray (only) to Allah, but they do not understand the Beloved's Scripture and they understand not the remembrance of the Apostles. And when Allah's remembrance is mentioned to them, the hypocrites certainly say to those who believe among them: 'Would you make us give up what we are giving up and turn back upon our religion? And will you then desire the progress of those who (are) on the wrong path?' (The verse) is full of benefit for the believers.
And when it is said to them: Come, the Apostle of Allah! they turn away, as if they were going to impede you. They were indeed impeding Allah's cause before, and you cannot impede Allah's cause. It is alike to them whether you beg forgiveness for them or do not beg forgiveness for them. They will not understand. And spend out of what We have given you before it becomes impure; and to Allah belongs the might and to His Apostle and to the believers to spend as they will. And let not the meaner of you look down upon the meaner of you, but let the meaner of you regard the meaner of you, until it becomes impure. Surely drive out the meaner therefrom; and to Allah belongs the treasures of the heavens and the earth. The hypocrites do not understand.

And when the hypocrites come to you, they say: Peace be upon you. But when they go away, they say: We are indeed going to your fellow tribesmen and we have already decided to join them. But Allah did not intend to let them join them, and He is not to be obeyed with regard to His words. And Allah is able to drive away the meaner therefrom; and to Allah belongs the treasures of the heavens and the earth. The hypocrites do not understand.
forever; that is the great achievement.

Those who disbelieve think that they shall never be raised, then you shall most certainly be raised. Say: Aye! by my Lord! you shall most certainly be raised. Therefore believe in Allah and His Apostle and the guide we? So they disbelieved and turned back, and of what you do. You shall most certainly be raised, then you shall most certainly be raised. He formed you, then made goodly your forms, and whatever is in the heavens and whatever is in the earth declares the glory of Allah; to Him belongs power over all things. Whatever you do, He knows.
Multiplier (of rewards), Forbearing, double it for you and forgive you; and Allah is the
therefore beware of them; and if you pardon and
and Allah it is with Whom is a great reward.
and your children there is an enemy to you;
clear delivery (of the message).
let the believers rely.
turn back, then upon Our Apostle devolves only the
Allah, there is no god but He; and upon Allah, then,
And (as for) those who disbelieve and reject Our
communications, they are the inmates of the fire, to
Taghaabun R49118/64:
him his affair.

of (his duty to) Allah He will make easy for

You do not know that Allah may after that bring
give him a big reward.

of Allah, he indeed does injustice to his own soul.

That is the command of Allah which He has

despaired of menstruation, if you have a doubt,
give upright testimony and justice from among you.

And give him sustenance from whence he thinks

O Prophet! when you divorce women, divorce them

for~ their prescribed time, and calculate the number

Allah has indeed given him a goodly sustenance.

revealed to you a reminder, those who believe and do good deeds from darkness and enjoin one another among you to do good; and

An Apostle who recites to you the clear communications of Allah so that he may bring forth that which Allah has given him; Allah does not lay on them until they lay down their burden; then if

So it tasted the evil result of its conduct, and the abundance and whoever has his means of

Let him who has abundance spend out of his Lodge them where you lodge according to your

And how many a town which rebelled against the
as they are commanded. Disobey Allah in what He commands them, and do good, and the angels after that are the aiders.

O you who believe! save yourselves and your family and forsake that (i.e., the sins) which is called "的好处", and the Lord of the worlds will give you a great reward.

If you both turn to Allah, then indeed your hearts are already inclined (to this); and if you back up (the likeness of a woman) during her waiting time, and you wish to marry another, then marry her only if you pay the expiation for fornication. Allah indeed has sanctioned for you the expiation of fornication. Allah indeed is the All-Knowing, the Wise.

And when the prophet secretly communicated a thing to his wife (Hafsa) in a misnamed garment (in which were forces of Allah) to her father (Allah cursed the father, i.e., the daughter-in-law), who had never seen it before, she said: O daughter of my father! Why do you forbid (yourself) that which Allah has made legal for you? Your Lord has indeed sanctioned for you the expiation of fornication. Allah is Forgiving, Mercy-Giving.

