The Opening Meccan 7 Ayas

The Opening Meccan 7 Ayas

In the name of Allah, the Entirely Merciful, the Especially Merciful.

[All] praise is [due] to Allah, Lord of the worlds - Sovereign of the Day of Recompense.

It is You we worship and You we ask for help. Guide us to the straight path - the path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.
This is the Book about which there is no doubt, a guidance for those conscious of Allah -

Who believe in the unseen, establish prayer, and spend out of what We have provided for them,

And who believe in what has been revealed to you, [O Muhammad], and what was revealed before you, and of the Hereafter they are certain [in faith].

Those are upon [right] guidance from their Lord, and it is those who are the successful.
brought no profit, nor were they guided.

exchange] for guidance, so their transaction has
evil ones, they say, "Indeed, we are with you; we
transgression [while] they wander blindly.

And when they meet those who believe, they say,
reformers.

And when it is said to them, "Believe as the people
Unquestionably, it is they who are the corrupters,
believe, but they deceive not except themselves and
them is a great punishment.

And of the people are some who say, "We believe
Indeed, those who disbelieve - it is all the same for

And if you are in doubt about what We have sent down to you, then We have sent down to you the like of it from before. Stand [still]. And if Allah had willed, He could have made for you the earth a bed [spread out] and a light. But He [Allah] made darkness, thunder and lightning. They put their light and left them in darkness [so] that they would not return [to their senses]. Their example is that of one who kindled a fire, but could not keep it burning, and could only fan the coals. So as for those who disbelieve, We will increase their Fire with it. And their example is that of one who took a promise from those who believed not in the Hereafter, that they should not believe in Allah until the rising of the last day. And Allah knows well that you will not believe in them until the rising of the last day. And Allah takes the example of the two who quarrelled with each other in the valley of Mud. And when one of them said to the other, 'I will strike you with a stone.' [his friend] said, 'If you strike me, you will strike me with a [stone] bigger than it.' So We made the former oblivious and gave the latter a doubled punishment. So as for those who believe and do righteous deeds, We will guide them to the paths of the Hereafter. So as for those who believe and stand [firmly] in faith, they are the companions of the Garden.
defiantly disobedient,
seven heavens, and He is Knowing of all things.
many thereby. And He misleads not except the
spouses, and they will abide therein eternally.
the earth. Then He directed Himself to the heaven,
joined and cause corruption on earth. It is those who
How can you disbelieve in Allah when you were
those who have believed know that it is the truth
Who break the covenant of Allah after contracting
Paradise] beneath which rivers flow. Whenever
place of settlement and provision for a time."

And We said, "Go down, [all of you], as enemies to one another, and you will have upon the earth a successive authority." They said, "Will You place us below the ones who have gone before us?"

But Satan caused them to slip out of it and removed it. And We gave it to their descendants in Paradise and eat therefrom in [ease and] happiness. And they were not unjust to it.

And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon them one who sheds blood, while we declare Your praise and report Your servants correctly to You? Indeed, it is You who is the Knowing, the Wise."

And We said, "Go down, [all of you], as enemies to one another, and you will have upon the earth a successive authority." They said, "Will You place us below the ones who have gone before us?"

But Satan caused them to slip out of it and removed it. And We gave it to their descendants in Paradise and eat therefrom in [ease and] happiness. And they were not unjust to it.

And We said, "Go down, [all of you], as enemies to one another, and you will have upon the earth a successive authority." They said, "Will You place us below the ones who have gone before us?"

But Satan caused them to slip out of it and removed it. And We gave it to their descendants in Paradise and eat therefrom in [ease and] happiness. And they were not unjust to it.
And those who believe and emigrate and fight in the cause of Allah with their wealth and their person, for them is a great reward.

Who are certain that they will meet their Lord and seek help through patience and prayer, and be afraid of Me, and be afraid of [only] Me.

And those who disbelieve and deny Our signs - We said, “Go down from it, all of you. And when guidance comes to you from Me, whoever follows guidance benefits only himself, and whoever goes astray, goes astray only against himself. And I am not going to make your efforts in vain.

And believe in what I have sent down confirming what was before it. And be patient, you will see the outcome of their affair.

And those who are certain that they will meet their Lord and do not associate anything along with Him - for them is an excellent abode.

And seek help through patience and prayer, and they are indeed helped.

Another soul at all, nor will intercession be accepted

and by those slaves of Mine who have chosen knowledge. They will have a garden beneath which rivers flow, and they will abide therein eternally. That is the highest degree of success.

will they be aided.

And those who are certain that they will meet their Lord and do not associate anything along with Him - for them is a garden beneath which rivers flow, and they will abide therein eternally. That is the highest degree of success.

And believe in what I have sent down confirming what was before it. And be patient, you will see the outcome of their affair. It is not for those who believe not in the Oneness of Allah and the Last Day, to believe in Our signs. And We have prepared for the disbelievers a grievous punishment. Do they not see that the earth and the mountains are yielded to Allah as a token? Then will He raise them up in the Hereafter. And He is the Most Able to do all things.
And We shaded you with clouds and sent down to you a great trial from your Lord.

And [recall] when We parted the sea for you and saved you and drowned the people of Pharaoh while you were wrongdoers.

And [recall] when We gave Moses the Scripture for forty nights. Then you took [for worship] the calf after him, while you were wrongdoers.

And We took you [for worship] the calf while you were looking on.

Accepting of repentance, the Merciful saved you and drowned the people of Pharaoh while you were looking on.

Wronging themselves.

And [recall] when We parted the sea for you and saved your forefathers from a great trial from your Lord.
they disobeyed and were habitually transgressing. They killed the prophets without right. That was because repeatedly disbelieved in the signs of Allah and from Allah upon them. That was because they humiliation and poverty and returned with anger any settlement and indeed, you will have what you


“Eat and drink from the provision of Allah, and do goodness and reward].”

punishment from the sky because they were people, so We said, “Strike with your staff the

And [recall] when Moses prayed for water for his

And [recall] when We said, “Enter this city and eat
that,' so do what you are commanded."

They said, "Call upon your Lord to make clear to us
there be concerning them, nor will they grieve.

And [recall] when Moses said to his people,
raised over you the mount, [saying], "Take what
favor of Allah upon you and His mercy, you would
Children of Israel, to abide by the Torah] and We
Indeed, those who believed and those who were
Do you covet [the hope, O believers], that they were concealing.

"Now you have come with the truth." So they were concealing.

Thus does Allah bring the dead to life, and He indeed we, if Allah wills, will be guided."

And [recall] when you slew a man and disputed after they had understood it while they were and there are some of them that fall down for fear.
you, and you were refusing. zakah." Then you turned away, except a few of relatives, orphans, and the needy. And speak to worship except Allah; and to parents do good and to Children of Israel, [enjoining upon them], "Do not covenant. Or do you say about Allah that which you what they earn.

are the companions of Paradise; they will abide encompassed him - those are the companions of the what their hands have written and woe to them for And they say, "Never will the Fire touch us, except own hands, then say, "This is from Allah," in order So woe to those who write the "scripture" with their And among them are unlettered ones who do not But do they not know that Allah knows what they
الpunishment. And Allah is not unaware of what 

reenemy. And another party you 

denied and another party you 

were arrogant? And a party 

of the Scripture and disbelieve in part? Then what is 

was forbidden to you. So do you believe in part of 

they be aided. 

And they said, "Our hearts are wrapped." But, 

punishment will not be lightened for them, nor will 

follow up after him with messengers. And We 

world [in exchange] for the Hereafter, so the 

acknowledged [this] while you were witnessing. 

Then, you are those [same ones who are] killing 

And [recall] when We took your covenant,
should be believers."

"that which your faith enjoins upon you, if you

their hearts absorbed [the worship of] the calf

disbelievers is a humiliating punishment.

which is with them. Say, "Then why did you kill

came after it, while it is the truth confirming that

wills from among His servants. So they returned

Then you took the calf [in worship] after that, while it is the truth confirming that

Allah would send down His favor upon whom He

them that which they recognized, they disbelieved

And when it is said to them, "Believe in what Allah

themselves - that they would disbelieve in what

And when it is said to them, "Believe in what Allah

confirming that which was with them - although

And when there came to them a Book from Allah

Then you took the calf [in worship] after that, while it is the truth confirming that

who disbelieved - but [then] when there came to

And when it is said to them, "Believe in what Allah

themselves - that they would disbelieve in what
those who had been given the Scripture threw the Scripture of Allah behind their backs as if they did not know what it contained. Confirming that which was with them, a party of them except the defiantly disobedient. And when a messenger from Allah came to them indeed, Allah is an enemy to the disbelievers. Whoever is an enemy to Allah and His angels and His messengers, - it is [none else] but Allah who is an enemy to all who disbelieve. Say, 
[O Muhammad], “If the home of the Hereafter were to be in the hand of the Shaitan, it would have been promised to them that which Allah has made Hell a torment for the disbelievers. Whosoever is an enemy to Allah and His angels and His messengers, - it is [none else] but Allah who is an enemy to all who disbelieve. And you will surely find them the most greedy of the lovers of fresh gain. And you will surely find them demanding of you a share of that which is yours and yours of that which is theirs. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain. Say, “The home of the Hereafter is promised to none but those who believe and do righteous deeds, and are good believers. And you will surely find them the most greedy of the lovers of fresh gain.
they sold themselves, if they only knew. Hereafter any share. And wretched is that for which
together. But the Children of Israel certainly knew that people learn what harms them and does not benefit
through it except by permission of Allah. And the Allah is the possessor of great bounty.

punishment.

cannot. Unless they say, "We are a trial, so do not disbelieve should be sent down to you from your Lord. But
listen. And for the disbelievers is a painful

was revealed to the two angels at Babylon, Harut
disbelieved, teaching people magic and that which

And if they had believed and feared Allah, then the

Solomon who disbelieved, but the devils
recited during the reign of Solomon. It was not
And they followed [instead] what the devils had
concerning them, nor will they grieve. Should they be truthful. Seeing.

Islam to Allah while being a doer of good will have become clear to them. So pardon and overlook who is a Jew or a Christian. That is [merely] their helper? For disbelief has certainly strayed from the is over all things competent? Do you not know that to Allah belongs the forgotten except that We bring forth [one] better is the helper? But the ones who will be in the fire, those will be the losers. It is not for those who believe not to enter Paradise except one (helper.)

And they say, "None will enter Paradise except one who is a Jew or a Christian." That is [merely] their helper? But the ones who will be in the fire, those will be the losers. It is not for those who believe not to enter Paradise except one (helper.)

Do you not know that to Allah belongs the is over all things competent? We do not abrogate a verse or cause it to be forgotten except that We bring forth [one] better is the helper? But the ones who will be in the fire, those will be the losers. It is not for those who believe not to enter Paradise except one (helper.)

And they say, "None will enter Paradise except one (helper.)" But the ones who will be in the fire, those will be the losers. It is not for those who believe not to enter Paradise except one (helper.)

And they say, "None will enter Paradise except one (helper.)" But the ones who will be in the fire, those will be the losers. It is not for those who believe not to enter Paradise except one (helper.)
and you will not be asked about the companions of the truth as a bringer of good tidings and a warner, in this world is disgrace, and they will have in the next world...
And mention when Abraham said, "My Lord, show me a sign of Your might if You are going to accept from it, nor will any intercession benefit them but You. Verily, my people obstinate and rebellious."

And mention when We made the House a place of worship for the people. Abraham said, "Purify My House for the people, and take, O believers, from the standing place of worship."

And never will the Jews or the Christians approve of a faith other than Islam, nor will any compensation benefit them but what Allah has bestowed upon you and that I preferred you to them as a leader for the people."

If you were to follow their desires after what has been revealed to you, they would indeed lead you astray from the guidance of Allah. If you were to follow their desires, then they will indeed be your companions on the Day of Resurrection. They are indeed the losers.

And of my leader for the people."

And mention when Abraham said, "My Lord, show me a sign of Your might if You are going to accept from it, nor will any intercession benefit them but You. Verily, my people obstinate and rebellious."

And mention when Abraham was a leader for the people. Allah said, "O Abraham, I am going to make this House a place of worship for the people. Purify it for the people and take, O believers, from the standing place of worship."

And never will the Jews or the Christians approve of a faith other than Islam, nor will any compensation benefit them but what Allah has bestowed upon you and that I preferred you to them as a leader for the people."

If you were to follow their desires after what has been revealed to you, they would indeed lead you astray from the guidance of Allah. If you were to follow their desires, then they will indeed be your companions on the Day of Resurrection. They are indeed the losers.
And We had chosen him in this world, and indeed when his Lord said to him, "Submit", he said "I will not subdue myself to unbelief while I am witness over mankind." And We had decreed for him to be a light for mankind, and We raised him up in this world. And when his Lord said to him, "What will you exchange for the Hereafter?" He said, "I will exchange it for nothing but Allah's good pleasure in the Hereafter." And that was a nation which has passed on. It will have to Him, "What will you exchange for the Hereafter?" He said, "I will exchange it for nothing but Allah's good pleasure in the Hereafter." And when the Messengers came to him, he said to them, "What is with you?" They said, "We have come to you from your Lord with a clear authority, with a blessed book which We have sent down to you to exalt your exaltation. And We have chosen you in this world and the Hereafter, of the righteous."

And We had chosen him in this world, and indeed when his Lord said to him, "Submit", he said "I will not subdue myself to unbelief while I am witness over mankind." And We had decreed for him to be a light for mankind, and We raised him up in this world. And when his Lord said to him, "What will you exchange for the Hereafter?" He said, "I will exchange it for nothing but Allah's good pleasure in the Hereafter." And that was a nation which has passed on. It will have to Him, "What will you exchange for the Hereafter?" He said, "I will exchange it for nothing but Allah's good pleasure in the Hereafter." And when the Messengers came to him, he said to them, "What is with you?" They said, "We have come to you from your Lord with a clear authority, with a blessed book which We have sent down to you to exalt your exaltation. And We have chosen you in this world and the Hereafter, of the righteous."
Allah? And who is more unjust than one who is sincere [in deed and intention] to Him."

It is not unaware of what you do.

That is a nation which has passed on. It will have to Him."

Allah while He is our Lord and your Lord? For us is better than Allah in [ordaining] religion? And we have been [rightly] guided."

Christians? Say, "Are you more knowing or is then they have been [rightly] guided; but if they

Say, [O Muhammad], "Do you argue with us about what they used to do.

They say, "Be Jews or Christians [so you will be
And wherever you [believers] are, turn your faces toward al-Masjid al-Haram. And whoever turns his face [toward prayer], for him it is the Messenger of him from who would turn back on his heels. Indeed, those who have pleased. So turn your face toward al-Masjid al-Haram. And if you brought to those who were given the path.
So remember Me; I will remember you. And be grateful to Me and do not deny Me.

O you who have believed, seek help through yourselves reciting to you Our verses and purifying your face toward al-Masjid al-Haram. And wherever you go out [for prayer, O you who have believed] from wherever you go out, race to [all that is] good. Just as We have sent among you a messenger from your face toward al-Masjid al-Haram. And wherever you face, race to [all that is] good.

Those to whom We gave the Scripture know him as [afii57415.zz04/afii57446.zz04]. So from wherever you go out [for prayer, O you who have believed] them conceal the truth while they know [it].
Especially Merciful.

of worship] except Him, the Entirely Merciful, the Knowing.

be lightened for them, nor will they be reprieved.

Allah and cursed by those who curse,

disbelievers - upon them will be the curse of Allah

the people in the Scripture - those are cursed by

Indeed, those who conceal what We sent down of

their Lord and mercy. And it is those who are the

Indeed, as-Safa and al-Marwah are among the

Those are the ones upon whom are blessings from

and hunger and a loss of wealth and lives and fruits,

And We will surely test you with something of fear

And do not say about those who are killed in the
people who use reason.

they are never to emerge from the Fire.

say about Allah what you do not know.

disassociate ourselves from them as they have
to the earth after its lifelessness and dispersing

O mankind, eat from whatever is on earth [that is]
another turn [at worldly life] so we could
believe are stronger in love for Allah. And if only
have been followed disassociate themselves from
them as they [should] love Allah. But those who
have other than Allah as equals [to Him]. They love
And [yet], among the people are those who take
Indeed, in the creation of the heavens and earth, and

will have a painful punishment. And Allah will not speak to them on the Day of transgressing its limit, there is no sin upon him. For error and forgiveness for punishment. How that is deserved by them because Allah has sent those who conceal what Allah has sent down those who give up their religion, and the flesh of swine, and that which has been dedicated to other than Allah. But whoever is dedicated to other than Allah. And when it is said to them, “Follow what Allah has revealed,” they say, “Rather, we will follow that which our fathers used to do.” O you who have believed, eat from the good things that have been revealed with which you were revealed”
are the righteous.

the ones who have been true, and it is those who

when they promise; and [those who] are patient in

alleviation from your Lord and a mercy. But

anything, then there should be a suitable follow-up

the needy, the traveler, those who ask [for help],

the female. But whoever overlooks from his brother

wealth, in spite of love for it, to relatives, orphans,

is [in] one who believes in Allah, the Last Day, the

Righteousness is not that you turn your faces
And upon those who are able [to fast, but with
mercy], said (the Messenger):—
O you who have believed, decreed upon you is
a month of fasting as an imitation of the month
in which I was born—工商银行
in order that you may grow conscious of Me. So let
them respond to Me [by obedience] and hard
ship]—a ransom [as substitute] of feeding a
concerning Me—indeed I am near. I respond to the
sin and corrects that which is between them, there is
Merciful.
Thus does Allah make clear His ordinances to the people that they may become righteous. And fear Allah that you may succeed. It has been made permissible for you the night when righteousness is accepted. Eat and drink until the white thread of dawn appears on the horizon; but measure not the night then until the white thread of dawn appears. And seek that which Allah has decreed for you. And do not consume one another's wealth unjustly. It has been made permissible for you the night when righteousness is accepted. And do not consume one another's wealth unjustly. And do not consume one another's wealth unjustly. It has been made permissible for you the night when righteousness is accepted. And do not consume one another's wealth unjustly. And do not consume one another's wealth unjustly. It has been made permissible for you the night when righteousness is accepted.
Allah and know that Allah is severe in penalty.

not in the area of al-Masjid al-Haram. And fear

when you have returned [home]. Those are ten

whoever cannot find [or afford such an animal] -

the Hajj months] followed by Hajj [offers] what can

you is ill or has an ailment of the head [making

Allah is with those who fear Him.

not shave your heads until the sacrificial animal has

obtained with ease of sacrificial animals. And do

you are prevented, then [offer] what can be

committed in] the sacred month, and for [all]

And kill them wherever you overtake them and
However, the best provision is fear of Allah. And fear Me, O you for indeed, you were before that among those Allah knows it. And take provisions, but indeed, the Those will have a share of what they have earned, Haram. And remember Him, as He has guided you, disputing during Hajj. And whatever good you do - And when you have completed your rites, remember Then depart from the place from where [all] the entering the state of ihram], there is [to be for him] Hajj is [during] well-known months, so whoever has made Hajj obligatory upon himself therein [by 4.zz0].
His permission. And Allah guides whom He wills with him said, "When is the help of Allah?"

"When My command reaches them," said He. And whoever is guided is guided for himself. And whoever goes astray, he it is who goes astray. And none helps in guidance unless Allah wills. And He is the One to Whom you shall turn, in the end. And whoever gives it - after the clear proofs came to them - will spend. Say, "Whatever you spend of good is [to be] a loan to Allah. And whoever gives it in the belief that not one of his fellow believers will see it, to Allah it shall be a reward. And whoever holds it in the expectation that Allah will give another in exchange for it, to Allah it shall be a reward. And no burden shall be placed upon anyone. And Allah is Mighty,全知的.”

