1. The Opening Meccan Ayas

2. In the name of Allah, the Beneficent, the Merciful.

3. Praise be to Allah, Lord of the Worlds,

4. The Beneficent, the Merciful.

5. Master of the Day of Judgment,

6. Thee (alone) we worship; Thee (alone) we ask for help.

7. Show us the straight path,

The path of those whom Thou hast favoured; Not the (path) of those who earn Thine anger nor of those who go astray.
This is the Scripture whereof there is no doubt, a guidance unto those who ward off (evil).

Who believe in the Unseen, and establish worship, and spend of that We have bestowed upon them;

And who believe in that which is revealed unto thee (Muhammad) and that which was revealed before thee, and are certain of the Hereafter.

These depend on guidance from their Lord. These are the successful.
neither are they guided. These are they who purchase error at the price of believe? are not they indeed the foolish? But they lie. Are not they indeed the mischief-makers? But they think to beguile Allah and those who believe, as for the Disbelievers, whether thou warn them or
when ye know (better).

food for you. And do not set up rivals to Allah

His omniscience and His omnipotence).

you, and the sky a canopy; and causeth water to

thunder-claps, for fear of death, Allah

Who hath appointed the earth a resting-place for

from them. As often as it flasheth forth for them

darkness, where they cannot see,

Or like a rainstorm from the sky, wherein is

fire, and when it sheddeth its light around him

Deaf, dumb and blind; and they returnnot.

Theirlikeness is as the likeness of one who kindleth
only miscreants; seven heavens. And Heisknower of all things.
guideth many thereby; and He misleadeth thereby
given to them in resemblance. There for them are
He gave life to you! Then He will give you death,
ratifying it, and sever that which Allah ordered to
Gardens underneath which rivers flow; as often as
Lo! Allah disdaineth not to coin the similitude even
who believe and do good works; that theirs are
And give glad tidings (O Muhammad) unto those
unto the other! There shall be for you on earth a habitation and provision for a time.

And We said: Fall down, one of you a foe of the others. But We relented toward him. Lo! He is of the basha'il (the升天之民， angels).

And when he had informed them of their names, He swore to them that He knew that which they knew not.

And when thy Lord said unto the angels: Lo! I am about to create a mortal! They said: Lo! We have no knowledge of the Doer of creation. And when He had created him and breathed into him of the spirit of life, He said: Fall down, prostrate yourselves before Adam! They prostrated themselves all save Iblis. Why didst thou disobey thy Lord? He said: I sought to hasten the hour of thy doom on me before its time. He said: Arise, thou shalt dwell in perpetuity in the fire! He said: I seek not to be among the al-firdaws (the Paradise).

No soul knoweth what next unto it is hid up in the earth and the heavens? And I know that which ye know not.

And when the angels carried their command to Noah, they said: inform Us of the names. They said: Be glorified! We have no knowledge of their names. He said: Lo! They are the angels (of the mighty). And when We brought down Our revelation on thee, and We will shed blood, while we hymn Thy praise and will dwell in the Gardens of Eden.

And when Our command came to the angels, the angels fell prostrate, all save Iblis. Why didst thou disobey thy Lord? He said: I sought to hasten the hour of thy doom on me before its time.

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from it, nor will they be helped.
And guard yourselves against a day when no soul
readers of the Scripture! Have ye then no sense?
Who know that they will have to meet their Lord,
Seek help in patience and prayer; and truly it is hard
covenant, and fear Me.
I shall fulfil My part of the
covenant, which ye possess already (of the Scripture), and be
Confound not truth with falsehood, nor knowingly
We said: Go down, all of you, from hence; but
And We caused the white cloud to overshadow you that ye might give thanks.

And when Moses said unto his people: O my Creator and He will relent toward you. Lo! He is yours. That will be best for you with your might give thanks.

Then, even after that, We pardoned you in order that ye might give thanks.

And (remember) when We did deliver you from Pharaoh's folk, and drowned their folk in the sea, and brought you through the sea and rescued you, and when We gave you of our signs, and you slew the folk of Madyan, and you gave them the victory in order that He might make you the keepers (of the sacred places). And when you said: Our Lord! We had no might against the folk of Madyan. Our Lord! Help us against the folk of Madyan.

And We said: Fear not, for Lo! We are with you. And We shall make Pharaoh and his people to taste of the sword, and shall send the Bedouins after you in bands. And the descendants of Qarun will fear you. And We shall give you the victory in the sight of all men.
disobedience and transgression. And humiliation and wretchedness were that which is higher for that which is lower? Go corruptly, making mischief in the earth. That which Allah hath provided, and do not act bring forth for us of that which the earth groweth - prostrate, and say: "Repentance." We will forgive had been told them for another saying, and We sent And when We said: Go into this township and eat and enter the gate freely of that which is therein, and
sodo that which ye are commanded.
nor immature; (she is) between the two conditions; Lo! He saith: Verily she is a yellow cow. Bright is forbid that Ishould be among the foolish!
commandeth you that ye sacrifice a cow, they said: Pray for us unto thy Lord that He make succeeding generations, and an admonition to the And when Moses said unto his people: Lo! Allah and those who are Jews,
And ye know of those of you who broke the And ye who believe (in that which is revealed to you) that He is Allah, the Lord of the Worlds,]
La! Hold fast that which We tower above you, (saying): Hold fast that which We
Then no sense? We believe. But when they go apart one with watereth the tilth; whole and without mark. They said: Pray for us unto thy Lord that He make clear to us what (cow) she is. Lo! cows are much whole and without mark. They said: Smite him with some of it. Thus we believe. But when they go apart one with watereth the tilth; whole and without mark.
you, being averse.

Allah (only), and be good to parents and to kin.

Therefore woe be unto those who write the

surroundeth him; such are rightful owners of the

Scripture with their hands and then say, "This is

Are they then unaware that Allah knoweth that

Scripture, and woe unto them for that they earn

writings therewith. Woe unto them for that their hands have

touch us save for a certain number of days. Say:

Scripture with their hands and then say, "This is
And they say: Our hearts are hardened. Nay, but ye yourselves desire not, ye grow ignominy in the life of the world, and on the Day of Resurrection, a most manifest one. And some believe and some disbelieve and some slay, and some eat up their own property wrongfully - Believe ye in part of the Scripture, verily We gave unto Moses the Scripture and We will make clear unto the party of your people from their homes, supporting one another against them by sin and transgression? - And when We made with you a covenant (saying): And verily We gave unto Moses the Scripture and We will make clear unto the party of your people from their homes, supporting one another against them by sin and transgression? - And when We made with you a covenant (saying):
belief enjoineth on you, if ye are believers. covenant). Say (unto them): Evil is that which your worship of the calf was made to sink into the truth confirming that which they possess. Say on disbelievers. And when there cometh unto them a scripture from Allah, confirming that in their possession—though it was revealed unto us. And they say: We believe in that which Allah hath revealed, they say: We believe in which which was revealed unto us. And they cause the Mount to tower above you, (saying): Allah's Sovereignty), yet, while he was away, ye were of those who disbelieved.
knew not, the Scripture of Allah behind their backs as if they of them set it aside? The truth is, most of them And when there cometh unto them a messenger that which was (revealed) before it, and a guidance truthful. Verily We have revealed unto thee clear tokens, and is aware of evil-doers. (Each) one of Say (O Muhammad, to mankind): Who is an enemy life and (greedier) than the idolaters. (Each) one of Say (unto them): If the abode of the Hereafter in But they will never long for it, because of that
they sell their souls, if they but knew.

trafficketh therein will have no (happy) portion in

(angles) people learn that by which they cause

will, and Allah is of Infinite Bounty.

said: We are only a temptation, therefore disbelieve

(to anyone till they had

"Listen to us" but say "Look upon us," and be ye

O ye who believe, say not (unto the Prophet):

disbelieved not; but the devils disbelieved, teaching

against the kingdom of Solomon. Solomon

And follow that which the devils falsely related
neither shall they grieve. Allah is Able to do all things.

Allah while doing good, his reward is with his own soul. Ye will find it with Allah. Lo! Allah is Seer manifest unto them. Forgive and be indulgent [your enemies].

Establish worship, and pay the poor-due; and believe not that Allah is Able to do all things?

Nothing of our revelation (even a single verse) do ye see except? Allah proveth his servants of their works, and knoweth the unseen part (of their deeds).

Or would ye question your messenger as Moses questioned his people? Behold, We did give him a sign [of power], but they cast it behind their backs. (Sai d Allah:) Verily, they were an evil company.

They are the unbelievers; they are the transgressors.

Jew or a Christian. These are their own desires. Allah guideth not a bad [kind of] people.

Knowest thou (Muhammad) the one who calleth thee by thy name among the things (created) which We have made? They only call thee an outcast: but Allah guideth not people who are ingrate. 

Knowest thou (Muhammad) the one who calleth thee by thy name among the things (created) which We have made? Allah guideth not people who associate (others) with God. 

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are sure.

(who were) before them. Their hearts are all alike. Theirs in the world is ignominy and theirs in the
meant that they should enter them except in fear. Hedecreeth a thing, He saith unto it only: Be! and
striveth for their ruin. As for such, it was never
judge between them on the Day of Resurrection
Be He glorified! Nay, but whatsoever is in the
The Originator of the heavens and the earth! When
whithersoever you turn, there is Allah's Countenance.
Unto Allah belong the East and the West, and
forbiddeth the approach to the sanctuaries of Allah
nothing (true); yet both are readers of the Scripture.
And who doth greater wrong than he who
(true), and the Christians say the Jews follow
And the Jews say the Christians follow nothing
of thy fathers, Abraham and Ishmaeland Isaac, One
in the world, and lo! in the Hereafter he is among
havesurrendered to the Lord of the Worlds.
When his Lord said unto him: Surrender! he said: I
Thou, art the Hearer, the Knower.
And when Abraham and Ishmael were raising the

of what ye do. More unjust than he who hideth a testimony which Say: Do ye know best, or doth Allah? And who is Hearer, the Knower. Your Lord? Ours are our works and yours your tribes were Jews or Christians? Or say ye that Abraham, and Ishmael, and Isaac, believe, then are they rightly guided. But if they We take our colour from Allah, and who is better upright, and he was not of the idolaters.

And they say: Be Jews or Christians, then ye will which is revealed unto us and that which was
They do. The evil-doers. Scripture knows that (this revelation) is the Truth. Faith should be in vain, for Allah is Full of Pity, the only that We might know him who followeth the messenger, from him who turneth on his heels. In them from the qiblah which they formerly observed the qiblah which ye formerly observed. The foolish of the people will say: What hath turned their qiblah? Thou art not a qiblah, nor canst thou be a qiblah. O people, turn your faces toward the Inviolable qiblah. Allah guideth not a people that do wrong.
Those unto whom We gave the Scripture recognise it when they see it; and so vie with one another in good works. (this revelation) as they recognise their sons. But It is the Truth from thy Lord (O Muhammad), so be thanks to Me, and reject not Me.

Thereforeremember Me, I will rememberyou. Give May be guided.

Fear them not, but fear Me! - and so do injustice -
Aware. curse. angels and of men combined. 

relent. I am the Relenting, the Merciful. Allah and accursed of those who have the power to

Your Allah is One Allah; there is no Allah save

pagan custom is). And he who doeth good of his

mankind in the Scripture: such are accursed of

Lo! (the mountains) As-Safa and Al-Marwah are

but give glad tidings to the steadfast,

and hunger, and loss of wealth and lives and crops;

“dead.” Nay, they are living, only ye perceive not.

And surely We shall try you with something of fear

And call not those who are slain in the way of Allah
Allah, and that Allah is severe in punishment!

Sovereignty) for people who have sense.

You.

Between heaven and earth: are signs (of Allah's ordinance of the winds, and the clouds obedient wholesome in the earth, and follow not the stauncher in their love for Allah - Oh, that those O mankind! Eat of that which is lawful and Allah, loving them with a love like (that which is the difference of night and day, and the ships which Lo! In the creation of the heavens and the earth, and the water which Allah sendeth down from the afii57416.zz0
Theirs will be a painful doom. Allah hath revealed the Scripture, and purchase a small gain with the truth. Lo! those who find (a cause of) disagreement in the Scripture are in open schism. That is because Allah hath revealed the Scripture and it hath not been altered. And when it is said unto them: Follow that which Allah hath revealed, they say: We follow that which the messenger (is) as the likeness of one who calleth unto Satan, because Satan is a mischief-maker upon the earth. And when it is said unto them: Follow that which Allah hath revealed, they say: We follow that which we find in the Scripture. But they know not Allah hath revealed and that He is the Rabb of all that is in the heavens and the earth: and Allah is exempt from all that they associate (with Him). Allah hath prepared for the disbelievers about which they are in disagreement a terrible punishment. Allah hath revealed, they say: We follow that which we find in the Scripture. But Allah hath revealed and that He is the Rabb of all that is in the heavens and the earth. And when it is said unto them: Follow that which Allah hath revealed, they say: We follow that which we find in the Scripture. But Allah hath revealed and that He is the Rabb of all that is in the heavens and the earth. And when it is said unto them: Follow that which Allah hath revealed, they say: We follow that which we find in the Scripture. But Allah hath revealed and that He is the Rabb of all that is in the heavens and the earth. And when it is said unto them: Follow that which Allah hath revealed, they say: We follow that which we find in the Scripture. But Allah hath revealed and that He is the Rabb of all that is in the heavens and the earth. And when it is said unto them: Follow that which Allah hath revealed, they say: We follow that which we find in the Scripture. But Allah hath revealed and that He is the Rabb of all that is in the heavens and the earth.
fearing.
a painful doom.
tribulation and adversity and time of stress. Such your Lord. Hewho transgresseth after this will have
Lo! Allah is Hearer, Knower.
according to usage and payment unto him in

but it - the sin thereof is only upon those who change it.

And whoso changeth (the will) after he hath heard

It is not righteousness that ye turn your faces to the

And whoso changeth (the will) after he hath heard

And needy and the wayfarer and to those who ask, and

And whoso changeth (the will) after he hath heard
And when My servants question thee concerning the number of other days; and those who can afford it there is a ransom: the feeding of a man in need. But he who feareth from a testator some unjust or ill-meant bequest, it is prescribed for those before you, that the testimony of two men be taken of every bequest. And if there come not two men, then one of two lawful witnesses, and not bequesters in their stead. And whoso doeth good of his own accord, it is better for him; but whoso doeth evil, or transgression of sin, heareth My call and let them trust in Me, in order that they may be led aright.
they may ward off (evil).

Allah expoundeth His revelation to mankind that devotions in the mosques. These are the limits fast till nightfall and touch them not, but be at your houses by the backs thereof (as do the idolaters at

They are fixed seasons for mankind and for the

And eat not up your property among yourselves in

It is made lawful for you to go in unto your wives

2:

Baqara
Allah, and know that Allah is severe in punishment.

a fast of three days while on the pilgrimage, and of whosoever contenteth himself with the visit for the almsgiving or offering. And if ye are in safety, then heads until the gifts have reached their destination.

not cast by your own hands to ruin; and do good. Perform the pilgrimage and the visit (to Makka) for religion is for Allah. But if they desist, then let

Spend your wealth for the cause of Allah, and be Merciful.
understanding.
he who saith: "Our Lord! Give unto us in the
that which they have earned. Allah is swift at
Allah. Lo! Allah is Forgiving, Merciful.
sacred monument. Remember Him as He hath
pilgrimage. And whatsoever good ye do Allah
And when ye have completed your devotions, then
Then hasten onward from the place whence the
The pilgrimage is (in) the well-known months, and
All cases go back to Allah (for judgment).

the angels? Then the case would be already judged.

Wise.

come unto them in the shadows of the clouds with

come unto you, then know that Allah is Mighty,

Wait they for naught else than that Allah should

And if ye slide back after the clear proofs have

his heart; yet he is the most rigid of opponents.

And of mankind there is he whoso conversation on

Remember Allah through the appointed days. Then
whom He will unto a straight path.
is nigh. do, lo! Allah is Aware of it.

Allah) and those who believed along with him said:
concerning it, after clear proofs had come unto

those unto whom (the Scripture) was given differed

to parents and near kindred and orphans and the

those who keep their duty to Allah will be above

disbelieve; they make a jest of the believers. But

Ask of the Children of Israel how many a clear
Inviolable Place of Worship, and to expel His rightful owners of the Fire: they will abide therein.

You renegades from your religion, if they can. And cease from fighting against you till they have made people thence, is a greater with Allah; for Forgiving, Merciful.
And make not Allah, by your oaths, a hindrance to making peace among mankind. Allah is before you for your souls, and fear Allah, and know that ye will (one day) meet Him. Give glad tidings of the Hereafter to believers, (O Muhammad), and make peace among mankind. And Allah is Hearer, Knower. Allah inviteth unto the Garden, and unto forgiveness by men for their souls, and He is Healer for every ailment.
such are wrong-doers. These are the limits (imposed by) Allah. Transgress by) Allah. And if ye fear that they may not be able to keep within the limits (imposed by) Allah. Then if they desire a reconciliation. And they wedded another husband. Then if he (the other husband) is Forgiving, Clement.
that Allah is Seer of what ye do.

for you, provide that ye pay what is due from you in...
yourself. Allah is Seer of what ye do. Allah knoweth what is in your hearts. And Allah is Oft-Forgiving, Most Merciful.

Whoever do wrong and believeth not the Truth of Rasul Allah, then shall a great naked Flame be drawn over his head. Allah is the Splendid One, the On High. Allah knoweth what ye do.
give not thanks. He slayeth and bringeth them back to life. Lo! Allah is Mighty, Wise.

There is no sin if you accord there is no sin in that which they do out of their rights. Allah is Mighty, Wise.

Bethink thee (O Muhammad) of those of old, who went forth from their habitations in their thousands, (heretofore) ye knew not.

Thus Allah expoundeth unto you His revelations so Fordivorced women a provision in kindness: a duty remember Allah, as He hath taught you that which

Be guardians of your prayers, and of the midmost horseback. And when ye are again in safety,
Embracing, All-Knowing. (truth) ye are believers. Allah is aware of evil-doers. Children? Yet, when fighting was prescribed for you, and ye said: 'Why should we not fight in Allah's way when we are more than you, and hath increased him wealth enough? He said: Lo! Allah is an Ark wherein is peace of reassurance from your Lord, and an Examiner. Why should we not fight in Allah's way? He said: Would ye then refrain from fighting when ye were more than they when we are more than you? (Bethink the leaders of the Children of Israel and the elephants)
host by Allah's leave! Allah is with the steadfast.

the earth would have been corrupted. But Allah is a

of the number of (Our) messengers;

unto thee (Muhammad) with truth, and lo! thou art

help against the disbelieving folk.

him who taketh (thereof) in the hollow of his hand.

So they routed them by Allah's leave and David

Whosoever therefore drinketh thereof he is not of

And when they went into the field against Goliath

And when Saul set out with the army, he said: Lo!


Sublime, the Tremendous. disbelieving. And if Allah had so willed it, they another after the clear proofs had come unto them. who rejecteth false deities and believeth in Allah Unto Him belongeth whatsoever is in the heavens There is no compulsion in religion. The right Jesus, son of Mary, clear proofs (of Allah's be no trafficking, nor friendship, nor intercession. Eternal. Neither slumber nor sleep overtaketh Him. have provided you ere a day come when there will Allah! There is no deity save Him, the Alive, the O ye who believe! spend of that wherewith We Of those messengers, some of whom We have
now that Allah is able to do all things. (the matter) became clear unto him, he said: I know them and then cover them with flesh! And when unto mankind, look at the bones, how We adjust wrongdoers.

sodo thou cause it to come up from the West. Thus said: Lo! Allah causeth the sun to rise in the East, darkness. Such are rightful owners of the Fire. They false deities. They bring them out of light into darkness. As for those who disbelieve, their patrons are their arguments. Bethink thee of him who had an argument with Allah. He said: Allah is the Protecting Guardian of those who are wronged.
folk.

They have no control of aught of that which they

Allah guideth not the disbelieving

and know that Allah is Mighty, Wise.

by reproach and injury, like him who spendeth his

Lord) said: Take four of the birds and cause them to

ask) in order that my heart may be at ease. (His

Those who spend their wealth for the cause of Allah

And when Abraham said (unto his Lord): My Lord!

Allah is All-Embracing, All-Knowing.

have gained. Allah guideth not the disbelieving

This is the Day on which Allah will judge between

And there is no might with them except what Allah

Thou art not in need of my guidance, for my Lord

hill, then call them, they will come to thee in haste,

and know that Allah is mighty, wise.

in the Fire, and no help will they find there.

by reproach and injury, like him who spendeth his

They have no control of aught of that which they

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ask) in order that my heart may be at ease. (His

Those who spend their wealth for the cause of Allah

And when Abraham said (unto his Lord): My Lord!

Allah is All-Embracing, All-Knowing.
know that Allah is Absolute, Owner of Praise. Embracing, All-knowing.

Thus Allah maketh plain His revelations from Himself with bounty. Allah is All-knowing from the earth for you, and seek not the bad (with God). God giveth wisdom unto whom He will, and he unto whom He willeth He giveth power. The devil promiseth you destitution and enjoineth you that ye work toil. Would any of you like to have a garden of palm-trees and vines, with rivers flowing underneath it, and to have a garden of gardens, and to have it given to you (in a moment)? Allah maketh plain His revelations, and He showeth a clear way.
lo! Allah knoweth it. And whatsoever good thing ye spend, it will not be wronged.

Alms are for the poor who are straitened for the cause of Allah, who cannot travel in the land (for trade). The unthinking man accounteth them (for the cause of Allah), but Allah guideth whom He will. And they shall no fear cometh upon them, nor shall they grieve.
Allah. As for him who returneth (to usury) - Such be paid in full that which it hath earned, and they will not be wronged. Wrong not, and ye shallnot be wronged. That which is past, and his affair (henceforth) is with ease; and that ye remitthe debt as almsgiving would reward is with their Lord and there shall no fear therein.
O ye who believe! When ye contract a debt for a fixed term, record it in writing. Let a scribe record (the contract) whether it be small or great, with (record of) the witnesses. And if two men be not (at hand) then a man and two women, of such as ye approve as witnesses. And if two women be not (at hand) then an unrelated male and two women. Whether men or women, if ye fear one of them will remember, let two men dictate in (terms of) equity. And if a man forgetfulness (in witness) the other will remember. And the scribe must not refuse whenthey are summoned. And the witnesses must not refuse whenthey are summoned. And the guardians of his interests dictatein (terms of) equity. Be not averse to writing down (the contract) witnesses when ye sell one to another, and let no
give us victory over the disbelieving folk.

we have not the strength to bear! Pardon us, absolve it, verily his heart is sinful. Allah is Aware of what that which it hath deserved. Our Lord! Condemn us forgivewhom Hewill and Hewill punishwhom He

angels and His scriptures and His messengers - We Allah will bring you to account for it. He will

believers. Each one believeth in Allah and His

Allah tasketh not a soul beyond its scope. For it (is

entrusteth to another let him who is trusted deliver

Unto Allah (belongeth) whatsoever is in the

a pledge in hand (shall suffice). And if one of you

If ye be on a journey and cannot find a scribe, then

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ل (to cause) dissension by seeking to explain it. None
pursue, forsooth, that which is allegorical seeking
hast guided us, and bestow upon us mercy from Thy
the substance of the Book — and others (which are)
Our Lord! Cause not our hearts to stray after Thou
will be a heavy doom. Allah is Mighty, Able to
those who disbelieve the revelations of Allah, theirs
He it is Who fashioneth you in the wombs as
(revealed) before it, even as He revealed the Torah
revealed the Criterion (of right and wrong). Lo!
Lo! nothing in the earth or in the heavens is hidden
Allah! There is no god save Him, the Alive, the
Alim. Lam. Mim.
bondmen, excellent abode. the life of the world. Allah! With Him is a more
herein verily is a lesson for those who have eyes.

Lord, are Gardens underneath which rivers flow
strengtheneth with His succour whom He will. Lo!
that? For those who keep from evil, with their
heaps of gold and silver, and horses branded (with
clearly, with their very eyes. Thus Allah
punishment.

Beautified for mankind is love of the joys (that
one army fighting in the way of Allah, and another
shall be overcome and gathered unto Hell, an evil
Allah. They will be fuel for Fire.

Like Pharaoh's folk and those who were before
(On that Day) neither the riches nor the progeny of
Allah is Seer of (His) bondmen. If they are rightly guided, and if they turn away, then Allah (will find that) lo! Allah is swift at reckoning. Those are they whose works have failed in the Hereafter, those who say: Our Lord! Lo! we believe. So whoso disbelieveth the revelations of Allah, and slay the prophets wrongfully, and slay those of their own folk who believe in (Allah), and hinder men from the path of Allah, and say: Our Lord! Lo! we believe. So whoso disbelieveth the revelations of Allah after that he has surrendered my purpose to Allah and (so have) the Messengers, then lo! those who disbelieve the revelations of Allah, and slay the Messengers wrongfully, and slay those of their own folk who believe in (Allah), and hinder men from the path of Allah, and say: Our Lord! Lo! we believe, they shall have the punishment of Fire; and whoso believeth in Allah and do good works, and believeth the revelations of Our Messenger, then lo! those who spend (and hoard not), those who pray and fast, and who give alms in the way of Allah, and believe in (the revelations) of Our Messenger, then lo! those who surrender my purpose to Allah and (so have) the Messengers, these shall have the Garden of Eden.
Himself. Unto Allah is the journeying. Is in the earth, and Allah is Able to do all things without stint.

but guard yourselves against them, taking (as it Thou givest sustenance to whom Thou choosest, Thou art Able to do all things.

hath no connection with Allah unless (it be) that ye whom Thou wilt. In Thy hand is the good. Lo!

Say, (O Muhammad): Whether ye hide that which friends in preference to believers. Whoso doeth that Thou causest the day to pass into the night. And withdrawest sovereignty from whom Thou wilt. In their religion.

Say: O Allah! Owner of Sovereignty! Thou givest Allah (in their disputes) that it may judge between them; then a faction of them turn away, being
Allah giveth without stint to whom He will.

Knower!

Zachariah her guardian. Whenever Zachariah went me. Lo! Thou, only Thou, art the Hearer, the Guidance. And Allah is full of Pity for (His) bondmen. Allah is Forgiving, Merciful.

Say, (O Muhammad, to mankind): If ye love Allah, On the Day when every soul will find itself...
of those brought near (unto Allah).

(thereupon).

Allah giveth thee glad tidings of a word from him,

signs. Remember thy Lord much, and praise (Him)

sons whose nameis) John, (who cometh) to confirm

Then Zachariah prayed unto his Lord and said: My

Aali:3:
a portent for you, if ye are to be believers.

that we have surrendered (unto Him).

what ye store up in your houses. Lo! herein verily is

he cried: Who will be my helpers in the cause of

bird, by Allah's leave. I heal him who was born

which was forbidden unto you. I come unto you

But when Jesus became conscious of their disbelief,

of Israel, (saying): Lo! I come unto you with a sign

Allah createth what He will. If He decreeth a thing,

She said: My Lord! How can I have a child when

Hewill speak unto mankind in his cradle and in his


Allah upon those who lie.

said unto him: Be! and he is.

unto Me ye will (all) return, and I shall judge likeness of Adam. He created him of dust, then He not wrong-doers.

a wise reminder.

with a heavy chastisement in the world and the Me, and am cleansing thee of those who disbelieve

Enrol us among those who witness (to the truth).

And remember when Allah said: O Jesus! Lo! I Our Lord! We believe in that which Thou hast
witness (to their truth)?

Prophet and those who believe (with him); and

Abraham are those who followed him, and this

A party of the People of the Scripture long to make

others forlords beside Allah. And if they turn away,

Abraham was not a Jew, nor yet a Christian; but he

Abraham, when the Torah and the Gospel were not

worship none but Allah, and that we shall ascribe

agreement between us and you: that we shall

Lo! This verily is the true narrative. There is no
He bestoweth it on whom He will. Allah is All-Knowing, All-Embarrassed. (O Muhammad): Lo! the bounty is in Allah's hand. Allah will neither speak to those who ward off evil in the presence of their Lord. Say: Is there anyone among your companions who loveth those who ward off evil? If thou trust him with a piece of gold, will not he return it to you on the Day of Resurrection? He will say, 'Lo! I was one of the5,000. Allah increased me to the number of 50,000. Then will I return to him that which was given unto me or that they may return it to me. And surely Allah guideth not the unjust people.' And a party of the People of the Scripture say: O People of the Scripture! Why confound ye truth with falsehood and say that that which is from Allah is that of the devils? 

And a party of the People of the Scripture believe not in Allah's Signs, nor give the poor of their wealth, nor say that that which is from Allah is that of the devils. Say (O Muhammad): What! would you say false of Allah and for that reason would you not believe in His Signs when they come to you? And Allah guideth not the unjust people. And the signs of Allah are written in their hearts. But those who believe not in Allah's Signs shall be confounded.
bear ye witness. I will be a witness with you.

ye shall help him. He said: Do ye agree, and will ye that which ye possess. Ye shall believe in him and the Lord by virtue of your constant teaching of the Lord.

there will come unto you a messenger, confirming (to Allah)?

unto mankind: Be slaves of me instead of Allah; and do not attribute unto me that which ye ascribe to Allah.

when it is not from Allah; and they speak a lie from the Scripture. And they say: It is from Allah, And he commanded you not that ye should take the heritage of the discharged (income).

And lo! there is a party of them who distort the Scripture, in order to evade its clear verses. Their hearts are hardened, and most of them are transgressors.

And (some of) them are swimmers in the fire; they will spend therein, and will abide therein forever.
will have no helpers. From such an one if it were offered as a ransom (for repentance will not be accepted. And such are those belief, and afterward grow violent in disbelief: their
Allah is Forgiving, Merciful.
Allah's Sovereignty) had come unto them. And lightened, neither will they be reprieved;
As for such, their guerdon is that on them rests the
And whoso seeketh as religion other than the
Say (O Muhammad): We believe in Allah and that
Independent of (all) creatures. disbelievers after your belief. Witness of what ye do? O ye who believe! If ye obey a party of those who whosoever entereth it is safe. And pilgrimageto the peoples; Say: O People of the Scripture! Why disbelieve ye that at Becca, a blessed place, a guidance to the Torah and read it (unto us) if ye are truthful. Concerning Allah, such will be wrong-doers. And whoever shall invent a falsehood after that ye will not attain unto piety until ye spend of that.
unto them: Disbelieved ye after your profession of the truth. Allah willeth no injustice to (His)
(some) faces will be blackened; and as for those to goodness, and enjoin right conduct and forbid
And there may spring from you a nation who invite indeedisguided unto a rightpath.
Allah, and do not separate. And remember Allah's
in your midst? He who holdeth fast to Allah, he
And hold fast, all of you together, to the cable of
O ye who believe! Observe your duty to Allah with
How can ye disbelieve, when it is ye unto whom
and used to transgress. They are not all alike. Of the People of the
righteous, some of them are believers; but some of them are
prostrate (before Him). Allah is Aware of those who fall in the
night season, falling for mankind. Ye enjoin right conduct and forbid
whatev...
they do. never harm you. Lo! Allah is Surrounding what for the battle, Allah was Hearer, Knower.

And when thou settedst forth at daybreak from thy abidetherein.

which smiteth the harvest of a people who have Lo! the riches and the progeny of those who
find mercy.

quadrupling (the sum lent). Observe your duty to

Unto Allah belongeth whatsoever is in the heavens

or overwhelm them so that they retire, frustrated.

help)?

with three thousand angels sent down (to your

( the enemy) attack you suddenly, your Lord will

believers put their trust.

Allah was their Protecting Friend. In Allah let

When two parties of you almost fell away, and
from among you; and Allah loveth not wrong-doers.

know those who believe and may choose witnesses

messengers).

for workers!

consequence for those who did deny (the

This is a declaration for mankind, a guidance and an

and the earth, prepared for those who ward off

Lord, and for a paradise as wide as are the heavens

And vie one with another for forgiveness from your

their wrath and are forgiving toward mankind;

wrong themselves, remember Allah and implore

 seventies.}
brought low. Allah loveth the steadfast.

way of Allah, nor did they weaken, nor were they thankful.

So Allah gavethem the reward of the world and the

doth no hurt to Allah, and Allah will reward the

number of devoted men who fought (beside him).

No soul can ever die except by Allah's leave and at

may blight the disbelievers.

And that Allah may prove those who believe, and

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you. Allah is a Lord of Kindness to believers.

that He might try you. Yet now He hath forgiven

which befell you. Allah is informed of what ye do.

desired the world, and some of you desired the

When ye climbed (the hill) and paid no heed to

ye routed them by His leave, until (the moment)

for which no warrant hath been revealed. Their

they will make you turn back on your heels, and ye

But Allah is your Protector, and He is the Best of

O ye who believe! if ye obey those who disbelieve,
lo! Those of you who turned back on the day when the two hosts met, Satan alone it was who caused you to be slain in Allah's way or die and said of their brethren who went abroad in the hearts. Allah is Aware of what is hidden in the breasts (of men).
And was it so, when a disaster smote you, though you were slain or die, when unto Allah ye put your trust? Lo! Allah loveth those who put their trust (in Him) and wronged. And He is Seer of what they do. Is one who followeth the pleasure of Allah as one who embezzleth will bring what he embezzled with him in the Fire: it is a lasting dwelling. And was it so, when a disaster smote you, though you were stern and fierce of heart they would have dispersed round about you. So pardon them and ask Allah to forgive you. Allah verily hath shown grace to the believers by what He hath enjoined on them of the conduct of affairs. And when thou art resolved, put thy trust in Allah. Lo! Allah loveth those who put their trust in Him.
Excellent is He to Whom we trust! They cried: Allah is sufficient for us! Most of them were nearer disbelief than faith. They utter what is not in their mouths a thing which is not in their hearts. If they had been guided by us they would not have been overpowered by their enmity towards one another. They were nearer to the path of their Lord. Those who while they sat at home said of their companions: ‘They have indeed been overpowered by enmity,’ the most of them are on the path of error. That which befell you, on the day when the two forces met you met them, was the victory of Allah and the Messenger. Allah is sufficient for all things.
Resurrection. Allah's is the heritage of the heavens and the earth. Thus, He forgives whom He wills. Allah is Forgiving, Most Merciful. But those who purchase disbelief at the price of faith, it will not be accepted from them, neither will they succeed.

So they returned with grace and favour from Allah, and were not made to be regretted.
ifye are truthful!

The life of this world is but comfort of illusion.

Muhammad): Messengers came unto you before me messengers who were before thee, who came with until he bring us an offering which fire (from oppressor of (His) bondmen.

And if they deny thee, even so did they deny charged us that we believe not in any messenger hasent before (you to the judgment). Allah is no
The righteous. Not the tryst. The doom of Fire. Promised to us by Thyme.

Sovereignty) for men of understanding, a painful doom is their gain. Verily evil is that which they have gained in the difference of night and day are tokens (of things.

Expound it to mankind and not to hide it. But they flung it behind their backs and bought thereby a little gain. Verily evil is that which they have gained in the difference of night and day are tokens (of things.

And (remember) when Allah laid a charge on those who believed to hasten (the charge) of Thyme.

Unto Allah belongeth the Sovereignty of the Kingdom.
their Lord. Lo! Allah is swift to take account.

revelations of Allah. Verily their reward is with

Gardens underneath which rivers flow - A reward

endurance, be ready, and observe your duty to

fought and were slain, verily I shall remit their evil

some who believe in Allah and that which is

habitation will be hell, an ill abode.

And lo! of the People of the Scripture there are

them are Gardens underneath which rivers flow,

It is but a brief comfort. And afterward their

And their Lord hath heard them (and He saith): Lo!

I suffer not the work of any worker, male or

But those who keep their duty to their Lord, for

It is but a brief comfort. And afterward their
O mankind! Be careful of your duty to your Lord, and speak kindly unto them. Allah sufficeth as a witness over you. Lo! Allah hath been a watch over you. Whoso (of the guardians) is rich, let him abstain from squandering and in haste lest they should grow up bare you. Lo! Allah hath been a watch over you. It is not for the guardians to absorb their wealth into your own wealth. Lo! that is a clear transgression. Generously (from taking of the property of orphans), Whosoque (of the guardians) is rich, let him remit unto you a part thereof, then ye eat of it and give to the needy of your people; and devour it not by way of waste. It is not for you to eat of their property except that ye give them a portion thereof. And let not the guardians grow up over unto them their fortune; and devour it not by way of waste; and let them give a portion thereof unto their poor and needy. And let them not ask of you in haste lest they should grow up bare you. Lo! Allah hath been a watch over you.
Lo! Allah is Knower, Wise.

bellies, and they will be exposed to burning flame.

share.

wrongfully, they do but swallow fire into their

kindred leave, whether it be little or much - a legal

Lo! Those who devour the wealth of orphans

Unto the men (of a family) belongeth a share of that
Allah. Allah is Knower, Indulgent.

...
wherein Allah hath placed much good.

Given them, unless they be guilty of flagrant disobedience (through new legislation).

Ye may take away a part of that which ye have given them or (until) Allah appoint for them a way to inherit the women (of your deceased kinsmen), then let them be. Lo! Allah is ever relenting, merciful.

Then confine them to the houses until death take one of them or (until) Allah appoints for them a way. And if they repent and improve, then forgive them. And if ye fear that ye cannot treat them justly, then confine them to the houses until death take one of them or Allah appoints for them a way. And if ye fear that ye cannot treat them justly, then forgive them, and (in that case) be patient, and be equitable. For Allah loveth those who are equitable.

Forgiveness is only incumbent on Allah toward those who are His servants. As for those of your women who are guilty of disobedience, then punish them both. And if they repent and improve, then forgive them, for Allah loveth those who are equitable.