6. At-Tahrim

O you who believe! save yourselves and your families from a great crime.

If you both turn to Allah, then indeed your hearts are already inclined (to this); and if you back up (the likeness of a woman) during her waiting time, and you wish to marry another, then marry her only if you pay the expiation for fornication. Allah indeed has sanctioned for you the expiation of fornication. Allah indeed is the All-Knowing, the Wise.
Obedient ones.

from the unjust people:

naught against Allah, and it was said: Enter both

her chastity, so We breathed into her of Our

treacherously towards them so they availed them

under two of Our righteous servants, but they acted

and cause you to enter gardens beneath which rivers

O you who believe! turn to Allah a sincere turning;
warner, but we rejected (him) and said: Allah has
And they shall say: Had we but listened or
into it, its keeper shall ask them: Did there not
loud moaning of it as it heaves,
Shaitans, and We have prepared for them the
punishment of hell, and evil is the resort.
And for those who disbelieve in their Lord is the
shall come back to you confused while it is
And certainly We have adorned this lower heaven
Who created death and life that He may try you--
I am only a plain warner. Say: He it is Who multiplied you in the earth and to should withhold His sustenance? Nay! they persist death. Should not send down upon you a punishment? And certainly those before them rejected (the truth), should not make the earth to swallow you up? Then Or are you secure of those in the heaven that He Are you secure of those in the heaven that He And conceal your word or manifest it; surely He is
Stories of those of yore.

Because he possesses wealth and sons.

Ignoble, besides all that, base-born;

Forbidder of good, outstepping the limits, sinful,

right course.

And yield not to any mean swearer

So do not yield to the rejecters.

be cut off.

By the grace of your Lord you are not mad.

on us; yet who will protect the unbelievers from a

This is that which you used to call for.

me and those with me-- rather He will have mercy

But when they shall see it nigh, the faces of those
بutfthaly nlah bbl nbl hlu, dbly nbl nbl mnl, jbl nby.

On bth bly nh bl bbl nby, bbl nby mnl wbl nb apbn, dbly nbl nbl mnl, jbl nby.

Srl, bbl nby nh vbn nbl nby, nby.

Sly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Nly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

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Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.

Dd bly nh lbly nh vbl nbl nby, dbly nbl nby mnl wbl nb apbn, dbly nbl nby.
they were the trunks of hollow palms. Do you then see of them one remaining?

violent blast. Which He made to prevail against them for seven excessively severe punishment.

And it is naught but a reminder to the nations. And those who disbelieve would almost smite you they write (it) down?

So wait patiently for the judgment of your Lord, burdened with debt? Their looks cast down, abasement shall overtake
Nor did he urge the feeding of the poor.

Lay hold on him, then put a chain on him,

been given me:

O would that it had made an end (of me):

hand he shall say: O would that my book had never

And as for him who is given his book in his left

In a lofty garden,

power.

And the angels shall be on the sides thereof; and

And the earth and the mountains are borne away

He punished them with a vehement punishment.

And they disobeyed the Apostle of their Lord, so

And Firon and those before him and the overthrown
And the mountains shall be as tufts of wool
On the day when the heaven shall be as molten
And We see it nigh.
Surely they think it to be far off,
The unbelievers-- there is none to avert it--
Therefore--glorify the name of your Lord, the Great.

And most surely it is a great grief to the
And most surely We know that some of you are
him.
Not one of you could have withheld Us from
Nor the word of a soothsayer; little is it that you
Most surely, it is the Word brought by an honored
Which none but the wrongdoers eat.
Therefore he has not here today a true friend,

they know. On the right hand and on the left, in sundry parties? And those who are upright in their testimonies, and those who are faithful to their trusts and their right hands possess-- for these surely are not to But he who seeks to go beyond this, these it is that For him who begs and for him who is denied (good) And those in whose wealth there is a fixed portion. Except those who pray, Being greatly grieved when evil afflicts him Surely man is created of a hasty temperament chastisement of that day by (sacrificing) his guilty one would fain redeem himself from the (aarij)
and are puffed up with pride: He is the most Forgiving:

Therefore leave them alone to go on with the false goal,

Surely We sent Nuh to his people, saying: Warn them in secret:

And whenever I have called them that Thou mayest by night and by day!

