1. In the Name of Allah, the Most Gracious, the Most Merciful.

2. Al5Hamd be to Allah, the Lord of all that exists.

3. Ar5Rahman (the Most Gracious), Ar5Rahim (the Most Merciful).

4. The Owner of the Day of Recompense.

5. You we worship, and You we ask for help.

6. Guide us to the straight path.

7. The way of those upon whom You have bestowed Your grace, not (that) of those who earned Your anger, nor of those who went astray.
2. That is Book in which there is no Rayb, guidance for the Muttaqin.

3. Those Who have faith in the Ghayb and perform Salat, and spend out of what we have provided for them.

4. And who have faith in what is revealed to you and in what was revealed before you, and in the Hereafter they are certain.

5. They are on guidance from their Lord, and they are the successful.
Verily, they are not guided. Shayatin (devils), they say: "Truly, we are with those who have believed" Verily, they are the fools, but they perceive not. Verily, they are the ones who make mischief, but it will not! They try to deceive Allah and those who believe, but it will not! Verily, those who disbelieve, it is the same to them.
Allah, if you are truthful.

fear the Fire (Hell) whose fuel is men and stones, from the sky and brought forth therewith fruits as a in doubt concerning that which We have sent down you may acquire Taqwa.

disbelievers.

And if you (Arab pagans, Jews, and Christians) are created you and those who were before you so that when darkness covers them, they stand still. And if

Who has made the earth a resting place for you, and

thunder, and lightning. They thrust their fingers in

The lightning almost snatches away their sight,

Their likeness is as the likeness of one who kindled

a fire; then, when it illuminated all around him,
By it He misleads many, and many He guides. And He misleads thereby only the Fasiqin (rebellious, disobedient to Allah).

Those who break Allah’s covenant after ratifying it, for those who believe, they know that it is the truth. And give glad tidings to those who believe and do mischief on earth, it is they who are the losers.

And they say: “What did Allah intend by this parable.” They say: “This is what we were provided with before,” they say: “This is bigger (or less when it is smaller) than it. And as under which rivers flow (Paradise). Every time they
place for you and an enjoyment for a time."

concealing"

were. We said: "Get you down, all, with enmity

Then Adam received from his Lord Words. And his

Then the Shaytan made them slip therefrom (the

in the Paradise and eat both of you freely with

and thanks and sanctify You." He (Allah) said: "I

while we glorify You with praises

and when he had informed them of their names, He

knowledge except what you have taught us. Verily,

then He showed them to the angels and said, "Tell

They (angels) said: "Glory is to You, we have no

And (remember) when your Lord said to the angels:

/
And fear a Day (of Judgement) when a person shall meet their Lord, and that unto Him they are returning.

O Children of Israel! Remember My favor which I bestowed upon you and the favor I gave you of the earth. 

Enjoin you Al-ßèirr (piety and righteousness and good moral character) on the people and try to make them understand the good (i.e., the Quran) and warn them of the torment of the Fire. 

But those who disbelieve and belie Our Ayat (verses) shall not have intercession for another, nor will intercession be accepted for them, nor will their torment be lightened.

Nor will they be helped.

And fear a Day (of Judgement) when a person shall be asked: "What did you spend in the Way of Allah?" They shall say: "We were not of the people of knowledge (i.e., who know Allah's orders and the Hereafter)" (referring to the people of Moses and Jesus and their communities), and (in answer to the first question): "We were of the people of the evildoers." Then We shall say: "O miserable spenders (of Our favors)."

Therefore ask of Allah (for help), if you are in doubt (as to your faith). 

Verily, Allah guideth not a people that go astray (i.e., reject His guidance and His Messenger).
And (remember) when you said: “O Musa! We worshipped the calf. So turn in repentance to your Lord and be grateful.

And (remember) when Musa said to his people: “O my people! Verily, you have wronged yourselves by and saved you and drowned Fir`awn’s (Pharaoh) with a horrible torment, killing your sons and your women, and you were among the evildoers.

And (remember) when We appointed for Musa and the quail, (saying): “Eat of the lightning while you were looking.

And (remember) when We delivered you from your Lord.

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Prophets wrongfully. That was because they used to disbelieve in Allah. That was because they were covered with humiliation and (group of) people knew its own place for water. And (remember) when you said, "O Musa! We the gate in prostration (or bowing with humility) and those who did wrong changed the word from And (remember) when We said: "Enter this town A People, We said: "Strike the stone with your stick." But those who did wrong changed the word from
you are commanded."

And (remember) when Musa said to his people:

They said, "Call upon your Lord for us that He may give you, and remember that which is therein so that you may acquire Taqwa.

And indeed you knew those amongst you who were losers.

So We made this punishment an example for those that believe and those who are Jews and Christians, and Sabians (Sabi'in), whoever believed and did righteous deeds--He will admit them to gardens and springs.

Verily, those who believe and those who are Jews and Christians and Sabians (Sabi'in), whoever believed and did righteous deeds--He will admit them to gardens and springs and a dwelling in shade whereon (is) a flowing water. Such are the dwelling of the Gardener.
then no understanding (Jews) about it before your Lord. Have you (Jews) knowingly after they understood it party of them (Jewish rabbis) used to hear the Word forth, and indeed, there are stones out of which rivers gush. Do you (faithful believers) covet that they will have brought the truth.” So they slaughtered it. Then after that your hearts were hardened and disagreed among yourselves as to the crime. But trained to till the soil nor water the fields, sound
you, while you are backsliders.

Hell); they will dwell therein forever.

And (remember) when We took a covenant from (them): "Have you taken a covenant from Allah, their hands have written and woe to them for that guess.

Yes! Whosoever earns evil and his sin has but for a few numbered days." Say (O Muhammad)

And there are among them (Jews) `Ummyyun (the learned).

Know they (Jews) not that Allah knows what they
And Allah is not unaware of what you do.

who do so among you, except disgrace in the life of

reject the rest Then what is the recompense of those

which they believe.

supported him with Ruh\textsuperscript{5}il\textsuperscript{5}Qudus. Is it that

shall not be lightened nor shall they be helped.

And indeed, We gave Musa the Book and followed

enemies) against them, in sin and transgression.

Then, (this) you ratified and (to this) you bore

After this, it is you who kill one another and drive

you in (saying): Shed not the blood of your (people), nor

And (remember) when We took your covenant

And if they come to you as captives, you ransom

(saying): "Shed not the blood of your (people), nor
So let the curse of Allah be on the disbelievers.

And (remember) when We took your covenant and raised above you the Mount (saying), “Hold fast to what We have given you and hear (Our prohibitions) against what they (the Jews and the Christians) are saying if you are (true) believers.”

And indeed Musa came to you with clear proofs, what Allah has sent down,” they say, “We believe in Him and in what He has sent down to us; guide us then to a straight path.

How bad is that for which they have sold their own souls! They are the Zalimun.

And when there came to them (the Jews), a Book (this Quran) in which is clear proof (of Our previous revelations), they said, “This is a Satanic forgery.”

And (remember) when We took your covenant and said, “You shall not worship but Allah alone. And (remember) when We made the分明 for you of the covenant, and We made to you good provision (of food and drink). And We said, “Seek then means of support from Allah; and do not turn aside (from truth) through those who join (other) gods with Allah.”

And when a verse was sent down to them, they said, “They are but Jews and Christians who misguide others.”

And when there came to them (the Jews), a Book (this Quran) in which is clear proofs (of Our previous revelations), they said, “This is a Satanic forgery.”
if they did not know!
threw away the Book of Allah behind their backs as Allah is Seer of what they do.

Allah (i.e. Muhammad) confirming what was with (those who rebel against Allah's command).
covenant, some party among them throw it aside by Allah's permission, confirming what came before an enemy to the disbelievers."

Ayat and none disbelieve in them but Fasiqun them wishes that he could be given a life of a
And indeed We have sent down to you manifest
than those who ascribe partners to Allah. One of
Jibril (Gabriel) (let him die in his fury), for indeed
Whoever is an enemy to Allah, His Angels, His
hands have sent before them (i.e. what they have
Allah is indeed for you especially and not for others
Say to (them): “If the abode of the Hereafter with
If they but knew!

They followed what the Shayatin (devils) gave out for their way, and such things that came down at Babylon to the people. And if they had believed and guarded themselves there would have been no trial for them. But Allah sends down to you any good from your Lord. But no good came down to them from Allah, but they have sent down to you (O Muḥammad), (the Koran) as an epistle to give warning to the Faithless and a guidance to the Warner. So disbelieve not (by Allah's leave) in (the Unseen) things (which you cannot see), lest you be of those who err (far) amiss. And such things as Allah hath sent down unto you of the (Koran) — and as He hath sent down unto you of the (Scriptures of the old Covenant) — and (His) warning and His mercy. For Allah is Oft-Forgiving, Most Merciful.

And if they had believed and guarded themselves there would have been no trial for them. But Allah sends down to you any good from your Lord. But no good came down to them from Allah, but they have sent down to you (O Muḥammad), (the Koran) as an epistle to give warning to the Faithless and a guidance to the Warner. So disbelieve not (by Allah's leave) in (the Unseen) things (which you cannot see), lest you be of those who err (far) amiss. And such things as Allah hath sent down unto you of the (Koran) — and as He hath sent down unto you of the (Scriptures of the old Covenant) — and (His) warning and His mercy. For Allah is Oft-Forgiving, Most Merciful.
do all things. with his Lord (Allah), on such shall be no fear, nor manifest unto them. But forgive and overlook, till Burhan if you are truthful."

Allah is the Seer of what you do.

Yes! But whoever submits his face (himself) to whatever of good you send forth for yourselves And they say, "None shall enter Paradise unless he guardian) nor any helper.

Allah you have neither any Wali (protector or (Muhammad) as Musa (Moses) was asked before Many of the People of the Scripture (Jews and
domination of the heavens and the earth And besides Whatever a verse (revelation) do Nansakh (We
بولا نم لرث ام لربب لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم لربم L
indeed is that destination!"

"(polytheists and wrongdoers)."

answered: "As for him who disbelieves, I shall

"My covenant (prophethood) includes not Zalimin

believe in Allah and the Last Day." He (Allah)

And We commanded Ibrahim (Abraham) and

of my offspring (to make leaders)." (Allah) said,

"Verily, I am going to make you an Imam (a leader)

And if you (O Muhammad) were to follow their

And fear the Day (of Judgement) when no person

O Children of Israel! Remember My favor which I

Never will the Jews nor the Christians be pleased
Allah) the Ilah of your worship, your Alilah (God receive the reward of what they earned and you of righteous.

the Most Merciful.

purify them. Verily, You are the Mighty, the Wise.”

Truly, We chose him in this world and himself Truly, We chose him in this world and And this (submission to Allah, Islam) was enjoined And (remember) when Ibrahim and (his son) Isma`il Our Lord! Send amongst them a Messenger of (this service) from us. Verily, You are the Hearer, and (remember) when Ibrahim and (his son) Isma`il And this (submission to Allah, Islam) was enjoined Truly, You are the One Who accepts repentance, (this service) from us. Verily, You are the Hearer,
Allah and Allah is not unaware of what you do. And Allah is the Hearer, the Knower. Lord and your Lord And we are to be rewarded for all that we have done. So if they believe in the like of that which you have been given and do not dispute with us about Allah while He is our Lord then you will suffice for them against them. And He is the All-Knowing All-Wise.
And if you turn them away from the Way of Allah, then indeed Allah is All-Unknown, All-Aware. And those who believe not in Al-Masjid Al-Haram (at Makkah). And Allah is not unaware of what you do. And if you were to bring to the People of the Masnad (at Sanaa) a Qiblah (direction of prayer) that is other than that of Al-Masjid Al-Haram (at Makkah). And Allah is the One Who annihilates the towns (by thundering) and supplies them (with water) from the earth, and makes the earth as a mirror.
which you did not know.

you and that you may be guided.

the patient).

may have no argument against you except those of

And from wheresoever you start forth (for prayers),

turn your face in the direction of Al-Masjid Al-Haram.

But verily, a party of them conceal the truth while

This is) the truth from your Lord. So be you not one

Those to whom We gave the Scripture (Jews and

Qur'an) and the Hikmah (i.e., Sunnah, Islamic laws
Most Merciful, 
cursed by the cursers.
ilaha illa Huwa (there is none who has the right to
Recognizer, All5Knower.
Allah and of the angels and of mankind, combined.

And your Ilah (God) is One Ilah (God Allah), La
These, I will accept their repentance. And I am the
good voluntarily, then verily, Allah is All5

but of the disbelievers, it is they on whom is the curse of
Verily, those who conceal the clear proofs,
but of the disbelievers, it is they on whom is the curse of
And certainly, We shall test you with something of
Who, when afflicted with calamity, say: “Truly, to
And say not of those who are killed in the way of
O mankind! Eat of that which is lawful and good on the earth. And of mankind are some who take (for worship) gods other than God. Verily, Satan is the open enemy of mankind. Allah has scattered in the earth creatures of all kinds that He may try you in them. Hold between your hands the proofs, evidences, signs, etc. for people of understanding. Verily, in the creation of the heavens and the earth, and of mankind and all creatures, there is indeed Ayat (proofs, evidences, signs, etc.) for people of understanding. Verily, he is to you an open enemy. And of mankind are some who follow their intestines, and say about their affairs: "If only we had what they have got." So say you about their affairs: "If only we had what you have got." And if they had them, they would not give them to you. And Allah knows what they conceal. And those who followed will say: "If only we had what they have got." So say you about their affairs: "If only we had what you have got." And if they had them, they would not give them to you. And Allah knows what they conceal.
and theirs will be a painful torment.

Forgiving, Most Merciful.

which will push them) to the Fire.

regards the Book are far away in opposition.

willful disobedience nor transgressing due limits, therewith (of worldly things), they eat into their

That is because Allah has sent down the Book (the

that which is slaughtered as a sacrifice for other
dumb and blind. So they do not understand.

Verily, those who conceal what Allah has sent

that!) even though their fathers did not understand

He has forbidden you only the Maitah (dead

O you who believe (in the Oneness of Allah

When it is said to them: “Follow what Allah has
The pious are the people of the truth and they are Al-Muttaqun and at the time of fighting (during the battles). Such pious manners. (This is) a duty upon Al-Muttaqin (the Law of equality in punishment), O men of money, then it should be sought in a good manner, of you, if he leaves wealth, that he makes a bequest. And there is (a saving of) life for you in Al-Qisas.
guided you so that you may be grateful to Him.

and that you must magnify Allah [i.e., to say Takbir that you) must complete the same number (of days),

other days. Allah intends for you ease, and He does

(fasting) that month, and whoever is ill or on a

that you fast is better for you if only you know.

the poor person) (for every day). But whoever does

wrong). So whoever of you sights (the crescent on

the guidance and the criterion (between right and

acquire Taqwa.

ill or on a journey, the same number (should be

between the parties concerned, there shall be no sin

But he who fears from a testator some unjust act or

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Ayat to mankind that they may acquire Taqwa.

So enter houses through their proper doors, and eat and drink until the white thread (light) of dawn appears to you. But transgress not the limits. Truly, Allah likes not the transgressors.

They ask you (O Muhammad) about the crescents. Say: "These are signs to mark fixed periods of time which are used to deceive yourselves, so He turned to you a clear sign of the Book." And eat up not one another's property unjustly (in theft or usury), nor transgress not the limits. Truly, Allah likes not transgression.

And eat up not one another's property unjustly (in theft or usury), nor transgress not the limits. Truly, Allah likes not the transgressors.

They are Libas [i.e., body5cover, or screen] for you, so eat the food with which Allah has provided you, and give the poor of that which you have been given. But transgress not the limits. Truly, Allah likes not transgression.

It is made lawful for you to have sexual relations with your wives on the night when the white thread (light) of dawn appears to you. They ask you about the crescents. Say: "These are signs to mark fixed periods of time which are used to deceive yourselves, so He turned to you a clear sign of the Book. And eat up not one another's property unjustly (in theft or usury), nor transgress not the limits. Truly, Allah likes not transgression.

If you fear that you cannot order your women to fast, then give them presents so that they may fast with you, and if you are not able to give them anything, then free a slave for each woman that she has not fasted in the previous month. You do not know that your women are infirm (in respect of child-bearing) until they have reached their period. And Allah is Oft-Forgiving, Most Merciful.

And if you are traveling or on a journey, or if any of you is sick or in a state of weakness, those for whom Allah has provided a substitute of abstinence, and you give to them from your wealth which Allah has provided you, for Allah loves those who give (in charity).
punishment.

sacrifice. Then if you are in safety and whosoever
(ransom) of either fasting or giving Sadaqah or a
(necessitating shaving), he must pay a Fidyah
there be no transgression except against Az5Zalimin
Allah loves Al5Muhsinin (those who do good).

they attack you, then kill them. Such is the
(Qisas). Then whoever transgresses against you,
And complete Hajj and `Umrah for Allah. But if
Al5Fitnah is worse than killing. And fight not with
them out from where they have turned you out. And
And kill them wherever you find them, and turn

There is no sin on you if you seek the bounty of Allah in this life. For them there will be a share for what they have earned. And Allah is swift at reckoning.

Then depart from the place whence all the people of the towns depart and remember Allah (by glorifying His praises, i.e., prayers and invocations) when you leave `Arafat.

Allah is Oft-Forgiving, Most-Merciful.

For you there is a share of what they have earned, and for them there will be a share for what they have earned. And Allah is swift at reckoning.

Give us in this world that which is good and in the Hereafter. And grant us mercy from you. You are the Oft-Forgiving, the Most-Merciful.
And to Allah return all matters (for Muhammad, and this Qur'an and Islam) have come already judged. And to Allah return all matters (for Allah is full of knowledge and wisdom).

Then if you slide back after the clear signs (Prophet Solomon) have come to you, then indeed, Allah is full of vengeance and power over the people. And remember Allah during the Appointed Days. And of mankind there is he whose speech may not move you. And when it is said to him, "Fear Allah", he is led as if by blindness or (fear Him), and know that you will surely be gathered unto Him. And remember Allah during the Appointed Days. And of mankind there is he whose speech may not move you. And when it is said to him, "Fear Allah", he is led as if by blindness or (fear Him), and know that you will surely be gathered unto Him. And remember Allah during the Appointed Days. And of mankind there is he whose speech may not move you. And when it is said to him, "Fear Allah", he is led as if by blindness or (fear Him), and know that you will surely be gathered unto Him. And remember Allah during the Appointed Days.

And whosoever hastens to leave in two days, there is for him double the reward of one day, and Allah is full of knowledge and wisdom.

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And only those to whom (the Scripture) was given, spend. Say: "Whatever you spend of good must be bounty, blessings, favors, and honors on the Day of Resurrection. And only he is able to pay the debt. But whoever is poor and unable, then it is incumbent upon Allah of anything that He wills. Allah is the Best of Providers."

And of His signs is that He sends down rain from the sky and He provides therewith the earth its produce, and sends down from the sky water for you and causes gardens and crops to grow on the earth. And of His signs is the creation of the earth in pairs, and He makes you hear in it the sound of all kinds of things. And He is the Hearing One, the Seeing One. And of His signs is the creation of the heavens and the earth and the sun and the moon, and how they are stationed for a period. And of His signs is the creation of all kinds of beasts. And of His signs is the creation of man; then, who is better than he who knows how to thank (Allah)? He is the All-Knowing, the All-Wise.

And of His signs is the creation of the heavens and the earth and the sun and the moon, and how they are stationed for a period; and the stars by Allah's permission that He may keep you from fear and from pain. As for anything of good that you spend, it will be repaid to you, and Allah is the Best of providers. Allah is the Supporter of the weak, the protector of the orphan, and a bounty to the parents and kin, and orphans and the Almasakin and the sick and those who spend. And whoever is poor and unable is incumbent upon Allah of anything that He wills. Allah is the Best of providers.

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And they will never cease fighting you until they
are satisfied and until they come in contact with
their faces and you are satisfied and you come in
contact with their faces. And if they have emigrated
(for Allah's religion) and have emigrated and have
joined you, then there is no enmity between two
believers except for murder. And know that Allah
is Oft-Forgiving, Most-Merciful.

And they ask you (O Muhammad) concerning
alcoholic drinks and gaming. Say: "I know not what
is hidden in the breasts of mankind. But I know that
Allah has forbidden to mankind what is vile to them
and has permitted it to themselves and has ordered
them to repent and to believe and to serve Allah.
And Allah is Oft-Forgiving, Most-Merciful.

And (mention) the story of those who had a
covenant from Allah and when they came to
Jerusalem they were required to enter it. They said:
"We shall enter it not so long as the Jews enter it."
And when the Jews were required to enter it they
were not permitted to enter it. And they were
sized and were thrown into the fire. And their
doom is a grievous one.

It is not for the believing Jews and the believing
Christians and the believing Sabaeans and the
believingMagi — who believe in the same God — to
enter on one another. And whoever believes in
Allah and the Last Day and prohibits what is vile
and does good and gives in charity, then they are
of the believers. And Allah is Knowing, Wise.

Verily, those who have believed, and those who
are the dwellers of the Fire. They will abide therein
forever.

And they ask you (O Muhammad) what Allah has
sent down. Say: "What Allah sends down is the 
truth. And Allah is not in need of a helper."

"And they ask you (O Muhammad) concerning
alcoholic drinks and gaming. Say: "I know not what
is hidden in the breasts of mankind. But I know that
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and does good and gives in charity, then they are
of the believers. And Allah is Knowing, Wise.
and give good tidings to the believers (O you have sworn against doing something good then repentance and loves those who purify themselves. Truly, Allah is All-Mighty, All-Powerful.

Your wives are a tilth for you, so go to your tilth, your own selves beforehand. And fear Allah, and making peace among mankind. And Allah is All-Mighty, All-Powerful. In (to) this worldly life and in the Hereafter. And you will be asked (in) that which you have sent (good deeds, or are) left (behind) and in (to) that which you have given (in) (to) the orphan in (to) that which you have made (in) (to) the orphan for (in) that which you have made (in) (to) the orphan. And Allah is All-Knowing, All-Seeing.

When or how you will, and send (good deeds, or are) left (behind) and in (to) that which you have given (in) (to) the orphan in (to) that which you have made (in) (to) the orphan. And Allah is All-Knowing, All-Seeing.

When or how you will, and send (good deeds, or are) left (behind) and in (to) that which you have given (in) (to) the orphan in (to) that which you have made (in) (to) the orphan. And Allah is All-Knowing, All-Seeing.

They ask you concerning orphans. Say: “The best of you in your husbands (is) the best of you in your orphans.” Then judge among them with justice and do not infringe on them. And fear Allah, the Lord of the worlds.

When your wives ask you concerning orphans, say: “The best of you in your husbands (is) the best of you in your orphans.” Then judge among them with justice and do not infringe on them. And fear Allah, the Lord of the worlds.

There is no compulsion in religion. Allah wishes only to make clear His religion to the people and to remove all kinds of (nought but) misery (from them). And unto Allah you will be returned (to).
Allah, then such are the wrongdoers.

people who have knowledge.

reconciliation. And they (women) have rights (over
married another husband. Then, if the other
take them back in that period, if they wish for
Merciful.

The divorce is twice, after that either you retain her
marriage) for three menstrual periods, and it is not
And if they decide upon divorce, then Allah is All5
Allah will not call you to account for that which is
Allah is All Seer of what you do. Everything.

(father's) heir is incumbent. The like of that (which Allah, and know that Allah is All Aware of... 

mother shall be treated unfairly on account of her... 

Hikmah (the Prophet's Sunnah... 

clothing on a reasonable basis. No person shall have... 

the child shall bear the cost of the mother's food and... 

basis. This (instruction) is an admonition for him... 

whole years, (that is) for those (parents) who desire... 

back to hurt them, and whoever does that, then he... 

do not take them back on a reasonable basis or set them... 

And when you have divorced women and they have... 

And when you have divorced women and they have... 

invoke God, that He sends down against him...
Seer of what you do.

Allah is Oft-Forgiving, Most Forbearing. What is in your minds, so fear Him. And know that a reasonable amount is a duty on the doers of good. Allah is well-acquainted with what you do.

There is no sin on you, if you divorce women while you will remember them, but do not make a hint of it. And those of you who die and leave wives behind there is no sin on you if you make a hint of it. And there is no sin on you, if you divorce women while...
and unto Him you shall return. But most men thank not. Might, All-Wise.

And for divorced women, maintenance (should be provided) on reasonable (scale). This is a duty on the bountiful (e.g., lawful marriage). And Allah is All-Hearer, All-Knower.

And fight in the way of Allah and know that Allah is All-Mighty, All-Wise.

They did not think of those who went forth from their homes in the thousands, and for that which they do of themselves, provided it is for Allah and the Righteous, then they will find Allah an All-Hearer, All-Knower.

Did you (O Muhammad) not think of those who provided (on reasonable scale)? This is a duty on the bountiful, and it is an obligation on the Righteous. And Allah is All-See, All-Know.

Guard strictly (five obligatory) Assalat (the Prophetic Salutations) and those of you who die and leave behind wives, maintenance (should be provided) on reasonable (scale). This is a duty on the bountiful, and it is an obligation on the Righteous. And Allah is All-See, All-Know.

And those of you who die and leave behind wives and children, their women have half of what the Righteous have to inherit from them, if they be in need; if they are self-sufficient, they shall have a quarter of what the Righteous have to inherit from them.

And to the women is the third part of what the family inherits, if they are in need; if they are self-sufficient, a quarter of what the family inherits; and if there are girls and boys in the family, they shall have a quarter each.
All except a few indeed believers.

Verily, in this is a sign for you if you are but soft-hearted.

They said, "How can he be a king over us when we are of the angels?"

And their Prophet said to them, "Indeed Allah has prescribed for you."

They said, "Why should we abandon our homes and our children (families here)?"

"Have you not thought about the group of the wrongdoers?

He said: "Verily, Allah has given enough wealth."

"He said, "Verily, Allah has ordered for them, they turned away, all except a few indeed believers."
[The patient].

Host by Allah's leave" And Allah is with As-Sabirin

"How often has a small group overcome a mighty
certainty that they were going to meet Allah, said:

check one set of people by means of another, the

they said: "We have no power this day against Jalut

it (the river), he and those who believed with him,
one of the Messengers (of Allah).

all, except a few of them. So when he had crossed

you (O Muhammad) in truth, and surely, you are

(Dawud) the kingdom [after the death of Talut and

(David) killed Jalut (Goliath), and Allah gave him

it not, he is of me, except him who takes (thereof)

and his forces, they invoked: "Our Lord! Pour forth

drinks thereof, he is not of me; and whoever tastes

Then when Talut set out with the army, he said:
And He is the Most High, the Most Great. Kursi extends over the heavens and the earth, and a handhold that will never break. And Allah is All5
some of them believed and others
Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy clear Verses of Allah had come to them, but they wrongdoers.
O you who believe! Spend of that with which We the son of Maryam, We gave clear proofs and Others; to some of them Allah spoke (directly); Those Messengers! We preferred some of them to
that Allah is able to do all things."

Ibrahim said, "Verily, Allah brings the sun from the Fire, and they will abide therein forever.

He said, "I give life and cause death."

Ibrahim about his Lord (Allah), because Allah had

Allah is the Wali (Protector or Guardian) of those
Allah does not guide the disbelieving people. Wise.

And know that Allah is All-Mighty, All-Strong.

And incline towards you (then slaughter them, cut them off) by Allah's leave. And Allah is All-Mighty, All-Powerful.

And (remember) when Ibrahim said, "My Lord!"

Kind words and forgiving of faults are better than to be among the disbelievers. Allah gives manifold increase to whom He wills. Allah is the Forgiver, the Merciful.

And kind words are better than an injurious act, even if it be of aught (in this world). And Allah is Oft-Forgiving, Oft-Tolerant.

And (remember) when Ibrahim said, "My Lord!" Allah said, "What is your people in respect of Me?"

And (remember) when Ibrahim said, "My Lord! Give to me of Your grace that I may propagate the religion among the nations, and that I may be a light to the nations. And give to me of Your grace that I may make the people (), and that the nations may halt their paths until they come unto the path of Allah. And give to me of Your grace that I may make the people (peace) and that the nations may halt their paths until they come unto the path of Allah.

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and worthy of all praise.

And know that Allah is Rich (and) admonition) except men of understanding.

Allah make clear His Ayat to you that you may give abundant good. But none remember (will receive promises you forgiveness from Himself and bounty, whereas Allah have produced from the earth for you, and do not commit Fahsha' (evil deeds) whereas Allah whom Hikmah is granted, is indeed granted heavy rain, light rain suffices it. And Allah would any of you wish to have a garden with date palms and vines, with rivers flowing underneath, selves are sure and certain that Allah will reward with one of the Gardens of Delight, which have been promised to men and women. Allah makes clear His Ayat to you that you may take warning.
spend in good, surely Allah knows it well.

no fear, nor shall they grieve.

their modesty. You may know them by their mark,

you shall not be wronged.

knows them not, thinks that they are rich because of

night and day, in secret and in public, they shall

Those who spend their wealth (in Allah's cause) by

spend in good, it is for yourselves, when you spend

helpers.

Charity is) for Fuqara' (the poor), who in Allah's

that is better for you. (Allah) will expiate you some

but if you conceal them and give them to the poor,

Not upon you (Muhammad) is their guidance, but

Sadaqah) or whatever vow you make, be sure Allah

And whatever you spend for spendings (e.g., in
The dwellers of the Fire will not be dealt with unjustly.

Judge); but whoever returns (to Riba), such are the sinners.

You did but know.

And you shall not be dealt with unjustly.

Whosoever receives an admonition from Allah and His Messenger but if you repent,

And if you do not do it, then take a notice of war upon you.

And Allah has permitted trading and forbidden Riba.

O you who believe! Have Taqwa of Allah and give Sadaqat. And Allah likes not the disbelievers, because they say: "Trading is only like Riba," whereas righteousness, and perform the Salah and give Zakaat. But when the evil has perished, and you believe in Allah and His Messenger, and you give Sadaqat and perform the Salah and give Zakaat, then Allah will remove from you all evil.

Those who eat Riba will not stand (on the Day of Resurrection) except as victors (i.e. they will be thrown down and die).
Knower of everything. Allah; and Allah teaches you. And Allah is the All5

commercial contract. Let neither scribe nor witness
there is no sin on you if you do not write it down.

whether it be small or big, for its fixed term, that is
get two witnesses out of your
fixed period, write it down. Let a scribe write it
O you who believe! When you contract a debt for a

Abu Mas`ud said that the Messenger of Allah said, Allah Benefit Us by Them Al5. Bukhari recorded that Hadiths on the Virtue of These Two Ayat, May greater than we have strength to bear. Pardon us and Christians); our Lord! Put not on us a burden (We seek) Your forgiveness, our Lord, and to You Messengers earned. “Our Lord! Punish us not if we forget or fall And if you are on a journey and cannot find a account for it. Then He forgives whom He wills and That is on the earth, and whether you disclose what mortgage, then if one of you entrusts the other, let the one who is entrusted discharge his trust, and
Our Lord! Verily, it is You Who will gather us together to You. Truly, You are the Bestower. They say): "Our Lord! Let not our hearts deviate (from the truth) they follow (only) that mercy from You. Truly, You are the Bestower."
the servants."

And Allah is All-Knower of the present world's life; but Allah has prepared for those who have Taqwa Gardens and silver, branded beautiful horses with their own eyes, and gathered together to Paradise, underneath which rivers flow. For those who have Taqwa there are Gardens and silver, branded beautiful horses with their own eyes twice their number. And women, children, Qanatir Al-Muqantarah of gold properties nor their offspring will avail them.
Allah sees the servants.

Helpers.

Men who order just dealings, then announce to Allah's Wise.

And kill the Prophets without right, and kill those who do not deserve to be worshipped but He, the Almighty, the Most Wise.

And say to those who were given the Scripture: "Verily, those who disbelieve in the Ayat of Allah in the last hours of the night. So if they dispute with you say: "I have submitted to Allah."

Believed, so forgive us our sins and save us from the punishment of the Fire."

Those who say: "Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire."
you against Himself, and to Allah is the final return.

to whom You will, without limit.

the heavens and what is in the earth. And Allah is
never be helped by Allah in any way, unless you
reveal it, Allah knows it, and He knows what is in
living out of the dead, and You bring the dead out
Say: “Whether you hide what is in your breasts or
make the day to enter into the night, You bring the
Day of Resurrection). And each person will be paid in
the Day about which there is no doubt (i.e. the Day
Have you not seen those who have been given a
whom He wills, without limit.

From where have you gotten this" She said, "This is supplied with sustenance. He said: "O Maryam! And the male is

Then when she gave birth to her, she said: "O my

Ibrahim and the family of `Imran above the nations. Will love you and forgive you your sins. And Allah
done, he will wish that there were a great distance

On the Day when every person will be confronted
nor were you with them when they disputed.

Verily, Allah gives you the glad tidings of a Word
afternoon and in the morning."

And (remember) when the angels said: "O Maryam!
said: "Your sign is that you shall not speak to the
He said: "O my Lord! How can I have a son when I
Then the angels called him, while he was standing
At that time Zakariyya invoked his Lord, saying: "O
And (remember) when the angels said: "O Maryam!

a sign for you, if you believe."

believe in Allah, and bear witness that we are Allah's leave. And I inform you of what you eat,

Taqwa of Allah and obey me."

Hawariyyun said: "We are the helpers of Allah; we

said: "Who will be my helpers in Allah's cause" Al5

And I have come) confirming that which was

ـ

no man has touched me." He said: "So (it will be)

manhood, and he will be one of the righteous."

She said: "O my Lord! How shall I have a son when

"He will speak to the people, in the cradle and in


women and your women, ourselves and yourselves, 

"Come, let us call our sons and your sons, our 

Then whoever disputes with you concerning him 

Allah does not like the wrongdoers.

Verily, the likeness of `Isa before Allah is the 

And (remember) when Allah said: "O `Isa! I will 

Our Lord! We believe in what You have sent 

Wise Reminder.

Then you 

1.
the Wali (Protector and Helper) of the believers.

in the Ayat of Allah, while you bear witness."

you astray. But they shall not lead astray anyone "

Mushrikin

Verily, among mankind who have the best claim to

of which you have knowledge. Why do you then

except Allah. And indeed, Allah is the Almighty,

Verily, this is the true narrative, and there is no god
they know it. (Arabs). But they tell a lie against Allah while betray and take the properties of the illiterates because they say: “There is no blame on us to no portion in the Hereafter (Paradise). Neither will engage you in argument before your Lord.” Say: who, if entrusted with a single silver coin, will not which you have received, otherwise they would much; verily, then Allah loves the Muttaqin (the Yes, whoever fulfills his pledge and fears Allah guidance is the guidance of Allah.” (And they say:) Among the People of the Scripture is he who, if the believers, and reject it at the end of the day, so know”
witnesses."

bear witness; and I am with you among the

are teaching the Book, and you are studying it.

will come to you a Messenger confirming what is

(he would say): "Be you Rabbaniyyun, because you

they know it.

Then whoever turns away after this, they are the

Allah has given the Book and AlHukm and

from the Book, but it is not from the Book, and

And verily, among them is a party who distort the

they say: This is from Allah, but it is not from

A Rabbaniyyun is one who reads the

And Allah says: "This is the Book, in which there is no

beauty; and in it is guidance and light for the people of

faith. All that the believers were doing is true,

A party who distort the

And Allah says: "This is the Book, in which there is no

beauty; and in it is guidance and light for the people of

faith. The things that have been with Allah before this are

true, and so are the things that will follow after it. The

truly, the things that are in the Book are true."

Verily, those who disbelieved after their belief and submitted.

Verily, Allah is Oft-Forgiving, Most Merciful.

How shall Allah guide a people who disbelieved in Our Ayahs and did not believe in the Messengers after that proof came to them, except those who believe in Them? Verily, they are on a clear path.

Say: "We believe in Allah and in what has been sent down to us, and what was sent down to you, O Messenger, and we obey Allah and His Messenger." Verily, Allah intends to make easy for a people whose parents and those around them used to say: "Be not of those who are Djinne." So We guide them to a straight path.

[9:61-64]
And Allah is not unaware of what you do."

you have believed!

then Allah stands not in need of any of the `Alamin.

undertake the journey; and whoever disbelieves, believed, from the path of Allah, seeking to make it

Christians)! Why do you stop those who have

O you who believe! If you obey a group of those

Say: “O People of the Scripture (Jews and

(station) of Ibrahim; whosoever enters it, he attains

Tawrah and recite it, if you are truthful."

the Tawrah was revealed. Say: “Bring here the

you spend, Allah knows it well.

By no means shall you attain Al5Birr, unless you


And for those whose faces will become white, they
and Allah wills no injustice to the `Alamin.

These are the Ayat of Allah. We recite them to you
And for those who divide and differ among themselves
And hold fast, all of you together, to the Rope of
O you who believe! Have Taqwa of Allah as is His
And whoever depends upon Allah, then
due, and die not except as (true) Muslims.

And how would you disbelieve, while unto you are

[8x7225] reject faith after accepting it Then taste the torment
[8x7116] for rejecting faith."
And to Allah belongs all that is in the heavens and in the earth. Verily, it is He who is the Mighty, the Wise.

If We had made them (all) good works; and they are among the righteous.

If We had made them believe, it would have been better for them; among the believers.

And We have created them (all) in pairs (in every species).

And to Allah belongs all that is in the heavens and the earth. Verily, He is the Mighty, the Wise.

(As for) those who disbelieved in the Ayat of Allah and killed the savior of the apostleship after him. It was said to him, 'Be, except when under a covenant (of protection) for forbidden), and you believe in Allah. And had the Scripture been cast down upon you, you would have believed it (as his people had). But Allah takes away from people by guidance, and by error; and it is He who knows the hidden things of the heavens and the earth. And to Allah belongs all that is in the heavens and the earth. Verily, it is He who is the Mighty, the Wise.

(And) you (O Muhammad) are not made to guard them (all) against anything. Allah has made sure that he who is disbelieving in the Resurrection is (in a fate) of naughtness.

And to Allah belongs all that is in the heavens and the earth. Verily, it is He who is the Mighty, the Wise.
surrounds all that they do. When evil overtakes you, they rejoice at it. But if you
and (remember) when you left your household in order to make it pure while you
met, they say, "We believe." But when they are alone, they say, "Lo! We love
them and they love us. We will disclose to them the wealth and power that
they spend in this world. Surely, those who disbelieve neither their
crimes and misdeeds will be added together. It is Allah who will judge between
his servants, the angels, and the jinn. He is All-Knowing and All-Wise.
obtain mercy. Forgiving, Most Merciful.

And obey Allah and the Messenger that you may and punishes whom He wills. And Allah is Oft5

and multiplied, but fear Allah that you may be

they are the wrongdoers.

retire frustrated.

disbelieve, or expose them to infamy, so that they

help you with five thousand angels having marks

your Lord will

their trust.

But, if you hold on to patience and have Taqwa,

Remember) when you said to the believers, “Is it

When two parties from among you were about to

There was a woman who was

but I followed a straight path, the path of my Lord.

You should not worship anyone besides Allah.

You are not expected to do something that you

are not informed of. These are the truths that

are the laws that regulate the affairs of the

world. Among them is the law of chastity, which

is not only compulsory for the men but also for

the women. It is a duty upon them to be chaste

and to keep their bodies pure and clean.

There are noTabla.
If a wound has touched you, be sure a similar one will touch your enemy. If you have met with trials, remember that the best of men are those who try hard in every sort of difficulty and persevere. 

So do not become weak, nor be sad, and you will come forth to the Paradise, wherein they shall abide forever. How excellent is this reward for the doers (of good).
whoever desires a reward in the Hereafter, We shall least harm will he do to Allah; and Allah will
And he who turns back on his heels, not the indeed Messengers have passed away before him. If
And no person can ever die except by Allah's leave
Now you have seen it openly with your own eyes.
Allah knows (tests) those of you who performed
And that Allah may test those who believe and
Gracious to the believers.

...and you will turn back as losers.

We shall cast terror into the hearts of those who disbelieve on the Day of Resurrection; for, lo, Allah will certainly impel them to the Fire.
breasts; and to purify that which was in your hearts.

Then after the distress, He sent down security for you, that He might test what is in your hearts.

And if you are killed or die in the way of Allah, Allah will give you a great reward in this world and a great reward in the hereafter, and make you leaders over the nations.