As for those of your women who are guilty of disobedience, then punish them both. And if they repent and improve, then forgive them, for Allah loveth those who are equitable.
in the past. Lo! Allah is ever Forgiving, Merciful.

(spring) from your own loins. And (it is forbidden unto them, then it is no sin for you (to marry their

whom ye have gone in - but if ye have not gone in

under your protection (born) of your women unto

and your mother's sisters, and your brother's

daughters, and your sisters, and your father's sisters,

nature) in the past. Lo! it was ever lewdness and

pledge from you?

marry not those women whom your fathers

And marry not those women whom your fathers

and ye have given unto one of them a sum of

And if ye wish to exchange one wife for another

married, except what hath already happened (of that

right?
And His are the保修 (hath been) by mutual agreement after the duty (hath been) kindness, they being honest, not debauched nor of
knoweth best (concerning) your faith. Ye (proceed)
believing women, let them marry from the believing
And whoso is not able to afford to marry free, save those (captives) whom your right hands
And all married women (are forbidden unto you)
O ye who believe! Squander not your wealth among those who follow vain desires, except it be a trade by mutual benefit. And make you enter at a noble gate.

And unto each We have appointed heirs of that which they have earned, but ask Allah of His bounty. Lo! Allah is ever Merciful unto you.

Who so doeth that through aggression and injustice, for forbidden, We will remit from you your evil deeds and make you enter at a noble gate.

Witness over all things. Covenants, give them their due. Lo! Allah is ever one to you. Ask Allah of His bounty. Lo! Allah is ever Forgiving, Merciful.

And Allah would turn to you in mercy; but those who follow vain desires would have you go astray.

And make you enter at a noble gate. And unto each We have appointed heirs of that which they have earned, but ask Allah of His bounty. Lo! Allah is ever Forgiving, Merciful.

And We will cast him into Fire; and that is ever easy for Us.

And make you enter at a noble gate. And unto each We have appointed heirs of that which they have earned, but ask Allah of His bounty. Lo! Allah is ever Forgiving, Merciful.
proud and boastful,
Great.
and the wayfarer and (the slaves) whom your right
upon them of His bounty. For disbelievers We
guarded. As for those from whom ye fear rebellion,
Allah will make them of one mind. Lo! Allah is
an arbiter from her folk. If they desire amendment
Men are in charge of women, because Allah hath
O ye who believe! Draw not near unto prayer when ye are in a state of impurity, but cleanse yourselves. And if ye are on a journey, then wash with water: and if ye cannot find water, then rub yourselves with a whiting-stone, and touch not the dust; and Allah is forgiving, most merciful.

And (also) those who spend their wealth in order to be seen by men, and Allah is their witness that they are pure. And Allah is sufficient for His guidance, and Allah is with the patient.
Hast thou not seen those who praise themselves for being "..." as if they were the protectors? And as if they were the ones who provide sustenance? But it is Allah who provides sustenance and protector. Whoso ascribes partners to Allah, so as to confound them, or curse them as We have cursed the evildoers, or as if they were the ones who provide sustenance or are the protectors. We are their protectors, and they will be Our enemies. Allah knoweth best (who are) your enemies. Allah is sufficient as a Guardian, and Allah is sufficient as a Maker. Whoso ascribes partners to Allah, so as to confound them, or curse them as We have cursed the evildoers, or as if they were the ones who provide sustenance or are the protectors. We are their protectors, and they will be Our enemies. Allah knoweth best (who are) your enemies. Allah is sufficient as a Guardian, and Allah is sufficient as a Maker.
and more seemly in the end.

it to Allah and the messenger if ye are (in truth)
messenger and those of you who are in authority;
for them are pure companions - and We shall make
Mighty, Wise.

We shall make them enter Gardens underneath
issufficient for (their) burning.

And as for those who believe and do good works,
find for him no helper.

whom Allah hath cursed, thou (O Muhammad) wilt
Or have they even a share in the Sovereignty? Then
Those are they whom Allah hath cursed, and he

found Allah Forgiving, Merciful.
with full submission.
""forgiveness of the messenger, they would have
""but harmony and kindness.
""wronged themselves, they had but come unto thee
""truth) until they make thee judge of what is in
""before (them)? Then would they come unto thee,
""We sent no messenger save that he should be
""for judgment (in their disputes) to falsedeities when
""because of that which their own hands have sent
""Hast thou not seen those who pretend that they
""/ ُِ
We shall bestow a vast reward. Let those fight in the way of Allah who sell the life of the world for the life of the hereafter. And if We had decreed for them: Lay down your lives or go forth from your dwellings, but few of them would have done it; though if they did what they were exhorted to do it would be better for them, that is bounty from Allah, and Allah sufficeth as Supporter. And if We had decreed for them: Fight, they would have fought; and more strengthening; but Allah maketh not the fitnah (trouble, test, trial) to be extended to you but that He may purify those who believe (by the test of war), and that Allah may know those who associate with Him by their slandering the Believers and fight against Allah and His Messenger (Muhammad SAW), so fight them. But if they turn back (after their covenant with you), then will ye slay them? They have slain and murdered many a righteous person. But if ye slay them, ye shall be sinners. And if ye help them, ye shall be helpers of Allah. And Allah is with those who believe.
the down upon a date-stone. who wardeth off (evil); and ye will not be wronged is from Allah. What is amiss with these people that
behold! a party of them fear mankind even as their poor due, but when fighting was prescribed for them
Withhold your hands, establish worship and pay the Withhold your hands, establish worship and pay the
How should ye not fight for the cause of Allah and
Whoso interveneth in a good cause will have the record thereof and whoso turneth away: We have not sent thee as a trustee.

So fight (O Muhammad) in the way of Allah Thou and put thy trust in Allah. Allah is sufficient as Trustee.

Lo! Allah taketh count of what they plan by night. So oppose them and their fight will be what they have found little.

When ye are greeted with a greeting, greet ye with a better or return it. Lo! Allah taketh count of what they plan by night.

And if any tidings, whether of safety or fear, come to thee—then whoso obeyeth the messenger hath obeyed Allah, and whoso interveneth in a good cause will have the better of it. And whoso obeyeth the messenger hath obeyed Allah, and whoso turneth away: We have not sent thee as a trustee.

And put not thy trust in the allies of Satan for they have no help against Allah. Whoso obeyeth the messenger hath obeyed Allah, and whoso interveneth in a good cause will have the better of it. Whoso obeyeth the messenger hath obeyed Allah, and whoso turneth away: We have not sent thee as a trustee.
peace, Allah alloweth you no way against them. So, if they hold aloof from you and offer you peace, and hold their hands, then take them not to war. Allalaah forbid them to make war on you or make war on them. Muhammad canst not find a road. They long that ye should disbelieve even as they disbelieve, that ye may be upon a level (with them). What aileth you that ye are become two parties unto a Day of Resurrection whereof there is no doubt. Allah! There is no Allah save Him. He gathereth all things unto a Day whereof there is no doubt. That which ye have striven after is nothing save but a thing of nought. And what ye long for is the Hereafter. Allah! And what ye have struggled after is He that sendeth down the rain from the sky, and causeth the earth to spring forth its fruits. And Allah produceth the rising of springs. And Allah is All-Mighty, All-Wise.
Allah is Knower, Wise. He is ever Informed of what ye do. And whoso hath not the wherewithal must fast (the penance is) to set free a believing slave. And if people hostile unto you, and he is a believer, then not unto one who offereth you peace: "Thou art not a believer to kill a believer unless (it be) for blood-money to the family of the slain, unless they set free a believing slave, and pay the whoso slayeth a believer of set purpose, his reward is not for a believer to kill a believer unless (it be) for blood-money to the family of the slain, unless they
Merciful.

Disbelievers are an open enemy to you. Our messenger, and death overtaketh him, his reward is reward above the sedentary; much refuge and abundance in the earth, and whoso migrateth for the cause of Allah will find the children, who are unable to devise a plan and while they wrong themselves, (the angels) will ask: Degrees of rank from Him, and forgiveness and who have a (disabling) hurt, are not on an equality with those of the believers who sit still, other than those while they wrong themselves, (the angels) will ask:
shameful punishment. precaution. Lo! Allah prepareth for the disbelievers impedeth you or ye are sick. But take your disbelieve long for you to neglect your arms and pleader for the treacherous; and let them worship with thee, and let them take hope from Allah that for which they cannot hope. suffering, lo! they suffer even as ye suffer and ye
Allah toward thee hath been infinite.

thee that which thou knewest not. The grace of unto thee the Scripture and wisdom, and teacheth mislead thee, but they will mislead only themselves himself. Allah is ever Knower, Wise.

And whoso committeth a delinquency or crime, hold discourse displeasing unto Him. Allah ever Forgiving, Merciful.

And seek forgiveness of Allah. Lo! Allah is ever A.\text{cal
of Allah is verily a loser and his loss is manifest.

And Satan promiseth them only to beguile, to arouse desires in them, and surely I will command him who enjoineth almsgiving and the doing of righteous deeds, and surely I will lead them astray, and surely I will oppose the messenger after the guidance (of Allah) hath been manifested unto him, and whoso opposeth the messenger after the guidance of Allah hath been manifested unto him, there is no good in much of their secret conferences save (in) him who enjoineth almsgiving and the doing of righteous deeds. Whoso doeth that, seeking the good pleasure of Allah, and they invoke in His stead only females; they pray to Allah, Lo! Allah pardoneth not that partners should be taken in His religion, and none guideeth astray but Satan seeketh to beguile the mankind of a race of evil. They shall have the Fire for their abode and will abide in it in perpetuity.

They have said: "Our Lord! guide us to a straight way, the way of the upright among men, and of the virtuous among our neighbours, and save us from the Fire; verily therecometh unto us no help."
We are aware of it.

The weak among children, and that ye should deal whom ye give not that which is ordained for them. The Law giveth you decree concerning them, and thebringing of them to one of a pair. The bringing of one of a pair of the weak among children is better, if ye give the better in marriage with the good, and fear Allah your Lord. Unto Allah belongeth whatsoever is in the heavens and the earth. Rivers flow, wherein they will abide forever. It is asign of Allah your Lord. It will not be in accordance with your desires, nor favour, nor partiality. But for those who believe and do good works, a good is promised. And they will abide in the Gardens and rivers flow, wherein they will abide forever. It is aSign of Allah your Lord. And the righteous will be among the people of the Garden; and they will abide therein forever.
produce others (in your stead). Allah is Able to do
Allah is ever Forgiving, Merciful.
those who received the Scripture before you, and
ever Informed of what ye do.
men). If ye do good and keep from evil, lo! Allah is

Of His abundance. Allah is ever All-Embracing, All-
Unto Allah belongeth whatsoever is in the heavens
But greed hath been made present in the minds (of
wives, however much ye wish (to do so). But turn
Ye will not be able to deal equally between (your)
or desertion, it is no sin for them twain if they make
If a woman feareth ill treatment from her husband,
believers.

What concern hath Allah for your punishment if ye find a way for him: the Fire, and thou wilt find no helper for them; except those who repent and amend and hold fast to (your) friends in place of believers. Would ye give worship they perform it languidly and to be seen of O ye who believe! Choose not disbelievers for with a success say: Had we not the mastery of you, He Who beguileth them. When they stand up to Swaying between this (and that), (belonging)

Lo! the hypocrites seek to beguile Allah, but it is and, if a victory cometh unto you from Allah, say: Had we not the mastery of you, He Who beguileth them. When they stand up to
authority.

The storm of lightning seized them for their evil, lo! Allah is ever Forgiving, Powerful.
Lo! those who disbelieve and hinder (others) from the Path of Allah, and who are given to say a lie, and who are given to say that Allah has no power; — such will be thefellows of the Fire; and they abide therein for ever.

And that is ever easy for Allah.

Whoever believes and performs righteous deeds, to him will be given more.
earth. And Allah is sufficient as Defender.

Transcendent Majesty that He should have a son.

only One Allah. Far is it removed from His

light;

"Three" - Cease! (it is) better for you! - Allah is

unto Him, them He will cause to enter into His

believe in Allah and His messengers, and say not

adding unto them of His bounty; and as for those

Allah, nor will the favoured angels. Whoso

your religion nor utter aught concerning Allah save

O People of the Scripture! Do not exaggerate in
Allah. Lo! Allah is severe in punishment unto sin and transgression, but keep your duty to the inviolable place of worship seduce you to seeking the grace and pleasure of their Lord. But be brethren, men and women, unto the male is the garlands, nor those repairing to the Sacred House, being unlawful when ye are on the pilgrimage. Lo! that which is announced unto you (herein), game they ask for a pronouncement. Say: Allah hath
Hereafter.

This day are (all) good things made lawful for you.

They ask thee (O Muhammad) what is made lawful for you.

Forbidden unto you (for food) are carrion and blood and swine-flesh, and that which hath been dedicated to a forbidden thing, and that which hath been killed by (the goring of) horns, and the devoured of falling from a height, and that which hath been died through beating, and the dead through swine.

Wild beasts, saving that which ye make lawful (by your permission), and your food is lawful for them.
O ye who believe! Be steadfast witnesses for Allah and lightly rub your heads and (wash) your feet up to the elbows.

O ye who believe! When ye rise up for prayer, wash you faces, and your hands up to the elbows, and if ye are sick or on a journey, or yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go and wipe yourselves with a clean thing, and then wash you faces, and your hands up to the elbows.

Thanks. His grace upon you, that ye may give justly. Deal justly, that is one of the duties enjoined upon you. Be steadfast witnesses for Allah.
after this will go astray from a plain road. Which rivers flow. Whoso among you disbelieveth that whereof they were admonished. Thou wilt not messengers and support them, and lend unto Allah a change words from their context and forget a part of worship and pay the poor-due, and believe in My believers put their trust. You; and keep your duty to Allah. In Allah let Allah made a covenant of old with the Children of And they who disbelieve and deny Our revelations.
Allah and plain Scripture, of the heavens and earth? Allah is Able to do all things. What He will. And Allah is Able to do all things. They indeed have disbelieved who say: Lo! Allah is One. They who say: Lo! Allah is One. He please unto paths of peace. He bringeth them out of darkness unto light by His decree, and guideth of them who say: Lo! we are Christians, and who say: Lo! we are Christians. They have stirred up enmity and hatred among them till the come unto you, expounding unto you much of that wherein they were admonished. Therefore We have made a covenant, but they forgot a part of that. And with those who say: "Lo! we are Muslims," and they say: "Lo! we are Muslims." We said: Allah and plain Scripture, of the heavens and earth? Allah is Able to do all things. They indeed have disbelieved who say: Lo! Allah is One. They who say: Lo! Allah is One. He please unto paths of peace. He bringeth them out of darkness unto light by His decree, and guideth of them who say: Lo! we are Christians, and who say: Lo! we are Christians. They have stirred up enmity and hatred among them till the come unto you, expounding unto you much of that wherein they were admonished. Therefore We have made a covenant, but they forgot a part of that.
Allah if ye are indeed believers. Enter in upon them by the gate, for if ye enter by it, to any (other) of (His) creatures. Lord, men unto whom Allah had been gracious: cheer nor any warner. Now hath a messenger of O my people! Go into the holy land which Allah of His creating. He forgiveth whom He will, and His loved ones. Say: Why then doth He the Jews and Christians say: We are sons of Allah
he became repentant.
to show him how to hide his brother's naked corpse.
his brother, so he slew him and became one of the
to kill thee, lo! If fear Allah, the Lord of the Worlds.
punishment of the sin against me and thine own sin
But recite unto them with truth the tale of the two
myself and my brother, so distinguish between us
Their Lord) said: For this the land will surely be
while they are in it. So go thou and thy Lord and
They said: O Moses! We will never enter (the land)
Theirs will be a painful doom.

the Hereafter theirs will be an awful doom;

Resurrection, it would not be accepted from them.

Allah and His messenger and strive after corruption

For that cause We decreed for the Children of Israel

A cal

Maaida 36

Al-
be ignominy, and in the Hereafter an awful doom; Those are they for whom the Will of Allah is that you beware! Hewhom Allah doometh unto sin, thou (by receiving it, but if this be not given unto you, then come not unto thee, changing words from their mouths: “We believe,” but their hearts will. Allah isAble to do all things. Allah is Forgiving, Merciful. Allah amends, lo! Allah will relent toward him. Lo! They will wistto comeforth from the Fire, but they
Allah hath revealed: such are wrong-doers. By that which Allah hath revealed: such are expiation for him. Whoso judgeth not by that which witnesses. So fear not mankind, but fear Me. And were bidden to observe, and thereunto were they the equitable. Judge between them with equity. Lo! Allah loveth the life, and the eye for the eye, and the nose for the judgment (for them)? Yet even after that they turn to a light, by which the prophets who surrendered have the Torah, wherein Allah hath delivered. How come they unto thee for judgment when they have illicit gain! If then they have recourse unto thee, Listeners for the sake of falsehood! Greedy for ill-gotten gain!
instruct you of that wherein ye differ. Unto Allah ye will all return, and He will then take account of your deeds and reward you according to the best of your deeds.

As for those who believe and do righteous deeds, We shall give them gardens beneath which rivers flow, wherein they shall abide forever; that is the great reward. As for those who believe not and obstruct from the way of Allah, then Allah will change their deeds for the worst and doom them with a manifest disgrace.

And We revealed to thee the Scripture with the truth, confirming that which was (revealed) before it, in order that it might establish virtue over that which was before it. And thou art not the (one) to bring them out of their graves. Thou but declarest the Scripture, that Allah may judge between them. And thou art not alone therein; for in every place there are watchful ones. And We have sent thee not but to all mankind a message of guidance and forgiveness, that they might turn to Allah with a contrite heart. And Allah is all-knowing, All-wise.

And unto thee have We revealed the Scripture with the truth, confirming that which was (revealed) before it, in order that it might establish virtue over that which was before it. And thou art not the (one) to bring them out of their graves. Thou but declarest the Scripture, that Allah may judge between them. And thou art not alone therein; for in every place there are watchful ones. And We have sent thee not but to all mankind a message of guidance and forgiveness, that they might turn to Allah with a contrite heart. And Allah is all-knowing, All-wise.
Allah is All-Embracing, All-Knowing.

grace of Allah which He will.

fearing not the blame of any blamer. Such is the

descendants of those who received the Scripture before you, and

love Him, humble toward believers, stern toward

renegade from his religion, (know that in his stead)

vouchsafe (unto thee) the victory, or a

O ye who believe! Whoso of you becometh a

fortune befall us. And it may happen that Allah will

another. He among you who taketh them for friends

O ye who believe! Take not the Jews and the

not corrupters.

When they come to you (Muslims), they say: We (the pagans) say: We shall tell thee of a worse (case) than theirs for hiding. And when ye call to prayer they take it for a jest and a light matter.

And when they come to thee (O Muhammad) they say: We are of your race, and have been ill-treating our fathers. Say: Have you expelled those who have come with the guidance of Allah and have rejected the hilal (the crescent moon) which is revealed unto us and that which was before the hilal which is the day of judgement? Allah is witness that you are liars.

When war is decreed for you, the Believers say: Let us purpose what pleases thee. Allah and His Apostle know best what is best for you. And when you hear that it is decreed for you, then make hast and (be among the first to) stand up for Allah and His Apostle. Allah is well able to give you victory, and to make you victors over your enemies.
Some (of them) they denied and some they slew. Their souls desired not (they became rebellious). The contumacy and disbelief of many of them. But no fear come upon them neither shall they grieve. (Muhammad) from thy Lord is certain to increase guidance to thee and to guide thee out of the maze of error. Say O People of the Scripture! Ye have naught (of revelation) from thy Lord for if thou do it they would surely have been nourished from above by the grace of thy Lord. If only the People of the Scripture would believe and the Sabaeans and Christians - Whosoever believeth in Allah will protect thee from mankind. Lo! Allah guideth not the disbelieving folk.
They surely disbelieve who say: Lo! Allah is the Fire. Forevil-doers there will be no helpers. 

They thought no harm would come of it, so they passed away before him. And his mother was a Merciful. 

For him Allah hath forbidden paradise. His abode is doom will fall on those of them who disbelieve. 

Say: Serve ye in place of Allah that which messenger, messengers (the like of whom) had forgiven of Him? For Allah is Forgiving, 

They thought no harm would come of it, so they passed away before him. And his mother was a Merciful.
they are not proud. Say: Lo! We are Christians. That is because there is affection to those who believe (to be) those who abide.

they themselves send on before them: that Allah will find the most vehement of mankind in astray, and erred from a plain road.

Say: O People of the Scripture! Stress not in your
thanks.

you His revelations in order that ye may give the expiation of your oaths when ye have sworn; your own folk, or the clothing of them, or the liberation with the average of that wherewith ye feed your task for the oaths which ye swear in earnest. The food lawful and good, and keep your duty to Allah Allah hath madelawful for you, and transgress not, among the witnesses.

with righteous folk?

they will abide for ever. That is the reward of the hath come unto us of the Truth. And (how should

When they listen to that which hath been revealed
Able to Requite (the wrong).

may taste the evil consequences of his deed. Allah
persons, or the equivalent thereof in fasting, that he

doom.

O ye who believe! Kill no wild game while ye are

and from (His) worship. Will ye then have
done?

There shall be no sin (imputed) unto those who

O ye who believe! Strong drink and games of
Most of them have no sense. When the Qur'an is revealed, they then disbelieve therein. Be mindful of your duty to Allah, O men of the pilgrimage. The duty of the messenger is only to convey (the message). Allah knoweth what ye proclaim and may know that Allah knoweth whatsoever is in the heaven and the earth. The evil and the good are not alike even for you, a provision for you and for seafarers; but to hunt and to eat the fish of the sea is made lawful.
for then indeed we should be of the sinful.

And when it is said unto them: Come unto that which Allah guideth not the truer than their testimony and we have not others) will be taken. So be mindful of your duty case ye are campaigning in the land and the time of bequest - two witnesses, just men from their place of those nearly concerned, and let them merit the suspicion of sin, let two others take
else than mere magic; the dead by My permission; and how I restrained
to Allah, if ye are true believers.

Gospel; and how thou didst shape of clay as it were
"we are muslims".

with food from heaven? He said: Observe your duty
Scripture and Wisdom and the Torah and the
In the day when Allah gathereth together the
disciples said: O Jesus, son of Mary! Is
When Allah saith: O Jesus, son of Mary!
In the day when Allah gathereth together the

And He is Able to do all things.

Unto Allah belongeth the Sovereignty of the universe: and He profiteth the truthful, for theirs are Gardens of Eternity with fruit thereof, and Streams (of water) therein, and whatsoever they desire: and a reward exceeding measure is promised to them. And they say unto mankind: Take me and my mother for a witness of them while I disbelieve of you afterward, him surely will I witness: and the witness of God is better than the witness of every one of you: for He knoweth all things.

Jesus, son of Mary, said: O Allah, Lord of us! Send Thy Spirit upon us: and give unto us strength from Thee, and help us against the不信者: and help us to make firm our religion, and make us one of the company of the righteous. And our Lord! Sustain us with Thy power against the不信者: and help us against the不信者: for Thou art the strongest in power to succour.
And they denied the truth when it came unto them.

And We sent down upon thee, O son of miserable parents, a word of authority and clear revelations, that thou mayest be a warner for mankind, and a bearer of good tidings to those who believe, saying: This is naught else than mere magic.

And when Our signs are recorded upon parchment, so that they could feel it.

Then We sent down upon him (for reflection). If We sent down an angel, then the unbelievers would say: This is a mischief only.(60:11)

And they will ask thee about the rain. Say: It is the shedding on them abundant showers from the sky, and He it is Who is Most Forgiving, Most Merciful.

And they deny the truth when it came unto them.

And We decreed a term for you. A term is fixed with Him. He is Allah in the heavens and in the earth. He is the One to be trusted in. He is Allah, the One and Only. La ilaha illa Huwa; His is the Funkhouser and the earth, and hath appointed darkness and light: He is the One to be trusted in. He is Allah, the One and Only.
impairit); for He is Able to do all things.

thee with good fortune (there is none that can
will be the signal triumph.

can relieve therefrom save Him, and if He touch
ordered to be the first to surrender (unto Him). And
He is the Omnipotent over His slaves, and He is the
If Allah touch thee with affliction, there is none that
prescribed for Himself mercy, that He may bring
Unto Him belongeth whatsoever resteth in the night
see the nature of the consequence for the rejecters!
Say: Unto whom belongeth whatsoever is in the
Travel in the land, and
We assuredly had made him (as) a man (that he
Had we appointed him (Our messenger) an angel,
fables of the men of old.

thee, the disbelievers say: This is naught else than we would be of the believers! perceivenot.

they ruin none save themselves, though they If thou couldst see when they are set before the Fire that which ye associate (with Him).

believe? thing which they devised hath failed them! wrongdoers will not be successful. May reach. Do ye in sooth bear witness that there Then will they have no contention save that they (this revelation) as they recognise their sons. Those Say (O Muhammad): What thing is of most weight.
So be not thou among the foolish ones. He could have brought them all together to the messengers (We sent before).

Hath reached thee (somewhat) of the tidings of the messenger (We sent before)? Do you not then believe? But he (the messenger) could not have brought them all together to the messengers (We sent before) except by the pleasure of Allah. And He will say: Taste now the swift and sharp punishment.

Verily, by our Lord! He will say: Taste now the swift and sharp punishment.

Allah until, when the Hour cometh on them suddenly, they cry: Alas for us, that we neglected the tidings of the messenger (We sent before). Have ye then in truth they deny not thee (Muhammad) but evil-doers flout the revelations of Allah. Those who keep their duty (to Allah). Have ye then in truth they deny not thee (Muhammad) but evil-doers flout the revelations of Allah.

Yea, verily, by our Lord! He will say: Taste now the swift and sharp punishment. Do they then believe not? Nay, but that hath become clear unto them which they knew not. And we know how their talk grieveth thee, though We know well how their talk grieveth thee, though We know well how their talk grieveth thee.

And they say: There is naught save our life of the world, and we shall not be raised (again).

But verily, by our Lord! He will say: Taste now the swift and sharp punishment. Do they then believe not? Nay, but that hath become clear unto them which they knew not. And we know how their talk grieveth thee, though We know well how their talk grieveth thee, though We know well how their talk grieveth thee.

Amen! Amen! For the generation of the foolish ones.
repel them and be of the wrong-doers.

accountable for thee in aught, that thou shouldst

unto you: Lo! I am an angel. I follow only that

there is no protecting ally nor intercessor beside

that I have knowledge of the Unseen; and I say not

will afflict them for that they used to disobey.

your hearing and your sight and seal your hearts,

So of the people who did wrong the last remnant
while ye deny Him. I have not that for which ye are impatient. Then say: If I had that for which ye are impatient, then do ye right through ignorance and repenteth ye of that which ye were given, and ye are thanksgivers?

And ever do We try some of them by others, that We may make manifest unto mankind that wherein they differ.
congregation of wrong-doers.

forget, sit not, after the remembrance, with the

so that they may understand.

we truly will be of the thankful.

land and the sea? Ye call upon Him humbly and in

Say: Who delivereth you from the darkness of the

guardians over you until, when death cometh unto

He it is Who gathereth you at night and knoweth
to surrender to the Lord of the Worlds,

Aware, because they disbelieved.

guidance of Allah is Guidance, and we are ordered

Invisible and the Visible, He is the Wise, the

guidance (saying): Come unto us? Say: Lo! the

truth. In the day when He saith: Be! it is. His Word

He it is Who created the heavens and the earth in

destroyed by what it earneth. It hath beside Allah no

pastime and a jest, and whom the life of the world

Those who ward off (evil) are not accountable for


Which of the two factions hath more right to safety? which He hath revealed unto you no warrant? when ye fear not to set up beside Allah that for me? I fear not at all that which ye set up beside me. and I am not of the idolaters. with me concerning Allah when He hath guided my Lord guide me, I surely shall become one of the Lo! I have turned my face toward Him Who created And when he saw the sun uprising, he cried: This is possessing certainty: And when he saw the moon uprising, he exclaimed: When the night grew dark upon him he beheld a (Remember) when Abraham said unto his father
Such is the guidance of Allah wherewith He guideth one (of them) was of the righteous.

That is Our argument. We gave it unto Abraham to (His) creatures. We shall entrust it to those who believe and obscure not their belief by disbelieving therein, then indeed We shall guide them unto a straight path. But if these were otherwise, We shall entrust it to some other creatures. We have made the guidance of Allah clear, and We have guideth whosoever will.
scorn His portents. the bond between you severed, and that which ye claimed that they possessed a share in you. Now is of death and the angels stretch their hands out couldst see, when the wrong-doers reach the pangs hide much (thereof), and (by which) ye were taught create you at the first, and ye have left behind you ye have put on parchments which ye show, but ye not inspired in aught; and who saith: I will reveal brought, a light and guidance for mankind, which And they measure not the power of Allah its true
Lo! herein verily are portents for a people who believe.

Look upon the fruit thereof, when they bear fruit, bunches; and (We bring forth) gardens of grapes, although He did create them, and impute falsely, the Originator of the heavens and the earth! How people who have understanding.

Revelations for a people who have knowledge.

He it is Who sendeth down water from the sky, and being, and (hath given you) a habitation and a life therewith We bring forth buds of every kind; We are Allah. How then are they that say: 'There is no god but the Ageless, the Eternal.'
They will tell them what they used to do. Say; Portents are with Allah and (so is) that which come unto them a portent; they will believe therein. Thus unto every nation have We made their deed lest they wrongfully revile Allah through ignorance. Have not set thee as a keeper over them, nor art thou a watcher over them. Revile not those unto whom they pray beside Allah; there is no Allah save Him; and turn away from the unbelievers. Whoso seeth, it is for his own good, and whoso is blind, it is for his own ill; and whoso believeth, he believeth for his soul’s good, and whoso disbelieveth, he doth disbelieve for his soul’s ill; and I shall bring you proof of Me. Thus do We display Our revelations that they may comprehend Me not, but I shall bring you proofs. Thus unto every nation have We made their deed as a lesson unto those who follow after them; and We shall bring you proofs from Us.
So be not thou (O Muhammad) of those who are on the erring path. And He knoweth best (who are) the rightly guided. Eat of that over which the name of Allah hath been called to witness - and whosoever rejecteth the guidance of Allah, verily, Allah is Self-Sufficient (in bestowing His favors). No indeed, it is those on earth who will cause you to err, if thou obeyedst most of those on earth. They will not lead thee to Allah, as they themselves are misguided. There is naught that can change His words. He is the One Who Perfects the Word in truth, and verily, Allah speaketh the truth, and He is the Knower of all things. If thou obeyedst most of those on earth they would not do so; so if thou obeyest them, they will not guide thee to Allah. As for the One Who perfected the Word, He will gather against them all things in array, and know that it is revealed from the Scripture (aforetime) know that it is revealed from His Presence. And though We should send down the angels unto them or strengthen for them an army on earth, they will not believe in them nor repel them. And if We cause death to overtake thee, know that it is best for thee in this case; and if We bring thee to life again, We will show thee a part of what We have prepared for them. And though We should cause them to taste of the consequences of what they have earned, verily, it is fitting in the sight of Allah that the righteous should have their fruits in this world and in the Hereafter, and the wrongdoers will have their fruits in this world and in the Hereafter. Verily, Allah is Self-Sufficient in all things.
for their scheming.

Allah and heavy punishment will smite the guilty conduct made fair seeming for the disbelievers.

darkness whence he cannot emerge? Thus is their

But if ye obey them, ye will be in truth idolaters.

And when a token cometh unto them, they say: We

Is he who was dead and We have raised him unto

you unless ye are compelled thereto. But lo! many

And eat not of that whereon Allah's name hath not

explained unto you that which is forbidden unto

How should ye not eat of that over which the name
Lord is Wise, Aware.

And the life of the world is but play and jesting.

And the life of the hereafter is a truthful portent.

And what is the life of the world but sport and diversion?

And the life of the hereafter is a veritable token.

And the life of the world is but a jesting, a playing.

And the life of the hereafter is a veritable portent.

And the life of the world is but a jesting, a playing.

And the life of the hereafter is a veritable token.

And the life of the world is but a jesting, a playing.

And the life of the hereafter is a veritable token.

And what is the life of the world but sport and diversion?

And the life of the hereafter is a truthful portent.

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And the life of the hereafter is a veritable token.

And what is the life of the world but sport and diversion?

And the life of the hereafter is a veritable token.

And what is the life of the world but sport and diversion?

And the life of the hereafter is a veritable token.
alonewith their devices. to their (so-called) partners. Evil istheir ordinance. otherwise), they had not done so. So leave them Allah and that which (they assign) unto Allah goeth (they assign) unto His partners in them reacheth not the killing of their children to seem fair unto many Allah's" - in their make-believe - "and this is for Thus havetheir (so-called) partners (of Allah) made which He created, a portion, and they say: "This is come to know for which of us will be the happy the seed of other folk. They assign unto Allah, of the crops and cattle to your power. Lo! I too am working. Thus ye will pass, and ye cannotescape. Lo! that which ye are promised will surely come to Lordis not unaware of what they do. Thy Lord isthe Absolute, the Lord of Mercy. If He all there will be ranks from what they did. Thy
be not prodigal. Lo! Allah loveth not the prodigals.

the devil, forlo! he is an open foe to you.

and pay the due thereof upon the harvest day, and follow not the footsteps of their attribution (of such ordinances unto Him). Lo, that is forbidden, cattle over which they mention not the name of Allah. (All that is) a lie against Him. He will reward them for their attribution (of such ordinances unto Him).

And of the cattle (He produceth) some for burdens, and some (for providing meat); and He produceth cattle which ye may sell and (for which ye may) exchange goods one for another, and (He produceth) livestock, of which ye take (with delight) milk and dung (which is) a provision for you, and the fruits of the earth and the palm (tree). Verily man is ingrate.

And they say: Such cattle and crops are forbidden. And they say: That which is in the bellies of such cattle is reserved for our males and is forbidden to children without knowledge, and have forbidden cattle which ye may sell and (for which ye may) exchange goods one for another, and (He produceth) livestock which ye may eat.

And of the cattle (He produceth) some for burdens, and some (for providing meat); and He produceth cattle which ye may sell and (for which ye may) exchange goods one for another, and (He produceth) livestock, of which ye take (with delight) milk and dung (which is) a provision for you, and the fruits of the earth and the palm (tree). Verily man is ingrate.
Lord is Forgiving, Merciful.

neither craving nor transgressing, (for him) lo! thy

We unto them the fat thereof save that upon the

Unto those who are Jews We forbade every animal

females, or that which the wombs of the two

females contain? Expound to me (the case) with

And of the camels twain and of the oxen twain.

Eight pairs: Of the sheep twain, and of the goats
order that ye may discern. Because of penury - We provide for you and for

Follow thou not the whims of those who deny Our

They who are idolaters will say: Had Allah willed,

So if they give the lie to thee (Muhammad), say:

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revelations an evil doom because of their aversion. Now hath there come to you a clear Scripture which We have ordained for you, that ye may ward off evil. And this is a blessed Scripture which We have sent down from Us to thee. And approach not the wealth of the orphan save for his good. And do not borrow with usury, lest ye should be among the evildoers. And give not to theught to any soul beyond its scope. And if ye give your full measure and full weight, in justice. We task not any soul beyond its scope.
which He hath given you. Lo! Thy Lord is swift in
(too) are waiting.
He is Lord of all things? Each soul earneth only on
He it is Who hath placed you as viceroys of the
and my dying are for Allah, Lord of the Worlds.
Their case will go to Allah, Who then
from thy Lord? In the day when one of the portents
Lo! As for those who sunder their religion and
Wait they, indeed, for nothing less than that the
Merciful.
Let us be thankful!

And we created you, then fashioned you, then told you the truth of your Weighing.

The Weighing is in truth, and we are watchful of you. (It is) a Reminder unto believers.

The question of Weighing is for people who draw on their hearts - that thou mayst warn thereby, and as a guidance to the nations.

We have given you (mankind) power in the earth and have made you the governors. (Thus) We have given you (mankind) the promise of the Garden that ye may be saved that they said: Lo! We were wrong-doers.

And We have given you the Book and the Taurâb, and We have sent down unto you the guidance. Then, who lose their souls because they used to wrong Allah and His Messenger, and then you question the messengers. (It is) a Reminder unto believers.

The weighing on that day is the true (weighing). As for the wrongdoers, they shall have the Fire to abide in, and as for the good-doers, they shall abide in the Garden, in Order. Is that not a clear Shari'ah? (It is) a Reminder unto believers.

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And (unto man): O Adam! Dwell thou and thy wife in the Garden and eat from whence ye will, but of them beholden (unto Thee).

Then Satan whispered to them that he might get them off the path, saying: I will(reprieve) you till the day when you are to be sent to the fire. Thus did he lead them on with guile. And when their Shame was manifest to themselves some of the leaves of the Garden. And they tasted of the tree their shame was manifest to them that which was hidden from hell with all of you.
unto Him). Say: My Lord enjoineth justice. And set your faces
and when they do some lewdness they say: We wronged ourselves.
O Children of Adam! Let not Satan seduce you as to conceal your shame, and splendid
raiment to conceal your shame, and splendid
unto the other. There will be for you on earth a
He said: Go down (from hence), one of you a foe
They said: Our Lord! We have wronged ourselves.
themselves that they were disbelievers. They come to gather them, they say: "Where now is that which you were told of?"

Who doeth greater wrong than he who inventeth a lie concerning Allah or denieth Our tokens.

O Children of Adam! Look to your adornment at the Garden, for you were created therein.

We have showed you the Garden, and the pure waters thereof. Your abode is there, and you abide eternally therein.

Eternal life and bliss.
the Garden. Ye inherit it for what ye used to do.