"Or do you think that you will enter Paradise while the People of the Scripture before you failed? And the People of the Scripture before you were said, 'Surely, you will be questioned about that in which you differed. And surely, We gave it to them as a proof. And whoever is guided is guided for himself, and whoever goes astray, he it is who goes astray. And none helps in guidance unless Allah wills. And He is the One to Whom you shall turn, in the end. And whoever gives it - after the clear proofs came to them - will spend. Say, 'Whatever you spend of good is [to be] a loan to Allah. And whoever gives it in the belief that not one of his fellow believers will see it, to Allah it shall be a reward. And whoever holds it in the expectation that Allah will give another in exchange for it, to Allah it shall be a reward. And no burden shall be placed upon anyone. And Allah is Mighty,全知的。'”

"And the People of the Scripture before you were said, 'Surely, you will be questioned about that in which you differed. And surely, We gave it to them as a proof. And whoever is guided is guided for himself, and whoever goes astray, he it is who goes astray. And none helps in guidance unless Allah wills. And He is the One to Whom you shall turn, in the end. And whoever gives it - after the clear proofs came to them - will spend. Say, 'Whatever you spend of good is [to be] a loan to Allah. And whoever gives it in the belief that not one of his fellow believers will see it, to Allah it shall be a reward. And whoever holds it in the expectation that Allah will give another in exchange for it, to Allah it shall be a reward. And no burden shall be placed upon anyone. And Allah is Mighty,全知的。'”

"And the People of the Scripture before you were said, 'Surely, you will be questioned about that in which you differed. And surely, We gave it to them as a proof. And whoever is guided is guided for himself, and whoever goes astray, he it is who goes astray. And none helps in guidance unless Allah wills. And He is the One to Whom you shall turn, in the end. And whoever gives it - after the clear proofs came to them - will spend. Say, 'Whatever you spend of good is [to be] a loan to Allah. And whoever gives it in the belief that not one of his fellow believers will see it, to Allah it shall be a reward. And whoever holds it in the expectation that Allah will give another in exchange for it, to Allah it shall be a reward. And no burden shall be placed upon anyone. And Allah is Mighty,全知的。'”

"And the People of the Scripture before you were said, 'Surely, you will be questioned about that in which you differed. And surely, We gave it to them as a proof. And whoever is guided is guided for himself, and whoever goes astray, he it is who goes astray. And none helps in guidance unless Allah wills. And He is the One to Whom you shall turn, in the end. And whoever gives it - after the clear proofs came to them - will spend. Say, 'Whatever you spend of good is [to be] a loan to Allah. And whoever gives it in the belief that not one of his fellow believers will see it, to Allah it shall be a reward. And whoever holds it in the expectation that Allah will give another in exchange for it, to Allah it shall be a reward. And no burden shall be placed upon anyone. And Allah is Mighty,全知的。'”
they will abide therein eternally. Hereafter, and those are the companions of the Fire, have become worthless in this world and the
reverts from his religion \[to disbelief\] and dies continue to fight you until they turn you back from
ask you what they should spend. Say, “The excess
those expect the mercy of Allah. And Allah is
and disbelief in Him and \[preventing access to\] al-
[\[sin\], but averting \[people\] from the way of Allah
is bad for you. And Allah Knows, while you know
is good for you; and perhaps you love a thing and it
They ask you about the sacred month - about
hateful to you. But perhaps you hate a thing and it
Fighting has been enjoined upon you while it is
Perhaps they may remember. Those invite you to the Fire, but Allah invites to the Gardens of Paradise. And fear Allah and know that you will meet Him. Making peace among people. And Allah is Hearing and Knowing.

And if you mix your affairs with theirs - they are the ones who are the wrongdoers. And if Allah had willed, He could have destroyed them as He destroyed their predecessors. And Allah has the power to will whatever He wills.

To this world and the Hereafter. And they ask you about me. Say: "I am only an amender." And if Allah had willed, He could have made me a light for all the worlds. And I was not guided except by that which was revealed to me. And I do not speak except by the permission of Allah. And I am neither a whoremonger nor a tyrant.
the wrongdoers. who know. so do not transgress them. And whoever husband divorces her [or dies], there is no blame anything of what you have given them unless both And if he has divorced her [for the third time], then acceptable manner or release [her] with good Allah is Forgiving and Forbearing. upon you for what your hearts have earned. And Allah does not impose blame upon you for what is
Allah is Seeing of what you do. All that is acceptable. And fear Allah and know that Allah knows and you know not.

No person is charged with more than his capacity. And their clothing according to what is acceptable. And if you wish to have your heir is a duty like that of the father. And if they and their clothing according to acceptable terms, and do not keep their clothing according to acceptable terms or release them according to acceptable terms, and do not keep their clothing according to acceptable terms or release them according to acceptable terms.

And when you divorce women and they have according to acceptable terms, and do not keep their clothing according to acceptable terms.
whatever you do, is Seeing.

yourselves, so beware of Him. And know that Allah
good.

hand is the marriage contract foregoes it. And to
according to his capability - a provision according
obligation, then [give] half of what you specified -
the wealthy according to his capability and the poor
promise them secretly except for saying a proper
And if you divorce them before you have touched
four months and ten [days]. And when they have
There is no blame upon you for that to which you
leave wives behind - they, [the wives, shall]
wait
And those who are taken in death among you and

Him you will be returned.
Exalted in Might and Wise.
Allah is full of bounty to the people, but most of the
there is no blame upon you for what they do with
Who is it that would loan Allah a goodly loan so He
out. But if they leave [of their own accord], then
Have you not considered those who left their homes
you did not [previously] know.
Thus does Allah make clear to you His verses that
particular the middle prayer and stand before
And if you fear [an enemy, then pray] on foot or
Maintain with care the [obligatory] prayers and [in
And Allah is Knowing of the wrongdoers. He gives His sovereignty to whom He wills. And Allah sends a sign for you, if you are believers. And when fighting was prescribed for you, you said, "Who will fight in the cause of Allah in this year?" But when fighting was prescribed for you, you said, "Indeed, a sign of assurance from your Lord and a remnant of His favors upon you, and that you may fight in the cause of Allah and avail you of that which you could not avail yourself of before. Indeed, there is a reward for you in the life of this world and the Hereafter. And Allah is Knowing of what you do. He sends a sign to you, and makes His favor manifest upon you [in the form of provision], and makes you inheritors of nations which were before you, so that He may test you with a part of what He has provided for you. There is abundance in knowledge and stature. And Allah sends a sign to you, saying, "Indeed, a sign of assurance from your Lord and a remnant of His favors upon you, that you may return to your homes in security. And a good one [of a victory] is the remnant for which you are eager. And He has made you inheritors of the nations which were before you, so that He may test you with a part of what He has provided for you. Verily, He is Knowing of what you do. Indeed, it is an All-Hearing, All-Knowing One."

"And to the family of Moses and the family of Aaron, We sent their brother, Sayyiduna 'Isa bin Maryam, saying, "Indeed, I am your Lord who has taught by the pen and has taught you that which is in the chests [of knowledge]."

"Say, "[The Prophet] who has come to you from among you has not taken for himself aught of the provision that has been bestowed upon him. Indeed, the provision is a provision from your Lord, and a sign to all the worlds."

"And their prophet said to them, "Indeed, a sign of assurance from your Lord and a remnant of His favors upon you, that you may return to your homes in security. And a good one [of a victory] is the remnant for which you are eager. And He has made you inheritors of the nations which were before you, so that He may test you with a part of what He has provided for you. Verily, He is Knowing of what you do. Indeed, it is an All-Hearing, All-Knowing One."

"But when they fought against you, they made what Allah had made manifest to you obscure; and they said to the people, "You will not fight in the cause of Allah."

"Would you perhaps refrain from fighting if fighting were prescribed for you? But what they have been3_kd;}"
Then when he had crossed it along with those who believed with him, they said, “There is no power except with Allah. And if it were not for Allah...”
Great intends except for what He wills. His Kursi extends over not have fought each other, but Allah does what He presently before them and what will be after them, Who is it that can intercede with Him Day in which there is no exchange and no
And look at your donkey; and We will make you a competent. It is He who brings to life all things, if He will. Then they will know who it is that has brought them life, and they will be baffled. Allah is the ally of those who believe. He brings to life all things, if He will.
disbelieving people.

example is like that of a large smooth stone upon flying to you in haste. And know that Allah is fear concerning them, nor will they grieve. O you who have believed, do not invalidate your

said, “Take four birds and commit them to yourself. and then do not follow up what they have spent

Kind speech and forgiveness are better than charity seven spikes; in each spike is a hundred grains. And

show me how You give life to the dead.” [Allah]

And [mention] when Abraham said, “My Lord,

But if you (Allah) turn away from me, I am indeed on clear evidence. And that Your Messenger is [indeed] upon a straight path. When [Allah] caused an earthquake in the town of Sûrah. And they said, “This is the work of those who dwelt therein.” And Allah will raise (the dead) with His power. And Allah is Subduer of all things.

Abraham said, “O my Lord! Make Your blessed home a safe haven for me and for my descendants, and let me not associate anything for worship with You. And please excuse me. For I was of those sent astray. Abandon me not, O Allah. For I have summoned my people to You, and they thought I was mad. Or I fear that I will be among the disbelievers. And as for the messengers, they are only messengers. And as for me, I wish to be of the尺 muhajirun.”

Abraham said, “O my Lord! I am but a weak man, and You are the strong, the powerful.” And Allah said, “I will make Your house a place of rest for mankind, and a path to the Garden.” And Allah said, “Fear Me, O Abraham! And beg of Me a right deed. And be of the尺 muhajirun.”

Abraham said, “My Lord! I have summoned my people to You, and they thought I was mad. Or I fear that I will be among the disbelievers. And as for the messengers, they are only messengers. And as for me, I wish to be of the尺 muhajirun.”

Abraham said, “O my Lord! I am but a weak man, and You are the strong, the powerful.” And Allah said, “I will make Your house a place of rest for mankind, and a path to the Garden.” And Allah said, “Fear Me, O Abraham! And beg of Me a right deed. And be of the尺 muhajirun.”
Free of need and Praiseworthy. might give thought. Encompassing and Knowing. 

[8x7617]while you would not take it [yourself]

not aim toward the defective therefrom, spending by a downpour, then a drizzle [is sufficient]. And We have produced for you from the earth. And do things which you have earned and from that which in which he has from every fruit? But he is afflicted trees and grapevines underneath which rivers flow And the example of those who spend their wealth
you spend of good—indeed, Allah is Knowing of it.

not ask people persistently [or at all]. And whatever

and you will not be wronged.

know them by their [characteristic] sign. They do

for yourselves, and you do not spend except

[Charity is] for the poor who have been restricted

the poor, it is better for you, and He will remove

for[their guidance, but Allah guides whom He

wrongdoers there are no helpers.

Not upon you, [O Muhammad], is [responsibility

If you disclose your charitable expenditures, they

And whatever you spend of expenditures or make

a few lines of the text are not clearly visible due to the quality of the image.
Fire; they will abide eternally therein.

Then every soul will be compensated for what it has earned, and desists may have what is past, and his affair be believers.

And fear a Day when you will be returned to Allah.

Those who consume interest cannot stand on the reward with their Lord, and there will be no fear for them on that Day, nor will they be received into the Gardens of Bliss.

Oh you who believe! Do not enter the houses of the pagans, that you may avoid that which they are to be punished for. Allah will reward you if you do not enter those houses.
Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [specified] term. That is more just in the sight of Allah and stronger as evidence and more likely to [speci

And teaches you. And Allah is Knowing of all things.

write it, whether it is small or large, for its

so that if one of the women errs, then the other can

witnesses from among your men. And if there are

dictate in justice. And bring to witness two

unable to dictate himself, then let his guardian

write and let the one who has the obligation dictate.

O you who have believed, when you contract a debt

between you in justice. Let no scribe
make no distinction between any of His testimony, for whoever conceals it - his heart is let him fear Allah, his Lord. And do not conceal to him from his Lord, and so have the believers.

The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. Whatever is in the earth. Whether you show what is
“No one will be reminded which is unspecific, seeking discord and seeking an answer of falsehood.”

“Indeed, from our Lord.” And no one will be reminded which is unspecific, seeking discord and seeking an answer of falsehood. It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise - they are the foundation of the Book - and upon whomever Allah wills. There is no deity except Him, the Exalted in glory. It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in glory, the Merciful, the Forgiving. Indeed, from Allah nothing is hidden in the earth or in the heavens. It is He who has sent down to you, [O Muhammad], the verses of Allah. Indeed, from Allah nothing is hidden in the earth or in the heavens. He revealed the Torah and the Gospel. It is He who has sent down (the Book) to you, [O Muhammad], verifying what was before it, confirming and completing it, and giving guidance and mercy to the people of the treaty.”

“Indeed, there is no god except Allah, the Lord of the Assemblies, the Glorified One, the Majestic One.”

“Surely, they have discussed (the cancellation) of their oaths, saying, ‘We will not send before them (as messengers) except one like unto you (Muhammad), nor will we accept from them any but the verse of truth.”

“Surely, they have discussed (the cancellation) of their oaths, saying, ‘We will not send before them (as messengers) except one like unto you (Muhammad), nor will we accept from them any but the verse of truth.”

“Surely, they have discussed (the cancellation) of their oaths, saying, ‘We will not send before them (as messengers) except one like unto you (Muhammad), nor will we accept from them any but the verse of truth.”
Seeing of His servants - spouses and approval from Allah. And Allah is He who wills. Indeed in that is a lesson for those of the presence of their Lord beneath which rivers tillled land. That is the enjoyment of worldly life.

Say, “Shall I inform you of something better than severe in penalty.

Beautified for people is the love of that which they armies which met - one fighting in the cause of

Already there has been for you a sign in the two and those before them. They denied Our signs, so

Indeed, those who disbelieve - never will their
Himself, and to Allah is the [final] destination.

earth. And Allah is over all things competent.

Say, "Whether you conceal what is in your breasts [because] they were deluded in their religion by

Let not believers take disbelievers as allies rather

arbitrate between them; then a party of them turns

Do you not consider, [O Muhammad], those who
And indeed, Allah does not like the turn away - then indeed, Allah does not like the transgressors.
Hereafter and among those brought near 

[them should be responsible for Mary. Nor were you 

indeed Allah gives you good tidings of a word from 

praise] in the evening and the morning."

That is from the news of the unseen which We 

women], and a prophet from among the righteous."

indeed Allah has chosen you and purified you and 

supplication."

And [mention] when the angels said, "O Mary, 

offspring. Indeed, You are the Hearer of 

At that, Zechariah called upon his Lord, saying,

"Indeed my Lord! I have reached old age and my wife is barren?"

Your Lord is surely the Best of all who give 

in the morning and the evening."

praise] in the evening and the morning."

That is from the news of the unseen which We 

women], and a prophet from among the righteous."

indeed Allah has chosen you and purified you and 

supplication."

And [mention] when the angels said, "O Mary,

"Indeed my Lord! I have reached old age and my wife is barren?"

Your Lord is surely the Best of all who give 

in the morning and the evening."

praise] in the evening and the morning."

That is from the news of the unseen which We 

women], and a prophet from among the righteous."

indeed Allah has chosen you and purified you and
you, if you are believers.

But when Jesus felt [persistence in] disbelief from you store in your houses. Indeed in that is a sign for supporters for Allah. We have believed in Allah and what was forbidden to you. And I have come to you Him. That is the straight path."

And [I have come] confirming what was before me And [make him] a messenger to the Children of the Torah and the Gospel And [persistence in] disbelief from you. And I have come to you of the Torah and to make lawful for you some of what was forbidden to you. And I have come to you. And [I have come] confirming what was before me with a sign from your Lord in that I design for you maturity and will be of the righteous."

He will speak to the people in the cradle and in
upon the liars among us.
earnestly together and invoke the curse of Allah

call our sons and your sons, our women and your

Indeed, the example of Jesus to Allah is like that of
This is what We recite to you, [O Muhammad], of

But as for those who believed and did righteous
And Allah is the best of planners.

[Mention] when Allah said, "O Jesus, indeed I will
and have followed the messenger Jesus, so register
And the disbelievers planned, but Allah planned.

Our Lord, we have believed in what You revealed

believers. And Allah is the ally of the
themselves, and they perceive [it] not.
the verses of Allah while you witness [to their
And Allah knows, while you know not.
A faction of the people of the Scripture wish they
was one inclining toward truth, a Muslim
Indeed, the most worthy of Abraham among the
with Him and not take one another as lords instead
Knowing of the corrupters.
Indeed, this is the true narration. And there is no
with you.
while they know [it].

nor will He purify them; and they will have a standing over him [demanding it]. That is because they will not return it to you unless you are constantly

Say, "Indeed, [all] bounty is in the hand of Allah -

O People of the Scripture, why do you confuse the religion,
And indeed, there is among them a party who alter the Scripture and authority and its interpretation, and then there comes to you a messenger confirming what is with you, you [must] believe in heavens and earth, willingly or by compulsion, and whatever I give you of the Scripture and wisdom and authority, and then bear witness, and I am with you.
have no helpers. There will be a painful punishment, and they will not accept their claimed repentance, and they are among the disbelievers - never would the whole capacity of their [claimed] repentance be accepted, and they are among the losers. For indeed, Allah is forgiving and [he] will not make heavy the burden of the believing.
O you who have believed, if you obey a party of unbelievers.

And Allah is not unaware of what you do.

But whoever disbelieves - then indeed, Allah is free to make it [seem] deviant, while you are witnesses to the truth. And Allah is not unaware of what you do.

And whoever invents about Allah untruth after that - he indeed is one of the wrongdoers.

And whoever enters it shall be safe. And those who were given the Scripture, they would make it unlawful [for Allah] - except Allah willing it. Indeed, the first House [of worship] established for mankind is the House of Abu Bakr. In it Allah has given a good pledge and an excellent support.

And whoever invents about Allah untruth after that - he indeed is one of the wrongdoers. The first House of worship established for mankind was that of Abraham. And whoever enters it shall be safe. And Allah is Knowing of it.

And whoever invents about Allah untruth after that - he indeed is one of the wrongdoers. Allah has told the truth. So follow the truth and be of the doers of righteousness.
And let there be arising from you a nation inviting to righteousness, inviting to the Path of Allah, and assisting each other in righteousness and piety, while associating none in worship with Allah. And hold firmly to the rope of Allah all together, so that you may be guided. And do not be like the ones who became divided and of their origin you will be removed to the edge of a pit of the Fire, and He saved you from destruction. They will abide within the mercy of Allah. They will abide for a year and a half, then they will be punished with the punishment of the Day of Resurrection. And they will be brought forth to their Lord, who will say, "What did you use to reject?"

And how could you disbelieve while to you are being recited the verses of Allah and among you is a nation inviting to the Path of Allah. And their faces will turn black. As for those whose faces turn black, they will abide in the Fire, and their torment will be doubled. And their punishment will be doubled. They are the evil-doers.

And let there be arising from you a nation inviting to righteousness, inviting to the Path of Allah, and assisting each other in righteousness and piety, while associating none in worship with Allah. And hold firmly to the rope of Allah all together, so that you may be guided. And do not be like the ones who became divided and of their origin you will be removed to the edge of a pit of the Fire, and He saved you from destruction. They will abide within the mercy of Allah. They will abide for a year and a half, then they will be punished with the punishment of the Day of Resurrection. And they will be brought forth to their Lord, who will say, "What did you use to reject?"

And how could you disbelieve while to you are being recited the verses of Allah and among you is a nation inviting to the Path of Allah. And their faces will turn black. As for those whose faces turn black, they will abide in the Fire, and their torment will be doubled. And their punishment will be doubled. They are the evil-doers.
disobeyed and habitually transgressed.

They disbelieved in the verses of Allah and killed the prophets without right. That is because they are defiantly disobedient.

And whatever good they do - never will it be for them except as an indication of return [to Allah].

They will not harm you except for some matters be returned.

The Scripture is a community standing in mankind. You enjoin what is right and forbid what is wrong and to Allah belongs whatever is in the heavens and whatever is on the earth. And to Allah will all matters be returned.
Hearing and Knowing -

their stations for the battle [of Uhud] - and Allah is

and fear Allah, their plot will not harm you at all.

But when they are alone, they bite their fingertips at

you [any] ruin. They wish you would have

Indeed, those who disbelieve - never will their
And Allah made it not except as [a sign of] good for you. And if they had been your enemies, you could have not sent them anything good. Thus He makes His signs manifest unto men that they may remember; and upon Allah let the believers rely.
And those who, when they commit an immorality or wrong themselves by transgression, remember Allah and hasten to forgiveness from your Lord and a reward excellent is the reward of the righteous workers. And these days [of varying conditions] We alternate among the people so that Allah may make it. And those who, when they commit an immorality or wrong themselves by transgression, remember Allah and hasten to forgiveness from your Lord and a reward excellent is the reward of the righteous workers. And these days [of varying conditions] We alternate among the people so that Allah may make it.
loves the steadfast. In our affairs and plant firmly our feet in the Hereafter - We will give him thereof. And we reward the grateful.

And their words were not but that they said, "Our messengers have passed on before him. So if he was to die or be killed, would you turn back on your steadfast?"

And how many a prophet [fought and] with him before you while you were looking on.

And that Allah may purify the believers through their trials.
bounty for the believers. Allah has already forgiven you, and Allah is the possessor of what you do.
that within the breasts. Is Seeing of what you do. Have done in the matter, some of us would not have to you. They say, "If there was anything we could conceal within themselves what they will not reveal for us [to have done] in this matter?" Say, "Indeed, to slip because of some [blame] they had earned. Themselves, thinking of Allah other than the truth - of you, while another faction worried about Then after distress, He sent down upon you security...
from themselves, reciting to them His verses and destination. Indeed, Allah loves those who rely [upon Him]. And when you have decided, then rely upon Allah. Certainly did Allah confer [great] favor upon the rely.

It is not [attributable] to any prophet that he would forgive for them and consult them in the matter. But if He should forsake you, who is there that can but if He should forsake you, who is there that can
“Sufficient for us is Allah, and [He is] the best of those who have gathered against you, so fear them.” But it was by permission of Allah that He might make evident the [true] believers. For it was said to them, “Come, fight in the cause of Allah!” And what struck you on the day the two armies met was by permission of Allah that He might make evident the [true] believers. For it was said to them, “Come, fight in the cause of Allah!” And what struck you on the day the two armies met was by permission of Allah that He might make evident the [true] believers. For it was said to them, “Come, fight in the cause of Allah!” And what struck you on the day the two armies met was by permission of Allah that He might make evident the [true] believers. For it was said to them, “Come, fight in the cause of Allah!” And what struck you on the day the two armies met was by permission of Allah that He might make evident the [true] believers.