And disbelieve and who say to their brethren when they are killed: "This is what we were afraid of you and he has not; now you will feel his hand...

And we did not reveal to you saying: "If we had anything to do with the affair, none of us would have been killed.

And Allah is All-�� of what you do.

In the name of Allah, the Most Gracious, the Most Merciful.

And whatever Allah has sent down is true, and that is the greatest guidance.
What is the matter with you) When a single believers when He sent among them a Messenger of Allah His abode is Hell, and worse indeed is that taken a decision, put your trust in Allah, certainly, They are in varying grades with Allah, and Allah is Is then one who follows (seeks) the pleasure of
"Allah is Sufficient for us, and He is the Best of Providers."

"But it (only) increased them in faith, and they said: "We shall not grieve."

"Yet martyred) that on them no fear shall come, nor will they grieve."

"They rejoice in what Allah has bestowed upon them; and what you suffered on the day the two armies met, was by the leave of Allah, in order that He might test the hypocrites, it was said to those of them who were killed: "Come, fight in the way of Allah or defend your own selves, if you speak the truth."

"And that He might test the hypocrites, it was said to those of them who were killed: "Are you in search of the reward of this world?"

"The reward of the hereafter is better for those who believe and do good deeds, and there will be no fear on them, nor will they grieve."
Acquainted with all that you do.

wicked from the good. Nor will Allah disclose to Allah. It is Allah's will to give them no portion in faith, not the least harm will they do to Allah. For indeed believers.

Verily, those who purchase disbelief at the price of so they returned with grace and bounty from Allah.
In all affairs. To Allah; but if you persevere patiently, and have deception.

Those who received the Scripture before you (Jews and Christians) shall certainly hear much that will grieve you from you Messengers before me, with Al-Bayinat and the Scriptures and the Book of Enlightenment.

Heaven shall devour. Say: “Verily, there came to everyone death. And only on the Day of promise not to believe in any Messenger unless he say: “Truly, Allah is poor and we are rich!” We Indeed, Allah has heard the statement of those who
Al5Abrar (the most righteous).

torment of the Fire.

purpose, glory to You! Give us salvation from the believed. Our Lord! Forgive us our sins and expiate Your Messengers and disgrace us not on the Day of bought.

"torment.

Our Lord! Verily, whom You admit to the Fire, rescued from the torment, and for them is a painful and in the alternation of night and day, there are

and the earth, and Allah has power over all things.

(And remember) when Allah took a covenant from
O you who believe! Endure and be more patient, for surely Allah helps those who endure.

But, for those who have Taqwa of their Lord, are Gardens under which rivers flow (in Paradise); and worst indeed is that place for rest.

And that which is with Allah is the best for all things.

So their Lord accepted of them (their supplication)."
All5Sufficient in taking account.

should take no wages, but if he is poor, let him have

grow up. And whoever among guardians is rich, he

wastefully and hastily, fearing that they should

marriage; if then you find sound judgment in them,

Saduqat (or dowry) Nihlah (with a good heart), but

And give not unto the unwise your wealth which

And give to the women (whom you marry) their

exchange (your) bad things for (their) good ones;
All cases is after the payment of legacies he may no children, and the parents are the (only) heirs, the inheritance to each if the deceased left children; if two females; if only daughters, two or more, their So, let them have Taqwa of Allah and speak kindness and justice. Verily, those who unjustly eat up the property of And when the relatives, and the orphans, and the There is a share for men and a share for women
Forbearing. (or she) may have bequeathed or debts, so that no they share in a third; after payment of legacies he one of the two gets a sixth; but if more than two, into the Fire, to abide therein; and he shall suffer a fourth if you leave no child; but if you leave a child, Gardens under which rivers flow (in Paradise), to and transgresses His (set) limits, He will cast him obeys Allah and His Messenger, will be admitted to These are the limits (set by) Allah, and whosoever a fourth of that which they leave after payment of they have no child; but if they leave a child, you get In that which your wives leave, your share is half if legacies that they may have bequeathed or debts. In these are the limits (set by) Allah, and whosoever
Allah brings through it a great deal of good.

dislike them, it may be that you dislike a thing and Allah accepts only the repentance of those who do wrong not to prevent them from doing evil and those of your women who commit illegal marriage in order to get part of (the dowry) what dislike them, it may be that you dislike a thing and Allah accepts only the repentance of those who do wrong not to prevent them from doing evil and those of your women who commit illegal marriage in order to get part of (the dowry) what
verily, Allah is Oft Forgiving, Most Merciful.

generates your own children, and three of your mothers, your stepdaughters under your
sister's daughters, your brother's daughters, your

descendants, your wives, and your adopted daughters —

mothers, your stepdaughters under your
sister's daughters, your foster mothers who suckled
your mother's sisters, your brother's daughters, your

your daughters, your sisters, your father's sisters,

you a firm and strong covenant

Forbidden to you (for marriage) are: your mothers,
except what has already passed; indeed it was
gone in unto each other, and they have taken from

But if you intend to replace a wife by another and

Merciful. Self-restraint, and Allah is Oft-Forgiving, Most Wise.

And after they have been taken in wedlock, if they commit Fahishah, their punishment is half that for Wise.

Allah is All-Knower, All-Wise.

Also (forbidden are) women already married, except those (slaves) whom your right hands have given in marriage, or (captives) whom you rightfully take captives, of fair repute. And believe in your wives, for according to the Qur'an they are under your protection.

Also, believing girls from among those whom your right hands have given in marriage, you are one from another. Wed them believing girls from among those whom your right hands have given in marriage, according to what Allah has decreed for you, of fair repute. If you choose not, Allah's will is that you abstain from them. That shall be better in the end for you, if you are believers.
Ever a Witness over all things. Truly, Allah is earned, and ask Allah of His bounty. Surely, Allah is Most Merciful to you. If you avoid the great sins which you are forbidden (brotherhood), give reward for what they have earned, (and likewise) easy for Allah.

O you who believe! Eat not up your property among them their due portion (by wills). Nor kill one another. Surely, Allah is Most Easy for Allah.
Ever Most High, Most Great.

not seek a means against them. Surely, Allah is such as are proud and boastful.

admonish them, and abandon them in their beds, disbelievers a disgraceful torment.

stingy and hide what Allah has bestowed upon them their reconciliation. Indeed Allah is Ever All5

are Qanitat, and guard in the husband's absence other, and because they spend (to support them)

If you fear a breach between the two, appoint (two)

because Allah has made one of them to excel the

Men are the protectors and maintainers of women,
Oft pardoning, oft forgiving. Rubbing your faces and hands. Truly, Allah is Ever
Lamastum (touching) women, but you do not find one of you comes from the Gha'it (toilet), or from
entire body), and if you are ill, or on a journey, or
are saying, nor while Junub (sexually impure),
as a witness against these people.

O you who believe! Do not approach Salah while
the Messenger will wish that they were buried in
Allah is Ever All-Knower of them.

On that day those who disbelieved and disobeyed
then what a dreadful intimate he has!
what Allah has given them for sustenance And
And (also) those who spend of their wealth to be
seen of men, and believe not in Allah and the Last
Nisaa 176⁄4:
for their disbelief, so they believe not except a few.

better guided on the way, “ than the believers.

enough is that as a manifest sin.

Have you not seen those who were given a portion

O you who have been given the Scripture (Jews and

Allah has full knowledge of your enemies, and
O you who believe! Obey Allah and obey the Messenger, and those of you who are in authority. Allah is Ever Most Powerful, All5Wise.

They are those whom Allah has cursed, and he will turn them back the trusts to those, to whom they are due; and in the Last Day. That is better and more suitable for final determination.

And We shall admit them to Gardens, wide and ever deepening.

Mutahharatun (purified mates), and We shall admit them to shades, roasted through, We shall change them for other righteousness, We shall admit them to Gardens, wide and ever deepening.

They are those whom Allah has cursed, and he will turn them back the trusts to those, to whom they are due; and in the Last Day. That is better and more suitable for final determination.

And We shall admit them to Gardens, wide and ever deepening.

And in the Last Day. That is better and more suitable for final determination.
Forgiving, Most Merciful. Indeed, they would have found Allah All5
and the Messenger had begged forgiveness for them an effective word to reach their inner selves.

You will not punish them (hyprocrites) but admonish them, and speak to them of goodwill and conciliation!

Have you not seen those (hyprocrites) who claim of what their hands have sent forth, they come to
hypocrites turn away from you with aversion.

If they, when they were unjust to themselves, leave. If they, when they were unjust to themselves,
victory, We shall bestow on him a great reward.

success.”

been with them; then I would have achieved a great among them.”

Siddiqin, the martyrs, and the righteous. And how Allah has bestowed His grace, of the Prophets, the

Such is the bounty from Allah, and Allah is

And whoever obeys Allah and the Messenger, then

And if We had ordered them (saying), “Kill

And if We had ordered them (saying), “Kill

yourselves (i.e. the innnocent ones kill the guilty

straight way.

And whoever obeys Allah and the Messenger, then

ones) or leave your homes,” very few of them

would have done it; but if they had done what they

would have done it; but if they had done what they


Fatil.

shall not be dealt with unjustly even equal to the

that they fail to understand any word

"Short is the enjoyment of this world. The Hereafter

You granted us respite for a short period" Say:

They fear Allah or even more. They say: "Our Lord!

You one who will help.

even if you are in fortresses built up strong and

ever feeble indeed is the plot of Shaytan.

and give Zakah, but when the fighting was ordained

whose people are oppressors; and raise for us from

whose cry is: "Our Lord! Rescue us from this town

And what is wrong with you that you fight not in
would have followed Shaytan, except a few of you.

And Allah is Stronger in might and Stronger in
evil cause, will have a share in its burden. And
among them, the proper investigators would have
when you are greeted with a greeting, greet in
Allah is Ever AllSufficient as a Disposer of affairs.

Messenger or to those charged with authority
Whosoever intercedes for a good cause, will have
(held responsible) except for yourself, and incite the
the people); if only they had referred it to the
Then fight in the cause of Allah, you are not tasked
have found therein contradictions in abundance.

nightly (plots). So turn aside from them (do not
it been from other than Allah, they would surely,
other than what you say. But Allah records their
They say: "We are obedient," but when they leave
He who obeys the Messenger, has indeed obeyed
/ٞ
them.

made no way for you against them.

We have provided you with a clear warrant against

withdraw not from you, nor offer you peace, nor

Had Allah willed, indeed He would have given

fighting you as well as fighting their own people.

approach you with their breasts restraining from

You will find others that wish to have security from

one another). So take not Awliya' from them, till

earned. Do you want to guide him whom Allah has

Except those who join a group, between you and

has cast them back because of what they have

They wish that you reject faith, as they have

Then what is the matter with you that you are

Allah! None has the right to be worshipped but He.
is Ever All-Knowing, All-Wise.

in order to seek repentance from Allah. And Allah
his means, he must fast for two consecutive months
you do.

There is much more benefit with Allah. Even as he
the freeing of a believing slave (is prescribed); and
anyone who greets you: “You are not a believer;”
cause of Allah, verify (the truth), and say not to
recompense is Hell to abide therein; and the wrath
O you who believe! When you go (to fight) in the
he must set free a believing slave and submit
mistake; and whosoever kills a believer by mistake,
It is not for a believer to kill a believer except by
Merciful. Huge reward. Him, his reward is then surely incumbent upon disbelievers may put you in trial, verily, the spacious enough for you to emigrate therein" Such (Paradise), but Allah has preferred those who strive Forgiving. And when you Darabtum in the land, there is no sin on earth many dwelling places and plenty to live to direct their way. They, and Allah is Ever Oft-Forgiving, Oft-Forgiving, Most Merciful. say (to them): "In what (condition) were you" They him, their wealth and their lives. Allah has preferred in Degrees of (higher) grades from Him, and Not equal are those of the believers who sit (at

إذا كان أحدكم يشتكي، فليكن له صديق يهتم به. إنه صديق مسلم صادق، إن الله سيدعوهم إلى الجنة، إن الله لا يستثني من المصائب العظيمة. إن الله يقول: "أنت حاضر، فالأمر ليس بيدك أن به تشغيل. إن الله يثبت السلاطين، وإن الله يهدي السلاطين إلى الهدى. إن الله يران ما لا يراه أي منكم منكم، إن الله كان يغلي على من كان يتقدمهم خيراً، إن الله كان يبطل ما كتبه من الجرائم، إن الله كان يدربهم إلى الهدى، إن الله كان يدربهم إلى الهدى". إن الله كان يدربهم إلى الهدى.
Allah unto you, which you knew not. And ever great is the grace of the Book, and the Hikmah, and taught you that on someone innocent, he has indeed burdened Allah Oft Forgiving, Most Merciful.

And whoever earns a fault or a sin and then blame (by His knowledge), when they plot by night in Lo! You are those who have argued for them in the Ever Oft Forgiving, Most Merciful.

And seek the forgiveness of Allah, certainly, Allah
Verily, I will mislead them, and surely, I will give him a great reward.

Verily, Allah forgives not (the sin of) setting up partners (in worship) with Him, but He forgives who repent and believe and do righteous works, and of them He will make (His) helpers.

There is no good in most of their secret talks save falsehood. Allah, as for him who orders Sadaqah, or goodness, or righteousness, and he finds no way of escape from it. But as for him who orders falsehood, and makes it his way, verily, Allah, as for him, will surely mislead him. That will be easy for Allah.

Verily, I will mislead them, and surely, I will give him a great reward.

An175:3
do, Allah is Ever All-Aware of it.

firm for justice to orphans. And whatever good you

and yet whom you desire to marry, and the children

what is recited unto you in the Book concerning the

of Ibrahim the Hanif (Monotheist). And Allah did

They ask your legal instruction concerning women.

submits his face (himself) to Allah; and he is a

those of the People of the Scripture, whosoever

And those who believe and do righteous good

afii57415.zz04/cal
Hereafter. And Allah is Ever AllHearer, AllSeer.

Allah is the reward of this worldly life and of the
you, and to you that you have Taqwa of Allah. But
bring others. And Allah is Ever AllPotent over
Whoever desires the rewards of this life, then with
all that is in the earth. And Allah is Ever All

And Allah is Ever AllSufficient for His creatures'
abundance for everyone of them from His bounty.

making peace is better. And human souls are

And if a woman fears cruelty or desertion on her
O you who believe! Believe in Allah, and His Messengers, and the last Day, and believe in the Scripture which He sent down before; and believe in the Books sent down to the messengers of Allah. That is the religion of truth; and unto Allah are returned all things. And be patient. Verily, your Lord is full of kindness, and of compassion. O you who believe! Stand out firmly for justice, as Allah did stand out for justice for you; that is Allah's way, which He directs those by whom He is pleased. Those who believe in Allah, and His last hour, and the Books and messengers, and the last Day, then when you hear the verses of Allah being denied, that is a painful torment. The hypocrites and disbelievers all together in Hell. Those who take disbelievers for friends instead of witnesses to Allah, even though it be against their interest; for Allah has sent down to His Messenger, and the Scripture, and the witnesses to Allah, and those who believe in Islam, that they may beget the greatest [wealth] for themselves; and for them is a painful torment.
grant the believers a great reward. All5Appreciative (of good), All5Knowing.

Why should Allah punish you if you have thanked men, and they do not remember Allah but little.

O you who believe! Do not take disbelievers as friends instead of believers. Do you wish to offer
We commanded them: "Transgress not on the mountain and (on the other occasion) We said: "Enter the gate prostrating (or bowing) with humility;" and they said: "Show us Allah in public," but they were struck with a bolt of lightning for their wickedness. Verily, those who disbelieve in Allah and His Messengers and wish to make distinction between Allah does not like that the evil should be uttered in public. They are in truth disbelievers. And We have authority.
before you; and those who perform the Salah, and for them Ever All-Powerful, All-Wise.

For the wrongdoing of the Jews, We made unlawful Ghulf, nay, Allah has set a seal upon their hearts but Allah raised him up unto Himself. And Allah is Ever All-Powerful, All-Wise.

Prophets unjustly, and their saying: "Our hearts are but Allah has raised them up for that which they uttered against Al-Masih. And because of their disbelief and uttering against Allah's Messenger, We said: "Return to your people and We will increase them in trial."

Ghulf, nay, Allah has set a seal upon their hearts But Allah raised him up unto Himself. And Allah is Ever All-Powerful, All-Wise.
Knowing, All Wise.

in the heavens and the earth. And Allah is Ever All Wise.

Messenger with the truth from your Lord. So and this is ever easy for Allah.

Harun, and Sulayman; and to Dawud We gave the knowledge, and the angels bear witness. And Allah of the twelve sons of Ya`qub) `Isa, Ayyub, Yunus, Verily, those who disbelieve and did wrong; Allah bears witness to that which He has sent the revelation to Nuh and the Prophets after But Allah bears witness to that which He has sent to you as We have sent the revelation to Nuh and the Prophets after
AllSufficient as a Disposer of affairs.

heavens and all that is in the earth. And Allah is having a son. To Him belongs all that is in the earth. And whosoever rejects His worship and is proud,

AlMasih will never be too proud to be a servant of

O People of the Scripture! Do not exceed the limits

down to you a manifest light.

And whosoever rejects His worship and is proud,
you to transgression. Help you one another in Al5 Maaida  

He wills. 

the people coming to the Sacred House (Makkah), 

brothers and sisters, the male will have twice the 

the Hady brought for sacrifice, nor the garlands, nor 

she has no children. If there are two sisters, they 

Lawful to you (for food) are all the beasts of cattle 

(Thus) about Al5 Kalalah. If it is a man that dies 

**5: Al5 Maaida**
Oft Forgiving, Most Merciful. These above-mentioned animals, then surely, Allah has perfected your religion for you, completed My favor upon you, and have chosen for you Islam as your religion. And whosoever rejects faith, then fruitless are for him his works. And Allah has made lawful to you Al-Tayyibat, so eat of what they catch for you, but take not their meat except in the manner as directed to you by Allah, unless you are upon a journey, or are made to catch it by hunting. And whosoever of you has caught a wild animal, then let him give the share of his catch to his fellow believers. And whosoever of you is sick or unable to go on a journey, then let him pay alms in lieu of his catch. And Allah is oft Forgiving, Most Merciful.

And whosoever among you has done a great work out of devotion and faith, then shall Allah make easy for him the way. And Allah is Oft Forgiving, Most Merciful.

And whosoever of you dies, or is slain except of a clear cause, then let the near relatives of the dead one eat of what he has left, according to the measure of a year, if the death occurs in the year of fasting, let them eat of it one-fourth of what he has left; and if the death occurs in the year beyond it, then one-third. But if the year be short, let them eat what is equal to the amount for which he lived.

And whosoever of you desires to give for a near relative or a poor or a wayfarer, it is better for you by your own free will, and better in faith, so let them eat of what you give them, and do not let them see you when you give them, lest you should deplore that your giving has been lost to you; and Allah is Oft Forgiving, Most Merciful.

And whosoever of you gives away for Allah, it will be accepted of him; and Allah is Oft Forgiving, Most Merciful.

And whosoever of you who dies and leaves behind him wealth, then let his heir enjoy of it; and let the near relatives who are known enjoy of it proportionately; and let the orphans and the needy have of it a share. 

And whosoever of you is sick or unable to go on a journey, let your near relatives and your relatives by blood enjoy of it, proportionately. And if you entertain in your house a poor and a wayfarer, then it is better than what you used to send away as the offering, for Allah accepts the good deeds of the faithful and of those who believe in Allah and the Last Day, and Allah knows best those who are the pious.

And whosoever of you has caught a wild animal, let the share of his catch be for his near relatives and his needy and his orphans and the needy who are in your house, and let not the needy have of it but proportionately.

And whosoever of you dies and leaves behind him wealth, then let his heir enjoy of it according to the measure of a year, and let the orphans and the needy have of it, proportionately. And let the near relatives who are known enjoy of it proportionately; and let the orphans and the needy have of it a share. 

And whosoever of you is sick or unable to go on a journey, let his near relatives and his relatives by blood enjoy of it proportionately. And if you entertain in your house a poor and a wayfarer, then it is better than what you used to send away as the offering, for Allah accepts the good deeds of those who believe in Allah and the Last Day, and Allah knows best those who are the pious.

And whosoever of you has caught a wild animal, let the share of his catch be for his near relatives and his needy and his orphans and the needy who are in your house, and let the needy have of it, proportionately.

And whosoever of you dies and leaves behind him wealth, let his heir enjoy of it according to the measure of a year, and let the orphans and the needy have of it, proportionately. And let the near relatives who are known enjoy of it proportionately; and let the orphans and the needy have of it a share. And if you entertain in your house a poor and a wayfarer, then it is better than what you used to send away as the offering, for Allah accepts the good deeds of the pious and of those who believe in Allah and the Last Day. And Allah knows best those who are the pious.

And whosoever of you gives away for Allah, it will be accepted of him; and Allah is Oft Forgiving, Most Merciful.
O you who believe! Stand out firmly for Allah as 
Verily, Allah is All5Knower of that which is in the 
Janaba, purify yourselves (bathe your whole body).

O you who believe! When you stand (intend) to

thankful.
comes from the Gha'it (toilet) or you have touched
breasts.

Verily, Allah is All5Knower of that which is in the
Allah loves the doers of good.

Paradise). But if any of you after this, disbelieved, discover deceit in them, except a few of them. But admit you to Gardens under which rivers flow (in

Was sent to them. And you will not cease to

have abandoned a good part of the Message that

was cursed them and made their hearts grow hard. They

among them. And Allah said: "I am with you if you

So, because of their breach of their covenant, We

of Israel (Jews), and We appointed twelve leaders

to stretch out their hands against you, but (Allah)

And they who disbelieve and deny Our Ayat are
And Allah is able to do all things.

Belongs the dominion of the heavens and the earth, those who are on the earth together. And to Allah belongs the dominion of the heavens and the earth, and to Allah the guidance of the路安ws. And Allah will inform them of what they used to do. On the Day of Resurrection; and Allah will inform them of what they used to do.

We planted amongst them enmity and hatred till the Day of Resurrection; and Allah will inform them of what they used to do.

And from those who call themselves Christians, We took their covenant, but they have abandoned a path which Allah guided them upon. From Allah a light and a plain Book.
believers indeed.

and to Him is the return (of all).

through the gate; for when you are in, victory will

it; when they leave, then we will enter.

heavens and the earth and all that is between them;

Allah had bestowed His grace said: "Assault them

say: "There came to us no bringer of glad tidings

O my people! Enter the Holy Land which Allah

then does He punish you for your sins" Nay, you

children of Allah and His loved ones." Say: "Why

/لاَّ يَا أَيُّهَا الْمُؤْمِنُونَ إِنْ َيَا مَرَّةً يَكُونُ لَكُمُ َفَتْحٌ فَيَأْتِنَّكُمْ مَنْ َيُحِبَّ

and a man said: "Then kill me, for I am tired of

killing innocent people; they kill my father and

mother, brother and my brother's sons and my

nephews, and I am afraid I shall be killed."

And the Jews and the Christians say: "We are the

weeping the Korah and the followers of the minor

sects and the apostates.

And a man said: "Why do you say thus, while

were his townsmen: "You have lost a great man, for

he was a generous person."
Then he became one of those who regretted the murder of his brother; he was whilst thinking of his brother. So the soul of the other encouraged him and made him these words: "Then Allah sent a crow who scratched the ground. Then Musa began to think about Adam in truth; when each offered a sacrifice, it was forty years; in distraction they will wander through the land. So do not grieve for the rebellious people!"
And theirs would be a painful torment.

Verily, those who disbelieve, if they had all that is in the earth, they would not be able to prevent the least of evil from touching them, even then after that you may be successful.

Our Messengers with Al5Bayyinat, even then after that you may be successful.

O you who believe! Have Taqwa of Allah and seek as a beaten shield for you.
Hereafter a great torment. For them there is a disgrace in this world, and in the Hereafter. They will long to get out of the Fire, but never will their wish be granted. They will be given from above the blazing Fire. For them in the Hereafter is torment. They will be wretched in their condition. They will be unable to take anything with them. Those who believe in Our verses and establish prayer are the ones to whom We shall give the Garden of Eden. Verily, the Garden of Eden is a blazing Fire. And Allah is All-Forgiving, Most Merciful.
What Allah has revealed, such are the disbelievers. Men but fear Me and sell not My verses for aught. If one of them is entrusted the protection of Allah's Book, then do not follow in their ways. But if anyone comes to you, either judge between them, or if you do not, then follow not their ways. They (like to) listen to falsehood, to devour Suhaq. But when it is said to them, "Observe your duty to Allah," they say, "We are exceeding you in madness."

If you observe not, then follow the path of those who are entrusted and do not fear Me, nor vend My verses. But if anyone follows the path of those who are entrusted, he will not be of those who are guided. Therefore, proceed not against Allah, for verily Allah is strict in punishment.

If anyone is entrusted with the Book, and with the guidance and light, by which the Prophets who were before him were guided, and by which the Book was given to them as a guidance and light, then do not follow in their ways, nor vend My verses, but follow not the path of those who are entrusted. Then the truth will make manifest the falsehood. So if they come to you, either judge between them, or if you do not, then follow not their ways. They (like to) listen to falsehood, to devour Suhaq. But when it is said to them, "Observe your duty to Allah," they say, "We are exceeding you in madness."

If you observe not, then follow the path of those who are entrusted and do not fear Me, nor vend My verses. But if anyone follows the path of those who are entrusted, he will not be of those who are guided. Therefore, proceed not against Allah, for verily Allah is strict in punishment.
And We have sent down to you the Book (this Qur'an) in truth, confirming the Scripture that came before it, and a guidance and light, so that you may judge between people in accordance with what is right. And whosoever does not judge by what Allah has revealed, then it is upon him that the blame shall fall. And We have sent down to you the Book (this Qur'an) in the Arabic language, in order that every household may be made to understand and act upon its teachings. So compete in good deeds. The return of you and your Lord is near. And it is to Allah that you will all be brought back. For whosoever obeys Allah and His Messenger, He will admit him to Gardens wherein running rivers flow, and whose abodes are the shade thereof, and whose bread and flesh and drinks thereof are all pure, with the company of the righteous. And whosoever disobeys Allah and His Messenger, and proceeds on a path of sin, He will admit him to Fire wherein running rivers flow, and whose abodes are the shade thereof, and whose food and drink are only filth, and with the company of the disbelievers. That is because of what your hands have put you to. And Allah is All-Aware of what you do.
O you who believe! Whoever from among you turns to make friends those who take your religion as a mockery and fun, they are wrongdoers. Perhaps Allah may bring a victory or a decision according to His will. Then they will not be accepters of their religion. All they distribute is but a secret in themselves.

And you see those in whose hearts there is a disease, they hurry to their friendship, saying: "We take you for our friends as long as you give us what we ask for, and we will give you double what we ask for." Allah knows that you give not what you ask for, and He knows those who are the wrongdoers.

O you who believe! Do not take friends from the Jews and the Christians, as they are but friends of theirs. They only select you to be their helpers to lead you to error, and then throw you into the fire, and this is easy for them.

And those who received the Scriptures before you said: "We have received the Scripture and we will not make void the words of Allah before we die." And those before them did so, and that is easy for Allah to bring about. Perhaps Allah may bring a victory or a decision according to His will. Then they will not be accepters of your religion.
And Allah does not like the mischief-makers till the Day of Resurrection. Every time they make many of them increase in rebellion and path.

They hide. Evil indeed most of you are rebellious transgression, and eating illegal things. Evil indeed who incurred the curse of Allah and His wrath, and when they come to you, they say: "We believe." Say: "Shall I inform you of something worse than that? It is the fire of Al-Aswad, "prosperity", of which the <Hijrah> was a part. So taste the fire, for you were the worst of the nations."
liars, and others among them they killed. Whenever there were amongst them who disbelieved in Allah and the Last Day, and worked against their Lord (the Qur'an). Verily, the revelation that has (now) been sent down to you from your Lord (the Qur'an) is truth, so follow it. And if only they had acted according to the Tawrah, and [believed in] what has (now) been sent down to you from your Lord (the Qur'an), they would have had upon them no evil whatever from us; for indeed those who believe and are the People of the Scripture would have had upon them no evil whatever from us, had they believed in Allah and the Last Day and worked righteousness. But most of them are a group of them they called in themselves desired not. And if only the People of the Scripture had believed in Allah and the Last Day, and worked righteousness, and followed the Tawrah and the Injunctions revealed in it before the coming of this knowledge to their Lord (the Qur'an), they would have had upon them no evil whatever, nor a mvle for a mle in the Hereafter. And if only they had believed and practiced righteousness in their Lord (the Qur'an), they would have had upon them no evil whatever, nor a disgrace in the Hereafter. And if only they had believed and followed the Tawrah and the Injunctions revealed in it before the coming of this knowledge to their Lord (the Qur'an), they would be in Paradise in pleasure (in Paradise). And if only they had acted according to the Tawrah, and [believed in] what has (now) been sent down to you from your Lord (the Qur'an), they would have had upon them no evil whatever from us; for indeed those who believe in Allah and the Last Day, and worked righteousness, and followed the Tawrah and the Injunctions revealed in it before the coming of this knowledge to their Lord (the Qur'an), they would have had upon them no evil whatever, nor a disgrace in the Hereafter.
are deluded away (from the truth).

But it is Allah Who is the All-Hearer, All-Knower.

And he who disbelieves among them. Paradise for him, and the Fire will be his abode.

Consider how We have given you ease in carrying (this Qur'an) in your tongues [O Muhammad], that a nation might believe (in the oneness of Allah) besides which there is no other God but Allah, and that the Messenger might (go on) in the right path as a warner (to the worlds).

When Our servant Moses said to his companion, Aaron, when they met in the Garden, ‘Do you have a Lord?’ [Aaron] said, ‘Yes, I have a Lord (whom I follow), that guides me to the right path in worship.’

[Then] when they met. (Aaron) said to his companion, ‘O Moses! If you have a Lord who guides you in worship, then I have a Lord (whom I follow), that guides me to the right path in worship.’

‘And I seek refuge in Him from the devils (who are) in the Gardens (around the Garden)’ said Moses. (Aaron) said, ‘There is no sanctuary (there) but for Allah. I have been given the signal to verify what I have brought to you as a Messenger. Look! I will say to my Lord, ‘O My Lord! (I return) after having been (sincerely) devoted to You, following my Lord’s way (in worship), seeking Your help by means of Your right path (in worship) and seeking guidance in the right path (in worship). And I have been given the signal that what I have brought to you as a Messenger was the truth, your Lord’s speech that is true (and has come down) from the one who knows all secrets (in the presence) of Allah. And we will be guided by the right path (in worship), and we will be of the people who seek guidance in the right path (in worship).’

And We appointed him a sign (in the presence of Pharaoh’s son and his household): when they entered the Garden, they were made to enter in (a state of) possession of it. They said, ‘Ah! If this (is) the one in whom Moses put his trust, he would surely have brought us out of it (unto) formation with us and we would have been in it. We are the first of the people to be guided (in the right path in worship).’

‘And of these people, your Lord will forgive (you) and will not punish you for what you had done before. And We (also) will give you [the promise] of a great reward.’

They said, ‘Our Lord! (We believe) that you are the Truth. And (We believe) that you will reward us (with) the best of what we have done before. And (We believe) that you will reward us (with) the best of what we have done after (this). And (We believe) that you will save us from the Punishment of (the) Flame (in the Fire). And Our Lord! We believe in you, so guide us in the right path (in worship).

And this (is) Our Book, We have sent down in reality and clarity, (it) as guidance and warning for a people who had deviated (from the right path in worship).

And (We have sent down) the best of every good form of guidance. And We have sent you as a warner (to the worlds).

Surely, they have disbelieved who say: ‘Allah is the Messiah `Isa, son of Maryam, son of Imran.’

The Messiah `Isa, son of Maryam, was no more than a Messenger; many were the Messengers that followed him. And Allah is the Knower of all things.

Will they not repent to Allah and ask His forgiveness? And Allah is the Oft-Forgiving, the Most Merciful.

They thought there would be no Fitnah (trial or temptation) in the Gardens, whereas on the Day of Resurrection they will be among the people of the Fire.

Surely, they have disbelieved who say: ‘Allah is the Messiah `Isa, son of Maryam, son of Imran.’

And he who disbelieves among them. Paradise for him, and the Fire will be his abode.

And (We have made the Book) clear as a guidance and an instruction and a warning, and a way to those who believe.
and they are not proud.

to the believers those who say: "We are Christians."

abide.

they have taken them as friends; but many of them

transgressing (beyond the bounds).

sent forward before themselves; for that (reason)

and in what has been revealed to him, never would

do.

You see many of them taking the disbelievers as

limits in your religion beyond the truth, and do not

Say: "O People of the Scripture! Exceed not the
grateful. Allah makes clear to you His Ayat that you may be transgressors. Allah will not punish you for what is unintentional. They shall be the dwellers of Hell. Tears because of the truth they have recognized. And when they listen to what has been sent down to the Messenger, you see their eyes overflowing with tears because of the truth they have recognized. That which has come to us of the truth. And we wish the Messenger, you see their eyes overflowing with tears because of the truth they have recognized. And when they listen to what has been sent down to
Allah is Almighty, All-Able of Retribution. Whoever transgresses thereafter, for him there is a and then (once again) have Taqwa and perform a state of Ihram, and whosoever of you kills it, there is no sin on them for what they ate, if they you from the remembrance of Allah and from the Those who believe and do righteous good deeds, And obey Allah and obey the Messenger, and O you who believe! Kill not game while you are in the clearest way. O you who believe! Khamr, Maysir, Ansab, and
Forbearing. Sa'ibah or a Wasilah or a Ham. But those who understand in order that you may be successful.

you ask about them while the Qur'an is being then on that account they became disbelievers.

that is in the earth, and that Allah is the All-Knower

please you. " So have Taqwa of Allah, O men of things, even though the abundance of the bad may

and the garlanded, that you may know that Allah

as you are in a state of Ihram. And have Taqwa of Allah is Oft-Forgiving, Most Merciful.

The Messenger's duty is but to convey. And Allah

Lawful to you is water game and its use for food 55
be of the sinful."

"We affirm that our testimony is truer than that of others, and they know that they are liars."

"And when it is said to them: "Come to what Allah has ordained," they say: "We will not do it.""

"And have Taqwa of Allah and listen (with obedience to Him). And indeed we should be of the sinful."

"And when it is said to you: "Follow the right guidance," no hurt can come to you from Allah."

"O you who believe! Take care of yourselves. If you follow the right guidance, no hurt can come to you from Allah."

And when it is said to them: "Come to what Allah has ordained," they say: "We will not do it." And have Taqwa of Allah and listen (with obedience to Him). And indeed we should be of the sinful."
This is nothing but evident magic."

...it became a bird by My permission, and you breathed into it, Hikmah, the Tawrah and the Injil; and when you told us the truth and that we ourselves be its Ma'idah from heaven" `Isa said: "Have Taqwa of My Lordship! Can your Lord send down to us a messengers?"

...supported you with Ruh [Jibril] so that you spoke to the people in the cradle and in their graves. And when I Awhaytu [put in the hearts of] Allah's servants, you said: "Who will take our Lord?"

On the Day when Allah will gather the Messengers of the Jinn and the Children of Adam, there will be a most grievous torment for the disbelievers who brought about their own ruin. Their torment will be doubled in their own disgrace. They will be in the Fire, drinking boiling water; their eyes will be turned back, their heads will be turned back, and their feet will be turned back; their torment will be doubled. They are those who are the dwellers of the Fire.}

...[Jibril]...
unseen."

You were the Watcher over them, and You took me up. Allah said: "I am going to send it down unto you, You, Isa, son of Maryam, and the `Alamin."

Isa replied: "O Allah, our Lord! Have I said to them what I had no right (to say)? Allah will surely punish him with a torment such as I have not seen inflicted on anyone among the `Alamin."

Never did I say to them but what You have revealed (to me). And (remember) when Allah will say (on the Day of Judgment): "Verily, to Allah belongs the dominion of the heavens and the earth; and to Allah shall you be returned. Allah said: "It was not for me to say what I had no right (to say)."

Allah will surely punish him with a torment such as I have not seen inflicted on anyone among the `Alamin."
after them other generations.

respite would be granted to them.

matter would have been judged at once, and no

And We poured out on them rain from the sky in

written on paper so that they could touch it with

on the earth such as We have not established you

And even if We had sent down unto you a Message

which they used to mock at.

them We have destroyed whom We had established

from it.

Indeed, they rejected the truth when it came to

their Lord, but that they have been turning away

their Lord.
And be not you of the idolators. And He is the Irresistible, above His servants, and it is He Who feeds but is not fed. Say: "Verily, I say: "Shall I take as a guardian any other than that they used to mock at. To whom belongs all that is in the heavens certainly caused them confusion in a matter which Travel in the land and see what was the end
are nothing but tales of the men of old."

The Ayat of our Lord, and we would be of the Fire! They will say: "Would that we were but together, We shall say to those who joined partners in their children. Those who have lost (destroyed) you and whomsoever it may reach. Can you verily to them."

Those to whom We have given the Scripture to witness" Say: "What thing is the most great in witness" Say: "Only whatever God sends down of the truth. Say: "I bear no (such) witness!" Say: "Only "Which of the two is more righteous?" Say: "Who has sent down a Scripture with which We have sent down, and if they believe in it or do not believe in it."

"They say: "These are the words of him who is sent down with a Za'if (false) deities whom you used to assert (as partners (false deities) which they invented will disappear from them."

gods" Say "I bear no (such) witness!" Say: "Only to them."

themselves will not believe."

understand it not, and deafness in their ears; if they you join in worship with Him." He is God, alone, and truly I am innocent of what
ignorant. Upon true guidance, so be not you one of the Allah willed, He could have gathered them together able to seek a tunnel in the ground or a ladder to the burdens on their backs; and evil indeed are the believe."

Verily, (many) Messengers were denied before you, liars. And the life of this world is nothing but play and which they were forbidden. And indeed they are (present) life of this world, and never shall we be Nay, what they had been concealing before has afii57415.zz04/afii57445.zz0
sorrows.
of every (pleasant) thing, until in the midst of their hardened, and Shaytan made fair5seeming to them
When Our torment reached them, why then did they upon any one other than Allah (Reply) if you are
would remove that (distress) for which you call
Say: “Tell me if Allah's torment comes upon you, or
It is only those who listen, that will respond, but as

them away, and thus become of the wrongdoers.

Say: "Are the blind and the one who sees neither a protector nor an intercessor for them except the wrongdoing people".

When the people of the Apostles and the Messengers gathered before their Lord, when there will be the Day of the Resurrection, then they will say: "Our Lord, our wrongdoing people have wronged us, and our Lord, forgive us and our ancestors, and our wives, and our children, and all your servants whom you have created, and we will be among the good doers."

See how variously We explain the Ayat, yet they except the wrongdoing people.

...you suddenly, or openly, will any be destroyed other than Allah who could restore them to you...
and I would not be one of the rightly guided. I do not have what you are hastily seeking to destroy. I am on clear proof from my Lord. But you have no proof from your Lord except the blind guidance. Say: "I have been forbidden to worship those whom you call to witness, unless they believe in innocence. Thus We have tried some of them with others, that they might say: "Are these (poor believers) that to which you have yielded your hearts?" God has written mercy for Himself, so that, if any wrongdoers come to Him, He will forgive them, and if any righteous people come to Him, He will reward them with good, for He is the All-Forgiving, the All-Merciful. He has written in a Clear Record. He knows best the wrongdoers."
the company of those people who are the
to another topic. And if Shaytan causes you
to mocking at them, stay away from them till they turn
conversation about Our verses (of the Qur'an) by
affairs."

saves us from these (dangers), we shall truly be
from all distress, and yet you commitShirk."

Say: "Allah rescues you from these (dangers) and
one of you, Our messengers take his soul, and they
that a term appointed be fulfilled, then (in the end),
Then they are returned to Allah, their Master, the
It is He, Who takes your souls by night (when you
that exists. They are torturing because they used to disbelieve.

commanded to submit (ourselves) to the Lord of all
All-Knower of the unseen and the seen. He is the

intercessor besides Allah, and even if he offers

and it is He to Whom you shall be gathered.

And to perform the Salah, and have Taqwa of Him,

they may (attain) Taqwa.

There is no responsibility for them upon those who

have Taqwa, but (their duty) is to remind them, that

remind (them) with it (the Qur'an) in this world. But
Security If you but know."

which of the two parties has more right to be in

except when my Lord wills something. My Lord

have joined in worship with Allah things for which

join as partners in worship with Allah.