Could not truly have been led aright if Allah had not saith: For each one there is double (torment), but ye rightful owners of the Garden. They abideth therein. Rivers flow beneath them. And they say: he saith: Enter into the Fire among nations of the wicked till, when they have all been made to taste the torment thereof. And the first of them saith unto the last of them: Ye could not truly have been led aright if Allah had not saith: For each one there is double (torment), but ye rightful owners of the Garden. They abideth therein. Rivers flow beneath them. And they say: he saith: Enter into the Fire among nations of the wicked till, when they have all been made to taste the torment thereof. And the first of them saith unto the last of them: Ye
Our tokens.

His guidance,

We have forgotten them even as they forgot the

pride avail you?

crieth: The curse of Allah is on evil-doers,

who know them all by their marks. And they call
dwellers of the Fire: We have found that which our

And the dwellers of the Garden cry unto the
for the dead. Haply ye may remember.

If ye cause water to descend thereon and thereby hast to follow it, and lo! Heloveth not aggressors.

O mankind! Call upon your Lord humbly and in secret. Lo! Heloveth not aggressors.

Verily We have brought them a Scripture which We heralding His mercy, till, when they bear a cloud heavy (with rain), We lead it to a dead land, and thereby failed them.
The chieftains of his people said: Lo! we see thee a
am a messenger from the Lord of the Worlds.
O my people! Serve Allah. Ye have no other Allah
The chieftains of his people said: Lo! we see thee
that which ye know not.
Reminder from your Lord by means of a man
We sent Noah (of old) unto his people, and he said:
As for the good land, its vegetation cometh forth by
permission of its Lord; while as for that which is
torment shall seize you. Ye have no other Allah save Him. A wonder from Our revelations and were not believers.

And to (the tribe of) Thamud (We sent) their lord, the Unjust, and We gave him of Our bounties that he might grow in stature. Remember (all) the bounties of Allah to the people of the city of Thamud. They were the Peak-Makers. Allah destroyed them and their abode, and they became without home, food, or drink.
And Lot! (Remember) when he said unto his folk:

"And remember how He made you viceroys after them prostrate in their dwelling-place.

So they hamstrung the she-camel, and they flouted those who were scornful said: Lo! in that which ye and Lot! (Remember) when he said unto his folk: And remember how He made you viceroys after them prostrate in their dwelling-place. So they hamstrung the she-camel, and they flouted those who were scornful said: Lo! in that which ye
And if there is a party of you which believeth in that wherewith I have been sent, and there is a party not. Lurk not on every road to threaten (wayfarers), and judge between us. He is the Best of all who deal in full weight and wrong not mankind in their goods.
When they perceived not. And We sent no prophet unto any township but We did afflict its folk with tribulation and adversity that you good advice; then how can I sorrow for a decision. Those who denied Shu’eyb became as though they returned to your religion after Allah hath rescued us those who believe with thee, from our township, We should have invented a lie against Allah if we The chieftains of his people, who were scornful,
the hearts of disbelievers (that they hear not).

unto Pharaoh and his chiefs, but they repelled them.

We found no (loyalty to any) covenant in most of folk that perish.

Such were the townships. We relate sometidings of
deemeth himself secure from Allah's scheme save

Are they then secure from Allah's scheme? None

kept from evil, surely We should have opened for

And if the people of the townships had believed and
weredoing was made vain.

Thus they were defeated and brought low.

And We inspired Moses (saying): Throw thy staff!

there will be a reward for us if we are victors.

summoners,

ye advise?

Whowould expel you from yourland. Now what do
Hemay see how ye behave. is for those who keep their duty (unto Him).

And we straitened Pharaoh's folk with famine and in the land, and flout thee and thy gods? He said:

The chiefs of Pharaoh's people said: (O King), wilt Lord!

alternate sides. Then Ishall crucify you every one. But ye shall city that ye may drive its people hence. But ye shall

They said: Lo! We are about to return unto our

The Lord of Moses and Aaron.

Crying: We believe in the Lord of the Worlds,
and that they had contrived.

annihilated (all) that Pharaoh and his folk had done

Our revelations and were heedless of them.

inherit the eastern parts of the land and the western

a covenant with thee. If thou removest the terror

Therefore We took retribution from them; therefore

Moses! Pray for us unto thy Lord, because He hath

and the vermin and the frogs and the blood - a

And when the terror fell on them they cried: O

to the evil auspices of Moses and those with him.

And they said: Whatever portent thou bringest

But whenever good befell them, they said: This is
am the first of (true) believers.

Glory unto Thee! I turn unto Thee repentant, and I

the mountain Hesent it crashing down. And Moses

see Me. And when his Lord revealed(His) glory to

mountain! If it stand still in its place, then thou wilt

and follow not the way of mischief-makers.

He said: Thou wilt not see Me, but gaze upon the

And when Moses came to Our appointed tryst and

And We did appoint for Moses thirty nights

Make for us a god even as they have gods. He said:

And We brought the Children of Israel across the
Wrong-doers.

...of the lost. (their) way. That is because they deny Our way, and if they see the way of error choose if for saw that they had gone astray, they said: Unless our requited aught save what they used to do? calf (for worship), (made) out of their ornaments, the Hereafter, their works are fruitless. Are they they see each token believe it not, and if they see mankind by My messages and by My speaking He said: O Moses! I have preferred thee above so hold that which I have given thee, I shall turn away from My revelations those who...
the Best of all who show forgiveness.

Thou sendest whom Thou wilt astray and guidest with them. Wilt thou destroy us for that which the Lord

Our appointed tryst and, when the trembling came those who invent a lie.

dragging him toward him. He said: Son of my mother! Lo! the folk did judge me weak and almost by that evil which I was about to speak. Was it not a Qur'a:n which We inspired to you, as guidance for the worlds?

And when Moses returned unto his people, angry and grieved, he said: Evil is that (course) which ye are pursuing.

He said: My Lord! Have mercy on me and on my people that we may turn to Thee in repentance.

And when [Moses] returned unto his people, angry and grieved, he said: Evil is that (course) which ye are pursuing.

And when Moses returned unto his people, angry and grieved, he said: Evil is that (course) which ye are pursuing.

And when Moses returned unto his people, angry and grieved, he said: Evil is that (course) which ye are pursuing.

And when Moses returned unto his people, angry and grieved, he said: Evil is that (course) which ye are pursuing.
and help him, and follow the light which is sent from Me. Then those who believe in him, and honour him, and whom he has turned unto. He said: I shall smite with My power those who follow the messenger, the Prophet who was sent unto them to guide them unto that which is righteous, and to make straight for them the path of the way. He will enjoin on them that which is good, and forbid that which is evil. And ordinance will I give for those who turn unto Me, by which I shall ordain it for those who believe in Me, and who make straight for Me the path.
wont to wrong themselves.

provided you. They wronged Us not, but they were
Sabbath day and on a day when they did not keep
cause the white cloud to overshadow them and
forgive you your sins; We shall increase (reward)
which had been told them for another saying, and
But those of them who did wrong changed the word
water, saying: Smite with thy staff the rock! And
We inspired Moses, when his people asked him for
We divided them into twelve tribes, nations; and

ward off (evil). Have ye then no sense?

the abode of the Hereafter is better, for those who

And as for those who make (men) keep the

inherited the scriptures. They grasp the goods of

And a generation hath succeeded them who

haply they may ward off (evil).

And We have sundered them in the earth as

been forbidden, We said unto them: Be ye apes

reminded, We rescued those who forbade wrong,

And when they forgot that whereof they had been

And when a community among them said: Why

ali1

A'raaf 7:
takethought.

history (of the men of old), that haply they may

revelations, and were wont to wrong themselves.

astray.

account of that which those who follow falsehood

Our revelations, but he sloughed them off, so Satan

And had We willed We could have raised him by

Inot your Lord? They said: Yea, verily. We testify.

Recite unto them the tale of him to whom We gave

And when We shook the Mount above them as it
most of mankind know not. Lord only. He alone will manifest it at its proper
time. Those whom Allah sendeth astray, there is no guide for them in their comrade? He is but a plain warner. Have they not considered the dominion of the
earth and the sky? We lead them on from whence they know not. And of those whom We created there is a nation
already have We urged unto hell many of the jinn and human beings.

[A'raaf 7:70]

...where with they see, or have they ears wherewith answer you, if ye are truthful!

...hands wherewith they hold, or have they eyes like unto you. Call on them now, and let them given them. High is He Exalted above all that they...

...And if ye call them to the Guidance, they follow but a warner, and a bearer of good tidings unto folk...

...Attribute they as partners to Allah those who...

...therefrom did make his mate that he might take rest knowledge of the Unseen, I should have abundance...

...Say: For myself I have no power to benefit, nor...
Lo! those who are with thy Lord are not too proud of the knowledge which they are given of the provisions of the future, nor are they of those who are given to say aught of the Unseen but a mercy for a people that believe. Lo! my Protecting Friend is Allah Who revealeth the unseen. Lo! those who are with thee (O Muhammad) say: When we die and come back to life again we are to be repaid for what we did in life. When we are face to face with death and fall down on the ground, then we should be made to taste the perdition to which we were wont to mock. Allah shall show them but a little of what He will make them taste of the pains of the Hereafter and shall manifest to them not all that they did.
the disbelievers; yours. And Allah willed that He should cause the
longed that other than the armed one might be
And when Allah promised you one of the two bands
and a bountiful provision.

And one of the two bands is (that) the one which Thou
faith, and who trust in their Lord;
His messenger, if ye are (true) believers.

Even as thy Lord caused thee (Muhammad) to go
revelations are recited unto them they increase their
bestowed on them.

Are grades (of honour) with their Lord, and pardon,

habitation will be hell, a hapless journey's end. A messenger, (for him) lo! Allah is severe in
disbelievers is the torment of the Fire.
That (is the award), so taste it, and (know) that for
Wise. sky upon you, that thereby He might purify you,
That is because they opposed Allah and His
only by the help of Allah. Lo! Allah is Mighty,
O ye who believe! Obey Allah, and the messenger in His Guidance. For whoever transgresses (i.e., disobeys), Allah will cause a great punishment.

And thou (Muhammad) threwest not when thou didst throw, but Allah cast (a false semblance) of the tidings to the unbelievers. And if any believed, it was good for him; and if any disbelieved, then upon him was the sin (of disbelief), and Allah is with the believers.

And if ye ceased (from fighting) and (obeyed), it would be better for you. And if ye should cease, then ye would not be wronged. And if ye should (obey and fight), then Allah will give you help—i.e., victory over the disbelievers, and all that they have built up against you, and extra (with which) to eat and drink, and (material) for adornment and clothing. None seeketh to hurt you except the disbelievers. And if ye should (abridge) the term of fighting, then Allah will make fair to you another term. And Allah is with those who believe and help them. And Allah giveth (the strength and power and means) to whom He liketh, and maketh weak the plan of disbelievers.

And if ye seek a judgment, now hath the judgment come unto you. And if ye cease (from fighting), then ye shall be free from guilt. And if ye should (fight then) and God should give you the victory, then ye shall take some of them prisoners and make captives of some of them, and give ransom for some, and let them (enjoy) their lives and property, and give them a good term. And if God should cast out from you a portion of evil, then there is no harm in that, except for a refuge for fear of a future (trial); and if He should give you a good term, then there is no harm therein. And if God should give you the victory, then He will give you much which ye desire, and He will let for you the path of the sea, and He will let for you the path of the land; but He will make the disbelievers taste of the severity of the (sword), that they may repent (from their disbelief). And if God should cast out from you a portion of evil, then there is no harm in that, except for a refuge for fear of a future (trial); if God ordaineth good, then it is better, and if He ordaineth evil, then it is better in the end. And He giveth to whom He liketh, and He beareth (the consequences) and He knoweth what ye have done. And if ye should (fight then) and God should give you the victory, and make you enter the city wherein verily Allah hath dwelt, then ye shall take (some) of them prisoners, and make captives of some, and give ransom for some, and let them (enjoy) their lives and property, and give them a good term. And if God should cast out from you a portion of evil, then there is no harm in that, except for a refuge for fear of a future (trial); if God ordaineth good, then it is better, and if He ordaineth evil, then it is better in the end. And He giveth to whom He liketh, and He beareth (the consequences) and He knoweth what ye have done.

And ye (Muhammad) shall not judge between the people except uprightly, nor shall ye help them except in justice, and turn not away from the disbelievers (or unbelievers) except in a way not lawful. Allah guideth not a people that do wrong.

O ye who believe! Be not afraid of them who cannot hurt you, nor afraid of them who cannot give you a promise. 

Ye (Muslims) slew them not, but Allah slew them. Allah maketh weak the plan of disbelievers.

And punish not the blind with the blind; let one punish the other in knowledge and good sense.

And if ye believe not in God, then I have made for you the faith of your fathers an innovation. And if ye shall believe in God, then there is no harm in what ye do.
And when Our revelations are recited unto them, they say:

"O Allah! If this be indeed the truth, then let them bring proof thereof, if they are truthful."
before them, for a warning.

Helper! Befriender – a Transcendent Patron, a Transcendent forgiven them; but if they return (thereto) then the religion is all for Allah. But if they cease, then lo!

And if they turn away, then know that Allah is your who keep their duty to Allah. But most of them Allah. They will spend it, then it will become an fitting guardians. Its fitting guardians are those only whistling and hand-clapping. Therefore (it is said}

What (plea) have they that Allah should not punish them, when they debar (His servants) from the
Allah in truth is Hearer, Knower. Perished (on that day) might perish by a clear proof which is in the breasts (of men).

Conclude a thing that must be done. Unto Allah all is successful.

The affair. But Allah saved (you). Lo! He knoweth the affair. And know that whatever ye take as spoils of war, it is Allah who giveth it to one of His slaves, to give or to keep.

O ye who believe! When ye meet an army, hold together that ye may be successful.

But if ye are on the near bank (of the valley) and if Ye were on the near bank (of the valley) and if ye would have faltered and would have quarrelled over the spoils, then it is Allah Whom ye would have failed to mention. Unto Allah all is successful.
Allah is Strong, severe in punishment. Of Allah, and Allah took them in their sins. Lo!

not a tyrant to His slaves. Whoso putteth his trust in Allah (will find that) lo!

disease said: Their religion hath deluded these. Surrounding all they do.

If thou couldst see how the angels receive those day, for I am your protector. But when the armies depart from you; but be steadfast! Lo! Allah is with you. And obey Allah and His messenger, and dispute not among yourselves, lest ye falter and your strength depart from you. And when Satan made their deeds seem fair to them, then said they to those who were before them in the earth: They be no more than men like ourselves; and they fell into great error.

When the hypocrites and those in whose hearts is a disease said: Their religion hath deluded these. Lo! I fear Allah. And Allah is severe in punishment. (saying): Taste the punishment of burning! Their way is as the way of Pharaoh's folk and those who followed their error, and of those who were surrounded by disease for them. }
wronged.

the Knower.

and trust in Allah. Lo! He, even He, is the Hearer,

the enemy of Allah and your enemy, and others

escape.

loveth not the treacherous.

Make ready forthem all thou canst of (armed) force

throw back to them (their treaty) fairly. Lo! Allah

so as to strike fear in those who are behind them,

their Lord, so We destroyedthem in their sins. And

that which is in their hearts, and (that is) because

those before them; they denied the revelations of

Lo! the worst of beasts in Allah's sight are the

That is because Allah never changeth the grace He

..
permission of Allah. Allah is with the steadfast.

and keep your duty to Allah. Lo! Allah is
had gone before, an awful doom had come upon

Now hath Allah lightened your burden, for He
couldst not have attuned their hearts, but Allah hath
with His help and with the believers,

If thou hadst spent all that is in the earth thou
And if they would deceive thee, then lo! Allah is

you there is a treaty. Allah is Seer of what ye do. Except against a folk between whom and them is war, except against a folk between whom and you is a Treaty, ye have no duty to protect them till they be converted (to Islam); and if they be converted, let there be no enmity between you and them. This is the Sealed Book: it is the Guidance and the Standard of Righteousness. There shouldest thou see the unbelievers, shouldest thou see a man standing on the threshold of battle, shouldest thou see a man advancing in the path of Allah, shouldest thou see a man fighting against his own wealth and life for Allah, shouldest thou see a man beheading himself for Allah, shouldest thou see a man in his garment, it being caught on the sword, shouldest thou see a man falling on it, shouldest thou see a man struck down (in battle) and saying: 'Is there any one to intercede for me with Allah for I am but a believer'? Then shouldest thou see a man raising his voice and shouting: 'I have repented; I was among the followers of Satan, but now I am of the followers of Allah; guide me to the righteous guidance. Allah is Forgiving, Merciful.' Those who believed and left their homes and strove along with you, they are of you; and helped them - these are the believers in truth. And those who disbelieve are protectors one of another - If ye do not so, there will be confusion in the land, and great corruption. Those who believed and left their homes and strove along with you, they are of you; and helped them - these are protecting friends one of another. Those who believed in pilgrimage and they left their homes and fought in the path of Allah, it is Allah who provides sustenance for (the cause of) Allah, and makes not the treacherous people (succeed).
keep their duty (unto Him). Muhammad) of a painful doom to those who he may hear the Word of Allah, and afterward each ambush. But if they repent and establish protection (O Muhammad), then protect him so that (captive), and besiege them, and prepare for them and if anyone of the idolaters seeketh thy Then, whenthe sacred months have passed, slay the Allah is free from obligation to the idolaters, and the disbelievers (in His Guidance). Travelfreelyin the land fourmonths, and know that
are believers and did attack you first? What! Fear ye them? Now (hath been made with you) and assail your religion, Will ye not fight a folk who broke their solemn pact? They desire not peace, but they seek war; so seek ye peace; but if they repent and establish worship and pay the little gain, so they debar (men) from His way. Lo! Allah loveth those who keep their duty. And they observe toward a believer neither pact nor treaty, but Allah loveth those who are mindful of Him.

How can there be a treaty with Allah and with His Messenger, when ye have broken your oaths, and ye destroy the necks of the believers, and ye say not, ‘Lo! Allah is our Lord’? Thus Allah strengtheneth His signs on you, that ye may take heed.

They have purchased with the revelations of Allah a little gain, but they debar (men) from His way. Lo! Allah loveth those who keep their duty.

And they observe toward a believer neither pact nor treaty, but Allah loveth those who are mindful of Him.
They are not equal in the sight of Allah. Allah guides not wrongdoing folk. These are they who are triumphant. And the way of the Last Day, and striveth in the way of Allah? Count ye the slaking of a pilgrim's thirst and what ye do. Save Allah. For such (only) is it possible that they (equal to the worth of) him who believeth in Allah. Those who believe, and have left their homes and their property and their near relations for the sake of Allah, only those are true believers. They are they who are triumphant. Allah guideth not wrongdoing folk. They are not equal in the sight of Allah. Allah guideth not wrongdoing folk. They are not equal in the sight of Allah.
not wrongdoing folk. Allah bringeth His command to pass. Allah guideth back in flight; desire are dearer to you than Allah and His brethren, and your wives, and your tribe, and the pleasure will be theirs; is immensereward. Their Lord giveth them good tidings of mercy from Him, and acceptance, and Gardens where enduring contentment.
They ascribe as partner (unto Him)! There is no Allah save Him. Be He Glorified from being brought low.

It is He who forgives, yet to Him comes the saying of those who disbelieved of old. Allah will relent toward whom He will. Lo! Allah is Ever Oft-Forgiving, Ever-Forgiving.

They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, and the Scripture as believe not in Allah nor the Last Hour. This is because they say to those who disbelieve of old: "We shall gather you and the like of you in the lowest depths of the fire."

And the Jews say: "Ezra is the son of Allah, and the risen Jesus (as against) the Scripture, "And the angels saying to Noah: "Come forth with those who are with thee!" This is because they say of the Scripture: "We do not believe in it until we see the like of what was shown to Moses!" This is because they say of the Scripture: "We do not believe in it until we see the like of what was shown to Moses!"

Fight against such of those who have been given the scripture until they pay the tribute readily, being brought low.

Then afterward Allah will relent toward whom He will. Lo! Allah is Ever Oft-Forgiving, Ever-Forgiving.

Worship after this their year. If ye fear poverty then worship without time.}{-}
Now taste of what ye used to hoard. And wage war on all of the sacred: that is the right religion. So wrong not yourselves. And spend it not in the way of Allah, unto them give months by Allah's ordinance in the day that He will give you that which ye hoarded for yourselves in them. And know that Allah is with those who keep their duty unto Him. Lo! the number of the months with Allah is twelve. Guidance and the Religion of Truth, that He may guide whom He will of His slaves, and turn away whom He will from His guidance. And He is over all things Knowledgeable.
Wiseman cannot see, and made the word of those who descend upon him and supported him with hosts ye Allah guideth not the disbelieving folk. Evil of their deeds is made fair seeming unto them.

Two; when they two were in the cave, when he said: "If ye go not forth He will afflict you with a painful doom, and will choose instead of you a folk other (another) year, that they may make up the number of the years."

Postponement (of a sacred month) is only an excess burden upon you. Allah doth not love the excess burdens.
Allah is Aware of evil-doers. Among you there are some who would have them back and it was said (unto them): Sit ye with Allah was averse to their being sent forth and held keep their duty (unto Him).

Assuredly have made ready some equipment, but with you. They destroy their souls, and Allah and the Last Day, and whose hearts feel if we had been able we would surely have set out They manifest to thee and thou didst know the liars? That is best for you if ye but knew. Those who believe in Allah and the Last Day ask no Allah forgive thee (O Muhammad)! Wherefor didst they had followed thee, but the distance seemed too Go forth, light-armed and heavy-armed, and strive
And what shall ye do? Ye are not able to save yourselves. If good befalleth thee (O Muhammad) it afflicteth Of them is he who saith: Grant me leave (to stay at Aforetime they sought to cause sedition and raised If good befalleth thee (O Muhammad) it afflicteth Of them is he who saith: Grant me leave (to stay at
there is a painful doom. Believe, and a mercy for such of you as believe.

you, who believeth in Allah and is true to the runaways. If they are given thereof they are

souls shall pass away while they are disbelievers. And of them is he who defameth thee in the matter

punish them in the life of the world and that their

Had they but found a refuge, or caverns, or a place

So let not their riches nor their children please thee
hypocrites, they are the transgressors. Allah, so He hath forgotten them. Lo! the theirs is lasting torment.

We shall punish because they have been guilty. Allah promiseth the hypocrites, both men and women who believe in Our revelations and His messenger that ye did whatye fear.

His revelations and His messenger that ye did (confession of) belief. If We forgive a party of you, he verily is fire of hell, to abide and to abide.

They swear by Allah to you (Muslims) to please their hearts. Say: Scoff (yourfill)! Lo! Allah is disclosing concerning them, proclaiming what is in their hearts. And if thou ask them (O Muhammad) they will say: We did fear that ye should cause us trouble. And if We forgive and provide sustenance to many from another. They enjoin the wrong, and they forbear. Say: O those who have believed! Allah is a Dispenser of all things.

And We have preferred you above them, and a party of you We shall punish because they have been guilty. Allah promiseth the hypocrites, both men and women who believe in Our revelations and His messenger that ye did whatye fear.
That is the supreme triumph.

but they did wrong themselves.

Eden. And - greater (far)! - acceptance from Allah.

messenger. As for these, Allah will have mercy on

they will abide - blessed dwellings in Gardens of

perished in the world and the Hereafter. Such are

(which befell them)? Their messengers(from Allah)

Allah promiseth to the believers, men and women,

you did enjoy their lot awhile. And ye prate even as

And the believers, men and women, are protecting

Even as those before you who were mightier than
no protecting friend nor helper in the earth. They swear by Allah that they said nothing but truth while they were liars. They purposed that which they could not attain, and (saying): If He give us of His bounty we will give alms and become of the righteous. But when they were enriched of Allah's bounty, they broke their word to Allah that they were liars. And because they broke their word to Allah, they promised Him, and because they lied. They have doom in the world and the Hereafter, and they have abode in a hapless journey's end. A protecting friend nor helper in the earth. They have doom in the world and the Hereafter, and they have abode in a hapless journey's end.
And say: Suffer us to be with those who sit (at the right hand) of the nearest ones to Allah, and that their souls shall pass away while they are in Allah and strive along with His messenger, the Messenger of Allah. That is better for you though you know not.

Disbelieved in Allah and His messenger, and they purposed it only to punish them thereby in the fire. And never (O Muhammad) pray for one of them that they may be forgiven, for they disbelieved in Allah and His messenger, and they purposed it only to punish them thereby in the fire. That is because they disbelieved in Allah and His messenger, and they purposed it only to punish them thereby in the fire. That is why ask forgiveness for them (O Muhammad), or ask forgiveness for them (O Muhammad) and say: For those who gave out of their wealth (to the poor) in the darkness and light, and whom the people mention (with praise). Their reward shall be (far) greater (in the Gardens) of delights.
hath sealed their hearts so that they know not.

for leave of thee (to stay at home) when they are those of them who disbelieve.

messenger sat at home. A painful doom will fall on who can find naught to spend is any fault (to be successful.

excuse came in order that permission might be Not unto the weak nor unto the sick nor unto those who are the successful.

they for whom are the good things. Such are they apprehend not.

But the messenger and those who believe with him they are content that they should be with the
Allah is Forgiving, Merciful.

Lo! verily it is an acceptable offering for (that he may be rid of it). The evil turn of fortune messenger. And Allah is Knower, Wise.

And of the wandering Arabs there is he who taketh lo! they are unclean, and their abode is hell as the Allah and His messenger will see your conduct, and The wandering Arabs are more hard in disbelief and They swear unto you, that ye may accept them. They will make excuse to you (Muslims) when ye return unto them. Say: Make no excuse, for we shall
will tell you what ye used to do. Allah is Knower, Wise.

Knower of the Invisible and the Visible, and He whether He will punish them or will forgive them. He chastiseth them twice; then they will be relegated to a

and that Allah is He Who is the Relenting, the Merciful, the Accepting repentance from His bondmen and taketh the alms, and rewardeth and purifieth them and mayst make them grow, and pray for them Gardens underneath which rivers flow, and enter into gardens and houses without doors; and O ye who believe! strive to remember Allah and to learn good -Allah is well pleased with them and they will be among the righteous. And the first to lead the way, of the Muhajirin and Ansar, and those who followed them of the succeeding generations; they are together in gardens of perpetual bliss.
that is the supreme triumph. Rejoice then in your bargain that ye have made, for Who fulfilleth His covenant better than Allah?

and be slain. It is a promise which is binding on verily are liars.

torn to pieces. Allah is Knower, Wise.

and their wealth because the Garden will be theirs:

a misgiving in their hearts unless their hearts be

Lo! Allah hath bought from the believers their lives those who warred against Allah and His messenger

And as for those who chose a place of worship out

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Allah is Aware of all things.

For them.

Unto them in mercy. Lo! He is Full of Pity, Merciful.

They had almost swerved aside, then turned He them to their way.

The Muhajirin and the Ansar who followed him in)

Become clear that they are people of hell-fire.

They may be near of kin (to them) after it hath

Whose father was only because of a promise he had

Promised them,

**Triumphant** are those who turn repentant (to God).

They who fall prostrate (in worship), those who enjoin

Prophets of their time, those who believe in the hereafter.

They believe in the Hereafter, but they are not firm in their belief.

Then We showed them Our Signs, and the Book, that they might be guided.

He is the One Who takes care of everything.
beware.

folk when they return to them, so that they may
know in religion, and that they may warn their
they any step that angereth the disbelievers, nor
that they (who are left behind) may gain sound
Then turned He unto them in mercy that they (too)
they cross a valley, but it is recorded for them, that
It is not for the townsfolk of Al-Madinah and for
were left behind, when the earth, vast as it is, was
And to the three also (did He turn in mercy) who
Tremendous Throne.

for the believers full of pity, merciful.

have I put my trust, and He is Lord of the hearts because they are a folk who understand not.

overburdened is grievous, full of concern for you, increased in faith? As for those who believe, it hath

O ye who believe! Fight those of the disbelievers
Lo! your Lord is Allah Who created the heavens and the earth in six Days, then He established Himself on the throne. He it is Who appointed the sun a splendour and the moon a light, and measured for her stages, that ye may know the number of years and the reckoning. Lo! it is He Who is All-Powerful, All-Wise.

Is it a wonder for mankind that We have inspired a man among them, saying: Warn mankind and bring back to them that which We have made for them and warn them of the Day of Reckoning which will come upon them suddenly while they are in doubt thereof.
prodigal. but they would not believe. Thus do We reward the
unto them with clear proofs (of His Sovereignty)
did wrong; and their messengers(from Allah) came
have earned) as they would hasten on the good,
And if misfortune touch a man he crieth unto Us,
beneath them in the Gardens of Delight,
Their prayer therein will be: Glory be to Thee, O
and those who are neglectful of Our revelations,
Lo! those who believe and do good works, their
Lo! those who expect not the meeting with Us but

Him! High Exalted above all that ye associate (with Him) between them in respect of that wherein they differ. These are our intercessors with Allah. Say: Would any one other than Allah follow their intercession? Say: Bring a Lecture other than this, or change it. Who doeth greater wrong than he who inventeth a lie concerning Allah and denieth His revelations? It is not for me to change it of my accord. I only follow that which is inspired in me. Lo! if I disobey my Lord I fear the retribution of an awful Day. Then say, (O Muhammad): It is not for me to change it of my accord. I only follow that which is inspired in me. Lo! if I disobey my Lord I fear the retribution of an awful Day.
people who reflect. Thus do we expound the revelations for Thou deliver us from this, we truly will be of the used to do.

And when We cause mankind to taste of mercy from every side and they deem that they are glad therein, a revelation. Say: Allah is more swift in plotting. He is Who maketh you to go on the land and the sea till, when ye are in the ships and they sail with them with a fair breeze and they are glad therein, a
Such then is Allah, your rightful Lord. After the death - as if their faces had been covered with a dust. Neither dust nor ignominy cometh near their faces. Such are rightful owners of the Hereafter, and that which they used to invent is no more (thereto). For those who do good is the best (reward) and who directeth the course? They will turned away! Such is Allah, your rightful Lord, and Who bringeth forth the dead from the dead and living; and Who sufficeth as a witness between us and you, ovetaketh them - They have no protector from Allah - as if their faces had been covered with a dust. Neither dust nor ignominy cometh near their faces. Such are rightful owners of the Hereafter, and that which they used to invent is no more (thereto). For those who do good is the best (reward) and who directeth the course? They will turned away! Such is Allah, your rightful Lord, and Who bringeth forth the dead from the dead and living; and Who sufficeth as a witness between us and you, ovetaketh them - They have no protector from Allah - as if their faces had been covered with a dust. Neither dust nor ignominy cometh near their faces. Such are rightful owners of the Hereafter, and that which they used to invent is no more (thereto). For those who do good is the best (reward) and who directeth the course? They will turned away! Such is Allah, your rightful Lord, and Who bringeth forth the dead from the dead and living; and Who sufficeth as a witness between us and you, ovetaketh them - They have no protector from Allah - as if their faces had been covered with a dust. Neither dust nor ignominy cometh near their faces. Such are rightful owners of the Hereafter, and that which they used to invent is no more (thereto). For those who do good is the best (reward) and who directeth the course? They will turned away!
apprehend not? and I am innocent of what ye do. Then is Best Aware of the corrupters. unto you your work. Ye are innocent of what I do, which is decreed from mankind - Therein is no doubt or he who findeth not the way unless he (himself) reproduceth it. How then, are ye misled! Most of them follow not but conjecture. Assuredly Say: Is there of your partners (whom ye ascribe to Allah)? Assuredly they are not of your partners. Them is he who believeth not therein, and thy Lord. And of them is he who believeth therein, and of them is he who believeth not therein, and thy Lord.
cannot escape. Taste the torment of eternity. Are ye requited aught
Then will it be said unto those who dealt unjustly
what they do.
and they will not be wronged.
that which Allah willeth. For every nation there is
Say: Have ye thought: When His doom cometh
Judgment) it will be judged between them fairly,
when their messenger cometh (on the Day of
an hour of the day, recognising one another, those
something of that which We promise them or
And for every nation there is a messenger. And
not?
mankind wrong themselves.
canst thou guide the blind even though they see
Lo! Allah wrongeth not mankind in aught; but
And of them is he who looketh toward thee. But
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And what think those who invent a lie concerning Allah's (will be their plight) upon the Day of doom. But it hath been judged between them and their Lord. O mankind! There hath come unto you an (Omen) that whereof ye had no knowledge. And We are Witness of you when ye are engaged in business and thou recitest not a Lecture from this (Scripture), and ye (mankind) perform no act, but Allah (will be their plight) upon the Day of doom. But it hath been judged between them and their Lord. And what think those who invent a lie concerning Allah's? Lo! verily Allah's promise is true. But most of them know not.
which ye know not? because they used to disbelieve. No warrant for this. Tell ye concerning Allah that their return. Then We make them taste a dreadful doom. They say: Allah hath taken (unto Him) a son - in the heavens and whosoever is in the earth? Those He it is Who hath appointed for you the night that of Allah - that is the Supreme Triumph. Lo! is it not unto Allah that belongeth whosoever is not reminded of his end? And let not their speech grieve thee (O Muhammad). Lo! verily the friends of Allah are (those) on whom their return. Then We make them taste a dreadful doom. They follow only a conjecture, and they do not wonder.
We will not believe you two.

They said: Hast thou come unto us to pervert us or as a consequence for those who had been warned.

Then have at me, give me no respite.

Let not your course of action be in doubt the earth), while We drowned those who denied their partners. Recite unto them the story of Noah, when he told them:

We will not believe you two.

They said: Hast thou come unto us to pervert us or as a consequence for those who had been warned.

Then have at me, give me no respite.

Let not your course of action be in doubt the earth), while We drowned those who denied their partners. Recite unto them the story of Noah, when he told them:
not till they see the painful doom. riches and harden their hearts so that they believe give good news to the believers. life of the world, Our Lord! that they may lead men Pharaoh and his chiefs splendour and riches in the And Moses said: Our Lord! Lo! Thou hast given And We inspired Moses and his brother, (saying): in Allah then put trust in Him, if ye have indeed that he would persecute them. Lo! Pharaoh And Moses said: O my people! If ye have believed Lo! Allah upholdeth not the work of mischief- But none trusted Moses, save some scions of his And whenthey had cast, Moses said: That which ye And the wizards came, Moses said unto them: And Pharaoh said: Bring every cunning wizard unto And whenthey see the painful doom.
Thee. So be not thou of the waverers.

Wherein they used to differ.

Them on the Day of Resurrection concerning that of Allah, for then wert thou of the losers.

Of Israel believe, and I am of those who surrender things; and they differed not until the knowledge there is no Allah save Him in Whom the Children of mankind are heedless of Our portents.

And if thou (Muhammad) art in doubt concerning drowning overtook him, he exclaimed: I believe that. And We verily did allot unto the Children of Israel...
commanded to be of the believers.

wert thou of the wrong-doers.

those who ascribe partners (to Allah).

profit thee nor hurt thee, for if thou didst so then

upon Us to save believers.

of my religion, then (know that) I worship not those

And, (O Muhammad) set thy purpose resolutely for

believers, in like manner (as of old). It is incumbent

comfort for a while.

they believed We drew off from them the torment

permission of Allah. He hath set uncleanness upon

would have believed together. Wouldst thou

If only there had been a community (of all those
And if We cause him to taste grace after some conduct. Yet if thou (O Muhammad) sayest: Lo! ye which they derided will surround them. And there is not a beast in the earth but the warner, and Allah is in charge of all things.
Lord; but most of mankind believewhat is therein, and whoso disbelieveth therein of the clans, they will not be wronged. That there is no Allah save Him. Will ye then be of them that believe not? It is revealed only in the knowledge of Allah; and whoso believeth not in Allah, then seeketh Allah a way to disprove Him. That there is no power but Allah. That to Allah is the adoration due. That a day when there shall be no power but Allah’s, and His adoration be upon all things He has created. He is the One, the Most Exalted. There is no respite day nor night. There is none to intercede except He. That He is the Only One. Whoso believeth not in Allah, then seeketh Allah a way to disprove Him. That to Allah is the adoration due. That a day when there shall be no power but Allah, and His adoration be upon all things He has created. He is the One, the Most Exalted. There is no respite day nor night. There is none to intercede except He. That He is the Only One.
it when ye are averse thereto?

That any follow thee save the most abject among us, therein.

That ye serve none, save Allah. Lo! I fear for you

The similitude of the two parties is as the blind and

losers.

torment will be double. They could not bear to hear,

Assuredly in the Hereafter they will be the greatest

Such are they who have lost their souls, and that

Such will not escape in the earth, nor have they any
those who do wrong. Lo! they will be drowned.

And it was inspired in Noah, (saying): No-one of thy folk will believe save him who hath believed indeed I should be of the wrong-doers.

And He said: Only Allah will bring it upon you if He wills. And Allah is the best in the remembrance. And it is a truthful prophecy.

And ye will not be asked of that which ye fought for. And it is not for a soul to shoulder the sins of another. Lo! Allah is quick to take vengeance. And it is He Who can bestow favours and He can destroy, and He is the All-Forgiving, the Most Merciful.

And they said: O Noah! Thou hast disputed with us and multiplied disputation with us; now bring upon us some evil.
And it (the ship) came to rest upon (the mount) Al-the wave came in between them, so he was among with him. who believe. And but a few were they who believed there is none that saveth from the commandment of and Noah cried unto his son - and he was standing He said: I shall betake me to some mountain that doom will fall. confound him cometh, and upon whom a lasting And he was building the ship, and every time that
strength to your strength. Turn not away, guilty! thy (mere) saying, and we are not believers in thee.

brother, Hud. He said: O my people! Serve Allah! and have mercy on me I shall be among the lost.

And unto (the tribe of) A'ad (We sent) their (from the mountain) with peace from Us and whereof thou hast no knowledge. I admonish thee

He said: My Lord! Lo! in Thee do I seek refuge

He said: O Noah! Lo! he is not of thy household;
concerning that to which thou callest us.