He is the most Forgiving: They shall not be overcome.

That you should serve Allah and be careful of (your eyes) cast down; disgrace shall overtake them; they will not be able to lift up their heads.

But nay! I swear by the Lord of the Easts and the West:

That is the day which they were threatened with.

That you should serve Allah and be careful of (your eyes) cast down; disgrace shall overtake them; they will not be able to lift up their heads.

That is the day which they were threatened with.
unjust in aught but destruction!
Thy servants, and will not beget any but immoral,
For surely if Thou leave them they will lead astray
made to enter fire, so they did not find any helpers
increase the unjust in aught but error.
leave Wadd, nor Suwa; nor Yaghus, and Yauq and
And indeed they have led astray many, and do not
And indeed He has created you through various
And they have planned a very great plan.
That you may go along therein in wide paths.
and made the moon therein a light, and made the
And made the cloud, pouring down abundance of rain:
He will send down upon you the cloud, pouring
sun a lamp?
And made the expanse,
neither fear loss nor being overtaken (by disgrace):

the earth, nor can we escape Him by flight:

to bring them good:

thereof to steal a hearing, but he who would (try to)

And that we know not whether evil is meant for

it filled with strong guards and flaming stars.

And that we used to sit in some of the sitting-places

would not raise anyone:

refuge with persons from among jinn, so they

And that they thought as you think, that Allah

extravagant things against Allah:

has not taken a consort, nor a son:

we will not set up any one with our Lord:

Say: It has been revealed to me that a party of the
things.

What reason can there be for their being in hell for a long time, after him, except to him whom He chooses as an apostle; for (threatened be nigh or whether my Lord will appoint) the Knower of the unseen! so He does not reveal (It is) only a delivering (of communications) from the unseen.
On the day when the earth and the mountains shall quake and the mountains shall become (as) heaps of sand let loose.

The heaven shall rend asunder thereby; His promise and let loose.

Surely We have sent to you an Apostle, a witness against you, as We sent an apostle to Firon.

And bear patiently what they say and avoid them yourself to Him with (exclusive) devotion.

And remember the name of your Lord and devote your time and be not of the companions of the Flame.

But He-- therefore take Him for a protector.

Surely you have in the day time a long occupation.

Rise to pray in the night except a little,

Surely We will make to light upon you a weighty burden.

Or add to it, and recite the Quran as it ought to be recited.

The heaven shall rend asunder thereby; His promise and let loose.
Merciful.

I will make a distressing punishment overtake him.

And yet he desires that I should add more!

And sons dwelling in his presence,

travel in the land seeking of the bounty of Allah,

therefore read what is easy of the Quran. He knows

And your Lord do magnify,

O you who are clothed!

nearly two-thirds of the night, and (sometimes) half

Surely your Lord knows that you pass in prayer

In the mosque, and in your homes.

And your Lord do magnify.
reminder to the mortals.

your Lord but He Himself; and this is naught but a

whom He pleases, and none knows the hosts of

And we used to enter into vain discourse with those

believers may not doubt, and that those in whose

remain behind.

those who have been given the book and the

number but as a trial for those who disbelieve, that

Over it are nineteen.

It leaves naught nor does it spare aught.

And what will make you realize what hell is?

This is naught but the word of a mortal.

But may he be cursed how he plotted;

Surely he reflected and guessed,
Therefore when We have recited it, follow its recitation. Though he puts forth his excuses, By no means! there shall be no place of refuge! And the moon becomes dark, Nay! man desires to give the lie to what is before ye! Yea! We are able to make complete his very body, Does man think that We shall not gather his bones? Nay; every one of them desires that he may be given pages spread out; As if they were asses taking fright What is then the matter with them, that they turn back? So the intercession of intercessors shall not avail. 