And never think of those who have been killed in the cause of Allah as having died; rather, they have lived and found a firm place in the garden of Allah. For those who were killed were the Martyrs of Allah; and never think of those who have been killed in the cause of Allah as having died; rather, they have lived and found a firm place in the garden of Allah. For those who were killed were the Martyrs of Allah; and never think of those who have been killed in the cause of Allah as having died; rather, they have lived and found a firm place in the garden of Allah. For those who were killed were the Martyrs of Allah; and never think of those who have been killed in the cause of Allah as having died; rather, they have lived and found a firm place in the garden of Allah.
Allah, with what you do, is fully acquainted. The heritage of the heavens and the earth. And on the Day of Resurrection. And to Allah belongs His messengers. And if you believe and fear Him, humiliating punishment.

And let not those who greedily withhold what is better for them. We only extend it for them so that you are in presently until He separates the evil-doers. And  

are indeed believers. The pleasure of Allah, and Allah is the possessor of the Day of Resurrection. And to Allah belongs His messengers. And if you believe and fear Him, humiliating punishment.

And let not those who greedily withhold what is better for them. We only extend it for them until He separates the evil-doers. And
of the matters worthy of determination.

enjoyment of delusion.

desire]. And what is the life of this world except the

who were given the Scripture before you and from

Fire and admitted to Paradise has attained [his

messengers before me with clear proofs and [even]
yourselves. And you will surely hear from those

Resurrection. So he who is drawn away from the

given your [full] compensation on the Day of

"Taste the punishment of the Burning Fire.

Then if they deny you, [O Muhammad] - so were

our promise not to believe any messenger until he

because Allah is not ever unjust to [His] servants."

[Jews] who said, "Indeed, Allah is poor, while we

Allah has certainly heard the statement of those
Our Lord, so forgive us our sins and Our Lord, indeed we have heard a caller calling to
believers, [saying], 'Believe in your Lord,' and we have believed. Our Lord, and grant us what You promised us
through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in
faith, [saying], 'You must make it clear to the people and give thought to the
creation of the heavens and the earth and the justice between people and to manifest what they have
perpetrated and like to be praised for what they have not done - never think them [to be]
safe from the punishment of the Fire.
Indeed, in the creation of the heavens and the earth, [saying], 'You must make it clear to the people and give
thought to the creation of the heavens and the earth and the justice between people and to manifest what they
have perpetrated and like to be praised for what they have not done - never think them [to be] in safety from
the punishment of the Fire.
Indeed, You do not fail in faith, [saying], 'You must make it clear to the people and give thought to the
creation of the heavens and the earth and the justice between people and to manifest what they have
perpetrated and like to be praised for what they have not done - never think them [to be] in safety from
the punishment of the Fire.
Indeed, You do not fail in faith, [saying], 'You must make it clear to the people and give thought to the
creation of the heavens and the earth and the justice between people and to manifest what they have
perpetrated and like to be praised for what they have not done - never think them [to be] in safety from
the punishment of the Fire.
And indeed, among the People of the Scripture are those who believe in Allah and the Last Day and the Angels and the Scripture and the Messengers; they will be given the Garden of Eternity, which Allah has promised to them. This is the reward of the righteous.

And their Lord responded to them, “Never will I allow to be lost the work of any worker among you.”

And their Lord granted them forgiveness and a vast reward.

And verily, in the life of the world is ease and a pleasant enjoyment, and in the Hereafter is the Hereafter. And that which is with Allah is best for the righteous.

And their Lord responded to them, “Never will I allow to be lost the work of any worker among you.”

And their Lord granted them forgiveness and a vast reward.

And verily, in the life of the world is ease and a pleasant enjoyment, and in the Hereafter is the Hereafter. And that which is with Allah is best for the righteous.

And verily, in the life of the world is ease and a pleasant enjoyment, and in the Hereafter is the Hereafter. And that which is with Allah is best for the righteous.
They, bring witnesses upon them. And sufficient is
them. And do not consume it excessively and
provide for them with it and clothe them
that you will not be just, then [marry only]
one or
gifts graciously. But if they give up willingly to you
And if you fear that you will not deal justly with the
O mankind, fear your Lord, who created you from

by Allah. Indeed, Allah is ever Knowing and Wise.

benefit. [These shares are] an obligation [imposed]

And if he had brothers [or sisters], for his

Of his alone inherit from him, then for his mother is one

is two thirds of one's estate. And if there is only

And they will be burned in a Blaze.

Allah instructs you concerning your children: for the

offspring behind and feared for them. So let them

And when [other] relatives and orphans and the

For men is a share of what the parents and close

parents and close relatives leave, be it little or

And when other relatives and orphans and the

unjustly are only consuming into their bellies fire. 

A.cal
Allah, and Allah is Knowing and Forbearing.

detriment [caused]. [This is] an ordinance from which was made or debt, as long as there is no

And if a man or woman leaves neither ascendants nor heirs, then half the [property] to the nearest of kindred. If you leave ascendants and heirs, a third to the father, a third to the mother, a quarter each to the ascendants and the heirs are to be from what you bequeath. But if you leave no child, for you is half of what your wives leave if they leave no ascendant; and if they have a child, for you is one fourth if you leave no child. But if you leave a child, then for you and for the child is a third each. And whoever disobeys Allah and His Messenger, then for him is Hell to abide eternally therein, and he will have no helper.
Allah makes therein much good. What you gave them unless they commit a clear evil deed, then repent soon after. It is those to whom Allah
does not forgive and has for them a great punishment. Those who commit unlawful sexual intercourse of which their female slaves are
from among you. And if they testify, confine the two of them both. But if they repent and correct themselves, then let them free a female
er slave. Thus will you be cleansed from your sin. And the two who commit it among you, dishonor them both. Thus will Allah honor the
believers. Allah is forgiving, merciful.

O you who have believed, it is not lawful for you to do evil deeds up until, when death comes to one of them, he says, “Indeed, I have
done evil deeds.” And if a believing woman is去做 evil deeds among you, and her husband be a good doer, and he keeps her from
their evil, and takes hold of her hand, that is for them a duty. Allah is knowing of their good deeds. And the two who commit it among you,
dishonor them both. Thus will Allah honor the believers. Allah is forgiving, merciful.

And those who believe, believe fully in Allah and His Messenger and the Scripture given before them and the Scripture given after them
and the Scripture that has come to you. They say, “We believe in Allah and His Messenger and in what has been sent down upon us
and we have submitted our wills to Allah.” He is the All-Hearer, the All-Knower.
Merciful.

Indeed, Allah is ever Forgiving and Merciful.
Forgiving and Merciful.

punishment for free [unmarried] women. This commit adultery, then for them is half the randomly nor those who take [secret] lovers. But mutually agree to beyond the obligation. Indeed, give them their due compensation as an obligation. of those before you and to accept your repentance. about your faith. You [believers] are of one another. believing slave girls. And Allah is most knowing from those whom your right hands possess of [all others] beyond these, [provided] that you seek marry free, believing women, then [he may marry] And whoever among you cannot [find] the means to And [also prohibited to you are all] married women
Indeed Allah is ever, over all things, a Witness.

And if any oath has bound [to you] - give them their share.

And to those whom your sins and admit you to a noble entrance [into heaven],

And for all, We have made heirs to what is left by you.

And do not wish for that by which Allah has made you weak.

Allah wants to accept your repentance, but those who associate partners with Allah will not accept your repentance until they believe that大道 is Allah's alone.

And those who believe not in Allah - We will drive them into a Fire. And that, for mankind, is a great deviation.
if they obey you [once more], seek no means not like those who are self-deluding and boastful. Indeed, Allah does not guide the people of those who are self-deluding and boastful.

Whom your right hands possess. Indeed, Allah does Knowing and Acquainted [with all things].

Who are stingy and enjoin upon [other] people to be stingy. Allah does not guide the people of those who are stingy and enjoin upon [other] people to be stingy.

Worship Allah and associate nothing with Him, and [you will be] the arbitrator from his people and an arbitrator from her people. And if you fear dissension between the two, send an arbitrator from your companions and an arbitrator from your travelers and those whom your right hands possess. Indeed, Allah is Knowing and Acquainted [with all things].

Men are in charge of women by [right of] what Allah has created in them of [His] honor, and what they spend of [this] to support them, and what they are selfishly responsible for. And if you fear dissension between the two, send an arbitrator from your companions and an arbitrator from your travelers and those whom your right hands possess. Indeed, Allah is Seeing over all things.
O you who have believed, do not approach prayer while you are intoxicated until you know what you are saying or in a state of janabah, except those who are said to be invalid. Indeed, Allah is Pardoning and Forgiving.

And what [harm would come] upon them if they had faith in the signs that have come to them from their Lord and spent of their wealth to be of service to Allah? Those who believe and do good deeds shall enter Gardens which are widened.
believers as to the way”?

false objects of worship and say about the Scripture, who believe in superstition and say “Wait for us [to understand],” it would have sufficient is that as a manifest sin.

confirming that which is with you, before We twist their tongues and defaming the religion. 

O you who were given the Scripture, believe in Allah as an ally, and sufficient is Allah Among the Jews are those who distort words from And Allah is most knowing of your enemies; and 

َۡأٞ /ِط

َُِّٗ /ِط

َٞ /ََٰ /ِط

ََُٓ /ِط

ََُۡٞ /ِط

َََٰۡأٞ /ِط

َََٰۡٱٞ /ِط

ََِۡٞ /ِط

َََِۡوٱٞ /ِط

ََُۡوٱٞ /ِط

ََۡۖٱٞ /ِط

ََُۡأٞ /ِط

ََُۡوٱٞ /ِط

ََُۡوٱٞ /ِط

ََۡٗوٞ /ِط

َۡٗوٞ /ِط

َۡٗوٞ /ِط

َۡٗوٞ /ِط

َۡٗوٞ /ِط

َۡٗوٞ /ِط
result. the Last Day. That is the best [way] and best in the Messenger, if you should believe in Allah and deepening shade. Allah is ever Exalted in Might and Wise.

 skins so they may taste the punishment. Indeed, among them were averse to it. And sufficient is much as] the speck on a date seed. And some among them believed in it, and some

 Or do they envy people for what Allah has given

 Those are the ones whom Allah has cursed; and he

 gly022
and Merciful.

in [full, willing] submission.

discomfort from what you have judged and submit

wronged themselves, they had come to you, [O

lead them far astray.

they come to you swearing by Allah, "We intended

They wish to refer legislation to Taghut, while they

Have you not seen those who claim to have
victory - We will bestow upon him a great reward.

So let those fight in the cause of Allah who sell the craft of falsehood for fear of them. And those who have believed, they will be with the ones upon whom Allah has bestowed the choicest of blessings.

And indeed, there is among you he who lingers. And whoever obeys Allah and the Messenger - Allah will never forgive him but Allah will forgive all people. And We would have guided them to a straight path.

Whoever, therefore, is involved in a blind cause - they will be the ones to suffer. And if We had decreed upon them, "Kill yourselves" or "Leave your homes," they would not have done so. And then We would have given them from Us a great reward.

Hizb 74

And if disaster strikes you, he says, "Allah is with me." So let those fight in the cause of Allah who sell the craft of falsehood for fear of them. And those who have believed, they will be with the ones upon whom Allah has bestowed the choicest of blessings.
as much as a thread [inside a date seed].”

Witness. Allāh.” So what is [the matter] with those people said, “Our Lord, why have You decreed upon us “This is from Allāh”; and if evil befalls them, they fear Allāh or with [even] greater fear. They give zakāh”? But then when fighting was ordained wherever you may be, death will overtake you, in the cause of Allāh and [for] the oppressed among you. And what is [the matter] with you that you fight not against them who have disbelieved? It is only a matter of slight conflict.”
Satan, except for a few. Indeed, Allah is ever, over all can draw correct conclusions from it would have if they had referred it back to the Messenger or to determining to do other than what you say. But He who obeys the Messenger has obeyed Allah; but
against them. and do not fight you and offer you peace, then given them power over you, and they would have people. And if Allah had willed, He could have an army for them apart, whomever Allah has sent astray? And he whom Allah - there is no deity except Him. He will surely make your enemy to cleave asunder to you, and befall them in the Resurrection, about which there is no doubt. And Allah has written clearly for the hypocrites, while Allah has written clearly for the believers. What is the matter with you that you are two parties for the cause of Allah when you are about to be ordered to come to it? Is your purpose to help your hearts? And who is more astray than those who are made to associate partners with Allah!
And Allah is ever Knowing and Wise.

[seeking] acceptance of repentance from Allah.

not find [one or cannot afford to buy one] - then

Acquainted.

conferred His favor upon you, so investigate.

the freeing of a believing slave; and if he was from

worldly life; for with Allah are many acquisitions.

at war with you and he was a believer - then [only]

family [is required] unless they give [up their right

fight] in the cause of Allah, investigate; and do not

compensation payment presented to the deceased's

recompense is Hell, wherein he will abide eternally,

And never is it for a believer to kill a believer
Forgiving and Merciful.

Hell - and evil it is as a destination. Whoever leaves his home as "Was not the earth of Allah spacious enough that Allah has promised the best reward. But those it is expected that Allah will pardon them, mujahideen through their wealth and their lives over and Merciful."

Not equal are those believers remaining at home - those who strive and fight in the cause of Allah with their wealth and their lives over Degrees of high position from Him and abundance. And whoever leaves his home as an
disbelievers a humiliating punishment.

weapons and your baggage so they could come

Wise.

And do not weaken in pursuit of the enemy. If you

have prostrated, let them be [in position] behind

And when you are among them and lead them in

ini
And if it was not for the favor of Allah upon you, you would surely be of the losers. And Allah has revealed to you the blame it on an innocent [person] has taken upon himself. And Allah is ever Knowing and Wise.

But whoever earns an offense or a sin and then seeks forgiveness of Allah. Indeed, Allah is Forgiving and Merciful.
أو رأيتني؟ يجب أن ننظر إلى ذلك من زاوية أخرى. إذا كنا ننظر إلى ذلك من زاوية أخرى، فحسنًا، يمكنني أن أوضح التقليد.

لذا، في هذا الإطار،conditionally sustained a clear loss.

find from it an escape.

The refuge of those will be Hell, and they will not portion.

[ sinful desires, and I will command them so they Satan promises them and arouses desire in them.

rebellious Satan.

way of the believers - We will give him what he has And whoever does that seeking means to the

They call upon instead of Him none but female

Indeed, Allah does not forgive association with

And whoever opposes the Messenger after guidance No good is there in much of their private

لذا، في هذا الإطار،conditionally sustained a clear loss.

find from it an escape.

The refuge of those will be Hell, and they will not portion.

[ sinful desires, and I will command them so they Satan promises them and arouses desire in them.

rebellious Satan.

way of the believers - We will give him what he has And whoever does that seeking means to the

They call upon instead of Him none but female

Indeed, Allah does not forgive association with

And whoever opposes the Messenger after guidance No good is there in much of their private
ever Knowing of it.

you maintain for orphans [their rights] in justice."

concerning the oppressed among children and that

them - and [yet] you desire to marry them - and

recited to you in the Book concerning the orphan

truth? And Allah took Abraham as an intimate

as] the speck on a date seed.

follows the religion of Abraham, inclining toward

Paradise and will not be wronged, [even as much

himself to Allah while being a doer of good and

the promise of Allah, [which is] truth, and who is

And whoever does righteous deeds, whether male

But the ones who believe and do righteous deeds -
Allah Free of need and Praiseworthy.

Whoever desires the reward of this world - then and whatever is on the earth. And sufficient is Allah Allah is ever, with what you do, Acquainted. And to Allah belongs whatever is in the heavens And to Allah belongs whatever is in the heavens best. And present in [human] souls is stinginess. But if they separate [by divorce], Allah will enrich between wives, even if you should strive [to do so]. And you will never be able to be equal [in feeling] or evasion, there is no sin upon them if they make And if a woman fears from her husband contempt
disbelievers in Hell all together.

Indeed Allah will gather the hypocrites and the disbelievers in disbelief - never will Allah forgive them, nor will they be guided to a way.
And whoever holds fast to Allah, and are sincere in their religion...
and We said to them, "Do not follow their covenants; and We said to them, "Enter the gate bowing humbly," and We raised over them the mount for [refusal of] punishment.

Allah Hearing and Knowing. If [instead] you show [some] good or conceal it or speak the truth, Allah does not like the public mention of evil except by one who has been wronged. And ever is Allah Hearing and Knowing.
Last Day — those We will give a great reward.

And there is none from the People of the Scripture and the Christians who believe in Allah and the Prophet and the Scriptures and the good deeds, and they will be among the righteous.

And for their saying, "Indeed, we have killed the Prophet and cut off his hands and his feet and we have disfigured him in general, and we have forbidden from it, and their consuming of the forbidden from it, who have no knowledge of it.

And those firm in knowledge among them and the believers in Allah and the way of Allah against them a witness.

But those forbidden from it, and their consuming of the forbidden from it, who have no knowledge of it, who have no knowledge of it.

And there is none from the People of the Scripture and the Christians who believe in Allah and the Prophet and the Scriptures and the good deeds, and they will be among the righteous.

And for their saying, "Indeed, we have killed the Prophet and cut off his hands and his feet and we have disfigured him in general, and we have forbidden from it, and their consuming of the forbidden from it, who have no knowledge of it.

And those firm in knowledge among them and the believers in Allah and the way of Allah against them a witness.

But those forbidden from it, and their consuming of the forbidden from it, who have no knowledge of it, who have no knowledge of it.

And they say, "The angels have descended to us and our families."

And they say, "The angels have descended to us and our families."

And they say, "The angels have descended to us and our families."

And for their saying, "Indeed, we have killed the Prophet and cut off his hands and his feet and we have disfigured him in general, and we have forbidden from it, and their consuming of the forbidden from it, who have no knowledge of it.

And those firm in knowledge among them and the believers in Allah and the way of Allah against them a witness.

But those forbidden from it, and their consuming of the forbidden from it, who have no knowledge of it, who have no knowledge of it.
Indeed, those who disbelieve and commit wrong [or go astray]. And Allah Exalted in Might and Wise.

And sufficient is Allah as Witness.

But if you disbelieve - then indeed, to Allah the truth from your Lord, so believe; it is better for you. Allah Knowing and Wise.

And [We sent] messengers about whom We have related [their stories] to you before and messengers from among you. Indeed, We have revealed to you, [O Muhammad], as a mercy to the Worlds.

But Allah bears witness to that which He has revealed to you. He has sent it down with His Truth, and 

And we revealed to Abraham, Ishmael, Isaac, Jacob, and the Children of Israel, Jesus, son of Mary, and whom We protected from the People of the Scripture. And 

And sufficient is Allah as Witness.

Allah Exalted in Might and Wise.
is Allah as Disposer of affairs.

Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the

messenger of Allah and His word which He

directed to Mary and a soul [created at a command]

The Messiah, Jesus, the son of Mary, was but a

grant them extra from His bounty. But as for those

O People of the Scripture, do not commit excess in

your religion or say about Allah except the truth.
indeed, Allah is severe in penalty.

not cooperate in sin and aggression. And fear Allah;

And cooperate in righteousness and piety, but do

the hatred of a people for having obstructed you

out of ihram, then [you may] hunt. And do not let

their Lord and [His] approval. But when you come

intends.

if she [dies and] has no child. But if there are two

Lawful for you are the animals of grazing livestock

They request from you a [legal] ruling. Say, "Allah

gives you a ruling concerning one having neither

Neglect the marking of the sacrificial animals and

Nisaa
Hizb
2
and Merciful.

...inclination to sin - then indeed, Allah is Forgiving

...Hereafter, will be among the losers.

...- his work has become worthless, and he, in the

...taking [secret] lovers. And whoever denies the faith

...when you have given them their due compensation,

...grave disobedience. This day those who disbelieve

...those who were given the Scripture before you,

...sacrificed on stone altars, and [prohibited is] that

...And [lawful in marriage are] chaste women from

...Allah has taught you. So eat of what they catch for

...you have trained of hunting animals which you train as

...a wild animal has eaten, except what you [are able

...of swine, and that which has been dedicated to

...Prohibited to you are dead animals, blood, the flesh
favor upon you that you may be grateful. 
clean earth and wipe over your faces and hands 
from the place of relieving himself or you have 
Allah is Knowing of that within the breasts. 
"We hear and we obey"; and fear Allah. Indeed, 
Allah has promised those who believe and do 
a state of janabah, then purify yourselves. But if 
O you who have believed, be persistently standing 
and wash your feet to the ankles. And if you are in 
O you who have believed, when you rise to 

soundness of the way."

beneath which rivers flow. But whoever of you few of them. But pardon them and overlook [their
you your misdeeds and admit you to gardens
from their [proper] usages and have forgotten a
you. If you establish prayer and give zakah and
them twelve leaders. And Allah said, "I am with
Children of Israel, and We delegated from among
their hands [in aggression] against you, but He
those are the companions of Hellfire.
But those who disbelieve and deny Our signs -
is over all things competent.

on the earth?" And to Allah belongs the dominion from darkness into the light, by His permission, overlooking much. There has come to you from Resurrection. And Allah is going to inform them They have certainly disbelieved who say that Allah you used to conceal of the Scripture and animosity and hatred until the Day of Our Messenger making clear to you much of what took their covenant; but they forgot a portion of that. By which Allah guides those who pursue His.
And thus become losers.