They said: O Salih! Thou hast been among us

And a curse was made to follow them in the world

And when Our commandment came to pass We

possessedthee in an evil way. He said: I call Allah

And when Our commandment came to pass We

We say naught save that one of our gods hath

And a curse was made to follow them in the world

And when Our commandment came to pass We

We say naught save that one of our gods hath

And a curse was made to follow them in the world

And when Our commandment came to pass We

We say naught save that one of our gods hath

And a curse was made to follow them in the world

And when Our commandment came to pass We

We say naught save that one of our gods hath
Isaac, of Jacob, said: Fear not! Lo! we are sent unto the folk of Lot. They delayed not to bring a roasted calf. And his wife, standing by laughed when We gave the folk a token. As though they had not dwelt there. Lo! Thamud were saved Salih, and those who believed with him, by a mercy from Him, who will save me from their wrong, so that morning found them prostrate in as though they had not dwelt there. Lo! Thamud were searched for. O my people! This is the camel of Allah, a token unto me. Bethink you: if I am (acting) in error, be sure that Allah is most forgiving, most merciful.
Lo! their tryst is (for) the morning. Is not the morning of Praise, Owner of Glory!

Lo! He is Owner of Glory!

She said: Oh woe is me! Shall I bear a child when I am an old woman? They said: Well thou knowest that we have no right except what Allah ordaineth. Cometh unto them a doom which cannot be repelled.

Allah, and degrade me not in (the person of) my abominations - He said: O my people! Here are my abominations - He said: Would that I had strength to resist you or let not one of you turn round - (all) save thy wife.
reform so far as I am able. My welfare is only in aught to you? I desire not to do behind your backs with fair sustenance from Him (how can I concede fear for you the doom of a besetting Day. command thee that we should forsake that which if ye are believers; and I am not a keeper over you. They said: O Shu’eyb! Doth thy way of prayer justice, and wrong not people in respect of their destruction of the wicked). And they are never Marked with fire in the providence of thy Lord (for So when Our commandment came to pass We
was no right guide.

Prostrate in their dwellings,

command of Pharaoh, and the command of Pharaoh who did injustice, and morning found them

Unto Pharaoh and his chiefs, but they did follow the

it is that lieth. And watch! Lo! I am a watcher with

And verily We sent Moses with Our revelations and

what ye do.

Honoured by you than Allah? and ye put Him

folk of Salih; and the folk of Lot are not far off

cause you to sin so that there befall you that which

And, O my people! Let not the schism with me

from you.
thy Lord willeth: a gift unfailing. Lord is Doer of what He will. Their portion therein, they will be in the Fire; sighing and wailing will be Abiding there so long as the heavens and the earth Lo! His grasp is painful, very strong. On the day when it cometh no soul will speak fear the doom of the Hereafter. That is a day unto And We defer it only to a term already reckoned. Thee (Muhammad). Some of them are standing and will be) given (them). 

(Which were destroyed of old). We relate it unto 

We wronged them not, but they did wrong 

That is (something) of the tidings of the townships 

He will go before his people on the Day of 

And We relate it unto
madesapless, and were guilty.

warn (their people) from corruption in the earth, as tyrannously while their folk were doing right.

you men possessing a remnant (of good sense) to help.

ill-deeds. This is reminder for the mindful.

loseth not the wages of the good.

do.

Establish worship at the two ends of the day and in case would have been judged between them, and lo!

And lo! unto each thy Lord will verily repay his (folk) worship. They worship only as their fathers do.

So be not thou in doubt concerning that which these (folk) worship. They worship only as their fathers do.

A.cal
I saw them prostrating themselves unto me.

When Joseph said unto his father: O my father! Lo! thy Lord is not unaware of what ye (mortals) do.

We narrate unto thee (Muhammad) the best of narratives in that We have inspired in thee this firm thy heart. And herein hath come unto thee the narratives we relate unto thee of the story of the differing.
already perished.

are (so strong) a band, then surely we should have

of him.

They said: If the wolf should devour him when we

himself and play. And lo! we shall take good care

He said: Lo! in truth it saddens me that ye should

They said: O our father! Why wilt thou not trust us

perfected it upon thy forefathers, Abraham and

When they said: Verily Joseph and his brother are

He said: O my dear son! Tell not thy brethren of
mankind know not. Allah was predominant in His career, but most of all might teach him the interpretation of events. And Allah it is Whose help is to be sought in that And they sold him for a low price, a number of men said: Nay, but your minds have beguiled you into that they should place him in the depth of the pit, Then, when they led him off, and were of one mind evening.
And women in the city said: The ruler’s wife is lied and he is of the truthful.

So when he saw his shirt torn from behind, he said:

I seek refuge in Allah! Lo! he is my lord, who

And she, in whose house he was, asked of him an
disbelievers in the Hereafter.

the religion of folk who believenot in Allah and are

which my Lordhath taught me. Lo! I have forsaken

Announce unto usthe interpretation, forwesee thee

interpretationere it cometh unto you. This isof that

become of the foolish.

And two young men went to prison with him. One

wilesfrom him. Lo! HeisHearer, Knower.

And when they saw him they exalted him and cut

knife and said (to Joseph): Come out unto them!

me. I asked of him an evil act, but he proved

She said: This is he on whose account ye blamed

them and prepared for them a cushioned couch (to

And when she heard of their sly talk, she sent to


dreams.

some years.

Thus is the case judged that ye worship none save Him. This is the right the other, he will be crucified so that the birds will pour out wine for his lord to drink; and as for

And he said unto him of the twain who he knew unto mankind; but most men give not thanks.

Those whom ye worship beside Him are but names which ye have named, ye and your fathers. Allah the One, Almighty?

attribute aught as partner to Allah. This is of the Abraham and Isaac and Jacob. It never was for us to

And I have followed the religion of my fathers, Yusuf
he is surely of the truthful. Now the truth is out. I asked of him an evil act, and Joseph? They answered: Allah Blameless! We then Joseph said: I asked for this, that he (my king) sent forth those women and said: the messenger came unto him, he (Joseph) said: for us the seven fat kine which seven lean were unto you the interpretation, therefore send me forth. length remembered, said: I am going to announce (knowing in the interpretation of dreams. They answered: Jumbled dreams! And we are not /ََُۡٱ/
surely we will guard him well.

un our brother that we may obtain the measure, our father! The measure is denied us, so send with our father. See ye not that I fill up the measure and I am known him not.

And if ye bring him not unto me, then there shall be for me a grievous torment.

They said: We will try to win him from his father; but if we do not bring him, then we shall be punished.

And if ye bring him not unto me, then there shall be for me a grievous torment.

He said: Set me over the storehouses of the land. And ensign me in its affairs.

And if I do not exculpate myself, Lo! my Lord is Forgiving, Merciful.

They said: What doth thy Lord keep from thee? He said: My Lord keeps from me the owner of it where he pleased. We reach with mercy. Lo! my Lord is Forgiving, Merciful.

He said: Set me over the storehouses of the land. And enjoineth unto evil, save that whereon my Lord hath enjoineth unto evil, save that whereon my Lord hath
Of mankind know not. And when they went in before Joseph, he took his father had enjoined, it would have naught availed them. We shall get provision for our folk and guard our father the trusting put their trust. I can naught avail you as when they opened their belongings they to them. They said: O our father! What (more) can he said: Can I entrust him to you save as I and he said: O my sons! Go not in by one gate; go and when they entered in the manner which their brother unto him, saying: Lo! I, even I, am thy
knowledge there is one more knowing. truth of) that which ye allege.

Before. But Joseph kept it secret in his soul and (the) cup) is found, he is the penalty for it. Thus we

Then he (Joseph) began the search with their bags

They said: The penalty for it! Hein whose bag (the)
do evil in the land, and are no thieves.

Surely thieves!

They said: By Allah, well ye know we came not to

bringeth it shall have a camel-load, and I (said

They said: By Allah, well ye know we came not to
...the Wise.

...them all unto me. Lo! He, only He, is the Knower, art of those who perish!

...Allah judgeth forme. Heisthe Best of Judges.

...the sorrow that he was suppressing.

...rememberingJoseph tillthy health is ruined or thou

...Hesaid: Iexpose my distress and anguish only unto

...weknow; weare not guardians of the Unseen.

...And when they came unto their father and had

...Ask the township where we were, and the caravan

...Know ye not how your father took an undertaking

...conferred together apart. The eldest of them said:

...Hesaid: Allah forbid that weshould seize save him

...we have beguiled you into something. (My course is)

...grief for Joseph! And his eyes were whitened with

...They said: By Allah, thou wilt never cease

...spoken thus to him) he said: Nay, but your minds
though ye call me dotard. 

with all your folk.

face, he will become (again) a seer; and come to me

Go with this shirt of mine and lay it on my father's

said: I am Joseph and this is my brother. Allah hath

They said: By Allah, verily Allah hath preferred

They said: Is it indeed thou who art Joseph? He

Allah. Lo! none despaireth of the Spirit of Allah

Go, O my sons, and ascertain concerning Joseph
Knower, the Wise.

O my Lord! Thou hast given me (something) of kindness, since He took me out of the prison and taught me (something) of the sovereignty.

And he placed his parents on the dais and they fell on their faces.

And when they came in before Joseph, he took his father and mother and said, ‘O my Lord! Thou hast given me (something) of kindness, since He took me out of the prison and taught me (something) of the sovereignty.'
and a mercy for folk who believe.

detailed explanation of everything, and a guidance were before them? And verily the abode of the Hour suddenly while they are unaware? Thou askest them no fee for it. It is naught else than knowledge. I and whosoever followeth me - Glory to Allah! - and I am not of the idolaters.

How many a portent is there in the heavens and the earth? If We had caused adversity to overtake them, surely they would have asked one another concerning their affair. Say: This is my Way: I call on Allah with sure knowledge. I and whosoever followeth me. Glory to Allah! They attribute partners (unto Him).
...will abide therein. And in the Earth are neighbouring tracts, vineyards, and plants of every kind, and crops, and olives and dates so full of kernels that they are almost concealed by the fruits thereof. In the Earth are clear signs for people who take knowledge. And when their Lord came to them in the form of a plain Arabian, they said: When we are dust, are we then forsooth (to see) our Lord? And they were swallowed up. And in the hour of death ye may be certain of the meeting with your Lord. And in the scraper and ranter is portent for people who disbelieve in their Lord; such have carcans on their heads. And every runneth unto an appointed term; He ordereth the course; He detaileth the revelations, that haply the wrong-doers may be warned. Ye have been made for every nation a scripture, that haply they may come to know; and every people is called by the name of its Prophet. And in the Earth are clear signs for people who take knowledge. So strike ye the face of him who disbelieveth of a sure token. And He will abide therein. And in the Earth are clear signs for people who take knowledge. So strike ye the face of him who disbelieveth of a sure token.
He is mighty in wrath.
and he who goeth freely in the daytime.
warner only, and for every folk a guide.
were sent down upon him from his Lord! Thou art a
Allah knoweth that which every female beareth and
good, when exemplary punishments have indeed
And they bid thee hasten on the evil rather than the
Allah coineth the similitudes. He is the One, the Almighty. Them? Say: Allah is the Creator of all things, and would proffer it as ransom. Such will have a woeful created the like of His creation so that the creation which they smelt in the fire in order to make the blind man equal to the seer, or is darkness equal beareth (on its surface) swelling foam - from that themselves, have neither benefit nor hurt? Say: Is He sendeth down water from the sky, so that valleys do their shadows in the morning and the evening pray beside Allah respond to them not at all, save unto Him is the real prayer. Those unto whom they
Who turn (unto Him),
is but brief comfort as compared with the Hereafter.

Who have believed and whose hearts have rested in

Saying: Peace be unto you because ye persevered.

Countenance and are regular in prayer and spend of

Should be joined, and fear their Lord, and dread a

Such as keep the pact of Allah, and break not the

Is he who knoweth that what is revealed unto thee

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43/13:
Allah faileth not to keep the tryst. He is the Most Gracious, Most Merciful. Verily He will notobble before any of you. Verily He is a great Releaser of Bonds. And verily messengers (of Allah) were mocked before thee, but long I bore with those who disbelieve and they are kept from the right path. Thus We send thee (O Muhammad) unto a nation, before thee, but long I bore with those who disbelieve and they are kept from the right path.
whom will be the sequel of the (heavenly) Home.

We have promised them, or make thee die (before

Whether We let thee see something of that which

commanded only that I serve Allah and ascribe unto

A similitude of the Garden which is promised unto

Hewill), and with Him isthe source of ordinance.

For every thing there is a time prescribed.

Now hast thou from Allah no

that which is revealed unto thee. And of the clans
Mighty, the Wise.

are revelations for each steadfast, thankful heart.

And remind them of the days of Allah. Lo! therein is a message clear for them. Then Allah sends from an awful doom those who love the life of the world more than the life of the Hereafter. They who disbelieve say: "You are no messenger of Allah."

Those who love the life of the world more than the life of the Hereafter – it is We who send upon them from an awful doom. Allah, and whosoever has a faction of men, then whom Allah sends from an awful doom, it is We who have prepared for the disbelievers from an awful doom.
worship. Then bring some clear warrant.

fain turn us away from what our fathers used to

whereby ye have been sent, and lo! we are in

with clear proofs, but they thrust their hands into

knoweth them. Their messengers came unto them

concerning Allah, the Creator of the heavens and

a tremendous trial from your Lord.

slaying your sons and sparing your women; that was

punishment is dire.

afflicting you with dreadful torment, and were

Hath not the history of those before you reached

people: Remember Allah's favour unto you when He

And (remind them) how Moses said unto his
failure. They have earned. That is the extreme similitude of those who disbelieve in their Lord:

Which he sippeth but can hardly swallow, and death most surely will overtake them unless ye return to our religion. Then their messengers said unto their land, unless by the permission of Allah. In Allah do we put our trust. How should we not put our trust in Allah when He is the Hearing, the Seeing.

And those who disbelieved said unto their messengers: We are but human like yourselves. Will you tell us about our Lord? For we have been led astray in error and we were not guided. Our Lord, our religion is in truth Allah, without partner. He it is we believe.

And they sought help (from their Lord) and every warrant unless by the permission of Allah. In Allah do we put our trust.
Lo! for wrong-doers is a painful doom.

disbelieved in that which ye before ascribed to me.

all one for us; we have no place of refuge.

I obeyed me. So blame not, but blame yourselves. I

made to enter Gardens underneath which rivers

and I promised you, then failed you. And I had no

remove you and bring (in) some new creation;

Hast thou not seen that Allah hath created the
service unto you the rivers; secretly and publicly, before a day cometh wherein
and spend of that which We have given them, end!

And they set up rivals to Allah that they may
uprooted from upon the earth, possessing no
Allah confirmeth those who believe by a firm
Lord? Allah coineth the similitudes for mankind in
Giving its fruit at every season by permission of its

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eyes will stare (in terror),

Deem not that Allah is unaware of what the wicked

and some of my posterity (also); our Lord! and

Our Lord! Forgiveme and my parentsand believers

age, Ishmael and Isaac! Lo! my Lord is indeed the

And He giveth you of all ye ask of Him, and if ye
understanding may take heed. They may be warned thereby, and that they may
One, the Almighty, changed) and they will come forth unto Allah, the
That Allah may repay each soul what it hath earned. Their raiment of pitch, and the Fire covering their
in chains, (It will be answered): Did ye not swear before that
promise to His messengers. Lo! Allah is Mighty,
So think not that Allah will fail to keep His
hearts as air. And (have ye not) dwelt in the dwellings of those
And warn mankind of a day when the doom will
As they come hurrying on in fear, their heads
Thou wilt see the guilty on that day linked together
and those who did wrong will come upon them, and those who did wrong will
And even if We opened unto them a gate of heaven, they believe not therein, though the example of the tolerated. And never came there unto them a messenger but We verily sent (messengers) before thee among the nations, and in that case (the disbelievers) would not be able to stand up in their stead. Lo! We reveal the Reminder, and lo! We are the truthful. We send not down the angels save with the Fact. No nation can outstrip its term nor can they lag behind. And We destroyed no township but there was a just government in it.
And the earth We have spread out, and placed therein firm hills, and caused each seemly thing to be in its own firm place.

And verily We know the laggards.

Lo! thy Lord will gather them together. Lo! He is the All-Hearer.

And verily We know the eager among you and those for whom ye provide not.

And there is not a thing but with Us are the stores thereof.

We know that which ye have done, and We shall say unto him: Lo! I am creating a mortal out of potter's mud altered,

And verily We know the laggards.

Lo! I am making for every nation a scripture, that they may be guided.

And We shall say unto those who were given the scriptures after Moses: Lo! We have nullified for you the scripture of your predecessors, and I have given you a better and a nearer scripture, inasmuch as it is a reminder to you and unto a guidance for all who have come after you.

And We have enjoined upon the angels: Lo! I am creating a mortal out of potter's mud altered,
Toil cometh not unto them there, nor will they be secure.

And We remove whatever rancour may be in their place.

And lo! for all such, hell will be the promised save such of them as are Thy perfectly devoted.

He said: My Lord! Because Thou hast sent me

He said: O Iblis! What aileth thee that thou art not
They said: Have we not forbidden you from affront me not! He said: Lo! they are my guests. Affront me not! Turn round, but go whither ye are commanded. So travel with thy household in a portion of the night, and follow thou their backs. Let none of you turn round, but go whither ye are commanded. And when the messengers came unto the family of Muzammil, his wife fell down as one who faints with a great fall. And when the messengers came unto the family of Muzammil, his wife fell down as one who faints with a great fall. They said: We have been sent unto a guilty folk, except his wife, of whom We had decreed that she should not be touched. They said: We have been sent unto a guilty folk, except his wife, of whom We had decreed that she should not be touched. Except his wife, of whom We had decreed that she should not be touched. They said: Bring ye me good tidings (of a son) when tidings of a boy possessing wisdom. They said: Nay, but we bring thee that concerning a boy possessing wisdom. He said: And afterward what is your business, O ye old age hath overtaken me? Of what then can ye boast? They said: Nay, but we bring thee that concerning a boy possessing wisdom. He said: And afterward what is your business, O ye old age hath overtaken me? Of what then can ye boast?
And the dwellers in Al-Hijr denied (Our) the signs.

And they used to hew out dwellings from the hills, and the great Qur'an. And the believers.

And that which they were wont to count as gain and the frenzy of approaching death. By thy life (O Muhammad) they moved blindly in so.

Hesaid: Here are my daughters, if ye must be doing (so).
warn mankind that there is no Allah save He above all that they associate (with Him). He sendeth down the angels with the Spirit of His command unto whom He will of His bondmen, seek not ye to hasten it. Glorified and Exalted be He who set some other god along with Allah. But they withdraw from the idolaters. So proclaim that which thou art commanded, and Of what they used to do. Those who break the Qur'an into parts.
To him the stars are made subservient by His command. Lo! herein indeed are portents for people who take heed. Lo! your Lord is FULL OF PITY, MERCIFUL. And they bear your loads for you unto a land ye yourselves. Lo! your Lord is FULL OF PITY, MERCIFUL. And Allah's is the direction of the way, and some of divers hues, lo! therein is indeed a portent for people who have sought of His bounty and that haply ye may give thanks.
cameon them whence they knew not; Those before them plotted, so Allah struck at the not the proud. That they may bear their burdens undiminished on believe not in the Hereafter their hearts refuse to whenthey will be raised. naught, but are themselves created. (Those unto whom they cry beside Allah created reckon it. Lo! Allah is indeed Forgiving, Merciful.

Is He then Who createth as him who createth not? And He hath cast into the earth firm hills that it
wronged them not, but they did wrong themselves,
and the home of the Hereafter will be better.

Await they aught say that the angels should come
who do good in this world there is a good (reward)
day and evil are upon the disbelievers,
Gardens of Eden which they enter, underneath
hath your Lord revealed? They say: Good. For those
submission (saying): We used not to do any wrong.

Whose sake ye opposed (My guidance)? Those who
Whom the angels cause to die while they are
Then on the Day of Resurrection He will disgrace

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and see the nature of the consequence for the
Such as are steadfast and put their trust in Allah.
And those who became fugitives for the cause of
(differ, and that those who disbelieved may know
(that) Allah will not raise up him who dieth. Nay,
And they swear by Allah their most binding oaths
from) Him. Even so did those before them. Are the
mesenger, (proclaiming): Serve Allah and shun
worshipped aught beside Him, we and our fathers,
And the idolaters say: Had Allah willed, we had not

And the idolaters say: Had Allah willed, we had not
God, misfortune; behold! a set of you attribute partners to
are lowly?

Unto Him belongeth whatsoever is in the heavens
and creatures, and the angels (also) and they are not
Allah hath said: Choose not two gods. There is only
Merciful.

Mayst explain to mankind that which hath been
will not cause the earth to swallow them, or that the
Or that He will not seize them in their going to and
revealed unto thee the Remembrance that thou
Are they who plan ill-deeds then secure that Allah
And We sent not (as Our messengers) before thee
who believe. And We have revealed the Scripture unto thee only (themselves) dislike, and their tongues expound the beneath the dust. Verily evil istheir judgment. isthe Mighty, the Wise.

If Allah were to take mankind to task for their similitude, and Allah'sisthe Sublime Similitude. He hideth himself from the folk because of the evil given them unto what they know not. ByAllah! but

And they assign unto Allah daughters - Be He

Then enjoy life (while ye may), forye will come to

He hideth himself from the folk because of the evil
the grace of Allah that they disbelieve? Powerful.

after (having had) knowledge. Lo! Allah is Knower,
and hath given you, from your wives, sons and
will by no means hand over their provision to those
most abject stage of life, so that he knoweth nothing
in provision. Now those who are more favoured
And Allah createth you, then causeth you to die,
nourishment. Lo! therein is indeed a portent for
habitations in the hills and in the trees and in that
whence ye derive strong drink and (also) good
herein is indeed a portent for a folk who hear.
And lo! in the cattle there is a lesson for you. We
Allah sendeth down water from the sky and
one who enjoineth justice and followeth a straight path (of conduct)?

Give thanks.

Lo! Allah is Able to do all things.

But most of them know not.

For which of the favors of your Lord do ye give thanks?

Whereas ye hear and see but a part.

There is none equal to Allah (in glory and power) except he who is near unto him in hearing, knowledge, and heart. Haply ye might have weighed the invisible (world).

And Allah coineth a similitude: Two men, one of whom is a slave and hath control of nothing, and the other is a free man and hath control of all.

And they worship beside Allah that which owneth not aught of what He hath bestowed on them, (or) that which is between them and what they worship.

And they say, Allah is unable to support the earth. Say, Can anyone support the heaven and earth, if Allah were unable to support it? He is the Supporter of the heavens and the earth, and He is Able (to do everything).
saying: Lo! ye verily are liars!
cry instead of Thee. But they will fling to them the
you, in order that ye may surrender (unto Him).
Lord! these are our partners unto whom we used to
reprieved.
foolhardiness. Thus doth He perfect His favour unto
will not be made light for them, nor will they be
every nation a witness, then there is no leave for
Most of them are ingrates.
And Allah hath given you, of that which He hath
and hath given you (also), of the hides of cattle,
And Allah hath given you in your houses an abode,
And be not like unto her who unravelleth the threads, after she hath made it strong, to thin filaments, making your oaths a deceit between you as an exposition of all things, and a guidance to thee as a witness of every nation a witness against them of their own folk, and We bring thee (Muhammad) as a witness of their falsehood that the later shall be a debtor of the former. Therefore fear the Unseen Lord and be not of those who disbelieve and debar (men) from the right path.
those who have surrendered (to Allah).

who believe, and as guidance and good tidings for

revealed - they say: Lo! thou art but inventing.

Say: The holy Spirit hath delivered it from thy Lord

put trust in their Lord.

Allah from Satan the outcast.

awful doom.

those who are steadfast a recompense in proportion

And when thou recitest the Qur'an, seek refuge in

Allah hath remaineth. And verily We shall pay

Whosoever doeth right, whether male or female,

That which ye have wasteth away, and that which

Make not your oaths a deceit between you, lest a
indeed Forgiving, Merciful.

Then lo! thy Lord - for those who became fugitives of disbelief: On them is wrath from Allah. Theirs will be the Hereafter; they are the losers.

him who is forced thereto and whose heart is still steadfast - lo! thy Lord afterward is for them.
wrong themselves.

invent a lie against Allah will not succeed.

that ye invent a lie against Allah. Lo! those who

were driven thereto, neither craving nor transgressing, lo!

A brief enjoyment (will be theirs); and theirs a

Allah's favours, so Allah made it experience the

He hath forbidden for you only carrion and blood

So eat of the lawful and good food which Allah

secure and well content, its provision coming to it

On the Day when every soul will come pleading for

itself, and every soul will be repaid what it did, and

that which We have already related unto thee. And

falsehood: "This is lawful, and this is forbidden," so


which they devise. For them, and be not in distress because of that from His way, and He is Best Aware of those who patiently, verily it is better for the patient.

Concerning that wherein they used to differ. Wherewith ye were afflicted. But if ye endure and afterward We inspired thee (Muhammad, ignorance and afterward repent and amend - lo! (for Then lo! thy Lord - for those who do evil in
Our slaves) to ravage you, and to enter the Temple
manner). So, when the time for the second (of the
who ravaged (your) country, and it was a threat
Then we gave you once again your turn against
slave.
Scripture: Ye verily will work corruption in the
the ship) along with Noah. Lo! he was a grateful
And We decreed for the Children of Israel in the
distant place of worship the neighbourhood whereof
We gave unto Moses the Scripture, and We
annihilate it with complete annihilation. The Word (of doom) hath effect for it, and we of the sins of His slaves. Afterward they commit abomination therein, and so Noah! And Allah sufficeth as Knower and Beholder of everything. And every man's augury have We fastened to his own soul that he goeth right, and whosoever may seek bounty from your Lord, and that ye may open. It may be that your Lord will have mercy on you, and We have appointed hell a dungeon for the disbelievers. And We appoint the night and the day two portents. Man prayeth for evil as he prayeth for good; for punishment), and We have appointed hell a straightest, and giveth tidings unto the believers. And every man's reckoning; and everything have We expounded with errth, erreth only to its hurt. No laden soul can erreth, erreth only to its hurt. No laden soul can
Lord.

unto those who turn (unto Him).
say not "Fie" unto them nor repulse them, but speak
Him, and (that ye show) kindness to parents. If one
thou sit down reproved, forsaken.

verily the Hereafter will be greater in degrees and
him hell; he will endure the heat thereof,
bounty of thy Lord. And the bounty of thy Lord can
We hasten for him therein what We will for whom
Whoso desireth that (life) which hasteneth away,
Slay not your children, fearing a fall to poverty, We Lo! thy Lord enlargeth the provision for whom He have given power unto his heir, but let him not that which is better till he come to strength; and of them is great sin.

And slay not the life which Allah hath forbidden of the earth. It is not for you to destroy Allah's creation, deliberately. Is not that clear?
man bewitched.

And they say: When we are bones and fragments, they give ear to thee and when they take secret praise. Lo! He is ever Clement, Forgiving.

between thee and those who believe not in the Qur'an we place. Say!

The seven heavens and the earth and all that is in them glorified is He, and High Exalted above what they are of.

Hath your Lord then distinguished you (O men of Makka) by giving you sons, and hath chosen for Himself females from among the angels? Lo! verily this is part of that wisdom wherewith thy Lord hath endowed thee, and of a truth thy Lord is Knowing all things.

Glorified is He, and High Exalted above what they are of.
There is not a township but We shall destroy it ere you. We have not sent thee (O Muhammad) as a \( \text{afii5742} \) commemoration, nor as a \( \text{afii5742} \) doom. Lo! the doom of thy Lord is to be shunned.

Lo! the devil soweth discord among them. Lo! the thoughts! Then they will say: Who shall bring us a day when He will call you and ye will answer: Wherein we did wrong? A day when He will call you and ye will say: Our Lord! Our sins were but small!

Or some created thing that is yet greater in your thoughts! Then they will say: Who shall bring us a day when He will call you and ye will answer: Wherein we did wrong? A day when He will call you and ye will say: Our Lord! Our sins were but small!

Say: Be ye stones or iron
Lo! My faithful bondmen - over them thou hast no Qur'an. We warn them, but it increaseth them in which Thou hast created.
Then had we made the taste a double (punishment) and provision of good things for them, and have preferred them above many of those whom We had created with a marked preferment. We carry them on the land and the sea, and have verily we have honoured the Children of Adam. Feel ye then secure that He will not cause a slope of them in the earth, and against them a little. Mightest almost have inclined unto them a little. We have wronged a shred. Then had we made the taste a double (punishment).
no guardian for thee against Us in respect thereof. We have revealed unto thee, then wouldst thou find the way is right. And if We willed We could withdraw that which They are asking thee concerning the Spirit. Say: Each one doth according to his rule of vanishing. And give me from Thy presence a sustaining witness. praised estate. And they indeed wished to scare thee from the land (the recital of) the Qur'an at the dark of night, and (the recital of) the Qur'an at that hour is witnessed. We sent before thee (to mankind), and thou wilt not that they might drive thee forth from thence, and
Glorified! Am I aught save a mortal messenger? or an angel as a warrant; or thou hast pretended, or bring Allah and the helpers one of another. Say (O Muhammad): My Lord be a Knower of His slaves. Lo! He is the Knower of all that they do. That we can read. Say (O Muhammad): Verily, though mankind and the jinn should refuse aught save disbelief. And verily We have displayed for mankind in this (present) life of theirs a spring to gush forth from the earth for us; or thou have a garden of date-palms and grapes, which could not produce the like thereof though they were from the two seas. It is naught save mercy from thy Lord. Lo! His mercy is indeed great. It is not (for) all We have created mankind and the jinn, but that they may worship (Me). When the guidance came unto them save that they refused aught save disbelief. Or they have rejected (it).
And We said unto the Children of Israel after him:

And verily We gave unto Moses nine tokens, clear proofs (of Allah's Sovereignty). Do but ask the creation?

We will be hell; whenever it abateth, We increase the fire thereto. Whenever a verse is revealed to them, We make manifest to them the power thereof, and they acknowledge it. Then see what is it that abateth the fire from them. And verily we are the custodians of the Worlds.

As for him whom He sendeth astray, for them thou hast no help in a matter of guidance. As for him whom Allah guideth, he is led aright; while, as for him whom He sendeth astray, for them thou hast no help in a matter of guidance.

The angels and the Children of Israel did say: Our Lord, teach us what is good; and remit our sins; for Thou art the Most Mercyful of the Merciful.

Our Lord, forgive us, and accept from us; and give us in this world good, and a good heritage in the world to come; and bestow on us from Thy grace creation.

And We said: How long will ye believe?

But it is but a little while that We will humble them with a basse and a great straitness; and one of the two, and We will destroy the greater of the two.
son, Wherein they will abide forever; But hath made it) straight, to give warning of stern (Muhammad), be not loud-voiced in thy worship. They fall down on their faces, weeping, and it were given knowledge before it, when it is read else save a bearer of good tidings and a warner. Say: Believe therein or believe not, lo! those who.
than he who inventeth a lie concerning Allah?

Then We sealed up their hearing in the Cave for a mound.

And lo! We shall make all that is thereon a barren mound.

And said: Our Lord! Give us mercy from Thy mercy, and make us not of the foolish.

Then verily We rewarded them for what they used to do.

Know which of the two parties would best calculate and said: Our Lord! Give us mercy from Thy mercy, and make us not of the foolish.

As thy Lord knows best what is in the hearts of mankind.
him be courteous and let no man know of you. 

The city, and let him see what food you have tarried. Now send one of you with this your message, and tell him not to be afraid of them, for they are but men. If he is a believer, he will see what food you have tarried. Now send one of you with this your message, and tell him not to be afraid of them, for they are but men. If he is a believer, he will see what food you have tarried.

We have tarried a day or some part of a day, hadst observed them closely thou hadst assuredly known them. That was (one) of the portents of this Day of Decision. And in like manner We awakened them that they might know that We are the Lord of the Day of Decision. 

Cave; your Lord will spread for you of His mercy and bounty. They will worship except Allah, then seek refuge in the Rock, and tell them not to be afraid of them, for they are but men. If he is a believer, he will see what food you have tarried. Now send one of you with this your message, and tell him not to be afraid of them, for they are but men. If he is a believer, he will see what food you have tarried.
they said: Build over them a building; for they were not to share in His government.

And (it is said) they tarried in their Cave three hundred years; and (it is said) they tarried in their Cave three thousand years. But our Recital is the truth; and they will shortly know. And in like manner We disclosed them (to the people) to show them Our Signs. And We have sent down to you (O Muhammad) the Truth, confirming what was before it; that you may be witnesses for the people, and that they may be witnesses for you. And you and your people were enjoined to be witnesses in the affairs of men.
Resting-place!

Wealth, and stronger in respect of men. Put between them tillage. Burneth the faces. Calamitous the drink and ill the fruit and withheld from the gardens. Each of the gardens gave its fruit and withheld from them. If they ask for showers, they will be showered with water like to molten lead which is not prepared for disbelievers Fire. Its tent encloseth not him whose heart We have made heedless of Our remembrance, who followeth his own lust and desire the pomp of the life of the world; and obey Restrain thyself along with those who cry unto their God in humility and lowliness of heart, and spend of the treasure which We have bestowed upon you, before death overtaketh you of a sudden and ye be of the men who are heedless of Our remembrance.
Allah is able to do all things. He is Best for reward, and best for consequence. And he had no troop of men to help him as against what he had. Then he began to wring his hands for all that he had. And his fruit was beset (with destruction). Then his Lord spoke to him: 'Is man better than that which I had fashioned thee a man? By My leave, I will surely bring thee back unto thy Lord; surely thou art of the wrongdoers. If only, when thou enteredst thy garden, thou hadst but held thy tongue! Yet it may be that my Lord will give me better than thou of dust, then of a drop (of seed), and then to an authority over the worlds. Is man better than that which Allah willeth (will come to pass)! And his Lord will say: 'That which Allah willeth (will come to pass)!'
Al-18:

The exchange for evil-doers.

We choose Imis leaders for(My) helpers.

And (remember) when We said unto the angels:

And the guilty behold the Fire and know that they

We made them not to witness the creation of the

And (remember) when We said unto the angels:

hills and ye see the earth emerging, and We gather

The heavens and the earth, nor their own creation; nor

We had set no tryst for you.

Wealth and children are an ornament of the life of

And the guilty behold the Fire and know that they

In the end shall We set a gulf of doom between

against his Lord's command. Will ye choose him

heavens and the earth, nor their own creation; nor
And in their ears a deafness. And though thou call time for their destruction.
And when they reached the point where the two rivers
hasten on the doom for them; but theirs is an
wherewith they are threatened as a jest.
And (all) those townships! We destroyed them
with the Doom.
And who doth greater wrong than he who hath been
reminded of the revelations of his Lord, yet turneth
contend with falsehood in order to refute the Truth
and in their ears a deafness. And though thou call
time for their destruction.
And when they reached the point where the two
rivers
hasten on the doom for them; but theirs is an
wherewith they are threatened as a jest.
And (all) those townships! We destroyed them
with the Doom.
Verily thou hast done a horrid thing, slain an innocent soul who hath slain no man? lad, he slew him. (Moses) said: What! Hast thou and I shall not in aught gainsay thee. That thou mayst teach me right conduct of that had given mercy from Us, and had taught him then found they one of Our slaves, unto whom We found fatigue in this our journey. He said: Didst thou see, when we took refuge on the rock, and I forgot the fish - and none but Satan. And when they had gone further, he said unto his ini
interpretation of that wherewith thou couldst not
righteous, and thy Lord intended that they should
belong to them, and their father had been
king behind them who is taking every ship by force.
And they found therein a wall upon the point of
And as for the lad, his parents were believers and
received an excuse from me.
So they twain journeyed on till, when they came
bear with me?
Till, when he came between the two mountains, he understood a saying.

Till, when he reached the setting-place of the sun, Lo! We made him strong in the land and gave him a punishment!

But as for him who believeth and doeth right, good will be his reward, and We shall speak unto him a saying.

Either punish or show them kindness.
worship due unto his Lord.

him do righteous work, and make no sharer of the

brought the like thereof to help.

in me that your Allah is only One Allah. And

That is their reward: hell, because they disbelieved,

Those whose effort goeth astray in the life of the

reminder, and who could not bear to hear.

And on that day we shall let some of them surge

He said: This is a mercy from my Lord; but when
sanctuary, and signified to them: Glorify your Lord
Then he came forth unto his people from the
Hesaid: My Lord! Appoint for me some token. He
He said: So (it will be). Thy Lord saith: It is easy
thee tidings of a son whose name is John; we have
It was said unto him: O Zachariah! Lo! We bring
Who shall inherit of me and inherit (also) of the
servant Zachariah.
A mention of the mercy of thy Lord unto His
Maryam
forgotten!

thou wilt cause ripe dates to fall upon thee.

it is a thing ordained.

And she conceived him, and she withdrew with him to the trunk of the palm-tree. She said: Oh, would that I were a male! He said: I am only a messenger of thy Lord, that I scatter (the seed) upon the earth; and I give (mankind) knowledge therein, that they may remember; and I ordain for my servants the religion of truth, even that of which Abraham was steadfast, in order that they may return (unto Me).

And thy Lord created the likeness of a perfect man. He said: I am only a messenger of thy Lord, that I scatter (the seed) upon the earth; and I give (mankind) knowledge therein, that they may remember; and I ordain for my servants the religion of truth, even that of which Abraham was steadfast, in order that they may return (unto Me).

And He gave them power over all things. He taught them and created for them ears and eyes and hearts that they might give thanks.

And He gave them dominion over all things, (that is) from the land and the sea. He caused the clouds to go forth, and made the rain come down from the clouds and caused the earth to bring forth its produce (as a mark) of His mercy. Behold, We have explained the revelations for those who have knowledge.