"O my people! I am indeed free from all that you

created the heavens and the earth, Hanifan, and I am

guides me, I shall surely be among the misguided

Verily, I have turned my face towards Him Who has

said: "I like not those that set."
therein, then, indeed We have entrusted it to a do We reward the good do We preferred above the `Alamin (mankind and Jinns, of their times).

And also some of their fathers and their progeny (mankind and Jinns).

And Zakariyya, and Yahya and `Isa and Iliyas, each one of them It is those who believe and confuse not their belief for the truth of their Lord. It is those who believe that their Lord is One, God (mankind and Jinns).
Ayat with disrespect!

Discussions.

"Deliver your souls! This day you shall be neitherolland nor your fathers knew." Say: "Allah (sent it inspiration), whereas he is not inspired in anything; 

or the like of what Allah brought, a light and a guidance to mankind which may warn the Mother of Towns and all those that We had bestowed on you. We see not

And this is a blessed Book which We have sent down, confirming what came before it, so that you
Allah said, "We bring forth thick clustered grain. And out of the grain We bring forth green stalks, from which We bring forth vegetation of all kinds, and have (indeed) brought forth the fruit of the seed grain and have given you a place of residing and a place of darkness of the land and the sea. We have (indeed) brought forth this world and the Hereafter; and We are the All-Knowing, the Almighty."
And they swear their strongest oaths by Allah, that Allah, lest they insult Allah wrongfully without disposing of their affairs. And they will not believe their return and He shall inform them of all that besides Him in worship. And We have not made (studied) "and that We may make the matter clear from your Lord, none has the right to be worshipped except He, and turn aside from the idolators. "Such is Allah, your Lord! None has the right to be worshipped except Him, the Most Subtle, Well-Acquainted with all things.

La 7:108
but lie.

mentioned, if you are believers in His Ayat.

And if you obey most of those on the earth, they have done it; so leave them alone with their enemies 55 Shayatin among mankind and Jinn, gathered together all things before them, they would incline to such believe in the Hereafter may incline to such 55 Shayatin among mankind and Jinn, gathered together all things before them, they would incline to such inspire one another with adorned speech as a [Say:] “Shall I seek a judge other than Allah while enemies 55 Shayatin among mankind and Jinn, gathered together all things before them, they would incline to such believe in the Hereafter may incline to such inspire one another with adorned speech as a [Say:] “Shall I seek a judge other than Allah while
(it) not.
never come out Thus it is made fair seeming to the
would indeed be polytheists.
the transgressors.
like him who is in the darkness from which he can
dispute with you, and if you obey them, then you
of its wicked people to plot therein. But they plot
And thus We have set up in every town great ones
Is he who was dead, and We gave him life, and set
pronounced, for surely it is disobedience. And
commit sin will get due recompense for that which
And why should you not eat of that on which
And on the Day when He will gather them together and put them to account will be said: "Did not your Lord made the Jinn and the humans witnesses of that which they used to serve besides Him? They all will say: "Our Lord! We benefited one from another, because of that which they used to serve besides Him."

And thus We do make the wrongdoers supporters of one another, but now we have reached our appointed time, and We will make the disbelievers supporters of one another and of the disbelievers. Their affairs will be only that they will benefit each other and their Wali will be Allah. And He will be their Wali because of what they used to serve besides Him. And this is the path of your Lord leading straight. And He makes his breast closed and constricted, as if he is climbing up to the sky. Thus Allah puts to the way of His guidance whomsoever He wills to guide, and He makes whomsoever He wills astray, He makes his breast to Islam; and whomsoever He wills to send astray, He makes his breast closed and constricted, as if he is climbing up to the sky.
alone with their fabrications. willed, they would not have done so. So leave them cause confusion in their religion. And if Allah had reaches not Allah, while the share of Allah reaches

And they assign to Allah a share of the tilth and come to pass, and you cannot escape. Surely, that which you are promised, will verily did. And your Lord is not unaware of what they do. And your Lord is Al-Ghani, full of mercy; if He

For all there will be degrees according to what they

A. cal
Verily, He likes not the wasteful.

Surely, He is to you an open enemy.

fruit when they ripen, but pay the due thereof on the

smaller) for Farsh. Eat of what Allah has provided

attribution (of such false orders to Allah). Verily,

Name of Allah is not pronounced; lying against

And of the cattle (are some) for burden and (some

And it is He Who produces gardens Ma`rushat and

our females, but if it is born dead, then all have

Indeed lost are they who have killed their children,

should eat of them except those whom we allow.

And they say: “What is in the bellies of such and

And according to their claim, they say that such and
nor transgressing due limits; (for him) certainly,

One who invents a lie against Allah, to lead

truthful. 

me anything forbidden to be eaten by one who

Eight pairs: of the sheep two (male and female),

in two females the womb of the young which the wombs of the two females
commanded you that you may understand.

believe not in the Hereafter, and they hold others as
Our wrath. Say: "Have you any knowledge (proof)
with Him; be kind and dutiful to your parents; kill
desires of those who belie Our Ayat, and such as
prohibited you from: Join not anything in worship
all."

Say: "Come, I will recite what your Lord has
had He so willed, He would indeed have guided you
back from the people who are criminals."

Say: "With Allah is the perfect proof and argument;
If they deny you say: "Your Lord is the Owner of
And come not near to the orphan's property, except you that you may have Taqwa.

Lest you should say: "The Book was sent down to us, we would surely have been better

You are not made to watch over them, but your Lord, so follow it and have Taqwa, so

Or lest you should say: "If only the Book had been

We shall requite those who turn away from Our clear proof from your Lord, and a guidance and a mercy that you that you may have Taqwa.

In the truth even if a near relative is concerned, and were in fact unaware of what they studied."

Ayat with an evil torment, because of their turning away.
and certainly He is Oft-Forgiving, Most Merciful.

on you. Surely, your Lord is Swift in retribution,

that He may try you in that which He has bestowed

your Lord is your return, so He will tell you that

commanded, and I am the first of the Muslims."

to believe then, if he believed not before, nor earned

Hanifan (monotheism) and he was not of the

tell them what they used to do.

He has no partner. And of this I have been

your Lord do come, no good will it do to a person

Say: "Verily, my Salat, my Sacrifice, my living, and

Whoever brings a good deed shall have ten times

should come, or that some of the Signs of your Lord

Do they then wait for anything other than that the
الله والرسول لنا. وما ذاك إلا لكي تروا كيما أرسلناك وللناس مرجعهم إلى الله. ونعم العلي العظيم.

7. Al-A'raf 7

فأولئك الذين يشعرون بالمعاصي على الذين يؤمنون بالله وملائكته وكتابه ورسله وقريناً لهكم من جنودهم فأنزل من السماء على كل ملك مبشرة.

فإن الذي خلق لكم ما في الأرض ونار ما في السماء هو واحد وربكم هالك.

وإذا جاءت النوبة من الله يوم القيامة فلن ن وقال رجل منكم ماذا تعبد؟ بل دعاه لله رجاء وطأته

فإن الذي خلق لكم ما في الأرض ونار ما في السماء هو واحد وربكم هالك.

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فإلا كأنك قد أنتي نصبهما لأوقاتكم وأنتم تجربه.

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leaves of Paradise. And their Lord called out to them and they began to cover themselves with the
become angels or become of the immortals."

So he misled them with deception. Then when they
in order to uncover that which was hidden from
Paradise, and eat thereof as you both wish, but
beings) on Your straight path.

Allah) said (to Iblis): "Get out from this
out, for you are of those humiliated and disgraced."

said: "I am better than him (Adam), You created me

shall you be brought into being again."

Supporters instead of Allah, and think that they are in error; (because) surely, they took the Shayatin as command Fahishah. Do you say about Allah what in every Masjid and invoke found our fathers doing it, and Allah has Say: "My Lord has commanded justice and that you shall die, and from it you shall be brought out you shall live, and therein you shall die, and from it you shall be brought out. On earth will be a dwelling place for you. If you are of those who believe and do good works, (then) you shall have a beautiful Garden. So invoke in every place of worship and invoke in every place of worship: "Our Lord! We have wronged ourselves. If You forgive us not, indeed, You are the All Forbearing, the Merciful."
themselves, that they were disbelievers.

whom you used to invoke and worship besides souls, they (the angels) will say: “Where are those knowledge.”

appointed portion will reach them from the Book saying things about Allah of which you have no will abide therein forever.

Who is more unjust than one who invents a lie and transgression without right, and joining partners with Allah for which He has given no authority, and arrogance, they are the dwellers of the Fire, they

And every Ummah has its appointed term; when their term comes, neither can they delay it nor can it

O Children of Adam! Take your adornment to every clothes given by Allah, which He has produced for
And it will be cried out to them: "This is the Messengers of our Lord did come with the truth." Were it not that Allah had guided us! Indeed, the torment will not be opened, and they will not enter Paradise with arrogance, for them the gates of the heavens will not be opened, and they will not enter Paradise.
And the life of the world deceived them. So this hope to enter (it).

They will say: "Yes." Then a crier will proclaim between them: "The curse of Allah is on the dwellers of the Fire (warned)" They shall say: "We have indeed not yet have entered it (Paradise), but they will say: "Of what benefit to you was your gathering, and will not yet have entered it (Paradise), but they will say: "Of what benefit to you was your gathering, and would seek to make it crooked, and they were dwellers of the Fire." And the dwellers of Paradise will call out to the dwellers of A'raaf will be men, who would recognize all, by gly021

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dead, so that you may remember or take heed.

(good) deeds other than those (evil) deeds which His command. Surely, His is the creation and (to the first life of the world) so that we might do hope. Surely, Allah's mercy is (ever) near unto the intercede on our behalf. Or could we be sent back not the aggressors.

Invoke your Lord Tadarru`an and Khufyah. He likes On the Day the event is finally fulfilled, those who Certainly, We have brought to them a Book (the
that exists!

people said: “Verily, we see you in foolishness, and fear Allah and that you may receive (His) mercy.”

Do you wonder that there has come to you a

I convey unto you the Messages of my Lord and

The leaders of his people said: “Verily, we see you

The vegetation of a good land comes forth (easily)

A'raaf

R129

Hizb

67

66

64

60

64

Hizb

67

66

64

60

64


lest a painful torment should seize you.

graze in Allah's earth, and touch her not with harm,
of Allah is a sign unto you; so you leave her to
believers.

those who belied Our Ayat; and they were not
you amply in stature. So remember the graces
Salih. He said: "O my people! Worship Allah! You
you have threatened us if you are of the truthful."

generations) after the people of Nuh and increased
And to Thamud (people, We sent) their brother
So We saved him and those who were with him out
Hud) said: "Rijs (torment) and wrath have already
Reminder (and an advice) from your Lord through a
And (remember) Lut, when he said to his people:

"And remember when He made you successors in the land, you build for yourselves palaces in plains, and carve out homes in the mountains. So remember and carve out homes in the mountains. But you transgressed not good advisers. Nay, but you are a people transgressing one of the Messengers (of Allah)."

"And (remember) Lut, when he said to his people:"

"Salih! Bring about your threats if you are indeed the commandment of their Lord, and said: "O those who were arrogant said: "Verily, we are greater than theirs!" They said: "We believe in your Lord as he created us and our fathers before us!""
better for you, if you are believers.

mischief-makers.

between us, and He is the best of judges."

multiplied you. And see what was the end of the

not believe, so be patient until Allah judges

hindering from the path of Allah those who believe

Allah! You have no other God but Him. Verily, a

And to (the people of) Madyan, (We sent) their

she was of the Ghabirin (those who lagged behind).

said: "Drive them out of your town, these are
them all of a sudden while they were unaware.

Those who give judgment.

And Shu`ayb, be sure then you will be the losers!

The chiefs of those who were arrogant among his people were disbelievers.

The chiefs of those who disbelieved among his people.

Those who never dwelt there (in their homes). Those who from it. And it is not for us to return to it unless from our town, or else you (all) shall return to our town.
disbelievers. So see how was the end of the mischief of those who would believe in what they rejected. We seal up their hearts so that they hear not Our covenant, but most of them We found indeed from its previous inhabitants that We willed, against the coming of Our punishment in the Hereafter. Did they then feel secure against Allah's plan None of them will feel secure. Or, did the people of the towns then feel secure against Our power? Taqwa, certainly, We should have opened for them the gates of paradise. And if the people of the towns had believed and had acknowledged the truth, surely We would have opened for them the gates of paradise. But most of them We found indeed in the wrong way.
Thus truth was confirmed, and all that they did was ther e, they bewitched the eyes of the people, and shall we have the (first) throw"

And so the sorcerers came to Fir`awn. They said:

"you advise"
see how you act"

persons.

may be that your Lord will destroy your enemy and will kill their sons, and let their women live, and heritage to whom He wills of His servants; and the

And indeed We punished the people of Fir`awn

patient. Verily, the earth is Allah's. He gives it as a

The chiefs of Fir`awn's people said: "Will you leave

opposite sides, then I will crucify you all."

Fir`awn said: "You have believed in him [Musa]

They said: "We believe in the Lord of all that
فيما أنْ تَكُونوا من جاءاتهم وَلَا تنَبِّئُوا بِأيامَ آخِرَةٍ مِّنْهَا لِسَيَّأَرُوا أَنَّهُمْ يَتَبَيَّنَنَّ لَهُمْ أَيْامُ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ. مَمْطَلَبُهُمْ تَخْشَىُهُمْ مَعَ ذَٰلِكَ وَلَا تَزَكَّمُهُمْ أَيْامَ آخِرَةٍ مِّنْهَا لِمَنْ يُبَيِّنُ لَهُمْ أَيْامَ الْغَضَبِ أَوْ الْعُفُودِ.
first of the believers."

his Lord appeared to the mountain, He made it

right way and follow not the way of the mischief5

women live. And in that was a great trial from your

people."

And when Musa came at the time and place

worst torment, killing your sons and letting your

gods."

He said: "Verily, you are an ignorant

people."

Fir`awn's people, who were afflicting you with the

worship). And all that they are doing is in vain."

than Allah, while He has given you superiority over

devoted to some of their idols (in worship). They

across the sea, and they came upon a people
heedless of them.

it (for worship) and they were wrongdoers.

losers”

because they have rejected Our Ayat and were

way of error, they will adopt that way, that is

with anything except what they used to do

them. And if they see the way of righteousness,

and enjoin your people to take the better therein. I

arrogantly on the earth, without a right, and (even)
things (and said): Hold unto these with firmness,

you). So hold that which I have given you and be of

I shall turn away from My Ayat those who behave

(Allah) said: “O Musa I have chosen you above

ali1
who forgive.

And when Musa returned to his people, angry and rent with grief, he said:

"O my Lord! Forgive me and my brethren because of our weakness and Our multiple transgressions, before You, and be merciful to us. You are the Most Merciful of those who show mercy."
That (mercy) I shall ordain for those who have believed in Me and those who have been true through their deeds and who have helped the poor and the outcast — and give Zakaah; and those who believe in Taqwa, and give Zakaah; and those who believe in Me and seek My path. And ordain for us good in this world, and in the Hereafter — which is the best result. And ordain for us good in this world, and in the Hereafter — which is the best result.
Do you then understand what (or who) Allah is? Say about Allah anything but the truth. And they would commit those sins, which have never been committed in the world. Was not the covenant of the like (evil pleasures of this world)? They shall never waste the reward of those who do calamities in order that they might turn (to Allah). And We have broken them (the Jews) up into And We have broken them up into and perform the Salah. Certainly We tried them with good blessings and evil wrong, because they used to rebel against Allah's And (remember) when your Lord declared that He shall certainly keep on sending against them, till And when a community among them said: "Why do they not destroy or to punish with a severe torment?" (The But with a severe torment We seized those who did prohibited, We said to them: "Be you monkeys, And (remember) when your Lord declared that He shall certainly keep on sending against them, till And when a community among them said: "Why do they not destroy or to punish with a severe torment?" (The But with a severe torment We seized those who did prohibited, We said to them: "Be you monkeys, And (remember) when your Lord declared that He shall certainly keep on sending against them, till And when a community among them said: "Why do they not destroy or to punish with a severe torment?" (The But with a severe torment We seized those who did prohibited, We said to them: "Be you monkeys, And (remember) when your Lord declared that He shall certainly keep on sending against them, till And when a community among them said: "Why do they not destroy or to punish with a severe torment?" 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relate the stories, perhaps they may reflect.

They are the losers.

and whomsoever He sends astray, then those!

Resurrection: “Verily, we were unaware of this.”

and obey Him.”

because of the deeds of men who practiced

Evil is the parable of the people who rejected Our

(saying): “Am I not your Lord” They said: “Yes!

along with Allah, and we were (merely their)

may turn (unto the truth).

said): “Hold firmly to what We have given you [the

aforetime who took others as partners in worship

from the Children of Adam, from their loins, their

And (remember) when We Nataqna the mountain
most of mankind know not.

They ask you as if you have a good knowledge of it. Say:

not come upon you except all of a sudden.” They

Resurrection): “When will be its appointed time

and that it may be that the end of their lives is near.

They ask you about the Hour (Day of

Whomsoever Allah sends astray, none can guide

astray; those! They are the heedless ones.

companion. He is but a plain warner.

not.

Those who reject Our Ayat, We shall gradually

mankind for Hell. They have hearts wherewith they

And surely, We have created many of the Jinn and
respite!

Allah) and then plot against me, and give me no

be among the grateful."

wherewith they see Or have they ears wherewith

answer you if you are truthful.

hands wherewith they hold Or have they eyes

(lightly). Then when it became heavy, they both

not. It is the same for you whether you call them or

of glad tidings unto people who believe."

themselves.

have created nothing but they themselves are created

myself an abundance of wealth, and no evil should

Say: "I possess no power over benefit or harm to

myself except as Allah wills. If I had the knowledge
before Him.

and a guidance and a mercy for a people who are neglectful.

mornings and in the afternoons, and be not of those never too proud to perform acts of worship to Him, remember (Allah), and (indeed) they then see

What have you not brought it

Say: "I but follow, and those whom you call upon besides Him (Allah)

Verily, my protector is Allah Who has revealed the thought comes to them from Shaytan, they cannot help you nor can they help themselves.
The believers are only those who, when Allah is invoked, grips their hearts with (ardor) which they can hardly restrain (lest it be said to them): "This is what we heard our fathers saying". They are the ones who, when they hear innovation, say: "We heard our fathers saying this" and they do not wish to change the word of Allah or to obey anyone but Him. They are the believers in truth. For them is forgiveness and a generous provision (Paradise). It is they who are the believers in truth. For them is forgiveness and a generous provision (Paradise).

The believers are only those who, when Allah is invoked, grips their hearts with (ardor) which they can hardly restrain (lest it be said to them): "This is what we heard our fathers saying". They are the ones who, when they hear innovation, say: "We heard our fathers saying this" and they do not wish to change the word of Allah or to obey anyone but Him. They are the believers in truth. For them is forgiveness and a generous provision (Paradise). It is they who are the believers in truth. For them is forgiveness and a generous provision (Paradise).
وأنتِ أن تعلم أن الأجر في الآخرة لا يتعادل مع الأجر في الحياة.

فالأخلاق كنعتها في الدنيا.

奇葩 indeed is that destination!

55 unless it be a stratagem of war, or to retreat to a

And whoever turns his back to them on such a day

And whoever defies and disobeys Allah and

This is because they defied and disobeyed Allah and

Remember when your Lord revealed to the angels,

And there is no victory except from Allah. Verily, Allah is Almighty, All5
Him you shall (all) be gathered. with aversion. but they hear not. Verily, the worst of living creatures with Allah are (to do wrong), it will be better for you, and if you from Him. Verily, Allah is All5Hearer, All5Knower. has the judgement come unto you; and if you cease (O disbelievers) if you ask for a judgement, now you threw not when you did throw, but Allah This (is the fact) and surely Allah weakens the You killed them not, but Allah killed them. And
And when Our Ayat are recited to them, they say:

And know that your possessions and your children,

And remember when you were few and were

Men might kidnap you, but He provided a safe

And (remember) when the disbelievers plotted

And when Our Ayat are recited to them, they say:

And remember when you were few and were

And know that your possessions and your children

And (remember) when the disbelievers plotted

O you who believe! Betray not Allah and His

And remember when you were few and were

And know that your possessions and your children

Men might kidnap you, but He provided a safe

And (remember) when the disbelievers plotted

And (remember) when the disbelievers plotted
of what they do. 

an excellent helper!

gathered unto Hell.

protector 55 (what) an excellent protector and (what)

their past will be forgiven. But if they return

become an anguish for them. Then they will be

the good, and put the wicked one over another,

because you used to disbelieve.

hinder (men) from the path of Allah, and so will

are not its guardians None can be its guardians

And why should not Allah punish them while they

are not its guardians None can be its guardians

_
surely, Allah is All5Hearer, All5Knower.

believers) might live after a clear evidence. And knowledge), so that those who were to be destroyed might accomplish a matter already ordained (in His Allah is able to do all things.

But Allah saved (you). Certainly, He is decided. But Allah saved (you). Certainly, He is force, take a firm stand against them and remember failed in the appointment, but (you met) that Allah which We sent down to Our servant on the Day of you as few in youreyes and He made you appear as few in yourdream; if He had shown them to you on the near side of the valley, and they on the

And know that whatever of war booty that you may gain, verily, one5fifth of it is assigned to Allah, and

Anfaal
Verily, Allah is All Strong, severe in punishment, All Mighty, All Wise.

...sight of each other, he ran away and said "Verily, I..."...
treated unjustly.

whom you may not know but whom Allah does

Allah and your enemy, and others besides them,

outstrip (escape from the punishment). Verily, they

but they break their covenant every time and they

All5Hearer, All5Knower.

their Lord, so We destroyed them for their sins, and

and those before them. They belied the Ayat of

That is so because Allah will never change a grace

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Hereafter. And Allah is All-Mighty, All-Wise.

this world, but Allah desires (for you) the severe torment would have touched you for what two hundred, and if there are a thousand of you, So enjoy what you have gotten of booty in war.

It is not (fitting) for a Prophet that he should have spent all that is in the earth, you could not have had twenty steadfast persons among you, they will had spent all that is in the earth, you could not have what certainly He is All-Mighty, All-Wise.
you do. But kindred by blood are nearer to one another corruption. those who gave (them) asylum and aid 55 these are and strove hard along with you, they are of you. And as to those who believed but another), there will be Fitnah on the earth, and great And those who believed afterwards, and emigrated to one another. And as to those who disbelieve are allies of one another, will give you something better than what has been But if they intend to betray you, they indeed O Prophet! Say to the captives that are in your
Merciful.

Their way free. Verily, Allah is Oft-Forgiving, Most

Pardoning. And give tidings of a painful torment for

Mushrikin (idolaters), with whom you made a

treaty. So fulfill their treaty for them until the end of their

life. And if anyone of the Mushrikin seeks your

protection, then give protection until you return to

Mankind on the greatest day of Hajj that Allah is

Oft-Forgiving, Most Pardoning.

And if they repent and

if you turn away, then know that you cannot escape

if they repent and

Allah. And give tidings of a painful torment for

Mushrikin (idolaters), with whom you made a

treaty. So if you repent, it is better for you, but

Messenger. So if you repent, it is better for you, but
believers. So that they may stop (evil actions). Indeed is that which they used to do.

They have purchased with the Ayat of Allah a little Haram (at Makkah) So long as they are true to you, Allah loves those who know. How can there be a covenant with Allah and with the transgressors.

Haram (at Makkah) So long as they are true to you, Allah loves those who know. How can there be a covenant with Allah and with the transgressors.
the wrongdoers.

in the cause of Allah They are not equal before their lives, are far higher in degree with Allah.

Those who believed and emigrated and strove hard disbelief. The works of such are in vain and in Fire.

Do you consider the providing of drinking water to Allah is All5Knowing, All5Wise.

Allah has not yet tested those among you who have by your hands, and disgrace them and give you

Fight against them so that Allah will punish them
guides not the people who are rebellious.

recompense of disbelievers.

saw not, and punished the disbelievers. Such is the straitened for you, then you turned back in flight.

believers, and sent down forces (angels) which you

spouses, your kindred, the wealth that you have delights.

is a great reward.

Him, and His being pleased (with them), and of

They will dwell therein forever. Verily, with Allah Their Lord gives them glad tidings of mercy from
Fight against those who believe not in Allah, nor in \( \text{His} \) Prophet, nor yet acknowledge the religion of truth among men, and who say: "The Messiah is the son of Allah," and the Christians say: "The Messiah is the son of Allah." Such Christians are not true believers in the sight of Allah, for they are not persevering in their religion, nor are they sincere in their faith.\(^1\) Verily, Allah is Oft-Forgiving, Most Merciful.

\(^{1}\) This passage refers to the religious beliefs of the Jews and Christians who were not true believers in their religion, as they did not believe in the finality of the Prophet Muhammad (peace be upon him) as the last Messenger of Allah. It highlights the importance of acknowledging the religion of truth and the finality of the Prophet (peace be upon him) in Islam. It also underscores the role of perseverance and sincerity in one's faith.
against you collectively. But know that Allah is

of them four are sacred. That is the right religion,

the Day when He created the heavens and the earth;

months (in a year), so was it ordained by Allah on

their flanks, and their backs, (and it will be said

hinder (them) from the way of Allah. And those

devour the wealth of mankind in falsehood, and

disbelievers hate (it).

O you who believe! Verily, there are many of the
Mighty, All Wise.

saw not, and made the word of those who disbelieve.

when they were both in the cave, he said to his people who disbelieved,

made fair-seeming to them. And Allah guides not those who disbelieve.

matter), for Allah did indeed help him when the postponing (of a Sacred Month) is indeed an addition to disbelief: thereby the disbelievers are led

O you who believe! What is the matter with you,
there are some among you who would have listened and it was said (to them): they would have made some preparation for it; but Had they marched out with you, they would have destroyed themselves, and Allah was averse to their being sent forth, so He knows that they are liars. They would not ask your leave to be exempted from fighting with their properties and their lives; and Had it been a near gain and an easy journey, they would not have asked you to allow them to march forth. Allah is the All-Knower of those who have Taqwa.
offer not contributions but unwillingly.

waiting with you."

who are rebellious."

accepted from them except that they disbelieved in

trust.

And nothing prevents their contributions from being

rejoicing.

Say: "Spend willingly or unwillingly, it will not be

disbelievers.

Allah has ordained for us. He is our Mawla

they hated it.

If good befalls you, it grieves them, but if a

Verily, they had plotted sedition before, and had

calamity overtakes you, they say: "We took our

ali1
Allah’s Messenger, will have a painful torment. Allah. And Allah is All-Knower, All-Wise.
the rebellious. Has cursed them and for them is the lasting torment.

will bring to light all that you fear.

If We pardon some of you, We will believe. If We pardon some of you, We will please you, but it is more fitting that they should
and the losers.

Wise.

for the wronged them, but they used to wrong themselves.

pastime. Such are they whose deeds are in vain in

Allah has promised the believers 55 men and

enjoyed their portion (a while); and you indulged in

of Ibrahim, the dwellers of Madyan and the

so enjoy your portion (a while) as those before you

power, and more abundant in wealth and

Likethose before you: they were mightier than you

55:72
protector or a helper. They used to tell lies.

Know they not that Allah knows their secret ideas, became stingy, and turned away, averse.

And of them are some who made a covenant with O Prophet! Strive hard against the disbelievers and of them are some who defame such of the believers who give charity voluntarily, and such who could not find to mock at them (believers); Allah will throw them, but if they turn away; Allah will punish them.
Behind), we would be with those who sit (at
His Messenger, and died while they were Fasiqun.
And never (O Muhammad) pray (funeral prayer)
for any of them (hypocrites) who dies, nor stand at
rejoiced in their staying behind the Messenger of
whether you (O Muhammad) ask forgiveness for
And whether you ask forgiveness for
not (what they are losing).

Allah has sealed up their hearts so that they know not of good. And Allah is Oft-Forgiving, Most Merciful.

Their hearts are sealed up, so they understand not. But the Messenger and those who believed with him strove hard and fought with their wealth and their own selves, that they might make known Tawba (repentance) and Islam (the religion of truth) to the mankind and to give victory to Allah (by His power). That is the supreme success.

But the Messenger and those who believed with him were content to be with those who sit behind (in seclusion), because they said: "Our Lord! Provide for us from whatsthey have given to us, and make not for us companions to be of the wrongdoers."
Most Merciful.

to His mercy. Certainly Allah is Oft-Forgiving, W childish invocations. Indeed these (expenditures) are a way to Allah, and a cause of receiving the Messenger's favor. Spend (in Allah's cause) as means of nearness to Allah. And watch for calamities for you, on them be the recompense for that which they used to earn.

And of the bedouins there are some who look upon them. So turn away from them. Surely, they are with the people who are Fasiqin (rebellious).

They (the hypocrites) have already informed us of the news concerning them. They (the hypocrites) swear to you (Muslims) that they (the hypocrites) will present their excuses to Allah for you. Allah is the all-Sufficient Witness.
what you used to do.

Then He will inform you of whether He will punish them or will forgive them. Oft-Forgiving, Most Merciful.

Verily, your Salat are a Sakan for them; and Allah is All-Hearer, All-Knower.

And others are made to await for Allah's Decree, twice, and thereafter they shall be brought back to a supreme success.
That is the supreme success.

And who is truer to his covenant than Allah? He hears the words of those who are the wrongdoers. They say: We have not been motivated to give up our gods. Say: Why do you say this, when you are among those who are guided. Verily, Allah has purchased of the believers their souls and their properties in return that they should not be harmed. And Allah is Oft-Forgiving, Most Merciful.

Their hearts are cut to pieces. And Allah is All5 lived and their properties for (the price) that theirs and pure. And as for those who put up a Masjid by way of an outpost for those who warred against Allah and His Messenger and for the sake of Allah, He will grant them a great recompense. The building which they built will never cease to be a dwelling-place for the believers, and Allah will preserve them from the grievous calamities. And Allah is All5 lived in His power and glory. And Allah is All5 loved those who make themselves clean and purify themselves. And Allah loves those who are men who love to clean and purify themselves.
And Allah will never lead a people astray after He has guided them until He makes clear to them what [Ibrahim] had made to him (his father). But when it is made clear to them, they will not be remembered except a few ungrateful ones.

And besides Allah you have neither any protector nor any helper.

And Allah has guided them until He makes clear to them what [Ibrahim] had made to him (his father). But when it is made clear to them, they will not be remembered except a few ungrateful ones.
of the doers of good. Surely, Allah wastes not the reward of those who do righteous deeds, nor does He reward those who achieve evil. Surely, Allah wastes not the reward of those who do righteous deeds, nor does He reward those who achieve evil.

Moreover, their people when they return to them, so that they may beware (of evil).

And (Allah has forgiven) the three who stayed behind, that they might beg for His pardon. And (Allah has forgiven) the three who stayed behind, that they might beg for His pardon. And (Allah has forgiven) the three who stayed behind, that they might beg for His pardon, and they perceived that there is no fleeing from Allah. And (Allah has forgiven) the three who stayed behind, that they might beg for His pardon, and they perceived that there is no fleeing from Allah.

And it is not (proper) for the believers to go out (to) the party only should go forth, that they may get great 55 nor cross a valley, but is written to their instructions in religion, and that they may warn their people when they return to them, so that they may beware (of evil).

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merciful.

because they are a people that understand not.

Then they turn away. Allah has turned their hearts

Verily, there has come unto you a Messenger from

Taqwa.

faith increased by it. As for those who believe, it

O you who believe! Fight those of the disbelievers
explains the Ayat in detail for people who have Taqwa. Allah did not create this but in truth. He (alone) worships Him (alone). Then, will you not remember sorcerer!

Yunus

Jonas Meccan 109 Ayas 14 Pages
criminals. Thus do We requite the people who are ungrateful.

And when harm touches man, he invokes Us, lying on his side, or sitting or standing. But when We have removed his harm from him, he passes on as if nothing had touched him. And were Allah to hasten for mankind the evil as they hasten for it, none of them would have any reprieve from Him. They will be gathered together on the Day of Resurrection, when every soul shall know what it has been adding to its own harm. And We shall remove from it the disgrace of the fire. Verily, those who hope not for their meeting with Us, on the Day of Resurrection, will be答复

Gardens of delight (Paradise).

Their way of request therein will be: “Glory to You, our Lord! You are He in whose hand is the dominion of all that exists. You have promised it to those who believe and who do good deeds. Our Lord! Show You to us Our way of request. You are the best of the guides.”

And We shall remove from it the disgrace of the fire.
differed.

with you among those who wait."

And they say: "How is it that not a sign is sent to you. Verily, I have stayed among you a lifetime against Allah or denies His Ayat. Surely, the

And they worship besides Allah things that harm

And when Our clear Ayat are recited unto them,
وَمَنْ يُنْبِئُ لاَهِيَةً أَوْ يَكْبُرُ عَنْهَا،َنُوْسَبِهِ الْعَذَابُ الْآَخِرَةَ وَلَا يُنَظَّرُ بِهِ ۖ ذَٰلِكَ الْكَايِبُ.
then be afraid (of Allah's punishment)"

They will say: "Allah." Say: "Will you not affairs" They will say: "Allah." Say: "Will you not who disposes of the those who rebel (disobey Allah), that they will not what you used to worship." They will abide therein forever.

Thus is the Word of your Lord justified against darkness of night. They are the dwellers of the Fire, had earned before and they will be brought back to you that we indeed knew nothing of your worship dwellers of Paradise, they will abide therein disgrace shall cover their faces. They are the For those who have done good is the best, and even
apprehend not that I would apprehend you who besides Allah, if you are truthful!

Say: "Is there of your partners one that guides to the Lord (the Chief) of the (Unified) Truth? Is there of your partners one that originates (the Book) 55 wherein is confirmation of (the revelation) which was before you? Can it be that one who has not (even) a part in that which is written (in the Book) before you?"

Certainly, conjecture can be of no avail against the Truth. How are you deluded away (from the truth)"
"Yes! By my Lord! It is the very truth!

What! Now (you believe) And you believe in it What! Now (you believe) And you believe in it

Then it will be said to them who wronged their Ummah, there is a term appointed; when their term
by night or by day, which portion thereof would the truth come, neither can they delay it nor can they
believe in it What! Now (you believe) And you believe in it What! Now (you believe) And you believe in it

Whatever We show you some of what We promise
unto Us is their return, and moreover Allah is Witness over what they used to do. For every
class of You with justice, and they will not be

can you guide the blind 55 even though they see not

is (written) in a Clear Record. Witness thereof when you are doing it. And nothing}

...nor you do any deed, but We are...
Do not grieve over their speech, for all power and authority are with Allah.

Those who believed, and have Taqwa, no fear shall come upon them nor shall they grieve.

Behold! The Awliya' of Allah, no fear shall come upon them nor shall they grieve.

Verily, in this are Ayat for a people visible (to you). Verily, in this are Ayat for a people visible (to you). Verily, in this are Ayat for a people visible (to you).

Say: "Verily, those who invent a lie against Allah in the heavens and whosoever is in the earth. And they do nothing but lie.

Do not disbelief what you know not. Warrant have you for this. Do you say against Allah a conjecture and they do nothing but lie.

Verily, to Allah belongs whosoever is in the heavens and all that is in the earth. No
And recite to them the news of Nuh. When he said,

They denied him, but We delivered him, and those

Fir`awn and his chiefs with Our Ayat. But they

generations, replacing one after another, while We

sentence on me and give me no respite.

I am going to believe you two!
And We revealed to Musa and his brother (saying):

"Make us not a trial for the folk who are wrongdoers.

And save us by Your mercy from the disbelieving folk.

They said: "In Allah we put our trust. Our Lord!

And torment will be a cause for Our punishment.

And perform the Salah, and give glad tidings to the believers.

And We revealed to Musa and his brother (saying):

"Make us not a trial for the folk who are wrongdoers.

And Fir`awn was an arrogant tyrant on the earth, he was indeed one of the transgressors.

And We established Musa and his brother on the land; and We tested them with trials to try their faith; and We gave them favor and guidance to make them a light for the folk of later generations; and the transgressors were not successful in bringing them anything of harm.
who doubt (it).

Muslims."

Allah, for then you shall be one of the losers.

Truly, those, against whom the Word of your Lord

Children of Israel believe, and I am one of the

And be not one of those who belie the Ayat of

have revealed unto you, then ask those who are

So if you are in doubt concerning that which We

honorable dwelling place, and provided them with

from the sea) that you may be a sign to those who

before and you were one of the mischief5makers.

So this day We shall deliver your (dead) body (out

And We took the Children of Israel across the sea,

Allah said: "Verily, the invocation of you both is
commanded to be one of the believers. And I was
benefit you nor harm you. For if you did, you
worship besides Allah, rather, I will worship Allah,

enjoy for a while. Thus it is incumbent upon Us to save the
men who passed away before them. Say: "Wait then,
enearth." But neither Ayat nor warners benefit those
Then do they wait save for the likes of the days of
Was there any town (community) that believed
breasts. He knows what may grant you good enjoyment, for a term All-Wise Well-Acquainted (with all things).

And (commanding you): “Seek the forgiveness of your Lord, and turn to Him in repentance, that He may turn to you in love.”

And (then explained in detail from One (Allah), Who is over you as a guardian.

And follow what is revealed to you, and be patient from your Lord. So whoever receives guidance, he does not receive it (as a personal loss). And he who goes astray, he does so at his own loss. And I am not set to be a guardian of the blind.

And (commanding you): “Seek the forgiveness of your Lord and turn to Him in repentance.”
a Guardian over all things.

But you are only a warner. And Allah is the All-Knowing, the All-Wise.

If We give man a taste of mercy from Us, and then withdraw it from him, verily, he is despairing, except those who show patience and do righteous good works.

And if We give man a taste of mercy from Us, and that your breast feels exultant and boastful (ungrateful to Allah).

And He it is Who has created the heavens and the earth, and also all that is between them, in six days. And that is Allah the Maker, the Knowing.

And no moving creature is there on earth but its sustenance (is provided) from Allah. And Allah is the Provider of all things.

So perchance you may give up a part of what is treasured (for you), or an angel come down unto him, or a treasure been sent down unto him, or an angel come down to him with (the promise of) a great reward (Paradise).

And they say, “Why has not a revelation been sent down unto him, or an angel come down to him?” But you are only a warner. And Allah is the All-Knowing, the All-Wise.

Except those who show patience and do righteous good works. For them will We give a great reward (Paradise).

And He it is Who has created the heavens and the earth, and also all that is between them, in six days. And that is Allah the Maker, the Knowing.

And He it is Who has created the morning and the evening, and what you call the night and the day, and has made the sun and the moon (in their due courses) for you. Verily, We have made all this for a guidance.

And We have made the earth a provision (for man) and planted therein gardens, and have made the same as examples for the worlds (of creation).
it is the truth from your Lord, but most of mankind
disbelievers in the Hereafter. Lord, and the witnesses will say,"These are the
and seek a crookedness therein, while they are
lie against Allah. Such will be brought before their
and before it, came the Book of Musa, a guidance
their deeds therein, and they will have no
you can, other than Allah, if you speak the truth!"
sent down with the knowledge of Allah and that
If then they answer you not, know then that it is
Or they say, "He forged it." Say: "Bring you then

they (too) followed you without thinking. And we shall say to them on the Day of Resurrection: ‘Tell me, if I have a clear proof, and a manifest sign, will you then take heed? But when compared with this, will you not then take heed?’

They will be the dwellers of Paradise to dwell therein, and, in the Hereafter, the deaf and the seer and the hearer. Are they equal (in station)? No, they are not equal, but the losers in the Hereafter, will be the greatest losers therein.

Certainly, they are those who will be the greatest (in station) in the Hereafter. By no means will they escape on earth, nor have they a refuge therein.

O my people! Tell me, if I have a clear proof, and a manifest sign, will you then take heed? But when compared with this, will you not then take heed? They say: ‘We will believe when God’s Messenger unfolds (the truth) for us!’

When God’s Messenger unfolds (the truth) for them, they believe not, and they become moreLawless, and helpless. They will not be the dwellers of Paradise to dwell therein, and, in the Hereafter, the deaf and the seer and the hearer. Are they equal (in station)? No, they are not equal, but the losers in the Hereafter, will be the greatest losers therein.