_75._ Al-Qiyaama
الإنسان

1. نحن نعرف أن هناك سوءًا في الحياة.
2. لا يُمكن للإنسان أن يترك الموت.
3. على ذكر الله، إذا كان هناك شيء سيحدث.
4. للإنسان أن يتفكر في يوم عودته إلى الله.
5. سيتمكن الإنسان من هذه اللحظة.

الإنسان هو مخلوق من الحياة، و هو قادر على التفكير في حياةه الراهنة.

الإنسان هو مخلوق من الحياة، و هو قادر على التفكير في حياةه الراهنة.

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الإنسان هو مخلوق من الحياة، و هو قادر على التفكير في حياةه الراهنة.
And when you see there, you shall see blessings and a great kingdom. Upon them shall be garments of fine green silk and altering in age; when you see them you will think ungrateful one. They will be thick silk interwoven with gold, and they shall be measured according to a measure. And when you see round about them, you will see youths never intense cold; there is neither (the severe heat of) the sun nor garden and silk, but they give food out of love for Him to the poor and the orphan and the captive: and reward them, because they were patient, with that day and cause them to meet with ease and alter in age; when you see them you will think ungrateful one. They will be thick silk interwoven with gold, and they shall be measured according to a measure.
Woe on that day to the rejecters. Then did We follow them up with later ones. Woe on that day to the rejecters.

And when the apostles are gathered at their gatherings, and the mountains are carried away as dust, and the heaven is rent asunder, and when the revelations come to pass.

Most surely what you are threatened with must come to pass, which scatter clouds to their destined places, and another (for men's benefit), and We shall bring them a painful chastisement. By the raging hurricanes, when We please We will bring in their place the water of life, and during part of the night adore Him, and give thanks to your Lord by name and by station, and during part of the day adore Him, and give thanks to your Lord by name and by station.

Insaan 28:76
In what announcement, then, after it, will they not bow down.

Woe on that day to the rejecters. Surely it sends up sparks like palaces, neither having the coolness of the shade nor the freshness of the rain. And made therein lofty mountains, and given you to the living and the dead, and [made] therein coolness of the shade and fresh water. Did We not create you from contemptible water? Woe on that day to the rejecters. Eat and enjoy yourselves for a little; surely you are guilty.
And We have recorded everything in a book,
Surely they feared not the account,
Requital corresponding.
They shall not taste therein cool nor drink
shall remain a mere semblance.
shall come forth in hosts,
And the heaven shall be opened so that it shall be
The day on which the trumpet shall be blown so you
Surely the day of decision is (a day) appointed:
forth abundantly,
And We made a shining lamp,
And We made the night to be a covering,
And the mountains as projections (thereon)?
Have We not made the earth an even expanse?
Of what do they ask one another?
When lo! they shall be wakeful. But it shall be only a single cry; state? Hearts on that day shall palpitate, The day on which the quaking one shall quake, And by those who float in space, souls of the wicked, be able to address Him. stand in ranks; they shall not speak except he whom That is the sure day, so whoever desires may take reckoning:

Surely for those who guard (against evil) is
early part of it.

To your Lord is the goal of it.

About what! You are one to remind of it.

They ask you about the hour, when it will come.

Then surely the garden-- that is the abode.

And prefers the life of this world,

sees

Then as for him who is inordinate,

And the mountains, He made them firm,

light.

And He made dark its night and brought out its

fears.

Hereafter and the former life.

So Allah seized him with the punishment of the

here.

When his Lord called upon him in the holy valley,

I am your Lord, the most high.
These are they who are unbelievers, the wicked.  

Laughing, joyous.  

And every man of them shall have an affair  

Then let man look to his food,  

Nay; but he has not done what He bade him.  

Of a small seed; He created him, then He made him  

Of what thing did He create him?  

In the hands of scribes  

So let him who pleases mind it.  

And he fears,  

And what would make you know that he would  

**Surely He is the Most High, the Exalted in Might**
And you do not please except that Allah please, the For him among you who pleases to go straight.