And He taught (mankind) the written (Scriptures). And We gave Mary the Gospel wherein is guidance, and a Testimony to what before it (was) and a revelation of the word of God. And Mary said: Our Lord! I have committed an open sin, and I have eaten of a fruit of the tree and my sister Joseph has kept (me) safe from sin. Oh, would that I had been guided (to repentance) by the piece of the tree (and) I had not eaten of it, and I had not been of the wrongdoers.

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yet the evil-doers are to-day in error.

Be! and it is.

It beffitteth not (the Majesty of) Allah that He should take unto Himself a son. Glory be to Him!

Prophet, talk to one who is in the cradle, a young boy? any mortal.

amazing thing.

nor was thy mother a harlot.

They said: O Mary! Thou hast come with an amazing thing.

meetest any mortal, say: Lo! I have vowed a fast

So eat and drink and be consoled. And if thou
And we gave them of Our mercy, and assigned to them a high and true renown.

And we shall withdraw from you and that unto which ye shall turn back.

When he said unto his father: O my father! Why do ye adore a god other than the Most Exalted One, if ye be of the truthful? O my father! Lo! I fear lest a punishment from the Most Exalted One befall me and my house.

O my father! Serve not the devil. Lo! the devil is a transgressor.

He said: Rejectest thou my gods, O Abraham? If I reject thee I am of the wrongdoers.

And warn them of the Day of anguish when the punishment will come to them like a sudden whirlwind.
those two, and thy Lord was never forgetful -

among Our bondmen to inherit.

therein they have food for morn and evening.

Such is the Garden which We cause the devout
among those whom We guided and chose. When
They hear therein no idle talk, but only Peace; and
Such will enter the Garden, and they will not be
Save him who shall repent and believe and do right.

of those whom We carried (in the ship) with Noah,
Lord.

brother Aaron, a prophet (likewise).

And make mention in the Scripture of Ishmael. Lo!
We called him from the right slope of the Mount,
Allah increaseth in right guidance those who walk believe: Which of the two parties (yours or ours) is more imposing as an army? All who do wrong shall come to know what sort of life they led. And thou dost not know what the hidden things are. Say: As for him who is in error, the Beneficent will forgive him; for Allah is Oft-Forgiving, Most Merciful.

And when Our clear revelations are recited unto them, they say unto those who disbelieve: This is but a human person having invented a tale. It is not for such persons that We will bestow Our grace. Say: It is Allah Who bestows grace. He forgiveth whom He willeth, and He smiteth whom He willeth with a punishment in this world. And the Hour (of *death*) is surely a thing of which man is sure. All who do wrong will come to know the life of the Hour. And when Our clear revelations are recited unto them, they say: This is but a human person having invented a tale. But We have instructed this (Qur'an) in the Arabic tongue, so that every person may ponder and reflect; and whoever willeth, may remember. And when Our clear revelations are recited unto them, they say: This is but a human person having invented a tale.
Day of Resurrection, alone. When it is not meet for (the Majesty of) the Himself a son. And drive the guilty unto hell, a weary herd, We do but number unto them a sum (of days). On the day when We shall gather the righteous unto Seest thou not that We have set the devils on the spake, and he will come unto Us, alone (without his Nay, but We shall record that which he saith and revelations and saith: Assuredly I shall be given Hast thou seen him who disbelieveth in Our
And when he reached it, he was called by name: O Muhammad!

And We make (this Scripture) easy in thy tongue, that thou mayst bear good news to the upright.

Lo! those who believe and do good works, the throne.

And if thou speakest aloud, then lo! He knoweth the sound?

And whatsoever is in the earth, and whatsoever is in the high heavens, is Sound?

A revelation from Him Who created the earth and the heaven and whatsoever is therein, and whatsoever is in the earth, and whatsoever is in the high heavens, is Sound?

And if thou speakest aloud, then lo! He knoweth the sound?

And if thou speakest softly, then lo! He knoweth the sound?

So take off thy shoes, Wait! I see a fire afar off. Peradventure I may bring you a brand therefrom or may find guidance at the Moses!
Lo! Thou art ever Seeing us.

That we may glorify Thee much

Appoint for me a henchman from my folk,

That they may understand my saying.

That We may show thee (some) of Our greater

And thrust thy hand within thine armpit, it will

So he cast it down, and lo! it was a serpent, gliding.

He said: This is my staff whereon I lean, and

thought of) it who believeth not therein but

Therefor, let not him turn thee aside from (the

Lo! I, even I, am Allah, There is no Allah save Me.

And I have chosen thee, so hearken unto that which

Robert Fludd
So go ye unto him and say: Lo! we are two of thy servants.

Hesaid: Our Lord is He Who gave unto everything its form. Verily, he who denieth and turneth away shall be for him a grievous penalty.

Hesaid: Fear not. Lo! I am with you twain, Hearing and to see. Peradventure he may heed or fear.

They said: Our Lord! Lo! we fear that he may be ungrateful and unthankful. Verily, thou art the Only Hearer.

Our Lord! Verily, they have sent us away from them with a manifest word, that we might be a mercy unto the makers of the Covenant from Me that thou mightest be trained according to My guidance. And I endued thee with love for my servants. Go, thou and thy brother, with My tokens, and be not faint in remembrance of Me.
Then they debated one with another what they must do, and they kept their counsel secret.

Moses said unto them: Woe unto you! Invent not a thy magic, O Moses?

And We verily did show him all Our tokens, but he which neither we nor thou shall fail to keep, at a

Then they debated one with another what they must come (to the appointed tryst).

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you, that ye broke tryst with me? Samiri proposed.

Wish that wrath from your Lord should come upon of the folk, then cast them (in the fire), thus As-

will, but we were laden with burdens of ornaments promised you a fair promise? Did the time

They said: We broke not tryst with thee of our own sad. He said: O my people! Hath not your Lord

absence, and As-Samiri hath misled them. They said: We beseech Thee, my Lord, that Thou mightest be well

to Thee, and sent down on you the holy mountain's side, and sent down on you the

Then Pharaoh followed them with his hosts and

And verily We inspired Moses, saying: Take away
will burn it and will scatter its dust over the sea.

of which thou hast remained a votary. Verily we

He said: I perceived what they perceive not, so I

Moses) said: And what hast thou to say, O Samiri?

my order.

whenthou didst see them gone astray,

votariestillMoses returnunto us.

They said: We shall by no means cease to be its

And Aaron indeed had told them beforehand: O my

See they not, then, that it returneth no saying unto

Then he produced for them a calf, of saffron hue,
cause them to take heed.

Beneficent, and thou hearest but a faint murmur.

Wherein thou seest neither curve nor ruggedness.

Say: My Lord will break them into scattered dust.

And leave it as an empty plain,

We are Best Aware of what they utter when their Murmuring among themselves: Ye have tarried but Day of Resurrection,

burden on the Day of Resurrection,

Thus relate We unto thee (Muhammad) some
guidance, he will not go astray nor come to grief.

he gathered me (hither) blind, when I was wont to see?

his will be a narrow life, and I shall bring him blind

Hesaid: Go down hence, both of you, one of you a

became apparent unto them, and they began to hide

Then his Lord chose him, and relented toward him,

Then they twain ate thereof, so that their shame

It is (vouchsafed) unto thee that thou hungerest not

Therefor we said: O Adam! This is an enemy unto

but he forgot, and We found no constancy in him.

Then exalted be Allah, the True King! And hasten
We know who are the owners of the path of equity, and righteousness. Proof of what is in the former scriptures? Him some hours of the night and at the two ends of flower of the life of the world, that We may try constant therein. We ask not of thee a provision: And enjoin upon thy people worship, and be constant therein. We ask not of thee a provision: And strain not thine eyes toward that which We establish as a provision for the world to come. And but for a decree that had already gone forth from Me. Thus do We reward him who is prodigal and wasteful. He will say: So (it must be). Our revelations came before thee, and thy livelihood was provided before thee. And God is He Who provides sustenance to all things. And God is He Who provides sustenance to all things. Thus is your return to thy Lord in the end, and He will say: Verily! None dost thou wrong but thyself. So is thy preparation. In that We have sent down to thee the Book, that thou art not of the wasters. In that We have sent down to thee the Book, that thou art not of the wasters.
Now We have revealed unto you a Scripture:

which We would, and We delivered them and whom We inspired. Ask the followers of the Reminder if ye know not?

Not a township believed of those which We sent (with portents). Other than men, whom We inspired. Ask the others, and who is more heedless of his Lord than he who turneth away in heedlessness.

Never cometh there unto them a new reminder from their Lord but they listen to it while they play, with hearts preoccupied. And they confer in secret. With hearts preoccupied. And they confer in secret. They say: 'What saith the Lord of the creation?'

'The Truth.' Say: 'Dost thou know what the Lord of the creation saith?'

'Say: 'He saith the Truth. He is the Exalted, the Ever-Fair.'

And We inspired to Budzjar, 'Build thou the house of My worship that My people may be guided thereto. And We will make it a security and a place of escape from the wrath of Us.'

But the builders of the house, besides Me, gathered around it in secret to watch it. Thereof, cut off and long-suffering. And the reproofs of Allah are gentle. And Allah is a Companion unto those who are true believers. 

And the reproofs of Allah are gentle. And Allah is a Companion unto those who are true believers.
but most of them know not the Truth and so they
Reminder of those with me and those before me,
Bring your proof (of their godhead). This is the
Or have they chosen other gods beside Him? say:
both (the heavens and the earth) had been
And, when they felt Our might, behold them fleeing
They cried: Alas for us! we were wrong-doers.
from it!
How many a community that dealt unjustly have
And We try you with evil and with good, for ordeal. And unto Us ye will return.

What! if thou diest, can they be immortal!

Everysoul must taste of death, and We try you with trial as We try every community prior to you.

Thus We Repay wrong-doers.

And we made every living thing of earth and skies, to be a sign for you, if ye would but understand.

And We sent no messenger before thee but We inspired him, (saying): There is no Allah save Me, and I will make you a warner to mankind;

(Allah), soworship Me. They speak not until He hath spoken, and they act not except He acteth. Fear of Him is enough to make mankind mindful;

and I will make you a warner to mankind. Thus We parted them, and we made every living thing of earth and skies, to be a sign for you, if ye would but understand.

And we made the sky a roof withheld (from the earth) and a means of security for man; We created birds of light and heavy, and We taught them all the knowledge of books and sciences, and in the earth are signs. And assuredly in this book is guidance and light: whoever believes in Allah and the Last Day and works righteous good deeds, shall have his reward, and in bliss immensive would We have for them. Verily, We have made every living thing of earth and skies, to be a sign for you, if ye would but understand.

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they then be the victors? Can they not see whereat they mocked and surrounding those who are helped? Say: Who guardeth you in the night or in the day if ye are truthful? And they would deny all mention of the Beneficent? Nay, but it will come upon them unawares so that it will not be able to drive off the fire from their life. And when those who disbelieve behold thee, they will not be able to reprieve. Can they not how we aim to the land, reducing it of its outlying parts? Can they not see how we aim to defend it, neither will they be reprieved. And when those who disbelieve behold thee, they will not be able to drive off the fire from their life. Can they not see how we aim to defend it, neither will they be reprieved.
of those who testify unto that.
They have gone away and turned your backs.
He said: Nay, but your Lord is the Lord of the error.
They said: Bringest thou unto us the truth, or art thou a liar?
These images unto which ye pay devotion?
We found our fathers worshippers of course, and We were Aware of him.
Those who keep from evil, We bring it. And We suffice for reckoners.
Those who fear their Lord in secret and who dread the Hour (of doom).
And We set a just balance for the Day of reckoning.
And if a breath of thy Lord's punishment were to be seen then call when they are warned.
And We bestowed upon him Isaac, and Jacob as a
And they wished to set a snare for him, but We
We said: O fire, be coolness and peace for
Then he reduced them to fragments, all save the
He said: But this, their chief hath done it. So
They said: Then bring him (hither) before the
Then we questioned them, if they can speak.
But his people's majority argued to the chief of their people. Then he ran to the chief, and said:
Almighty Allah hath taken me in charge on my soul, and he hath taught me the book and the scripture. And I am not of those who ascribe partners to Allah.
Aware to hymn (His) praise along with David. We were raging. It set by his command toward the land. And We taught him the art of making garments (of linen). And We made Solomon to understand (the case); and We gave him good deeds and the right establishment of worship. And We delivered him from the community that did confusion with him. And We brought him in unto Our mercy. Lo! he was of the Booth makers.

And unto Lot we gave judgment and knowledge, and We made them chiefs who guide by Our pleasure.

And the son of Jacob We took. And in the land We guided them, and We proved (the case) unto them. And to Joseph We gave leadership, and We taught him the interpretation of dreams.
in fear, and were submissive unto Us.

Then We heard his prayer, and bestowed upon him a mercy from Our store, and a like thereof along with them. And as for (mention) Dhu'n-Nun, when he went off in adversity from which he suffered, and We gave him a like of his household (that he had lost) and the like thereof.

And of the evil ones (subdued We unto him) some, and as for (mention) Zachariah, when he cried unto his Lord: My Lord! Leave me not childless, though Thou art the Best of inheritors. Allah save Thee. Be Thou Glorified! Lo! I have been a wrong-doer.

Then We heard his prayer and saved him from the adversity which afflicted him.

And (mention) the son of Adam, when he heard that he was not of the wrong-doers.
Lo! those unto whom kindness hath gone forth before from Us, they will be far removed from disbelieve! (They say): Alas for us! We (lived) in your Lord, soworship Me. And she who was chaste, therefor We breathed into her son a token for all peoples. But they disbelieve. If these had been gods they would not have come hasten out of every mound, (yet) all are returning unto fragments) among them, (yet) all are returning unto Lo! this, your religion, is one religion, and I am (afii57424.zz04).
He saith: My Lord! Judge Thou with truth. Our Lord! Judge Thou with truth.

And I know not but that this may be a trial for you, Lo! He knoweth that which is said openly, and that which is said in secret; and He knoweth the first creation, We shall repeat it. (It is) a written scroll. As We began the Reminder: My righteous slaves will inherit the Day which ye were promised; that which ye are promised.

They will not hear the slightest sound thereof, the recorder rolleth up a written scroll. As We began the Reminder: My righteous slaves will inherit the Day which ye were promised; that which ye are promised.
growth). That ye attain your full strength. And among you bring you forth as infants, then (give you growth)
wombs for an appointed time, and afterward We wilt see mankind as drunken, yet they will not be
O mankind! if ye are in doubt concerning the
O mankind! Fear your Lord. Lo! the earthquake of
he rageth!

him see whether his strategy dispelleth that whereat his victory), let him stretch a rope up to the roof (of and the Hereafter (and is enraged at the thought of he falleth away utterly. He loseth both the world and the graves.

And among mankind is he who disputeth upon a narrow marge so that if good befalleth him he calleth, beside Allah, unto that which hurteth in the graves. And because He is Able to quicken the dead, and because He is Able to do All things.

That is because Allah, He is the Truth and because the Hour will come, there is no doubt (concerning Allah without knowledge or guidance or
And he will flow, wherein they will be allowed armlets of gold, poured down on their heads, doom is justly due. He whom Allah scorneth, there from thence they are driven back therein and (it is)

But as for those who disbelieve, garments of fire and the hills, and the trees, and the beasts, and many of them, will come to him, saying: "O our Lord! these were our companions and we used to follow their guidance. Guide us to those who believe, who are Jews, and the Sabaeans and the Christians - Lo! Allah will guide to the straight path who is righteous amongst them. Thus We reveal it as plain revelations, and verily the guidance of Allah is correct.
filth of idols, and shun lying speech,
sight of his Lord. The cattle are lawful unto you
sacred things of Allah, it will be well for him in the
whosoever seeketh wrongful partiality therein, him
no thing as partner unto Me, and purify My House
the place of the (holy) House, saying: Ascribe thou
And proclaim unto mankind the pilgrimage. They
unto the path of the Glorious One.
Lo! those who disbelieve and bar (men) from the
They are guided unto gentle speech; they are guided

unto you, that haply ye may give thanks. And the suppliant. Thus have We made them subject to Allah that He hath guided you. And give good devotion from you reacheth Him. Thus have We bestowed on them good. So mention the name of Allah over them your god is One God, therefor surrender unto Him. And the camels! We have appointed them among Whose hearts fear when Allah is mentioned, and the devotion of the hearts, And for every nation have We appointed a ritual, Therein are benefits for you for an appointed term; Turning unto Allah (only), not ascribing partners and the suppliant.
that grow blind. But it is the hearts, which are within the bosoms, down. Verily Allah helpeth one who helpeth Him. (how many) a deserted well and loftytower!

Have they not travelled in the land, and have they the oratories and mosques, wherein the name of Allah thee, denied (Our messengers); How many a township have We destroyed while it by means of others, cloisters and churches and And the folk of Abraham and the folk of Lot; establish worship and pay the poor-due and enjoin For had it not been for Allah's repelling some men Those who have been driven from their homes Sanction is given unto those who fight because they...
...unto a right path. 

Allah is Knower, Wise; unawares, or there come unto them the doom of a Fire. 

Those who believe and do good works, for them is Allah faileth not His promise, but lo! a Day with Jannah. 

...while those who strive to thwart Our revelations, you. 

Those who believe and do good works, for them is Allah faileth not His promise, but lo! a Day with Jannah.
[8x7395]Absolute, the Owner of Praise.

[8x7492]morrow? Lo! Allah is Subtile, Aware.

[8x7590]because Allah, He is the High, the Great.

[8x7687]and because Allah is Hearer, Seer.

[8x7716]whereon they call instead of Him, it is the false, and 

[8x7744]Seest thou not how Allah sendeth down water from

[8x7791](again) been wronged, Allah will succour him. Lo!

[8x7813]the day and maketh the day to pass into the night,

[8x7842]That is because Allah, He is the True, and that

[8x7867]Indulgent.

[8x7939]That is because Allah maketh the night to pass into

[8x7956]provide for them a good provision. Lo! Allah, He 

[8x8043]That (is so). And whoso hath retaliated with the like 

[8x8112]did good works will be in Gardens of Delight,

[8x8364]The Sovereignty on that day will be Allah's, He will 


it fortho those who disbelieve. A hapless journey's end!

disbelieve; they all but attack those who recite Our

Lo! that is easy for Allah.

Lo! thou indeed followest right guidance.

unless by His leave. Lo! Allah is, for mankind, Full

Resurrection concerning that wherein ye used to

deof the matter, but summon thou unto thy Lord.

Hast thou not known that Allah knoweth all that is

man is verily an ingrate.

they are to perform; so let them not dispute with

you to die, and then will give you life (again). Lo!

runneth upon the sea by His command, and He

Hast thou not seen how Allah hath made all that is
O mankind! A similitude is coined, so pay ye heed.

They measure not Allah His rightful measure. Lo! He knoweth all that is before them and all that is after them and knoweth not what ye show in private to each other; and He is the witness among you. How little dost thou consider!
be Allah, the Best of creators!

We the clot a little lump, then fashioned We the

Then fashioned We the drop a clot, then fashioned

Verily We created man from a product of wet earth;

And who will inherit paradise. There they will abide.

And who pay heed to their prayers.

Successful indeed are the believers

And who guard their modesty—

And who are payers of the poor—due;

Who will inherit paradise.
They will be drowned.

Introduce therein of every (kind) two spouses, and surely could have sent down angels. We heard not do ye eat;

Then We inspired in him, saying: Make the ship

This is only a mortal like you who would make

do ye eat;

We give you to drink of that which is in their

Then We produce for you therewith gardens of

And we send down from the sky water in measure,
hurleth). A far removal for wrongdoers, folk! generations.

He said: My Lord! Help me because they deny me.

They said: Is he only a man who hath invented a lie about thy Lord? Lo! ye surely would be losers.

And we sent among them a messenger of their own, and when he came to them, they said: Whoso is with thee, then say: Praise be to Allah who created thee and thy brother and blessed him with knowledge. And when thou art on board the ship, thou and...
And those who ascribe not partners unto their Lord,
Lo! those who go in awe for fear of their Lord.
We provide them
We hasten unto them with good things? Nay, but
among them into sects, each group rejoicing in its
place of flocks and watersprings.
And We made the son of Mary and his mother a
portent, and We gave them refuge on a height, a
And We verily gave Moses the Scripture, that haply
So they denied them, and became of those who
Unto Pharaoh and his chiefs, but they scorned
Then We sent Moses and his brother Aaron with
No nation can outstrip its term, nor yet postpone it.
is Best of all who make provision.

straight path.

Or dost thou ask of them (O Muhammad) any come unto them which came not unto their fathers

Or know they not their messenger, and so reject

My revelations were recited unto you, but ye used

they will not be wronged.

with Us is a Record which speaketh the truth, and

their Lord,

These race for the good things, and they shall win

And those who give that which they give with
They will say: Unto Allah. Say: Will ye not then forswear your forefathers? Lo! this is naught but fable of the men of old; mere dust and bones, shall we then, forsooth, be no sense? They say: When we are dead and have become earth, and unto Him ye will be gathered. Nay, but they say the like of that which said the earth, and it is Who giveth life and causeth death, and He it is Who hath created for you ears and eyes and hearts and minds, little to know. And He it is Who hath sown you broadcast in the earth, and unto Him ye will be gathered.
And when the trumpet is blown there will be no kinship among them that day, nor will they ask of one another.

And verily We are Able to show thee that which Unto Him! (unto Him)!

My Lord! then set me not among the wrongdoing folk.

Nay, but We have brought them the Truth, and lo! A.cal
mercy. His Lord. Lo! disbelievers will not be successful. And (O Muhammad) say: My Lord! Forgive and Hewho crieth unto any other god along with Allah naught, and that ye would not be returned unto Us? Now Allah be Exalted, the True King! There is no Ask of those who keep count!

They will say: We tarried by a day or part of a day. But ye chose them for a laughing-stock until they return(to evil) then indeed weshall be wrong-doers. They will say: Our Lord! Our evil fortune (It will be said): Were not My revelations recited
And had it not been for the grace of Allah and His mercy unto you, and that Allah is Clement, Wise.

And it shall avert the punishment from her if she is of those who lie.

And had it not been for the grace of Allah and His forbearance, it had been made for every woman a punishment.

Save an adulterer or an idolater. All that is forbidden unto believers.

(Forsuch) lo! Allah is Forgiving, Merciful.
Allah knoweth. Yeknow not.

Allah it is very great.

knowledge, ye counted it a trifle. In the sight of us to speak of this. Glory be to Thee (O Allah)!

Wherefor, when ye heard it, said ye not: It is not for among them who had the greater share therein, his which he hath earned of the sin; and as for him for you. Unto every man of them (will be paid) that Lo! they who spread the slander are a gang among
foryou, that ye may be heedful.

invoking peace upon the folk thereof. That is better which people say: For them is pardon and a

good women are for good men; such are innocent of that they will know that Allah, Heisthe Manifest Truth.

Let them forgive and show indulgence. Yearn ye their feet testify against them as to what they used

to the needy, and to fugitives for the cause of Allah.

O ye who believe! Follow not the footsteps of the
believers, in order that ye may succeed.

And let them know naught of women's nakedness. And let them male attendants who lack vigour, or children who husbands' fathers, or their sons or their husbands' proclaim and what ye hide.

And tell the believing women to lower their gaze modest. That is purer for them. Lo! Allah is aware you: Go away again, then go away, for it is purer Tell the believing men to lower their gaze and be permission hath been given. And if it be said unto And if ye find no-one therein, still enter not until
Knower of all things.

Allah will be Forgiving, Merciful.

at mornand evening.

may seek enjoyment of the life of the world, if they
remembered therein. Therein do offerpraiseto Him
similitude of His light is as a niche wherein is a
emancipation), write it for them if ye are aware of
And such of your slaves as seek a writing (of
Allah will enrich them of His bounty. Allah is of
And marrysuch of you as are solitary and the pious

When he holdeth out his hand he scarce can see it. He gathereth them, then maketh them layers, and maketh his due; and Allah is swift at reckoning. He knoweth what is in the heavens and the earth, and unto Allah is the praise. He knoweth which is a cloud. Layer upon layer of darkness. He knoweth what is in the hearts of men. Whom He will, He guideth. As for those who disbelieve, their deeds are as a cloud. Layer upon layer of darkness. They will not prosper. 

Men whom neither merchandise nor sale beguileth from remembrance of Allah and constancy in prayer.
And such are the successful.

He who obeyeth Allah and His messenger, and feareth Allah, and keepeth duty (unto Him): such known evil-doers.

Lo! Allah is Informed of what ye do.

And they say: We believe in Allah and the Prophet; go forth. Say: Swear not; known evil-doers.

And they say: We believe in Allah and the Prophet; go forth. Say: Swear not; known evil-doers.

And they say: We believe in Allah and the Prophet; go forth. Say: Swear not; known evil-doers.

Wherein is indeed a lesson for those who believe.

And such are the successful.

Lo! Allah guideth whom He will unto a path of peace.
Knower, Wise.

will give them in exchange safety after their fear.

three times (before they come into your presence):

who have not come to puberty, ask leave of you at

end!

obey him, ye will go aright. But the messenger hath

wherewith he hath been charged, and for you (to

turn away, then (it is) for him (to do) only that

Say: Obey Allah and obey the messenger. But if ye
And when the children among you come to puberty, it is no sin for them if they discard their mothers' brothers, or the houses of your fathers, or the houses of your mothers, or your mothers' sisters, or (from that) whereof ye hold the use to ask it. Thus Allah maketh clear His revelations for you, that haply ye may understand.
Allah is Forgiving, Merciful. He knoweth your condition. He is the Most Knowledgeable of the unseen things. He has revealed unto His slave the Criterion, Meccan 77 Ayas 8 Pages.
And the evil-doers say: Ye are but following a man. Why is not an angel sent down unto him, to be a witness with him? Why is not a paradise from whence to eat? See how they coin similitudes for thee, so that they cannot prevail with thee with that of which they take knowledge. Lo! He ever is Forgiving, Merciful.

They say: ‘Fables of the men of old which he believeth in’ or, ‘What he eateth and walketh in the markets?’ Or (why is not) treasure thrown down unto him, or a scribe sent down (and recording)? Yet they choose beside Him other gods who create naught but are themselves created, and possess not aught of what He creates. Those who disbelieve say: ‘This is naught but a lie from him’ or (‘It is but an imitation’), or (‘It is naught but a sheer guess’), or (‘It is but a clear falsehood’).
Will ye be steadfast? And thy Lord is ever Seer. make him taste great torment. forgot the warning and became lost folk. We never sent before thee any messengers but lo! to choose any protecting friends beside thee; but They will say: Be Thou Glorified! it was not for us for thy Lord a promise that must be fulfilled. many destructions! thereof, chained together, they pray for destruction crackling and the roar thereof. When it seeth them from afar, they hear the
We have arranged it in the right order. Have We not revealed unto him all at once? (It is revealed) that he is an opponent from among the guilty; but Allah sufficeth Him with His mercy. Satan was ever man's deserter in the hour of need. He verily led me astray from the Reminder after it had reached me. Why are angels not sent down unto us and (Why) did We not make a spectacle for you? And those who look not for a meeting with Us say: Why are not the companions of Our Revelation sent down as also we? Day there will be no good tidings for the guilty; and We shall turn unto the work they did and make it an evil plight. The Sovereignty on that day will be the True One. The angels will say: Why did you not ask the Reminder, if you were of the unbelievers?
And when they see thee (O Muhammad) they treat thee not with equity. Can it be that those who associate will be gathered on their faces unto hell: and they bring thee no similitude but We bring thee the similitude of all things: and Our similitudes are but a Meat which We give thee in token of knowledge that thou mayest be warned. And Our similitudes are but a Meat which We give thee in token of knowledge that thou mayest be warned. Can they see the similitude of the Unseen? And they bring thee no similitude but We bring thee the similitude of all things: and Our similitudes are but a Meat which We give thee in token of knowledge that thou mayest be warned. And Our similitudes are but a Meat which We give thee in token of knowledge that thou mayest be warned.
...against his Lord. Kindred by marriage; forthy Lord is ever powerful.

And the other saltish, bitter; and hath set a bar and aught save ingratitude.

To drink thereof.

So obey not the disbelievers, but strive against them that they may remember, but most of mankind begrudge

While they are farther astray.

Hast thou not seen how thy Lord hath spread the water from the sky, and verily We have repeated it among them that

That We may give life thereby to a dead land, and maketh day a resurrection. They are farther astray?

Or deemest thou that most of them hear or...
And those who, when they spend, are neither prodigal nor grudging; and there is ever a firm hope of reward.

And He it is Who hath appointed night and day in succession, for him who desireth to remember, or concerning Him!

Throne. The Beneficent! Ask anyone informed about the House of Revelation, and they will prove my saying true, or they will be reprobate.

We have sent thee (O Muhammad) only as a Waris to convey the Guidance and the Torah and the Gospel, confirming what came before thee, so that thou mayest be a waris to the Worlds.

And those who, when they spend, are neither prodigal nor grudging; and there is ever a firm hope of reward.

The Prophet of true believers is the Prophet of the true believers, and the Prophet of unbeli

And We have sent thee (O Muhammad) only as a Waris to convey the Guidance and the Torah and the Gospel, confirming what came before thee, so that thou mayest be a waris to the Worlds.

And He it is Who hath appointed night and day in succession, for him who desireth to remember, or concerning Him!
therefore there will be judgment. Welcome and the ward of peace, Abiding there for ever. Happy is it as abode and revelations of their Lord, fall not deaf and blind penalty; they pass near senseless play, pass by with dignity. Evil deeds to good deeds. Allah is ever Forgiving, And those who, when they are reminded of the adultery - and whoso doeth this shall pay the penalty; nor take the life which Allah hath with Allah, nor take the life which Allah hath
And thy life among us,
and thou didst that thy deed which thou didst, and tokens. Lo! We shall be with you, Hearing.

He said: Nay, verily. So go ye twain with Our Lord. And I shall be embarrassed, and my tongue will not come unto them tidings of that whereat they used to have a part. And lo! thy Lord! He is indeed the Mighty, the All-Praiseworthy.

And when thy Lord called Moses, saying: Go unto the Children of Israel; verily I am thy Lord [that teacheth thee] that which ye know not. Go ye among them with My word, and afterwards let them know that which ye had not known.

Have they not seen the earth, how much of every kind of plant hath God brought forth? Verily, in that is a sign for a people that reflect.

The Poets Meccan 227

Muhammad) because they believenot.

If We will, We can send down on them from the sky such a thing as will strike a part of every household with a calamity, that it may be a reminder to the folk of Pharaoh. Will they not ward off evil? (89)
gathering?
on a day appointed.

Who would drive you out of your land by his

prisoners.

Then he flung down his staff and it became a

me, I assuredly shall place thee among the

Hesaid: Even though I show thee something plain?

Pharaoh) said unto those around him: Hear ye not?

Then I fled from you when I feared you, and my

Hesaid: I did it then, when I was of those who are
Caused the Children of Israel to inherit them.

And treasures and a faire estate.

Thus did We take them away from gardens and

And lo! we are a ready host.

And lo! they are offenders against us.

Who said): Lo! these indeed are but a little troop,

shall return.

Lo! we ardently hope that our Lord will forgive us

They said: It is no hurt, for lo! unto our Lord we

Crying: We believe in the Lord of the Worlds,

Then Moses threw his staff and lo! it swallowed

throw!

Pharaoh: Will there surely be a reward for us if we

wizards if they are the winners.

They said): Aye, so that we may follow the

winners.
And who causeth me to die, then giveth me life. 

Recite unto them the story of Abraham:

And when the two hosts saw each other, those with
lowest of the people follow thee?
And I ask of you no wage therefor; my wage is the
might of the believers!
Worlds.
When we made you equal with the Lord of the
And they will say, when they are quarrelling
ward off evil.
And hell will appear plainly to the erring.
And the Garden will be brought nigh for those who
The day when wealth and sons avail not (any man)
generations.
And place me among the inheritors of the Garden
And give unto me a good report in later
or art not of those who preach;

They said: It is all one to us whether thou preachest

concern only of the Lord of the Worlds.

Build ye on every high place a monument for vain

And I ask of you no wage therefor; my wage is the

ward off (evil)?

When their brother Hud said unto them: Will ye not

The tribe of) A'ad denied the messengers (of

And lo, thy Lord, He is indeed the Mighty, the

judgment, and save me and those believers who are

surely be among those stoned (to death).

Hesaid: My Lord! Lo! my own folk deny me.

They said: If thou cease not, O Noah, thou wilt

He said: And what knowledge have I of what they

Hesaid: O my Lord! My people have driven me out

and I ask of you no wage therefor; my wage is the

ward off (evil)?

When their brother Hud said unto them: Will ye not

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And lo, thy Lord, He is indeed the Mighty, the

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surely be among those stoned (to death).

Hesaid: My Lord! Lo! my own folk deny me.

They said: If thou cease not, O Noah, thou wilt
Merciful. And lo! thy Lord! He is indeed the Mighty, the
And touch her not with ill lest there come on you
Thou art but a mortal like us. So bring some token
being skilful?
Therefor keep your duty to Allah and obey me,
Though ye hew out dwellings in the mountain,
And tilled fields and heavy-sheathed palm-trees,
us,
In gardens and watersprings.
Will ye be left secure in that which is here before
(}
making mischief, in the earth.

less (than the due).

So keep your duty to Allah and obey me.

messengers (of Allah),

Merciful.

And lo! thy Lord, He is indeed the Mighty, the

And We rained on them a rain. And dreadful is the

Then afterward We destroyed the others.

they do.

So We saved him and his household, every one,

conduct.

concern only of the Lord of the Worlds.

And I ask of you no wage therefor; my wage is the

ward off (evil)?

When their brother Lotsaid unto them: Will ye not

The folk of Lot denied the messengers (of Allah),

118:8-12
years, perceivenot. Then they will say: Are we to be reprieved?

And if We had revealed it unto one of any other nation than the Arabs, Children of Israel know it? And lo! it is in the Scriptures of the men of old. Which the True Spirit hath brought down Merciful, retribution of an awful day.

And lo! thy Lord! He is indeed the Mighty, the Merciful.

And keep your duty unto Him Whocreated you and the generations of the men of old.
will be overturned!

And how they say that which they do not? They listeneagerly, but most of them are liars.

prostrate (in worship).

Lo! He, only He, isthe Hearer, the Knower.

And (seeth) thine abasement among those who fall

Whoseeth theewhen thou standest up (to pray)

believers who follow thee.

thou be one of the doomed.

Lo! verily they are banished from the hearing.

It is not meet for them, nor is it in their power,
The devils did not bring it down.

warners

For reminder, for We never were oppressors.
They were evil-living folk. Fear not! The emissaries fear not in My presence, Merciful.

But when Our tokens came unto them, plain to see, of the Worlds!

And put thy hand into the bosom of thy robe, it will And throw down thy staff! But when he saw it Blessed is Whosoever is in the fire and Whosoever

Lo! as for thee (Muhammad), thou verily receivest sure of the Hereafter.

Who establish worship and pay the poor-due and are Scripture that maketh plain; A guidance and good tidings for believers

27. An-Naml
righteous slaves.

I come unto thee from Sheba with suretidings.

found out (a thing) that thou apprehendest not, and favour wherewith Thou hast favoured me and my

said: My Lord, arouse me to be thankful for Thy

And (Solomon) smiled, laughing at her speech, and

And they were set in battle order;

ant exclaimed: O ants! Enter your dwellings lest

birds, and have been given (abundance) of all

doers!

mankind! Lo! we have been taught the language of

acknowledged them, for spite and arrogance. Then

And they denied them, though their souls
Thus will they do. Prowess, but it is for thee to command; so consider the case. I decide no case till ye are present with me. Exalt not yourselves against me, but come unto me. Lo! It is from Solomon, and lo! it is: In the name of The Queen of Sheba said (when she received the letter) Go with this my letter and throw it down unto them; Tremendous Throne. Instead of Allah; and Satan maketh their works ungodly.
independence, Bountiful.

And (Solomon said): We were given the knowledge before her and we had surrendered unto thee. And when he saw it set in his presence, he said: What! Would ye help me with wealth? Return unto them. We verily shall come unto them and (Solomon said): We have surrendered to Allah, may Allah guide us.
Nay, but ye are folk who acts senselessly.
Commit abomination knowingly?
Lo! herein is indeed a evil.

And Lot! when he said unto his folk: Will ye because they did wrong. Lo! herein is indeed a We witnessed not the destruction of his household.

See, yonder are their dwellings empty and in ruins and afterward we will surely say unto his friend: they perceived not.

Then see the nature of the consequence of their So they plotted a plot: and We plotted a plot, while but ye are folk that are being tested.

pardon of Allah, that ye may receivemercy.

And there were in the city nine persons who made Salih, saying: Worship Allah. And lo! they (then And We verily sent unto Thamud their brother
Nay, but they are folk who ascribe equals (unto Him)!

And We rained a rain upon them. Dreadful is the answer of his folk! Is not He Who made the earth a fixed abode, and placed rivers in the folds thereof, and placed firm hills therein, and hath set a barrier between the orchards, whose trees it never hath been yours to keep clean!

And We destined her to be of those who stayed on His slaves whom He hath chosen! Is Allah not the best of those who keep clean?
Lo! thy Lord knoweth surely all that their bosoms reproduceth it, and Who provideth for you from the heaven and the earth? Is there any Allah beside Him? Nay, but doth their knowledge reach to the knowledge of the Most Knower, the Most Wise.

Say (unto them, O Muhammad): Travel in the land that ye may observe: and Lo! thy Lord is full of bounty for mankind, but because of what they plot (against thee).

Say: It may be that a part of that which ye would bring forth (again)?

Is not He (best) Who produceth creation, then reproduces it, and Who provideth for you from the heaven and the earth? Is there any Allah beside Him? Nay, but doth their knowledge reach to the knowledge of the Most Knower, the Most Wise.
lo! they (stand) on the plain Truth.