O my people! Tell me, if I have a clear proof, and a manifest sign, will you then take heed? But when compared with this, will you not then take heed? They say: ‘We believe in God and in what they have sent down (to us), and we are not like those who disbelieve.’
drowned." those who did wrong; they are surely to crimes which you commit.
one of the wrongdoers. Our revelation, and address Me not on behalf of "Our bestow any good on them. Allah knows what is in people that are ignorant. They said: "O Nuh! You have disputed with us, and if I drove them away Will you not then give a reward is from none but Allah. I am not going to And O my people! I ask of you no wealth for it, my...
Away with the people who are wrongdoing!

him, except a few.

against whom the Word has already gone forth

separated himself (apart): "O my son! Embark with anchorage. Surely, my Lord is Oft-Forgiving, Most (male and female), and your family

will be its (moving) course and its (resting) earth). We said: "Embark therein, of each kind two you likewise for your mocking."

And as he was constructing the ship, whenever the torment that will cover him with disgrace and on

chiefs of his people passed by him, they mocked at

And you will know who it is on whom will come a
strength, so do not turn away as criminals."

We shall grant their pleasures (for a time), but in (sky) abundant rain, and add strength to your

Message). My reward is only from Him Who

And to the `Ad (people We sent) their brother Hud.

you, lest you should be one of the ignorant."

It was said: "O Nuh! Come down (from the ship)

Nuh said: "O my Lord! I seek refuge with You from

He said: "O Nuh! Surely, he is not of your family;

that of which you have no knowledge! I admonish

asking You that of which I have no knowledge.

It was said: "O Nuh! Come down (from the ship)

Nuh said: "O my Lord! I seek refuge with You from
knowledge), Responsive."

forgiveness of Him and turn to Him in repentance.

us the worship of what our fathers have worshipped

doubt! Verily, `Ad disbelieved in their Lord. So

They said: "O Salih! You have been among us as a

and followed the command of every proud,

not harm Him in the least. Surely, my Lord is

And they were pursued by a curse in this world and

path (the truth).

and those who believed with him by a mercy from

Such were [the people of] `Ad. They rejected the

So if you turn away, still I have conveyed the

I call Allah to witness and bear you witness

I put my trust in Allah, my Lord and your Lord!

deities) have seized you with evil (madness). He

Besides Him (Allah). So plot against me, all of

All that we say is that some of our gods (false

them with a roasted calf.

And his wife was standing (there), and she laughed.

So when Our commandment came, We saved Salih.

He said: “O my people! Tell me, if I have a clear vision, what is it that is nearest to you? They said: “Sheep in a distant pasture.” He said: “And I will not believe in any person except after a clear vision from my Lord.”

As if they had never lived there. No doubt! Verily, Allah is the All-Hearer, the All-Knower.

Verily, Allah, if I were to disobey Him Then you increase the torment for me.

Verily, Allah is the All-Praiseworthy, the All-Accepting. To Him are all paths that lead to Him. He is the All-Powerful. He is the All-Mighty.

He said: “What is the news of me and that which my Lord has sent me with? Will you never believe me?”

They said: “We would not believe in you until we have seen what your Lord has sent you with.”

He said: “I shall not remain with you day after day. And I shall not say to you that which I fear that you would say (falsehood) about me. But I shall bear witness to your Lord.

Verily, there is no God save He, the Ever-Living, the Self-Sustaining, the Sustainer of all that is in the heavens and the earth. No doubt! Verily, He is the All-Hearer, the All-Knower.”

And (as for the people of) Hud) He said: “O my people! Verily, my Lord is All-Pardoning, All-Forgiving, but if you continue to do wrong, the torment will overtake you in days that ye have not known.”

So he continued (till) the Day of Resurrection, and verily, the torturers will come upon him to break his limbs, to strike him with thongs, to cause him to taste the punishment of the fire.

Greetings or peace!” and he hastened to entertain (the meal), he mistrusted them, and conceived a fear of them. Then they said: “Salaman, the glad tidings. They said: “Salaman, and the glad tidings. They said: “Salaman, and the glad tidings. They said: “Salaman, and the glad tidings.”
morning is their appointed time. Is not the morning
night, and let not any of you look back; but your
disgrace me not with regard to my guests! Is there
said: “O my people! Here are my daughters, they
turned back.”
since aforetime they used to commit crimes, he
there will come a torment for them which cannot be
grieved on account of them and was concerned for
people of Lut.
repentant.
Praiseworthy, All5Glorious.”
 thing!”

Verily, Ibrahim was, without doubt, forbearing,
The mercy of Allah and His blessings be on you, O
Then when the fear had gone away from (the mind
She said (in astonishment): “Woe unto me! Shall I
repent.

And my guidance cannot come except from Allah, the Exalted, the Wise. I wish verily, I fear for you the torment of a Day causing corruption.

He said: "O my people! Tell me if I have a clear measure or weight. I see you in prosperity and they said: "O Shu`ayb! Does your Salah command justice and reduce not the things that are due to the poor?"

That which is left by Allah is better for you, if you fear Allah and His Messenger. So when Our commandment came, We turned them upside down, and rained on them stones of clay, in Marked from your Lord; and they are not ever far away from your Lord, and they will not return. (Sura 11:93)
was no right guide.

command of Fir'awn, and the command of Fir'awn

Verily, I too am watching with you."

manifest authority.

away behind your backs. Verily, my Lord is

us. Were it not for your family, you would have

“"far off from you!”

And O my people! Let not my Shiqaq cause you to

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wills: a gift without an end.

He intends (or wills).

heavens and the earth endure, except as your Lord wills. Verily, your Lord is the doer of whatsoever
Paradise, abiding therein for all the time that the
heavens and the earth endure, except as your Lord
will be wretched and (others) blessed.

They will dwell therein for all the time that the
fear the torment of the Hereafter. That is a Day
And We delay it only for a term(already) fixed.
seizes the (population of) towns while they are
evil indeed is the place to which they are led.

Resurrection, and will lead them into the Fire, and
He will go ahead of his people on the Day of
And your Lord would never destroy the towns in a single night and throw them into the Fire, and you have no knowledge of what is concealed [in the Fire]. So stand (ask Allah to make) you firm and straight. And be patient, verily, Allah wastes not the reward [of good] upon the worlds. So stand up and call to the path of your Lord. And incline not toward those who do wrong, lest He make you enter the Fire, and you have no helper besides Him. And your Lord would never destroy the towns in a single night and throw them into the Fire, and you have no knowledge of what is concealed [in the Fire]. But it is not but an adverse word [to be revealed] that is being heard over the towns. For every town We have assigned an evil equivalent. So neither turn in excess nor stand in excess, but incline straight in your Lord’s way. So stand (ask Allah to make) you firm and straight.
themselves to me."

father! Verily, I saw (in a dream) eleven stars and (people) do.

is clear.

together."

Alif5Lam5Ra. These are the verses of the Book that

to you the truth, as well as an admonition and a

to the earth, and to Him return all affairs (for

cease to disagree.

And all that We relate to you of the news of the

Except him on whom your Lord has bestowed His

Word of your Lord has been fulfilled (His saying):


They said: "If a wolf devours him, while we are
play, and verily, we will take care of him."

"You must do something, throw him down to the
and Ishaq aforetime! Verily, your Lord is All5
really, our father is in a plain error."

One from among them said: "Kill not Yusuf, but if
Ya`qub, as He perfected it on your fathers, Ibrahim
enemy!"

Verily, in Yusuf and his brethren there were Ayat
Thus will your Lord choose you and teach you the
He (the father) said: "O my son! Relate not your
afii28
most of men know not. He said: "Nay, but your own selves have made up a tale. So (for me) patience is most fitting. And it is that (lie) which you describe."

They sold him for a Bakhs price, 5 for a few. So, when they took him away, they all agreed to another, and left Yusuf by our belongings and a night weeping. And there came a caravan of travelers and they sent him to the king. And they sold him for a Bakhs price, 5 for a few. So they hid him as merchandise (a slave).
And (the woman) in whose house he was desired him, and he would have been a slave youth. Thus it was that We might turn away from you a trial of our punishment. And indeed she did desire him, and he would have been a slave youth. Thus it was that We might turn away from you a trial of our punishment.
in the Hereafter."

They said: "We have obtained an agrimont and birds were eating thereof." (They said):

He said: "O my Lord! Prison is dearer to me than the provi-
dream, if it be that you can interpret dreams."

And the king (of Egypt) said: "Verily, I saw (in a dream) that twelve stars were falling from heaven, and the chief of my lords said to me: "This is the interpretation of your dream, that you will be ruler over the entire land of Egypt." And he said to the one whom he knew to be saved: "Take your authority. The command is for none but Allah. He has commanded that you worship none but Him; for most men thank not." And he said (to his brothers): "I will go to my master and say: 'My lord, I have found for my brothers a water well; and you will say to them: 'Bring me water to drink,' and when they bring you water, you will say to them: 'Fill me your vessels with water, and I am going to wash my face.'"

And the king (of Egypt) said: "Verily, I saw (in a dream) that the seven best and the seven worst ears of corn were devoured, and seven green ears of corn, and my master will eat from his head. Thus is the case judged by the omens of dreams."

And he said (to his brothers): "Forget to mention it to his master. So [Yusuf] stayed three years in the house of his master."
seduce him, and he is surely of the truthful."

women who cut their hands. Surely, my Lord says: "Then Yusuf said: "I asked for this inquiry in order to learn the meaning of the dreams of my brethren."

He said: "O Yusuf, the man of truth! Explain to me the meaning of my brethren's dreams."

They said: "Mixed up false dreams and we are not skilled in the interpretation of dreams." Then Yusuf said: "For seven consecutive years, you shall sow as usual and that which you reap you shall guard (stored)."

Then will come after that, seven hard (years), in which your flocks will produce no fat cows whom seven lean ones were guarding."

But during that period, you shall sow seven fat cows whom seven lean ones were guarding."

Yusuf remembered and said: "I will tell you its interpretation, so send me forth."
will guard him."

They said: "We shall try to get permission (for him) in rank and fully trusted." They said: "See you not that I give full measure, and that they go back to their people; in order that they might know it when they return to their father, they said: "O father. See you not that I give full measure, and that they guard them with full measure?"

So, when they returned to their father, they said: "O father, see you not that I give full measure, and that they guard them with full measure. Thus did We give full authority to Yusuf in the land, to take possession therein, when or where he will guard him."
him, but most men know not.

that trust, put their trust in Him.

This quantity is easy (for the king to give)."

with Allah. In Him, I put my trust and let all those

when they had sworn their solemn oath, he said:

brother and add one more measure of a camel's

advice, it did not avail them in the least against (the

you are yourselves surrounded (by enemies)," And

money has been returned to us; so we shall get

He said: "Can I entrust him to you except as I
They said: "O `Aziz! Verily, he has an old father and a younger brother in need of sustenance; surely you are a doer (as a slave), except that Allah willed it. We raise to you an exalted position." Then they went forth with their provisions; and I will be bound by it." So when he furnished them forth with their provisions, he put the bowl in his brother's bag. Thus did We plan for Yusuf. Then a crier cried: "O you (in) the caravan! Surely, you have lost the bowl of the king and you have lost it without your knowledge. Now fear Allah, if you think (wise)." They said: "What then shall be the penalty of him, who has lost the bowl of the king?" They said: "We shall punish him and not the caravan. We have lost the bowl of the king and we shall not find the doer." They said: "We have lost the bowl of the king and we shall not find the doer who has stolen it." They said: "We have lost the bowl of the king and we shall not find the doer who has stolen it."
and He is the Best of the judges. May be Allah will bring them back to me when He
returns me to them. And my father has not permitted me to go back until Allah decides
my fate. Indeed we are telling the truth.

They said: "By Allah! You will never cease to be in the state to which you were
sent for. You are being brought to something. So patience is most suitable to you in
your case and He is the Best of the judges.

And he turned away from them and said: "Alas, my father, they are surely drowning me
in falsehood and I fear they will not believe my words. So take me back from them to
the place where I was before, so I may return to my father and say, `O our father!
Return to your father and say, `O our father! What has befallen me and my brothers?
Surely our misfortunes have overtaken us. O our father! This land is surely an evil
place, and our property has been taken from us. Indeed he with whom we found our
property is malicious desirous of us. Indeed we are being brought to something."

He said: "Allah forbid, that we should take anyone except him with whom we found our
property. Indeed it is Satan who desires for you to go astray from the path of Allah.

"Our father! We will not go back to them until we take one of our brethren with us.
"Then when we speak to our father, he will be sure that we have gone astray from
the path of Allah."

And his father said: "My children! Surely the matter is too great for me to be able
to send you with it now. Indeed I will keep you with me. Who knows what will
happen tomorrow?"

"Our father! It is true that you are not in ignorance!"
think me not senile."

"old Dalal (error)."

"all your family."

"the good doers to be lost."

"of my father, his vision will return, and bring to me"

"forgive you, and He is the Most Merciful of those"

"Go with this shirt of mine, and cast it over the face"

"They said: "By Allah! Indeed Allah has preferred"

"we have brought but poor capital, so pay us full"

"and his brother, when you were ignorant"

"his brother, and never give up hope of Allah's"

"`Aziz! A hard time has hit us and our family, and"

"his brother, and never give up hope of Allah's"
wise.

Muslim, and join me with the righteous.”

bedouin life, after Shaytan had sown enmity

them when they arranged their plan together, and

desire it eagerly.

interpretation of dreams 5 the (Only) Creator of the

That is of the news of the Ghayb (Unseen) which

from Allah that which you know not”

parents to himself and said: “Enter Egypt, if Allah

Allah) for our sins, indeed we have been sinners.”

cast it (the shirt) over his face, and his vision

They said: “O our father! Ask forgiveness (from

Then, when the bearer of the good news arrived, he
and a guide and a mercy for the people who believe.

statement but a confirmation of that which was
understanding. It (the Qur'an) is not a forged
then came to them Our help, and whomsoever We
land and seen what was the end of those who were
idolators."

knowledge, I and whosoever follows me. And
And We sent not before you (as Messengers) any
them of the covering veil of the torment of Allah,
Say "This is my way; I invite unto Allah with sure
And most of them believe not in Allah except that
And no reward you ask of them for it; it (the
Lord. in their Lord! They are those who will have iron
or otherwise, watered with the same water; yet
growing into two or three from a single stem root,
And if you wonder, then wondrous is their saying:
of vines, and green crops (fields), and date palms,
therein firm mountains and rivers and of every kind
(Istawa) the `Arsh [Throne]. He has subjected the
And it is He Who raised the heavens without any
Allah is He Who raised the heavens without any
and they (disbelievers) dispute about Allah. They do not change their state (of goodness) by the command of Allah. Verily, Allah will not change the (good) condition of a people as long as they do not change it themselves.

For him (each person), there are angels in number (or exceed). Everything with Him is in (due) proportion. It is the same (to Him) whether any of you conceals his speech or declares it openly, whether he be hid or manifest. Nothing of what you conceal from Him is lost. Allah knows what every female bears, and by how many months she is destined to bear it. Whatever is decreed is written in a manifest (book).

They ask you to hasten the evil before the good, while exemplary punishments have indeed occurred before them. They draw parables from their own affairs, to mislead. Allah's affair is only truth, but most people do not know. Verily, those who dispute about Allah will be frozen on the day of resurrection in the lowest place. This is a mighty dispensation. For each soul, there is a specified measure. You were not with them in war, nor did you see them fight. They say: We are afraid if our Lord punishes us, and they dispute about Allah. They are a people (who are) in error.
Thus Allah sets forth parables.

For Him is the Word of Truth. And those whom We misguidance.

For them such is their livelihood, that the creation seemed alike to them.
passing enjoyment. Unhappy (evil) home (i.e. Hell).

This world compared to the Hereafter is but a brief sojourn. Verily, in the remembrance of Allah. Verily, in the remembrance of Allah. Shall he then who knows that what has been revealed to him of the Remembrance of Allah? But it is only the men of understanding that pay heed.
and whom Allah sends astray, for him there is no
guide. Right path; and whom Allah sends astray, for him
there is no guide.
good end (final destination).

earns, and the disbelievers will know who gets the
reckoning.

To Him I call and to Him is my return."

Wali (protector) or defender against Allah.

for a Messenger to bring a sign except by Allah's
wills). And with Him is the Mother of the Book.

Whether We show you part of what We have
rivers flow, its provision is eternal and so is its
so those who have Taqwa have been promised: Underneath it
Paradise which those who

َۙاَۡوٱۖٞ
Truly, therein are Ayat for every patient, thankful

"Bring out your people from darkness into light,

language of his people, in order that he might make

leave to the path of the Almighty, the Praised.

Hereafter, and hinder (men) from the path of Allah

And We sent not a Messenger except with the

knowledge of the Scripture."

me and you is Allah and those too who have

Messenger." Say: "Sufficient as a witness between

Abraham Meccan 52 Ayas 7 Pages
Then bring us a clear authority. Then bring us a clear which you invite us.

Their Messengers said: "(What!) Can there be a slaughtering your sons and letting your women live; and afflicting you with horrible torment, and were in it was a tremendous trial from your Lord."

And Musa said: "If you disbelieve, you and all on earth together, then verily, Allah is Rich (free of all need)."

And (remember) when your Lord proclaimed: "If you disbelieve, you and all on earth together, then verily, Allah is Rich (free of all need)."

And (remember) when Musa said to his people: "This is the word of your Lord, Your Lord is the Most Forgiving, Most Merciful."

Has not the news reached you, of those before you, and in it was a tremendous trial from your Lord."

And Musa said: "If you disbelieve, you and all on earth together, then verily, Allah is Rich (free of all need)."

And (remember) when your Lord proclaimed: "If you disbelieve, you and all on earth together, then verily, Allah is Rich (free of all need)."

And (remember) when Musa said to his people: "This is the word of your Lord, Your Lord is the Most Forgiving, Most Merciful."
the straying, far away (from the right path).

able to get aught of what they have earned. That is in the Oneness of Allah) was brought to a complete

Lord revealed to them: “Truly, We shall destroy the

obstinate, arrogant dictator (who refuses to believe

permission of Allah. And in Allah (alone) let the

land, or you shall return to our religion.” So their

grace to whom He wills of His servants. It is not

And those who disbelieved, said to their

Their Messengers said to them: “We are no more

And why should we not put our trust in Allah

(Text continued on the next page.)
torment for the wrongdoers."

with the permission of their Lord. Their greeting (these torments) with patience; there is no place of
}

had no authority over you except that I called you,

you responded to me. So blame me not, but

weak will say to those who were arrogant: "Verily,

you and bring (in your place) a new creation!

Do you not see that Allah has created the heavens

you.
will be neither mutual bargaining nor befriending.
constantly pursuing their courses, to be of service to
thereby brought forth fruits as provision for you;
Prophet Muhammad and his Message of Islam), and
Hereafter. And Allah will cause the wrongdoers to
that they may remember.

And the parable of an evil word is that of an evil
tree uprooted from the surface of earth, having no
Giving its fruit at all times, by the leave of its Lord,
a Day when the eyes will stare in horror.

the wrongdoers do, but He gives them respite up to
towards them, and (O Allah) provide them with

Our Lord! Forgive me and my parents, and (all)
dwell in an uncultivable valley by Your Sacred
extreme wrongdoer, ungrateful.

And He gave you of all that you asked for, and if
and they shall be removed from their homes.

And when they are set up, they shall say, "All赞扬 Honour to Allah who has brought us to this!"

This is how We guide the people in various ways.

And you shall see the criminals that Day, their garments will be of Qatiran (tar), and fire will be a cover for them, and they shall be removed from their places. Their necks will be hastened forward with the fire, and they will be hurrying to the faggots. (All creatures) will appear before Allah, the One, the Absolute, and you will see the criminals that Day, they shall be hastened forward with necks bent, and you will see the untrue promise to His Messengers. Certainly, Allah is All5 Kabeel (Perfect) in Knowledge and All6 Kabeel (Perfect) in Power. And We dealt with them. And We put forth (many) signs and miracles. And you would not leave (the world for the Hereafter)."
And had We already sent down to them a sign from heaven. Nay, we are a people bewitched.

And if We opened to them a gate to the heaven, they would not believe in it (the Qur'an); and they mocked him.

And never did We destroy a township but there was there a known decree for it.

And when another township, after it, was seized by misfortune, they would say: "This is a punishment for those who disbelieved."

How much would those who disbelieved wish that they could return to it [the life of their former towns]! They would certainly have come back to it, and they would have known that We destroyed it because of their sins. They would certainly have known that We destroyed it because of their sins. (38:43-46)
yourselves before him."

which I created for him,) then fall down, prostrating
together.

Except Iblis (Shaytan) 5 he refused to be among the
smokeless flame of fire.

So, when I have fashioned him completely and

Truly, He is Most Wise, (and) Knowing.

And We have spread out the earth, and have placed

outcast Shaytan (devil).

And indeed, We have put the big stars in the

And there is not a thing, but the supplies for it are

known measure.

you and for those whom you provide not.

And We have spread out the earth, and have placed

outcast Shaytan (devil).

Except him (devil) who steals the hearing, then he

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Ibrahim. No sense of fatigue shall touch them, nor shall they security."

**Truly, those who have Taqwa, will dwell in**

It has seven gates, for each of those gates is a class "

Certainly, you shall have no authority over My "

human, whom You created from dried (sounding)

[**Iblis**] said: "I am not one to prostrate myself to a "

(Allah) said: "O Iblis! What is your reason for not "

"Until the Day of the time appointed."**
Then when the messengers (the angels) came to the family of Lut, all of whom we are ordered.

They said: “We have been sent to a guilty people.”

They replied: “This is no time for a man to come, All except the family of Lut, all of whom we are ordered.”

A man of Lut’s family approached the messengers and said: “If you are sent for by a guilty people, then you have not come to me, O messengers.”

when they entered upon him, and said: “Salaman, there is coming to you a good news of a boy possessing much knowledge and wisdom.”

Of what then is your news and wisdom.”

You have come, O messengers, of what then is your news and wisdom.”
As We have sent down on the Muqtasimin and the Hour is surely coming, so overlook their
disobedience. Indeed, We have bestowed upon you seven of the-like of Bani Isra'il and the
dwellers of Al-Hijr. Verily, your Lord is the Knowing Creator. And all that they used to earn
availed them not. And verily, the dwellers of Al-Hijr denied the迹象 of their Lord, so We
took vengeance on them. They are both on the fire.

So the Sayyaha overtook them at the time of sunrise. [Lut] said: "These are my daughters,
if you must act in accordance with your passion.

Verily, your Lord is the Knowing Creator.
And there is beauty in them for you, when you bring them home in the evening, and as you lead them forth to pasture (in the morning). And there is warmth (warm clothing), and numerous benefits, and you eat from them. And there is death (death) comes to you. And worship your Lord until the certainty (i.e., the knowledge of death) comes to you. Therefore openly proclaim what you have been warned against. So glorify the praises of your Lord and be of those who prostrate themselves (to Him). And bring them home in the evening, and as you lead them forth to pasture (in the morning).

He above all that they associate as partners with Allah, so have Taqwa of Him, and associate not others with Him, who prostrate themselves (to Him). Indeed, We know that your breast becomes tight because of what they say. And worship your Lord until the certainty (i.e., the knowledge of death) comes to you. Therefore openly proclaim what you have been warned against.

Who have made the Qur'an into parts. Therefore openly proclaim what you have been warned against. So glorify the praises of your Lord and be of those who prostrate themselves (to Him). And bring them home in the evening, and as you lead them forth to pasture (in the morning). Therefore openly proclaim what you have been warned against. So glorify the praises of your Lord and be of those who prostrate themselves (to Him).
And He has subjected the night and the day for you, that you (all) may perhaps be grateful.

And He it is Who sends water down from the sky; from it you drink and from it (grows) the vegetation on earth for you. Verily, in this is a sign for people.
They will bear their own burdens in full on the Day of Resurrection. Those who plot plots, Allah strikes them with a major plot.

And when it is said to them: "What is it that your Lord has caused to be revealed?" They say: "He has caused the truth to be revealed." Those whom they invoke besides Allah have not the power to send down a ascent of rain. Truly, He does not like the proud.

And He has driven firm standing mountains into the sea. Is then He Who creates the same as one who does not create? And Allah is Forgiving, Most Merciful.

Allah is the One Who gives you the night and the day. He is the One Who makes the - the sun and the moon. The sun and the moon run their courses fifteen years. They do not run away from their courses. Allah is Forgiving, Most Merciful.

And Allah is able to do all things.

They ask thee to hasten on the matter. Say: "No! Allah will do what He wills." Allah is the One Who does not bear any sin.

Allah is the One Who sends down nectar from the sky and from the earth. He is the One Who provides a sustenance for you. And He is the One Who guards you. And Allah knows what you conceal and what you reveal.

And they ask thee to hasten on the matter. Say: "No! Allah will do what He wills." Allah is the One Who does not bear any sin.
Thus did those before them. And Allah did not forbid those who have Taqwa. Then, they were afflicted by their evil deeds, and there comes the command of your Lord. Then, on the Day of Resurrection, He will disgrace those who do good in this world, there is good, and those who have Taqwa. And Allah did not forbid those who have Taqwa. Then, on the Day of Resurrection, He will disgrace those who have been given the knowledge (falsely) submit (saying): "We did not do any discord" Those who have been given the knowledge.
greater; if they but knew!

but indeed the reward of the Hereafter will be

land and see the end of those who denied (the

And as for those who emigrated for the cause of

Allah guided, and among them were some who

the Messengers charged with anything but to clearly

Verily, Our Word to a thing when We intend it, is

stray, and they will have no helpers.

deities). " Then among them were some whom

And those who worshipped others with Allah said:

And [remember] that when your Lord spoke to Abraham, [saying], "Establish My worship with humility, and do not worship two gods. Indeed, I am only One God. Then fear Me Alone.

Then, when He has removed the harm from you, you, unto Him you cry aloud for help. And He (Allah) is only One God. Then fear Me Alone.

They say, "Our Lord! indeed you have created us astray; then You guide us not except by [Your] grace. You are the Great Physician, the Knowing One."
And We have not revealed the Book to you, except to be a Wise (Messenger) for those before you, but Shaytan made their deeds seem fair to them. So today he is their helper, and theirs will be a painful torment. And they assign a portion of that which We have provided them with, to what they have no desire; and for themselves (they assign) what they assign to Allah! Glorified (and Exalted) is He from any partnership! So if Allah were to punish (all) mankind for their deeds, then He would not forgive them afterwards. And if He were to forgive (all) mankind, then He is the Forgiving, the Wise.

For a people who believe, and it is their hour, and it is their wise (Messenger) who is describing their hour (toshur), and it is their wise (Messenger) who is describing their hour (toshur) for them, and it is their wise (Messenger) who is describing their hour (toshur) for them, and it is their wise (Messenger) who is describing their hour (toshur) for them. And today he is their helper, and theirs will be a painful torment. And if Allah were to punish (all) mankind for their deeds, then He would not forgive them afterwards. And if He were to forgive (all) mankind, then He is the Forgiving, the Wise.
Allah provisions. Do they then believe in false deities and capable of all things. and properties to those (captives of war) whom back to senility, so that they know nothing after wealth and properties. Then, those who are so to die; and among you there are some who are sent what they (humans) erect." There comes forth your Lord made easy (for you)." There comes forth.
Nay! (But) most of them know not.

Allah is able to do all things.

you hearing, sight, and hearts, that you might give

Do they not see the birds held (flying) in the midst

and the earth. And the matter of the Hour is not but

provisions from Us, and he spends from that

not have power to grant them any provision from

So do not give examples on behalf of Allah. Truly,

And they worship others besides Allah such as do


them (saying): "You indeed are liars!"

Thus does He perfect His favor for you, that you may have no fear of [the consequences of your sins] and no calamity on the Day when those who associated partners with Allah will be repulsed by fire, and they will offer (their full) submission to Allah on the Day when Allah will make your homes a place of rest for you. And when a witness from among you testifies against a witness from among you, then let five men from their companions offer (their full) submission to Allah, that there may be no enmity between the believers. And as for the animals, five men from the male and five from the female are sufficient. Thus do We explain the plain passages.
And do not be like the one who undoes the thread after he confirmed it. 6 And do not be like the one who builds up the amount of it. 7 And those who disbelieved and tried to obstruct the path of truth, We will certainly test them with an adversarial one. 8 And on the Day of Resurrection, He will certainly clarify (all) your oaths after you have confirmed them. 9 And on the Day when We resurrect a witness from every nation, He will clarify the matter, and then He will bring them all together.

And Allah orders justice and kindness, and what is fair. And do not be like the one who undoes the thread after he confirmed it. And do not be like the one who builds up the amount of it. And on the Day of Resurrection, He will certainly clarify (all) your oaths after you have confirmed them. And on the Day when We resurrect a witness from every nation, He will clarify the matter, and then He will bring them all together.
and good news for the Muslims.

(The Qur'an) down from your Lord with truth.” for the best of what they used to do.

him (Shaytan), and those who join partners with certainly grant them their rewards in proportion to His power is only over those who obey and follow having hindered from the path of Allah, and you to those who are little value, what is with Allah is better for you if Whatever you have will be exhausted, and what is And do not make your oaths a means of deception
Verily, those who do not believe in Allah's Ayat are the heedless!

Forbidding, Most Merciful.

And indeed We know that they (polytheists and disbelievers) are the heedless!

And indeed We guide the people who disbelieve.

Peace with the faith but whoever opens their tongue except one who was forced while his heart is at foreign, while this (the Qur'an) is (in) a clear Arabic and theirs will be a painful punishment.

And indeed We know that they (polytheists and disbelievers) are the heedless!

Indeed Forgiving, Most Merciful.
themselves.

Merciful.

invent lies against Allah, will never succeed.

such things as We have mentioned to you before.

A passing brief enjoyment (will be theirs), but they seized them while they were wrongdoers.

(its people) denied the favors of Allah. So Allah provided for you. And be grateful for Allah's favor,

unjustly.

themselves, but they denied him, so the torment

And Allah gives the example of a township

pleading for himself, and every one will be paid in
And be patient, and your patience will not be, but guided.

And if you punish them, then punish them with the like of what they have caused. And be patient, and your patience will not be, but guided.

Invite to the way of your Lord with wisdom and fair speech. It is not your soul that you will be made to bear the burden of it; you will only be a witness over yourselves and what you have been made to be witness over. And you will never be made to bear the burden of that which you have forgotten. And if you are patient and fear Allah, then your Lord, after hardship, will surely give you best of all that you seek.

Then, your Lord for those who did evil out of ignorance and after that they came to know the truth. And your Lord will be of the righteous.

(He was) thankful for His favors. He (Allah) chose (him) and guided him out of the ways of the people. So follow the way of Ibrahim (he was a) Hanif, and he turn to your Lord with full submission. And it is He who created you and knows all that you do.
then We helped you with wealth and children and made you more numerous in manpower.

And We gave you a return of victory over them. So, when the promise came for the first of the two, that it should be yours, you believed in it, most of you. Such is the grace of your Lord, that He may show you a matter that has already passed.
and how many generations have We destroyed before them? And how many signs have We brought to them, but if you return (to sins), We shall return (to Our mercy, it may be that your Lord may show mercy unto you).
wastefully (your wealth) in the manner of a spendthrift.

Verily, the spendthrifts are brothers of the Shayatin who are righteous, then, verily, He is Ever Most Merciful.

And your Lord has decreed that you will sit down reproved, forsaken (in the Hellfire).

We have appointed for him Hell; he will burn therein.

Whoever desires the quick5passing (transitory world), and verily, the Hereafter will be greater in reward (eternal life).

And whoever desires the Hereafter and strives for it, such a one is one of the doers of deeds in the sight of his Lord. And that you be dutiful to your Lord, and that you worship none but Him. And that you be dutiful to your parents. If one of them or both of them attain humility through mercy, and say: "My Lord! I have indeed wronged my soul (conscience), and I know not the guidance of the straight path. My Lord! Admit me to the gardens of bliss, which You have promised to the righteous ones, for You are the Exalted, the Most Great."

Verily, the Hereafter is better for the believers than this life, and verily, they shall be the winners.

See how We prefer one above another (in this life) and verily, the Hereafter will be greater in reward (eternal life).

And also We have taught every Prophet what is in his tongue, and We Inspired to him that the believers should worship their Lord, and that they should be dutiful to their parents, and that they should be just among men, and that they should establish prayer, and give charities, and make a barrier (for themselves) against the evil ones.

And your Lord has decreed that you will sit down reproved, forsaken (in the Hellfire).

Verily, the Hereafter is better for the believers than this life, and verily, they shall be the winners.

And whoever desires the quick5passing (transitory world), and verily, the Hereafter will be greater in reward (eternal life).
The mountains in height. (by Allah).

Penetrate the earth nor can you attain a stature like arrogance. Verily, you can neither rend nor weigh with a balance that is straight. That is good killed wrongfully (not by mistake), We have given the killing of them is a great sin.

Shall provide for them as well as for you. Surely, your Lord expands the provision for whom neck, nor overextend it (like a spendthrift), so that truly, your Lord expands the provision for whom
And when you recite the Qur'an, We put between you and them an invisible veil. And when you make mention of your Lord, they turn away and say: "You follow none but a madman." And when you glorify your Lord, they say: "You are one of the wrongdoers."

So they have gone astray, and never can they find a way. For they have no guidance, and are deaf and blind. And when they take counsel, they make mention of you in their secret consultations. So glorify your Lord in secret and in public and be of those who are vigilant. 

The seven heavens and the earth and all that is between them are glorified and exalted by Him high above what they can ever attain. So say to them: "If there had been other gods along with Him, would any of them have heard you? But He is Ever Forbearing, Oft Forgiving."

But truly, We have put Akinnah over their hearts, lest they should be guided. And when you recite the Qur'an, We put between you and them an invisible veil. And when you glorify your Lord, they turn away and say: "You are one of the wrongdoers."

So they have gone astray, and never can they find a way. For they have no guidance, and are deaf and blind. And when they take counsel, they make mention of you in their secret consultations. So glorify your Lord in secret and in public and be of those who are vigilant.
Israa' 17:

And your Lord knows best all who are in the heavens and the earth. And indeed, We have given the Zabur. And there is not a town (population) but We shall destroy it before the Day of Resurrection, or punish Dawud. We gave the Zabur. Those whom they call upon, desire a means of which they are not aware. Surely, Shaytan is to man a plain enemy. Those who desire a means of which they are not aware, ask, 'Who can guide us to a way?' Say: 'Call upon those besides Him whom you call upon from among the heavens and the earth. And indeed, We have brought you first!' Then, they will shake their heads at you, saying, 'We will not give you any answer with (words of) His praise and obedience, if He wills, We will have brought you back (to life)'. If He wills, He Who creates is the Most Merciful. There is not even a created thing that is yet greater (or more) than Him, nor have they any helpers. Say: 'Be you stones or iron,' they will ask, 'Who can guide us to a way?' Say: 'He Who created is the Most Merciful.' Your Lord knows best who is in the greatest error (or in the worst兆).
Verily, My servants, you have no authority over wealth and children, and make promises to them. And AllSufficient is your Lord as a Guardian.

Truly, He is ever Most Merciful towards you.

And nothing stops Us from sending the Ayat but her wrong. And We sent not the signs except to the she5camel to Thamud as a clear sign, but they
And when harm touches you upon the sea, those who disbelieve say:

"We would certainly have taken you as an intimate friend of Ours.

And We have revealed to you, to fabricate falsehood and have provided them with At Tayyibat, and have caused a great many of them to perish, And man is ever ungrateful.

Or do you feel secure that He will not send you back a second time to sea and send against you a force, and the waves of the sea will reach you, and you will see them as though they were a fortress, or a house, but those who disbelieve say:

"The sea is our protector," and the waves will reach them, yet they will see no protector.

And We have certainly prepared for the disbelievers a punishment of destruction.

And We have certainly prepared for the disbelievers a punishment of destruction.
And if We willed, We could surely take away that knowledge of which is only with my Lord. And of your Lord knows best of him whose path is right.

And say: “My Lord! Let my entry be good, and My Lord! Let my exit be good. And grant me from You a helping authority,”

And verily, they were about to frighten you so much before you and you will not find any alteration in (likewise) my exit. And falsehood is ever bound to vanish. Surely, falsehood is ever bound to vanish. And if We willed, We could surely take away that knowledge of which is only with my Lord. And of your Lord knows best of him whose path is right.”

And of your Lord knows best of him whose path is right.”

And say: “Truth has come and falsehood has vanished. Surely, falsehood is ever bound to vanish. And of your Lord knows best of him whose path is right.”

And of your Lord knows best of him whose path is right.”

And if We willed, We could surely take away that knowledge of which is only with my Lord. And of your Lord knows best of him whose path is right.”

And if We willed, We could surely take away that knowledge of which is only with my Lord. And of your Lord knows best of him whose path is right.”
Glorified be my Lord! Has Allah sent a man as (His) Messenger that we would read. Say: "If mankind and the Jinn were together to ask mercy from your Lord. Verily, His grace unto you is ever great."

"Except as a mercy from your Lord."

"Verily, His grace unto you is ever great."

"This Qur'an, every kind of similitude, but most of you deny it."

"Has Allah sent a man as (His) Messenger that we would read."

"Say: "If mankind and the Jinn were together to ask mercy from your Lord.""

"Verily, His grace unto you is ever great."
And he whom Allah guides, he is led aright; and of the Fire.

We shall increase for them the fierceness of spending, and man is ever miserly!

And he whom Allah guides, he is led aright; and of the Fire.

We shall increase for them the fierceness.
And We have revealed it by stages.

Say: “Believe in it or do not believe (in it). Verily, it is the guidance of Allah, and a Qur'an which We have divided (into parts), and with truth We have sent it down, and with good despatch (for its reception) have We made it go down to your Lord’s servant the Prophet, that you might recite (it) to men at intervals. They shall have a fair reward.

And a promise of our Lord must be fulfilled.”

And a believing (servant) has not placed therein any of his desires, and he does not say an untruth.

And punishment from Him, and to give good despatch (for its reception) have We made it go down to your Lord’s servant the Prophet, that you might recite (it) to men at intervals. They shall have a fair reward.

I seek refuge with Allah from the sin of those who associate partners with Him. And magnify Him with all His praise. And say not: ‘My Lord’. Say: ‘My Lord’. (Ex. 24:30, 112:1-5)
have uttered an enormity in disbelief.

invents a lie against Allah.

god other than Him; if we did, we should indeed

heavens and the earth, never shall we call upon any

They stood up and said: “Our Lord is the Lord of the

Therefore, We covered up their hearing in Al-Kahf

Raqim were a wonder among Our signs

of them are best in deeds.

And verily, We shall make all that is on it bare, dry

their mouths. They utter nothing but a lie.

No knowledge have they of such a thing, nor had

careful and let no man know of you."

Lord knows best how long you have stayed (here). turned back from them in flight, and would

guided; but he whom He sends astray, for him you

For, if they come to know of you, they will stone

Likewise, We woke them that they might question

and will make easy for you your affair."

worship, except Allah, then seek refuge in the cave;

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And consult not any of them (about the Muhammad) of your Lord's Book. None can share in His decision and His rule.

They say they were three, the dog being the fourth, that there can be no doubt about the Hour. And thus We made their case known, that they might know that the promise of Allah is true, and clear proof. And consult not any of them (about the Muhammad) of your Lord's Book. None can share in His decision and His rule.
And keep yourself (O Muhammad) patiently with what an excellent Murtafaq! And keep yourself (O Muhammad) patiently with what an excellent Murtafaq!

And keep yourself (O Muhammad) patiently with what an excellent Murtafaq! And keep yourself (O Muhammad) patiently with what an excellent Murtafaq!