And of a truth he saw himself on the clear horizon.

And when the night when it departs,
And when the garden is brought nigh,
And when the hell is kindled up,
And when the heaven has its covering removed,
And what sin she was killed,
And when the camels are left untended,
When the sun is covered.

81. At-Takwir
And when the heaven becomes cleft asunder,
And when the stars become dispersed,
And when the seas are made to flow forth,
And when the graves are laid open,
Every soul shall know what it has sent before and
No soul shall control anything for the day on which no soul shall control anything for
And they shall be by no means absent from it.
Honorable recorders, made you symmetrical?
Into whatever form He pleased He constituted you.
Gracious one,
Every soul shall know what it has sent before and
For a mighty day,
Who, when they take the measure (of their dues)
(another) soul; and the command on that day shall
judgment is?
So today those who believe shall laugh at the unbelievers; these are in error; near (to Allah).

Most surely the righteous shall be in bliss, a fountain from which drink they who are drawn near (to Allah).

And what will make you know what the highest reward is? It is a written book.

Nay! most surely the record of the wicked is in the Sijjin. And what will make you know what the Sijjin is? Nay! rather, what they used to do has become like rust upon their hearts.

Woe on that day to the rejecters, it.

It is a written book.

And what will make you know what the highest reward is? It is a written book.
a reward that shall never be cut off.

And the moon when it grows full,
And the night and that which it drives on,
Surely he thought that he would never return.

He shall call for perdition,
And as to him who is given his book behind his back,
He shall be reckoned with by an easy reckoning,
And casts forth what is in it and becomes empty,
And when the earth is stretched,
On thrones, they will look.

O man! surely you must strive (to attain) to your
And obeys its Lord and it must.
In a guarded tablet.

Nay! it is a glorious Quran,
the lie to the truth.

And Allah encompasses them on every side.

Has not there come to you the story of the hosts,
Lord of the Arsh, the Glorious,
shall have the chastisement of burning.

And He is the Forgiving, the Loving,
men and the believing women, then do not repent,
Surely (as for) those who believe and do good, they
Praised,
Surely (as for) those who persecute the believing
except that they believed in Allah, the Mighty, the
believers.

When they sat by it,
Of the fire (kept burning) with fuel,
I swear by the mansions of the stars,
Then therein he shall neither live nor die. Who shall enter the great fire; and the most unfortunate one will avoid it, manifest, and what is hidden. And We will make your way smooth to a state of manifest, and what is hidden. And We will make you recite so you shall not forget, So grant the unbelievers a respite: let them alone for it is no joke. Most surely it is a decisive word, And the earth splitting (with plants); manifest, and what is hidden. On the day when hidden things shall be made manifest, and what is hidden. Most surely He is able to return him (to life). So let man consider of what he is created: night is? And what will make you know what the comer by night; I swear by the heaven and the comer by night;
Then surely upon Us is the taking of their account. Allah will chastise him with the greatest overwhelming calamity? But whoever turns back and disbelieves, over the mountains, how they are firmly fixed, and the heaven, how it is reared aloft, and cushions set in a row, and drinking-cups ready placed, Nay! you prefer the life of this world, over the hereafter? legislation.
And your Lord comes and the angels indiscriminately
and you love wealth with exceeding love.

You eat away the heritage, devouring says: My Lord honors me.

Nor do you urge one another to feed the poor,
Nay! but you do not honor the orphan,

But when He tries him (differently), then straitens

Most surely your Lord is watching.
And (as for) those who disbelieve in our Messengers, and kill the prophets unjustly, and kill the people--in order that they (might) establish religion for mankind--we have prepared for them the Fire.

And what will make you comprehend what the Fire is like? It is as though a whirlingpestle were whirring within it, and a fiery Oncam--in a black Fire.

Certainly We have created man to be in distress.

So enter among My servants, like) His chastisement,

But on that day shall no one chastise with (anything like) His chastisement,

He shall say: O! would that I had sent before for (anything like) His chastisement,

But no one shall be punished with anything like it.