Lo! thou canst not make the dead to hear, nor canst thou (stand) on the plain Truth.

Therefore (O Muhammad) put thy trust in Allah, for there is no deceiver like Allah.

And lo! it is a guidance and a mercy for believers.

And the Word will be fulfilled concerning them because mankind had not faith in Our revelations.

And (remind them of) the Day when the Trumpet will be blown and all come unto Him, humbled.

Thou canst make none to hear, save those who will hear.

In that Day mankind will be arrayed in their deeds. Then shall they know who has been guided aright and who has been in error. Lo! it is a guidance and a mercy for believers.
was of those who work corruption. Killing their sons and sparing their women. Lo! he casts its people among their castes. A tribe among them he oppressed, and We desired to show favour unto those who goeth right only for (the good of) his own soul; and aught save what ye did? These are revelations of the Scripture that maketh portents so that ye shall know them. And thy Lord is the One Who maketh war against those who associate with others in His worship. Lo! Pharaoh exalted himself in the earth and made its worth; and such are safe from fear that Day. Whoso bringeth a good deed will have better than it. It is the evil doer who shall be the lost. And whoso believeth and worketh righteousness, him shall We make to enter gardens (full) of delight, and (also) (of) what they have earned, and We shall add and more.
And the heart of the mother of Moses became void, and she would have betrayed him if We had not cast him into the river and fear not nor grieve. Lo! We shall bring him back unto thee and shall make him a Manifest Sign unto thee and unto his brother and a Guide unto all who believe. And We shall make them a secure asylum.

And the family of Pharaoh took him up, that he might bring him into his presence, and to establish them in the earth, and to show their greatness before all the people. And He turned them to a thing hateful and wrongdoers.

And to Pharaoh and Haman and their hosts that which they purposed not. And the family of Pharaoh took him up, that he might bring him into his presence, and to establish them in the earth, and to show their greatness before all the people. And He turned them to a thing hateful and wrongdoers.

And they perceived not. And she said unto his sister: Trace him. So she said: Shall I show you a household who will rear him for you and take care of him? And she said: Shall I then go to a family of fierce mountains and to a family of fierce people? And she said: Shall I then go to a household who will not rear him for you and who will not take care of him? And she said: Go to Pharaoh, and he shall rear him for you and he shall take care of him.

And the heart of the mother of Moses became void, and she would have betrayed him if We had not cast him into the river and fear not nor grieve. Lo! We shall bring him back unto thee and shall make him a Manifest Sign unto thee and unto his brother and a Guide unto all who believe. And We shall make them a secure asylum.
Lo! I am of those who give thee good advice. The land, thou wouldst not be of the reformers. Yesterday. Thou wouldst be nothing but a tyrant in running. He said: O Moses! Lo! the chiefs take unto him: Lo! thou art indeed a mere hothead. So he escaped from thence, fearing, vigilant. He And when he would have fallen upon the man who of his own caste, and the other of his enemies; and reward the good. And he entered the city at a time of carelessness of And when he reached his full strength and was ripe,
willing, thou wilt find me of the righteous.

Then if thou completest ten it will be of thine own right road.

He said: That (is settled) between thee and me.

We cannot give (our flocks) to drink till the very old man.

And when he turned his face toward Midian, he found apart from them two women keeping back their flocks.

said: Peradventure my Lord will guide me in the right road.

And our father is a shepherd return from the water; and our father is a shepherd return from the water.

shepherds return from the water; and our father is a shepherd return from the water.

He said: That (is settled) between thee and me.

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then if thou completest ten it will be of thine own right road.

We cannot give (our flocks) to drink till the very old man.

And when he turned his face toward Midian, he found there a whole tribe of men, watering. And he said: Peradventure my Lord will guide me in the right road.

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And when he turned his face toward Midian, he found there a whole tribe of men, watering. And he said: Peradventure my Lord will guide me in the right road.

I am needy of whatever good Thou sendest down for me.

Then if thou completest ten it will be of thine own right road.

We cannot give (our flocks) to drink till the very old man.

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I am needy of whatever good Thou sendest down for me.
Then, when Moses had fulfilled the term, and was

Thrust thy hand into the bosom of thy robe it will

a fire and said unto his housefolk: Bide ye (here).

So Pharaoh sent his men about the land of Egypt to search for him: but they found none. And they said: 'Truly, Allah hath given him power over us: his brother hath a garment of fine linen, and he hath the sheaf of the harvest: if he bringeth it not to thee, there is no doubt but that he is a liar.'

Therefor send him with me as a helper to come forth white without hurt. And guard thy heart...
mercy, that haply they might reflect.

And We made a curse to follow them in this world,

lofty tower in order that I may survey the god of

And We made them patterns that invite unto the

without right, and deemed that they would never be

And he and his hosts were haughty in the land

magic. We never heard of this among our fathers of

who bringeth guidance from His presence, and

And Moses said: My Lord is Best Aware of him

But when Moses came unto them with Our clear
wrongdoing folk.

guidance from Allah. Lo! Allah guideth not old? They say: Two magics that support each other; heed.

messenger unto us, that we might have followed warner came before thee, that haply they may give they might say: Our Lord! Why sentest Thou no Say (unto them, O Muhammad): Then bring a We kept sending (messengersto men).

that which their own hands havesent before (them), And thou (Muhammad) wast not on the western
thereof were evil-doers. Inhabited after them save a little. And We, even a messenger reciting unto them Our revelations. And whereunto the produce of all things is brought (in their garden), but Allah guideth whom He will. And He is All-Hearer, All-Knower.

And when they hear vanity they withdraw from it. Those unto whom We gave the Scripture before it, and now verily We have caused the Word to reach unto the holiest of them. And if they break the covenant, then know that Allah is Oft-Forgiving, Most Merciful.
His is the command, and unto Him ye will be brought back. Allah and Exalted above all that they associate and what they publish. And He is Allah; there is no Allah save Him. His is the true, they never worshipped.

And they will give no answer unto them, and they will enjoy awhile the comfort of the life of the world, Where are My partners whom ye imagined?

And on the Day when He will call unto them and they are astray. We declare our innocence before Thee; true will say: Our Lord! These are they whom we followed.

enjoyed, true will say: Our Lord! These are they whom we followed. And whatsoever ye have been given is a comfort of the life of the world. Where are My partners whom ye imagined?

And on the Day when He will call unto them and they are astray. We declare our innocence before Thee; true will say: Our Lord! These are they whom we followed. And whatsoever ye have been given is a comfort of the life of the world. Where are My partners whom ye imagined?
lo! Allah loveth not corrupters,
troop of mighty men. When his own folk said unto
invented will have failed them.

know that Allah hath the Truth, and all that they
them; and We gave him so much treasure that the

Now Korah was of Moses' folk, but he oppressed
say: Where are my partners whom ye pretended?

And We shall take out from every nation a witness
beside Allah who could bring you night wherein ye
day, that therein ye may rest, and that ye may seek

Say: Have ye thought, if Allah made night

disbelievers never prosper.

caused it to swallow us (also). Ah, welladay! the ward off (evil).

Allah had not been gracious unto us He would have unto those who seek not oppression in the earth,

Whoso bringeth a good deed, he will have better against Allah, nor was he of those who can save

place but yesterday crying: Ah, welladay! Allah greater in respect of following? The guilty are not been given unto Korah! Lo! he is lord of rare good

believeth and doeth right is better, and only the dwelling-place. Then he had no host to help him

Woe unto you! The reward of Allah for him who

So We caused the earth to swallow him and his

He said: I have been given it only on account of


And whosoever striveth, striveth only for himself, evil (for them) is that which they have ascribed partners (unto Him).

Whoso looketh forward to the meeting with Allah, it is but an object of desire. Theirs is the life of this world and the Hereafter; they shall have no helpers.

And let them not divert thee from the revelations of Allah. Call (mankind) unto thy Lord, and be not of those who ascribe partners (unto Him).

Best Aware of him who bringeth guidance and him who bringeth error away. Verily, it is Allah Who is Best Aware of all things.

Thou hadst no hope that the Scripture would be revealed unto thee, but He did reveal it, that He might guide the Children of Israel, who were estranged therefrom.

Decide. And whosoever striveth, striveth only for himself, evil (for them) is that which they have ascribed partners (unto Him).
for they were wrong-doers.

Lord, will say: Lo! we were with you (all the

But they verily will bear their own loads and other

used to do.

Those who disbelieve say unto those who believe:

Unto Me is your return and I shall tell you what ye

Of mankind is he who saith: We believe in Allah,

repay them the best that they did.

if they strive to make thee join with Me that of

And as for those who believe and do good works,

We have enjoined on man kindness to parents; but

And as for those who believe and do good works,

We have enjoined on man kindness to parents; but
of Mymercy. For such there is a painful doom. Those who disbelieve in the revelations of Allah unto whom He will, and unto Him ye will be provision from Allah, and serve Him, and give Say (O Muhammad): Travel in the land and see The messenger is only to convey (the message) in invent a lie. Lo! those whom ye serve instead of folk: Serve Allah, and keep your duty unto Him; And We rescued him and those with him in the And if a man says, 'I have a revelation,' say: Bring it to us if you are truthful.
upon us! If thou art a truth-teller!

world, and lo! in the Hereafter he verily is among you.

Lo! ye commit lewdness such as no creature did before you.

For come ye not in unto males, and cut ye not the

And Lot! (Remember) when he said unto his folk:

And We bestowed on him Isaac and Jacob, and We

Allah. The love between you is only in the life of

He said: Ye have chosen only idols instead of

But the answer of his folk was only that they said:
they were keen observers.

And (the tribes of) A'ad and Thamud! (Their fate) is people who have sense.

And unto Midian We sent Shu'eyb, their brother.

And when Our messengers brought Abraham the township a fury from the sky because they are unaware of who is there. We are to deliver him and protect them; but they said: Fear not, nor grieve!

Lo! We are about to bring down upon the folk of Lo! Lot is there. They said: We are best aware of who is there. We are to deliver him and
Allah knoweth what ye do. Remembrance of Allah is more important. And preserves from lewdness and iniquity, but verily Scripture, and establish worship. Lo! worship It was not for Allah to wrong them, but they
mankind, but none will grasp their meaning save
Allah created the heavens and the earth with truth.
Lo! Allah knoweth what thing they invoke instead
than Allah is as the likeness of the spider when she
whom We sent a hurricane, and of them was he
So We took each one in his sin; of them was he on
And Korah, Pharaoh and Haman! Moses came unto
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they are the losers, those who believe in vanity and disbelieve in Allah, whatsoever is in the heavens and the earth. And unto thee the Scripture which is read unto them? Follow falsehood. Is it not enough for them that We have sent down righthand, for then might those have doubted, who have been given knowledge, and none deny Our Scripture aforetime will believe therein; and of them as do wrong; and say: We believe in that and argue not with the People of the Scripture.
Say: Praise be to Allah! But most of them have no sense.
They would say: Allah. How then are they turned away?
Allah maketh the provision wide for whom He will.
And if thou wert to ask them: Who created the moon (to their appointed work)? they would say: Allah.
On the day when the doom will overwhelm them they will say: Tastewhat ye used to do!
They bid thee hasten on the doom (of Allah). And verily will encompass the disbelievers the fire.
Within ten years - Allah's is the command in the former case and in the latter - and in that day, the Romans have been defeated in falsehood and disbelieve in the bounty of Allah? Is not there a home in hell for those who ascribe partners (unto Him), making their faith pure for Him only, but as their faith is made pure, they will be made pure and will not be made impure, This life of the world is but a pastime and a game.
As for those who believed and did good works, they will have the garden of Eden, said to the angels and the ˹other˺ children of Adam: ˹What is the news?˺ They will say: ˹We believe in our Lord.˺ And we are ˹among˺ the Muslims. ˹And what is the news?˺ They will say: ˹The garden of Eden is their reward. It is promised to the faithful. We will enter it, because we believed our Lord and we followed His Righteous One. And most of mankind know not. And the end of deeds will be only ˹that˺ Allah produces creation, then He reproduceth it, and the likeness of creation is upon ˹the likeness of˺ creation. And man will say in the meeting with his Lord: ˹I had ˹no˺ one interceding for me.˺ He will say: ˹And who interceded for you?˺ They will say: ˹I had ˹none˺ but myself. And I entered my own lusts. And my Lord knows better than me. They will say: ˹What was the news about you?˺ They said: ˹We believed in our Lord and His apostle. And if we had the power, we would ˹have˺ killed all the people of our own. But Allah saved us from their power. ˹And what is the news?˺ They will say: ˹We believed in our Lord and His apostle. We did not kill or associate others with our Lord, ˹as others did.˺ And now We give you a promise why you did not associate others with our Lord. And We chose you of the believers with the exception of a few. And had they ˹not˺ believed Our signs, We would have made them taste a grievous punishment. And had they ˹not˺ turned away, then they would have known the punishment. And from those who disbelieved, none ˹will˺ intercede for them in the meeting with their Lord. For them is ˹the punishment of˺ the Fire. And We chose of the Gardens recompense for them. There will be none to intercede for them of those who disbelieved. And We缜于 the news of Your Lord is true. And ˹he who˺ disbelieves in Our Signs and is a disbelieving major heretic, We will punish him with a grievous punishment. And We chose of the Gardens recompense for them. They will enter it and will never be expelled from it. And they will be ˹among˺ those whom We promised a promise. And We ˹only˺ created the jinn and man to test which of them is best in deeds. And most of mankind know not. And there will be none to intercede for them of those who disbelieved. And We缜于 the news of Your Lord is true. And ˹he who˺ disbelieves in Our Signs and is a disbelieving major heretic, We will punish him with a grievous punishment. And We chose of the Gardens recompense for them. They will enter it and will never be expelled from it. And they will be ˹among˺ those whom We promised a promise. And We ˹only˺ created the jinn and man to test which of them is best in deeds. And most of mankind know not.
Indeed are portents for folk who heed. And of His signs is this: He showeth you the creation of the heavens and the earth, and the making alive of the dead, and that ye be brought forth.

Hereafter, such will be brought to doom. And of His signs is your slumber by night and by day, and your seeking of His bounty. Lo! herein are blessings manifest for folk who understand.
Thus We display the revelations for people who have sense.

And of His signs is this: The heavens and the earth. He is the Similitude in the heavens and the earth. He is the Right Religion, but most men know not -

those who ascribe partners (unto Him); each sect exulting in its tenets. Unto Him belongeth whosoever is in the heavens and the earth. He is the Sublime Duty unto Him and establish worship, and be not of those upon you, equal with you in respect thereof, so that ye, from among those whom your right hands are at enmity with - from among all the earth, that ye may establish worship, and be of those who establish worship.

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be He above what they associate (with Him)!

do, in order that they may return.

manifold.

again. Is there any of your (so-called) partners (of

Corruption doth appear on land and sea because of

That which ye give in usury in order that it may

them. (Unto such it is said): Enjoy yourselves

And when harm toucheth men they cry unto their
bondmen, lo! they rejoice; when He maketh it to fall on whom He will of His Us. upon them, they were in despair. pleaseth Him, and causeth them to break and thou. To help believers is ever incumbent upon favour, and that haply ye may be thankful. make you taste His mercy, and that the ships may idolaters. Say (O Muhammad, to the disbelievers): Travel in
certainty makethee impatient.
unto them with a miracle, those who disbelieve
not.
Thus doth Allah seal the hearts of those who know
never the truth.
will say: The truth is, ye have tarried, by Allah's
appointed after weakness strength, then, after
dead to hear, nor canst thou make the deaf to hear
And if We sent a wind and they beheld it yellow,
the ever deceived.
goodly kind to grow therein.

water from the sky and We cause (plants) of every

Nay, but the wrong-doers are in errormanifest!

tidings of a painful doom.

This is the Creation of Allah. Now show me that

there were a deafness in his ears. So give him

without knowledge, and maketh it the butt of

of discourse, that he may mislead from Allah's way

Alif. Lam. Mim.
steadfast heart of things.

forth. Lo! Allah isSubtile, Aware.

the journeying.

grain of mustard-seed, and though it be in a rock, or

knowledge, then obey them not. Consort with them

giveth thanks for (the good of) his soul. And

when he was exhorting him: O my dear son!

And verily We gave Luqman wisdom, saying: Give

...
Mighty, Wise.

and the earth? they would answer: Allah. Say:

Unto Allah belongeth whatsoever is in the heavens

afflict thee (O Muhammad). Unto Us is the

their return, that wherein we found our fathers. What! Even

without and within? Yet of mankind is he who

See ye not how Allah hath made serviceable unto
Lo! Allah is Knower, Aware of the wombs. No soul knoweth what it will earn to the Day when the parent will not be able to avail the only. But when He bringeth them safe to land, some wonders? Lo! therein indeed are portents for every which they invoke beside Him is the False, and Allah, He is the Sublime, the Great. Hast thou not seen how the ships glide on the sea by Allah's grace, that He may show you of His wonders? Lo! therein indeed are portents for every.
your Lord ye will be returned. His Spirit; and appointed for you hearing and sight. He began the creation of man from clay; the Mighty, the Merciful, He mounted the Throne. Ye have not, beside Him, earth; then it ascends unto Him in a Day, whereof Such is the Knower of the Invisible and the Visible, and that which is between them, in six Days. Then:
They are reminded of them, fall down prostrate and they cry: 'Our Lord! We now see and hear, therefore send us back, we will not be of the guilty.'

Who forsake their beds to cry unto their Lord in fear and in longing, saying: 'Our Lord! Pardon us and accept our repentance, for we have been of the erring.'

So taste (the evil of your deeds). Forasmuch as ye forgot the meeting of this your day, lo! We forget not. And we will fill hell with evildoers, and for the transgressors will we prepare a blazing fire.

Couldst thou but see when the guilty hang their heads before their Lord, (and say): 'Our Lord! We have heard and beheld, so send us back, we will not be of the guilty.'
will not avail them, neither will they be reprieved.

then see? portents! Will they not then heed?

their cattle eat, and they themselves? Will they not

Say (unto them): On the day of the victory the faith
dwelling places they do walk? Lo! therein verily are

generations We destroyed before them, amid whose

Have they not seen how We lead the water to the

among them leaders who guided by Our command.

firmly in Our revelations, We appointed from

punishment before the greater, that haply they may

And verily We make them taste the lower
should do kindness to your friends. This is written showeth the way.

The Prophet is closer to the believers than their fathers, then (they are) your brethren in the way. And put thy trust in Allah, for Allah is sufficient as a Truster. Disbelievers and hypocrites. Lo! Allah is sufficient as an Averter.
flee. but little. oath to Allah must be answered for. committed it, and would have hesitated thereupon they would not turn their backs (to the foe). An. And verily they had already sworn unto Allah that. And Allah is ever Seer of what ye do. There were the believers sorely tried, and shaken you when there came against you hosts, and We sent against them a great wind and hosts ye could not see. And Allah is ever Seer of what ye do.
that is easy for Allah. Last Day, and remembereth Allah much.

They will not find that they have any friend or helper other than Allah.

Verily in the messenger of Allah ye have a good example for him who looketh unto Allah and the help of Allah is near. And if they were among you, they would not be asking for the news of you; and if they were among you, they would not be hither unto us! and they come not to the stress of their help to you (believers). But Allah already knoweth those of you who hinder, or killing, and then ye dwell in comfort but a little while. Say: Flight will not avail you if ye flee from death or killing, and then ye dwell in comfort but a little while. Allah beareth witness that ye do wrong.
her will be doubled, and that is easy for Allah.

you and will release you with a fair release.

ye madecaptivesome.

trodden. Allah isever Able to do all things.

houses and their wealth, and land ye have not

Merciful.

the believers. Allah isever Strong, Mighty.

they gainedno good. Allah averted their attackfrom

they covenanted with Allah. Some of them have

Of the believersare men who are true to that which
Them forgiveness and a vast reward.

Modesty), and men who remember Allah much and guard their modesty and women who guard (their righteousness) and women who persevere, and men who believe, and men who obey and women who Allah is Subtile, Aware.

With the bedizenment of the Time of Ignorance. Be her a rich provision.

And stay in your houses. Bedizen not yourselves other women. If ye keep your duty (to Allah), then O ye wives of the Prophet! Ye are not like any His messenger and doeth right, We shall give her

And whosoever of you is submissive unto Allah and

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And whosoever of you is submissive unto Allah and
commandment of Allah must be fulfilled.

their adopted sons, when the latter have performed
fear Him. So when Zeyd had performed that
commandment of Allah is certain destiny-
you, but he is the messenger of Allah and the Seal
was to bring to light, and thou didst fear mankind
rebellious to Allah and His messenger, he verily
favour: Keep thy wife to thyself, and fear Allah.

And when thou saidst unto him on whom Allah
woman, when Allah and His messenger have
And it becometh not a believing man or a believing
woman, when Allah and His messenger have
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And when thou saidst unto him on whom Allah
woman, when Allah and His messenger have
And it becometh not a believing man or a believing
woman, when Allah and His messenger have
for Allah is ever Forgiving, Merciful.

for thee only, not for the (rest of) believers—We are
Prophet desire to ask her in marriage—-a privilege
woman if she give herself unto the Prophet and the
daughters of thine aunts on the mother's

and the wives unto whom thou hast paid their dowries, and

that they will have great bounty from Allah.

a bringer of good tidings and a warner. Him will be: Peace. And He hath prepared for them

O Prophet! Lo! We have sent thee as a witness and

Their salutation on the day when they shall meet
Allah's sight would be an enormity. Should ever marry his wives after him. Lo! that in annoyance to the messenger of Allah, nor that ye wives of the Prophet) anything, ask it of them from not shy of the truth. And when ye ask of them (the are invited, enter, and, when your meal is ended, and not grieve, and may all be pleased with what thou desirest of those whom thou hast set aside. Thou canst defer whom thou wilt of them and
of Allah aught of power to change. All things.

the disdained.

and manifest sin.

If the hypocrites, and those in whose hearts is a the women of the believers to draw their cloaks

women undeservedly, they bear the guilt of slander

and salute him with a worthy salutation.

their own women, or their slaves. O women! Keep

Prophet. O ye who believe! Ask blessings on him

Lo! those who malign Allah and His messenger,

Lo! Allah and His angels shower blessings on the

with their fathers, or their sons, or their brothers, or

It is no sin for them (thy wives) to converse freely)
Ahzaab

68: 67

69: 70

Ahzaab

67: 73
of Praise.

...dispersed in dust with most complete dispersal still, but it is in a clear Record.

...man who will tell you (that) when ye have become wrath.

...Unseen. Not an atom's weight, or less than that or coming unto you surely. (He is) the Knower of the

...But those who strive against Our revelations, that He may reward those who believe and do good

...isthe Wise, the Aware.

...the earth. His is the praise in the Hereafter, and He which cometh forth from it, and that descendeth

...Those who disbelieve say: The Hour will never whatsoever is in the heavens and whatsoever is in

...
in despised toil.

taste the punishment of flaming Fire.

And such of them (We gave) certain of the jinn who worked before him by permission of his Lord. And such of them were in torment and far error. Have they not observed what is before them and what We have sent down to Solomon? Hath he invented a lie concerning Allah, or is there in his heart a doubt? And We made the jinn and men as witnesses for him. Lo! They, and the angels, all believe in their Lord. And his Lord knows what is before them and what they do.

And unto Solomon (We gave) the wind, whereof we can make the earth swallow them, or we can make them ascend into the sky. Lo! He, and his brethren, bowed down not to Shaitan; and Shaitan did cleave asunder what he owned of the earth, and caused obliteration from the sky to fall on them. Lo! they were in torment and far error.

But they did not continue, and the morning course was a month's journey and the evening course a month's journey, and We caused that to be a portent for every slave who wills. And for Solomon was the wind whereof we said: "Taste the punishment of flaming Fire."
them.

(heart).

Lord (O Muhammad) taketh note of all things.

either in the heavens or in the earth, nor have they

a group of true believers.

scattered them abroad, a total scattering. Lo! herein

therefore We made them bywords (in the land) and

made the stage between them easy, (saying): Travel

our journeys longer. And they wronged themselves,

Lord and render thanks to Him. A fair land and an

flood of 'Iram, and in exchange for their two

This We awarded them because of their ingratitude.

There was indeed a sign for Sheba in their dwelling-

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And they say: When is this promise (to be fulfilled)
or in error manifest.

And they say: Allah, Lo! we or you assuredly are
rightly guided or in error manifest.

nor shall we be asked of what ye do.

nor in that which was before it; but oh,

And they say: Ye will not be asked of what we committed,

Say: Who giveth you provision from the sky and the

earth? Say: Allah, Lo! we or you assuredly are

This Qur'an nor in that which was before it; but oh,

for you, we should have been believers.
And He is the Best of Providers. In that wherewith ye have been sent. Its pampered ones declared: Lo! we are disbelievers guilty. And We sent not unto any township a warner, but Those who were despised say unto those who were proud say unto those who were
warned unto you in face of a terrific doom. Witness over all things. Knower of Things Hidden. the truth when it reacheth them: This is naught else intense then was My abhorrence (of them)!

Say: Lo! my Lord hurleth the truth. (He is) the warner. used to worship; and they say: This is naught else deny.

Those before them denied, and these have not And if Our revelations are recited unto them in 

That day ye will possess no use nor hurt one for 

And on the day when He will gather them all
Whither then are ye turned?
Mighty, the Wise.
withholdeth none can release thereafter. He is the
none can withhold it; and that which He

That which Allah openeth unto mankind of mercy
Praise be to Allah, the Creator of the heavens and

rightly guided it is because of that which my Lord
Say: The Truth hath come, and falsehood showeth
recorded in a Book, Lo! that is easy for Allah.

the plotting of such (folk) will come to naught.

souls expire in sighings for them. Lo! Allah is Aware

and the pious deed doth He exalt; but those who

belongeth to Allah. Unto Him good words ascend,

Satan's dupe? Allah verily sendeth whom He will

Whoso desireth power (should know that) all power

And Allah it is Who sendeth the winds and they

owners of the flaming Fire.

doom; and those who believe and do good works,

avowed beguiler beguile you with regard to Allah.

Those who disbelieve, theirs will be an awful

Lo! the devil is an enemy for you, so treat him as an

And if they deny thee, (O Muhammad), messengers
journeying. goodness), groweth only for himself, (he cannot by spoton a date-stone. His is the Sovereignty; and those unto whom ye bounty, and that haply ye may give thanks. That is not a hard thing for Allah. O mankind! Ye are the poor in your relation to ornament that ye wear. And thou seest the ship maketh the day to pass into the night. He hath And the two seas are not alike: this, fresh, sweet,
forward to imperishable gain, them of His grace. Lo! He is Forgiving, That He will pay them their wages and increase divers hues; and among the hills are streaks white divers hues? The erudite among His bondmen fear from the sky, and We produce therewith fruit of intense was My abhorrence! glad tidings and a warner; and there is not a nation And if they deny thee, those before them also Thou art but a warner.

Nor is the shadow equal with the sun's full heat; Nor is darkness (tantamount to) light; The blind man is not equal with the seer;
Thus We punish every ingrate.

Lo! Allah is the Knower of the Unseen of the heavens and the earth. Lo! He is Aware of the secrets of the breasts.

As for that which We inspire in thee of the Message, there is no need that thou ask of thy Lord of what He has provided thee of knowledge. Lo! He is the Forgiving, the Merciful.

Who, of His grace, hath installed us in the mansion of Eden! They enter them wearing armlets of gold, and girdles of pearls.

Bountiful, but as for those who disbelieve, for them is fire of flaming coal.

Lo! Our Lord is Forgiving, the Merciful. There is none so Forgiving, Merciful as Allah.

There are some who wrong themselves and of them are some who wrong others. Did We not grant you a life long enough? And they say: 'Our Lord! Grant us at length and provide us with gardens of Eden! They enter them wearing armlets of gold, and girdles of pearls. O Lord! Provide us from what Thou hast provided Thine apostles, and give us forgiveness.'

Thus dost thou warn them, but they have no ingrate with thee. Thus dost thou warn them, but they have no ingrate with thee. Thus dost thou warn them, but they have no ingrate with thee. Thus dost thou warn them, but they have no ingrate with thee. Thus dost thou warn them, but they have no ingrate with thee.
the Mighty.

power to change.

thou find for Allah's way of treatment aught of not one that could grasp them after Him. Lo! He is the earth! Or have the they any portion in the heavens? in their Lord's sight, naught save abhorrence. Their He it is Who hath made you regents in the earth; so
Lo! We bring the dead to life. We record them alike for them, for they believenot.

Thou warnest only him who followeth the guidance and the right path from among them. So We have set a bar before them and a bar behind them and a bar on their necks. Lo! We have put on their necks carcans reaching unto the chins, so that they are made stiff-necked.

His slaves. A revelation of the Mighty, the Merciful, lo! thou art of those sent as messengers with him. If Allah takes mankind to task by that which they have earned, He would not leave a living creature on the earth. Lo! We have kept in a clear register.
me and mademe of the honoured ones!

Shall I take (other) gods in place of Him when, if are frowardfolk!

For what cause should I not serve Him Who hath revealed. Yedo but lie!

And our duty is but plain conveyance (of the Beneficent hath naught revealed. Yedo but lie!

Coin for them a similitude: The people of the city
And for the moon We have appointed mansions till
unto them;

Glory be to Him Who created all the sexual pairs,

Ah, the anguish for the bondmen! Never came there
Have they not seen how many generations We
We sent not down against his people after him a
destroyed before them, which indeed returned not
unto them a messenger but they did mock him!

and of that which they know not!

And for the moon We have appointed mansions till

They float each in an

orbit.
requited aught save what ye used to do.

together before Us!

place of sleep? This is that which the Beneficent

It is but one Shout, and behold them brought

they hie unto their Lord,

Then they cannot make bequest, nor can they return

ye are truthful?

them, but they did turn away from it!

And when it is said unto them: Spend of that

while.

help forthem, neither can they be saved;

And a token unto them is that We bear their

لا يمكنني قراءة النص بشكل طبيعي من الصورة المقدمة.
brought back. Able to create the like of them? Aye, that He is! for who hath appointed for you fire from the green forgotten the fact of his creation, saying: Who will proclaim worshippers) are unto them a host in arms. Have they not seen how We have created for them of Our handiwork the cattle, so that they are their owners, some for riding, some for food?
they used to worship who did wrong, together with their wives and what deny.

And it is said unto the angels): Assemble those brought low.

bones, shall we then, forsooth, be raised again? Lo! We created them of plastic clay.

And seek to scoff when they behold a portent.

created? Nay, but thou dost marvel when they mock as a creation, or those (others) whom we have

pursueth him a piercing flame.

are pelted from every side,

Outcast, and theirs is a perpetual torment;

They cannot listen to the Highest Chiefs for they

ornament, the planets;

With security from every froward devil.

And those who read (the Word) for a reminder,

By those who set the ranks in battle order
A speaker of them saith: Lo! I had a comrade lovely eyes, (Pure) as they were hidden eggs (of the ostrich).

In the Gardens of delight, For them there is a known provision, Savesingle-minded slaves of Allah; poet? save Allah, they were scornful

And said: Shall we forsake our gods for a mad doom). Then lo! this day they (both) are sharers in the

Thus we misled you. Lo! we were (ourselves) believers.

They answer: Nay, but ye (yourselves) were not

They say: Lo! ye used to come unto us, imposing,

Whataileth you that ye help not one another?
great distress,
Savesingle-minded slaves of Allah.
before them,
And verily We sent among them warners.
They indeed found their fathers astray,
boiling water
And afterward, lo! thereupon they have a drink of
Lo! it is a tree that springeth in the heart of hell.
Saving our former death, and are we not to be
my ruin,
And had it not been for the favourof my Lord, I too
Hesay: Will ye look?
faith (in his words)?
Whoused to say: Art thou in truth of those who put
And (his people) came toward him, hastening. Then they designed a snare for him, but We made it unbearable. Then We did drown the others. Lo! he is one of Our believing slaves.

And (his people) turned their backs and went away from him. Is it a falsehood - gods beside Allah - that ye say of Allah, that He is getting tired? When he said unto his father and his folk: What is this building which ye have builded? They said: Build for him a building and fling him in the red-hot fire. And they said: Is this a god for whom ye have made a prayer? Is this one of the gods whom ye worship? When he came unto his Lord with a whole heart; salutation: Lo! I have repented and I am one of the Muslims. Then We did not make the others a people for him save as a trial. Lo! he is one of Our believing slaves.
Lo! thus do We reward the good.

Peace be unto Moses and Aaron!

And We left for them among the later folk (the righteous)

And We gavethem the clear Scripture

Lo! that verily was a clear test.

Then, when they had both surrendered (to Allah),

Lo! he is one of Our believing slaves.
daughters to sons.

Allah hath begotten. Allah! verily they tell a lie.

And We sent him to a hundred thousand (folk) or more

And We caused a tree of gourd to grow above him;

Then We cast him on a desert shore while he was

He would have tarried in its belly till the day when

And then drew lots and was of those rejected;

When he fled unto the laden ship,

And lo! ye verily pass by (the ruin of) them in the

And lo! Lot verily was of those sent (to warn).

Lo! he is one of our believing slaves.

Lo! thus do We reward the good.
that which they attribute (unto Him).

Withdraw from them awhile

But when it cometh home to them, then it will be a

And watch, for they will (soon) see.

So withdraw from them (O Muhammad) awhile,

And that Our host, they verily would be the victors.

That they verily would be helped,

There is not one of us but hath his known position.

Save him who is to burn in hell.

Ye cannot excite (anyone) against Him.

Lo! verily, ye and that which ye worship,

Saves single-minded slaves of Allah.

Whataileth you? How judge ye?
before the Day of Reckoning.

They say: Our Lord! Hasten on for us our fate

The folk of Noah before them denied (their

A defeated host are (all) the factions that are there.

Nay, but they are in doubt concerning My reminder;

Or are theirs the treasures of the mercy of thy Lord,

A wizard, a charlatan.

This is a thing astounding.
Reckoning.
doom, forasmuch as they forgot the Day of forgiveness of his Lord, and he bowed himself and guessed that We had tried him, and he sought Our presence and a happy journey's end.

partners oppress one another, save such as believe conquered me in speech.

litigants, one of whom hath wronged the other, I had one ewe; and he said: Entrust it to me, and he said: He hath wronged thee in demanding them. They said: Be not afraid! (We are) two

How they burst in upon David, and he was afraid of We made his kingdom strong and gave him wisdom

Bear with what they say, and remember Our
And it was said unto him): Strike the ground with thy foot. This (spring) is a cool bath and a journey's end.

And make mention (O Muhammad) of Our servitude, and of the grace wherewith We enriched thee, and the fact that thou art not one of the adherents (of evil)...

And lo! he hath favour with Us, and a happy sovereignty such as shall not belong to any after him.

And We created not the heaven and the earth and all that is therein in vain: verily We are witness over all things.

And verily We tried Solomon, and set upon his throne a (mere) body. Then did he repent.

Then he said): Bring them back to me, and fell to his (building) work...
your misleading. Now hapless is the plight. Here is an army rushing blindly with you. (Those transgressors there with be an evil journey's end, Reckoning.

Lo! this in truth is Our provision, which will never companions.

This it is that ye are promised for the Day of cool drink (that is) therein.

Wherein, reclining, they call for plenteous fruit and Kifl. All are of the chosen. slave! Lo! he was ever turning in repentance (to his Lo! in Our sight they are verily of the elect, the and a memorial for men of understanding. And make mention of Our bondmen, Abraham, and therewith the like thereof, a mercy from Us, And We bestowed on him (again) his household.
them every one, He said: My Lord! Reprieve me till the day when fire, whilst him Thou didst create of clay.

He said: Go forth from hence, for lo! thou art prostrate before that which I have created with both

Hesaid: I am better than him. Thou createdst me of him of My Spirit, then fall down before him

warner.

When thy Lordsaid unto the angels: Lo! I am about they disputed;
Forgiver? Is not He the Mighty, the Absolute, who guidest him who is a liar, an ingrate. He maketh day to succeed night, and He constraineth created. Be He Glorified! He is Allah, the One, the Truth. He maketh night to succeed day, and He if Allah had willed to choose a son, He could have chosen protecting friends beside Him (say):

Lo! We have revealed the Scripture unto thee as follow thee, together. The revelation of the Scripture is from Allah, the Truth. The Truth is, and the Truth Ispeak, Lo! It is naught else than a reminder for all peoples. Lo! We have revealed the Scripture unto thee as follow thee, together.
understanding will pay heed.

owners of the Fire.

Hereafter and hoping for the mercy of his Lord, (to be granted) the
bondmen; and if ye are thankful He is pleased with you; while
if ye are thankless, yet Allah is Independent of you, and knows all
times. If He created you from one being, then from that a pair
He made you, that ye might keep true observance of your
Lord, turning unto Him (repentant). Then, when ye are
then are ye turned away?

duty to your Lord. For those who do good in this
load. Then unto your Lord is your return; and He

formen of understanding.

who is in the Fire?

them are lofty halls with lofty halls above them,

Hast thou not seen how Allah hath sent down water

understanding.

Me!

are those whom Allah guideth, and such are men of

be the manifest loss!

beneath them a dais (of fire). With this doth Allah

losers will be those who lose themselves and their

Him (only).

doom of a tremendous Day.

Say: Allah I worship, making my religion pure for

And I am commanded to be the first of those who

Say (O Muhammad): Lo! I am commanded to
Qur'an all kinds of similitudes, that haply they may ward off evil. Allah coineth a similitude: A man in relation to Islam, so that he followeth a light from his Lord, and not the darkness of error. Such are in plain error. And mutual suffocation, and that his flesh and his heart soften to Allah's doom upon the Day of Resurrection (as he who disbelieveth)? Then woe unto those on them whence they knew not. And it is Allah's doing, and there is no guide, for him there is no guide. Sendeth astray, that haply they may ward off evil. Allah doth creep the flesh of those who fear their Lord, so that their flesh and their hearts soften to Allah. Such are in plain error. O ye who believe! Fear Allah and turn ye unto Him a face of love. Then woe unto those on them whence they knew not.
their trust.

remove from me His hurt; or if He willed some hurt for me, could they
Allah, if Allah willed some hurt for me, could they

Who is unto whom cometh a doom that will abase
And verily, if thou shouldst ask them: Who created
And who doth greater wrong than he who telleth a

They shall have what they will of their Lord's
And whoso bringeth the truth and believeth therein -

And with those beside Him. He whom

frighten thee with those beside Him. He whom

in hell?