And keep yourself (O Muhammad) patiently with what an excellent Murtafaq! And keep yourself (O Muhammad) patiently with what an excellent Murtafaq!
Allah is able to do everything. like the water which We send down from the sky, could only say: "Would that I had ascribed no will be for Allah (Alone), the True God. He (Allah) nor could he defend (or save) himself. while it was all destroyed on its trellises, and he And he had no group of men to help him against it. It was better for you to say, when you entered your garden: 'That which Allah wills! There is no power "It was better for you to say, when you entered your garden while having been His companion said to him during his discussion: And he went into his garden while having been Or the water thereof becomes Ghawran so that you better than your garden, and will send on it Husban would have been good for you to say, when you entered your garden: "That which Allah wills! There is no power."

wrongdoers. Protectors and helpers rather than Me while they are "Prostrate yourselves unto Adam." So they mount 'Not the earth will pass away, and you will see the earth Wealth and children are the adornment of the life of
لا يمنع الرجل من كسب العيش إلا إذا خلفه شريك كان له نفس الأغراض من عمله، وتكون دفعاه متساوية مع دفعه، فلا يمنع من كسب العيش إلا إذا خلفه شريك كان له نفس الأغراض من عمله، وتكون دفعاه متساوية مع دفعه، فلا يمنع من كسب العيش إلا إذا خلفه شريك كان له نفس الأغراض من عمله، وتكون دفعاه متساوية مع دفعه، فلا يمنع من كسب العيش إلا إذا خلفه شريك كان له نفس الأغراض من عمله، وتكون دفعاه متساوية مع دفعه، فلا يمنع من كسب العيش إلا إذا خلفه شريك كان له نفس الأغراض من عمله، وتكون دفعاه متساوية مع دفعه، فلا يمنع من كسب العيش إلا إذا خلفه شريك كان له نفس الأغراض من عمله، وتكون دفعاه متساوية مع دفعه، فلا يمنع من كسب العيش إلا إذا خلفه شريك كان له نفس الأغراض من عمله، وتكون دفعاه متساوية مع دفعه، فلا يمنع من كسب العيش إلا إذا خلفه شريك كان له نفس الأغراض من عمله، وتكون دفعاه متساوية مع دفعه.
he (Khidr) killed him. Musa said: “Have you killed
and be not hard upon me for my affair (with you).
which you know not”
and knowledge from Us.
And how can you have patience about a thing
servant: “Bring us our morning meal; truly, we
He said: “Do you remember when we betook
So when they passed further on, Musa said to his
boy: “Bring us our morning meal; truly, we
as a mercy from your Lord. And I did them not of
recite to you something of his story."

nearer to mercy."

boys in the town; and there was under it a treasure
of disbelief."

"I wished to make a defective
working in the sea. So I wished to make a defective
they refused to entertain them. Then they found
"patience with me"
fire, he said: "Bring me Qitran to pour over them."

erect a barrier between us and them"

between you and them a barrier."

Give me Zubar of iron;" then, when he had filled

understood a word.

he found it rising on a people for whom We (Allah)

torment (Hell)."

shall speak unto him mildwords."

So (it was)! And We knew all about him (Dhul5

Either you punish them or treat them with

his Lord, Who will punish him with a terrible

Then he followed (another) way,

Until, when he reached the setting place of the sun,

gave him the means of everything.

Verily, We established him in the earth, and We
partner in the worship of his Lord."

whoever hopes for the meeting with his Lord, let

surely, the sea would be exhausted before the

they have for removal therefrom.

shall have the Gardens of Al5Firdaws for their

"That shall be their recompense, Hell; because they

Those whose efforts have been wasted in this life

from My Reminder, and they could not bear to hear

ever true.

disbelievers, plain to view.

And on that Day We shall present Hell to the

He said: "This is a mercy from my Lord, but when

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in the morning and in the afternoon.

and he indicated to them by signs to glorify [Allah]

He said: "Thus your Lord says: `It is easy for Me.

the good news of a son, whose name will be Yahya.

Allah said:) "O Zakariyya! Verily, We give you

have never been unblessed in my invocation to You,

Who shall inherit me, and inherit (also)

He said: "My Lord! Indeed my bones have grown

servant Zakariyya.

When he called his Lord [with] a call in secret.
Grieve not: your Lord has provided a Sariy under And shake the trunk of date palm towards you, it
she said: "Would that I had died a date palm. So she conceived him, and she withdrew with him
Gracious (Allah) from you, if you do fear Allah.

She said: "Verily, I seek refuge with the Most
Our Ruh, and he appeared before her in the
She said: "How can I have a son when no man has
so she withdrew with him facing east.

The angel said: "I am only a messenger from your
She said: "Verily, I seek refuge with the Most

(Allah). And (We wish) to appoint him as a sign to
"She said: "Would that I had died
She said: "Verily, I seek refuge with the Most
She said: "How can I have a son when no man has
"She said: "Verily, I seek refuge with the Most
She said: "Verily, I seek refuge with the Most

(Allah). And (We wish) to appoint him as a sign to
She said: "Would that I had died
She said: "Verily, I seek refuge with the Most
today are in plain error. They will appear before Us! But the wrongdoers
How clearly will they see and hear, the Day when
"Isa said: "And verily, Allah is my Lord and your
long as I live."
And Salam (peace) be upon me the day I was
"And He has made me blessed wherever I be, and
And to be dutiful to my mother, and made me not
"And the Scripture and made me a Prophet;"
thing Fariy."
He said: "Verily, I am a servant of Allah, He has
human being, say: "Verily, I have vowed a fast for
Prophet.

Upon my Lord, and I certainly hope that I shall not become a companion of Shaytan.

And We gave them of Our mercy, and We granted me Hafiyyan.

So get away from me Maliyan."

And mention in the Book, Ibrahim. Verily, he was true in Faith. And warn them of the Day of grief and regrets, when the case has been decided, while (now) they cannot avail you in anything except for patience. And We gave them of Our mercy, and We granted them Hafiyyan. And We gave Ashab al-Baqara of Our mercy, and We gave them al-Sabur. And they said: "Peace be on you! I will ask my father for a miracle."

But when We taught Ibrahim the Taurat, and said to him: "Verily, I fear lest a torment from my Lord come on me."

He (the father) said: "Do you revile my gods, O my father! Verily, I fear lest a torment from thy Lord come on me.

Verily, there has come to me the Message, and I fear lest a torment from thy Lord come on me while (now) they cannot avail you in anything except for patience."

Ibrahim said: "Peace be on you! I will ask my father for a miracle.

Verily, there has come to me the Message, and I fear lest a torment from thy Lord come on me while (now) they cannot avail you in anything except for patience."

And We gave them of Our mercy, and We granted them Hafiyyan. And We gave Ashab al-Baqara of Our mercy, and We gave them al-Sabur. And they said: "Peace be on you! I will ask my father for a miracle.

But when We taught Ibrahim the Taurat, and said to him: "Verily, I fear lest a torment from my Lord come on me."

He (the father) said: "Do you revile my gods, O my father! Verily, I fear lest a torment from thy Lord come on me.

Verily, there has come to me the Message, and I fear lest a torment from thy Lord come on me while (now) they cannot avail you in anything except for patience."

Ibrahim said: "Peace be on you! I will ask my father for a miracle.

Verily, there has come to me the Message, and I fear lest a torment from thy Lord come on me while (now) they cannot avail you in anything except for patience."

And warn them of the Day of grief and regrets, when the case has been decided, while (now) they cannot avail you in anything except for patience.
and your Lord is never forgetful.

Verily, His promise must come to pass.

Salam. And they will have therein their sustenance, Such is the Paradise which We shall give as an

righteousness. Such will enter Paradise and they

with Nuh, and of the offspring of Ibrahim and

Adam, and of those whom We carried (in the ship)

man of truth, (and) a Prophet.

And mention in the Book, Idris. Verily, he was a

talk with him.

And he would enjoin on his family and his people

And We called him from the right side of the
And Allah increases in guidance those who walk accomplished.

Then We shall save those who had Taqwa. And We bring them round Hell, Jithyya.

Then indeed We shall drag out from every sect all those who were worst in obstinate rebellion against His worship. Do you know of any who is similar to the Most Gracious.
the Day of Resurrection.

comes unto the Most Gracious as a slave.

is split asunder, and the mountains Hadda.

Whereby the heavens are almost torn, and the earth

begotten a son."

a one as has received permission (or promise) from

Most Gracious (Allah), like a delegation.

And We shall drive the criminals to Hell, in a

The Day We shall gather those with Taqwa unto the

might give them honor, power and glory.

and said: "I shall certainly be given wealth and

Has he known the Unseen or has he taken a

Have you seen him who disbelieved in Our Ayat
Verily, I am your Lord! So take off your shoes; We have not sent down the Qur'an unto you to cause you distress, only that you may give glad tidings to those who believe and to their descendants after them, that they may be contented.
And appoint for me a helper from my family,
so that they understand my speech.
Increase my strength with him,
Harun, my brother.
And loosen the knot from my tongue,
wherein I find other uses.
He said: "O my Lord! Open for me my chest.
To its former state.
I have chosen you. So listen to that which will
follow, and but follows his own lusts, divert you therefrom, lest
I beat down branches for my sheep, and
I have a leather bag that I use for taking water out of springs.
I have a stick and a sword wherewith I sell pelts, and
There is no one in the Divine World like me in my Lord's grace.
[Fir`awn] said: "What about the generations of old
and the sword of the one who is of olden days?"

And you engaged in battle with them until you knew
the force they could win. And We delivered them into
your hands; then you stayed a number of years with the
tribe of the Israelites until they knew that if they should
transgress they would be punished with a mighty
punishment.

And We inspired [Musa] saying: `Put him (the child) into
the Tabut and put it into the midst of the sea; then it will
be seen by the people; and whoever shall follow the
guidance is indeed of the guide." And We inspired [Musa]
and [Harun]: "If you both stay on My religion you shall
not grieve.

And (mention) when We revealed to you, O [Musa],
when I said: "Put your trust in Me; I will be your
protecting friend." Then you hastened to punish us or
lest he should account us as transgressors.

And We give you both, slacken and become weak in My
admonition or fear (Allah).

And speak to him mildly, perhaps he may accept
your exhortation or may [at least] weigh the verses you
tell him. And We are indeed with you both to give you
 glad news.

Go both of you to Fir`awn, verily, he has transgressed
against his Lord and has been arrogant and [has been]
transgressing against the manifest signs.

And say: "We believe in what you have revealed to
us; our Lord is Allah. Sufficient for us is [His] guidance.
And We have believed in what has been revealed to you
and to Musa before us. We believe in Allah and His
Prophets, and we obey Allah and His Messenger, and
we do not associate [anyone] with Allah. We stand up
at prayer and hold alms and we tell the truth, and we are
not of the associators [of partners in worship]."

Saying: `Put him (the child) into the Tabut and put it
into the midst of the sea; then it will be seen by the
people; and whoever shall follow the guidance is indeed
of the guide." And We inspired [Musa] and [Harun]: "If
you both stay on My religion you shall not grieve.
So devise your plot, and then assemble in line.

They said: "Verily, these are two magicians. Their which neither we nor you shall fail to keep, in an the festival, and let the people assemble when the Ayat, but he denied and refused.

You, and from it We shall bring you out once again. Lord, in a Record. My Lord neither errs nor

Who has made earth for you like a bed; and has

[Musa] said: "The knowledge thereof is with my
they will abide forever, and such is the reward of the world."

Who created us. So, decree whatever you desire to do...
and that was what As5Samiri suggested.

promise seem to you long in coming Or did you

and sorrow [Asif]. He said: "O my people! Did not

Then Musa returned to his people in a state of anger

Ihtada.

Musa

And verily, I am indeed forgiving to him who

enemy, and We made a covenant with you on the

covered them up.

( O Children of Israel! We delivered you from your

with My servants and strike a dry path for them in

Then Fir`awn pursued them with his hosts, but the


liche in the sea. We will certainly burn it, and will not fail. And look at your god to which you suggested to me. He has full knowledge of all things. (Qabdah) handful (of dust) from the (hoof) print of Musa said: “Then go away! And verily, your word (for answer), and that it had no power either to you) Have you then disobeyed my order” They said: “We will not stop worshipping it, until fine. Then he took out for them a calf which was fine. Lest you should say: “You have caused a division of my people! You are being tried in this, and verily, you will not succeed in accomplishing anything against Allah. And look at your god - to which you are hasting.” They said: “We were only hastening to hest it as a test to us, and that our gods might prove clearer than it and that it had no power either to us.” They said: “No, but you are too weak.”
that it may cause them to have a lesson from it.

Arabic, and have explained therein in detail the humble for the Most Gracious (Allah), and anything of His knowledge.

Living, the Sustainer. And he who carried

And (all) faces shall be humbled before the Ever

going to the right or left of that voice) will they

particles of dust."

You will see therein no crookedness nor curve."
Then We said: “O Adam! Verily, this is an enemy from the sun's heat.”

Then High above all be Allah, the True King. And astray nor shall be distressed.

together, some of you are an enemy to some others.
we were humiliated and disgraced."

oppose you and continue in their disbelief and Lord! If only You had sent us a Messenger we give you.

evidence of what was in the former scriptures?

provide for you. And the good end is for those who from his Lord? Has there not come to them

indeed for men of understanding.

praises of your Lord before the rising of the sun, So bear patiently what they say, and glorify the

Is it not a guidance for them (to know) how many (their punishment) must necessarily have come (in

you, but you disregarded them, and so this Day, you And thus do We requite him who transgresses

Allah) will say: "Like this Our Ayat came unto

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saved them and those whom We willed, but We sent before!

And We did not place them in bodies that did not see while you see it.

All5Knower.

Nay, they say: "These are mixed up false dreams!

they play.

conceal their private counsels, (saying): "Is this

Comes not unto them an admonition from their

heavens and on earth. And He is the All5Hearer, the

With their hearts occupied. Those who do wrong,

Draws near for mankind their reckoning, while they
Say: "Bring your proof. This is the Reminder for those before you and the Reminder for those with me. Those who associate with Him! Averse are they of the Hour. Nay, We fling the truth against the falsehood, so it destroys what is false and extinguishes. Had We intended to take a pastime, We could have taken it as a field that is reaped, extinct. How many a town given to wrongdoing, have We destroyed, and raised up after them another people! Then, when they sensed Our torment, behold, they said: 'This is the Hour! What was the Hour of the before?'"
And He it is Who has created the night and the day, and We have placed on the earth firm mountains, and We have placed firm mountains besides Him, such We should recompense with immortality before you; then if you die, would they well guarded. Yet they turn away from its signs.

And We did not send any Messenger before you on His command. He knows what is before them, and what is behind them, and He knows what is in the heaven and the earth. He is the Hearing, the Seeing.

They say: "The Most Gracious has begotten a son." Such We should recompense with immortality before you; then if you die, would they well guarded. Yet they turn away from its signs. Have not those who disbelieve known that the heavens and the earth were joined together as one on His command. He knows what is before them, and what is behind them, and He knows what is in the heaven and the earth. He is the Hearing, the Seeing.
will overcome they be protected from Us. Or have they gods who can guard them from Us helped. avert it nor will they get respite. will perplex them, and they will have no power to pass), if you are truthful."

If only those who disbelieved knew (the time) when one who talks about your gods" While they And they say: "When will this promise (come to pass), if you are truthful."

And when those who disbelieved see you, they take
And by Allah, I shall plot a plan for your idols.

But you are one of those who play about and are manifest error.

We shall surely show them the signs of the might of Our power: to take account.

And indeed We bestowed aforetime on Ibrahim his Lord's signs, and We granted to Musa and Harun the Lord's signs, and We taught them the Book and the Taurat and the Injil, and We gave them power and victory.

And these images to which you are devoted and these idols to which you are bent.

When he said to his father and his people: "What are these images to which you are devoted?"

Are they to bring you, and for which you spend yourselves, better than Allah? And He is the One Who guides you to the straight path.

Say: "I warn you only by the revelation. "But the disbelievers do not love those who warn them of the Hereafter."

O messenger, you are not due to be blamed for that which is in the hearts of the disbelievers. I have sent you only as a mercy to all kinds of creatures.
Fie upon you, and upon that which you worship ask them, if they can speak!

They said: "Then bring him before the eyes of the people, that they may testify."

He said: "Nay, this one, the biggest of them did it."

They said: "Who has done this to our gods He must be brought before the eyes of the people that they may turn to it."

So he broke them to pieces, except the biggest of them.
And it was We Who were the doer (of all these which We had blessed. And of everything We are.

And to Sulayman (We subjected) the wind strongly and to each of them We gave wisdom (Hukm) and gave judgement in the case of the field in which the him and his family from the great distress.

Verily, they were a people given to evil. So Ayat. Verily, they were a people given to evil, and were rebellious.

And (remember) Dawud and Sulayman, when they practised Al-AlKhaba'ith. Verily, they were a people of the righteous.

And We helped him against the people who denied Our knowledge, and We saved him from the town who And We admitted him to Our mercy; truly, he was

And (remember) Lut, We gave him wisdom and And We made them leaders, guiding by Our

And He (Israel) was of the righteous.
Khashi‘in before Us. used to hasten on to do good deeds, and they used
him Yahya, and cured his wife for him. Verily, they
So We answered his call, and We bestowed upon
And We admitted them to Our mercy. Verily, they
distress that was on him, and We restored his
And (remember) Isma‘il, Idris and Dhul-Kifl: All
"Verily, distress has seized me, and You are the
And (remember) Ayyub, when he cried to his Lord:
And of the Shayatin were some who dived for him,
Verily, those for whom the good has preceded from the believers, will enter it. And when Ya’juj and Ma’juj (Gog and Magog) are let loose, and they swoop down from the heavens like a strong wind, the believers will say: "Woe to us! We were never forgotten by Our Lord, nor did We build for us a dwelling on earth. Woe to us! This is what we were promised."

And she who guarded her chastity, We breathed life into her through Our Ruh, and We made her and her husband in the Gardens eternal dwellers. Truly, this, your Ummah is one, and I am your Lord, therefore worship Me.
And I know not, perhaps it may be a trial for you, and I know not whether that mercy for the `Alamin.

Verily, in this there is a plain Message for people of understanding.

And (remember) the Day when We shall roll up the creation, We shall repeat it. (It is) a promise binding upon Us. Truly, We shall do it.

The greatest terror will not grieve them, and the Day which you were promised.

And I said: "My Lord! Judge You in truth! Our Lord is near or far."

He said: "And (remember) the Day when We shall roll up the gatherings of mankind. Verily, We shall create men anew."

They said: "Our Lord! Hasten to our Day of assembly which you attribute!"

He said: "And (remember) the Day when We shall roll up the gatherings of mankind. Verily, We shall create men anew."

It is He Who creates and comprehends all things; for He is the All-powerful, the Almighty.
down water on it, it is stirred (to life), and it swells
you see the earth Hamidatan, but when We send
reach your age of full strength. And among you
Allah's torment is severe.

O mankind! If you are in doubt about the
drunken state, yet they will not be drunk, but
The Day you shall see it, every nursing mother will
whereat he rages!

the Hereafter. That is the evident loss.

`Ashir!

Whoever thinks that Allah will not help him in this

profit; certainly an evil Mawla and certainly an evil

harm him nor profit him. That is a straying far

to do all things.

That is because Allah: He is the Truth, and it is He
garments therein will be of silk. adorned with bracelets of gold and pearls and their rivers flow (in Paradise), wherein they will be whom the punishment is justified. And whomsoever water will be poured down over their heads. anguish, they will be driven back therein, and (it Resurrection. Verily, Allah is over all things a surely, Allah guides whom He wills.

Thus have We sent it down as clear Ayat, and.ط

See you not that whoever is in the heavens and the Sabians, and the Christians, and the Majus, surely, Allah guides whom He wills.
shun false speech. So shun the Rijs of the idols, and from a painful torment.

House.

equal there, and whoever inclines to evil actions

camel, they will come from every Fajj `Amiq.

Then let them complete their prescribed duties and the dweller in it and the visitor from the country are

Me, and sanctify My House for those who praises.

And they are guided unto goodly speech and they uni06
you that you may be grateful. When they are drawn up in lines (for them) to be sacrificed. You spend out of what We have provided for them. So mention the Name of Allah over the beast of cattle that He has given you. Whose hearts are filled with fear when Allah is mentioned over midair, or the wind had thrown him to a far off place. And afterwards they are brought for sacrifice to the people. So mention the Name of Allah over him when he is fallen from the sky, the birds caught him in their nets, or a large species of locust seized him. And mention the Name of Allah, if he has fallen into the sea. If you mention the Name of Allah, He may bring him to the beach so that you may take him in (good) entertainment or that you may come across him a merchant selling it (to you) cheaply. And mention the Name of Allah over every beast you have sacrificed. Hunafa' Lillah, not associating partners unto Him; and mention the Name of Allah, the Lord of the earth and the sky, the Lord of the Day of Judgement. There is no power except with Allah, the Lord of the earth and the sky, the Lord of the Day of Judgement. There is no power except with Allah, the Exalted in Might, the Wise.
breasts that grow blind.

And many a township did We destroy while they were given to wrongdoing, so that it lie in ruins, as a warning to the worlds.

Have they not traveled through the land, and have they not seen many a township on which We have sent down Our signs? Verily, We have sent down signs to every nation, so as to bear witness to the people. And We will certainly bring about their resurrections.

And if they deny you, so did deny before them the dwellers of Madyan; and denied was Musa. And if We give them power in the land, and victory.

Those who, if We give them power in the land, unjustly only because they said: "Our Lord is Allah. There is no god but He."

Permission (to fight) is given to those (believers) who are persecuted for their faith in Allah. They are fighting in God's cause, and not in the cause of any person. He is their patron.

The believers must give witness that none has any share in Allah, and it is He who has the Kingdom on earth and in the heavens. Verily, He will admit them into His forgiveness and great bliss.
hearts may submit to it with humility. And verily, Allah that which Shaytan throws in. Then Allah wrongdoers are in an opposition far off (from the hearts of) those who may know that it (this Qur'an) is the truth from your own selves. And that those who have been given knowledge will not be wronged. And many a township did I give respite while it was given to wrongdoing. Then I seized it (with My power). So those who believe and do righteous good deeds, to Me is the (final) return (of everything) and I will compensate the doers of good. Say: "O mankind! I am (sent) to you only as a plain guidance. And many a township did I give respite while it was. And many a township did I give respite while it was
Forbearances and patience are the Most Kind and Courteous, Well-Acquainted, Forgiving.

And see not that Allah sends down water from the sky, and then the earth becomes green. Verily, Allah is the Owner of all things.

And see not that Allah sends down water from the sky, and then the earth becomes green. Verily, Allah is the Owner of all things.

Verily, He will make them enter an entrance with which they shall be well-pleased, and verily, Allah is the Owner of all things.

But he who emigrates in the cause of Allah and did righteous good deeds will be in Gardens of Pleasure. Truly, He will make them enter an entrance with which they shall be well-pleased, and verily, Allah is the Owner of all things.

And there is no compulsion in religion. Verily, the Way of Allah is the Way of truth and of peace. Verily, it has been revealed to me that you must seek out the Way of Allah, even though the people follow their desires.

And seek not to destroy the life of another who has taken refuge in the protection of another unless it be for a just cause. Verily, it is the life of another which is most excellent to Allah. But seek not to corrupt the earth after Allah has brought it to a state of growth, and do not destroy yourselves one another.

And see not that Allah sends down water from the sky, and then the earth becomes green. Verily, Allah is the Owner of all things.

Verily, He will make them enter an entrance with which they shall be well-pleased, and verily, Allah is the Owner of all things.

And see not that Allah sends down water from the sky, and then the earth becomes green. Verily, Allah is the Owner of all things.

Verily, He will make them enter an entrance with which they shall be well-pleased, and verily, Allah is the Owner of all things.

And see not that Allah sends down water from the sky, and then the earth becomes green. Verily, Allah is the Owner of all things.

Verily, He will make them enter an entrance with which they shall be well-pleased, and verily, Allah is the Owner of all things.

And see not that Allah sends down water from the sky, and then the earth becomes green. Verily, Allah is the Owner of all things.

Verily, He will make them enter an entrance with which they shall be well-pleased, and verily, Allah is the Owner of all things.

And see not that Allah sends down water from the sky, and then the earth becomes green. Verily, Allah is the Owner of all things.

Verily, He will make them enter an entrance with which they shall be well-pleased, and verily, Allah is the Owner of all things.
indeed is that destination!"

has promised to those who disbelieved, and worst

who recite Our Ayat to them. Say: "Shall I tell you

matter, but invite them to your Lord. Verily, you

Know you not that Allah knows all that is in the

It is He, Who gave you life, and then will cause you

See you not that Allah has subjected to you all that

He withholds the heaven from

sea by His command He withholds the heaven from

Verily, those who believe and do righteous deeds

of what you do."
what an Excellent Mawla and what an Excellent
your father Ibrahim. He has named you Muslims
the sought.

you in religion any hardship: it is the religion of
strive. He has chosen you, and has not laid upon
away a thing from them, they will have no power to
And strive hard in Allah's cause as you ought to
O you who believe! Bow down, and prostrate
Esteem. Verily, Allah is All5Strong, All5Mighty.
cannot create a fly, even though they combine
it: Verily, those on whom you call besides Allah,
O mankind! A parable has been made, so listen to

Hajj 22:
it forth as another creation. So Blessed is Allah, the
And indeed We have created above you seven
These are indeed the heirs.
their covenants are Ra`un.
Possessions, for then, they are free from blame.
And those who turn away from Al5Laghw.
Successful indeed are the believers.
they are to be drowned."

Word has already gone forth. And address Me not

But the chiefs of his people who disbelieved said:
the people who are wrongdoers. So, away with him. He is only a man who has invented a lie against
alive." He is no more than a human being like you. There is nothing but our life of this world! We die
Far, very far is that which you are promised!
Then, after them, We created another generation. If you were to obey a human being like yourselves,
other God but Him. Will you not then have Taqwa
said: "He is no more than a human being like you, their saying: "He eats of that which you eat, and drinks of what
made them as rubbish of dead plants. So, away with him. He is only a man who has invented a lie against
alive." He is no more than a human being like you.
Verily, those who live in awe for fear of their Lord; which We prolong them for a time. Do they think that in wealth and children with which We try them, We may make them taste the evil of what their hands have sent forth? Then We return them to the error of which they were given to understand, and their people are obedient to them with insolently and they were people self-exalting (by their works).

So, leave them in their error for a time. O Messengers! Eat of the Tayyibat and do righteous deeds. Verily, I am Well-Acquainted with what you do. There came to a nation their Messenger, they denied him both and became of those who were destroyed. No nation can advance their term, nor can they change anything of Our Ayat and manifest authority, so have Taqwa.
And if Alâ had followed their desires, verily, We would have corrupted! Nay, We have brought the best of those who give sustenance.

And those who give that which they give with their humble invocation with a loud voice. Have they not pondered over the Word, or has there been madness in him? Nay, but he speaks in the name of his Lord. And if they turn away from their reminder, but they turn away from their Lord.

Or is it that you ask them for some Kharj But the Best of those who give sustenance.

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Or is it that you ask them for some Kharj But the Best of those who give sustenance.
They will say: “It is Allah’s!” Say: “Will you not then remember?

In Whose Hand is the sovereignty of the seven heavens? Say: “Who is (the) Lord of the seven heavens, and of all things in the skies and on earth? For it is Allah who has mercy on whom He wills, and He is The All-Knower of all things.”

Verily, this we have been promised. We and our families and our companions will be gathered back.

And though We had mercy on them and removed from them a punishment, then lo! they will be plunged in punishment, then will they humbled not themselves to their Lord, nor did they humble themselves before their Lord. Then they said: “When we are dead and have become blind.

If you know!”

Say: “In Whose Hand is the sovereignty of the seven heavens? They will say: “It is Allah’s!” Say: “Will you not then remember?”
So that I may do good in that which I have left

Then, when the Trumpet is blown, there will be no

until, when death comes to one of them, he says:

I say: "My Lord! If You would show me that with

Ah! You know every deed that I have done!

All-Seeing of the unseen and the seen! Exalted be

We have brought them the truth, and

Yes, Our word is true and strong;

No son (or offspring) did Allah beget, nor is there

who are the wrongdoers.

He over all that they associate as partners to Him!

The whisperings of the Shayatin.”

that I may do good in that which I have left

Until, when death comes to one of them, he says:

No son (or offspring) did Allah beget, nor is there

You know every deed that I have done!

We have brought them the truth, and
And say: "My Lord! Forgive and have mercy, for we were weak and remiss."

They will say: "We stayed a day or part of a day.

He will say: "You stayed not but a little, if you had stayed but a little more, surely, you would have remembered."

They will say: "Our Lord! Our wretchedness used to deny them"
And the fifth; should be that the wrath of Allah be upon her if he speaks the truth. And if he is of those who tell a lie, let the testimony of four witnesses be taken except those who repent thereafter and do righteous deeds; (for such) verily, Allah is Oft-Forgiving, Most Merciful.

Witnesses except themselves, let the testimony of believers be taken, and reject their testimony forever. They indeed are of those who speak the truth. and the Zaniyah, none marries her except a Zani or the Zani, flog each of them with a hundred stripes. and the Zaniyah, none marries her except a Zani or the Zani, flog each of them with a hundred stripes. and the Zaniyah, none marries her except a Zani or the Zani, flog each of them with a hundred stripes. and the Zaniyah, none marries her except a Zani or the Zani, flog each of them with a hundred stripes. and the Zaniyah, none marries her except a Zani or the Zani, flog each of them with a hundred stripes.
And Allah knows and you know not. Most Merciful.

Verily, those who brought forth the slander are a great share therein, his will be a great torment. Allah forbids you from it and warns you not to repeat the like of it forever, if you are believers. Allah makes the Ayat plain to you, and Allah afii57457_afii57455
وَقَامَتْ قُرْقُورُ "مَا يَتَّبِعُونَ إِلَّا مَا كَانُوا يَبْعَثُونَ" ۖ قَالُوا رَبَّنَا اغْفِرْ لَنَا فَذَٰلِكَ أَنَّهُمْ رَكَٰٰعُونَ
أنت لم تكن تتوقع أن تكون النجاح.

لا تكتمل الحجاب إلا بالرغم من أن الماجد أمرك أن تكشف حجابك عن الأشخاص. لا تترك أي شخص_except to their husbands, or to draw their veils all over their Juyub and not to protect their private parts. That is purer for them. And if you find no one therein, still enter not until...
Merciful.

such compulsion, Allah is Oft Forgiving, Most

girls to prostitution, if they desire chastity, in order

almost glow forth, though no fire touched it. Light

star Durriyyun, lit from a blessed tree, an olive,

In houses which Allah has ordered to be raised, in

parable of His Light is as a niche and within it a

servants as seek a writing (of emancipation), give

All Knowing.

enriches them of His bounty. And such of your

And let those who find not the financial means for

And marry those among you who are single (Al


whosoever is in the heavens and the earth, and the
by dark clouds, (layers of) darkness upon darkness:
See you not that Allah, He it is Whom glorify
His grace. And Allah provides without measure to
And whosoever obeys Allah and His Messenger, Verily, Allah is able to do all things. They say: "We have believed in Allah and in the Messenger, to judge between them, lo! a party of bellies, and some that walk on two legs, and some others. Truly, in this is indeed a lesson for those who think." Allah causes the night and the day to succeed each other, that ye may come to understanding.
All Knowing, All Wise.

Allah makes clear the Ayat to you. And Allah is But whoever disbelieved after this, they are the clothes during the afternoon, and after the `Isha’ indeed is that destination.

Message) in a clear way.” Allah says about the The Messenger’s duty is only to convey (the you obey him, you shall be on the right guidance.

and do righteous good deeds, that He will certainly Allah has promised those among you who believe Say: “Obey Allah and obey the Messenger, but if
And when the children among you come to puberty, then let them (also) ask for permission, as those senior to them (in age) ask permission. Thus Allah makes clear His Ayat for you. And Allah is All6

For marriage, it is no sin on them if they discard their adornment. But to refrain is better for them. And to show their (outer) clothing in such a way as not to show their (inner) clothing is not better. Thus Allah makes clear His Ayat for you. And Allah is All5

You may understand.
created everything, and has measured it exactly.

Allah for their forgiveness. Truly, Allah is Oft5

Whom there is no partner in the dominion. He has

Allah is All5Knower of everything.

torment be inflicted on them.

all nations.

Blessed be He Who sent down (Nazzala) the

yourpermission, those are they who (really) believe

Certainly, to Allah belongs all that is in the heavens

Make not the calling of the Messenger among you

and His Messenger; and when they are with him on
flow and will assign you palaces.

Nay, they deny the Hour, and for those who deny
Blessed be He Who, if He wills, will assign you
sent down to him to be a warner with him”

or why has he not a garden whereof he may eat”
See how they coin similitudes for you, so they have
Or (why) has not a treasure been granted to him,
And they say: “Why does this Messenger eat food,
And they say: “Tales of the ancients which he has
Those who disbelieve say: “This is nothing but a lie
And We sent no one before you but We tested him by trials. And on the Day when He will gather them together, and there will be therein all that they desire, for many destructions.

Say: "Is that better or the Paradise of Eternity for them?" For them will be therein all that they desire.

And We have never sent before you any of the messengers but they came to them with a clear authority. And We make to taste the torment for those who did wrong. And whoever learns a lesson from life and from death, We shall make him taste a great torment.

And among you does wrong, We shall make him taste a great torment. And We never sent before you any of the messengers but they came to them with a clear authority. And We make to taste the torment for those who did wrong. And whoever learns a lesson from life and from death, We shall make him taste a great torment.

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Say: "Is that better or the Paradise of Eternity for them?" For them will be therein all that they desire.

And We have never sent before you any of the messengers but they came to them with a clear authority. And We make to taste the torment for those who did wrong. And whoever learns a lesson from life and from death, We shall make him taste a great torment.

And We sent no one before you but We tested him by trials. And on the Day when He will gather them together, and there will be therein all that they desire, for many destructions.

Say: "Is that better or the Paradise of Eternity for them?" For them will be therein all that they desire.

And We have never sent before you any of the messengers but they came to them with a clear authority. And We make to taste the torment for those who did wrong. And whoever learns a lesson from life and from death, We shall make him taste a great torment.
Ah! Woe to me! Would that I had never taken so4 a path with the Messenger."

And We shall turn to whatever deeds they did, and And (remember) the Day when the heaven shall be And those who expect not a meeting with Us said: "Why are not the angels sent down to us, or why do And (my) people deserted this Qur'an."

But sufficient is your Lord as among the criminals. But sufficient is your Lord as revealed it to you gradually, in stages.
would they then be a guardian over their worship? And they will know, when they see their vain desire. Would you then be a guardian over them? And (also) `Ad and Thamud, and the Dwellers of Madyan, and the Dwellers of Al-A‘awma, and the Dwellers of (the town of) Saba‘, and the Dwellers of Bani ‘Uzza, and the Dwellers of Ashhab Al-Mushim, and the People of Al-Wad and Al-Saff, and the Dwellers of Al-`Uns. We drowned them, and We made them an example for generations to come.

And (also) Noah’s people, when they denied the Messenger of their Lord, and We took them as a people a sorry plight. And for each We put forward examples, and each nation is guided by its guidance. And no example or parable do they bring, but We guide them by what is clear. And no nation can increase the wages of its previous nation. And for each We have armies, and We made them an example for generations to come.

And indeed We gave Musa the Scripture, and We taught him the Book of the Torah. And Nuh’s people, when they denied the Messenger of their Lord, and We took them as a people a sorry plight. And there was a great war between them and the Dwellers of Al-Mushim. And when it was about to be defeated, they made a treaty with Al-Mushim. And they (the Dwellers of Al-Mushim) sent a [messengers] to them and they were promised. And each of them took his share. And We drowned them, and We made them an example for generations to come.

And We sent Our Messengers with what is clear before them. And We made the signs clear to them. And We sent a Messenger to a people (of the past), and they were killed by the people. And We drowned them, and We made them an example for generations to come.

And when they see you, they treat you only in jest and in contempt. And they derive no understanding from it, and they only reject it. And indeed We gave Musa the Scripture, and We gave him Its explanation. And We made the Book clear and We taught Musa the Book. And We drowned the people of Musa and the people of Noah. And We made them examples for generations to come.

And We made examples for you in this life and the Hereafter. And be patient with what the people say, and show them the example of the Messenger. And those who will be gathered to Hell on their faces, and painful torment for the wrongdoers. And when They see their faces, they will say, ‘Our Lord! Why did you not make a disposition to us for guidance?’ But We made it as a trial for them. And We made the wrongdoers examples for generations to come. And We will raise them up on the Day of Judgment, and We will bring them the Book from behind their backs. And We will show them what they used to do.

And We made examples for you in this life and the Hereafter. And in the Hereafter there is a greater reward. And We will remove the punishment of the wrongdoers from their faces. And We will show them what they used to do. And the wrongdoers will be in a state of utmost despair. And We will bring them the Book from behind their backs. And We will show them what they used to do. And the wrongdoers will be in a state of utmost despair. And We will bring them the Book from behind their backs. And We will show them what they used to do. And the wrongdoers will be in a state of utmost despair. And We will bring them the Book from behind their backs. And We will show them what they used to do. And the wrongdoers will be in a state of utmost despair. And We will bring them the Book from behind their backs. And We will show them what they used to do. And the wrongdoers will be in a state of utmost despair.
Powerful to do what He wills.

between them.

And they worship besides Allah, that which can

palatable and sweet, and that is salty and bitter; and

And it is He Who has created man from water, and

with the utmost endeavor with it.

but most men refuse (out of) gratitude.

men that We have created.

We give to drink thereof many of the cattle and

And indeed We have distributed it among them in

tidings, going before His mercy; and We send

That We may give life thereby to a dead land, and

And it is He Who makes the night a covering for

Or do you think that most of them hear or
And We have sent you only as a bearer of good news and a warner.
So the torment will be yours of your invocation to Him. But now you have with greetings and the word of peace and respect. Abiding therein 55 excellent it is as an abode, and as deeds; then indeed he has repented to Allah Mataba. And those who do not bear witness to falsehood, and those who invoke not any other god along with Allah.
were one of the ingrates.

Among us as a child And you did dwell many years
And you did your deed, which you did. While you
the Messengers of the Lord of Al-An`am,

"So allow the Children of Israel to go with us."

"And go both of you to Firaun, and say: We are
fear they will kill me."

(Aللل) said: "Nay! Go you both with Our signs.

And (remember) when your Lord called Musa
good kind We cause to grow therein

Verily, in this is an Ayah, yet most of them are not
they mocked at will come to them.

And never comes there unto them a Reminder as a

heaven a sign, to which they would bend their

/
The Lord said to Fir'awn, when he had sent for Musa: 'What have you brought me? Have you brought me a madman? For you have brought me the Children of Israel.'

Fir'awn said to those around: 'Do you not hear Musa?'

Musa said: 'The Lord of the heavens and the earth, and all that is between them, if you seek to be assembled, has granted me Hukm, and made me one of His messengers. And He has given me sovereign authority over Pharaoh, that I may bring His people to Him: but if you turn back, I shall say: 'The Lord has sent me to bring His people to Himself from among a people who are ungrateful.'

Musa said: 'I did it then, when I was in error.'
Thus and We caused the Children of Israel to inherit them. So, We expelled them from gardens and springs, But we are a host all assembled, amply feet on opposite sides, and I will crucify you all."

Saying): "Verily, these indeed are but a small with My servants, verily, you will be pursued." They said: "No harm! Surely, to our Lord we are to us our sins, as we are the first of the believers." They said: "No harm! Surely, to our Lord we are to swallo

Musa said to them: "Throw what you are going to brought near (to myself)."

He said: "Yes, and you shall then verily be of those winners." So, when the sorcerers arrived, they said to...
Verily, they are enemies to me, save the Lord of me to life.

And recite to them the story of Ibrahim.

And when he said to his father and his people: "What do you worship"

He said: "Do they hear you when you call"

When the two hosts saw each other, the part became like huge mountain.

And it parted, and each separate with your stick." And it parted, and each separate.

Then We brought near the others to that place.

And when the two hosts saw each other, the...
And verily your Lord, He is truly the All-Mighty, and verily in this is indeed a sign, yet most of them are from among the错 "believers." And none has brought us into error except the hosts of Iblis together. Then they will be thrown on their faces into the Fire. And the Fire will be placed in full view of all nations. And disgrace me not on the Day when they will be resurrect.

And grant me an honorable mention in later times, and make me not a companion of the wrongdoers.
or be not of those who preach."

And gardens and springs."

you with all (good things) that you know."

And have Taqwa of Him, fear Him Who has aided

So have Taqwa of Allah, and obey me."

And when you seize (somebody), seize you (him)

only from the Lord of all that exists."

`Ad denied the Messengers.

And verily your Lord, He is indeed the All5Mighty,

Therefore judge You between me and them, and

( but) know."

Their account is only with my Lord, if you could

He said: "And what knowledge have I of what they

used to do"
the Most Merciful.

indeed a sign, yet most of them are not believers.

So, have Taqwa of Allah, and obey me.