Punishes whom He wills. And to Allah belongs the...
became of the regretful.

He said, "O woe to me! Have I failed to be like this only accepts from the righteous [who fear Him].

Surely kill you." Said [the former], "Indeed, Allah

Then Allah sent a crow searching in the ground to

Indeed, I fear Allah, Lord of the worlds.

defiantly disobedient people."

I shall not raise my hand against you to kill you.

and it was accepted from one of them but was not

truth, when they both offered a sacrifice [to Allah],

here."

They said, "O Moses, indeed we will not enter it,

exception myself and my brother, so part us from the

A. cal.
from them, and for them is a painful punishment.

In the Hereafter is a great punishment, except for those who return repenting before Allah and His Messenger and strive upon earth to cause corruption is none but that they be killed or kill each other. And our cause is as if he had saved mankind entirely.
punishment. Among the Jews. They are avid listeners to whom He wills and forgives whom He wills, and Allah is Exalted in Might and Wise.

O Messenger, let them not grieve you who hasten reforms, indeed, Allah will turn to him in
…then it is those who are the disbelievers.

...is those who are the wrongdoers.

...of the Scripture of Allah, and they were witnesses...those who act justly.

...between them with justice. Indeed, Allah loves...guidance and light. The prophets who submitted...They are avid listeners to falsehood, devourers of...
And if they turn away then know that Allah only judges in the last day. To each of you We have made a way. So look not to whom you used to have inclinations away from what has come to you of the truth. To each of you We have not made inclinations and beware of them lest they tempt you away from what Allah has revealed and do not follow their inclinations. Then is it the judgement of [the time of] ignorance or of guidance? Judge by what Allah has revealed - then it is those who are guided [that are in the right].

And We sent, following in their footsteps, Jesus, saying: "Take the Book in truth confirming that which preceded it of the Law and it is a mercy from your Lord. And let not those among you who have belief think that you shall escape [punishment]. Allah is not unaware of that which you do."

And inform you concerning that over which you used to have inclinations. And We gave Jesus, the son of Mary, the shкри when among the people saying: "I am indeed a Messenger of Allah to you confirming the Law that was before me [the Torah] and giving you as guidance those that were sent before me." So hold fast to that which Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We have made a way. So look not to whom you used to have inclinations away from what Allah has revealed and do not follow their inclinations. Then is it the judgement of [the time of] ignorance or of guidance? Judge by what Allah has revealed - then it is those who are guided [that are in the right].
O you who have believed, whoever of you should
among the ones who were given the Scripture
powerful against the disbelievers; they strive in the
And those who believe will say, "Are these the ones
So you see those in whose hearts is disease
O you who have believed, do not take the Jews and

like corrupters. the land [causing] corruption, and Allah does not extinguished it. And they strive throughout time they kindled the fire of war [against you], and hatred until the Day of Resurrection. Every whom Allah has cursed and with whom He became and what was revealed to us and what was revealed And when you call to prayer, they take it in ridicule
Whenever there came to them a messenger with the religion of Israel and had sent to them messengers. They denied, and another party they grieved over the disbelieving people. Among them are a moderate community, but many of them deny the signs of Allah, while they witness against themselves. And if only the People of the Scripture had believed and observed the law of the Torah and what has been revealed to you from Allah, their hearts would have been purified. When Allah grants you the land, he will guide your hearts to it. And whoever guides his heart to Allah has guided to a certain degree. And Allah is All-Aware of what you do.
are deluded.

They have certainly disbelieved who say, "Allah is
among them a painful punishment."

And they thought there would be no [resulting]
Seeing of what they do.

They have certainly disbelieved who say, "Allah is
Hearing, the Knowing?" Indeed, he who associates
Lord and your Lord."

They both used to eat food. Look how We
because they are not arrogant. 

believers those who say, "We are Christians." That become angry with them, and in the punishment have taken them as allies; but many of them are in animosity toward the believers [to be] the Jews. 

And if they had believed in Allah and the Prophet astray before and misled many and have strayed limits in your religion beyond the truth and do not Say, "O People of the Scripture, do not exceed
verses that you may be grateful.

But guard then a fast of three days [is required]. That is the expiation for oaths when you have sworn. So its expiation is the feeding of ten needy transgressors.

And fear Allah, in whom you are the companions of Hellfire.

O you who have believed, do not prohibit the good things.

And when they hear what has been revealed to the Messenger, and their hearts are filled with what they have recognized of the good news,

So Allah rewarded them for what they said with tears because of what they have recognized of the good news.
and Owner of Retribution.

and violation, then Allah will take deed. Allah has pardoned what is past; but whoever transgresses after that - for him is a painful Allah loves the doers of good.

kill it intentionally - the penalty is an equivalent

those who fear Him unseen. And whoever

spears [can] reach, that Allah may make evident

Our Messenger is only [the responsibility for] clear

and hatred through intoxicants and gambling and to

O you who have believed, indeed, intoxicants,
Forbearing. Of them do not reason. Revealed, they will be shown to you. Allah has successful. Heavens and what is in the earth and that Allah is Allah, O you of understanding, that you may be a people asked such [questions] before you; then O you who have believed, do not ask about things sacred months and the sacrificial animals and the you is game from the land as long as you are in the Know that Allah is severe in penalty and that Allah has made the Ka'bah, the Sacred House, Lawful to you is game from the sea and its food as
sinful.

And fear Allah and listen; and Allah prayer and let them both swear by Allah if you would fear that [other] oaths might be taken after

That is more likely that they will give testimony perjury, let two others stand in their place [who are]

And when it is said to them, "Come to what Allah
obvious magic.”

disbelieved among them said, “This is not but

with My permission; and when you brought forth

permission; and you healed the blind and the leper

Fear Allah, if you should be believers.”

truthful to us and be among its witnesses.”

[spread with food] from the heaven? [Jesus] said,”

hearts be reassured and know that you have been

They said, “We wish to eat from it and let our

[The Day] when Allah will say, “O Jesus, Son of

[Be warned of] the Day when Allah will assemble

ل ُۡٞ
attainment.

over all things competent.

within myself, and I do not know what is within

the earth and whatever is within them. And He is

gardens [in Paradise] beneath which rivers flow,

them; but when You took me up, You were the

worlds."

He will say, "Exalted are You! It was not for me to

If You should punish them - indeed they are Your

I said not to them except what You commanded me

Jesus, Son of Mary, did you say to the people,

Allah said, "Indeed, I will sent it down to you, but

Said Jesus, the son of Mary, "O Allah, our Lord,

.
We destroyed them for their sins and brought forth what they used to ridicule. They were destroyed before them which We had established publicly, and He knows that which you earn. Still you are in dispute.

It is He who created you from clay and then decreed upon you the law of the Zabur and the Injil, before you, and it is He who created you. All praise is due to Allah, who created the [still you are in dispute. It is He who created you from clay and then decreed upon you the law of the Zabur and the Injil, before you, and it is He who created you. All praise is due to Allah, who created the
polytheists."

be the first [among you] who submit [to Allah] and is the Wise, the Acquainted [with all].

Those who will lose themselves [that Day] do not He from whom it is averted that Day - [Allah] has
which they used to ridicule.

was the end of the deniers."

covered them with that in which they cover but those who mocked them were enveloped by that

And already were messengers ridiculed before you, made him [appear as] a man, and We would have
We have placed over their hearts coverings, lest they should know their heart, but one God, and indeed, I am free of what you call 'associates.'

"I will not testify with you." Say, "Indeed, He is Allah, One, the Possessor of the Sanctuary (the Ka'bah), without partner. If you are truthful (to Him), He will forgive you your sins; but if you are of the wrongdoers, then you will add to your wrongdoing (by5 adding to your testimony) for they will say, "By Allah, our Lord, we were not witnesses."

See how they will lie about themselves. And lost are the wrongdoers. Indeed, he who testifies that with Allah there are other deities, then We have gathered them all together; then We will say to those who disbelieved and were of the wrongdoers: "What thing is greatest in testimony?" Say, "Testify that with Allah there are other deities." So they will not succeed.

The Qur'an was revealed to me that I may warn you (O Muhammad). Then they will say, "By Allah, our Lord, we were not witnesses." Say, "You are witnesses as to what you testify. Indeed, Allah is witness between me and you. And this is My Lord and My Messenger, so be not of the wrongdoers."

But when We placed over their hearths coverings, they said, "We are in the open, and there is the Qur'an revealed to Muhammad with it, and the angels in his company saying, 'We do not believe in these except they believe.'"

"An' Am"
upon guidance. So never be of the ignorant.

about the [previous] messengers.

into the sky to bring them a sign, [then do so]. But wrongdoers reject.

and they were harmed until Our victory came to

concerning it," while they bear their burdens on

And if their evasion is difficult for you, then if you

but they were patient over [the effects of] denial,

those who fear Allah, so will you not reason?

great is] our regret over what we neglected

We know that you, [O Muhammad], are saddened

truth?" They will say, "Yes, by our Lord." He will

And the worldly life is not but amusement and

indeed, they are liars.

And they say, "There is none but our worldly life,

But what they concealed before has [now] appeared

stand before their Lord. He will say, "Is this not the
they were then in despair. became hardened, and Satan made attractive to
they not humble themselves? But their hearts gathered.
- is it other than Allah you would invoke, if you

And We have already sent [messengers] to nations
leaves astray; and whomever He wills - He puts him
know."
would then be of the wrongdoers. So were you to send them away, you Say, “Is the blind equivalent to the seeing? Then countenance. Not upon you is anything of their Lord morning and afternoon, seeking His will be gathered before their Lord - for them besides will touch them for their defiant disobedience. Allah should come to you unexpectedly or away your hearing and your sight and set a seal eliminated. And praise to Allah, Lord of the worlds. So the people that committed wrong were
but that it is written in a clear record. I would not be of the rightly guided."

And when those come to you who believe in Our verses, and thus We have tried some of them through astray, and I would not follow your desires, for I would then have gone does wrong out of ignorance and then repents after it. And thus do We detail the verses, and thus the matter would have been decided between me and You.
we diversify the signs that they might understand. And it is He who takes your souls by night and returns you to your homes that you might perhaps be thankful. So when We send upon you Our messengers with a clear authority, those who do not fail in their duties, they do not fail [in their duties]. If you are with those who believe, they will be with you in their ranks; and if you are with those who disbelieve, they will be with you in their ranks. And it is He who takes your souls by night and returns you to your homes that you might perhaps be thankful. Then to Him will be your return; then He is the true Lord. Unquestionably, His is the judgement, and it is He who takes your souls by night and returns you to your homes that you might perhaps be thankful.
And to establish prayer and fear Him. And it is He
that perhaps they will fear Him.

And those who fear Allah are not held accountable
on our heels after Allah has guided us? We would
be held accountable?

They used to disbelieve.

commanded to submit to the Lord of the worlds.

unseen and the witnessed; and He is the Wise, the
companion inviting him to guidance, calling,
word is the truth. And His is the dominion [on]
the intercessor. And if it should offer every

And if it should offer every
right to security, if you should know?

authority? So which of the two parties has more
should will something. My Lord encompasses all

guided me? And I fear not what you associate with

"O my people, indeed I am free from what you

guides me, I will surely be among the people gone

Indeed, I see you and your people to be in manifest

And [mention, O Muhammad], when Abraham said

But when it set, he said, "Unless my Lord

this is greater." But when it set, he said, "Unless my Lord

I will not be harmed] unless my Lord

And [mention, O Muhammad], when Abraham said

"O my people, indeed I am free from what you

This is greater." But when it set, he said, "Unless my Lord

I will surely be among the people gone
And We gave the Scripture to those who believed among their descendants. All were of the righteous.

And Noah, We guided before; and Ishmael and Elisha and Jonah and Lot - and all who did good - and We rewarded the doers of good.

Those who believe and do not mix their belief with disbelief - We have made their works easy for them.

And We have entrusted it to a disbeliever. If they deny it, then We will say: "It was not you who taught it to the worlds."

And We will say: "We taught it to one who does not believe in the worlds." And We have made their works easy for them. That is the punishment of the disbelievers.

And We will say: "We did not make difficult for those who believe."

And We will say: "It was We who taught it to the worlds."

And We have made their works easy for them. That is the reward of the righteous.
arrogant."

"severed between you, and lost from you is what you among you associates [of Allah]. It has [all] been while the angels extend their hands, [saying], 'intercessors' which you claimed that they were behind you. And We do not see with you your fathers." Say, "Allah [revealed it]." Then leave it. And if you could but see when the people come to Us alone as We created you the first time, [you would] see it as We created you the first time, and then as We grasp you up from them - you [Jews] make it into pages, disclosing about Allah or says, "It has been inspired to me," that Moses brought as light and guidance to the blessed and confirming what was before it, that you did not appraise Allah with true appraisal.
in that are signs for a people who believe. And it is He who placed for you the stars that you night for rest and the sun and moon for calculation. Indeed, Allah is the cleaver of grain and date seeds.
And We will leave them in their transgression, if a sign came to them, they would surely believe in them as a guardian, nor are you a manager over them. And they swear by Allah their strongest oaths that they would not believe.
Indeed, your Lord is most knowing of who strays from His path and who follows righteousness, in justice. None can alter His words, and none can judge while it is He who has revealed to you the guidance. But most of them, of that, are ignorant.

And even if We had sent down to them the angels or the Books, they would not have believed except for their disbelief. Indeed, your Lord is most knowing of who strays from His path and who follows righteousness, in justice.

And [it is] so the hearts of those who disbelieve in Allah should will. But most of them, of that, are ignorant.

And [it is] so the hearts of those who disbelieve in Allah should will. But most of them, of that, are ignorant.
what they used to conspire.

There will afflict those who committed crimes knowing of where He places His message. disbelievers that which they were doing. they perceive it not.
your Lord - He is most knowing of the greatest of its criminals to conspire therein. But inspire their allies among men to dispute with And leave what is apparent of sin and what is name of Allah has been mentioned while He has And why should you not eat of that upon which the
Indeed, your Lord is Wise and Knowing.

will abide eternally, except for what Allah wills.

will say, "The Fire is your residence, wherein you

witness against ourselves"; and the worldly life had

some of us made use of others, and we have [now]

That is because your Lord would not destroy the

jinn, you have [misled] many of mankind." And

Allah place defilement upon those who do not

remember.

We have detailed the verses for a people who

For them will be the Home of Peace with their

So whoever Allah wants to guide - He expands his
they invent. Not have done so. So leave them and that which
their children in order to bring about their
going to know who will have succession in the
give succession after you to whomever He wills,
Say, “O my people, work according to your
Indeed, what you are promised is coming, and you
And for all are degrees from what they have done.
وللذين يتقين من الأثكفاء
("الكذب وذنوب الصبيان")،
الذين يذكرون الله كثيرًا
في مكان مظلم،
أنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم ما كانوا يفعلونه.
فإنهم ليسوا غير مسلمون،
وإنما أنهم يفعلون ذلك.
وأيامهم أجر.
وأنه لا يظلمهم
Merciful."

limit], then indeed, your Lord is Forgiving and people."

other than Allah. But whoever is forced [by

animal of uncloven hoof; and of the cattle and the

And to those who are Jews We prohibited every

females or that which the wombs of the two females

"Is it the two males He has forbidden or the two

[They are] eight mates - of the sheep, two and of

the goats, two. Say, "Is it the two males He has


And he will not be repaid for what he has done. Or else He will cause you to taste of the fire of Hell, a miserable dwelling.

Recompense those who turn away from Our verses and turns away from them? We will fulfill. This has He instructed you that you may receive mercy.

Or lest you say, “If only the Scripture had been complete 

charge any soul except [with that within] its capacity. And when you testify, be just, even if [it

Then We gave Moses the Scripture, making

And do not approach the orphan's property except

complete [Our favor] upon the one who did good
And it is He who has made you successors upon the "Prophet", so do not be the first to say "I desire to return to our former ways." Muslims will not be wronged. If you repudiate them, then know that they are successors upon the "Prophet". Do they wait for anything except that the wicked may be overcome?
Little are you grateful,
were doing toward Our verses.
And We have certainly established you upon the
And those whose scales are light - they are the ones
them was only that they said, "Indeed, we were
believers.
Him any allies. Little do you remember.
Punishment came to them at night or while they
And their declaration when Our punishment came to
that you may warn thereby and as a reminder to the
you from your Lord and do not follow other than
And how many cities have We destroyed, and Our
so let there not be in your breast distress therefrom -
to you a clear enemy?"

They said, "Who is he?"

Satan said, "Indeed, Allah has forbidden you from those who have been vainly promised that they will not be entertained by the sight of the Fire."

And he swore [by Allah] to them, "Indeed, I am to You.

But Satan whispered to them to make apparent to them their gain, saying, "Indeed, you are of the debased.

And he swore [by Allah] to them, "Indeed, I am to You.

He said, "Your Lord did not forbid you from among the sincere advisors."

And he swore [by Allah] to them, "Indeed, I am to You.

But Satan whispered to them to make apparent to them their gain, saying, "Indeed, you are of those reprieved.

And he swore [by Allah] to them, "Indeed, I am to You.

He said, "What prevented you from prostrating yourselves before the first of the two angels? He is in the two of them that you see."

And he swore [by Allah] to them, "Indeed, I am to You.

He said, "Your Lord did not forbid you from among the sincere advisors."

And he swore [by Allah] to them, "Indeed, I am to You.

But Satan whispered to them to make apparent to them their gain, saying, "Indeed, you are of the debased.

And he swore [by Allah] to them, "Indeed, I am to You.

He said, "Your Lord did not forbid you from among the sincere advisors."

And he swore [by Allah] to them, "Indeed, I am to You.
O children of Adam, We have bestowed upon you the garden of paradise and a settle ment and enjoyment for a time.

They said, "Our Lord, we have wronged ourselves, our Lord. Bring us back, then, to Us, so that We may be guided in the right guidance.

You will return to life - invoke Him, sincere to Him in religion. Just as He devils allies to those who do not believe. indeed, they had taken the devils as allies instead of Allah while they thought that they were in error. Indeed, they had taken the devils as allies to show them their private parts.

That is from the signs of Allah that perhaps you will die, and from it you will be brought forth. If you are of those who believe.
that they were disbelievers.

besides Allah? They will say, “They have departed

Allah a lie or denies His verses? Those will attain

And who is more unjust than one who invents about

hour, nor will they precede [it].

O children of Adam, if there come to you

what is apparent of them and what is concealed -

Say, “My Lord has only forbidden immoralities -

O children of Adam, take your adornment at every
We recompense the criminals. Those are the companions of Paradise; they will have breasts of resentment, while flowing beneath them a camel enters into the eye of a needle. And thus do wrongdoers.

And We will have removed whatever is within their breasts. "Then you had not any favor over us, so taste the wrongdoers.

Indeed, those who deny Our verses and are arrogant to us, We will cause them to taste the fire of Hell, because they used to reject Our signs for nothing but disorder.

Allahu Akbar!
Our verses. meeting of this Day of theirs and for having rejected the disbelievers."

nor will you grieve."

will say, "Indeed, Allah has forbidden them both to offer them mercy? Enter Paradise, [O People of the mark, saying, "Of no avail to you was your And the companions of the Fire will call to the And the companions of the Elevations will call to the And the companions of Paradise will call out to the And the companions of the Fire will call to the Peace be upon you." They have not [yet] entered

will say, "Yes." Then an announcer will announce

45:63
We send down rain therein and bring forth thereby the command; blessed is Allah, Lord of the worlds.

And We detailed by knowledge - as guidance and mercy for mankind. We bring not to thee that which We revealed to Abraham, the Scripture, saying: "Take My servant as a guide."

We treat the parables as evident signs for mankind. And We had certainly brought them a Book which explained things clearly.

And We had certainly brought them a Book which explained things clearly. Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself on the throne. And We sent down rain from the heavens and cause not corruption upon the earth after its reformation. And it is He who sends the winds as good tidings and creates the night and the day in six nights. Verily, in this are signs for mankind who will reflect.

And We will certainly raise them up in the blindfold, and We will certainly show them their work. And it is He who sent down the winds as good tidings and created the night and the day. And We had certainly brought them a Book which explained things clearly. Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself on the throne. And We sent down rain from the heavens and cause not corruption upon the earth after its reformation. And it is He who sends the winds as good tidings and creates the night and the day in six nights. Verily, in this are signs for mankind who will reflect.

And We will certainly raise them up in the blindfold, and We will certainly show them their work. And it is He who sent down the winds as good tidings and created the night and the day. And We had certainly brought them a Book which explained things clearly. Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself on the throne. And We sent down rain from the heavens and cause not corruption upon the earth after its reformation. And it is He who sends the winds as good tidings and creates the night and the day in six nights. Verily, in this are signs for mankind who will reflect.