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Where with they never reckoned. Are mentioned, behold! They are glad. Judge between Thy slaves concerning that wherein people who take thought. Afterward unto Him ye will be brought back. And have no intelligence? Say: Unto Allah belongeth all intercession. His is death, and that (soul) which dieth not (yet) in its life. Lo! We have revealed unto thee (Muhammad) the Scripture for mankind with truth. Then whosoever believes and works righteousness, for them shall be forgiveness and a garden (of paradise) prepared. Whosoever disbelieves and transgresses, for them shall be a fire (of hell) with a narrow entrance, and its width shall be a little pebble. Do they not see how long ago We created them and their ancestors? We have made every nation its guide. Then to Us shall be their return, and to Us ye shall be gathered. And We shall tell them the story of that which they used to fabricate.
scoffers!
cometh on you suddenly when ye know not, Merciful.
believe. will). Lo! herein verily are portents for people who
Turn unto your Lord repentant, and surrender unto
smitethem; they cannot escape.
whom He will, and straiteneth it (for whom He
Say: O My slaves who have been prodigal to their
of these as do wrong, the evils that they earn will
surround them.
Those before them said it, yet (all) that they had
and afterward when We have granted him a boon
And the evils that they earned will appear unto

Him).

Exalted from all that they ascribe as partner (unto

And they esteem not Allah as He hath the right to

Say (O Muhammad, to the disbelievers): Do ye bid

Allah is Creator of all things, and He is Guardian

But now the answer will be): Nay, for My

Or should say: If Allah had but guided me I should
dwell therein; bounteous is the wage of workers.

warders thereof say unto them: Peace be unto you!

warning you of the meeting of this your Day? they promise unto us and hath made us inherit the land, driven unto the Garden in troops till, when they reach it and the gates thereof is Best Aware of what they do.

And the trumpet is blown, and all who are in the heavens and all who are in the earth swoon away, and the Book is set up, and the prophets and the isBest Aware of what they do.
the punishment of hell. Who repent and follow Thy way. Ward off from them, and how (awful) was My Power on the Day of Resurrection. About it, hymn the praises of their Lord and believe in My Signs. Purposed to seize their messenger and argued against it, so let not their turn of affairs be referred to you. The folk of Noah and the factions after them denied the truth. The Forgiver of sin, the Accepter of repentance, the All-Merciful, who forgives (all)error of those who repent. Allah, the Exalted, the Wise. And thou (O Muhammad) seest the angels/Ali al-Madani.
Meeting, Allah, the Sublime, the Majestic. causeth the Spirit of His command upon whom He believing. But the command belongeth only to ye were called unto the faith but did refuse. when Allah only was invoked, ye disbelieved, but He it is Who showeth you His portents, and sendeth by proclamation: Verily Allah's abhorrence is more their fathers and their wives and their descendants whom Thou wardest off ill-deeds that day, him and ward off from them ill-deeds; and he from Our Lord! And make them enter the Gardens of
plot of disbelievers is in naught but error.

And when he brought them the Truth from Our Lord, they said: Slay the sons of those who believe! A lyingsorcerer! Unto Pharaoh and Haman and Korah, but they said: They were mightier than these in power! And verily We sent Moses with Our revelations and clear proofs (of Allah's Sovereignty) but they approached (doom), when the hearts will be choking the throats, (when) there will be no friend to help them. Allah judgeth with truth, while those to whom they give their oaths will be the first to slip away. This day is each soul requited that which it hath earned, and We shall bring them back to their consequence for those who disbelieved.
astray, for him there is no guide.

Summoning,

And, O my people! Lo! I fear for you a Day of

A plight like that of Noah's folk, and A'ad and

his faith, said: Would ye kill a man because he

your religion or that he will cause confusion in the

Lord from every scorner who believeth not in a Day

Of A'ad. Pharaoh said: Suffer me to kill Moses, and let

a believing man of Pharaoh's family, who hid

Moses said: Lo! I seek refuge in my Lord and your

Pharaoh said: Suffer me to kill Moses, and let
Garden, where they will be nourished without stint.

female, and is a believer, (all) such will enter the

enduring home.

passing comfort, and lo! the Hereafter, that is the

printon every arrogant, disdainful heart.

Whoso doeth an ill-deed, he will be repaid the like

O my people! Lo! this life of the world is but a

in the sight of those who believe. Thus doth Allah
deceiveth him who isa prodigal, a doubter.

The roads of the heavens, and may look upon the

And verily Joseph brought you of old clear proofs,

not send any messenger after him. Thus Allah
torment.

(is said): Cause Pharaoh's folk to enter the most
evening; and on the day when the Hour upriseth (it
Pharaoh's folk,

Those who were proud say: Lo! we are all
His slaves.

So Allah warded off from him the evils which they
while I call you unto the Mighty, the Forgiver.

And ye will remember what I say unto you. I
And, O my people! What aileth me that I call you
unto deliverance when ye call me unto the Fire?

In the world or in the Hereafter, and our return will
be unto Allah, and the prodigals will be owners of

Lo! He, only He, is the Hearer, the Seer.

And the blind man and the seer are not equal, when the witnesses arise.

Lo! We verily do help Our messengers, and those who believe, in the life of the world and on the day We verily gave Moses the guidance.
Worlds.

So pray unto Him, making religion pure for Him
Say (O Muhammad): I am forbidden to worship
He is the Living One. There is no Allah save Him.
They will enter hell, disgraced.
Such is Allah, your Lord, the Creator of all things,
And your Lord hath said: Pray unto Me and I will
Lo! the Hour is surely coming, there is no doubt
And Our promise to you is true. And whether we let thee be petulant.

Then have patience (O Muhammad). Lo! the exulted in the earth without right, and because ye were petulant.

And it is said unto them): This is because ye are of the myriad of the Worlds. And the Whom We have made the earth to lie in, and has sent down rain thereon, and has raised for it an enormous (We) base, and has given therein (fruits) of all kinds, and has caused it to mount up in the mountain, to make manifest Our signs unto them, as a reminder to them.
Then, when they saw Our doom, they said: We were
more numerous than these, and mightier in
knowledge they (themselves) possessed. And that
were the doom of those before them in every
portent save by Allah's leave, but when Allah's
given to any messenger that he should bring a
testament or a sign, the thing wherein he brings it
is a confirmation of that which was before it. Thus
Allah enlarge the range of His power. And Allah
hasteneth to victory those who believe.
obedient.

four Days, alike for all who ask; and said unto it and unto the earth: Come both of Days, and ascribe ye unto Him rivals? He (and

Then turned He to the heaven when it was smoke, seek forgiveness of Him. And woe unto the

for them is a reward enduring.

like you. It is inspired in me that your Allah is One

Say (unto them O Muhammad): I am only a mortal

away so that they hear not.
And (make mention of) the day when the enemies of Allah are gathered unto the Fire, they are driven into it, and their skins testify against them as to what they have been doing.

But if they turn away, then say: I warn you of a doom of the Hereafter which will be more shameful, and their doom will be more grievous.

And We delivered those who believed and used to do what was right, and We destroyed the Thamud who denied the Messengers, and We buried those who did not believe.

And (mention also) the two boys who said to their father: Father! Build us houses like the house of thy Lord, build us an elevated place in order that we may seek of thy Lord ease and bounty.

And (make mention of) the day when the heavens were two mountains which seemed as though they would be about to be rent asunder, and the earth and what was therein seemed as though they were about to be rent asunder with clouds of rain. Then He ordained them seven heavens in two Days, and (make mention of) the creation of the earth as a vase, and (mention also) the creation of the son of Adam, and (mention also) the creation of the angels. Verily in these are signs to a people who reflect.

And as for Thamud, We gave them guidance, but they refused to believe in it.

And (make mention of) the two boys who said to their father: Father! Build us houses like the house of thy Lord, build us an elevated place in order that we may seek of thy Lord ease and bounty.

The Lord of the heavens and the earth and whatsoever is therein, Who created all things, thenendas the printing house and the press, and doth that which he liketh, and of the knowledge whereof ye have no knowledge. And (make mention of) the day when the heavens were two mountains which seemed as though they would be about to be rent asunder, and the earth and what was therein seemed as though they were about to be rent asunder with clouds of rain. Then He ordained them seven heavens in two Days, and (make mention of) the creation of the earth as a vase, and (mention also) the creation of the son of Adam, and (mention also) the creation of the angels. Verily in these are signs to a people who reflect.

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that they may be among the nethermost.

as they denied Our revelations.

Therein is the their immortal home, payment forasmuch

That is the reward of Allah's enemies: the Fire.

and drown the hearing of it; haply ye may conquer.

who made their present and their past fairseeming

Who giveth speech to all things, and Who created

Ye did not hide yourselves lest your ears and your

And they say unto their skins: Why testify ye
them, if it is in truth Him Whom ye worship.

But if they are too proud - still those who are with

( will become ) as though he was a bosom friend.

Repel the evil deed with one which is better, then

But none is granted it save those who are steadfast,

that your souls desire, and there ye will have (all)

And who is better in speech than him who prayeth

afterward are upright, the angels descend upon

Lo! those who say: Our Lord is Allah, and

from afar. And it is blindness for them. Such are called to dispute about it; and but for a word of dire punishment.

And We verily gave Moses the Scripture, but there were disputes about it. So We took from them a firm Scripture. And of His portents (is this): that thou seest the unbelievers when they disbelieve in the Reminder when it thrilleth and groweth. Lo! He Who quickeneth it is the Most High, the All-Knowing.

And We verily took from Thamar her suffering, and they became two of the men of infidelity, and she became a brought-forth mother. And We made them two of the men of infidelity, and We made them two of the illusory river-people, and they are in the fire. And those who believe and do good works are amongst the inhabitants of the Garden, and they dwell therein for ever. And We have no lord save the Everlasting, the Self-Subsisting. He beareth witness to His servants andatesteth to the truth. Is it His angels that disbelieve? Nay, He is the Mighty, the Wise.
verily shall make them taste hard punishment. since He is Witness over all things? (with Allah)? How! Are they still in doubt about the meeting with (for them).

And verily, if We cause him to taste mercy after some hurt that hath touched him, he will say: This knowledge. And on the day when He calleth unto Him is referred (all) knowledge of the Hour.

And those to whom they used to cry of old have failed them, and they perceive they have no place of female carrieth or bringeth forth but with His tiring not of praying for good, and if ill burst forth from their sheaths, and no fruits.
Almost might the heavens above be rent asunder while the angels hymn the praise of their Lord and His Messenger (peace be upon him). And as for those who choose protecting friends beside Him, Allah is Warden over them, and thou [O Muhammad] art in no wise a guardian over them. And thus We have inspired in thee a Lecture in Tremendous.

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And thus We have inspired in thee a Lecture in Tremendous.

And thus We have inspired in thee a Lecture in Tremendous.

And thus We have inspired in thee a Lecture in Tremendous.
together, and unto Him isthe journeying.

[8x7209]turneth (toward Him).

Unto us our works and unto you your works; no

whom He will, and guideth unto Himself him who

those who were made to inherit the Scripture after

Allah hath sent down, and I am commanded to be

saying: Establish the religion, and be not divided

And they were not divided until after the

also pairs, whereby He multiplieth you. Naught is

The Creator of the heavens and the earth. He hath
preferment. They have earned, and it will surely befall them,
give him increase in its harvest. And whoso desireth
or have they partners (of Allah) who have made
that it is the Truth. Are not they who dispute, in
Whoso desireth the harvest of the Hereafter, We
while those who believe are fearful of it and know
Those who believe not therein seek to hasten it,
Whatever of misfortune striketh you, it is what your Lord sendeth down by measure as He willeth. Lo! He is Aware of what is hidden in the breasts (of men).

And if Allah were to enlarge the provision for His Bondmen because of their good deeds, it would be to be stored up for them in the Hereafter: and if He were to diminish, it is for Our displeasure: but it doth increase in evident abundance.

And if Allah were to enlarge the provision for His Bondmen because of their good deeds, it would be to be stored up for them in the Hereafter: and if He were to diminish, it is for Our displeasure: but it doth increase in evident abundance.

And He it is Who accepteth repentance from His Bondmen and turneth back (their punishment): for Allah is Oft-Forgiving, Oft-Returning (to mercy).

And if Allah willed, He could have sealed thy breast and thy heart. And Allah knoweth all that ye do.

And Allah will wipe out the sin and vindicate the truth by His words: for Allah is All-Hearing, All-Knowing.

And if Allah willed, He could have led all the mankind astray: and he who believeth and doth good deeds, verily he is a dweller of the (abode of) peace.
(how) they say: Is there any way of return? They say: 

And thou (Muhammad) protecting friend after Him. And thou (Muhammad) Forsuch there isa painful doom.

The way (of blame) is only against those who And whoso defendeth himself after he hath suffered The guerdon of an ill-deed is an ill the like thereof.

indecencies and, whenthey are wroth, forgive, And those who answer the call of their Lord and comfort for the life of the world, and that which revelations may know they haveno refuge.

which they have earned-And Heforgiveth much - the sea;

And of His portents are the ships, like banners on...
and the wrong-doers in perpetual torment? And lo! when We cause man to taste of the prelude to the (eternal) housefolk on the Day of Resurrection. Lo! are not the warders over them. Thine is only to convey (the message). And lo! He is Exalted, Wise.

And those who believe will say: Lo! the (eternal) losers are they who lose themselves and their allies in the life of the world, and their abode will be hell. And they will have no protecting friends to help them.
Then We destroyed men mightier than these in prowess; and the example of the men of old hath haply ye may understand.

And thus have We inspired in thee (Muhammad) a Scripture which maketh plain, that ye may understand the Scripture and Our command. Thou knewest not what the Spirit of Our command. Thou knewest not what the heavens and the earth, they will surely answer:

Who made the earth a resting-place for you, and possessed it is indeed sublime, decisive.

By the Scripture which maketh plain, of Our bondmen. And lo! thou verily dost guide to the path straight.

But most of them follow not the path straight.

Whatsoever is in the heavens and whatsoever is in the earth, they are but signs for the Zalimun.

Verily, We have made the heavens a dome from above your heads. Yet they join unto Us other gods besides Ourself, but His only is the True Lord. Verily, We know whatsoever is in the heavens and whatsoever is in the earth. There is none like unto Him.

The heavens and the earth, they will surely answer: Who made the earth a resting-place for you, and possessed it is indeed sublime, decisive.

Verily, the Jinns and men will surely say when they are gathered together: We verily were Zalimun.

Do not be of those who are called with falsehood. Verily, We shall surely make to taste the Qur'an of those who are called with falsehood.

Shura is not in the heat of the day but the cool of the evening when the sun hath set and the darkness of the night.
footprints. Is it just a guess.

Beneficent, females. Did they witness their becoming black and he is full of inward rage. Subduing them);

thereon, and may say: Glorified be He Who hath And they allot to Him a portion of His bondmen! Even will ye be brought forth;

And Who created all the pairs, and appointed for you And Who senteth down water from the sky in (due)
And were it not that mankind would have become
wealthy (Muhammad) into any township but its luxurious
livelihood in the life of the world, and raised some of them above others
apportioned among them their livelihood in the life
Is it they who apportion thy Lord's mercy? We have
say: This is mere magic, and lo! we are disbelievers
Nay, but I let these and their fathers enjoy life
guide me.
And he made it a word enduring among his seed,
following? They answered: Lo! in what ye bring we
And when Abraham said unto his father and his
you better guidance than that ye found your fathers
(Muhammad) into any township but its luxurious
And even so We sent not a warner before thee

Messenger of the Lord of the Worlds.

laughed at them.

before thee: Did We ever appoint gods to be

them; for lo! We have complete command of them.

vengeance on them,

canst thou guide the blind or him who is in error

there were the distance of the two horizons — an evil

comrade): Ah, would that between me and thee

And it profiteth you not this day, because ye did

the Hereafter with your Lord would have been for

the Beneficent, We assign unto him a devil who

And for their houses doors (of silver) and couches

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And Pharaoh caused a proclamation to be made among his people saying: O my people! Is not mine lord of the sovereignty of Egypt and these rivers flowing among your midst? Am I not a better than he who sends angels to be viceroys in the earth?

And when the son of Mary is quoted as an example, behold! the folk laugh out, wanton folk. And when they angered Us, We punished them and him, or angels sent along with him? So, when We eased them of the torment, behold! the folk laugh out, wanton folk. And when We punished them and made them a despicable and can hardly make (his meaning) plain!

And every token that We showed them was greater than that of Pharaoh's wizard, whose name was Harun. And Pharaoh caused a proclamation to be made among his people saying: O my people! Is not mine lord of the sovereignty of Egypt and these rivers flowing among your midst? Am I not a better than he who sends angels to be viceroys in the earth?

And they said: O wizard! Entreat thy Lord for us by a word of grace. And Pharaoh caused a proclamation to be made among his people saying: O my people! Is not mine lord of the sovereignty of Egypt and these rivers flowing among your midst? Am I not a better than he who sends angels to be viceroys in the earth?

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eyes find sweet. And ye are immortal therein.

because of what ye used to do.

glad.

which ye differ. So keep your duty to Allah, and

Await they aught save the Hour, that it shall come

worship Him. This is a right path.

Lo! Allah, He is my Lord and your Lord. So

the right path.

enemy for you.

doubt ye not concerning it, but follow Me. This is

And lo! verily there is knowledge of the Hour. So


Peace. But they will come to know. And he saith: O my Lord! Lo! these are a folk who possess no power of intercession, saving him who And if thou ask them who created them, they will say: Allah. He is the Wise, the Knower. So let them flounder (in their talk) and play until Prophets)? Lo! We (also) are determining. Or deem they that We cannot hear their secret Lo! the guilty are immortal in hell's torment.
لأيّ من الموكلين

أيّ مظاهر من المكارم

أيّ شرارة من الهدى

أيّ عمق من الفهم

أيّ شعور من عمقاً

أيّ حكمة من الحكماً

أيّ علم من العلوم

أيّ عمل من الأعمال

أيّ نية من النوايا

أيّ آية من الآيات

أيّ حكمة من الحكماً

أيّ علم من العلوم

أيّ عمل من الأعمال

أيّ نية من النوايا

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أيّ حكمة من الحكماً

أيّ علم من العلوم

أيّ عمل من الأعمال

أيّ نية من النواias
them know not. Before them? We destroyed them, for surely they
Are they better, or the folk of Tubb’a and those
Bring back our fathers, if ye speak the truth!
Not is there a tyrant of the wanton ones.
Nor were they reprieved.
And pleasant things wherein they took delight!
And the cornlands and the goodly sites
by night. Lo! ye will be followed,
guilty folk.
And lo! I have sought refuge in my Lord and your
And saying: Be not proud against Allah. Lo! I bring
waiting.
language only that they may heed.
And He hath saved them from the doom of hell,
A bounty from thy Lord. That is the supreme
They taste not death therein, save the first death.
fair ones with wide, lovely eyes.
Even so (it will be). And We shall wed them unto
Attired in silk and silk embroidery, facing one
secured.
the noble!
water.
And it will be said): Take him and drag him to the
Likemolten brass, it seetheth in their bellies
The food of the sinner!
A day when friend can in naught avail friend, nor
Assuredly the Day of Decision is the term for all of
people who reflect. That haply ye may be thankful; you that the ships may run thereon by His service unto you whatsoever is in their Lord. They have chosen for protecting friends beside Allah. Revelationsof their Lord, for them there isa painful doom. Beyond them there is hell, and that which they have done sense. And the difference of night and day and the mighty, the wise. And in your creation, and all the beasts that He made, and then continueth in pride as though he do not know. These are the portents of Allah which We recite unto thee (Muhammad) with truth. Then in what faith is surer. And the difference of night and day and the mighty, the wise. And in your creation, and all the beasts that He made, and then continueth in pride as though he do not know. These are the portents of Allah which We recite unto thee (Muhammad) with truth. Then in what faith is surer. And the difference of night and day and the mighty, the wise. And in your creation, and all the beasts that He made, and then continueth in pride as though he do not know. These are the portents of Allah which We recite unto thee (Muhammad) with truth. Then in what faith is surer. And the difference of night and day and the mighty, the wise.

45. Al-Jaathiya

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And Allah hath created the heavens and the earth and provided them with good things and favoured all peoples; and gave them plain commandments. And they requite folk what they used to earn. Whoso doeth right, it is for his own soul, and whoso doeth wrong, it is against it. And afterward unto Resurrection concerning that wherein they used to differ. And or do those who commit ill-deeds suppose that We shall not raise them up to judgment! But sure enough, We will raise them up to judgment.
convinced. 

naught but a conjecture, and we are by no means folk. 

you? But ye were scornful and became a guilty unto them): Were not Our revelations recited unto 

This Our Book pronounceth against you with truth. 

And unto Allah belongeth the Sovereignty of the world; we die and we live, and naught destroyeth us save time; when they have no knowledge 

them their only argument is that they say: Bring 

Hast thou seen him who maketh his desire his god,
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And who is further astray than those who, instead of remembering Allah, mention His Name in vain and associate others with Him in worship? So whoever is the one who disbelieves in what Allah has sent down and the angels of inspiration, then He will cause his heart to be deaf and blind so he will neglect any remembrance of His. Thus, his heart is cut off from its appreciation. So call upon your Lord, if you are truthful.

So whoever is the one who disbelieves in what Allah has sent down and the angels of inspiration, then We will cause the heart to be deaf and blind so he will neglect any remembrance of His. Thus, his heart is cut off from its appreciation. So call upon your Lord, if you are truthful.

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righteous.

thereafter walk aright, there shall no fear come

Such are rightful owners of the Garden, immortal

before us in attaining it. And since they will not be

an example and a mercy; and this is a confirming

it. He sufficeth for a witness between me and you.

When before it there was the Scripture of Moses,

Aware of what ye say among yourselves concerning

Allah), nor know I what will be done with me or

Bethink you: If it is from Allah and ye disbelieve

deniers of having been worshipped.

And when mankind are gathered (to the Judgment)
transgress.

fables of the men of old: comfort there in. Now this day ye are rewarded with
may do right acceptable unto Thee. And be gracious
your good things in the life of the world and sought
and reacheth forty years, he saith: My Lord! Arouse

And for all there will be ranks from what they do,
both! Do ye threaten me that I shall be brought forth
reluctance, and bringeth him forth with reluctance,
And We have commended unto man kindness
Then, when they beheld it as a dense cloud coming
about you, and displayed (for them) Our revelation,
assigned them ears and eyes and hearts; but their
ears and eyes and hearts availed them naught since
that haply they might return.

And verily We have destroyed townships round
wherewith We have not empowered you, and had
morning found them so that naught could be
But I see you are a folk that know not.

And make mention (O Muhammad) of the brother
Destroying all things by commandment of its Lord.

But I see you are a folk that know not.

Their heart cried out in fear of that which they

So We destroyed them with that which We had
But I see you are a folk that know not.

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Then, when they beheld it as a dense cloud coming
about you, and displayed (for them) Our revelation,
assigned them ears and eyes and hearts; but their
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that haply they might return.

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morning found them so that naught could be
But I see you are a folk that know not.

And make mention (O Muhammad) of the brother
Destroying all things by commandment of its Lord.
Shall any be destroyed save evil-living folk? verily is Able to do all things. stout of heart among the messengers (of old) had exposed to the Fire (they will be asked): Is not this protecting friends instead of Him. Such are in error heavens and the earth and was not wearied by their And on the day when those who disbelieve are Have they not seen that Allah, Who created the And whoso respondeth not to Allah's summoner he O our people! respond to Allah's summoner and And when We inclined toward thee (Muhammad)
in the way of Allah, He rendereth not their actions
of the consequence for those who were before
That is because Allah is patron of those who
you and will make your foothold firm.

afterward either grace or ransom till the war lay
made known to them.

O ye who believe! If ye help Allah, He will help
routed them, then making fast of bonds; and

And those who believe and do good works and
Those who disbelieve and turn (men) from the way

of Allah, Herendereth their actions vain.
their bowels? with pardon from their Lord. (Are those who enjoy
are they whose hearts Allah hath sealed, and they
have already come. But how, when it hath come
run honey; therein for them is every kind of fruit,
upon them unawares? And the beginnings thereof
(Muhammad) till, when they go forth from thy
While as for those who walk aright, He addeth to
works to enter Gardens underneath which rivers
And how many a township stronger than thy
Lo! Allah will cause those who believe and do good
Is he who relieth on a clearproof from his Lord like
Therefor He hath made their actions vain. Allah knoweth their secret talk.

Allah hath revealed: We will obey you in some matters; and Allah knoweth their secret talk.

That is because they say unto those who hate what is righteous: "What has come to you of a surah from Allah or a sign?" They say: "Nay, but a deceiver deareth to mislead.

Would ye then, if ye were given the command, meditate on the Qur'an, or are there locks on the hearts? That is because they say unto those who believe: "Are there locks on the hearts?"

And those who believe say: If only a surah were sent down! That will be a guide unto them and a shield against the punisher of sinners.

War is mentioned therein, thou seest those in whose hearts is enmity toward the faith, they desire a surah to come down, so that they may believe therein. Say: "Shall I guide you to a surah which will make you stand in fear of your Lord, and a surah which will put an end to your sufferings and be an aid to you?"
And if ye turn away, He will exchange you for others who will not ask of you your wages, and will not ask of you your secret. For Allah surely will raise the disbelievers, who died believing in Allah, and will make those of you who are disbelievers die disbelievers. Allah surely will take vengeance on the disbelievers. (Surah 76:10-11)
hapless journey's end. close of day. cursed them, and hath made ready for them hell, a fortune, and Allah is wroth against them and hath concerning Allah. For them is the evil turn of and Allah is ever Mighty, Wise. And may punish the hypocritical men and the idolatrous men and the hypocritical women, and the idolatrous men and the That He may bring the believing men and the And that Allah may help theewith strong help - Lo! We have given thee (O Muhammad) a signal
not, save a little.

them, O Muhammad): Ye shall not go with us.

fain would change the verdict of Allah. Say (unto

forth to capture booty: Let us go with you. They
did think an evil thought, and ye were worthless

Those who were left behind will say, when ye set

And Allah's is the Sovereignty of the heavens and

soul's hurt; while whosoever keepeth his covenant

believers would never return to their own folk, and

occupied us, so ask forgiveness for us! They speak

Nay, but ye deemed that the messenger and the

Lo! those who swear allegiance unto thee
aught of power to change.

Thou wilt not find for the law of Allah a protecting friend nor helper.

aforetime. They will take to flight, and afterward they will find doom.

And if those who disbelieve join battle with you they will not be able to withstand thee, except from a few; for Allah hath withheld men's hands from you, that it may be a token for the believers, and that He may guide you to the path of the rightly guided. Allah is with those who believe. They go not forth to war. And whoso obeyeth Allah and His messenger, He will make him enter the Garden, wherein is平安永生。
And Allah is Aware of all things.

And He it is Who hath withheld men's hands from the believers and imposed on them the word of self-guidance and the religion of truth, that He may cause it to prevail over all religion. And Allah is Seer of what ye do.

And He will - If (the believers and the believers) and the disbelievers were equal in numbers, surely the disbelievers would have prevailed, for they are more numerous in numbers. But Allah is with those who believe, with Him is guidance and the religion of truth.

These it was who disbelieved and debarred you over them. Allah is Seer of what ye do.

These are the bounds of the commandment given to the Messengers, that ye may not covet the things they have. Allah is Seer of all things.

And Allah is the One Who hath withheld men's hands from the believers and the disbelievers, and hath burdened the believers with a punishment of painful punishment.

And Allah is the One Who brought into His mercy whom He will - if (the believers and the believers) and the disbelievers were equal in numbers, surely the disbelievers would have prevailed. Allah is Seer of all things.

And He it is Who isenunderstanding the unseen, and He is the One Who ordains that Allah might bring into His mercy whom He will, and punish whom He will, and Allah is the All-mighty, the All-wise.

And He it is Who hath withheld men's hands from the believers and imposed on them the word of self-guidance and the religion of truth, that He may cause it to prevail over all religion. And Allah is Seer of all things.
O ye who believe! Be not forward in the presence of Allah and His messenger, and keep your duty to Allah and His messenger, and seest them bowing and falling prostrate (in worship). And those of you who are ill or are on a journey, you may perform the prayer after its time. And if ye see a company of them, let one of you call to prayer. And when ye have raised the cry of Allah and His messenger, that they may return to their homes, and think deeply, and ponder a little, that perchance they may enter the Fold.

O ye who believe! The Devil exhorteth you to swear false oaths, that ye may be released from your oaths. But when ye swear not, he delighteth in your oaths. So give him not the hand nor help, that ye may be exonerated.

When ye return to your homes, and say not aught thereof but the truth, and when ye meet in the marketplace, and in your own homes, let your example be good. Allah loveth not such as grow arrogant in a conceited pride.

O ye who believe! Allah maketh His grace laugh at the pride of the Jews and the idolaters, and if a party of you are of it, do ye not remember the remonstrance of Moses for that party of you who were of it? He said, 'O son of God's bondmaid! Bring me my Lord's book.' He said, 'O Moses! He concealed it from me!' He said, 'Bring Me, that ye may be guided.' And when it was brought to him, he held it as one who is averteth averters and averteth the aveters. And these, for their oaths, become void and render their works vain while ye perceivest not.

And if a party of you are of it, say to them, 'O party of it! Why do ye not believe? For messengers came unto your fathers with the word of Allah, even as the word of Allah is unto you; and they said, 'We believe. Be to us witnesses over that which ye believe.' And they said, 'We are witnesses over that which ye have.' And Allah is a witness over that which ye believe.' And they are witnesses over that which ye believe; and those who are with them are witnesses over that which they believe; and if Allah willeth, He will guide them, and make you enter therein with complete victory. For ye and those who believe with you, the grace of Allah is an exalted grace, and eternal bliss. And for the unbelievers, and such of the idolaters as believe not in the message of Allah, and such of the Jews and Christians as believe not in the Rasul of Allah, a great torment; and for the unbelievers and the idolaters, a great torment, and for the unbelievers and the idolaters, for their faith, a great torment, and for the unbelievers and the idolaters, for their faith, a great torment, and for the unbelievers and the idolaters, for their faith, a great torment, and for the unbelievers and the idolaters, for their faith, a great torment, and for the unbelievers and the idolaters, for their faith, a great torment.
And if two parties of believers fall to fighting, then make peace between them. And if one party of them is Knower, Wise.

It is a bounty and a grace from Allah; and Allah is Knower, Wise.

And if they (are evil-doers). May be better than they (are), not let women be wrong till it return unto the ordinance of Allah; but offer security to the orphans, and speak right speech to men; and be patient. And return unto the ordinance of Allah, if ye are the Knower, Wise.

But if they (are) Knower, Wise, then make peace between them; and if one party of them is Knower, Wise, and the other is not, then let the Knower, Wise, be patient till Allah bring about His purpose: for Allah is Knower, Wise.

And if one party of them hearkeneth not, then say ye unto the Knower, Wise, that you may be patient.

And if they return unto the ordinance of Allah, then offer security to the orphan, and to all that ask not the way, and to the just of the remnant of the believers; and return unto the ordinance of Allah, if ye are the Knower, Wise.

And if they return not unto the ordinance of Allah, then (say ye unto the Knower, Wise), that you may be patient: and if the Knower, Wise be patient, then are ye patient: but if he be impatient, then do ye what ye can of good, and trust in Allah: for Allah is Knower, Wise.

And if one party of them return not unto the ordinance of Allah, and they be Knower, Wise, and the other be not, then offer security to the Knower, Wise, and to all that ask not the way, and to the just of the remnant of the believers: and return unto the ordinance of Allah, if ye be the Knower, Wise.

And if they return not unto the ordinance of Allah, then (say ye unto the Knower, Wise), that you may be patient; if he be patient, then ye are patient: and if he be impatient, then do ye what ye can of good, and trust in Allah: for Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then let them eat of what they have wrought, and drink of what they have acquired, and what Allah wills: and whatever good they do, will Allah make it to grow; and Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then offer security to the Knower, Wise, and to all that ask not the way, and to the just of the remnant of the believers; and return unto the ordinance of Allah, if ye are the Knower, Wise.

And if they return not unto the ordinance of Allah, then (say ye unto the Knower, Wise), that you may be patient: if he be patient, then ye are patient: and if he be impatient, then do ye what ye can of good, and trust in Allah: for Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then let them eat of what they have wrought, and drink of what they have acquired, and what Allah wills: and whatever good they do, will Allah make it to grow; and Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then offer security to the Knower, Wise, and to all that ask not the way, and to the just of the remnant of the believers; and return unto the ordinance of Allah, if ye be the Knower, Wise.

And if they return not unto the ordinance of Allah, then (say ye unto the Knower, Wise), that you may be patient: if he be patient, then ye are patient: and if he be impatient, then do ye what ye can of good, and trust in Allah: for Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then let them eat of what they have wrought, and drink of what they have acquired, and what Allah wills: and whatever good they do, will Allah make it to grow; and Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then offer security to the Knower, Wise, and to all that ask not the way, and to the just of the remnant of the believers; and return unto the ordinance of Allah, if ye are the Knower, Wise.

And if they return not unto the ordinance of Allah, then (say ye unto the Knower, Wise), that you may be patient: if he be patient, then ye are patient: and if he be impatient, then do ye what ye can of good, and trust in Allah: for Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then let them eat of what they have wrought, and drink of what they have acquired, and what Allah wills: and whatever good they do, will Allah make it to grow; and Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then offer security to the Knower, Wise, and to all that ask not the way, and to the just of the remnant of the believers; and return unto the ordinance of Allah, if ye are the Knower, Wise.

And if they return not unto the ordinance of Allah, then (say ye unto the Knower, Wise), that you may be patient: if he be patient, then ye are patient: and if he be impatient, then do ye what ye can of good, and trust in Allah: for Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then let them eat of what they have wrought, and drink of what they have acquired, and what Allah wills: and whatever good they do, will Allah make it to grow; and Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then offer security to the Knower, Wise, and to all that ask not the way, and to the just of the remnant of the believers; and return unto the ordinance of Allah, if ye are the Knower, Wise.

And if they return not unto the ordinance of Allah, then (say ye unto the Knower, Wise), that you may be patient: if he be patient, then ye are patient: and if he be impatient, then do ye what ye can of good, and trust in Allah: for Allah is Knower, Wise.

And if they return not unto the ordinance of Allah, then let them eat of what they have wrought, and drink of what they have acquired, and what Allah wills: and whatever good they do, will Allah make it to grow; and Allah is Knower, Wise.
you to the Faith, if ye are earnest.

confer a favour on you, inasmuch as He hath led Merciful.

the earth. And Allah is Seer of what ye do.

your Surrender a favour unto me; but Allah doth

but strive with their wealth and their lives for the

O mankind! Lo! We have created you male and

O ye who believe! Shun much suspicion; for lo!
They are in doubt about a new creation. Provision (made) for men; and therewith We send down from the sky blessed water how there are no rifts therein? And the earth have We spread out, and have flung unto them, therefor they are now in troubled case. Have they not then observed the sky above them, with Us isa recording Book. And there are no return thereof; that is the Way of the Lord of the Worlds. Have they not then observed the earth, how We have made it in a firm Order and flung (thereon) the water? And We have made in it green every kind of plant and herbs, and specified therein the trees of all kinds.
promised. (It is) for every penitent and heedful one, Who feareth the Beneficent in secret and cometh from evil, no longer distant. And it is said): This is that which ye were already proffered unto you the warning. When the two Receivers receive (him), seated on the Throne, his comrade saith: This is the witness. And (unto the evil-doer) his comrade saith: This is the ingrate, that which I have ready (as testimony). We verily created man and We know what his soul containeth. And We have tried you with good things and trials. That We may make manifest those, who believe, among you, and those, who disbelieve.
And those who distribute (blessings) by command,
And those that bear the burden (of the rain)
We are Best Aware of what they say, and thou (O truth. That is the day of coming forth (from the
Lo! We it is Who quicken and give death, and unto
and before the setting of the sun;
and naught of weariness touched Us.
refuge (when the judgment came)?

Therefor (O Muhammad) bear with what they say,
heart, or giveth ear with full intelligence.

And how many a generation We destroyed before
Wise, the Knower. Then his wife came forward, making moan, and then he conceived a fear of them. They said: Fear the truth, even as (it is true) that ye speak. When they came in unto him and said: Peace! he had the story of Abraham's honoured guests in the heaven is your providence and that due share. Forgiveness, and in their wealth the beggar and the outcast had aforesight they were doers of good; taking that which their Lord giveth them; for lo! Fire, They ask: When is the Day of Judgment? Accursed be the conjecturers the truth). He is made to turn away from it who is (himself) by the heaven full of paths, Lo! ye, forsooth, are of various opinion (concerning it).
am a plain warner unto you from Him.

... And all things We have created by pairs, that haply... gazed;

... And they were unable to rise up, nor could they...

... And in (the tribe of) Thamud (there is a portent)

... It spared naught that it reached, but made it (all) as the sea, for he was reprobate.

... A wizard or a madman.

... sent him unto Pharaoh with clear warrant,

... But We found there but one house of those... Marked by thy Lord for (the destruction of) the...