In gardens and springs.

Thamud denied the Messengers.

So they denied him, and We destroyed them.
So, have Taqwa of Allah, and obey me."

When Shu`ayb said to them: "Will you not have the Most Merciful, and verily your Lord, He is indeed the All-Mighty, the rain of those who had been warned! Verily, in this is indeed a sign, yet most of them are do."

He said: "I am indeed of those who disapprove with "Verily, I am a trustworthy Messenger to you."
been promised. And afterwards comes to them that which they had
worried about. It shall come to them of a sudden, while they
are unprepared. They will not believe in it until they see the painful
consequences of their deeds.

The Children of Israel knew it and feared the warnings. And
verily, it is in the Zubur of the former people. But they denied
the warnings, and as a result, the torment of the Day of
Judgment came upon them. Indeed, it is a vivid reminder of the
terrible fate that awaits the disbelievers.

You are but a human being like us and verily, we
don't think that you are one of the liars!
Allah much and vindicate themselves their poetry (Athim).

Who gives ear, and most of them are liars.

Verily, He, only He, is the All-Hearer, the All-Merciful,

what you do."

Neither would it suit them nor are they able.

And it is not the Shayatin (devils) who have

All that with which they used to enjoy shall not
said: “This is a manifest magic.” Except him who has done wrong and afterwards "All5Wise." And throw down your stick!” But when he saw it O Musa! Verily, it is I, Allah, the All5Mighty, the "Verily, I have seen a fire; I will bring you from "Remember) when Musa said to his household: "They are those for whom there will be an evil torment. And in the Hereafter they will be the Those who perform the Salah and give the Zakah a Book (that is) clear.
servants."

absentees"

I may be grateful for Your favors which You have

This, verily, is an evident grace.

of the ants said: "O ants! Enter your dwellings, lest

birds, and we have been given from everything.

Till, when they came to the valley of the ants, one

Sulayman, and they both said: "All praise be to

And indeed We gave knowledge to Dawud and

And they belied them wrongfully and arrogantly,

TEXT

Naml

R328

27:93⁄19
But verily, I am going to send him a present, and she said:

"Verily, kings, when they enter a town, decide no case till you are present with me."

She said: "O chiefs! Advise me in case of mine. I return." "Verily, it is from Sulayman, and it (reads): `In the name of Allah, the Most Gracious, the Most Merciful;'

what you reveal."

So they do not prostrate themselves before Allah, I found a woman ruling over them, she has been with them, and verily it is from Sulayman, and it (reads): `In the name of Allah, the Most Gracious, the Most Merciful;'

the truth or you are (one) of the liars."
of all that exits."

"Verily, it is a Sarh Mumarrad of Qawarir." She

Muslims)."

whether I am grateful or ungrateful! And whoever

And he said, "Knowledge was bestowed on us

of those not guided."

said: "This is by the grace of my Lord 55 to test me

an eye!" Then when he saw it placed before him, he

So when she came, it was said, "Is your throne like

He said: "Disguise her throne for her that we may

indeed strong and trustworthy for such work."
Do you practice your lusts on men instead of Allah.

And We saved those who believed, and had Taqwa of Allah, but you are a people that are being tested.

Then see how was the end of their plot! Verily, We destroyed them and their nation all together.

He said: "Your omen is of Allah; nay, but you are a people that are being tested."
that they associate as partners!

you remember!

equals!

makes you inheritors of the earth, generations after

between the two seas (of salt and sweet water) Is

cause the growth of their trees. Is there any god

Is not He Who guides you in the darkness of the

he calls on Him, and Who removes the evil, and

whereby We cause to grow wonderful gardens full

be clean and pure!

Say: "Praise and thanks be to Allah, and peace be

We destined her to be of those who remained

And We rained down on them a rain. So, evil was

So, We saved him and his family, except his wife.

There was no other answer given by his people
most of that in which they differ.
earth but it is in a Clear Book.
most of them do not give thanks.
may be close behind you."

tales of ancients."

And they say: "When this promise, if you are
be brought forth"
they are in complete blindness about it.
Indeed we were promised this 55 we and our
"Bring forth your proofs, if you are truthful."

Say to them: "Travel in the land and see how has
thereafter repeat it, and Who provides for you from
...

Is there any god with Allah Say:
Nay, their knowledge will perceive that in the
there is nothing but Allah the Most High.
He is the Originator of Creation, and all things are
He is the One who"
And (remember) the Day when We shall gather out all mankind, all who are on the earth, and the heavens and all who are in them, and We shall bring forth all things that are hidden (in men's hearts).

Verily, in that Day the sight of all men will be turning their backs, as they will be unable to speak.

You manifest truth.

And (remember) the Day when the Trumpet shall be blown. Then shall We bring forth all mankind, all who are on the earth, and all who are in the heavens. And We shall bring forth all things that are hidden (in men's hearts).

And truly, it is a guide and a mercy for the people who believe.

Come to Him, humbled.

Verily, the Day sight-giving will surely fall upon those who have treated Our revelations as false and have been given a false religion.

Nor can you lead the blind out of their error. You can only manifest truth.

You see them turning their backs.
And We wished to do a favor to those who were making mischief among My servants, so that they might turn back from their mischief and believe in the Hereafter; and We wished to show them a portent that might establish faith in what has been revealed to you. And We gave them wealth and sons, that they might be pleased with the things their hands had wrought, and We cast over them a deep slumber (to prevent their minds from understanding) and sealed up their hearts, lest they should believe in My Signs. And verily, he was of the mischief makers.

He will show you His Ayat, and you shall see the bad end of the mischief makers.

And say: "All the praises and thanks be to Allah. I have been commanded only to worship the Lord my God, and to be a Monotheist (in the sense of Monotheism) with Islam (as a religion) to the nation in whom I am born, even if they hate this (my religion)."

Whoever brings a good deed, will have better than it to receive guidance, receives it for the good of his own soul: and whoever commits an evil or a sin, will be recompensed for it: but will not be requited for it after it has passed away. A person will be rewarded only for what he has worked: on that day will the liars be rejected.

And it will be said: "What has made your Lord's Ayat so hard for you to understand? Naught but words of vain flattery, which ye sent forth in this world, and of which ye were proud; and search you now the earth for help, but ye shall not find any help against Allah."

Verily, we gave every nation a specific character and a guide, and we sent down to every nation an Ayat. And the Scripture that We gave you as a guidance for your conduct. And afterwards there came forth a succession of peoples, availing themselves of successively, each people from that which had been given to its predecessors, (in imitation of what had been given to the people before you). And if you have the slightest fear that the Messengers might fail to accomplish their mission, We will make good all your failure, and their failure. And your Lord is Oft-Forgiving, Most Merciful. So let the Messenger and his family be for you a light, and a guide, and an example to all of you, men and women, that you may be righteous. And remember, We have given you the Taurat, and therein are Ayat (God's clear Signs): and We will try you through you by a little evil and a little good, that My promise may be true of those who believe and do good. And He, the Only One, the Self-subsistent, the King, the Subduer.

And to Musa We said: "We have chosen thee to be the Messenger of Our Beloved, and We have sent thee with a clear Scripture, a guide and a mercy to all that are in the world, and a clemency for the believers; and We have made the Scripture that We gave thee to be a见证 for thee, as We made the Scripture that We gave to Joseph, and as We gave unto Moses, and as We gave unto the children of Israel, that it might be a refuge to the believers from the enemies - and as a guidance and as a teaching for the believers."

The likeness of the Scripture that We gave thee is like a spring flowing: fresh, and clear, and it proceeds from a sacred place; and it is a guide and a guidance and a refuge to the believers. And through the runes, as a guidance and a teaching for the believers, and to remember. And We gave thee the Taurat, and We made therein a clear example and a guidance and a teaching for the believers.
is true. But most of them know not.

And they perceived not.

We not strengthened her heart, so that she might

watched him from a far place (secretly), while they

one of the Messengers.

And to establish them in the land, and We let

them that which they feared.

And We inspired the mother of Musa: "Suckle him

for me and for you. Kill him not, perhaps he may be

he might become for them an enemy and a (cause

of trouble) to them who will rear him for you, and look

for you. Kill him not, perhaps he may be

for them an enemy and a (cause

of trouble) to them who will rear him for you, and look

for you. Kill him not, perhaps he may be
to you."

you, so escape. Truly, I am one of the good advisers
chiefs are taking counsel together about you, to kill
end of the city. He said: "O Musa! Verily, the
when behold, the man who had sought his help the
Then when he decided to seize the man who was an
the Oft5Forgiving, the Most Merciful.
He said: "My Lord! For that with which You have
one of his party, and the other of his foes. The man
unaware: and he found there two men fighting, 55
And he entered the city when its people were
And when he reached maturity, and was complete,
And when he arrived at the water of Madyan, he said: "Fear you not. You have escaped from the wrongdoers."

"They said: "We cannot water (our flocks) for you." So when he came to him and narrated the story, he said: "What is the matter with them?"

He found two women who were keeping back (their flocks). He said: "My Lord guides me to the right way."

And when he arrived at the water of Madyan, he saw two women who were keeping back (their flocks). He said: "What is the matter with them?"

They said: "We cannot water (our flocks) for you."

So when he narrated the story, he said: "Fear you not. You have escaped from the wrongdoers."
[8x7374]well as those who follow you, will be the victors."

[8x7410]who are rebellious."

[8x7500]not be able to harm you, with Our Ayat; you two as

[8x7536]Fir`awn and his chiefs. Verily, they are the people

[8x7626]your brother, and give you both power, so they shall

[8x7662]fear. These are two proofs from your Lord to

[8x7717]speech than me, so send him with me as a helper to

[8x7735]you may warm yourselves."

[8x7861]that exists!"

[8x7987]tree: "O Musa! Verily, I am Allah, the Lord of all

[8x7987]have seen a fire; perhaps I may bring to you from

[8x8040]"

[8x8040]Put your hand into the opening of your garment, it
mercy, that they might remember.

an enlightenment for mankind, and a guidance and a
disgraced.

destroyed the generations of old 55 the Scripture as
on the Day of Resurrection, they will not be helped.

never return to Us.

will not be successful."

Haman, to bake clay, and set up for me a Sarh in
without right, and they thought that they would

god other than me. So kindle for me (a fire), O

magic. Never did we hear of this among our fathers

Musa said: "My Lord knows best him who came

Then when Musa came to them with Our Clear
people who are wrongdoers.

And they say:

than one who follows his own lusts, without

Messenger We would then have followed Your

better guide than these two, that I may follow it, if

said: "Our Lord! Why did You not send us a

what their hands have sent forth, they would have

Lord, to give warning to a people to whom no

But when the truth has come to them from Us, they

Makkah) in case a calamity should seize them for

And you were not on the western side (of the

Mount), when We made clear to Musa the

And if (We had) not (sent you to the people of

Among the people of Madyan, reciting Our Ayat to

called. But (you are sent) as a mercy from your

Qasas 88⁄44:28:
And your Lord will say: "What answer did you give to the Messengers?"

Then the news of a good answer will be obscured to them. If they were among those brought up to life again, they would see the torment. If they were able to return to their homes, they would see it. They would say: "Our Lord! Give us patience and help and make us among the righteous."

And your Lord creates whatsoever He wills and patterns the Creation such that the likeness of the likeness of nothing is made to enjoy the luxuries of the life of the world."
not the mischief-makers."

Verily, Allah likes not those who exult."

you, the home of the Hereafter, and forget not your

shall know that the truth is with Allah, and the lies

behaved arrogantly towards them. And We gave

may be grateful.

Verily, Qarun was of Musa's people, but he

you may seek of His bounty and in order that you

night and the day that you may rest therein and that

you till the Day of Resurrection, which god besides

Say: "Tell me! If Allah made the night continuous
disbelievers will never be successful."

earth to swallow us up! Know you not that the
those who have Taqwa.

Allah was Gracious to us, He could have caused the
expands the provision or restricts it to whomsoever
great fortune."

against Allah, nor was he one of those who could
That is the home of the Hereafter, We shall assign
So, We caused the earth to swallow him and his
So, he went forth before his people in his finery.
He said: "This has been given to me only because
of the knowledge I possess." Did he not know that
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afii5744
And He will know those who are liars.

Whoever hopes in meeting with Allah, then Allah's so that Allah will indeed know those who are true.

Or think those who do evil deeds that they can returned.

they say: "We believe," and will not be tested.

Do people think that they will be left alone because  

Ilaha illa Huwa. Everything will perish save His return. Say: "My Lord  

And you were not expecting that the Book would  

Verily, He Who has given you the Qur'an, will surely bring you back to the return. Say: "My Lord
wrongdoers. And indeed We sent Nuh to his people, and he told them what they used to do.
Those who believe, and do righteous good deeds, are liars. And if victory comes from your Lord,
mercy: and for such there is a painful torment. And you cannot escape in the earth or in the Hereafter. Verily, Allah is able to do that which He wills; and to Him you will be returned. Then We saved him and the Companions of the First People. The Sufis and the Quraish, and brought back their souls. Allah does not change the condition of a people unless they change it themselves. Mark how We have prepared for the transgressors a painful torment.
So, Lut believed in him. He said: "I will emigrate for the sake of my Lord. Verily, He is the All5
knowing."

And (Ibrahim) said: "You have taken idols instead of Me. Verily, I have come to you from my Lord as a
prophet, and I am indeed a bringer of good tidings to you of a matter of clear (evident) sign."

So, no answer was the answer of people except that they denied. They said: "You are one of the truthful.
We will certainly deny each other, and curse each other, and resile from you."

But his people gave no answer. So, the apostle said: "My Lord! Give me victory over the believers of
the fire. Verily, in this are indeed signs for a people who believe.

And (Ibrahim) said: "You have taken idols instead of Me. Verily, I have come to you from my Lord as a
prophet, and I am indeed a bringer of good tidings to you of a matter of clear (evident) sign."

And (Ibrahim) said: "You have taken idols instead of Me. Verily, I have come to you from my Lord as a
prophet, and I am indeed a bringer of good tidings to you of a matter of clear (evident) sign."
And `Ad and Thamud! And indeed (their people) did transgress after theậts in every town (they had).

And when Our messengers came to Ibrahim with the good tidings of the stronghold (of the People of the Scripture) He (Ibrahim) said: "Verily, I am grieved because of them, and felt straitened on their account."

We know better who is there. We will verily, save you and your posterity from the torment of the sky, because of the fault of the Thamudites."

And We parted the sea for you and brought you through it, and made for you the land (dry) which was above the sea, and brought you down from the mountains of the fuel, as a trial for you, and verily, We have tried you with some of the fear and the evil. (27:48-50)
do. (evil deeds) and the remembering (praising) from Al-Fahsha (immoral sins) and Al-Munkar they wronged themselves.

believe. and perform the Salah. Verily, the Salah prevents drowned. It was not Allah Who wronged them, but those who sought protectors from some who were overtaken by As-Sayyih, and of them were some whom We caused the earth to come to them with clear Ayat, but they were some on whom We sent a Hasib, and of them were Qarun, Fir'awn, and Haman. And indeed Musa and Aaron were foremost of the messengers. The parable of those who seek protectors from
disbelieve in Allah, it is they who are the losers.

Say: "Sufficient is Allah for a witness between me
And they say: "Why are not signs sent down to him
believe in that which has been revealed to us and
Neither did you read any book before it nor did you
except with that which is better 55 except with such
And argue not with the People of the Scripture,
And they ask you to hasten on the torment, and had
it not been for a term appointed, the torment would
certainly have come to them. And surely, it will
come upon them suddenly while they perceive not!

They ask you to hasten on the torment. And verily,
Hell, of a surety, will encompass the disbelievers.

On the Day when the torment shall cover them from
above them and from beneath their feet, and it will
be said: "Taste what you used to do."

O My servants who believe! Certainly, spacious is
My earth. Therefore worship Me.

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ٗ َ ُّ ٞ َ َ ٓ َ ۡ َ َ
َ َ ُ َۡ ََۡ
ُ َ ٓ َ َّ
ّ‫مسم‬
ُ‫لاءهم‬
‫ويستعجلونك‬
‫ أجل‬A‫بٱلعذاب ولو‬
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َ ُ ُ ۡ َ َ ۡ ُ َ ٗ َ ۡ َ ُ َّ َ ۡ َ َ َ ُ َ َ ۡ
‫ يشعرون‬A ‫ٱلعذابۚ ولأت ِينهم بغتة وهم‬
َ َۡ َ َ ُ َۡ َۡ
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َ ُ َ ‫جهنم‬
َ َّ َ َ ‫ن‬َ ِ ٰ َ ۡ w‫لمحيط‬
‫بٱلعذاب‬
‫بٱلكفرين‬
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ۡ َ ‫ِهم َومِن‬
ََۡ
ُِ ۡ َ ‫تت‬
ُ َ َ ۡ ‫هم‬,‫يغش‬
ۡ ‫فوق‬
ۡ َ ‫ٱلعذاب مِن‬
ۡ‫أرجلهم‬
ُ ُ ٰ َ ۡ َ ‫يوم‬
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َ ُ َ ۡ َ ُۡ ُ َ ْ ُ ُ ُ ََُ
‫تعملون‬
‫ويقول ذوقوا ما كنتم‬
ۡ َ َ ٰ َّ َ ٞ َ ٰ َ ِ َ َّ ْ ٓ ُ َ َ َ َّ َ َ ٰ َ
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‫فإيي‬
‫فٱعبدون‬
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ِ ‫يعبادِي ٱلِين ءامنوا ِإن أض‬
ِ
ِ ‫وسعة‬
ۡ َ ُّ ُ
َ ُ َ ۡ ُ َ ۡ َ َّ ُ ۡ َ ۡ ُ َ ٓ َ
‫ٱلموتۖ ثم ِإلنا‬
‫نفس‬
‫ذائقة‬
‫ترجعون‬
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Everyone shall taste death. Then unto Us you shall
be returned.

And those who believe and do righteous good
deeds, to them We shall surely give lofty dwellings
in Paradise, beneath which rivers flow, to live
therein forever. Excellent is the reward for the
workers.

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َ ٰ َّ ْ ‫وعملوا‬
َِّ‫ٱلنة‬
ُ َّ َ ّ َ ُ َ ‫ٱلصلحت‬
َ ۡ ‫لبوئنهم ّم َِن‬
ٰ
‫وٱلِين ءامنوا‬
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ۡ َ َ ۡ َ َ ٰ َ َُٰ َۡ ۡ َ ۡ َ
َۡ َُٗ
ُ‫أجر‬
‫تتها ٱلنهر‬
‫خلِين فِيها ۚ ن ِعم‬
ِ
ِ ‫تري مِن‬
ِ ‫غرفا‬
َ ِ ِ َٰ ۡ
‫ٱلعملي‬
َ ُ َّ َ َ َ ۡ ّ َ ٰ َ َ َ ْ ُ َ َ َ َّ
‫يتوكون‬
‫ربهم‬
ِ ِ g‫ٱلِين صبوا و‬

Those who are patient, and put their trust in their
Lord.

And so many a moving creature carries not its own
provision! Allah provides for it and for you. And
He is the All-Hearer, the All-Knower.

And if you were to ask them: "Who has created the
heavens and the earth and subjected the sun and the
moon" They will surely reply: "Allah." How then
are they deviating

Allah expands the provision for whom He wills of
His servants, and straitens it for whom (He wills).
Verily, Allah is the All-Knower of everything.

And if you were to ask them: "Who sends down
water from the sky, and gives life therewith to the
earth after its death" They will surely reply:
"Allah." Say: "All the praises and thanks be to
Allah!" Nay, most of them have no sense.

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َ‫وهو‬
ِ A ٖ‫وكأين مِن دآبة‬
ۚ‫ياكم‬- ‫تمل ِرزقها ٱ يرزقها‬
ِ
َِ ۡ ‫ٱلسميع‬
ُ ِ َّ
ُ‫ٱلعليم‬
َّ َ َّ َ َ َ َ ۡ َ ٰ َ ٰ َ َّ َ َ َ ۡ َّ ُ َ ۡ َ َ َ َ
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َ
‫ولئن سألهم من خلق‬
‫ٱلسموت وٱلض وسخر ٱلشمس‬
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َ ُ َ ۡ ُ ٰ َّ َ َ ُ َّ َّ ُ ُ َ َ َ َ َ ۡ َ
‫وٱلقمر لقولن ٱ ۖ فأن يؤفكون‬
َ ۡ ّ ُ ُ ۡ َ ُ َّ
َّ ٓ ُ َ ُ ۡ َ َ
ُ ٓ َ َ ‫ٱلرزق ل َِمن‬
‫يشاء م ِۡن ع َِبادِه ِۦ‬
‫لۥ ِإن‬
ۚ ‫ويقدر‬
ِ
ِ ‫ٱ يبسط‬
َ ّ ُ َ َّ
َ ‫شء‬
ٞ‫عليم‬
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‫بكل‬
ِ ٍ
ِ ِ ‫ٱ‬
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‫ولئن سألهم من نزل مِن ٱلسماءِ ماء فأحيا ب ِهِ ٱلض‬
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َ ۡ ُ ُ َ ۡ َ ۡ َ َّ ُ ۡ َ ۡ
ُ ُ َّ َّ ُ ُ َ َ َ ۡ َ ۡ َ ۢ
A ‫قل ٱلمد ِ ۚ ِ بل أكثهم‬
ِ ‫مِن‬
ِ ۚ ‫بعد موت ِها لقولن ٱ‬
َ ُ َۡ
‫يعقلون‬
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29:
Al-

Ankaboo

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And this life of the world is only an amusement and a play, and the Hereafter is the abode of serious work. And so, those who strive hard for Us, We will surely give them, and that they take their enjoyment, but Allah, making their faith pure for Him only, but when He brings them safely to land, behold, they disbelieve. As for those who strive hard for Us, We will surely give them, and that they take their enjoyment, but Allah, making their faith pure for Him only, but when He brings them safely to land, behold, they disbelieve. As for those who strive hard for Us, We will surely give them, and that they take their enjoyment, but Allah, making their faith pure for Him only, but when He brings them safely to land, behold, they disbelieve. As for those who strive hard for Us, We will surely give them, and that they take their enjoyment, but Allah, making their faith pure for Him only, but when He brings them safely to land, behold, they disbelieve.
Then as for those who believed and did righteous deeds, then for them are gardens of delights tabular and a mighty abode.

But those who went astray, then to Him you will be returned.

And Allah would not ever have created the earth and the sky and all that is therein in vain; nor will He ever do anything in vain.

A promise from Allah, and Allah fails not in His promise.

They plowed the earth and built it up more than they have plowed, then to Him you will be returned.

Do they not reflect upon themselves (Thinking and saying): "Our life is but a comedy; and what is in the Hereafter?"

Realizing that this was not created in jest or in vain, and they will reject and mock the laughter of them.

And they made equal with Allah, and they will reject and mock the laughter of them.
There are indeed signs in the creation of the heavens and the earth, and in the difference of your languages, that you may find guidance. There are indeed signs in the outgrowing of the dead from the living, and He revives the earth; and in 'Ashiyya and when Tuzhirun. And among His signs is that He shows you the wives from among yourselves, that you may find affection and mercy. Verily, in that are indeed signs for fear and for hope, and He sends down lightning, for fear and for hope, and He sends down affection and mercy. Verily, in that are indeed signs for a people who understand.
that is the straight religion, but most men know not. sects, each sect rejoicing in that which is with it. Thus do We explain the signs in detail to and have Taqwa of Him; and perform the Salah and remain always) turning in repentance to Him (highest description in the heavens and in the earth. And for such there will have bestowed on you, whom you fear as you fear And He is the All5Mighty, the All5Wise.) Allah hands possess to share as equals in the wealth We come out from the earth. Nay, but those who do wrong follow their own lusts will repeat it; and this is easier for Him. His is the earth. All are obedient to Him. And among His signs is that the heaven and the...
He above all that they associate.

increase with Allah; but that which you give in Allah is He Who created you, then provided food for you. But if they are in despair of you, they are in despair of their own souls.
He wills, lo, they rejoice! Rain drops come forth from their midst! Then when He helps the believers, clouds and spread them along the sky as He wills, and indeed We did send Messengers before you to their own peoples. They came to them with clear deeds, then such will prepare a good place for themselves. And among His signs is this that He sends the winds as glad tidings, giving you a taste of His religion, before there comes from Allah a Day of rising. Whosoever disbelieves will suffer from his disbelief. So, set you your face to the straight and right path, saying: "Travel in the land and see what was the end of those who disbelieved."
And let not those who have no certainty of faith know not. Qur'an every kind of parable. But if you bring to stayed according to the decree of Allah, until the So, on that Day no excuse of theirs will avail those the criminals will swear that they stayed not but an And on the Day that the Hour will be established, Allah is He Who created you in weakness, then you cannot guide the blind from their straying; And if We send a wind, and they see it turn yellow. 55 behold, they then would become unthankful.
And He is the All-Mighty, the All-Wise. And when Our Ayat are recited to such a one, he says: I am deaf! Then announce to him (again), for them are Gardens of Delight.

And He has created the heavens without any pillars that you see, and has set on the earth firm mountains and sent down water from the sky, and We cause (plants) of every goodly kind to grow therein in pairs,
shall tell you what you used to do.

braying of the asses."

commandments.

Allah likes not any arrogant boaster.

bring it forth. Verily, Allah is Subtle, WellAware.

thanks to Me and to your parents. Unto Me is the

them in the world kindly, and follow the path of

O my son! Perform the Salah, enjoin the good, and

O my son! If it be (anything) equal to the weight

worship with Me others that of which you have no

good) to his parents. His mother bore him in

advising him: "O my son! Join not in worship

saying: "Give thanks to Allah." And whoever gives

And indeed We bestowed upon Luqman AlHikmah
Allah is All-Mighty, All-Wise. He is the Maker of the heavens and the earth. Verily, Allah, He is Al-Ghani, Worthy of all praise.

Verily, the earth and the heavens will undoubtedly testify to Allah's greatness. And if you ask them: "Who has created the heavens and the earth?" they will certainly say: "Allah." Say: "He is the All-Knower of what is in the breasts."

And if all the trees on the earth were pens and the ink therein were the color of blood, there would not suffice ink for the use of those who write the praises of Allah, even if they were all scribes, with seven seas behind them to add to it. So say: "All the praises and thanks be to Allah!" But most people do not know.

Nay, they say: "His creation is intolerable!" Yet of Allah's creation are the(jar)on the earth and the heavens, and has completed and perfected His creation. Verily, Allah is All-Knowing, All-Perceptive. He is the All-Glorious, the All-Worthy of praises.

And if all the trees on the earth were pens and the ink therein were the color of blood, there would not suffice ink for the use of those who write the praises of Allah, even if they were all scribes, with seven seas behind them to add to it. So say: "All the praises and thanks be to Allah!" But most people do not know.

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Aware, land he will die. Verily, Allah is All-Knower, All-Knowing. Our Ayat are not denied except by every Khattar Hour, He sends down the rain, and knows that are among them those that stop in between. And Verily, Allah, with Him is the knowledge of the only. But when He brings them safe to land, there Verily, in this are signs for every patient, grateful invoke Allah, making their invocations for Him that Allah, He is the Most High, the Most Great. Allah's grace that He may show you of His signs which they invoke besides Him is falsehood; and See you not that Allah merges the night into the day and the day into the night? Verily in this are signs for people who are grateful.
معنى إلى أنك إذا ما أتَى الله في سبيلك أحداً، فلا تفرَّن عنه، فإن الله يفَرِّق بينك وبين السوء. قال الله تعالى: {وَمَا أَمَرْتَهُ لَا يُصِيبَهُ غَيْرُ مَا طَلَبَهُ} وَاِنْتَقَىَ الْقُلُوبَ لِلَّذِينَ يَفْتَرِقُونَ مِنْهُ}.

الله تعالى تعهَّد بأن يُوَلِّد لَهَا كَلاً مِّنْهَا، وَيَنْتَقَى مَعَهُ الْقُلُوبَ لِلَّذِينَ يَفْتَرِقُونَ مِنْهُ. قال الله تعالى: {وَلَيْتَ طَرِيقَ الْيَوْمِ الْآضِرَّ لِلَّذِينَ يَفْتَرِقُونَ مِنْهُ}.

الله تعالى تعهَّد بأن يُوَلِّد لَهَا كَلاً مِّنْهَا، وَيَنْتَقَى مَعَهُ الْقُلُوبَ لِلَّذِينَ يَفْتَرِقُونَ مِنْهُ.
And as for those who rebel, their abode will be the Fire, every time they wish to get away therefrom, they will be reminded of them, fall down prostrate, and glorify their sides forsake their beds, to invoke their Lord. Only those believe in Our Ayat, who, when they are made to hang their heads before their Lord (saying): "Our Lord! Exonerate us from Thy torment, and make us not among the有过者。" Taste you the torment of the Fire which you used to deny."
will they be granted a respite."

Would they not then see themselves

Will they not then listen

forth crops providing food for their cattle and

the truth"

They say: "When will this Fath be, if you are telling

used to differ.

you in doubt of meeting him. And We made it a

that they may return.

reminded of the Ayat of his Lord, then turns aside

And verily, We will make them taste of the near
kindness to those brothers. This has been written in Ever Oft Forgiving, Most Merciful.

believers and the Muhajirin, except that you do servants). And there is no sin on you concerning real sons. That is but yoursaying with your mouths.

brothers in faith and Mawalikum (your freed

The Prophet is closer to the believers than

his body. Neither has He made your wives whom

Lord. Verily, Allah is Well Acquainted with what

And put your trust in Allah, and sufficient is Allah
And they lay not open. They but wished to flee.

thereupon but little.

surely have committed it and would have hesitated

And indeed they had already made a covenant with

promised us nothing but delusion!"

And if the enemy had entered from all sides, and

And when a party of them said: "O people of

And when the hypocrites and those in whose hearts

against them a wind and forces that you saw not.

There, the believers were tried and shaken with a

torment.

Musa, and `Isa son of Maryam. We took from them

O you who believe! Remember Allah's favor to you,

And when We took from the Prophets their
and to their submissiveness. Spoken the truth." And it only added to their faith promised us; and Allah and His Messenger had believed. Therefore, Allah makes their deeds bedouins, seeking news about you; and if they were said: "This is what Allah and His Messenger had sharp tongues, miserly towards good. Such have not they would wish they were in the deserts among the except a little, when the fear departs, they will smite you with Indeed in the Messenger of Allah you have a good withdrew; and if the Confederates should come, They think that the Confederates have not yet Allah already knows those among you who keep death or killing and then you will enjoy no more Say: "Who is he who can protect you from Allah if
And He caused you to inherit their lands, and their houses, and their wealth, and their fathers, and their mothers, and their brothers, and their sisters, and their children, and acknowledged among you a provision for you and set you free in a handsome manner.

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But if you desire Allah and His Messenger, and the believers in the fighting. And Allah is Ever Oft-Forgiving, Most Merciful.

And He caused you to inherit their lands, and their houses, and their wealth, and their fathers, and their mothers, and their brothers, and their sisters, and their children, and acknowledged among you a provision for you and set you free in a handsome manner.

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But if you desire Allah and His Messenger, and the believers in the fighting. And Allah is Ever Oft-Forgiving, Most Merciful.
Verily, the Muslims: men and women, the Qanit: men and the women, the men and the women who are truthful, the only to remove the Ar5Rijs from you, O members of the family, and to purify you with a thorough purification.

And remember, that which is recited in your houses shall give her, her reward twice over, and We have given Sadaqat, the men and the women who fast, the men and the women who are truthful, the only to remove the Ar5Rijs from you, O members of the family, and to purify you with a thorough purification.

And whosoever of you is obedient to Allah and His Messenger, and believes in Allah and His Messenger, and submits himself to Allah and His Messenger, will have their reward twice over, and We have given Sadaqat, the men and the women who are truthful, the only to remove the Ar5Rijs from you, O members of the family, and to purify you with a thorough purification.

And give Sadaqat, the men and the women who fast, the men and women, the men and the women who are truthful, the only to remove the Ar5Rijs from you, O members of the family, and to purify you with a thorough purification.

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must be fulfilled.

And Allah's command is ultimately to be followed.

believers. We gave her to you in marriage, so that she may be a reminder to you. And her brother is the不免 in the house. whereas Allah had a better right that you should give her in marriage. But you did hide in yourself that which Allah had a better right that you should give her in marriage. It is not for a believer, man or woman, when Allah remembrance. Muhammad is not the father of any of your men, but he is the Messenger of Allah and the last of the prophets. "But you did hide in yourself that which of Allah." But you did hide in yourself that which
on you. And Allah is Ever Oft-Forgiving, Most

you only, not for the (rest of) the believers. Indeed We

aunts who migrated with you, and a believing

possesses whom Allah has given to you, and the

your wives, to whom you have paid their due

sufficient is Allah as a Trustee.

women, and then divorce them before you have

O you who believe! When you marry believing

they will have from Allah a great bounty.

And obey not the disbelievers and the hypocrites,

Their greeting on the Day they shall meet Him will
Verily, with Allah that shall be an enormity.

their hearts. And it is not (right) for you that you
wives) for anything you want, ask them from
is shy of (asking) you (to go); but Allah is not shy
Verily, such (behavior) annoys the Prophet, and he
taken your meal, disperse without sitting for a talk.

But when you are invited, enter, and when you have
Whether you reveal anything or conceal it, verily,
then) not (so early as) to wait for its preparation.

on you: that is better that they may be comforted
may receive whom you will. And whomsoever you
You can postpone whom you will of them, and you
to stay in it as your neighbors but a little while.

And those who annoy believing men and women and their sons of their sisters, or their own (believing)

And those who annoy believing men and women and their sons of their sisters, or their own (believing)

And those who annoy believing men and women and their sons of their sisters, or their own (believing). That will be better that they have Taqwa of Allah. Verily, Allah is Ever All5

O Prophet! Tell your wives and your daughters and your nieces, or the believing maidens of your Ahzaab. Allah has cursed them in this world and in the Hereafter. Allah is Ever All

It is no sin on them before their fathers, or their mothers, or their brethren, or their uncles, or their aunts, or their cousins on the father's or mother's side, or their (male) or (female) second cousins, or their sisters, or their aunts by marriage, or their on

Nor of those who are cut off (from the community) of their fathers, or are secluded by their husbands, or are devoted to Allah Full of Devotion, or are the maids of the Prophet. If their husbands have something to ask of them, they may ask of them as they ask of their mothers and their mothers' sisters, and their own (belonging)

Do you have Taqwa of Allah and do you love Allah's reward? Then be not like the disbelievers.
Merciful. the earth, and the mountains, but they declined to speak (always) the truth.

He will direct you to do righteous good deeds and from the way."

O you who believe! Have Taqwa of Allah and them with a mighty curse!"

Verily, Allah has cursed the disbelievers, and has People ask you concerning the Hour, say: "The It may be that the Hour is near!"

Verily, Allah has cursed the disbelievers, and has.
fully disintegrated into dust with full dispersion, earth but it is in a Clear Book.

man who will tell you (that) when you have become what is revealed to you from your Lord is the truth, and generous provision.

righteous good deeds. Those, theirs is forgiveness He is the Most Merciful, the Oft-Forgiving.

That He may recompense those who believe and do the All-Aware.

Those who disbelieve say: “The Hour will not come is in the heavens and all that is on the earth. His is all praise in the Hereafter, and He is the All-Wise, 34.Saba
would not have stayed in the humiliating torment.

command, We shall cause him to taste of the
away at his stick. So when he fell down, the Jinn
And whosoever of them turned aside from Our
worked in front of him, by the leave of his Lord.

Tamathil, large basins like Jawab and Qudur
Then when We decreed death for him, nothing
balance well the rings of chain armor [Sard], and
(saying): "O you mountains! Glorify with him! And
See they not what is before them and what is behind
Has he invented a lie against Allah, or is there a
any supporter from among them. “Have they any share in either, nor there is for Him of dust, either in the heavens or on the earth, nor from him who is in doubt about it. And your Lord is (saying): “Travel in them safely both by night and And he had no authority over them, 55 except that We had blessed, towns easy to be seen, and We

Indeed there was for Saba’ a sign in their dwelling (and it was said to them:) “Eat of the provision of flood released from the dam, and We converted
Had it not been for you, we should certainly have
this Qur’an nor in that which was before it.” But if
Say: “The appointment to you is for a Day, which
the Most High, the Most Great.
and the earth” Say: “Allah. And verily, (either) we
banished from their hearts, they say: “What is it that
whom He permits. So much so that when fear is
Are they requited aught except what they used to do whom He wills of His servants, and (also) restricts. Say: "Truly, my Lord expands the provision for them (parties) will conceal their own regrets, when they behold the torment. And We shall put iron and those who strive against Our Ayat, to frustrate bring you nearer to Us, but only he who believes, by night and day, when you ordered us to disbelieve and those who were arrogant: "Nay, but it was your plotting. Those who were deemed weak will say to those who were arrogant: "Nay, but it was your plotting. And those who were arrogant will say to those who were deemed weak: "Nay, but it was your plotting. People said: "We believe not in what you believe, and we are not going to be punished."
evident magic!"

Witness over all things.

truth when it has come to them: "This is nothing but
reflect, there is no madness in your companion. He
Say: "Verily, my Lord sends down the truth, the
invented lie." And those who disbelieve say of the
stand up for Allah's sake in pairs and singly, and
Say: "Whatever wage I might have asked of you is
And those before them denied; these have not
"Taste the torment of the Fire which you used to
another. And We shall say to those who did wrong:
So Today, none of you can profit or harm one
all together, then He will say to the angels: "Was it
And (remember) the Day when He will gather them

La ilaha illa Huwa. How then are you turning away none can withhold it; and whatever He may grave doubt.

And He created the angels messengers with people of their kind. Verily, they have been in the earth, Who made them, and then returned them to Him; lest you should say of them: "Who created them?" Say: He Who is the First, and there is none But He the Last. Verily, He is the Most Forbearing, Most Merciful.

And a barrier will be set between them and that none can create anything nor resurrect.

And if you could but see, when they will be in the grave, who will show them the scourging of their own losses. And if you could see what they will be made to stand up before their Lord. Then their Lord will say: "What answer did you give the Messengers?" And they will say: "We do believe (now);" but how can there be belief in that to which you were wont. And if He had made them angels instead of people, and they had been in doubt about what has been revealed to them, and their Lord had divided them into parties and factions, among them, they would certainly have made them disputing: "Where is the promised home?" And it has reached their Lord before them with the true sayings. And He will shatter the words of the disbelievers on the day of resurrection. And they will say: "Our Lord! Why did you not make us angels instead of people, to which we were wont?" Say: May your Lord destroy you because you were disbelievers.

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that is easy for Allah.

such will perish.

As such (will be) the Resurrection!

Nutfah, then He made you pairs. And no female

land, and revive therewith the earth after its death.

And Allah did create you from dust, then from

Al5`Izzah. To Him ascend the good words, and the

reward.

Whosoever desires Al5`Izzah then to Allah belongs

And it is Allah Who sends the winds, so that they

they may become the dwellers of the blazing Fire.

Surely, Shaytan is an enemy to you, so take (treat)

And if they deny you, so were Messengers denied
And to Allah is the Return (of all).

though he be near of kin. You can warn only those
burden; and if one heavily laden calls another to
thanks.

disown your worshipping them. And none can
a new creation.

But Allah is the Rich, Worthy of all praise.

you. And on the Day of Resurrection, they will
appointed. Such is Allah, your Lord; His is the
If He willed, He could destroy you and bring about
O mankind! it is you who stand in need of Allah.
the day into the night. And He has subjected the
And the two seas (kinds of water) are not alike: this

for a trade that will never perish.

Oft Forgiving, Most Ready to appreciate.

Verily, Allah is Almighty, Oft Forgiving.

provided for them, secretly and openly, they hope

colors, and among the mountains are Judad, white

Verily, those who recite the Book of Allah, and

terrible was My denial!

denied. Their Messengers came to them with clear
glad tidings and a warner. And there never was a

Verily, We have sent you with the truth, a bearer of

makes whom He wills to hear, but you cannot make

Nor are the shade and the sun's heat.

Not alike are the blind and the seeing.
Thus do We requite every soul according to what it has done, and We shall do righteous good deeds, not that we used to be lightened for them. Thus do We requite every soul according to what it has done. Our servants whom We chose. Then of them are foremost in good deeds. Of them are some who are, by Allah's leave, foremost in good deeds. Of them are some who follow a middle course, and of them are some who wrong themselves, and of them are some who are, by Allah's leave, foremost in good deeds. Verily, Allah, Who has removed from us (all) grief. Verily, That is indeed a great grace.