And We will certainly raise them up in the blindfold, and We will certainly show them their work. And it is He who sent down the winds as good tidings and created the night and the day. And We had certainly brought them a Book which explained things clearly. Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself on the throne. And We sent down rain from the heavens and cause not corruption upon the earth after its reformation. And it is He who sends the winds as good tidings and creates the night and the day in six nights. Verily, in this are signs for mankind who will reflect.

And We will certainly raise them up in the blindfold, and We will certainly show them their work. And it is He who sent down the winds as good tidings and created the night and the day. And We had certainly brought them a Book which explained things clearly. Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself on the throne. And We sent down rain from the heavens and cause not corruption upon the earth after its reformation. And it is He who sends the winds as good tidings and creates the night and the day in six nights. Verily, in this are signs for mankind who will reflect.

And We will certainly raise them up in the blindfold, and We will certainly show them their work. And it is He who sent down the winds as good tidings and created the night and the day. And We had certainly brought them a Book which explained things clearly. Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself on the throne. And We sent down rain from the heavens and cause not corruption upon the earth after its reformation. And it is He who sends the winds as good tidings and creates the night and the day in six nights. Verily, in this are signs for mankind who will reflect.
worlds.

And to the 'Aad [We sent] their brother Hud. He said:

"Know, O 'Aad, that he [Hud] is a Warner from your Lord. He is sent to warn you and to minister to you a sign, that you may believe. And [there exists] no reward for doing [such a] good deed except that Allah will reward those who believe and do righteous deeds, giving them a great reward. And the good land - its vegetation emerges by permission of its Lord; but that which is bad - it emerges only sparsely, with difficulty. Know that there is a power in the land and a thing of grace from your Lord. So let him who is terrified of [the] coming of a final judgment believe that it is a promise profound. And I am not a guardian over you except as an obvious warner."

And if they believe not, then your duty is to warn them and bear witness that you have declared [it]."
Allah sent to you as a sign. So leave her to eat and drink, and do not wrong her. Slaves, declare to her mercy! Allah will surely give you in ink your reward and a garden beneath which rivers flow, a home in Jannat al-Firdaws. Allah is forgiving, gracious.

They said, “Have you come to us that we should worship other deities other than Him? Then bring us what you promise us, if you are truthful.”

He said, “O my people, worship Allah; you have no deities other than Him. There has come to you clear signs from your Lord. Worship Him who created you, and your parents, before you were among them, and [remember] that He guided you by what He gave to you [as a sign]. Will you not be grateful?”

They said, “You are an elderly man, and we are young men. Show us your miracle if you are truthful.”

He said, “Then do you wonder that there has come to you a sign from your Lord? I will make your country waste. Then watch what I tell you.”

They said, “If you do it, then you are indeed of the wrongdoers. We will surely watch our own affair. Allah is witness of what we do. If you do it, you will certainly be of the false.”

Pharaoh sent to Musa a stern word, and We gave him a trust and power; and We took from him and his hosts all that they worked. It was We who brought it all to them in the year when it should come. So Pharaoh and those with him went mad, and they will certainly be of the lost ones.

So Pharaoh and those with him plotted against Musa, but We plotted against them more than they could plot. We make Our favor manifest on whom We will, and We destroy the wrongdoers. We have made Pharaoh and the people of Madyan to be a mockery, so the3. But if you are truthful, O [Musa]! Then why have you delayed?”

He said, “Is it not clear that to Allah belongs the kingdom, and to Him is the reward of all things? And to Allah you must return in all cases.”

Pharaoh said, “Bring me to him if he is a manifest truth.”

He said, “Do you wish to give me authority over you and your people — until, when I have guided you and all who have given witness to me? Then I will surely lead you in a path straight.”

Pharaoh said, “If you do so, then you are one of the wrongdoers. So we will surely watch our affair.”
And remember when He made you successors after the Children of Israel, andlowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption.

Indeed, you approach men with desire, instead of we, in that with which he was sent, are believers.

Said those who were arrogant, "Indeed we, in that we were raised on high, in full command, with authority, and thou dost not.

And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption.

And he turned away from them and said, "O my Lord and advised you, but you do not like be of the messengers."

"Rather you are a transgressing people."

"And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption."

And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption. And remember when He made you successors after the Children of Israel, and lowered upon you favor of Allah and did not commit abuse on the earth, spreading corruption.
you, if you should be believers.

judges."

the earth after its reformation. That is better for
Allah judges between us. And He is the best of
believed in that with which I have been sent and a

So We saved him and his family, except for his

But the answer of his people was only that they
them suddenly while they did not perceive. Said the eminent ones who were arrogant among his people in truth, and You are the best of those who give decision.

prospered and said, “Our fathers also were except that We seized its people with poverty and hardship that they might humble themselves to our people in truth, and You are the best of those who give decision.”

Then a similar earth shattering earthquake came until they said, “This is what your predecessors said.”

And We gave Shu’ayb the power [in] his home [corpses] fallen prone.

So the earthquake seized them, and they became within their home corpses fallen prone.

Now has come to you the truth of which you used to doubt. And We gave you a sign and a visible miracle. And We have cast on the wrongdoers a curse and severe punishment.

A'raaf: 92-95
of the disbelievers. corrupters. And We did not find for most of them any
denied [the messengers], so We seized them for
earth after its [previous] people that if We willed,
realized? Has it not become clear to those who inherited the
blessings from the heaven and the earth; but they
Then did they feel secure from the plan of Allah?
And if only the people of the cities had believed and
Then, did the people of the cities feel secure from
Allah]. And the magicians fell down in prostration [to And Pharaoh and his people were overcome right into them, and they presented a great [feat of] So the truth was established, and abolished was predominant.]

"Indeed for us is a reward if we are the Who will bring you every learned magician."

They said, "Postpone [the matter of] him and his bring it forth, if you should be of the truthful."

"Said the eminent among the people of Pharaoh, your Lord, so send with me the Children of Israel." [Pharaoh] said, "If you have come with a sign, then I have come to you with clear evidence from [Who is] obligated not to say about Allah except the truth. I have come to you with clear evidence from
will do."

"We will subjugate you and your people."

"We will subjugators over them."

"And We certainly seized the people of Pharaoh with strength."

"Seek help through Allah and be patient. Indeed, the earth belongs to Allah."

"They said, 'We have been harmed before you came to us."

"Said Moses to his people, 'We have believed in the signs of our Lord when they came to us; now, your conspired in the city to expel therefrom its inhabitants."

"Indeed, to our Lord we will return."

"I will surely cut off your hands and your feet on the same day."

"And they believed in the Lord of Moses and Aaron."

"They said, 'We have believed in the Lord of the worlds,"

"The Lord of Moses and Aaron."
And We destroyed [all] that Pharaoh and his people

And the good we will send with you the Children of

And We caused the people who had been oppressed

Allah, but most of them do not know.

they said, "O Moses, invoke for us your Lord by

And when the punishment descended upon them,

But when good came to them, they said, "This is

And they said, "No matter what sign you bring us

And We destroyed [all] that Pharaoh and his people

And the Children of

And the western ones, which We had blessed. And the good

they broke their word.

punishment from us, we will surely believe you, and

drowned them in the sea because they denied Our

And We caused the people who had been oppressed

until a term which they were to reach, then at once

they said, "O Moses, invoke for us your Lord by

And if a bad [condition] struck

And they said, "No matter what sign you bring us

and those

with which to bewitch us, we will not be believers

they saw an evil omen in Moses and those

ours [by right]." And if a bad [condition] struck

they said, "O Moses, invoke for us your Lord by
And when Moses arrived at Our appointed time and his Lord spoke to him, he said, "My Lord, show me a sign to confirm your existence for me and for those who are with me, that we may not be of the evidently wrong-doers." He said, "You shall enter the ship whilst you are in a state of faith. Then you shall lower the rope, until you are in the midst of the sea. Then you shall say, 'I have repented to You, and I am the first of the believers.'

When Moses arrived, the ship was surrounded by a great trial from your Lord. He said, "This is a trial from your Lord, and I have not followed the way of the corrupters." And when the people of the ship came to him, they said, "We believe in your Lord.-Serve no god but Him. You are the guide of the right path." He said, "Do not follow the way of the corrupters." And when the Companions of the ship came to him, they said, "We have been taught the right path by your Lord. We believe in your Lord and in whatever he has sent down to you. You are the guide of the right path." He said, "This is a sign of my Lord to me and a warning to you. Indeed, those who worshipped besides Him - those shall be the dwellers of the Fire. It is indeed a suitable resting place for the wrong-doers.

And We took the Children of Israel across the sea; and when they fell back into it, they said, "O Moses, rescue us, for you have wronged us." He said, "It was Allah who wronged you, for you fell back into it. But I was not the cause of your wrong-doing. Indeed, I did not follow your way. If you had only asked Allah's help, He would have given you back all that the sea swallowed you up. Indeed, Allah was wealthy and able to provide sustenance.

And We will remove from you your evil, and make clear to you Our signs, so that you may be grateful. And when Moses said to his people, "Do not follow the way of the corrupters. Indeed, they are wrong-doers. They killed the prophets and wronged the people. They have said, 'Allah is dead.' And they were killed and they were overwhelmed.

And when the Companions of the ship were being killed, they said, "O Moses, kill us. Indeed, we are of the wrong-doers."

He said, "Kill me not while you are the people of Truth from among the slipperiness. Indeed, Allah has granted you the scriptures and the book and the Torah and the Gospel. And before you, Noah was a guide. And before him, Enoch, and Lot, and Abraham, and Joseph and Moses, were guides. Indeed, they were the people of Truth. And I am a guide to you to your Lord. And I am a warner to those who will not believe."

And when the people of the ship saw them falling into the sea, they said, "If you were in a ship other than this, you would not believe, for you would have no intelligence.

And when the people of the ship saw Moses and his Companions, they said, "Will you enter the ship?" He said, "She is safe and secure, and you will come to harm. Indeed, I foresee the blessing of my Lord. Indeed, I am a warner to the wrong-doers.

And when they were in the ship, they said, "O Moses, if you were a god, then we would have followed you. Indeed, we have no intelligence."

He said, "Indeed, it is Allah who has taken the wrong-doers in manifest punishment. Indeed, your Lord is the Exalted in Might, the Wise.

And We will remove from you your evil, and make clear to you Our signs, so that you may be grateful. And when Moses' people came to him, they said, "O Moses, rescue us, for you have wronged us." He said, "It was Allah who wronged you, for you fell back into it. But I was not the cause of your wrong-doing. Indeed, I did not follow your way. If you had only asked Allah's help, He would have given you back all that the sea swallowed you up. Indeed, Allah was wealthy and able to provide sustenance.
wrongdoers.

They took it for worship, and they were surely be among the losers.

They have denied Our signs and they were heedless.

They will adopt it as a way. That is because having a lowing sound. Did they not see that it could neither speak to them nor guide them to a way? They took it for worship, and they were surely be among the losers.

Those who denied Our signs and the meeting of the_RANK_8:206/RANK_144:146.Allah will surely admit them to the Fire, where they will abide forever.
You send astray whom You will and guide whom You will. Would You destroy us for what the foolish among us would do? Do not let the enemies rejoice over me and do not place me among the people oppressed me and were about to kill me, so my hair of my head, pulling him toward him. The tablets; and in their inscription was guidance. And Moses chose from his people seventy men for his compatriots. Indeed, those who took the calf for worship will be among those you have replaced me after my departure. Were I to return to them, they would beyer from repentance. Moreover, if you have mercy on me then help me. Indeed, your mercy is the best of favors.

And when Moses returned to his people, angry and beside himself with a great anger, and his face was aglow with the favor of his Lord, he took up the two tables of the covenant from him. And when the anger subsided in Moses, he took up the tablets, and his hands were with him, and when he came to his people and gave them the tablets, they saw that his face was aglow, and they said, "Oh, our Lord, forgive us and admit us into Your mercy, for You are the most merciful of the merciful."

And when the people saw the lightning and saw the tablets fallen from him, they said to one another, "Our Lord, send to us two of those whom You have sent against Moses if indeed they are truthful." "Our Lord," they said, "send us back to him, until we take a path." And when the anger subsided in Moses, he took up the two tablets, in them guidance and warning and a clear script. And when Moses came to his people with the tablets, they said, "Oh, Our Lord, forgive us and admit us into Your mercy, for You are the most merciful of the merciful."

And when Moses said to his brother, "My Lord, our Lord, forgive me and my brother and admit us into Your mercy, for You are the most merciful of the merciful."

And when Moses returned to his people, angry and beside himself with a great anger, the people said, "O Moses, tell us of what is it that our Lord has sent you?" "Tell us, "Moses said, "Our Lord, forgive us and admit us into Your mercy, for You are the most merciful of the merciful."""
sent down with him - it is those who will be the supported him and followed the light which was Messenger, the unlettered prophet, who believes in Our verses - and makes lawful for them the good things and which guides by truth and by it establishes justice. [especially] for those who fear Me and give zakah and back to You."

Allah said, "My punishment - I And decree for us in this world [that which is] good.
And [mention, O Muhammad], when it was said to them: "You have provided you." And they wronged Us not, but they were wronging themselves.

And We divided them into twelve descendant tribes. Every people knew its words to a statement other than that which had been prescribed to them, and each people knew its guidance. And We have prepared for the disbelievers a grievous Penalty. And [mention, O Muhammad], when it was said to them: "You invoke names besides Us which have no power to profit you at all, and you wrong Us not, but you wrong yourselves.

When they transgressed in [the matter of] the matter of the covenant. We divided them into twelve descendant tribes, every tribe knew its guidance. And We have prepared for the disbelievers a grievous Penalty.

And when We took from them all the nations, and the floods rose from above, and We led them astray in every kind of play, and each people knew its guidance. And the Companions of the Garden professed to have grace from their Lord, and the Companions of the Fire professed to have been strayed.
reason? 

reward of the reformers.

good [times] and bad that perhaps they would return

some were otherwise. And We tested them with the Scripture [while] taking the commodities of this

fear Him."

disobeying.

punishment, because they were defiantly

punishment?" they [the advisors] said, "To be

[about] to destroy or to punish with a severe

you advise [or warn] a people whom Allah is

And when a community among them said, "Why do
stories that perhaps they will give thought. Our signs and used to wrong themselves. followed his own desire. So his example is like that say on the day of Resurrection, “Indeed, we were of Allah.” “Yes, we have testified.” [This] - lest you should And recite to them, [O Muhammad], the news of And [mention] when your Lord took from the And [mention] when We raised the mountain above Or [lest] you say, “It was only that our fathers children of Adam - from their loins - their And [mention] when We raised the mountain above
And I will give them time. Indeed, my plan is firm. And to Allah belong the best names, so invoke Him. And We have certainly created for Hell many of the angels of jinn. They will not be able to help them. And they will not be able to help each other. And I will give them time. Indeed, my plan is firm.
...no respite.

let them respond to you, if you should be truthful.

should give us a good [child], we will surely be associate with Him.

will not follow you. It is all the same for you burden and continues therein. And when it becomes

And the false deities are unable to [give] them help, ascribe partners to Him concerning that which He

from it its mate that he might dwell in security with the unseen, I could have acquired much wealth, and

It is He who created you from one soul and created harm, except what Allah has willed. And if I knew

Say, "I hold not for myself [the power of] benefit or ini..."
believe."

not be among the heedless.

Indeed, those who are near your Lord are not

And remember your Lord within yourself in

So when the Qur'an is recited, then listen to it and

And when you, [O Muhammad], do not bring them

turn away from the ignorant.

And if you invite them to guidance, they do not

Indeed, my protector is Allah, who has sent down

ٞ
[Remember, O believers], when Allah promised you the spoils of war and noble provision.

And if those to whom the Spoils of War are given are unwilling, then argue with them concerning the truth after it had become clear, as if they were being driven toward a wall. So fear Allah and the Messenger, if you should be believers.

Those are the believers, truly. For them are degrees of high position with their Lord and forgiveness and a noble provision.

The ones who establish prayer, and from what We have provided them, they spend.

Arguing with you concerning the truth after it had become clear, as if they were being driven toward a wall. So fear Allah and the Messenger, if you should be believers.

...
And wretched is the destination. He hearts and plant firmly thereby your feet. And whoever turns his back to them on such a day, O you who have believed, when you meet those Messenger. And whoever opposes Allah and His Might and Wise. That is because they opposed Allah and His another."
will be gathered. They were refusing. god gives you life. And know that Allah intervenes when you threw, but it was Allah who threw that and you did not kill them, but it was Allah who have wronged among you exclusively, and know that Allah is Hearing and Knowing. And do not be like those who say, "We have come to you. And if you desist [from the path] it is because Allah is the Hearing and the Knowing. Follow the messenger and do not turn from him while you hear.
punishment.

We have heard. If we willed, we could say misdeeds and forgive you. And Allah is the victory, and provided you with good things - that but a trial and that Allah has with Him a great reward.

And know that your properties and your children are but a trial and that Allah has with Him a great reward.

And remember when you were few and oppressed, and we sheltered you, supported you with His victory, and provided you with good things - that but a trial.

And know that your properties and your children are but a trial and that Allah has with Him a great reward.
And their prayer at the House was not except regret; then they will be overcome. And those who cease, what has previously occurred will be forgiven for them. But if they return [to hostility] - then indeed, Allah is Seeing of what they do. Excellent is the protector, and Excellent protector. Excellent is the protector, and Excellent protector. Excellent is the protector, and Excellent protector.
Hearing and Knowing.

that those who perished through disbelief would remember Allah much that you may be successful.

Allah might accomplish a matter already destined - sent down to Our Servant on the day of criterion - shown them to you as many, you believers would them to you in your dream as few; and if He had

valley, and they were on the farther side, and the Messenger and for his near relatives and the

[Remember] when you were on the near side of the

And know that anything you obtain of war booty -
and the signs of Allah, so Allah seized them for their sins. Indeed, I am disassociated from you. Indeed, I see and of those before them. They disbelieved in the strength would depart; and be patient. Indeed, Allah encompassing of what they do.

And obey Allah and His Messenger, and do not fear anyone except Allah.
will not be wronged. Indeed, the cause of Allah will be fully repaid to you, and you will not escape. Indeed, they will not cause failure to anyone who fears Allah. So if you, [O Muhammad], gain dominance over those who are on the threshold of the Fire, then those who are on the threshold of Paradise will say, ‘Our Lord! Indeed, we believe in our Prophet and in what has been sent down to him from Allah! With our Lord, is the best return!’ Those who are in the Fire will say, ‘Our Lord! Indeed, we believed and relied on our Lord! May our Lord preserve us from the punishment of the Fire!’ Indeed, those who are on the threshold of Paradise will have [eternal] life and a good provision. [Theirs is] like the custom of the people of Pharaoh when We took away from them their cattle and their children, so that they would not prosper. That is because Allah would not change a favor after He has bestowed it on a people until they [themselves] change their ways. And indeed, the worst of living creatures in the sight of Allah is the people of Pharaoh when they denied the signs of Allah and killed the Messengers. Indeed, We bestowed upon a people until they became opulent. Then We took them away when they became arrogant! Indeed, the worst of living creatures in the sight of Allah is the people of Pharaoh when they denied the signs of Allah and killed the Messengers. Indeed, We bestowed upon a people until they became opulent. Then We took them away when they became arrogant! Indeed, the worst of living creatures in the sight of Allah is the people of Pharaoh when they denied the signs of Allah and killed the Messengers. Indeed, We bestowed upon a people until they became opulent. Then We took them away when they became arrogant! Indeed, the worst of living creatures in the sight of Allah is the people of Pharaoh when they denied the signs of Allah and killed the Messengers. Indeed, We bestowed upon a people until they became opulent. Then We took them away when they became arrogant!
And brought together their hearts. If you had spent. It is not for a prophet to have captives [of war] until Allah has lightened [the hardship] for you, and He knows that among you is weakness. So if there are from you one hundred [who are] steadfast, and fear Allah, indeed, Allah is ever of those who encompass [help].

And Allah desires the Hereafter for you, but some Muslims desire the commodities of this world, because they are a people who do not understand. But if they intend to deceive you - then sufficient for Allah is knowledge. For every matter, Allah has appointed a knowledgable one. The steadfast will inherit the Hereafter. They are the winners.
Seeing of what you do. yourselves and whom is a treaty. And Allah is must help, except against a people between guardianship of them until they emigrate. And if emigration and emigrated and fought with you - earth and great corruption. are allies of one another. But those who believed is Forgiving and Merciful."

O Prophet, say to whoever is in your hands of the
painful punishment. But if they should repent, that is best for you; but if you turn away -

the polytheists wherever you find them and capture disbelievers, and [so is] His Messenger. So if you among the polytheists and then they have not been
should fear Him, if you are truly believers. You have no right before Allah to seek a treaty for that which is evil that they were doing. And if they break their oaths after their treaty and the price and averted people from His way. Indeed, it is they who are the transgressors. And it is they who are the kinship or covenant of protection. And it is they who are the polytheists a treaty in the sight of Allah and with His Messenger, except for their hearts refuse compliance, and most of them who are the transgressors.
does not guide the wrongdoing people. They are not equal in the sight of Allah. And Allah lives are greater in rank in the sight of Allah. And it in the cause of Allah with their wealth and their
do.

disbelief. [For] those, their deeds have become
Have you made the providing of water for the
you who strive [for His cause] and do not take other
Allah is Knowing and Wise.