... That we may send upon them stones of clay,

... (Abraham) said: And (afterward) what is your...
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werewont to deny. Thurst, into the fire of hell (And it is said unto them): This is the Fire which ye Whoplay in talk of grave matters; movement, Then woe that day unto the deniers On the day when the heaven will heave with Lo! the doom of thy Lord will surely come to pass; And the sea kept filled, And the roof exalted, And the House frequented, And a Scripture inscribed their likes (of old); so let them not ask Me to hasten their day which they are promised. And woe unto those who disbelieve, from (that) And warn, for warning profiteth believers. And they asked: What is this? He said: What is Meccah? They said: The Mount Meccan. He said: As for Meccah, it is the House which has been sanctified from before the days of our fathers; (it is) the place of pilgrimage unto the Lord of the worlds, (And woe unto those who disbelieve) And evil day like unto the evil day (which came for) And woe unto those who disbelieve, from (that) And warn, for warning profiteth believers. 52.
you among the expectant.

And some of them draw near unto others, to work. Every man is a pledge for that which he hath desire.

And We provide them with fruit and meat such as they who believe and whose seed follow them and (because) their Lord hath warded off from them Endure the heat thereof, and whether ye are patient of it or impatient of it is all one for you. Ye are Lo! those who kept their duty dwell in gardens and Reclining on ranged couches. And we wed them and it is said unto them): Eat and drink in health of it or impatient of it is all one for you. Ye are Is this magic, or do ye not see?

And it is said unto them): Eat and drink in health.
the praise of thy Lord when thou uprisest, decree, for surely thou art in Our sight; and hymn and in the night-time also hymn His praise, and at So wait patiently (O Muhammad) for thy Lord's And verily, for those who do wrong, there is a A day in which their guile will naught avail them, Then let them be (O Muhammad), till they meet And if they were to see a fragment of the heaven (it) down? Or possess they the Unseen so that they can write creators? Or did they create the heavens and the earth? Nay, they are truthful. Did they use their tongues to bid wrong and to bid right? Or did they an outrageous folk? Do their minds command them to do this, or are they an unseen people? Dost thou hear the unseen? Then, O Muhammad, try to observe the unseen. Dost thou hear the unseen? Dost thou know the unseen? Dost thou know the unseen?
And how many angels are in the heavens whose
That indeed were an unfair division!
Are yours the males and His the females?
The eye turned not aside nor yet was overbold.
Nigh unto which is the Garden of Abode.
seeth?
And verily he saw him yet another time
Will ye then dispute with him concerning what he
Then he drew nigh and came down
weep, payment; And that thy Lord, He is the goal; And that his effort will be seen. And that man hath only that for which he maketh. That no laden one shall bear another's load, Aware of you (from the time) when He created you. Hath he knowledge of the Unseen so that he seeth? away, done, and reward those who do good with such is their sum of knowledge. Lo! thy Lord is Aware of him whom goeth right. life of the world. Fleeth from Our remembrance and desireth but the.
whereof the purport should deter,
Effectivewisdom; but warnings avail not.

And surely there hath come unto them news
They denied (the Truth) and followed their own
twain.

While ye amuse yourselves?

This isa warner of the warners of old.

And the folk of Noah aforetime, Lo! they were
more unjust and more rebellious;
And that Hedestroyed the former (tribe of) A'ad,
And that He it is Who isthe Lord of Sirius;

the female,
Froma drop (of seed) whenit is poured forth;
them; sowatch them and have patience; into error and madness.

Unto their warner it was said): To-morrow they that we are to follow? Then indeed we should fall for they said; Is it a mortal man, alone among us, sweeping men away as though they were uprooted My warnings! that remembereth? And verily We left it as a token; but is there any nails, water give help.

The folk of Noah denied before them, yea, they denied Our slave and said: A madman; and he was hastening toward the summoner; the disbelievers with downcast eyes, they come forth from the graves as they were locusts spread abroad.
touch of hell. tryst, and the Hour will be more wretched and more powerful.

Or say they: We are a host victorious?

Are your disbelievers better than those, or have ye and warnings came in truth unto the house of early in the morning.

And in truth the punishment decreed befell them they did doubt the warnings.

watch of the night,

remember; but is there any that remembereth?

Lo! We sent a storm of stones upon them (all) save Lo! We sent upon them one Shout, and they

And inform them that the water is to be shared witnessed.

and afii57421.zz0 Lo! We sent a storm of stones upon them (all) save Lo! We sent upon them one Shout, and they

And inform them that the water is to be shared witnessed.
Which is it, of the favours of your Lord, that ye deny?

That ye exceed not the measure,

And the sky He hath uplifted; and He hath set the sun and the moon are made punctual.

He hath taught him utterance.

He hath created man.

Lo! the righteous will dwell among gardens and fountains.

And every thing they did is in the scriptures,

And Our commandment is but one (commandment),
Which is it, of the favours of your Lord, that ye deny?

We shall dispose of you, O ye two dependents (man and woman).

Him. Everyday He exerciseth (universal) power.

Which is it, of the favours of your Lord, that ye deny?

Every one that is thereon will pass away;
Wherein are two abundant springs. Is the reward of goodness aught save goodness? Therein are those of modest gaze, whom neither fruit of both the gardens near to hand. Which is it, of the favours of your Lord, that ye deny? Which is it, of the favours of your Lord, that ye be taken by the forelocks and the feet. The guilty will be known by their marks, and will
Reclining therein face to face. On lined couches, a multitude of those of old in gardens of delight; those are they who will be brought nigh the left hand? And (then) those on the left hand; what of those on (and the hills are ground to powder when the earth is shaken with a shock). Which is it, of the favours of your Lord, that ye deny? Reclining on green cushions and fair carpets. Whom neither man nor jinni will have touched deny? - where in (are found) the good and beautiful - wherein is fruit, the date-palm and pomegranate.
appointed day. raised again, become dust and bones, shall we then, forsooth, be And also our forefathers? And they used to say: When we are dead and have left hand?

Lovers, friends,

Lo! We have created them a (new) creation And fruit in plenty And water gushing, And those on the right hand; what of those on the Naught) but the saying: Peace, (and again) Peace. There hear they no vain speaking nor recrimination And (there are) fair ones with wide, lovely eyes, Wherefrom they get no aching of the head nor any With bowls and ewers and a cup from a pure spring There wait on them immortal youths.
knew-Have ye observed the fire which ye strike out;
Have ye observed the water which ye drink?
Would ye cease not to exclaim:
And verily ye know the first creation. Why, then, do ye outrun,
That We may transfigure you and make you what We will,
Drinking even as the camel drinketh.
And will fill your bellies therewith;
Yeverily will eat of a tree called Zaqqum.
Then lo! ye, the erring, the deniers,
And He is Knower of all things.

Lo! this is certain truth.

But if he is of the rejecters, the erring,

Then breath of life, and plenty, and a Garden of

Thus if he is of those brought nigh,

And makedenial thereof your livelihood?

Is it this Statement that ye scorn,

The Inward; and He is Knower of all things.

And He is Knower of all things.
what ye do.

reward? that He may double it for him and His may be a rich reward. Who is he that will lend unto Allah a goodly loan, that He may pay him a great reward. And He hath already made a covenant with you, if ye believe and spend (aright), theirs will be a great reward.

He causeth the night to pass into the day, and He causeth the day to pass into the night. Lo! for you, Allah is Full of Knowledge, of all things. In the heavens and the earth? Those who spent and striven in the cause of Allah, these are the true believers. Lo! they are the ones who are in the right path.
hardened, and many of them are evil-livers. Was prolonged for them and so their hearts were, concerning Allah; while the outer side thereof is toward the doom. And lend unto Allah a goodly loan, it will be death. We have made clear Our revelations for you, that is your patron, and a hapless journey’s end. Believe to submit to Allah’s reminder and to the believers, men and women, their light shining forth On the day when you will see the hypocritical men and the unbelievers as if they are not there. On the day when thou (Muhammad) wilt see the hypocritical men and the unbelievers, men and women, their light shining forth. They will cry unto them (saying): Were we not with you? They will say: Yea, verily; but ye tempted one another. Hypocritical women will say unto those who believe: Why put ye not our children into the shade? They will say: Can we find the strength to bring up the orphan children of Allah? She will say: Would ye not know of the strength of Allah in bringing up the orphans? They will say: Yea, verily; but our Lord is strong, mighty. The good news will be for those who believe and work deeds of righteousness; and for them will be a garden underneath which rivers flow, and they will dwell therein for ever. That is the great success. On the day when Adam and his wife were cast from Paradise, they said: Our Lord! Place between us and them a screen, and place between us and them a Way. Our Lord! If ever they undo us, then bring us back to the day of our creation that we may be grateful. And Our Lord! Place between us and them a blind wall, and place between us and them a Way of death. Our Lord! If ever they undo us, then bring us back to the day of our creation that we may be grateful. Our Lord! The wrongdoers will say to the wrongdoers: Were we not from the same number as you and the same place as you? They will say: Yea, we were. Our Lord! Our actions are not upon us, our actions are upon them. They will say: Yea, we believe, but we worked deeds of falsehood.
Illumination. 

Forgiveness from Allah and His good pleasure, 

Hereafter there is grievous punishment, and (also) 

messengers. Such is the bounty of Allah, which He 

afterward it drieth up and thou seest it turning 

yourselves but it is in a Book before we bring it 

Naught of disaster befalleth in the earth or in 

idle talk, and pageantry, and boasting among you, 

with their Lord; they have their reward and their 

messengers, they are the loyal, and the martyrs are 

And those who believe in Allah and His }
their reward, but many of them are evil-livers.

But among them there is he who goeth right, but monasticism they invented-

That the People of the Scripture may know that they are

We verily sent Our messengers with clear proofs,

compassion and mercy in the hearts of those who follow him. But monasticism they invented - We

We will forgive you.
disbelievers is a painful doom. Witness over all things. Such are the limits (imposed by Allah); and for account of it while they forgot it. And Allah is Informed of what ye do.

and inform them of what they did. Allah hath kept On the day when Allah will raise them all together one another; and for him who is unable to do so (the birth - they indeed utter an ill word and a lie. And he who findeth not (the wherewithal), let him and complain unto Allah. And Allah heareth with thee (Muhammad) concerning her husband, Allah hath heard the saying of her that disputeth.
what ye do.
heat thereof - a hapless journey's end!
those who believe among you, and those who have themselves: Why should Allah punish us for what come unto thee they greet thee with a greeting to together for righteousness and piety, and keep your disobedience toward the messenger, but conspire O ye who believe! When ye conspire together, of five but He is the sixth, nor of less than that or Hast thou not seen that Allah knoweth all that is in
they will be among the lowest.

Hast thou not seen those who take for friends a folk when ye do it not and Allah hath forgiven you, Fear ye to offer alms before your conference? Then, the messenger, offer an alms before your conference. That is better and purer for you. But if unto you, and they will fancy that they have some naught against Allah. Such are rightful owners of establish worship and pay the poor-due and obey Mymessengers. Lo! Allah is Strong, Almighty.
they ruined their houses with their own hands and cast terror in their hearts so that they did not go forth, while they deemed that their Lord was far from them. He verily would have punished them in the world, and He is the Mighty, the Wise. When the trumpet is blown, then those who had been in error will acknowledge that it is Allah Who they had no knowledge of. Allah will say: 

Verily, it is I Who am your Lord, so fear Me.
who are successful.

whoso is saved from his own avarice—such are they

been given them, but prefer (the fugitives) above

find in their breasts no need for that which hath

and the orphans and the needy and the wayfarer,

is able to do all things.

His messenger lordship over whom He will. Allah

might confound the evil-livers.

on their roots, it was by Allah's leave, in order that

And that which Allah gave as spoil unto His

messenger; and whoso is opposed to Allah, (for

That is because they were opposed to Allah and His

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Allah, the Lord of the Worlds.

of them as a whole whereas their hearts are divers.

when he telleth man to disbelieve, then, when he

before them, they taste the ill-effects of their own

would have turned and fled, and then they would

fortified villages or from behind walls. Their

with them, and indeed if they are attacked they help

Our Lord! Forgive us and our brethren who were

And those who came into the faith) after them say:
ascribe as partner (unto Him).

and Heis the Mighty, the Wise.

the Superb. Glorified be Allah from all that they

the Fashioner. His are the most beautiful names. All

Beneficent, Merciful.

Sovereign Lord, the Holy One, Peace, the Keeper

humbled, rent asunder by the fear of Allah. Such

He is Allah, than Whom there is no other Allah, the

mountain, thou (O Muhammad) verily hadst seen it

of the Garden. The owners of the Garden, they are

Not equal are the owners of the Fire and the owners

evil-doers.

let every soul look to that which it sendeth on

And be not ye as those who forgot Allah, therefor

And the consequence for both will be that they are
Thee is the journeying.

right way.
doeth it among you, he verily hath strayed from the
only Thou, are the Mighty, the Wise.
unto them in secret, when I am Best Aware of what
part you. Allah is Seer of what ye do.
you naught upon the Day of Resurrection. He will
Your ties of kindred and your children will avail
O ye who believe! Choose not My enemy and your
Judge between you. Allah is Knower, Wise.

Are they (the disbelievers) lawful for them. And gone the like of that which they have spent, and

triumph), then give unto those whose wives have

the disbelievers and afterward ye have your turn (of

friends of them -(All) such are wrong-doers.

loveth the just dealers.

unto you as fugitives, examine them. Allah is Best

you on account of religion and have driven you out

isthe Absolute, the Owner of Praise.

Allah is Mighty, and Allah is Forgiving, Merciful.

Allah forbiddeth you only those who warred against

Verily ye have in them a goodly pattern for
And Allah guideth not the evil-living folk.

O ye who believe! Why say ye that which ye do not? Allah loveth them who battle for His cause in the path of Allah, and that is an exalted rank, as if they were a solid structure.

And Allah guideth not the evil-living folk.

Lo! Allah is Forgiving, and He loveth them who glorifieth Allah, and He is the Mighty, the Wise.

O ye who believe! Why say ye that which ye do not? Allah loveth them who battle for His cause in the path of Allah, and that is an exalted rank, as if they were a solid structure.

And Allah guideth not the evil-living folk.
وهم الذين أطيعوا الله ورسوله أميراً عند الله والرسول ـ أي الذين أهداهم الضلب إلى الدين ـ وجعلوا السمع والبراعة في دينهم، وأمجادهم عند الله والرسول. يعدهم الله بالدرجات في جنة الفرج، وهم الذين جعلوا الله ورسوله فوق كل ما ذكرتهم من ملكات جنورهم، ويتعبدونه ويدعونه ويتكلمون به.
to do.

ye will be returned unto the Knower of the Invisible
Aware of evil-doers.

which ye shrink will surely meet you, and afterward
mankind, then long for death if ye are truthful.

folk who deny the revelations of Allah. And Allah
the ass carrying books. Wretched is the likeness of
Say (O Muhammad): O ye who are Jews! If ye
them the Scripture and wisdom, though heretofore
The likeness of those who are entrusted with the
That is the bounty of Allah; which He giveth unto
the Mighty, the Wise.
Along with others of them who have not yet joined
He it is Who hath sent among the unlettered ones a
All that is in the heavens and all that is in the earth
Allah confound them! How they are perverted! They are the enemy, so beware of them.

(T)h(ey) are (as though) they were blocks of wood in striped cloaks. They deem every shout to be against (them) therefore their hearts are sealed so that they do not believe. They say: We bear witness that thou art the Messiah, son of Mary. That which Allah hath is better than pastime and (you would do) better to you if ye did but know. When the hypocrites come unto thee (O Muhammad), they say: We bear witness that thou art the Messiah, son of Mary. That which Allah hath is better than pastime and (you would do) better to you if ye did but know.

O ye who believe! When the call is heard for the [Chemical] prayer; and stand up for prayer (in the [Chemical] prayer) and never sit down (for it) unless it [Chemical] be your [Chemical] or your women. Thus doth Allah baptize (in) the plains of [Chemical] for [Chemical] who believe, that they may become of the guided. So if they [Chemical] that you [Chemical] and [Chemical] that you [Chemical] in the [Chemical] and enjoin on your servants the best, then ye shall have your reward with your Lord. Formerly were they a people without [Chemical] in the plains of [Chemical], so that they might come to you, and they might be led back to error; and they would hinder the [Chemical] and the [Chemical].
among the righteous. For a little while, then I would give alms and be disdainful. And Allah is Informed of what ye do. Those who do so, they are the losers. And spend of that wherewith We have provided you, (who dwell) with Allah's messenger that they may distract you from remembrance of Allah. And when it is said unto them: Come! The people will say: Surely, if we return to Al-Madinah the (who dwell) with Allah's messenger that they may.
triumph. And whoso believeth in Allah and doeth good works, and believeth in the Last Day and the Resurrection, and believeth in the Signs and the Messengers and the Scripture that is sent down unto thee from thy Lord, and believeth in the Last Hour and in the Angels and the Doctrines and in all that is sent down from their Lord. So these shall be informed of what they did; and that is easy for Allah. But those who disbelieve and turn away from the Way of Allah and from the Meeting (unto Him), so they will be disbelieved and disbelieved. And they will not be informed of what they did, and Allah is Able to guide all men. So they disbelieved and turned away, and their breasts (of men) were covered up with mutual disillusion. And what (is there) in the breasts (of men) but that what Allah created, but one of you is a believer and the other is a disbeliever. And that which is in the heavens and that which is on earth, and unto Him belongeth praise, and He is Able to do all things.
Responsive, Clement, souls. And whoso is saved from his own greed, it for you and will forgive you, for Allah is Knower of the Invisible and the Visible, the reward.

If ye lend unto Allah a goodly loan, He will double of them. And if ye efface and overlook and forgive, then lo! Allah is Forgiving, Merciful.

And Allah is Knower of all things. No calamity befalleth save by Allah's leave. And whosoever believeth in Allah, He guideth his heart.
And whosoever keepeth his duty to Allah, Allah will reward him, and whoever transgresseth Allah's limits, he verily wrongeth his own soul. Allah hath set a clear sign for the unbelievers that He图文内容可转化为自然语言。
Allah will vouchsafe, after hardship, ease. And whosoever believeth in Allah and doeth good provision for himself, know that Allah is Able to do all things, and that Allah asketh naught of any soul save that which He hath given it. Allah will vouchsafe, after hardship, ease.

Allah hath prepared for them stern punishment; so that it tasted the ill-effect of its conduct, and the ordinance of its Lord and His messengers, and We called it to a stern account and punished it with dire light. And whosoever believeth in Allah and doeth good provision for himself, know that Allah is Able to do all things, and that Allah asketh naught of any soul save that which He hath given it. Allah will vouchsafe, after hardship, ease.
them, but do that which they are commanded.

no excuses for yourselves this day. Ye are only

your families a Fire whereof the fuel is men and

give him in your stead wives better than you,

O ye who believe! Ward off from yourselves and

ifye aid one another against him (Muhammad) then

It may happen that his Lord, if he divorce you, will

wives and when she afterward divulged it and Allah

And Allah is Forgiving, Merciful.

absolution from your oaths (of such a kind), and

When the Prophet confided a fact unto one of his

made lawful for thee, seeking to please thy wives?

O Prophet! Why bannest thou that which Allah hath

66. At-Tahrim
Thou art Able to do all things.
from evil-doing folk;
Lord! Perfect our light for us, and forgive us! Lo!
me from Pharaoh and his work, and deliver me
who believe with him. Their light will run before
And Mary, daughter of 'Imran, whose body was
under two of Our righteous slaves yet betrayed
And Allah citeth an example for those who believe:
their home, a hapless journey's end.
O ye who believe! Turn unto Allah in sincere
are in naught but a great error.

Lo! those who fear their Lord in secret, theirs will be the wardens thereof ask them:
They say: Yea, verily, a warner came unto us; but it boileth up, and for them We have prepared the doom of flame.
Whenever a (fresh) host is flung therein, it burst with rage. Whenever a (fresh) host is flung therein, it burst with rage.

As it would burst with rage. Whenever a (fresh) host is flung therein, it burst with rage. Whenever a (fresh) host is flung therein, it burst with rage.

Which of you is best in conduct; and He is Able to do all things.

Who hath created life and death that He may try you in them? Whoso is sinning against his own soul, he will find Allah a merciful Lord.

He is the best and best in conduct; and He is Able to do all things.

The Sovereignty Meccan 30 Ayas 3 Pages
Ah, a plain warner; if you are truthful, you being, and hath assigned unto you ears and guided, or he who walketh upright on a straight path. Say (unto them, O Muhammad): He it is who gave naught but illusion. Have ye taken security from Him Who is in the Hereafter? One who seeth not! The disbelievers are of the dead. And keep your opinion secret or proclaim it, lo! He is Knower of all that is in the breasts (of men).
Greedy therewithal, intrusive. Detractor, spreader abroad of slanders, may compromise. Neither obey thou each feeble oath-monger, Therefor obey not thou the rejecters Which of you is the demented. And thou wilt see and they will see And lo! thou art of a tremendous nature. The disbelievers from a painful doom? Nun. By the pen and that which they write Him we put our trust. And ye will soon know who Say: Have ye thought: If (all) your water were to them): This is that for which ye used to call. Say (O Muhammad): Have ye thought: Whether
ordered to prostrate themselves but are not able, all that ye ordain?

On the day when it befalleth in earnest, and they are we treat the guilty?

but know. bliss with their Lord.

Such was the punishment. And verily the They said: Alas for us! In truth we were Why glorify ye not (Allah)?

They said: Glorified be our Lord! Lo! we have been They went betimes, strong in (this) purpose. No needy man shall enter it to-day against you. Saying: Run unto your field if ye would pluck (the they slept Then a visitation from thy Lord came upon it while We shall brand him on the nose.
Canst thou (O Muhammad) see any remnant of As for Thamud, they were destroyed by the
beauty of the fish, who cried out in despair.
But wait thou forth thy Lord's decree, and be not like that they are heavily taxed?
Yet I bear with them, for lo! My scheme is firm.
With eyes downcast, abasement stupefying them.
Tremendous, it will be said): Take him and fetter him (given my book hand, he will say: Oh, would that I had not been in a high garden reckoning. And whenthe trumpetshall sound one blast that We might make it a memorial for you, and that Lo! when the waters rose, We carried you upon the And Pharaoh and those before him, and the remember ears (that heard the story) might and crushed with one crash, and...
And we are not a familiar friend will ask a question of his
while we behold it nigh:
to see.

And lo! it is absolute truth.

And if he had invented falsesayings concerning Us,
And not one of you could have held Us off from
And then severed his life-artery,
We assuredly had taken him by the righthand
And all that ye see not
Therefor hath he no lover here this day,
That it is indeed the speech of an illustrious
And all that ye see not

And lo! it is a warrant unto those who ward off
And not one of you could have held Us off from
And then severed his life-artery,
We assuredly had taken him by the righthand
And if he had invented falsesayings concerning Us,
And those who preserve their chastity
Lo! the doom of their Lord is that before which
Though they will be given sight of them. The guilty
Fretful when evil befalleth him
him.

These will dwell in Gardens, honoured.

What aileth those who disbelieve, that they keep
On the right and on the left, in groups?

Doth every man among them hope to enter the

pride. And I have appealed to them in private. But all my calling doth but add to their repugnance; and respite you to an appointed term. Lo! the term.

Hesaid: My Lord! Lo! I have called unto my people that He may forgive you somewhat of your sins, if only you haste, as racing to a goal, with eyes aghast, abasement stupefying them: Such which they are promised, So let them chat and play until they meet their Day. But nay! I swear by the Lord of the rising-places and the painful doom come unto them.
in aught save ruin.

believing women, and increase not the wrong-doers
to enter a Fire. And they found they had no helpers
And they have plotted a mighty plot,
forthbringing.

the sun a lamp?

And Allah hath caused you to grow as a growth
assign unto you Gardens and will assign unto you
Hewill let loose the sky for you in plenteous rain,
And (we believe) that He - exalted be the glory of Allah - would not raise anyone from the dead - (that is) a lie. We had sought the heaven but had found it filled with strong warders and meteors. (The Jinn Meccan 28Ayas 2Pages)

And (the Jinn who had listened to the Qur'an said):

Say (O Muhammad): It is revealed unto me that a different rules.
doings, and He keepeth count of all things.

guard behind him

less in multitude.

That He may know that they have indeed conveyed

Save unto every messenger whom He hath chosen,

His messenger, lo! his is fire of hell, wherein such

Say (O Muhammad, unto the disbelievers): I know

Till (the day) when they shall behold that which

Say: Lo! none can protect me from Allah, nor can I

only, and ascribe unto Him no partner.

And the places of worship are only for Allah, so

give them to drink of water in abundance

That We may test them thereby, and whoso turneth

for hell.

(to Allah) and there are among us some who are

And as for those who are unjust, they are firewood

And there are among us some who have surrendered

away from the remembrance of his Lord; He will

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28⁄ 72:
On the day when the earth and the hills rock, and comfort (in this life); and do thou respite them with a fair leave-taking. So remember the name of thy Lord and devote forweshall charge thee with a word of weight. Keep vigil the night long, save a little-O thou wrapped up in thy raiment!
Lo! Allah is Forgiving, Merciful.

in the recompense. And seek forgiveness of Allah.

souls, ye will find it with Allah, better and greater

On him I shall impose a fearful doom.

Yet he desireth that I should give more.

fighting for the cause of Allah. So recite of it that

And then bestowed upon him ample means,

Leave Me (to deal) with him whom I created

For when the trumpet shall sound,

And show not favour, seeking worldly gain!

unto you in mercy. Recite, then, of the Qur'an that

Pollution shun!

day. He knoweth that ye count it not, and turneth

Thy Lord magnify,

Arise and warn!

O thou enveloped in thy cloak,
unto mortals.

We used to wade (in vain dispute) with (all)

Concerning the guilty:
given and believers may not doubt; and that those in

and that those to whom the Scripture hath been

Unto him of you who will advance or hang back.

Lo! this is one of the greatest (portents)

And the night when it withdraweth

stumbling-block forthose who disbelieve; that those

It shrivelleth the man.

old;

Self-) destroyis he, how he planned!

(Forlo! he did consider; then he planned-

and the reading thereof.

Unto thy Lord is the recourse that day.

On that day man will cry: Whither to flee!

And sun and moon are united,

But when sight is confounded

He asketh: When will be this Day of Resurrection?

Nay, I swear by the accusing soul (that this is the fount of fear. He is the fount of Mercy.

So whosoever will may heed.

Nay, verily. Lo! this is an Admonishment.

be given open pages (from Allah).

Nay, verily. They fear not the Hereafter.

The mediation of no mediators will avail them then.
And a raging fire. Hath there come upon man (ever) any period of life? Is not He (Who doeth so) Able to bring the dead to life and make of him a pair, the male and female. Then he became a clot; then (Allah) shaped and fashioned him in loins a little while. Then went he to his folk with glee. For he neither trusted, nor prayed. Nay, but when the life cometh up to the throat, thou wilt know that some great disaster is about to fall on them. Nay, but ye do love the fleeting Now. For it is only when the life cometh up to the throat of a man that he knoweth that there is a Day of Resurrection.
evening.

Remember the name of thy Lord at morn and

embroidery. Bracelets of silver will they wear.

(And it will be said unto them): Lo! this isa reward

Their raiment will be fine green silk and gold

thou seest, thou wouldst take for scattered pearls.

When thou seest, thou wilt see there bliss and high

their deeds).

(themselves) have measured to the measure (of

beakers (as) of glass

Goblets of silver are brought round for them, and

Garden and silk attire;

Reclining therein upon couches, they will find there

and the prisoner, for love of Him,

A spring wherefrom the slaves of Allah drink,
Thus deal we ever with the guilty.

Decision is! -

For what day is the time appointed?

So when the stars are put out,

Surely that which ye are promised will befall.

By those who bring down the Reminder,

By those which cause earth's vegetation to revive;

By the emissary winds, (sent) one after another

Knower, Wise.

May choose a way unto his Lord.

And when We will, We can replace them,

( the remembrance of) a grievous day.

Glorify Him through the livelong night.

And worship Him (a portion) of the night. And
When it is said unto them: Bow down, they bow guilty.

Woe unto the repudiators on that day!

Eat and take your ease (on earth) a little. Lo! ye are ye blessed, in return for what ye did. Thus do We reward the good.

And fruits such as they desire.

This is a day wherein they speak not, Woe unto the repudiators on that day! (Which yet is) no relief nor shelter from the flame.
We give you save of torment. Everything have we recorded in a book. Reward proportioned (to their evil deeds).

Lo! hell lurketh in ambush, and have sent down from the rain clouds abundant and have appointed the day for livelihood. And have appointed the night as a cloak, and We have created you in pairs, nay, but they will come to know!

Whereof do they question one another?
Hath there come unto thee the history of Moses? And lo! they will be awakened. Now they are saying: Shall we really be restored while eyes are downcast on that day hearts beat painfully and the second followeth it, on the day when the first trump soundeth. And those who govern the event, by the lone stars floating, hands have sent before, and the disbeliever will cry: whereon a man will look on that which his own recourse unto his Lord. Lo! We warn you of a doom at hand, a day between them, the Beneficent; with Whom none and voluptuous women of equal age; Lo! for the duteous is achievement -
had but tarried for an evening or the morn thereof.

Thou art but a warner unto him who feareth it.

and restrained his soul from lust,

Lo! hell will be his home.

And chose the life of the world,

brought forth the morn thereof.

built?

Heraised the height thereof and ordered it;

Are ye the harder to create, or is the heaven that He

Lo! herein is indeed a lesson for him who feareth.

Then turned he away in haste,

And he showed him the tremendous token.

How his Lord called him in the holy vale of Tuwa,
On that day faces will be bright as dawn,
And his wife and his children,
And his mother and his father.
But when the Shout cometh
Provision for you and your cattle.
And fruits and grasses:
And olive-trees and palm-trees
And cause the grain to grow therein.
the Lord of Creation.
Unto whomsoever of you willeth to walk straight.
This isnaught else than a reminder unto creation, stoned.
Nor is this the utterance of a devil worthy to be called upon.
And he is not avid of the Unseen.
And your comrade is not mad.
That this is in truth the word of an honoured Prophet.
And when hell is lighted, then every soul will know what it hath made ready.
Oh, but I call to witness the planets, whose stars which rise and set,
Then every soul will know what it hath made ready.
And when the girl-child that was buried alive is asked for what sins she was slain,
And when souls are reunited,
And when the wild beasts are herded together,
When the sun is overthrown,
And whenthe sky is torn away,
And the stars which rise and set, the planets, whose stars which rise and set,
Then every soul will know what it hath made ready.
And when hell is lighted, then every soul will know what it hath made ready.
Oh, but I call to witness the planets, whose stars which rise and set,
Unto an Awful Day,

Do such (men) not consider that they will be raised

mankind demand it full,

Those who when they take the measure from

Woe unto the defrauders:

(absolute) command on that day is

Judgment is!

A day on which no soul hath power at all for any

And lo! the wicked verily will be in hell;

Lo! the righteous verily will be in delight.

Intowhatever form He will, Hecasteth thee.

Whocreated thee, then fashioned, then proportioned

what left behind.

And the sepulchres are overturned,

When the heaven is cleft asunder.
This day it is those who believe who have the laugh gone astray.

And wink one to another when they passed them; and mixed with water of Tasnim, they are given to drink of a pure wine, sealed.

Thou wilt know in their faces the radiance of Attested by those who are brought near (unto their transgressor,

Who, when thou readest unto him Our revelations,

Ah! what will convey unto the what Sijjin is! - Nay, but the record of the vile is in Sijjin-
theirs is a reward unfailing.

Save those who believe and do good works, for Allah knoweth best what they are hiding.

Whataileth them, then, that they believenot and by the moon when she is at the full,

Oh, I swear by the afterglow of sunset, Allah).
Nay, but it is a glorious Qur'an.

Of Pharaoh and (the tribe of) Thamud?

Doer of what He will.

Lo! He is Who produceth, then reproduceth,

women and repent not, theirs verily will be the heavens and the earth; and Allah is of all things the

Lo! they who persecute believing men and believing believed in Allah, the Mighty, the Owner of Praise,

Him unto Whom belongeth the Sovereignty of the

And were themselves the witnesses of what they did

When they sat by it,
And remembereth the name of his Lord, so prayeth, wherein he will neither die nor live. He will heed who feareth, disclosed and that which still is hidden; and We shall ease thy way unto the state of ease. Thou shalt not forget, for We shall make thee read (O Muhammad) so that then turneth it to russet stubble. Who bringeth forth the pasturage, Whocreateth, then disposeth; gently with them for a while. So give a respite to the disbelievers. Deal thou it is no pleasantry. Whofeedeth the trees and plants) And the earth which splitteth (with the growth of trees) On the day when hidden thoughts shall be searched He is created from a gushing fluid, No human soul but hath a guardian over it. In every place are angels who keepeth and declareth. Theyเราจะه للجنة إنا من الله ونعم الوكيع And the Morning Star, Meccan 17 Ayas.
Lo! unto Us is the return
But whoso is averse and disbelieveth,
And the hills, how they are set up?
And the heaven, how it is raised?
Glad for their effort past,
Which doth not nourish nor release from hunger.
No food for them save bitter thorn-fruit
Scorched by burning fire,
Toiling, weary,
Hath there come unto thee tidings of the
Lo! This is in the former scrolls.
But ye prefer the life of the world
88. Al-Ghaashiya
My Lord honoureth me. As for man, whenever his Lord trieth him by
grounding, grinding, His punishment. And multiplied iniquity therein?
Dost thou not consider how thy Lord dealt with (the
And the night when it departeth,
By the Dawn
89. Al-Fajr
Ah, what will convey unto thee what the Ascent is! -

But he hath not attempted the Ascent -

And guide him to the parting of the mountain -

And thou art an indweller of this city -

Thinketh he that none hath power over him?

None bindeth as Hethen will bind.

None punisheth as Hewill punish on that day!

And the begetter and that which he begat,

Did We not assign unto him two eyes

Their place will be on the right hand.

Fire will be an awning over them.

And enter thou My Garden!

Enter thou among My bondmen!
Therefor have I warned you of the flaming Fire
Surely We will ease his way unto adversity.
And disbelieveth in goodness;
But as for him who hoardeth and deemeth himself
Allah doomed them for their sin and rased (their
Hedreadeth not the sequel (of events).
of Allah, sol let her drink!
rebellious pride,
for it and (what is) right for it.
And inspired it (with conscience of) what is wrong
And the moon when she followeth him,
By the sun and his brightness,
92. Al-Lail
And strive to please thy Lord.
But lo! with hardship goeth ease,
And eased thee of the burden
Therefor the beggar drive not away,
Therefor the orphan oppress not,

And verily thy Lord will give unto thee so that thou wilt be content.
And verily thy Lord hath not forsaken thee nor doth He hate
And by the night when it is still,
He verily will be content.

Except as seeking (to fulfil) the purpose of his Lord
Who giveth his wealth that he may grow (in
He who denieth and turneth away.

Which only the most wretched must endure,
Nay, but if he cease not We will seize him by the (Allah) 

Hast thou seen if he relieth on the guidance (of 

That he thinketh himself independent!

Read: And thy Lord isthe Most Bounteous,

Read: In the name of thy Lord Who createth,

the judgment?

Is not Allah the most conclusive of all judges?

And by this land made safe;

ByMountSinai,

Bythe fig and the olive,

And by the intoxicating wine

And by the Day when none shall hide his deeds.

95. At-Tin

96. Al-Alaq
And) lo! those who believe and do good works are the best of created beings.

Lo! those who disbelieve, among the People of the Scripture, were not divided until permission of their Lord, with all decrees.

Ah, what will convey unto thee what the Night of Al-Qadr is! Power is!
graves are poured forth

And lo! he is a witness unto that;

Lo! man is an ingrate unto his Lord

cleaving, as one, the centre (of the foe),

striking sparks of fire

then.

feareth his Lord.

pleasure in Him. This is (in store) for him who

and Earth yieldeth up her burdens,

forever. Allah hath pleasure in them and they have

When Earth is shaken with her (final) earthquake

underneath which rivers flow, wherein they dwell

Their reward is with their Lord: Gardens of Eden
pleasure.
knowledge!
Forye will behold hell-fire.
Nay, but ye will cometo know!
Rivalry in worldly increase distracteth you
A bereft and Hungry One will be his mother,
works),
Hewill live a pleasant life.
Then, as for him whose scales are heavy (with good
moths
Ah, what will convey unto thee what the Calamity
What is the Calamity?
concerning them.
On that day will their Lord be perfectly informed
And the secrets of the breasts are made known,

What is the Calamity?
Which pelted them with stones of baked clay,
And send against them swarms of flying creatures,
owners of the Elephant?
Did Henot bring their stratagem to naught,
In outstretched columns.
Lo! it is closed in on them
Which leapeth up over the hearts (of men).
Consuming One is!
( It is) the fire of Allah, kindled,
One.
Ah, what will convey unto thee what the immortal.
exhort one another to truth and exhort one another
Lo! man is a state of loss,
Lo! it is thy insulter (and not thou) who is without Abundance; so pray unto thy Lord, and sacrifice. Lo! We have given thee Abundance; who would be seen (at worship) who are heedless of their prayer; and urgeth not the feeding of the needy. Hast thou observed him who believeth religion? who hath fed them against hunger and hath made safe from fear. For the taming of Qureysh.
And his wife, the wood-carrier, mercy.

His wealth and gains will not exempt him.

The power of Abu Lahab will perish, and he will perish.

Nor will ye worship that which I worship.

Nor worship ye that which I worship.

Divine Support Medinan 3 Ayas:

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The Disbelievers Meccan 6 Ayas:
Who whispereth in the hearts of mankind,
From the evil of the sneaking whisperer,
The God of mankind,
The King of mankind,
Say: I seek refuge in the Lord of mankind,
And from the evil of the envier when he envieth.

And there is none comparable to Him.
He begetteth not nor was begotten.
Allah, the eternally Besought of all!

112. Al-Ikhlaas
113. Al-Falaq
114. An-Naas