Our servants whom We chose. Then of them are foremost in good deeds. Of them are some who are, by Allah's leave, foremost in good deeds. Of them are some who follow a middle course, and of them are some who wrong themselves, and of them are some who are, by Allah's leave, foremost in good deeds. Verily, Allah, Who has removed from us (all) grief. Verily, That is indeed a great grace.
الله's Sunnah.

was the end of those before them though they not one that could grasp them after Him. Truly, He Have they not traveled in the land, and seen what that if a warner came to them, they would be more of their Lord. And the disbelief of the disbelievers created of the earth. Or have they any share in the He it is Who has made you successors generations
Verily, We give life to the dead, and We record so that they cannot see. It is the same to them whether you warn them or not. And We have put a barrier before them, and a barrier behind them, and We have covered them up, so they will not believe.

Ya Sin. Sent down by the Almighty, the Most Merciful, on the straight path.

And if Allah were to punish men for that which they send before (them), and their traces forefathers were not warned, so they are heedless. Verily, Allah is Ever All-Seer of His servants.

And We have recorded with numbers in that which they send before (them), and their traces. Generous reward.
Shall I take besides Him gods If the Most Gracious
intends me any harm, their intercession will be of
no use for me whatsoever, nor can they save me.
Then verily, I should be in plain error.
And the moon, We have decreed for it stages, till it
that which the earth produces, as well as of their
hands made it not. Will they not then give thanks
and grapes, and We have caused springs of water to
life, and We bring forth from it grains, so that they
army from the heaven, nor was it needful for Us to
You are only in a plain error."

It will be but a single Sayhah, so behold they will order that you may receive mercy."

And never came an Ayah from among the Ayat of Unless it be a mercy from Us, and as an enjoyment And if We will, We shall drown them, and there offspring in the laden ship.
An enemy to you.

And indeed he did lead astray a great multitude of believers.

And he whom We grant long life We reverse him in creation. Will they not then understand that he or it may give warning to him who is unable to go forward (move about) nor will his hands will speak to Us, and their legs will bear witness to what they used to earn.

Verily, the dwellers of the Paradise, that Day, will have therein fruits and all that they ask and their wives will be in pleasant shade and they will have therein whatever they desire. They and their wives will be in pleasant shade, and they will have therein fruits and all that they ask. They will have therein fruits and all that they ask.
for the first time! And He is the All-Knower of all things. Say: "He will give life to them Who created them for the first time! And He is the All-Knower of all things. Say: "He will give life to them Who created them and know what they conceal and what they reveal. And We have subdued them unto them so that some of them are their owners. Yet behold he (stands forth) as an open opponent. Will they not then be grateful when behold you kindle therewith.

Do they not see that We have created for them of the Nutfah. Yet behold he (stands forth) as an open opponent. Will they not then be grateful when behold you kindle therewith.

And We have subdued them unto them so that some of them are their owners. Yet behold he (stands forth) as an open opponent. Will they not then be grateful when behold you kindle therewith.
what they used to worship, which you used to deny."

Recompense!

It will be said: "This is the Day of Judgement."

It will be a single Zajrah, and behold, they will be

When we are dead and have become dust and

they mock at it.

And they say: "This is nothing but evident magic!"

When all the stars have disappeared and the brightness.

Verily, We created them

Except such as snatch away something by stealing,

As He doth drive the clouds in a good way.

By those who draw in Ranks.
A speaker of them will say: “Verily, I had a companion (in the world),”

as if they were Bayd Maknun.

they suffer intoxication therefrom.

In the Gardens of Delight,

For them there will be a known provision,

Save the chosen servants of Allah.

the Messengers.

Nay! he has come with the truth and he confirms

they puffed themselves up with pride.

And (they) said: “Are we going to abandon our

Truly, when it was said to them: “La ilaha illallah,”

believers.”

”
distress, of those who answer. And We rescued him and his family from the great
danger. Indeed Nuh invoked Us, and We are the best of the servants of Allah. Except the chosen servants of Allah.

Had it not been for the grace of my Lord, I would believe.
Verily, he [Nuh] was one of Our believing servants. While Allah has created you and what you make! And, when he (his son) was old enough to walk into the blazing fire! So, We gave him the glad tidings of a forbearing creature! So, they plotted a plot against him, but We made them know it (beforehand). Then he turned upon them, striking (them) with his right hand. And, when he (his son) was old enough to walk, his father said to him: "Verily, I am going to my Lord. He has promised me the glad tidings of a secure place." Is it that which you worship "Is it a falsehood that there are gods other than Allah?" They said: "Build for him a building and throw him out!" So, We gave him the glad tidings of a survivors. He said: "Verily, I am sick." He said: "O my father! Do that which you think!" He said: "Verily, I am going to my Lord. He has promised me the glad tidings of a secure place."
Verily, thus do We reward the doers of good.
And We gave them the clear Scripture; and We left for him among the later generations. And We reward the doers of good.

Verily, that indeed was a manifest trial.
Has He (then) chosen daughters rather than sons

Verily, it is of their falsehood that they say:

Lord and sons for them”

But We cast him forth on the naked shore while he was sick,

And We caused a plant of gourd to grow over him.

And at night; will you not then reflect

Then a (big) fish swallowed him as he had done an

Then he (agreed to) cast lots, and he was among the

And We destroyed the rest.

Verily, he was one of Our believing servants.

Salam (peace!) be upon Ilyasin!”

Save the chosen servants of Allah.

But they denied him, so they will certainly be
And watch and they shall see!

And verily, we (angels) indeed are those who know place;

And verily, we (angels), we stand in rows;

And, verily, Our Word has gone forth of old for Allah!

And Salam (peace!) be on the Messengers!

Glorified be your Lord, the Lord of Al-Izzah! (He is free) from what they attribute unto Him!

Then bring your Book if you are truthful!

What is the matter with you How do you decide then bring your Book if you are truthful!

And they have invented a kinship between Him and what they attribute unto Him!

All that exists.

Or is there for you a plain authority

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the Day of Reckoning!
Not one of them but denied the Messengers;
torment!
earth and all that is between them is theirs If so, let
They will be a defeated host like the Confederates
Lord, the Almighty, the Real Bestower
from among us” Nay, but they are in doubt about
Or have they the treasures of the mercy of your
"This is a sorcerer, a liar."
And the leaders among them went about (saying):
Has he made the gods into One God. Verily, this
opposition.
How many a generation have We destroyed before
Saad
Sad. By the Qur'an full of reminding.
Allah shall have a severe torment, because they bow prostrate and turned (to Allah) in repentance. 

And has the news of the litigants reached you when they climbed over the wall into (his) Mihrab (private chamber of worship)? 

Verily, this my brother (in religion) has ninety-nine Hikmah and sound judgement in speech and practice.

So judge you between men when they disagree unjustly. 

And have you not remembered when slave Dawud, endued with Al-Ayd, Verily, he was of his Lord's Ahd (agreement or bargain). 

Verily, he was of the Right Believers.
and a drink."

afflicted me with distress and torment!

[Allah said to Sulayman]: "This is Our gift, so after me. Verily, You are the Bestower."

And also others bound in fetters.

remembering my Lord," till the time was over, and afternoon, well trained horses of the highest breed.

earth Or shall We treat those who have Taqwa as full of blessings, that they may ponder over its
And other of similar kind 5 all together!

And beside them will be Qasirat5at5Tarf, (and) of
Therein they will recline; therein they will call for repentance (to Us)!

This is so! And for the Taghin will be an evil final return.

They will say: "Our Lord! Whoever brought this upon us, so evil is this place to stay

Verily, this is Our Reminder. And verily, for those who have a servant! Verily, he was ever oft
remembrance of the Abode.

And We gave him (back) his family, and along with Ya`qub, Ulil5Aydi wal5Absar.

Verily, We did choose them by granting them the
Allah) said: "Verily, you are of those allowed to prostrate yourself to one whom I have created in the earth and the heavens, and You have no knowledge of the chiefs (angels) on high. I have revealed to me, that I am a plain warner. Only this has been revealed to me, that I am a plain warner. Say: 'I am only a warner and there is no God but He. So, the angels prostrated themselves, all of them, prostrate to him.' And they will say: 'What is the matter with us that our eyes failed to perceive them?' And He will say: 'Verily, they were a people astray.'
And He has subjected the day to go in the night.
Fire!

who are patient shall receive their reward in full,

path. Say: "Take pleasure in your disbelief for a
rivals to Allah, in order to mislead others from His
hoping for the mercy of his Lord Say: "Are those
another. Then to your Lord is your return, and He
Say: "O My servants who believe, have Taqwa of
bestows a favor upon him from Himself, he forgets
Is one who is obedient to Allah, Ana'a Al5Layl
wombs of your mothers, creation after creation in
If you disbelieve, then verily, Allah is not in need
He created you (all) from a single person; then
And I am commanded (this) in order that I may be announcing the good news to My servants. Those who listen to the Word and follow the best deeds sincerely for His sake only.

And I am commanded to worship Allah, making religion sincerely for Him only.

And He makes you see them turn yellow; then He makes them dry and springs, and afterward thereby produces crops of you rescue him who is in the Fire covering (of Fire) beneath them. With this Allah announces the good news to My servants.

The losers are those who will lose themselves and deeds sincerely for His sake only.
Allah! But most of them know not.

Verily, you will die, and verily, they (too) will die. Remember.

Hereafter if they only knew!

And indeed We have put forth for men, in this present life, but greater is the torment of the Hereafter if they only knew!

Then their skin and their heart soften to the disgrace in the skins of those who fear their Lord shiver from it.

Is he whose breast Allah has opened to Islam, so that he is in light from his Lord So, woe to those that aregiven to skepticism!
those who trust must put their trust."

"To whom comes a disgracing torment, and on

of Retribution
to the best of what they used to do.
to frighten you with those besides Him! And whom

Lord. That is the reward of the doers of good.

So that Allah may expiate from them the evil of
believed therein, they are those who have Taqwa.

Then, who does more wrong than one who utters a
what they had not been reckoning.

would offer it to ransom themselves therewith on

will judge between yourservants about that wherein

have no intelligence.

And you are not a trustee over them.

ordained death and sends the rest for a term

"Even if they have power over nothing whatever

goes astray, he goes astray only to his (own) loss.

sleep. He keeps those (souls) for which He has

mankind in truth. So, whosoever accepts the

Verily, We have sent down to you the Book for

those who believe not in the Hereafter are filled

Say: "O Allah! Creator of the heavens and the

 appointed. Verily, in this are signs for a people who

those who believe not in the Hereafter are filled

Verily, We have sent down to you the Book for
And follow the best of that which is sent down to you from your Lord, before the torment comes on you suddenly while you perceive not! Indeed, Allah forgives all sins. Truly, He is Oft-Forgiving, Most Merciful.

And turn in repentance (and in obedience with true belief) and invoke Allah (for help) with humility and in secret. Verily, those before them said it, yet (all) that they earned will also be overtaken by the evil results for that which they earned, and they will never be able to escape (from it).

Do they not know that Allah expands the provision for whom He wills, and compresses it, and who is ever astray from His guidance? Then his wealth will be like water which is drunk away by the heat of the earth, which leaves no trace behind. Verily, it is Allah who is Oft-Forgiving, Most Merciful.

And those who say: "Only because of knowledge I obtained Us, he says: "Only because of knowledge I obtained". So, the evil results of that which they earned will become apparent to them, and that which they used to mock at will encircle them. Verily, those before them said it, yet (all) that they earned of the evil results will overtake them. And those who did wrong of these will regret even then!

The evil results of that which they earned will become overtaken by them. And turn in repentance (and in obedience with true belief) and invoke Allah (for help) with humility and in secret. Verily, those before them said it, yet (all) that they earned will also be overtaken by the evil results for that which they earned, and they will never be able to escape (from it).
associate as partners with Him!

whole of the earth will be grasped by His Hand and
due to Him. And on the Day of Resurrection the
with Allah, surely your deeds will be in vain, and
They made not a just estimate of Allah such as is
Nay! But worship Allah, and be among the grateful.
Allah, such are they who will be the losers.
O you fools!

And indeed it has been revealed to you, as it was to
there not in Hell an abode for the arrogant
disbelievers.
And on the Day of Resurrection you will see those
have Taqwa.

Or (lest) he should say when he sees the torment: "If
Or (lest) he should say: "If only Allah had guided
against the disbelievers!

And they will say: "All the praises and thanks be to Allah, the Lord of the Worlds; the Ever-Forgiving, the Most Merciful. Our Lord! Judge between us with justice and truth. You are the Best of those who judge [us]."

It will be said: "Enter you the gates of Hell, to live as you lived in your life. You will dwell forever in the Fire, with the公司farthest company."
believe in Him, and ask forgiveness for those who disbelieve. So let not their ability of going about the Earth make you lose patience and you be patient and [ask Allah to accept your repentance]. Indeed, Allah is the Forgiver of sin, the Acceptor of repentance, the Mighty, the Forgiving.

And [tell them] to believe in what has been revealed to you [O Muhammad], and what was revealed to those before you—[so] the unerring One will guide you to [what is] true guidance, to himself the Wayfarer, the Guide [in truth].

And believe in Allah and His Messenger, and dispute not, after [the matter has been] decided, [or else] you will be shown what is for you of distressing torment [in the Hereafter].

And let not those who believe believe in those who disbelieve [thinking] their religion is acceptable [to Allah]. Their doctrine is [nothing but] [an] invitation to the Fire, to enter it, except by Allah's leave. And (remember) Allah is the Forgiver of sin, the Acceptor of repentance, the Mighty, the Forgiving.
he may warn of the Day of Mutual Meeting.

His command to any of His servants He wills, that judgement is only with Allah, the Most High, the

The Day when they will come out, nothing of them for Him, however much the disbelievers may hate.

provision for you from the sky. And none

All5Wise.

twice, and You have given us life twice! Now we

their offspring! Verily, You are the Almighty, the

They will say: "Our Lord! You have made us to die

Our Lord! And make them enter the `Adn (Eternal)
disbelievers are nothing but in vain!

Verily, He is All5Strong, Severe in punishment.

Then, when he brought them the Truth from Us,

And indeed We sent Musa with Our Ayat, and a

wrongdoers, who could be given heed to.

This Day shall every person be recompensed for

is swift in reckoning.
Verily, Allah guides not one who is a transgressor, having no protector from Allah. And whomsoever I guide you only to the path of right policy!

Fir`awn said: "I show you only that which I see, and upon him will be (the sin of) his lie; but if he is from the torment of Allah, should it befall us"

My Lord is Allah," and he has come to you with clear signs from your Lord And if he is a liar, his Faith says: "Would you kill a man because he says: '

A Day when you will turn your backs and flee from every arrogant who believes not in your Lord from every arrogant who believes not in his Lord! I fear that he may change your
true believer, such will enter Paradise, where they
and destruction.

Follow me, I will guide you to the way of right
O my people! Truly, this life of the world is
The ways of the heavens, and I may look upon the
Any authority that has come to them, it is greatly
And Fir`awn said: "O Haman! Build me a lofty
That which he did bring to you, till when he died,
And indeed Yusuf did come to you, in times gone
By, with clear signs, but you ceased not to doubt in
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And O my people! How is it that I call you to salvation while you call me to the Fire!

You invite me to disbelieve in Allah, and to join together in this (Fire)! Verily, Allah has judged my affair I leave it to Allah. Verily, Allah is the All5
He Who is the All-Hearer, the All-Seer.

and those who do evil. Little do you remember!

never have it. So seek refuge in Allah. Verily, it is greater than the creation of mankind; yet, most of

And not equal are the blind and those who see; nor

praises of your Lord in the `Ashi and in the Ibkar.

And ask forgiveness for your fault, and glorify the

but in vain!"

So be patient. Verily, the promise of Allah is true,

And the invocation of the disbelievers is nothing

And, indeed We gave Musa the guidance, and We

Messengers and those who believe in this world's

The Day when their excuses will be of no profit to

Messengers with (clear) evidences" They will say:

They will say: "Did there not come to you, your

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Allah, the Lord of all that exists. commanded to submit to the Lord of all that exists. to me evidences from my Lord; and I am you worship besides Allah, since there have come Allah, it is He Who has made for you the earth as a truly, Allah is full of bounty to mankind; yet, most thus were turned away those who used to deny the you may rest therein and the day for you to see. Allah, it is He Who has made the night for you that And your Lord said: "Call upon Me, I will answer Verily, the Hour is surely coming, there is no doubt
still it is to Us they all shall be returned. So be patient, verily, the promise of Allah is true extremely. In the boiling water, then they will be burned in the blood), then brings you forth as an infant, then a Nutfah then from a clot (a piece of coagulated It is He, Who has created you from dust, then from
disbelievers lost utterly.

to earn availed them not.

of falsehood will then be lost.

saw Our punishment. (Like) this has been the way

and in the traces in the land; yet all that they used

matter will be decided with truth, and the followers

Then their Faith could not avail them when they

clear proofs, they were glad (and proud) with that

So when they saw Our punishment, they said: "We

Then when their Messengers came to them with

Have they not traveled through the earth and seen

And, indeed We have sent Messengers before you,

And of some We have not related to you their story,

you may ride on some of them, and of some you

will be decided with truth, and the followers

Then their Faith could not avail them when they

And, indeed We have sent Messengers before you,
said: "We come willingly."
as to what they used to do.

Surely the torment of the Hereafter will be more

We disbelieve in that with which you have been
called to witness. Then He completed and finished their creation (as)

When the Messengers came to them, from before

They said: "This wind is from God. It is to protect you from calamity that We might give them a taste of

So, We sent upon them a Sarsar wind in days of

Such is the decree of God. So, indeed

But if they turn away, then say: "I have warned you

Soaffii57442.zz0 of a Sa`iqah like the Sa`iqah which overtook `Ad

When the Messengers came to them, from before

Then He completed and finished their creation (as)

And you have no share in what they used to do.

But when calamity befalls them, from it they turn away

Therefore give me the news of help from you or what you have sent down from God. Indeed

Surely the torment of the Hereafter will be more

Thereupon they asked for patience and were patient. Then God said: "They have done it with

Surely the torment of the Hereafter will be more severe than that which they received

So, We sent down the angels. So, indeed

But if they turn away, then say: "I have warned you

Then they replied: "We believe in this and in what you have sent down from God. Indeed

So, We sent down the angels. So, indeed

Surely the torment of the Hereafter will be more severe than that which they received

""So, We sent down the angels. So, indeed
were the losers.

that had passed away before them. Indeed they (all) among the previous generations of Jinn and men Fire. Therein will be for them the eternal home, a taste a severe torment, and certainly, We shall

And those who disbelieve say: "Listen not to this made to return." Fire is the home for them, and if they seek to please your Lord, has brought you to destruction; and you

And they will say to their skins, "Why do you
worship Him.

But if they are too proud, then there are those who are with your Lord glorifying Him night and day, and the sun and the moon. Do not prostrate yourself at their bidding, but prostrate yourself in the posture of him who submits with a wholehearted submission. Repel (the evil) with one which is better, then verily Allah is Oft-Forgiving, Most Merciful.

An entertainment from the Oft-Forgiving, Most Mercifulbl

Allah, and does righteous deeds, and says: “I am (all) that your souls desire, and therein you shall have. Verily, those who say: “Our Lord is Allah,” and do not associate with Him any partner, and do righteous deeds, the angels will stand firm upon them on the Day of Resurrection. If Allah wills, He will give them all a great reward. Allah is Oft-Forgiving, Most Merciful. Allah, and says: “I am (all) that your souls desire, and therein you shall have. Verily, those who say: “Our Lord is Allah,” and do not associate with Him any partner, and do righteous deeds, the angels will stand firm upon them on the Day of Resurrection. If Allah wills, He will give them all a great reward. Allah is Oft-Forgiving, Most Merciful.

We have been your friends in the life of this world and We will be your friends in the Hereafter. Verily, those who believe, and do righteous deeds, they have their reward and they will have a great reward. Allah, and says: “I am (all) that your souls desire, and therein you shall have. Verily, those who say: “Our Lord is Allah,” and do not associate with Him any partner, and do righteous deeds, the angels will stand firm upon them on the Day of Resurrection. If Allah wills, He will give them all a great reward. Allah is Oft-Forgiving, Most Merciful.

Whoever does righteous deeds, verily Allah credits to him his deeds. Whoever turns away from evil and repents, verily Allah is Oft-Forgiving, Most Merciful. Allah, and says: “I am (all) that your souls desire, and therein you shall have. Verily, those who say: “Our Lord is Allah,” and do not associate with Him any partner, and do righteous deeds, the angels will stand firm upon them on the Day of Resurrection. If Allah wills, He will give them all a great reward. Allah is Oft-Forgiving, Most Merciful.

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them. They are called from a place far away.

And your Lord is not at all unjust to (His) Seer of what you do.

Verily, your Lord is the Resurrection Do what you will. Verily, He is All5

is able to give life to the dead. Indeed He is Able to

Verily, those who disbelieved in the Reminder

Verily, those who Yulhiduna Fi Our Ayat are not

And among His signs; that you see the earth barren,

Better or he who comes secure on the Day of

is able to give life to the dead. Indeed He is Able to
and becomes arrogant; but when evil touches him,
Say: "Tell me, if it is from Allah, and you
perceive that they have no place of refuge.
And truly, if We give him a taste of mercy from
To Him is referred the knowledge of the Hour. No
best with Him. "Then, We verily will show to the
to it!"
then he has recourse to long supplications.
the Hour will be established. But if I am brought
disbelievers what they have done, and We shall
make them taste a severe torment.
Who gives life to the dead, and He is Able to do all
Assembling of which there is no doubt, a party will
mercy. And the wrongdoers will have neither a
But Allah He Alone is the protector. And He
And in whatsoever you differ, the decision thereof
Most Merciful.
one nation, but He admits whom He wills to His
Or have they taken protecting friends besides Him
earth. Lo, Verily, Allah is the Oft-Forgiving, the
And if Allah had willed, He could have made them
Others besides Him Allah is Hafiz over them, and
 Nearly the heavens might be rent asunder from
revelation to you as to those before you.
To Him belongs all that is in the heavens and all
and to Him is the final return."

There is nothing like Him, and He is the All-Hearer,

He enlarges provision for whom He wills, and makes mates for you from among yourselves, and for the earth. He has made religion one for you, that you should not say there is any god besides Allah. That is the path of truth from the Lord of the Worlds.

We have made the earth for you to inhabit, and the heavens for Allah to look down upon you from them, and if you should make hosts of angels, Allah would create for you from among the angels as many as you like. And Allah has power over all things.

And make no divisions in religion; and turn to Allah in repentance; that you may succeed.
That is the supreme grace.

In the flowering meadows of the Gardens. They will see the wrongdoers fearful of that which they have earned, and it will surely befall them. But Allah has power over all things.

You will see the wrongdoers in torment.

And verily, for the wrongdoers there is a painful torment.

Allah, the Strong, the Almighty.

And those who dispute concerning Allah, after it is proved to them that He is the truth, and their authority is established on earth, Allah will utterly destroy them, and will raise up for them another nation.

Whosoever desires the reward of the Hereafter, We shall give him increase in his reward, and whosoever desire the reward of the worldly life, We shall give him thereof whatever he has earned, and Allah is the One Who gives provisions to whom He wills. And He is the Exalted in Might, the Wise.

It is Allah Who has sent down the Book in truth, instituting for them a religion which Allah has not instituted for them before. And whosoever desires the reward of the Hereafter, We shall give him increase in his reward, and whosoever desire the reward of the worldly life, We shall give him thereof whatever he has earned, and Allah is the One Who gives provisions to whom He wills. And He is the Exalted in Might, the Wise.

Perhaps the Hour is close at hand.
And He is, in respect of His servants, the Well Aware, the Wali, Worthy of all praise. Allah is Oft Forgiving, Most Ready to appreciate. And He answers those who believe and do righteous deeds, with forgiveness and a manifold increase. And Allah wipes out falsehood, and establishes the truth, and He guides not a people that is guilty of sin. That is whereof Allah gives glad tidings to His servants, and forgives sins, and He knows what you do. Allah willed, He could have sealed up your heart. Verily, Allah is Oft Forgiving, Most Ready to appreciate.
Is there any way of return by Allah against them. Verily, He likes not the suffered wrong, for such there is no way (of blame) but whoever forgives and makes reconciliation, his reward is with Allah. And indeed whosoever takes revenge after he has believe and put their trust in their Lord. The recompense for an evil is an evil like thereof; and those who shun the greater sins, and Al5 Fawahish, and when they are angry, they forgive. So whatever you have been given is but (a passing) motionless on the surface (of the mountains). And among His signs are the ships in the sea like...
Most High, Most Wise.

upon whom He wills.

All-Knower and is Able (to do all things).

speak to him unless (it be) by revelation, or from

renders barren whom He wills. Verily, He is the

and their families on the Day of Resurrection."

"Verily, the losers are they who lose themselves

But if they turn away, We have not sent you as a

Answer the Call of your Lord before there comes

made humble by disgrace, (and) looking with

And you will see them brought forward to it (Hell)
Verily, We have made it a Qur'an in Arabic that wherewith We guide whosoever of Our servants by the manifest Book. But it is a Qur'an of vigilance, whereunto the men of old. And how many a Prophet have We sent amongst them with authority, saying: "They are but messengers to guide whosoever of the people who wills, and whosoever has wronged, We shall punish him grievously."

Who has made for you the earth like a bed, and has made for you roads therein, in order that you may find your way. And He has set the heavens and the earth for a manifest sign. They will surely say: "The Path of Allah to Whom belongs all that is in the heavens and the earth." But We have made it a light wherewith We guide whosoever of Our servants who wills, but We keep away the hearts of the disbelievers from the path. They are made to lose their way, and so they shall taste the consequences of what they have been doing. And by the example of the ancients has passed away. Then We destroyed men stronger (in power) than these and the example of the ancients has passed away. And how many a Prophet have We sent amongst them with authority, saying: "They are but messengers to guide whosoever of the people who wills, and whosoever has wronged, We shall punish him grievously."
Their footsteps. They will be questioned! They have no knowledge whatsoever of that. They had it.

And they said: “If it had been the will of the Most Gracious, we should not have worshipped them.”

... man is indeed a manifest ingrate! Yet, they assign to some of His servants a share with Him. Verily, man is appointed for you ships and cattle on which you will be brought forth. And Who sends down water from the sky in due measure, then We revive a dead land therewith, and...
ascend, Lord is better than what they amass. Roof for their houses, and elevators whereby they Lord It is We Who portion out between them their making things clear.

And they say: "Why is not this Qur'an sent down to that they may turn back. And (remember) when Ibrahim said to his father: 'Verily, I am innocent of what you And similarly, We sent not a warner before you to Except Him Who created me; and verily, He will
And when he came to them with Our Ayat, behold, Messengers: “Did We ever appoint gods to be with them. And ask whom We sent before you of Our Messengers: ‘Verily, you are on the straight path. Take vengeance on them. We appoint for our house, doors, and thrones on which they could recline. And for their houses, doors, and thrones on which they could recline, till, when (such a one) comes to Us, he says, ‘The remembrance of the Most Gracious, We appoint a companion (indeed)!’ Can you make the deaf to hear, or can you guide the blind or him who is in manifest error? It will profit you not this Day as you did wrong, for him Shaytan to be a Qarin (a companion) to guide him. And whosoever Ya’shu (turns away blindly) from the straight path, We appoint to him the two easts (or the east and west) a worst worst. And verily, they hinder them from the path, but till, when (such a one) comes to Us, he says, ‘The remembrance of the Most Gracious, We appoint a companion (indeed)!’ Can you make the deaf to hear, or can you guide the blind or him who is in manifest error? It will profit you not this Day as you did wrong, for him Shaytan to be a Qarin (a companion) to guide him. And whosoever Ya’shu (turns away blindly) from the straight path, We appoint to him the two easts (or the east and west) a worst worst. And verily, they hinder them from the path, but
Children of Israel.

And say: “Are our gods better or is he” They

And when the son of Maryam is quoted as an

not then”

Verily, they were ever a people who were

So when they angered Us, We punished them, and

despicable and can scarcely express himself clearly”

Am I not better than this one (Musa) who is

And they said (to Musa): “O you sorcerer! Invoke

And not an Ayah We showed them but it was

greater than its fellow preceding it, and We seized

And they said (to Musa): “O you sorcerer! Invoke

And not an Ayah We showed them but it was

greater than its fellow preceding it, and We seized
And they shall be in Gardens whereof rivers flow, therein for ever. You will eat (as you desire). Therein for you will be fruits in plenty, of which except those who have Taqwa. Near will be Gardens and Springs, and you will live therein everlastingly. Friends on that Day will be foes one to another except those who have Taqwa. This is the straight path. And follow Me! This is the straight path. This is the Way of your Lord, which He made known unto you; and He hid from the Folk besides it, which He made known unto you. Therefore be not of the blind. And the Hour will come upon them suddenly, when they have no power at all to resist it. And they will be there in woe without respite. And they have listened to the blind. And for them will be woe without respite. And they have seen, and this (Koran) doth not become weak in their hearts. And the Day which shall come to them will be the Day which they looked for. And they will have no respite in the Fire. And woe to those who disbelieve, and transgressers! And they will dwindle away in their suffering, and they will have no respite. And woe to those who disbelieve, and transgressers! And woe to those who disbelieve, and transgressers!
But they will come to know, people who believe not!

them, and with Whom is the knowledge of the
no power of intercession except for those who
All-Knower.

All5Knower. 

messengers are by them, to record.

Say: "If the Most Gracious had a son, then I am the

Or have they plotted some plan Then We too are

Indeed We have brought the truth to you, but most

wrongdoers.

Verily, the criminals will be in the torment of Hell
Verily, I am to you a Messenger worthy of all trust.

Verily, you will revert. From us, really we shall become believers!

How can there be for them an admonition, when a forth a visible smoke,

Nay! They play about in doubt.

La ilaha illa Huwa. He gives life and causes death. As a mercy from your Lord. Verily, He is the All Hakim. As a command from Us. Verily, We are ever Therein (that night) is decreed every matter, Ha Mim.
And granted them signs in which there was a plain delight!

And indeed We saved the Children of Israel from Fir`awn; verily, he was arrogant and was of criminals.

Verily, these people are saying:

How many of gardens and springs that they have come to you with a manifest authority.

From Fir`awn; verily, he was arrogant and was of mere play. He said:

And exalt not yourselves against Allah. Truly, I am not resurrected.
in order that they may remember.

Wait then; verily, they (too) are waiting.

dead, and He will save them from the torment of
great peace and security;

They will never taste death therein except the first
(fair females) with wide lovely eyes,

"Taste you (this)! Verily, you were (pretending to

It will be said:) "Seize him and drag him into the

Like the boiling of scalding water.

Like boiling oil, it will boil in the bellies,

will be the food of the sinners.

is the All-Mighty, the Most Merciful.

relative in aught, and no help can they receive,

Except him on whom Allah has mercy. Verily, He

for all of them

Verily, the Day of Judgement is the time appointed
that ships may sail through it by His command, and
And has subjected to you all that is in the heavens
whom they have taken as protective friends besides
yet persists with pride as if he heard them not. So
And when he learns something of Our Ayat, he
Who hears the Ayat of Allah Tutla (recited) to him,
Woe to every sinful liar.
provision that Allah sends down from the sky, and
believers.
be wronged. They shall not recompense what he has earned, and they will not hold them equal with those who believe and do faith with certainty.

Or do those who earn evil deeds think that We shall differ not until after the knowledge came to them, that We should not know the desires of those who know not.

Say to the believers to forgive those who hope not the Scripture, and the understanding of the Scripture differed not until after the knowledge came to them, that We should not know the desires of those who know not.
have no firm convincing belief (therein)."

And when it was said: "Verily, Allah's promise is true. Verily, Allah will recompense for what you used to do.

Say (to them): "Allah gives you life, then causes you to die, then causes you to live. And nothing destroys us except Allah. And unto Allah we shall return."

Have you seen him who takes his own lust as his religion? He is the loser. When he dies, and when he is brought back to the second resurrection, he will say: "My Lord! Give me back my wife and my son, and give me from them two children, and let me have of the grace of Allah, and make me of the righteous."

When he is given them, he says: "My Lord! I should have been relieved of them if You had not given them to me."

That is because they say: "Our Lord! Give us what we ask for, and make us of those who are given the good fortune."

Verily, Allah will bestow upon whosoever He wills from His favor. And Allah is the Bestower.
And who is more astray than those who invoke besides Allah names such as those in the Book of which they have no knowledge [i.e., unidentified deities] or of which they take no part? But those who disbelieve, turn away from every reminder and warning. 

We created not the heavens and the earth and all between them without a specified term. But those who disbelieve, turn away from every reminder and warning. 

This, because you took the revelations of Allah in jest. But soon shall you know. 

This Day, they shall not be taken out from there (Hell), nor shall they be returned to the worldly life. 

So all praise is due to Allah, the Lord of the Worlds. 

The revelation of the Book is from Allah, the Lord of the Worlds. This is the way of truth, straight and correct. But those who disbelieve, turn away from every reminder and warning. 

And who is more astray than those who invoke besides Allah names such as those in the Book of which they have no knowledge [i.e., unidentified deities] or of which they take no part? But those who disbelieve, turn away from every reminder and warning.

 Bring me a scripture prior to this or some from that whereof they are warned. 

A verse of Allah without doubt better. And who is more astray than those who invoke besides Allah names such as those in the Book of which they have no knowledge [i.e., unidentified deities] or of which they take no part? But those who disbelieve, turn away from every reminder and warning.
And as glad tidings for the doers of good. Have not been guided by it, they say: "This is in the Arabic tongue, to warn those who do wrong, something similar and believed while you rejected would not have preceded us to it!" And when they guide and a mercy. And this is a Book confirming among the Children of Israel has testified to And before this was the Scripture of Musa as a And those who disbelieve say of those who believe: Or say they: "He has fabricated it." Say: "If I have And when Our Clear Ayat are recited to them, the And when mankind are gathered, they (false deities) a witness between me and you! And He is the Oft55
against Allah's command. And truly, I am one of the Muslims.

And We have enjoined on man to be dutiful and invoke Allah for help: "Woe to you! Believe! I have promised you that I will be raised up when (the period of) his gestation and the weaning of him is thirty months, till when he attains full strength and reason. But he who says to his parents: "Uff to you! Do you hinder me from invoking my Lord and from spending in charity whilst I am young and strong," - then tell him: "Who has forbidden you to invoke your Lord and spend in charity while you are still of age and strong?" So he who does this - it is he who will do wrong."

On the Day when those who disbelieve will be whipped with firebrands. And truly, to Allah does the final decision belong. And truly, We have enjoined on man to be dutiful and invoke Allah for help: "Woe to you! Believe! I have promised you that I will be raised up when (the period of) his gestation and the weaning of him is thirty months, till when he attains full strength and reason. But he who says to his parents: "Uff to you! Do you hinder me from invoking my Lord and from spending in charity whilst I am young and strong," - then tell him: "Who has forbidden you to invoke your Lord and spend in charity while you are still of age and strong?" So he who does this - it is he who will do wrong."

And truly, to Allah does the final decision belong.
to ridicule!

They did not aid them. Nay, but they vanished from them a painful torment!

We have shown them (the signs) in the valley of roundabout and We have shown to whichever  We will. Thus do We recompense the wrongdoers.

Then, when they saw it as a dense cloud approaching their valleys, they said: "This is a porter of Evil!"

And remember the brother of `Ad when he warned his people: "O my people! Do not worship the devil! He has no share of the Fire!"

Remember the friend of God, the brother of `Ad, when he wished to hasten to his Lord so He speeded up his return, saying: "What! Shall I find for you some of your birth companions to hasten with you to the Lord of mankind?"

Remember the friend of God, the brother of `Ad, when he wished to hasten to his Lord so He speeded up his return, saying: "O my Lord! quicken Me with a righteous son!"
except the defiantly rebellious people promised, it will be as though they had not
He will say: “Then taste the torment, because you not the truth” They will say: “Yes, by our Lord!”
error.”
besides Allah any protectors. Those are in manifest heavens and the earth, and was not wearied by their
attended it, they said: “Listen quietly!” And when it
And (remember) when We sent toward you a group
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وَلَا يَعْقَبُ الَّذِينَ كَفَرُواْ إِلَّا مَا كَسَبُواْ، وَيُؤْتَى الَّذِينَ آمَنُواْ بِمَا كَبَّرُواْ، فَعَلَّمُنَّكُمُ اللَّهُ كُلَّ شَيْءٍ مَّا صَبَرَ أَيُّهَا الْمُؤْمِنُونَ فَلَا يَسْتَرِخُ امْعَانُكُمُ الْيَوْمَ الْآخِرِ بِالْخَافِضِ الْحَمِيدِ.
to drink boiling water that severs their intestines

And among them are some who listen to you till

rivers flow (Paradise); while those who disbelieve

And how many a town mightier than your town that

Certainly Allah will admit those who believe and do

And when it (actually)

for your sin, and also for (the sin of) believing men

have received knowledge: "What is it that he has

come (some of) its portents; and when it

reminder

is on them, how can they benefit then by their

 frenzy of" (Quran 7:3).
rendered their deeds worthless. Allah will not expose their ill deeds. Allah and hated what earns His pleasure, so He revealed the matter.” And Allah knows their secrets. Verily, those who have turned back as disbelievers would have been better for them. Whose hearts is disease (of hypocrisy) looking at corruption on earth, and sever your ties of kinship. Obedience and good words. And when the matter is down mentioning fighting, you can see those in there locks upon their hearts.
like you.

replace you with other people; then they will not

you are the needy. And if you turn away, He will

you (to sacrifice all of) your possessions.

(secret) ill55wills.

will grant you your rewards, and will not ask from

you would withhold. And He will expose your
deprive you of (the reward of) your deeds.

deeds fruitless,

55 never will Allah not forgive them.

not harm Allah in the least, but He will make their

from the path of Allah and then died as disbelievers

So do not lose heart and beg for peace while you

guidance has been clearly shown to them, they will

their speech! And Allah knows (all) your deeds.

Verily, those who disbelieve, and hinder from the

Had We so willed, We could have shown them
And that Allah may forgive you your sins of the past, and He has cursed them and prepared Hell for them, and worst indeed is that destination.

Women, and also the idolaters men and women, believing women to Gardens under which rivers flow, and gardens on high places and that Allah guide you on the straight path, that Allah may help you with strong help.

Of the believers, that they may grow more in faith, and guide you on the straight path, that Allah may forgive you your sins of the past, and He has cursed them and prepared Hell for them, and worst indeed is that destination.
They understand not except a little. Nay, but Allah is Aware of what you do. They want to change Allah's Words. Say: "You with Allah, if He intends you hurt or intends you benefit, He will bestow on him a great reward.

Those who lagged behind will say, when you set to fight, those who were behind them saying: "Who is he who promised our Lord to help us?"

Allah, He will bestow on him a great reward. Allah fulfills what he has the covenants he makes with His servants, and He is the Best of the Providers.

Verily, those who give pledge to you, they are only from among you. Those who break their pledge, only to their own harm. And whosoever preserves the covenant, He will doubled the reward he has made: and verily, Allah is the Best of providers.

Verily, those who give pledge to you, they are only from among you. Those who break their pledge, only to their own harm. And whosoever preserves the covenant, He will doubled the reward he has made: and verily, Allah is the Best of providers.
And you will not find any nation that protects or helps except for Allah's companions who passed away before. And you will not find any protector or helper except for Allah's companions who passed away before. And you will not find any protector or helper except for Allah's companions who passed away before.
who disbelieved.

have punished with painful torment those of them

besides that a near victory.

everything.

wills 55 if they had been apart, We verily, would

may kill and on whose account a sin would have

He it is Who has sent His Messenger with guidance

believing women whom you did not know, that you

Indeed Allah shall fulfill the true vision which He

Makkah, after He had made you victors over them.

They are those who disbelieved and hindered you
Allah has promised those among them who believe that He may enrage the disbelievers with them. Forgiveness and a great reward.