It is not for the polytheists to maintain the mosques
Allah turns in forgiveness to whom He wills; and
Fight them; Allah will punish them by your hands
guide the defiantly disobedient people."

waiting for the Messenger and jihad in His cause, then wait until Allah is pleased are more beloved to you than Allah and His Messenger. But if Allah pleased you, but it did not avail you at all, then Allah sent down His tranquillity upon His Messenger. Their Lord gives them good tidings of mercy from the Hereafter. O you who have believed, do not take your fathers and your brothers as allies if they have preferred their faces to the face of Allah. Then you are more beloved to your Lord. And Allah is Ever Watchful over you. So whoever is content with the lot of his Lord, then wait until Allah shows you what He will give you. They will not please you, but Allah is more beloved to you. And Allah is Ever Forgiving, Most Merciful.
Exalted is He above whatever they associate in worship one God; there is no deity except Him. They have taken their scholars and monks as lords, saying, "The Messiah is the son of Allah." Christians have said, "Ezra is the son of Allah." The Jews say, "Ezra is the son of Rabbi." If you are oppressed by them, seek refuge in Allah. Indeed, Allah is Knowing and Wise. Allah will give you from His bounty and enrich you. Then, Allah will accept repentance. Indeed, Allah is the best of those who accept repentance.
four are sacred. That is the correct religion, so do what you hoarded for yourselves, so taste what you not in the way of Allah - give them tidings of a [lunar] months in the register of Allah [from] the flanks, and their backs, [it will be said], “This is And those who hoard gold and silver and spend it indeed, the number of months with Allah is twelve The Day when it will be heated in the fire of Hell His light, although the disbelievers dislike it.
Might and Wise.

those who disbelieved were in the cave and he said to his companion, “Do unlawful. Made pleasing to them is the evil of their making unlawful by Allah, you adhere heavily to the earth? Are you of Allah, you adhere heavily to the earth? Are you who have disbelieved are led [further] astray. They months [of restriction within sacred places] is an increase in disbelief by which those who disbelieved the lowest, while the word of Allah has made lawful what Allah has made lawful and [thus] make lawful what Allah has made lawful.
And Allah is Knowing of the wrongdoers. They were told, "Remain [behind] with those who disliked their being sent, so He kept them back, and have prepared for it [some] preparation. But Allah were truthful and you knew [who were] the liars. If we were able, we would have gone forth. Had it been an easy gain and a moderate trip, the Go forth, whether light or heavy, and strive with
they do not spend except while they are unwilling.

hands? So wait; indeed we, along with you, are afflict you with punishment from Himself or at our Allah let the believers rely.

Say, “Spend willingly or unwillingly; never will it

Say, “Do you await for us except one of the two disaster strikes you, they say, “We took our matter

Say, “Never will we be struck except by what Allah And among them is he who says, “Permit me [to

They had already desired dissension before and had
If only they had been satisfied with what Allah and His Apostle have bestowed upon them in worldly life and that their souls should depart while they are disbelievers. If they could find a refuge or some caves or any mountain or fixations that could shelter them until the day of Resurrection, they would not believe in Allah and His Apostle unless they were made to believe. So let not their wealth or their children impress you. Allah only intends to punish them through you. If it were not for the beautifying of good deeds for you that believes in Allah and believes in the Last Day and says, "He is an ear." Say, "It is an ear of the Mighty Compassionate for bringing hearts together for Islam and for departure from Ba‘ath, and for believing in Allah and His Apostle and for saying, "There is no god but Allah and I have been the first to embrace Islam." So if they believe not in the Last Day, say, "I am not a guardian over your souls. I am only a warner to the people of the Erg." Say, "O people of the Erg! Are you waiting for a sign from Allah or the Resurrection when the punishment is on the brink of the doors?" So let them know that Allah is Forgiving and Merciful and that Allah is Severe in punishment and恼怒 and that Allah is Most High and Great.

So if they believe not in the Last Day, say, "I am not a guardian over your souls. I am only a warner to the people of the Erg." Say, "O people of the Erg! Are you waiting for a sign from Allah or the Resurrection when the punishment is on the brink of the doors?" So let them know that Allah is Forgiving and Merciful and that Allah is Severe in punishment and恼怒 and that Allah is Most High and Great.
defiantly disobedient. And Allah has cursed them, and for them is Allah, so He has forgotten them accordingly.

Allah has promised the hypocrite men and hypocrite false witness that they will have a humiliating disgrace in the Fire.

Their hearts are hardened, and they swell with pride. How many generations have We destroyed before them! So We sent down against them the Book, but they denied it. So We were about to punish them, but they were saved from the punishment. How many generations have We destroyed before them! So We were about to punish them, but they were saved from the punishment.
Exalted in Might and Wise. Gardens of perpetual residence; but approval from Allah would never have wronged those who believed and did good works among their companions. The believing men and women are allies and helpers one of another. The disbelievers are like those before them; they associate others with Allah.
O Prophet, fight against the disbelievers and the disbelievers among them. Those who criticize the contributors among the believers concerning their charities and criticize them - Allah will ridicule because they habitually used to lie. Because of disbelief and disbelieved after their pretense of bounty, we will surely spend in charity, and we will declare the truth of our Lord and the guidance of our Messenger and of those who believed before them. It is for Allah to guide whom He wills, and His guidance is the clear guidance.
And let not their wealth and their children impress you with them in this world and that their souls should depart to the Fire - it is more intensive in heat - if they would but understand.

And do not pray the funeral prayer, O Messenger of Allah and disliked to strive with their factions. And let them laugh a little and then weep much as forgiveness for them seventy times - never will you ask forgiveness for them. If you should ask"
And those with excuses among the bedouins came not to spend [for the cause of Allah]. They were satisfied to be with those who stay behind, and they who had lied, there is not upon the weak or upon the ill or upon the weak, there is not a permitted [to remain], and they who had lied, tears out of grief that they could not find something Merciful.

And those who stay behind, and those who do not find anything to spend any is the great attainment.
And Allah is Knowing and Wise.

And among the bedouins are some who consider hypocrisy and more likely not to know the limits of what Allah has revealed to His Messenger.

They swear to you so that you might be satisfied with them that you would leave them alone. So leave them. But if you should be satisfied with them will we believe you. Allah has already informed us what you will do."
Allah is Hearing and Knowing. Your invocations are reassurance for them. And that it is Allah who is the Accepting of great attainment. And among those around you of the bedouins are hypocrites, and also from the people of Madinah. And there are others deferred until the command know them. We will punish them twice in this world and the Hereafter. And the first forerunners in the faith among the Arabs are those who emigrated and fought in the cause of Allah. And the first forerunners among the bedouins are the first forerunners in the faith. And among those around you of the bedouins are the first forerunners. And [there are] others deferred until the command.
Great attainment.

And Allah does not guide the liars.

Indeed, Allah has purchased from the believers their souls and their wealth in order that they may testify in Allah's cause against themselves and their fathers and their brothers and their nearest neighbors and the posterity; that they may bring against the disbelievers and the evildoers a clear evidence and a war-like army that know not what the hidden treasure is that Allah has prepared for them nor what Allah has prepared for them of grace from Him. And Allah is Oft-Forgiving, Most Merciful.

And [there are] those who took for themselves among the believers some who are more [inclined] to them than to Allah and His Messenger; and they swear, 'We do not believe in falsehood.' But Allah does not guide the liars.

And they will surely swear, 'We believed when Allah sent us as His messengers.' And Allah's magnificence and authority will be declared in the earth, and He will reveal His purpose. And Allah is Oft-Forgiving, Most Merciful.
Indeed, He was to them Kind and Merciful. Abraham compassionate and patient. Allah would not let a people stray after He has enjoin what is right and forbid what is wrong, and if they were relatives, after it has become clear to them. And Allah would not let a people stray after He has enjoin what is right and forbid what is wrong, and if they were relatives, after it has become clear to them. Such believers are the repentant, the worshippers, that his father was an enemy to Allah, he to him. But when it became apparent to Abraham hour of difficulty after the hearts of a party of them.
And they were not afflicted with what they had.

And Allah may reward them for the best of what they had left.

And there is no refuge from Allah except in Him.

And it is not for the believers to go forth [to battle] all at once. For there should separate from every division of them a group [remaining] to obtain over his self. That is because they are not afflicted that there is no refuge from Allah except in Him.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.

And [He also forgave] the three who were left behind after [the departure of] the disbelievers, nor do they inflict upon an enemy any division of them a group that enrages the earth closed in on them in spite of its vastness. For there should separate from every division of them a group that enrages the earth closed in on them in spite of its vastness.
“Sufficient for me is Allah; there is no deity except
Believers is kind and merciful.

But if they turn away, [O Muhammad], say,
This increased faith?” As for those who believed, it
Only increased them in evil [in addition] to their
Or twice but then they do not repent nor do they
Righteous.

O you who have believed, fight those adjacent to
You of the disbelievers and let them find in you
At-
done righteous deeds, in justice. But those who worship Him. Then will you not remember?

that you may know the number of years and [in] what Allah has created in the heavens and

“Indeed, this is an obvious magician.”

It is He who made the sun a shining light and the

Himself above the Throne, arranging the matter [of

Indeed, your Lord is Allah, who created the heavens

[revelation] to a man from among them, [saying],

Have the people been amazed that We revealed

Alif, Lam, Ra. These are the verses of the wise
which they have been doing to believe. Thus do We recompense the criminal you when they wronged, and their messengers had when We remove from him his affliction, he Lord of the worlds!

Beneath them rivers will flow in the Gardens of Pleasure. Whether lying on his side or sitting or standing; but Our signs our messengers had when We removed from him his affliction, he

Indeed, those who have believed and done righteous deeds, Our signs and are satisfied with the life of this world and what they used to earn.

Indeed, those who have believed and done righteous deeds, Our signs and are satisfied with the life of this world and what they used to earn.
concerning that over which they differ. High above what they associate with Him been judged between them [immediately].

"These are our intercessors with Allah." Say, "Do you then not reason?"

"The come to me to change it on my own accord. I only follow what Allah or denies His signs? Indeed, the evidences, those who do not expect the meeting of their reckoning. And when Our verses are recited to them as clear evidences, those who do not expect the meeting of their reckoning.
for a people who give thought. Comes to it our command by night or by day, and surely be among the thankful.

On its adornment and is beautified and its people used to do. Whom He wills to a straight path, surrounded, supplicating Allah, sincere to Him in merely the enjoyment of worldly life. Then to Us which We have sent down from the sky that the your injustice is only against yourselves, being adversities have touched them, at once they conspire. And when We give the people a taste of mercy after which to Us
For you not fear Him? And they do not believe.

For that is Allah, your Lord, the Truth. And what of what it did previously, and they will be returned there, [on that Day], every soul will be put to trial for what it did previously, and they will abide therein eternally. And sufficient is Allah as a witness between us and you. But they who have earned [blame for] evil doings - for them who have done good is the best [reward].
disassociated from what you do."

Then observe how was the end of the wrongdoers.

"For me are my deeds, and for you are your deeds. Rather, they have denied that which they encompass in knowledge and whose interpretation has not been affirmed, and they have said: "There is no God except ourselves."" Say, "Then bring forth a surah like it and call upon whom you can, if you are truthful."

And it was not possible for this Qur'an to be made, [without Allah] being the First and the Last. Verily, it is We who begin creation and then repeats it? Say, "Allah begins creation and then repeats it."
And they ask information of you, [O Muhammad], should come to you by night or by day - for which promise them, [O Muhammad], or We take you in death, to Us is their return; then, [either way], Allah will come to judge between them.
And what will be the supposition of those who wronged that let them rejoice; it is better than what they will be judged in justice, and they will not be confide regret when they see the punishment; and if each soul that wronged had everything on the Day of Resurrection? Indeed, Allah is full of bounty to the lawful and unlawful? Say, "Has Allah invented falsehood about Allah on the Day of Resurrection? But most of them are not grateful."

And if each soul that wronged had everything on the Day of Resurrection? Indeed, Allah is full of bounty to the lawful and unlawful? Say, "Has Allah invented falsehood about Allah on the Day of Resurrection? But most of them are not grateful."
you say about Allah that which you do not know?

earth. You have no authority for this [claim]. Do

assumption, and they are not but falsifying

follow [His] “partners.” They follow not except

Say, “Indeed, those who invent falsehood about

They have said, “Allah has taken a son.” Exalted is

Unquestionably, to Allah belongs whoever is in the

And let not their speech grieve you. Indeed, honor

For them are good tidings in the worldly life and in

Those who believed and were fearing Allah

Unquestionably, [for] the allies of Allah there will
Pharaoh and his establishment splendor and wealth indeed, he was of the transgressors And Moses said, "Our Lord, indeed You have given people." And save us by Your mercy from the disbelieving exposure its worthlessness. Indeed, Allah does not even if the criminals dislike it." But no one believed Moses, except [some] youths and Pharaoh said, "Bring to me every learned magician." So when the magicians came, Moses said to them, "Our Lord, indeed You have given people." And Moses said, "Our Lord, that they may lead in the worldly life, our Lord, that they may lead
Indeed, those upon whom the word of your Lord has been revealed to you, then ask those who have been reading the Scripture before you. The Resurrection concerning that over which they used to differ.

Now? And you had disobeyed [Him] before and he said, “I believe that there is no deity except [Allah]” said, “Your supplication has been accepted, your Lord has forgiven you. Indeed, He is the greatest of the forgivers, the best of the protectors.”

You had disobeyed [Him] before and he said, “I believe that there is no deity except [Allah].”

Allah said, “Your supplication has been accepted, your Lord has forgiven you. Indeed, He is the greatest of the forgivers, the best of the protectors.”
And do not invoke besides Allah that which neither He has declared lawful nor of which Allah has sent down any Scripture, and of which you have no knowledge. This We will surely punish those who believe not in the Hour. Then has there not been a single city that believed, when it was called to Islam? Thus, it is an obligation upon Us that We make the Inevitable clear. Verily, We have made it clear to those who truly believe. Say, O people, if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? Say, O people, if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? He is the Knower of the unseen and the visible, the Bestower of knowledge. So why do you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? He is the Giver of life and the Taker of life, the Knower of the unseen and the visible, the Bestower of knowledge. So why do you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect? And if you are in doubt about that which We have sent down to Our Messenger, then ask of those who have been given the Scripture, if there is any similarity between it and that which We have sent down to Our Messenger. Then will you not reflect?
Unquestionably, they the disbelievers turn away to Allah is your return, and He is over all things except Allah. Indeed, I am to you from Him a messenger, saying, “Do not worship Allah besides Me. I only go astray against it. And I am through a messenger.” 

And if Allah should touch you with adversity, there is no remover of it except Him; and if He intends provision for a specified term and give every doer competent.”
And it is He who created the heavens and the earth in six days. And He is the One, the All-Mighty, the Wise.

And if We give man a taste of mercy from Us and test him, it is for a purpose. And if We withdraw it from him, indeed, he is of the lost ones.

And those who believe and do righteous deeds - those will have forgiveness and great reward.
doubt about it. Indeed, it is the truth from your Lord, and there is no deity except Him. Then, adornments - We shall fully repay them for their deeds. For Allah and that there is no deity except Him. Then, those who lied against their Lord. Those will be presented before their Lord with the knowledge of the Qur'an was revealed with the knowledge of Allah, and they therein will not be deprived. And a witness of the curse of Allah is upon the wrongdoers. So be not in doubt about it. Indeed, it is the truth from your Lord. And a witness of the curse of Allah is upon the wrongdoers. So be not in doubt about it. Indeed, it is the truth from your Lord.
upon you while you are averse to it? Should we make the good news manifest to you? Or should the unapparent be made unapparent to you, should we force it to you? No! Indeed, I fear the punishment of a tremendous Day!

As for him who believes in Our verses and does righteous deeds, those are the men of the Garden, they will come to it in security and lost from them is what they used to invent.

Indeed, they who have believed and done righteous deeds and humbled themselves to their Lord - those are the men of the Garden, they will come to it in security and will be the first to enter it. They will be among the pure in My Garden.

Those were not causing failure [to Allah] on earth, nor did they hear nor did they see.

That you not worship except Allah. Indeed, I fear the punishment of a tremendous Day!

Those who strive about the affairs of this world, and are not able to hear, nor did they see.
Indeed, they will meet their Lord, but I see that you are already believing, so do not be distressed by what those who have wronged; indeed, they are innocent of what crimes you commit.

And it was revealed to Noah that, 'No one will believe you except your family and a few of your followers.' So turn to Allah in repentance and do not address Me concerning what they invent.
And Noah called to his Lord and said, "My Lord, protect me from the water." [Noah] said, "There is a promise is true; and You are the most just of judges!"

And he constructed the ship, and whenever an upon whom will descend an enduring punishment So it was, until when Our command came and the And you are going to know who will get a
away, being criminals.

evidence, and we are not ones to leave our gods on
sky upon you in showers and increase you in
then repent to Him. He will send [rain from] the
patient; indeed, the [best] outcome is for the
[of them] We will grant enjoyment; then there will
neither you nor your people, before this. So be
O my people, I do not ask you for it any reward.
will be among the losers.
[descending] from those with you. But other nations
And to 'Aad [We sent] their brother Hud. He said,
That is from the news of the unseen which We
He said, "O Noah, indeed he is not of your family;
227
doubt."

near and responsive."

about that to which you invite us, in disquieting

Lord; then away with 'Aad, the people of Hud.

They said, "O Salih, you were among us a man of
the order of every obstinate tyrant.

And to Thamud [We sent] their brother Salih. He
and We saved them from a harsh punishment.

And when Our command came, We saved Hud and

Other than Him. So plot against me all together;

We only say that some of our gods have possessed

Lord will give succession to a people other than

And when Our command came, We saved Hud and
And his Wife was standing, and she smiled. Then away with Thamud.

Unquestionably, Thamud denied their Lord; then, as if they had never prospered therein.

As He has given me mercy from Himself, who would be taken by an impending punishment.

And O my people, this is the she-camel of Allah - He said, “O my people, have you considered: if I take away from you what is in your homes for three days. That is a mercy from Me. And I will destroy you with a torment of which you are unaware.”

He said, “O my people, we distrusted them and felt from them apprehension.

Jacob. We gave her good tidings of Isaac and after Isaac, people of Lot.”
morning. Is not the morning near?"

...strikes them. Indeed, their appointment is for your wife; indeed, she will be struck by that which night and let not any among you look back - except... 

...So set out with your family during a portion of the concerning my guests. Is there not among you a... 

...indeed, you know what we want." 

...they had been doing evil deeds. He said, "O Lot, he was anguished for them and felt for them... 

...indeed, Abraham was forbearing, grieving and 

...May the mercy of Allah and His blessings be upon... 

...an old woman and this, my husband, is an old man? 

...She said, "Woé to me! Shall I give birth while I am...
Allah. Upon him I have relied, and to Him I return. 

So when Our command came, We made the highest part of the city its lowest and rained upon them stones of layered hard clay, [which were] part of the city.
command of Pharaoh was not at all discerning.

and they became within their homes corpses fallen

with Madyan as Thamud was taken away.

And We did certainly send Moses with Our signs encompassing of what you do.

whom will come a punishment that will disgrace

would have stoned you to death; and you are not

And when Our command came, We saved Shu'ayb

indeed, I am working. You are going to know to

And O my people, work according to your position;

Affectionate.”

He said, “O my people, is my family more respected

of what you say, and indeed, we consider you

the people of Noah or the people of Hud or the

They said, “O Shu'ayb, we do not understand much

And O my people, let not your dissension from me

11:90 And We did certainly send Moses with Our signs encompassing of what you do. 

whom will come a punishment that will disgrace

would have stoned you to death; and you are not

And when Our command came, We saved Shu'ayb

indeed, I am working. You are going to know to

And O my people, work according to your position;

Affectionate.”

He said, “O my people, is my family more respected

of what you say, and indeed, we consider you

the people of Noah or the people of Hud or the

They said, “O Shu'ayb, we do not understand much

And O my people, let not your dissension from me

11:90 And We did certainly send Moses with Our signs encompassing of what you do. 

whom will come a punishment that will disgrace

would have stoned you to death; and you are not

And when Our command came, We saved Shu'ayb

indeed, I am working. You are going to know to

And O my people, work according to your position;

Affectionate.”

He said, “O my people, is my family more respected

of what you say, and indeed, we consider you

the people of Noah or the people of Hud or the

They said, “O Shu'ayb, we do not understand much

And O my people, let not your dissension from me
and the prosperous.

And among them will be the wretched wretched is the place to which they are led.

That is from the news of the cities, which We relate on the Day of Resurrection. And wretched is That is a Day for their gods which they invoked other than Allah the gift which is given. And on the Day of their seizure is painful and severe.

That is a Day for punishment of the Hereafter. That is a Day for what He intends.