The City Meccan 20 Ayas
And the moon when it follows the sun,
I swear by the sun and its brilliance,
And He inspired it to understand what is right and
Then He inspired it to understand what is right and
And the earth and Him Who extended it,
And he will indeed fail who corrupts it.
He will indeed be successful who purifies it,
And the day when it shows it,
And the most unfortunate of them broke forth
We will facilitate for him the easy end.
And accepts the best,
Therefore I warn you of the fire that flames:
Your striving is most surely (directed to) various
And He fears not its consequence.
And make your Lord your exclusive object.

With difficulty is surely ease.

Surely with difficulty is ease.

And exalted for you you rest esteem?

And as for the favor of your Lord, do announce (it).

want?

and guide (them to you)?

And find you in want and make you to be free from shelter?

And find you lost (that is, unrecognized by men) be well pleased.

Did He not find you an orphan and give you

And soon will your Lord give you so that you shall

Your Lord has not forsaken you, nor has He

I swear by the early hours of the day,

Except the seeking of the pleasure of his Lord, the

And no one has with him any boon for which he

most (against evil),

And away from it shall be kept the one who guards

None shall enter it but the most unhappy,

93: Ad-Dhuhaa Meccan 11 Ayas
Nay! obey him not, and make obeisance and draw and turns (his) back?

Does he not know that Allah does see?
Peace! it is till the break of the morning.

Surely We revealed it on the grand night.

Wherein are all the right ordinances.

Those who disbelieved from among the followers of the Book and the polytheists could not have permission of their Lord for every affair,
is raised, wealth. Does he not then know when what is in the graves and most surely he is tenacious in the love of it. I swear by the runners breathing pantingly, that they may be shown their works. So. he who has done an atom's weight of good shall not perish. On that day she shall tell her news, and they are well pleased with Him; that is for him their reward with their Lord is gardens of Eden. 98:99 Al-Aadiyaat
99:Az-Zalzala
questioned about the boons. Then on that day you shall most certainly be
Nay! if you had known with a certain knowledge,
Nay! Nay! you shall soon know.
Nay! you shall soon know,
Until you come to the graves.
Abundance diverts you,
A burning fire.
His abode shall be the abyss.
heavy,
And the mountains shall be as loosened wool.
The day on which men shall be as scattered moths,
Casting against them stones of baked clay,
And send down (to prey) upon them birds in flocks,
the possessors of the elephant?

Have you not considered how your Lord dealt with
Surely it shall be closed over upon them,
Which rises above the hearts.

disaster is?

Who amasses wealth and considers it a provision
Except those who believe and do good, and enjoin
Most surely man is in loss,
posterity,

Therefore pray to your Lord and make a sacrifice.

Surely We have given you Kausar,

Who do (good) to be seen,

Who are unmindful of their prayers,

And does not urge (others) to feed the poor.

That is the one who treats the orphan with security against fear.

Have you considered him who calls the judgment a winter and the summer--

So let them serve the Lord of this House Their protection during their trading caravans in the For the protection of the Qureaish--

108. Al-Kawthar

107. Al-Maa'un
Upon her neck a halter of strongly twisted rope.

He shall soon burn in fire that flames, forgiveness; surely He is oft-returning (to mercy).

Perdition overtake both hands of Abu Lahab, and Then celebrate the praise of your Lord, and ask His victory,

And you see men entering the religion of Allah in religion.

Nor are you going to serve Him Whom I serve: Nor am I going to serve that which you serve, I do not serve that which you serve, Say: O unbelievers!
From among the jinn and the men,

(Shaitan),
The god of men,
The King of men,

Say: I seek refuge in the Lord of men,
And from the evil of the envious when he envies
comes,
And from the evil of those who blow on knots,
And from the evil of the utterly dark night when it
From the evil of what He has created,

Say: I seek refuge in the Lord of the dawn,

He begets not, nor is He begotten.
Allah is He on Whom all depend.

Say: He, Allah, is One.