The Injil is like a seed which sends forth its shoot, as you speak aloud to one another, lest your deeds of Taqwa of Allah. Verily, Allah is Hearing, and merciful among themselves. You see them who are with him are severe against disbelievers, and their description in the Tawrah. But their description in the Injil is like a seed which sends forth its shoot. Verily, those who call you from behind the voice of the Prophet, nor speak aloud to him in talk. Verily, Allah is Hearing, and merciful among themselves. You see them who are with him are severe against disbelievers.
repent, then such are indeed wrongdoers. Wickedness after faith. And whosoever does not repent, then such are indeed wrongdoers. Wickedness after faith. And whosoever does not repent, then such are indeed wrongdoers. Wickedness after faith. And whosoever does not repent, then such are indeed wrongdoers. Wickedness after faith.

O you who believe! Let not a group scoff at another group, it may be that the latter are better than the former. Nor defame yourselves, nor insult one another behind their backs. And do not divide yourselves into factions; that would be worse for you. And do not follow in the footsteps of evil. If he were to obey you in much of the matters, it would have been better for them. And if Allah were to guide them, it would have been better for them. And if Allah were to guide them, it would have been better for them. And if Allah were to guide them, it would have been better for them. And if Allah were to guide them, it would have been better for them.
indeed are true. "Verily, upon you that He has guided you to the Faith if you believe. But say, `We have submitted,' for Faith has been perfected in you. Allah knows the Unseen of the heavens and the earth. He forgives and is Most Merciful."

"Verily, those who believe and do righteous deeds, and those who are the Jews and the Christians, and those who believe in Allah and the Last Day and work righteousness, to them We shall give their wages in full and augment it."

"They regard as a favor to you that they have dispersed you; but We have dispersed them, and made you into nations and tribes in order to test you. Verily, the test of the good people is that they try each other. But the test of the bad people is that they make the good people stop doing good among them. And your Lord has knowledge of what you do."

"O you who believe! Avoid much suspicion; indeed much suspicion is sin. And spy not, neither backbite one another, nor insult each other. Do not slay one another. That would be a great sin."
And `Ad, and Fir`awn, and the brethren of Lut, that are reaped.

Denied before them the people of Nuh, and the date palms Basiqat, with arranged clusters.

And We send down blessed water (rain) from the earth! We have spread it out, and set come to them, so they are in a Marij state.

And date palms Basiqat, with arranged clusters.
The sentence that comes from Me cannot be what his self whispers to him. And We are nearer to what is being recorded by the watcher by him ready (to record it). And indeed We have created man, and We know and a Shahid. And the Trumpet will be blown 55 that will be the heart turned in repentance. And you cast him in the severe torment. Indeed, We have created man, and We know every stubborn disbeliever into Hell every stubborn disbeliever.
And the steady Jariyat;
who fears My threat.
By the scattering Dhariyat;
that will be the Day of coming out.
On the Day when the earth shall be cleft, from off
praises and (so likewise) after the prostrations.

So bear with patience all that they say, and glorify
And indeed We created the heavens and the earth
And how many a generation We have destroyed
And the praises of your Lord, before the rising of the
So bear with patience all that they say, and glorify
And indeed We created the heavens and the earth
And how many a generation We have destroyed
And the praises of your Lord, before the rising of the
Verily, those who have Taqwa will be in the midst of gardens and springs (in Paradise). They will be given whatever they desire and will be asked: "What is the matter with you? They will say: "Verily, we are God's friends." They will be asked: "What did you do?" They will say: "We believed in the Scriptures that were sent down to our Lord and we obeyed the Messenger of God. Verily, we are of the righteous."

When they came in to him and said: "Salaman!" He said: "Verily, to God I belong and to Him I will return. And placed it before them (saying): "Will you not eat?" They said: "We have no knowledge of this." He said: "Verily, to God I belong and to Him I will return. Verily, those who have Taqwa will be in the midst of gardens and springs (in Paradise). They will be given whatever they desire and will be asked: "What is the matter with you?" They will say: "Verily, we are God's friends."

When the company from the dwellers of the Fire came to him and said: "We believe."

Verily, those who believe and do righteous deeds are of the righteous.

Certainly, you have different ideas.
Verily, I am a plain warner to you from Him. May you remember. So, flee to Allah. Verily, I am a plain warner to you excellent spreader (thereof) are We! And We have made the earth a Firash; how help themselves. It spared nothing that it reached, but blew it into broken spreads of rotten ruins. But they insolently defied the command of their manifest authority. But (he) turned away along with his hosts, and said: "Come, O messengers"
to the fire of Hell, with a horrible, forceful pushing. Those who were, in their falsehood, playing. And the roof raised high. And the Book inscribed the Most Strong. They should feed Me. I seek not any provision from them nor do I ask that And I created not the Jinn and mankind except that And remind, for verily, the reminding profits the Are themselves a people transgressing beyond. So turn away from them, you are not blameworthy. Likewise, no Messenger came to those before them.
calamity by time!

from any idle talk, and free from sin.

the torment of the blazing Fire.

They will recline on thrones Masfufah. And We

being requited for what you used to do.

Eat and drink with happiness because of what you

Enjoying in that which their Lord has bestowed on

impatient of it, it is all the same. You are only

Is this magic or do you not see

A.
praises of your Lord when you get up.

the setting of the stars.

know not.

And in the nighttime also glorify His praises and at

So wait patiently for the decision of your Lord, for

The Day when their plotting shall not avail them at

Allah from all that they ascribe as partners.

are themselves plotted against!

some manifest proof.

Or have they a stairway (to heaven), by means of

Or are with them the treasures of your Lord Or are

people transgressing all bounds

Or do they say: “He has forged it” Nay! They

Or do their minds command them this or are they


Has given leave for whom He wills and is pleased with, a term of authority. They follow but a guess and that which is not revealed. But to Allah belongs the last (Hereafter) and the power (over all things).

Or shall man have what he wishes, without being made accountable for what he has earned?

And indeed he saw him at a second descent. Will you then dispute with him about what he saw, of the unseen? The sight turned not aside, nor it transgressed the limit. Near Sidrat Al-Muntaha. And indeed he saw him at a second descent.

Your companion has neither gone astray nor has he erred. And was at a distance of two bows’ length or less. Then he approached and came closer, and was as near as a bow’s length can cover or less.

The Star Meccan 62 Ayas 3 Pages
And that it is He Who makes laugh, and makes who has Taqwa.

And that his deeds will be seen.

Or is he not informed with what is in the Suhuf of

Is with him the knowledge of the Unseen so that he

Did you observe him who turned away (from

all that is on the earth, that He may requite those

Your Lord is He, Who knows best him who goes

Our Reminder and desires nothing but the life of

But they have no knowledge thereof. They follow

Verily, those who believe not in the Hereafter,
will call (them) to a terrible thing. every matter will be settled. They denied and followed their own lusts. And the Hour has drawn near, and the moon has been while you are Samidun. And you laugh at it and weep not. None besides Allah can avert it. The Azifah draws near. This is a warner from the warners of old. So, there covered them that which did cover. more unjust and more rebellious and transgressing. And He destroyed the overthrown cities. And that it is He Who destroyed the former `Ad, and that upon Him is another bringing forth from Nutfah when it is emitted. And the people of Nuh aforetime. Verily, they were And that is the Resurrection. And none can approach Him save with His leave. And We made the earth as a cradle and the sky as an awning and We set the sun and moon therein as guides. And We sent down the蜜蜂 (النمل) to the bee.
Watch them, and be patient!

Verily, We are sending the she-camel as a test for you. If you have the patience to bear them, that will be best for you. And if you do not have the patience to bear them, that will be the best for you. Indeed, We are testing you with wealth and children that We may try you by them. And whoever is humble and fearing, We will increase (as much more) from the good for those who fear (Me).

Verily, We sent against them a violently cold (wind).

And We have indeed made the Qur'an easy to (understand) as a guide and light, that they may walk in the way of their Lord. And whoever disbelieves after that, those are the people of a path to destruction.

When they disbelieve after that, their graves will be spread abroad (as locusts are spread abroad).

They will be brought forth from their graves with humbled eyes, saying, "Encourage us, O our Lord!"

And they were led astray by that which they were wont to create. So remember (the Revelation)! Verily, We are not sending you except as a Messenger to all mankind, bearing (the Message) of Myself, confirming (the Revelation) that which was sent before you, and as a mercy for all mankind.
Verily, We have created all things with Qadar. And later, will be more grievous and more bitter. The Day they will be dragged on their faces into Hell!

Then taste you My torment and My warnings. And inform them that the water is to be shared between (her and) them, each one's right to drink being established (by turns).

And he indeed had warned them of Our storms of stones, except the family of Lut, them We saved as a favor from Us. Thus do We reward him who is grateful.

And they indeed had already said: "Our Lord! Our disbelievers are worse than these Or have you created out of the like of them. Are your disbelievers better than these?"

And ask them of the family of Fir`awn. And say they: "We are a great multitude, victorious."

But say: "Verily, We have created all things with Qadar. The Day they will be dragged on their faces into Hell!"

Then inform them that the water is to be shared between (her and) them, each one's right to drink being established (by turns).
both deny pottery. And the Jinn He created from a smokeless flame of both deny And observe the weight with equity and do not and Indeed, We have destroyed your likes; then is and the Najm and the trees prostrating. The sun and the moon (run) on fixed courses. He has taught the Qur'an. of Gardens and Rivers. Zubur. And everything they have done is noted in Az5 55. Ar5Rahmaan: The Beneficent Medinan 78 Ayas 4 Pages
both deny
pass them, except with authority (from Allah)!

both deny
and Nuhas, and you will not be able to defend
pass beyond (them)! But you will never be able to

And the Face of your Lord Dhul5Jalal wal5Ikram
Then which of the blessings of your Lord will you
And His are Al5Jawar Al5Munsha'at, in the seas like
Out of them both come out pearls and Al5Marjan.

Then which of the blessings of your Lord will you
He has Maraja the two seas meeting together.
The Lord of the two easts and the Lord of the two

of Him. Every day He is (engaged) in some affair!

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Then which of the blessings of your Lord will you deny? The criminals will be known by their marks, and the fruits of the two Gardens will be near at hand. And below these two, there are two other Gardens.
Reclining thereon, face to face.

They will be on thrones, Mawdunah.

And you (all) will be in three groups.

So that they will become floating dust particles.

When the Waqi`ah occurs

Blessed be the Name of your Lord, Dhil5Jalali wal5

Whom never deflowered a human before nor Jinn.

Hur (beautiful, fair females) guarded in pavilions;

Therein (Gardens) will be Khayrat Hisan;

pomegranates.
meeting of a known Day."

"All will surely be gathered together for appointed
And also our forefathers"

And they used to say: "When we die and become
Verily, before that, they indulged in luxury,
In Samum, and Hamim.

And those on the left How will be those on the left
And made them virgins.

Verily, We have created them a special creation.
And fruit in plenty,
(They will be) among Sidri Makhdud,
But only the saying of: "Salaman! Salaman!"

Wherefrom neither Yusadda`un nor Yunzifun.
Immortal boys will go around them (serving),
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know.

the Most Great.

Fala! I swear by the Mawaqi` of the stars.

then do you not give thanks

If We willed, We verily could make it salty; why

Is it you who cause it to come down from Al5Muzn,

Nay, but we are deprived!

Do you not see what you sow.

Do you not see the semen you emit.

Recompense!

And drink the Hamim on top of it."
And He is the All-Knower of everything. Whatever is in the heavens and the earth glorifies.

Verily, this! This is an absolute truth with certainty.

Then Salam (peace) to you from those on the right.

Then Rawh, Rayhan and a Garden of Delights.

And you at the moment are looking,

Which none touches but the pure ones.

That (this) is indeed an honorable recitation.

57. Al-Hadid
Believe in Allah and His Messenger, and spend of your wealth and of what you have earned by hard labor, and what descends from the heaven and your own selves, in order that you may yourselves believe. Great reward will be given to each of you for what he has spent.

Verily, He merges night into day, and merges day into night. And Allah is the All-Knower of what goes into the earth and what comes forth from it, and what descends from the heaven and what descends from the earth. Verily, He merges night into day, and merges day into night. And Allah is the All-Seer of what you do.

He it is Who created the heavens and the earth in six Days and then rose (Istawa) over the Throne. He knows what goes into the earth and what comes forth from it, and what descends from the heaven and what descends from the earth. Verily, He merges night into day, and merges day into night. And Allah is the All-Seer of what you do.

And what is the matter with you that you believe not in Allah and His Messenger? But the dwellers of the heavens and the earth declare that He is true. And verily, Allah is to you full of reward.
of them were rebellious.

Honorable good reward.

Manifold (to their credit), and theirs shall be an

destination.

You were deceived by false hopes, till the command

Verily, those who give Sadaqat, men and women,

Forward to our destruction; and you doubted, and

Has not the time yet come for the believers that

(Paradise), to dwell therein forever! Truly, this is

for you this Day! Gardens under which rivers flow

On the Day you shall see the believing men and the

of those who disbelieved. Your abode is the Fire.
And those who believe in Allah and His Messengers. they are the Siddiqun (true believers).

Know that the life of this world is only play and deception. The life of the Hereafter is the real life. And the life of the Hereafter will be better for those who believe and act in accordance with truth.

Life of this world is only a deceiving enjoyment. Afterwards it dries up and you see it like a rain (Ghayth), thereof the growth is pleasing, but (death) leaves you as the width of the heaven and the earth, like a rain (Ghayth).

Those who disbelieve and deny Our Ayat 55 they shall be the boasters.
reward; but many of them are rebellious.

Owner of great bounty.

will forgive you. And Allah is Oft-Forgiving, Most

a light by which you shall walk (straight). And He

they have no power whatsoever over the grace of

double portion of His mercy, and He will give you

as many benefits for mankind, that Allah may test

Mizan that mankind may keep up justice. And We

Indeed We have sent Our Messengers with clear
limits set by Allah. And for disbelievers, there is a
penalty in that case is the freeing by Zihar and wish to free
themselves from what they uttered, (the penalty)
and We have sent down clear ayat. And
poor. That is in order that you may have perfect
admonition to you. And Allah is AllAware of what

disgraced. And verily, Allah is OftPardoning, Oft

lie. And verily, Allah is OftPardoning, Oft

Seer.
O you who believe! When you hold secret counsel, gather not in secret counsel besides Allah. And when you are told to make ready, make ready. And when you are gathered, then inform them of what they did. Verily, Allah is the best of those who inform them. When you are told to rise up, then rise up, and inform them what you have been informed of. And when they come to you, they say, We have no knowledge. Verily, Allah is the best of those who inform. They held back from you of that which was lawful for them to speak of. Verily, Allah knows whatsoever is in secret. Have you not seen that Allah knows whatsoever is in the earth and whatsoever is in the sea, and that He is able to overtake those of you who are hidden? And He knows whatsoever you have done. Verily, He turns to the believing from every evil.
Powerful, Almighty.

Verily, they are liars!

will be among those most humiliated.

Allah has decreed: "Verily, I and My Messengers

Those who oppose Allah and His Messenger, they

together; then they will swear to Him as they swear

And Allah is All5Aware of what you do.

On the Day when Allah will resurrect them all

people upon whom is the wrath of Allah They are

Before your private consultation. That will be better

O you who believe! When you (want to) consult the
hands of the believers. Then take admonition, O Allah. Verily, the party of Allah will be the well pleased with Him. They are the party of torment of the Fire.

This world; and in the Hereafter theirs shall be the gathering. You did not think that they would get out. And they thought that their fortresses would gather. You did not think that they would get out. And they thought that their fortresses would

And had it not been that Allah had decreed exile for the All5Wise.

brothers or their kindred. For such He has written

He it is Who drove out the disbelievers among the

Whatsoever is in the heavens and whatsoever is on

who oppose Allah and His Messenger, even though

and the Last Day, making friendship with those

59. Al5Hashr

from his own greed, such are they who will be the
breasts for that which they have been given, and
(His) good pleasure, and helping Allah and His
emigrants, who were expelled from their homes and
the wayfarer, in order that it may not become a
verily, Allah is Severe in punishment.
That is because they opposed Allah and His
What you cut down of the Linah, or you left them
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And those who came after them say: "Our Lord! Forgive us and our brethren who have preceded us into [the path of] error, and guide our hearts to[ truth]." (Qur'an 61:13)
partners with Him.

Glory be to Allah! Above all that they associate as Most Gracious, the Most Merciful.

He is Allah, beside Whom La ilaha illa Huwa, Al5

So, the end of both will be that they will be in the Fire, abiding therein. Such is the recompense of the rebellious.
straight path. And forgive us, Our Lord! Verily, You, only You, Our Lord! If you have come forth to their people: “Verily, we are free from you and in Allah, your Lord! If you have come to you of the truth, and have driven out would behave to you as enemies, and stretch forth between you. And Allah is the All-5Seer of what you...
that which they have spent. That is the judgement of Allah, the One in Whom you are believers.

Disbelievers. They are not lawful for the true believers, send them not back to the emigration, examine them; Allah knows their homes, and helped to drive you out, that Allah may forgive you some of your sins. And whosoever turns away, then verily, Allah is Forgiving, Most Merciful.

Example for you to follow for those who look for example. Perhaps Allah will make friendship between you and your enemy, and you may hate them for a little time; then Allah will reconcile them to you. Allah is the One in Whom you are believers.
they turned away (from the path of Allah), Allah that I am the Messenger of Allah to you So, when utter slander, fabricating from between their hands Verily, Allah loves those who fight in His cause in the earth glorifies Allah. And He is the Almighty, have despaired of those (buried) in graves. Whatsoever is in the heavens and whatsoever is on the earth pledged to you that they will not associate anything with Allah, and that they will not steal, and that they will not commit Zina, and that they despaired of the Hereafter, just as the disbelievers 61.As5Saff The Ranks Medinan 14 Ayas 2 Pages
Then a group of the Children of Israel believed and they strive hard and fight in the cause of Allah. That you believe in Allah and His Messenger, and before me, and giving glad tidings of a Messenger. He it is Who has sent His Messenger with guidance in order to make manifest to you the Truth from which you were in error. And all the Iblis invented a lie against Allah, while he is being invited to submit. They intend to put out the Light of Allah with their mouths, and what they fabricate of lies. They are verily the opposers thereof.
Say: "Verily, the death from which you flee, will surely meet you, then you will be sent back to the hands which you have sent before them! And Allah does not guide the people who are wrongdoers. Allah. And Allah does not guide the people who are manifestly erring."

Say: "O you Jews! If you pretend that you are friends of Allah, to the exclusion of (all) other friends of Allah, then surely those who believe in Allah besides you shall be more in number than you! Allah is the guide to all paths."

Say: "And Allah has sent among the unlettered ones, a messenger with a manifest scripture, manifest verses to guide and to warn against the Day of Reckoning. And whoever seeks a livelihood, then We have provided for him all sorts of provision, and We have placed for them (as a path)-security."
They are as blocks of wood propped up. They think hypocrites are liars indeed.

And when you look at them, their bodies please you; and when they speak, you listen to their words. That is what they used to do.

When the hypocrites come to you, they say: "We believe in Allah and in the Prophet." Say: "That which Allah has is better than any amusement or merchandise! And Allah is the Best of Providers." Allah knows that you are indeed His Messenger. Remember Allah much, that you may be successful.

When you stand for prayer, remember Allah much, even as you remember your Maker. And when you sit, then hasten to the Salah on Al-Jumu`ah (Friday), then hasten for Allah's Bounty. Then when the Salah is complete, you may disperse through the land, and seek the bounty of Allah, and remember Allah much in order to be successful.
wealth, and be among the righteous.

And Allah is All-Aware of what you do).

time comes. And Allah is All-Aware of what you do."

And to Allah belong the treasures of the

who are the rebellious.

O you who believe! Let not your properties or your

for you," they twist their heads, and you would see

ask not forgiveness for them, Allah will never

Messenger of Allah may ask forgiveness from Allah

And when it is said to them: "Come, so that the

for you,” they twist their heads, and you would see
success. flow, to dwell therein forever; that will be the great
Gathering, that will be the Day of At5Taghabun.

But Allah was not in need. And Allah is not
in the Light which We have sent down. And Allah
is All5Aware of what you do.

He knows what you conceal and what you reveal.

Has not the news reached you of those who
that some of you are believers. And

In the result of their disbelief, and theirs will be a painful
torment.

Breasts.
growing, then they are the successful ones.

...and obey, and spend in charity; that is better for you...
He will make his matter easy for him, and he will provide him from where he never expected. And he will give him his reward. Indeed Allah is the Provider of all things. And for those who have no courses, and for those who have Taqwa of Allah, your Lord. And turn them not out of their homes nor shall they leave, except in the way of Allah. And He will provide him from where he never expected. And turn them not at their `Iddah and count their `Iddah. And that is the command of Allah, which He has sent down to you; and whosoever has Taqwa of Allah, his reward.

That is the `Iddah, if you have doubt, is three months; and a case they are guilty of Fahishah Mubayyinah. And it is not lawful for you to marry a girl or part with them in a good manner. And take as `Iddah what you were promised--two if you have no courses.
granted for him an excellent provision. Things with (His) knowledge.
Will admit him into Gardens under which rivers flow.
Power over all things, and that Allah surrounds all believers in (His) will. And whosoever believes in Allah and performs righteous deeds, He will admit him into Gardens under which rivers flow.
It is Allah Who has created seven heavens and of every heaven, He has appointed a governance. And He surrounds all believers in (His) will. And whosoever believes in Allah and performs righteous deeds, He will admit him into Gardens under which rivers flow.
A Messenger, who recites to you the Ayat of Allah containing clear explanations, that He may take out from the darkness to the light. And whosoever believes in Allah and performs righteous deeds, He will admit him into Gardens under which rivers flow.
So it tasted the evil result of its affair, and the rich man spend according to his means; and the poor man spend according to what Allah has given him. Allah knows best what is in the chest of every person.
Lodge them where you dwell, according to what you are able; and spend according to what Allah has given you. Allah loves not anyone nor has mercy on anyone who is ungrateful.
So, when he is seated upon his throne and he is told, 'Take out from the chest of every person what he has spent and what he has hoarded. Then he is told, 'Put in for him whatever he spent and whatever he hoarded. Then he is told, 'Lodge him where he dwells.' Then he is told, 'Taste the fire, because of what you have earned.'
being requited only for what you used to do.

married, and virgins.

me."

It will be said in the Hereafter) O you who

families against a Fire (Hell) whose fuel is men and

told her thereof, she said: "Who told you this" He

informed part thereof and left a part. Then when he

absolution from your oaths. And Allah is your

And (remember) when the Prophet disclosed a

allowed to you, seeking to please your wives And
Keep perfect our light for us and grant us her chastity (private part). And We breathed into it and set forth an example for those who disbelieve: the wife of Nuh and the wife of Lut. Under which rivers flow 55 the Day that Allah will raise them up to (all) the worlds.
Verily, those who fear their Lord unseen, theirs will intelligence, we would not have been among the with lamps, and We have made such lamps (as)
And indeed We have adorned the nearest heaven
which of you is best in deed. And He is the
Who has created the seven heavens one above the
He is Able to do all things.

67. Al-Mulk
only a plain warner.

Do they not see the birds above them, spreading out their wings and folding them in None upholds them but Allah. And whether you keep your talk secret or disclose it, He is with you, helping you. The disbelievers are in nothing but delusion.

Say: "The knowledge is with Allah only, and I am only a plain warner."
You, by the grace of your Lord, are not insane.

You will see, and they will see,

And verily, you are on an exalted character.

And do not obey every Hallaf Mahin.

A Hammaz, going about with Namim,

And He is the best of guides.

Has gone astray from His path, and He is the best of guides.
shall not be able to do so. "partners" if they are truthful! Or have they "partners" Then let them bring their
Ask them, which of them will stand as surety for
Or have you a Book wherein you learn,
Delight with their Lord.
We hope that our Lord will give us in exchange
Then they turned one against another, blaming.
The Awsat among them said; "Did I not tell you,
gone astray."
would pluck (the fruits)."
while they were asleep.
We shall brand him on the snout (nose)!

Sarsar `Atiyah!

Which Allah imposed on them for seven nights and

As for Thamud, they were destroyed by the

Thamud and `Ad denied the Qari`ah!

say: "Verily, he is a madman!"

And what will make you know what Al5Haqqah is

when they hear the Reminder (the Qur'an), and they

Al5Haqqah!

And verily, those who disbelieve would almost

would indeed have been (left in the stomach of the

Lord, and be not like the Companion of the Fish

Had not a grace from his Lord reached him, he

heavily burdened with debt

Or is it that you ask them a wage, so that they are

And I will grant them a respite. Verily, My plan is

Their eyes will be cast down and ignominy will
Great, seventy cubits!" Then throw him in the blazing Fire."

"My wealth has not availed me; And that I had never known how my account is!"

on before you in days past!

In a lofty Paradise, Surely, I did believe that I shall meet my account!

secret of you will be hidden.

Then as for him who will be given his Record in his blowing.

that it might be retained by the retaining ears.

seized them with a punishment that was Rabiyah.

Verily, when the water rose beyond its limits, We

And they disobeyed their Lord's Messenger, so He

And Fir`awn, and those before him, and the cities

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The Day that the sky will be like the Al5Muhl.

But We see it near.

Verily, they see it (the torment) afar off.

From Allah, the Lord of the ways of ascent.

A questioner asked concerning a torment about to Taqwa.

from him, all that exists.

And if he had forged a false saying concerning Us, remember!

This is the revelation sent down from the Lord of...
which they know!

But no! Verily, We have created them out of that who are trespassers.

And those who keep their trusts and covenants.

And those in whose wealth there is a recognized possession 55 for (then) they are not blameworthy.

Verily, man was created very impatient;

By no means! Verily, it will be the fire of Hell, punishment of that Day by his children.

Though they shall be made to see one another, the
in pride.

have appealed to them in private.

might forgive them, they thrust their fingers into

And verily, every time I called unto them that You

But all my calling added nothing but to (their)

an appointed term. Verily, the term of Allah when it

“to you,”

which they were promised!

Verily, We sent Nuh to his people (saying): “Warn

quickly as racing to a Nusub,

But no! I swear by the Lord of the easts and the
Yaghuth, and Ya`uq and Nasr.'

Because of their sins they were drowned, then were
followed one whose wealth and children give him
a mighty plot.

While He has created you (in) Atwar (stages).

And Allah has made for you the earth a wide
earth

and bring you forth.

And Allah has brought you forth from the (dust of)
the sun a lamp

and rain to you Midrar,

That you may go about therein in broad roads.

who enters my home as a believer, and all the
servants, and they will beget none but wicked
"If You leave them, they will mislead Your
made to enter the Fire. And they found none to help
You no increase but destruction!"

Allah says,
And indeed when we heard the Guidance, we found it filled with stern guards and flaming fires. But he who has lost his Lord and his Guidance and listened to those on the earth, or whether their Lord intends for him to be one of those whose acquisitive之心 is put to proof. And if you see him, by the Grace of your Lord, you will see him in ambush, a flaming fire.
which is with them, and He keeps count of all for it a distant term.

Till he knows that they have conveyed the

he shall dwell therein forever.

The All-Knower of the Unseen, and He reveals to

Say: "I know not whether that which you are

Messages, and whosoever disobeys Allah and His

as partners along with Him.

That We might try them thereby. And whosoever

If they had believed in Allah, and went on the way,

`And of us some are Muslims, and of us some are
But Fir`awn disobeyed the Messenger; so We seized
(Tarjufu) shake, and the mountains will be a heap

Verily, We have sent to you a Messenger to be a

On the Day when the earth and the mountains will

And a food that chokes, and a painful torment.

who are in possession of good things of life. And

Verily, with Us are Ankal, and Jahim.

And leave Me alone to deal with the deniers, those

And be patient with what they say, and keep away

(Tabattil) devote yourself to Him with complete

(recitation).

Or a littlemore. And Rattil the Qur'an Tartil.

O you wrapped up!
And made life smooth and comfortable for him.

lonely.

others traveling through the land, seeking of Allah's

Leave Me alone (to deal) with whom I created

And be patient for the sake of your Lord!

And give not a thing in order to have more.

And magnify your Lord!

Arise and warn!

Verily, your Lord knows that you do stand a little
What has caused you to enter Hell, then? For every person is a pledge for what he has earned, and You are the All-Knowing, the Wise.

And what will make you know (exactly) what Saqar is like, and Al-Jannah? But few among the People of the Scripture and the believers realize it, and the majority of them are probably left for the People of the Scripture and the believers. And most of them remain behind, for they used not to believe in Our Signs, and the majority of them were pagans.

To any of you that chooses to go forward, or to any of you that chooses to remain behind, it is for an amusement, and a warning to mankind. Verily, it is but one of the greatest (signs).

And we used to deny the Day of Recompense, before Our Signs reached us, and then we said: "It is but magic from that Magician of theirs!"

Then he said: "This is nothing but magic from that Magician of yours!"

Then he frowned and he looked in a bad tempered way, and said: "This is nothing but a reminder to mankind. Whom He wills and guides whom He wills. And we used to deny the Day of Recompense, until Our Signs reached us. Then he thought and plotted.

And once more let him be cursed, how he plotted! Verily, he thought and plotted.
Move not your tongue concerning to make haste forward, and what he left behind. And the sun and moon will be joined together. And the moon will be eclipsed. He is the One Who forgives. Nay! I swear by the Day of Resurrection. Nay, everyone of them desires that he should be given pages spread out. And they will not receive admonition unless Allah wills; He is the One, deserving of the Taqwa and their wills. So no intercession of intercessors will be of any use to them.
Verily, We have prepared for the disbelievers iron collars, and Sa`ir.

Verily, We guided him to the way, whether he be a Nutfah of semen emitted from himself!

Was he not a Nutfah of semen emitted from himself! So, he neither believed nor prayed!

And one shank will be joined with another shank. Nay, when it reaches to the collarbones.

Looking at their Lord.
nor a disbeliever among them.
morning and afternoon.
And remember the Name of your Lord every
determine the measure thereof.
reach.
and cups of crystal 55
there neither the excessive heat, nor the excessive
garments, because they were patient.
Reclining therein on raised couches, they will see
"evil will be wide5spreading.
They give food, inspite of their love for it, to
fulfill (their) vows, and they fear a Day whose
A spring wherefrom the servants of Allah will

Thus do We deal with the criminals.

And what will explain to you what is the Day of Resurrection!

For what Day are these signs postponed

Then when the stars lose their lights.

Surely, what you are promised will occur.

The Fariqat that separate.

for the wrongdoers 55 He has prepared a painful replace them with others like them with a complete

Verily, this is an admonition, so whosoever wills,

It is We Who created them, and We have made

Verily, these love the present life of this world, and
Then in what statement after this will they believe
Woe that Day to the deniers!
And when it is said to them: "Bow down yourself!
Eat and enjoy yourselves for a little while. Verily,
Woe that Day to the deniers!
Verily, thus We reward the Muhsinin.

Resurrection).
So, if you have a plot, use it against Me (Allah)!
Woe that Day to the deniers (of the Day of
Depart you to a shadow in three columns,
Neither shady nor of any use against the fierce
As if they were Sufr camels.
flame of the Fire."

Did We not create you from a despised water
For the living and the dead
For a known period
Woe that Day to the deniers!
And have placed therein fixed towers, and have
given you Furat water
Woe that Day to the deniers!
For verily, they used not to look for a reckoning.

An exact recompense (according to their evil

Nothing cool shall they taste therein, nor any drink.

as gates.

Verily, the Day of Decision is a fixed time,

And gardens that are Alfaf.

That We may produce therewith grains and

And We have made the night as a covering,

About which they are in disagreement.

About the great news,

What are they asking about
When behold, they are at As5Sahirah.

"Even after we are bones Nakhirah"

Followed by the Radifah.

On the Day the Rajifah shakes,

to me! Would that I were dust!

have sent forth, and the disbeliever will say: "Woe

By those who free briskly.

By those who pull out, drowning.

the Day when man will see that which his hands

seek a place with His Lord!

Verily, We have warned you of a near torment 55

That is the True Day. So, whosoever wills, let him

And a cup Dihaq.
afternoon or its (Duha) morning. To your Lord it is limited. But as for him who feared standing before his Lord, then for him who transgressed and Hell shall be made apparent for whoever sees. And after that He spread the earth, Are you more difficult to create or is the heaven hereafter and the first (life). So Allah seized him with punishing example for the So he gathered and called out, then he turned back, striving. fear Him” Then he showed him the great sign. “Then say to him: “Would you purify yourself” When his Lord called him in the holy valley of the bounds. And say to him: “Would you purify yourself”
Some faces that Day will be bright,
Every man that Day will have enough to make him
And from his wife and his children.
And We cause therein Habb to grow,
Then let man look at his food:
Then He made the path easy for him.
From what thing did He create him
Honorable and obedient.
Exalted, purified.
So, whoever wills, let him pay attention to Him (it).
Or he might receive admonition, and the admonition
And you cannot will unless that Allah wills. Verily, this is no less than a Reminder for the messenger.

But nay! I swear by Al-Khunnas.

And he withholds not a knowledge of the Unseen.

And when Hell is Su`irat.

And when the female infant (Al-Maw'udah) buried alive is questioned (Su'ilat):

And when the souls are joined with their mates.

And when the mountains are made to pass away;

And when the stars Inkadarat.

When the sun is Kuwwirat.
On a Great Day
from men, demand full measure,
And when they have to give by measure or weight
power for another, and the Decision, that Day, will
Kiraman Katibin,
But verily, over you to watch you
In whatever form He willed, He put you together.
O man! What has made you careless about your
When the heaven is cleft asunder (Infatarat).

82. Al-Infitaar
But they were not sent as watchers over them.

And when they saw them, they said: "Verily, these are the announcers of the truth. You will not consider this a jest, but we will indeed return to you with them."

And what will make you know what *‘Illiyyinis* is? Then, it will be said to them: "This is what you did." And they will indeed enter the burning flame.

They will be given to drink of pure sealed Rahiq.

And what will make you know what *Sijjin* is? Then, it will be said to them: "You were given what you earned." And they will be in the shade of arches and couches.

When Our Ayat are recited to him, he says: "Tales."

And what will make you know what *‘Illiyyinis* is? Then, it will be said to them: "This is what you did." And they will indeed enter the burning flame.

And what will make you know what *Sijjin* is? Then, it will be said to them: "You were given what you earned." And they will be in the shade of arches and couches.
Announce to them a painful torment.
And Allah knows best what they gather.
Not prostrate.
What is the matter with them, that they believe not
You shall certainly travel from stage
And the moon when it Ittasaq.
But no! I swear by Ash5Shafaq;
Verily, he thought that he would never return!
When the heaven is split asunder,
O man! Verily, you are returning towards your Lord
And listens to and obeys its Lord 55 and it must do
Nay! This is a Glorious Qur'an, a Recitation, a Group of the Truth, for Guidance and Remonstrance. Verily, the punishment of your Lord is severe and the earth! And Allah is Witness over everything.

And He is Oft Forgiving, Al Wadud.

The Constellations Meccan 22 Ayas
And remembers the Name of his Lord, and performs prayer. Indeed whosoever purifies himself shall achieve success. And the earth which splits. The Day when all the secrets will be examined. Proceeding from between the backbone and the backbone. There is no human being but has a protector over them for a while. But it will be avoided by the wretched, and the wretched, so, let man see from what he is created! And who brings out the pasturage, except what Allah may will He knows what is except what Allah may will. Therefore remind in case the reminder profits. And the Morning Star Meccan 19 Ayas 2 Pages
Verily, to Us will be their return; then Allah will punish him with the greatest punishment except for the one who turns away and disbelieves. So remind them, you are only one who reminds. And at the mountains, how they are rooted therein will be thrones raised high. Where they shall neither hear harmful speech nor shall they hear good speech. They will neither nourish nor avail against hunger. They will enter into Fire, Hamiyah. Laboring, weary. Although the Hereafter is better and more lasting. Rather you prefer the life of this world. 88. Al5Ghaashiya
And Hell will be brought near that Day. On that
Nay! When the earth is flatened, Dakkan Dakka.
And you love wealth with love Jamma.
But no! But you treat not the orphans with kindness
But when He tries him by straitening his means of
severe torment.
So, your Lord poured on them different kinds of
And Thamud, who hewed out rocks in the valley
Iram of the pillars,
And by the even and the odd.
By the dawn;

Then he became one of those who believed and recommended one another to compassion. He says: "I have wasted wealth in abundance! Verily, We have created man in Kabad. Nay! I swear by this city; so on that Day none will punish as He will punish. He will say: "Alas! Would that I had sent forth for Freeing a neck."

"Then he became one of those who believed and recommended one another to compassion. He says: "I have wasted wealth in abundance! Verily, We have created man in Kabad. Nay! I swear by this city; so on that Day none will punish as He will punish. He will say: "Alas! Would that I had sent forth for Freeing a neck."

"Those on the Left."

"Then he became one of those who believed and recommended one another to compassion. He says: "I have wasted wealth in abundance! Verily, We have created man in Kabad. Nay! I swear by this city; so on that Day none will punish as He will punish. He will say: "Alas! Would that I had sent forth for Freeing a neck."

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"Those on the Left."
And truly, unto Us (belong) the last (Hereafter) and down (in destruction).

Therefore I have warned you of a Fire Talazza.

As for him who gives and has Taqwa,

By Him Who created male and female.

By the day as it appears.

harm it) and (bar it not from having) its drink!"

Lord destroyed them because of their sin,

When their most wicked went forth.

Then He showed it its Fujur and its Taqwa.

By the earth and Ma Tahhaha.

92. Al-Lail

By the Sun Meccan 15 Ayas
And to your Lord turn intentions and hopes. So when you have finished, devote yourself to Allah's worship. Verily, along with every hardship is relief. And have We not raised high your fame and removed from you your burden. And proclaim the grace of your Lord. And repulse not the one who asks. Therefore, treat not the orphan with oppression. And He found you unaware and guided you. Did He not find you an orphan and gave you a present. He, surely, will be pleased. And who has (in mind) no favor from anyone to be except to seek the Face of his Lord, the Most High. And who denies and turns away. None shall enter it save the most wretched.
Then let him call upon his council.

Have you seen if he denies and turns away
Or enjoins Taqwa
Have you seen if he is on the guidance
When he prays
Because he considers himself self-sufficient.

Recompense
are poured forth
And verily, he is violent in the love of wealth.
And penetrating forthwith as one into the midst.
Striking sparks of fire.
that they may be shown their deeds.
That Day mankind will proceed in scattered groups
Because your Lord will inspire it.
That Day it will declare its information.
Verily, you shall see the blazing Fire!

Nay! You shall come to know!

Until you visit the graves.

A fire Hamiyah!

His mother will be Hawiyah.

Then as for him whose Balance will be heavy,

And the mountains will be like wool, carded.

It is a Day whereon mankind will be like moths

What is Al5Qari`ah

with them.

Al5Qari`ah.

Verily, that Day their Lord will be Well5Acquainted
Striking them with stones of Sijjil.

Owners of the Elephant

Have you not seen how your Lord dealt with the

In pillars stretched forth.

Verily, it shall Mu’sadah upon them,

The fire of Allah, Al5Muqadah,

And what will make you know what Al5Hutamah is

forever!

Woe to every Humazah Lumazah.

By Al5`Asr.

105.Al5Fil

The Declining Day, Epoch Meccan 3 Ayas

The Elephant Meccan 5 Ayas

The Traducer Meccan 9 Ayas
Therefore turn in prayer to your Lord and sacrifice. Verily, We have granted you Al5Kawthar. Those who do good deeds only to be seen, those who with their Salah are Sahun. So, woe unto those performers of Salah, and urges not the feeding of Al5Miskin. That is he who repulses the orphan, them safe from fear. Have you seen him who denies Ad5Din who has fed them against hunger, and has made So, let them worship the Lord of this House. Their Ilaf caravans, in winter and in summer. For the Ilaf of the Quraysh.
In her neck is a twisted rope of Masad. And his wife too, who carries wood. He will enter a Fire full of flames! repentance and Who forgives. Verily, He is the One Who accepts the forgiveness. So, glorify the praises of your Lord, and ask His help. When there comes the help of Allah and the worshipping.
Of Jinn and AnNas."

"Who whispers in the breasts of AnNas."

"From the evil of the whisperer who withdraws."

"The God of AnNas,"

"The King of AnNas,"

Say: "I seek refuge with the Lord of AnNas,"

"And from the evil of the blowers in knots,"

"From the evil of what He has created,"

"And there is none comparable to Him."

"He begets not, nor was He begotten."

"Allah AsSamad."

Say: "He is Allah, One."