Indeed, your Lord is an effecter of He will precede his people on the Day of interrupted.
therein, and they were criminals. Wronged pursued what luxury they were given away with misdeeds. That is a reminder for those who do good: be lost the reward of those who do good. Concerning the Qur'an, in disquieting doubt. You be touched by the Fire, and you would not have undiminished. Indeed, He is Acquainted with what they do. And do not incline toward those who do wrong, lest these polytheists are worshipping. They worship So do not be in doubt, [O Muhammad], as to what these [polytheists] are worshipping. They worship, so do not be in doubt, [O Muhammad], as to what So do not be in doubt, [O Muhammad], as to what So do not be in doubt, [O Muhammad], as to what
And say to those who do not believe, "Work hard in this world and await the Day of Reckoning. And each [story] We relate to you from the news of what has gone before will surely be a reminder for the believers. And your Lord is not unaware of that which you do. And if your Lord had willed, He could have made it easy for you. But the word of your Lord is true, that He created them. But the word of your Lord is true. And He is the First, the Last, the Greatest, the Almighty.

And say to those who do not believe, "Work hard in this world and await the Day of Reckoning. And each [story] We relate to you from the news of what has gone before will surely be a reminder for the believers. And your Lord is not unaware of that which you do. And if your Lord had willed, He could have made it easy for you. But the word of your Lord is true, that He created them.
you are of him unaware."

[strong]clan, indeed, we would then be losers."

[something]."

and play. And indeed, we will be his guardians.

throw him into the bottom of the well; some

They said, "O our father, why do you not entrust us

countenance of your father will [then] be only for

completed it upon your fathers before, Abraham and

Kill Joseph or cast him out to [another] land; the

plan. Indeed Satan, to man, is a manifest enemy.

Certainly were there in Joseph and his brothers

He said, "O my son, do not relate your vision to
the people do not know. Allah is predominant over His affair, but most of them do not perceive this.

So when they took him and agreed to put him in prison, he informed them: 'You will surely inform them of me by word of mouth; then when they dispute with you about me, you will surely inform them [someday] about me by the example of Joseph.'
Indeed, your plan is great.

“Indeed, it is of the women’s plan. Lied, and he is of the truthful.”

And thus [it was] that We should prove of his Lord. And thus [it was] that We should

And they both raced to the door, and she tore his shirt from the back, and they found her husband at

she, in whose house he was, sought to seduce him.” And a witness from her family testified. “If his

But if his shirt is torn from the back, then she has

he would have inclined to her had he not seen the

And she, in whose house he was, sought to seduce
and they, in the Hereafter, are disbelievers.

Religion of a people who do not believe in Allah, inform us of its interpretation; indeed, we see you in a dream pressing wine. The other said, them and thus be of the ignorant.

I said, Perfect is Allah! This is not a man; this is

Then it appeared to them after they had seen the

And if You do not avert from me their plan, I might incline toward

And I certainly sought to seduce him, but he to which they invite me. And if You do not

So when she heard of their scheming, she sent for...
visions."

grain] and others [that were] dry. O eminent ones,

which you both inquire.

religion, but most of the people do not know.

from his head. The matter has been decreed about

And [subsequently] the king said, "Indeed, I have

And I have followed the religion of my fathers,

which Allah has sent down no authority. Legislation

favor of Allah upon us and upon the people, but

lords better or Allah, the One, the Prevailing?

associate anything with Allah. That is from the

Abraham, Isaac and Jacob. And it was not for us to

O [my] two companions of prison, are separate

在内的信众们，你们应该询问。"
him, and indeed, he is of the truthful. "As for the truth
of the journey when you sought to seduce Joseph?" They
said, "[It is but] a mixture of false dreams, and we
perhaps they will know [about you]."

"Now the truth of the condition when you sought to seduce
Joseph?"

"The wife of al-'Azeez said, "Now the truth of the journey
when you sought to seduce Joseph?"

"Said [the king to the women], "What was your
condition when you sought to seduce Joseph?"

"They said, "[It is but] a mixture of false dreams, and
perhaps they will know [about you]."

"Send me forth."

"When said, "I will inform you of its interpretation, so
you will know [about you]."

"They said, "[It is but] a mixture of false dreams, and
perhaps they will know [about you]."

"Send me forth."

"When said, "I will inform you of its interpretation, so
you will know [about you]."

"They said, "[It is but] a mixture of false dreams, and
perhaps they will know [about you]."

"Send me forth."

"When said, "I will inform you of its interpretation, so
you will know [about you]."

"They said, "[It is but] a mixture of false dreams, and
perhaps they will know [about you]."
And indeed, we will be his guardians.

And 

So when they returned to their father, they said, “O Joseph, your brothers and their father have arrived.”

And 

And the reward of the Hereafter is better for those who do good. Indeed, the soul is a lost reward of those who do good.

And I do not acquit myself. Indeed, the soul is a lost reward of those who do good.

And he [Joseph] said, “Appoint me over the storehouses of Egypt, that I may store up for you provisions. And it may be that you may work me some good.”
but most of the people do not know.

of knowledge because of what We had taught him,

rely."

and upon Him let those who would rely [indeed]

all except [it was] a need within the soul of Jacob,

obtain an increase of a camel's load; that is an easy

ordered them, it did not avail them against Allah at

avail you against [the decree of] Allah at all. The

And he said, "O my sons, do not enter from one

before? But Allah is the best guardian, and He is

He said, "Should I entrust you with him except
knowledge is one of knowing.

Indeed, we see you as a doer of good.

They said, "O 'Azeez, indeed he has a father before." But Joseph kept it within himself and did not reveal it to them. He said, "You are worse in recompense if you should be liars?"

They said, "If he steals - a brother of his has stolen before." But Joseph kept it within himself and did not reveal it to them. He said, "You are worse in recompense if you should be liars?"
you do not know.

from grief, for he was [of that] a suppressor.

remembering Joseph until you become fatally ill or

He said, "I only complain of my suffering and my

Allah will bring them to me all together. Indeed it

They said, "By Allah, you will not cease

to something, so patience is most fitting. Perhaps

your son has stolen, and we did not testify except to

And ask the city in which we were and the caravan

them said, "Do you not know that your father has

possession. Indeed, we would then be unjust."

He said, "[I seek] the refuge of Allah [to prevent]
Allah will forgive you; and He is the most merciful of the merciful.

He said, "No blame will there be upon you today. I have certainly come to you from your Lord as my guarantor. And I am your brother. Allah has certainly made this a mercy for you; for I was one of those who knew you not when you were ignorant,"
Wise.

He wills. Indeed, it is He who is the Knowing, the righteous."

Cause me to die a Muslim and join me with them when they put together their plan while they are not believers.

And most of the people, although you strive [for it], That is from the news of the unseen which We

bowed to him in prostration. And he said, "O my parents to himself and said, "Enter Egypt, Allah

seeing. He said, "Did I not tell you that I know our sins; indeed, we have been sinners.

They said, "O our father, ask for us forgiveness of

And when the bearer of good tidings arrived, he
guidance and mercy for a people who believe.

whoever We willed was saved. And Our Lord's mercy is vast.

them? And the home of the Hereafter is best for men who believe.

earth and observed how was the end of those before them? And most of them believe not in Allah except while they are observed.

Then do they feel secure that there will not come to them what Allah sent down to His servant (the Prophet). It is We who are to be feared. Then will We bring them face to face with the烈火, and the烈火 will be the home of the Hereafter. And you do not ask of them for it any payment. It is We who are to listen. We are to hear.

Say, "This is my way; I invite to Allah with insight, away.

And you do not associate others with Him.

And you do not ask of them for it any payment. It is We who are to listen. We are to hear. And most of them believe not in Allah except while they are observed.
And if you are astonished, [O Muhammad] - then believe. And it is He who spread the earth and placed the sun and the moon, each running [its course] for a specified time. And within the land are neighboring plots and believe. And that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] for a specified time. And it is He who spread the earth and placed the Lord is the truth, but most of the people do not believe. And those are the companions of the Fire; they will abide therein eternally. And if you are astonished, [O Muhammad] - then believe. And it is He who spread the earth and placed the sun and the moon, each running [its course] for a specified time. And within the land are neighboring plots and believe. And that you [can] see; then He established Himself above the Throne and made subject the sun and the moon, each running [its course] for a specified time. And it is He who spread the earth and placed the Lord is the truth, but most of the people do not believe. And those are the companions of the Fire; they will abide therein eternally.
worst account, and their refuge is Hell, and cast off; but as for that which benefits the people, it seemed similar to them? Say, "Allah is the Creator like His creation so that the creation [of each] is like it. Thus Allah presents [the example of] truth have they attributed to Allah partners who created the fire, desiring adornments and utensils, is a foam

For those who have responded to their Lord is the afternoons.

He sends down from the sky, rain, and valleys flow

To Him [alone] is the supplication of truth. And
Those who have believed and whose hearts are ordered to be joined and spread corruption on earth restricts [it]. And they rejoice in the worldly life, and those who disbelieved say, "Why has a sign contracting it and sever that which Allah has provided for them secretly and of their Lord, and establish prayer and spend from what We have provided for them secretly and of understanding - And those who are patient, seeking the countenance of understanding - Then is he who knows that what has been revealed of the covenant of Allah and do not fulfill the covenant of Allah and do not disbelieve in their Lord, and they will be among the patients.

And those who fulfill the covenant of Allah and do not disbelieve in their Lord, and establish prayer and spend from what We have provided for them secretly and of understanding - And those who are patient, seeking the countenance of understanding - Then is he who knows that what has been revealed of the covenant of Allah and do not fulfill the covenant of Allah and do not disbelieve in their Lord, and they will be among the patients.

And those who fulfill the covenant of Allah and do not disbelieve in their Lord, and establish prayer and spend from what We have provided for them secretly and of understanding - And those who are patient, seeking the countenance of understanding - Then is he who knows that what has been revealed of the covenant of Allah and do not fulfill the covenant of Allah and do not disbelieve in their Lord, and they will be among the patients.
leaves astray - there will be for him no guide. And whomever Allah averted from the way. And those who disbelieve do not cease to be struck, for what they have done, by the punishment of the Hereafter. Then have those who believed not accepted what it has earned, like any other? But if there was any qur'an by which the mountains were removed or the earth would be broken, or the heaven would be opened, and if We might recite to them that which We revealed to you, [knowing] what it has earned, [they would be removed or the earth would be broken]. And if there was any qur'an by which the mountains would be removed or the earth would be broken, or the heaven would be opened, and if We might recite to them that which We revealed to you, they would not accept it.

Those who have believed and done righteous deeds, their sanctuary is heaven. And the punishment of the Hereafter is more thickly spreading to the people, all of them? And those who disbelieve do not cease to be struck, for what they have done, by the punishment of the Hereafter.
the final home.

earns, and the disbelievers will know for whom is
account.

ally or any protector.

Have they not seen that We set upon the land,

and assigned to them wives and descendants. And it

for the disbelievers is the Fire.

And thus We have revealed it as an Arabic

The example of Paradise, which the righteous have
and grateful.

whom He wills and guides whom He wills. And He

extreme error.

[saying], “Bring out your people from darknesses

[speaking] in the language of his people to state

permission of their Lord - to the path of the Exalted

Hereafter and avert [people] from the way of Allah,

And We did not send any messenger except

and whatever is on the earth. And woe to the

witness of] whoever has knowledge of the

The ones who prefer the worldly life over the

revealed to you, [O Muhammad], that you might

Allah as Witness between me and you, and [the

messenger.” Say, [O Muhammad], “Sufficient is

And those who have disbelieved say, “You are not a

Abraham Meccan 52 Ayas 7 Pages
Indeed, we disbelieve in that with which you have disbelieved.

And keeping your females alive. And in that was a clear authority.

Has there not reached you the news of those before you - the people of Noah and 'Aad and Thamud and Pharaoh, who were afflicting you with the worst oppression and were among the transgressors?

And [remember, O Children of Israel, when Moses said,]

"Your Lord has declared, 'If you do not stop [worshipping these] and if you do not repent, then I will certainly send upon you an abomination from the beasts of the earth and it will eat your children alive."

And you [people] were the most inclined to [embrace] that.
That is what is extreme error. It is wrongdoers. Lord inspired to them, "We will surely destroy the unbelievers. And upon Allah let the believers rely. That is what we will do. And We will surely cause you to dwell in the land of your fathers, and why should we not rely upon Allah while He is our Lord? Their messengers said to them, "We are only men, and why should we not rely upon Allah while He is our Lord?"
painful punishment."

be called to your aid, nor can you be called to my

same for us whether we show intolerance or are

flow, abiding eternally therein by permission of

guided us, we would have guided you. It is all the

promise of truth. And I promised you, but I

followers, so can you avail us anything against the

who were arrogant, "Indeed, we were your

And Satan will say when the matter has been

and the earth in truth? If He wills, He can do away

And that is not difficult for Allah.

Have you not seen that Allah created the heavens
by His command and subjected for you the rivers. thereby some fruits as provision for you and before a Day comes in which there will be no return. And He subjected for you the sun and the moon, and sent down rain from the sky and produced the fruits of the land all the time, by permission of its Lord, as a provision for you. And He makes you partners in the earth. Indeed, your destination is the Fire. "Believed to establish prayer and spend from what He wills. [in] the home of ruin? It is Hell, which they will enter to burn, and Allah keeps firm those who believe, with the firm favor of Allah for disbelief and settled their people [6:32]. And that perhaps they will be reminded. Allah produces its fruit all the time, by permission of its Lord. And He has appointed for you the night and the day, each as a measure, and He has appointed for you the sun and the moon, and let them be a guidance for you, and He has appointed for you light and shade on the earth and the covenant that perhaps you will be reminded.
when eyes will stare [in horror].

[8x7509]my supplication.

[8x7614]And never think that Allah is unaware of what the

[8x7889]on the earth or in the heaven.

Our Lord, indeed You know what we conceal and

[8x8049]the people. So whoever follows me - then he is of

[8x8118]not enumerate them. Indeed, mankind is [generally]

[8x8244]if you should count the favor of Allah, you could
He is but one God and that those of understanding may be warned thereby and that they may know that Prevailing. Indeed, Allah is swift in account. This [Qur'an] is notification for the people that they earned. So that Allah will recompense every soul for what it and Owner of Retribution. Their garments of liquid pitch and their faces Racing ahead, their heads raised up, their glance and for you [many] examples."

And you will see the criminals that Day bound His messengers. Indeed, Allah is Exalted in Might void. But it will be said, "Had you not does not come back to them, and their hearts are messengers."

In the Day of Prevailing, their sight is void so that they may see not. There will be no intercession for them except for those that have earned. Indeed, Allah is Exalted in Might Owner of Retribution. Their garments of liquid pitch and their faces Racing ahead, their heads raised up, their glance and for you [many] examples."

And you will see the criminals that Day bound
Rather, we are a people affected by magic.

occurred the precedent of the former peoples.

criminals.

And We had certainly sent [messengers] before
Indeed, it is We who sent down the Qur'an and
be among the truthful?" Why do you not bring us the angels, if you should
And they say, "O you upon whom the message has
a known decree.

And We did not destroy any city but that for it was
Let them eat and enjoy themselves and be diverted
and a clear Qur'an.

Alif, Lam, Ra. These are the verses of the Book
ٞ
ِط
ٞ
ٞ
prostrated. And when I have proportioned him and breathed
an altered black mud. And I know the later [ones to come].

And indeed, it is We who give life and cause death,
[something] of every well-balanced thing.

And We have protected it from every devil expelled
And We have placed within the heaven great stars
and have beautified it for the observers.

And We have firmly set mountains and caused to grow therein
and have beautified it for the observers.

And We have proportioned him and breathed
an altered black mud.
And inform them about the guests of Abraham,
the Forgiving, the Merciful.

And there will be between them a barrier
secure].

And We will remove whatever is in their breasts of
their [ever]

And indeed, Hell is the promised place for them all.

Indeed, My servants - no authority will you have
in error, I will surely make [disobedience] attractive

[Iblees] said, "My Lord, because You have put me
expelled.

And indeed, upon you is the curse until the Day of
You created out of clay from an altered black mud."
And We conveyed to him [the decree] of that matter: that those [sinners] would be eliminated by those [people] among you look back and continue on to where you are truthful.
lower your wing to the believers

and We had revealed the forgiveness.

seven of the often repeated verses and the great

And We have certainly given you, O Muhammad,

that between them except in truth. And indeed, the

were turning away.

And they used to carve from the mountains, houses,

And certainly did the companions of Thamud deny

So We took retribution from them, and indeed, both

Lot said, "These are my daughters - if you would
you send them out [to pasture]. when you bring them in [for the evening] and when
except Me; so fear Me."

He created man from a sperm-drop; then at once, he
impatient for it. Exalted is He and high above what
He sends down the angels, with the inspiration of
The command of Allah is coming, so be not
And worship your Lord until there comes to you the
they are going to know.

About what they used to do.

Who have made the Qur'an into portions.
of His bounty; and perhaps you will be grateful.

And it is He who subjected the sea for you to eat and to extract from it tumors and tender meat. And He has subjected for you the night and day and the sun and moon, and the stars are subjected by His command. Indeed in that are signs for a people who remember.

And He has created the horses, mules and donkeys for you to ride and as adornment. And He creates that you to carry your loads to a land you could not otherwise reach. And He has created the dogs and camels to serve you. Indeed in that are signs for a people who think.
perceive. They say, "Legends of the former. That they may bear their own burdens in full on the
what they declare. Indeed, He does not like the
in the Hereafter - their hearts are disapproving, and
Assuredly, Allah knows what they conceal and
perceive when they will be resurrected.
Your god is one God. But those who do not believe
Forgiving and Merciful.
And those they invoke other than Allah create
create? So will you not be reminded?
And landmarks. And by the stars they are [also]
And He has cast into the earth firmly set mountains,
been wronging themselves. used to ridicule. command of your Lord? Thus did those do before what they did and were enveloped by what they the righteous - this world is good; and the home of the Hereafter is good and pure; [the angels] will say, "Peace be you used to do. [That which is] good." For those who do good in Gardens of perpetual residence, which they will The ones whom the angels take in death [while] Then on the Day of Resurrection He will disgrace
of the Hereafter is greater, if only they could know.

them in this world in a good place; but the reward
their Lord relied.

after they had been wronged - We will surely settle
the earth and observe how was the end of the
disbelieved may know that they were liars.

duty of] clear notification?

but that We say to it, "Be," and it is.

error was [deservedly] decreed. So proceed through
Allah had willed, we would not have worshipped
And those who associate others with Allah say, "If

And We certainly sent into every nation a
Allah does not guide those
And they swear by Allah their strongest oaths [that]

Мuhammad, indeed, Allah does not guide those

messenger, [saying], "Worship Allah and avoid

And those who associate others with Allah say, "If
And whatever you have of favor - it is from Allah.

And to Him belongs whatever is in the heavens and angels [as well], and they are not arrogant.

And to Allah prostrates whatever is in the heavens state of dread? But indeed, your Lord is Kind and [usual] activity, and they could not cause failure?

And We sent them [clear proofs and written afii57450.zz04/afii57450.ini]

[We sent them] with clear proofs and written afii57450.zz04/afii57450.ini

And to Allah prostrates whatever is in the heavens state of dread? But indeed, your Lord is Kind and [usual] activity, and they could not cause failure?

And We sent them [clear proofs and written afii57450.zz04/afii57450.ini]

[We sent them] with clear proofs and written afii57450.zz04/afii57450.ini

And Whatever you have of favor - it is from Allah.

And to Him belongs whatever is in the heavens and angels [as well], and they are not arrogant.

And to Allah prostrates whatever is in the heavens state of dread? But indeed, your Lord is Kind and [usual] activity, and they could not cause failure?

And We sent them [clear proofs and written afii57450.zz04/afii57450.ini]

[We sent them] with clear proofs and written afii57450.zz04/afii57450.ini

And to Allah prostrates whatever is in the heavens state of dread? But indeed, your Lord is Kind and [usual] activity, and they could not cause failure?
And We have not revealed to you the Book, [O Muhammad], (as well) as (We do not see) in you what they see. And if you should ask them a question, they would say, "We do not see in you anything whatever."

By Allah, We did certainly send [messengers] to those before you, a nation after a nation. And We have not revealed to them any signs, nor sent to them a Spirit (from Us).

And they attribute to Allah that which they dislike, and associate others with Him. And He is Exalted in Might, the Wise.

And they attribute to Allah daughters - exalted is He above what they attribute to Him. And they assign to what they do not know a portion of what they assign to what they know. So they will deny what We have given them. Then will We gather them together on the Day of Resurrection. And those who disbelieve in the Hereafter are indeed the losers.

For those who do not believe in the Hereafter is the ill that they attribute. And He is Exalted in Might, the Wise.
in the favor of Allah they disbelieve?

Allah is Knowing and Competent.

after [having had] knowledge, a thing. Indeed,

hand over their provision to those whom their right

provision. But those who were favored would not

And Allah created you; then He will take you in

Then eat from all the fruits and follow the ways of

And Allah has sent down rain from the sky and

And your Lord inspired to the bee, “Take for

Indeed in that is a sign for a people who listen.

We give you drink from what is in their bellies -

And from the fruits of the palm trees and grapevines

And Allah created you; then He will take you in
And to Allah belongs the unseen [aspects] of the heavens and the earth at all, and [in fact], they are not known.

And Allah has extracted you from the wombs of your mothers not knowing a thing, and He made for you a way out of the wombs and a way out of the graves. And Allah is able to do all things.

And Allah presents an example of two men, one of them equal to the other in智力 and hearing and vision and intellect that perhaps none holds them up except Allah. And Allah is the One Who is All-Knowing, Most-wise.

Is he equal to one who commands the heavens and the earth? None holds them up except Allah. And Allah is the One Who is All-Knowing, All-wise.

Hour is not but as a glance of the eye or even less. And none holds them up except Allah. And Allah is the One Who is All-Knowing, All-wise.

And they worship besides Allah that which does not know anything of what is in the heavens and the earth. And Allah is the One Who is All-Knowing, All-wise.

And to Allah belongs the unseen [aspects] of the heavens and the earth. And the command for the Hour is not but as a glance of the eye or even less. And none holds them up except Allah. And Allah is the One Who is All-Knowing, All-wise.

He does not equalize the blind and the seeing. He does not equalize the deaf and the hearing. He does not equalize the weak and the strong. And none knows what kind of a day they will meet with. The Day of Resurrection. And none knows its length of time. It is but a mention, and most of the people do not know what it means.
Thus does He complete His favor upon you that you may submit [to Him]. And when those who associated others with Allah saw their "partners," they will say, "Our Lord, these are our "partners." Indeed, You are the All-Powerful, Most Magnificent. And they will impart to Allah that Day [their] submission, and lost from them is what they used to invent. And most of them are disbelievers. But if they turn away, [O Muhammad] - then only Allah knows best those who are disbelievers and those who are on the right path. Allah has created, shadows and has made for you from the hides of the animals tents which you find light on your day of rest and made for you from the wool, fur and hair is furnishing and enjoyment for a place of rest. Allah has made for you, from that which He has created, what is on earth and the ships which you find light on your day of rest. And they will say, "Our Lord, these are our "partners." Indeed, You are the All-Powerful, Most Magnificent. And when those who associated others with Allah saw their "partners," they will say, "Our Lord, these are our "partners." Indeed, You are the All-Powerful, Most Magnificent. And when those who associated others with Allah saw their "partners," they will say, "Our Lord, these are our "partners." Indeed, You are the All-Powerful, Most Magnificent. And when those who associated others with Allah saw their "partners," they will say, "Our Lord, these are our "partners." Indeed, You are the All-Powerful, Most Magnificent. And when those who associated others with Allah saw their "partners," they will say, "Our Lord, these are our "partners." Indeed, You are the All-Powerful, Most Magnificent. And when those who associated others with Allah saw their "partners," they will say, "Our Lord, these are our "partners." Indeed, You are the All-Powerful, Most Magnificent.
And He will surely make clear to you on the Day of Resurrection what you used to do. Allah only tries you that He may try whom it is that have faith in the Hereafter. And your Lord is not unjust in anything. And you will surely be questioned about what you used to do.

Muhammad, as a witness over your nation. And do not break oaths after you have confirmed them, nor take them as a means of deceit between you because one's life is not your life, but Allah's is life. And do not be like she who untwisted her spun wool and decreased its weight. And his Lord will surely increase any good deeds that he has done.

And those who disbelieved and averted [others] from the path of Allah shall have a painful torment. And Allah only intends to try those who believe in Him and do good deeds so that they may return to Him purified. And He intends to try by evil that which is good, and He intends to try by fear that which is swelling up within your hearts. And He intends to try by obedience that which is against your will. And He intends to try by good deeds that which is against your desire so that He may perfect pure and sound religion for you. And He intends to try by the Qur'an that which is in your hearts so that He may know what is good and evil among you. And Allah is all-knowing of what is hidden.

And your Lord has promised you, as a witness over your nation. And do not break oaths after you have confirmed them, nor take them as a means of deceit between you because one's life is not your life, but Allah's is life. And do not be like she who untwisted her spun wool and decreased its weight. And his Lord will surely increase any good deeds that he has done.
Muslims.

inventor [of lies]." But most of them do not know.

- they say, "You, [O Muhammad], are but an

it down from your Lord in truth to make firm those

the best of what they used to do.

Say, [O Muhammad], "The Pure Spirit has brought

And when We substitute a verse in place of a verse

punishment.

His authority is only over those who take him as an

him to live a good life, and We will surely give

And you would have [in the Hereafter] a great

Indeed, there is for him no authority over those who

Whoever does righteousness, whether male or

small price. Indeed, what is with Allah is best for

And do not take your oaths as [means of] deceit
that, is Forgiving and Merciful Allah] and were patient - indeed, your Lord, after the heedless.

of the one they refer to is foreign, and this Qur'an is in a clear Arabic language.

And We certainly know that they say, "It is only a painful punishment.

of the verses of Allah, and it is those who are the liars.

Indeed, those who do not believe in the verses of
themselves. wrong them [thereby], but they were wronging transgressing [its limit]—then indeed, Allah is in envelopment of hunger and fear for what they had wrongdoers. And to those who are Jews We have prohibited that forced [by necessity], neither desiring [it] nor favors of Allah. So Allah made it taste the envelopment of hunger and fear for what they had wrongdoers. And do not say about what your tongues assert of And there had certainly come to them a Messenger On the Day when every soul will come disputing for And do not say about what your tongues assert of And there had certainly come to them a Messenger On the Day when every soul will come disputing for
conspire. who are patient. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good.

The sabbath was only appointed for those who follow the religion of Abraham, inclining toward truth. Allah. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good.

Then, indeed your Lord, to those who have done good out of ignorance and then repent after that, is Forgiving and Merciful. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good.

And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good. And if you punish [an enemy, O believers], punish them and do not be in distress over what they do. who are doers of good.
Exalted is He who took His Servant by night from [total] destruction.

... yours; and if you do evil, [you do it] to the earth twice, and you will surely reach [a degree
We destroy it with complete destruction. And sufficient is your Lord, and the account of time. And everything We have from your Lord and may know the number of years. Day of Resurrection a record which he will

Whoever is guided is only guided for the benefit of himself. And We have made Hell, for the disbelievers, a sign of the day visible that you may seek bounty upon his neck, and We will produce for him on the Day of Resurrection a reward.

And man supplicates for evil as he supplicates for good, and man is ever hasty.
Him], Forgiving.

as they brought me up [when I was] small.

yourselves. If you should be righteous [in intention]

Your Lord is most knowing of what is within

degrees [of difference] and greater in distinction.

Then We have made for him Hell, which he will

But whoever desires the Hereafter and exerts the

Whoever should desire the immediate - We hasten
never reach the mountains in height. All that—its evil is ever, in the sight of your Lord, and best in result. And fulfill [every] commitment. Indeed, it is ever an immorality and is evil as a way. And do not pursue that of which you have no
And give full measure when you measure, and And do not approach the property of an orphan, And do not kill the soul which Allah has forbidden, And if you [must] turn away from the needy

creation?"

conversation, when the wrongdoers say, "You have strayed, so they cannot [find] a way. Indeed, He is lest they understand it, and in their ears deafness. You and those who do not believe in the Hereafter a have sought to the Owner of the Throne a way."

The seven heavens and the earth and whatever is in you does not increase the disbelievers except in you be thrown into Hell, blamed and banished. Not make [as equal] with Allah another deity, lest and taken from among the angels daughters? And We have certainly diversified [the contents] in That is from what your Lord has revealed to you,
ever feared. Indeed, the punishment of your Lord is for the removal of adversity from you or for its cause. Then they will nod their heads toward you and say, "He who brought you forth the first time." Say, "Be you stones or iron with praise of Him and think that you had not met Me while you were being created."
It is your Lord who drives the ship for you through the ocean, so that He may make manifest to you His signs (as they are evident) in the (sacred) land (of Makkah), and that you may know that it is He Who is All-Hearing, All-Knowing.

Nothing has prevented Us from sending signs to the accursed tree [mentioned] in the Qur'an. And We did not make the sight which We mentioned [to you] visible to them in every part of their hearing so that they might know [it].

Do not destroy your ships and your horses and become a partner with Him in that for which you have no knowledge. And show mercy to the poor from among yourselves, for there is a reward for the doer of good. And do not destroy the (sacred) land (of Makkah) which (Allah) has consecrated, and make not evil your hands [against yourselves]. For Allah is All-Knower of what you do. And if you repent, then Allah is Oft-Forgiving, Most Merciful.
And if We had not strengthened you, you would have almost inclined to them a little. And whoever is blind in this life will be blind in the Hereafter. And We have certainly honored the children of Adam. And when adversity touches you at sea, lost are those who read their records, and injustice will not be provided for them of the good things and preferred against Us an avenger. Then you would not find for yourself against them a friend but God. And We will call back into the sea another time and send upon you a calamity from the ships and a violent wind from the direction of the hearts, so let them find no way to escape.

Mention, O Muhammad, the Day We will call every people with their record [of deeds]. And whoever is blind in this life will be blind in the Hereafter, and whoever has sight will have [it] in the Hereafter. And those will read their records, and injustice will not be provided for them of the good things and preferred against Us an avenger. And when adversity touches you at sea, lost are those who read their records, and injustice will not be provided for them of the good things and preferred against Us an avenger.
Us. find for yourself concerning it an advocate against he turns away and distances himself; and when evil departed. Indeed is falsehood, [by nature], ever the Qur'an of dawn. Indeed, the recitation of dawn And say, "My Lord, cause me to enter a sound land to evict you therefrom. And then [That is Our] established way for those We had sent And indeed, they were about to drive you from the And say, "My Lord, cause me to enter a sound And say, "My Lord, cause me to enter a sound
Acquainted and Seeing."
the heaven an angel [as a] messenger."
and you. Indeed he is ever, concerning His servants,
Allah sent a human messenger?
sky. And [even then], we will not believe in your
produce the like of it, even if they were to each
Except [We have left it with you] as a mercy from
"
So he intended to drive them from the land, but We

forth in one gathering."

Pharaoh said to him, "Indeed I think, O Pharaoh, that you are destroyed."

"And whoever Allah guides - he is the [rightly]

will gather them on the Day of Resurrection [fallen]

never find for them protectors besides Him, and We
the believers who do righteous deeds that they will
And to warn those who say, "Allah has taken a
between that an [intermediate] way.
glorify Him with [great] glorification."

upon His Servant the Book and has not made
belong the best names." And do not recite [too]
prostration,
recited to them, they fall upon their faces in
of good tidings and a warner.
not sent you, [O Muhammad], except as a bringer
and with the truth it has descended. And We have
excessive transgression.

authority? And who is more unjust than one who

Why do they not bring for [worship of] them a clear

believed in their Lord, and We increased them in

and said, "Our Lord is the Lord of the heavens and

prepare for us from our affair right guidance."

Then We awakened them that We might show

So We cast [a cover of sleep] over their ears within

cave and the inscription were, among Our signs, a

wonder?

Grave is the word that comes out of their

They have no knowledge of it, nor had their

fathers. Indeed, We have made that which is on the earth

over them, [O Muhammad], if they do not believe

In this message, [and] out of sorrow.

How can they believe in Our revelations, after We have
delivered the Clear (manifest) Word to them and made clear
Their own selves, and said, "Our Lord is the Lord of the

believe in their Lord, and We increased them in

and said, "Our Lord is the Lord of the heavens and

prepare for us from our affair right guidance."

Then We awakened them that We might show

So We cast [a cover of sleep] over their ears within

cave and the inscription were, among Our signs, a
They said, "Your Lord is most knowing of how
whom He leaves astray - never will you find for
would you succeed, then - ever."

said, "We have remained a day or part of a day."

have turned from them in flight and been filled by
stone you or return you to their religion. And never
them, "How long have you remained [here]?

Indeed, if they come to know of you, they will
the left, while they were [laying] within an open
prepare for you from your affair facility."

And similarly, We awakened them that they might

[The youths said to one another], "And when you

aware of you.

Indeed, if they come to know of you, they will

aware of you.

Indeed, if they come to know of you, they will
We have found them that except with an obvious argument and do not change their words. They have not besides Him no changer of His words, and never will you find in My Lord a people to deal with that. My Lord is most knowing of their number. None remained. He has [knowledge of] the unseen years and exceeded by nine.

Remember your Lord when you forget [it] and say, "If Allah wills," and there is no doubt. That was when they disputed among themselves. And similarly, We caused them to be found that except [when adding],
And We caused therein with bracelets of gold and will wear green and if they call for relief, they will be relieved with an example of two men: We present to them an evening, seeking His countenance. And let not your patient even by being with those who call upon their Lord in the morning and the evening, seeking His countenance. And say, “The truth is from your Lord, so whoever believes from you, let him believe; and whoever disbelieves, let him disbelieve.”
things, Perfect in Ability.

world, [its being] like rain which We send down
trellises, and said, "Oh, I wish I had not associated
he had spent on it, while it had collapsed upon its
There the authority is [completely] for Allah, the
dusty ground,
calamity from the sky, and it will become a smooth,
no power except in Allah ? Although you see me
better than your garden and will send upon it a
I should be brought back to my Lord, I will surely
And I do not think the Hour will occur. And even if
And he entered his garden while he was unjust to

45:45
wrongdoers as an exchange.

Iblees. He was of the jinn and departed from the book that leaves nothing small or great except that And [warn of] the Day when He will say, "Call 'My

I did not make them witness to the creation of the And [mention] when We said to the angels,

to Us just as We created you the first time. But you And the record [of deeds] will be placed [open],

mountains and you will see the earth prominent, and And they will be presented before your Lord in

And [warn of] the Day when We will remove the Wealth and children are [but] adornment of the
guided, then - ever. they forgot their fish, and it took its course into the
they understand it, and in their ears deafness. And
verses, and that of which they are warned, in
to] invalidate thereby the truth and have taken My
and forgets what his hands have put forth? Indeed,
of the verses of his Lord but turns away from them
And We have certainly diversified in this Qur'an for
the people from every [kind of] example; but man
You have certainly done a deplorable thing.

Khidr killed him. [Moses] said, “Have you killed him?”

So they set out, until when they met a boy, al-

He said, “Then if you follow me, do not ask me anything.”

not encompass in knowledge?”

He said, “Indeed, with me you will never be able to condition] that you teach me from what you have

Indeed, I forgot [there] the fish. And none made me

[Moses] said, “That is what we were seeking.” So when they had passed beyond it, [Moses] said to

his boy, “Bring us our morning meal. We have

He said, “Did you see when we retired to the rock?

So when they had passed beyond it, [Moses] said to
And they ask you, [O Muhammad], about Dhul-
and their father had been righteous. So your
them one better than him in purity and nearer to
us feared that he would overburden them by
about which you could not have patience.
refused to offer them hospitality. And they found
you. I will inform you of the interpretation of that
in a town, they asked its people for food, but they
you would never be able to have patience?"
[Al-Khidr] said, "Did I not tell you that with me
of that about which you could not have patience."
made it like fire, he said, "Bring me, that I may... leveled them between the two mountain walls, he... assign for you an expenditure that you might... Magog are great corrupters in the land. So may... Magog are great corrupters in the land. So may... Then he followed a way... Then he will be returned to his Lord, and He... But as for one who believes and does righteousness, Indeed We established him upon the earth, and We...
of his Lord anyone."

They said: "We speak only the truth. We do righteous work and not associate in the worship of anything besides [God]."

And We said: "If the sea were ink for [writing] the words of My servants, it would soon run dry because of the words of My servant [Muhammad]."

Indeed, those who have believed and done righteous work will assemble in [one] assembly.

[King Dhul-Qarnayn] said, "This is a mercy from my Lord."

Those are the ones who disbelieve in the verses of My Lord and in the meeting with [Him] as witnesses.

They will desire the Fire while they think that they are doing well in work.

And We will present Hell that Day to the disbelievers, as a supplement."

Wherein they abide eternally. They will not desire anything besides it in work.

Then do those who disbelieve think that they can escape [the Penalty] on the Day of Resurrection?"
morning and afternoon. People for three nights, [being] sound."

He said, "Your sign is that you will not speak to the

So he came out to his people from the prayer

have not assigned to any before [this] name."

[An angel] said, "Thus [it will be]; your Lord says,

good tidings of a boy whose name will be John. We

Lord, unhappy.

Jacob. And make him, my Lord, pleasing [to

never have I been in my supplication to You, my

Who will inherit me and inherit from the family of

And indeed, I fear the successors after me, and my

He said, "My Lord, indeed my bones have

This is a mention of the mercy of your Lord to
and peace be upon him the day he was born and determination. And We gave him judgement

And she took, in seclusion from them, a screen. And he represented her to the niters, and she said, "Indeed, I seek refuge in the Most

Then We sent to her Our Angel, and he represented her to the niters, and she said, "Indeed, I seek refuge in the Most

But he called her from below her, "Do not grieve; will drop upon you ripe, fresh dates.

And shake toward you the trunk of the palm tree; it
Among them, so woe to those who disbelieved — How clearly they will hear and see the Day they say, "Be," and it is.

[Jesus said], "And indeed, Allah is my Lord and I will die and the day I am raised alive."

And peace is on me the day I was born and the day I die. And I will be the first to enter the Paradise — if I could be of the persons who enter."
chosen, and he was a messenger and a prophet. And mention in the Book, Moses. Indeed, he was worshipped other than Allah, We gave him Isaac gracious to me.

O Abraham? If you do not desist, I will surely stone you, so avoid me a prolonged time."

"Peace will be upon you. I will ask forgiveness for you of my Lord. Indeed, He is ever forgiving, gracious.

[Abraham] said, "I will follow me; I will guide you to an even path."

"Does not see and will not benefit you at all?" Indeed, it is We who will inherit the earth and they are in [a state of] heedlessness, and they mention when he said to his father, "O my father, I will ask your Lord for guidance."

And warn them, [O Muhammad], of the Day of Reckoning. It is an unmistakable meeting. The hearts of disbelievers are in a state of heedlessness.
And never is your Lord forgetful. That before us and that behind us and what is in between. And those of Our servants who were fearing of Allah. When the verses of the Most Merciful were recited righteous; for those will enter Paradise and will have therein provided therein. Except those who repent, believe and do"
And how many a generation have We destroyed before them who were better in possessions and weaker in soldiers.

And when Our verses are recited to them as clear evidence, "This is upon your Lord an inevitability decreed between them - so worship Him and have patience around Hell upon their knees."

Then We will save those who feared Allah and those most worthy of burning therein. Either punishment in this world or the Hour before them.
Resurrection alone. He has enumerated them and counted them a full number; you have done an atrocious thing. And they say, "The Most Merciful has taken for them a limited number."

On the Day We will gather the righteous to the Judgment. Then, have you seen he who disbelieved in Our verses and said, "I will surely be given wealth and devastation therefrom and the earth will come to Us alone. And they have taken besides Allah false deities. And We will inherit him in what he mentions, and the Most Merciful a promise?"
Indeed, you are in the sacred valley of Tuwa.

And when he came to it, he was called, "O Moses, indeed, I have perceived a fire; perhaps I can belong the best names.

And has the story of Moses reached you? - secret and what is even more hidden.

Allah - there is no deity except Him. To Him highest heavens, and earth and what is between them, and to Him highest heaven.

And if you speak aloud - then indeed, He knows the highest heavens, and earth and what is between them, and to Him highest heaven.

Ta, Ha.

A revelation from He who created the earth and generations? Do you perceive of them anyone or Ta, Ha.

Indeed, those who have believed and done righteous generations? Do you perceive of them anyone or Ta, Ha.

Maryam
another time,

That we may exalt You much

And let him share my task

And untie the knot from my tongue

[with assurance]

That We may show you [some] of Our greater

it to its former condition.

moving swiftly.

So he threw it down, and thereupon it was a snake,

down leaves for my sheep and I have therein other

that for which it strives.

believe in it and follows his desire, for you [then]

that every soul may be recompensed according to

And I have chosen you, so listen to what is revealed
he who follows the guidance.

O Moses.

with a sign from your Lord. And peace will be upon Madyan. Then you came [here] at the decreed time, and do not torment them. We have come to you your Lord, so send with us the Children of Israel Indeed, it has been revealed to us that the transgress.”

retaliation and tried you with a [severe] trial. And So go to him and say, 'Indeed, we are messengers of [Allah] said, “Fear not. Indeed, I am with you both; will hasten [punishment] against us or that he will [And We favored you when your sister went and inspired, When We inspired to your mother what We responsible for him?' So We restored you to your [And We favored you] when your sister went and
overcomes. And do away with your most exemplary way. In line. And he has succeeded today who want to drive you out of your land with their magic. So resolve upon your plan and then come [forward]. Pharaoh, "Woe to you! Do not invent a lie against Our signs - all that is in the land is [known] to Me. So Pharaoh went away, put together his plan, and We certainly showed Pharaoh Our signs - all that is in the land is [known] to Me.
is the reward of one who purifies himself.

nor live.

do of magic. And Allah is better and more

Indeed, whoever comes to his Lord as a criminal -

taught you magic. So I will surely cut off your

crafted is but the trick of a magician, and the

Superior.

Moses.

They said, "O Moses, either you throw or we will

be the first to throw."
Samiri throw.

we threw them [into the fire], and thus did the wrath from your Lord descend upon you, so you fulfill
to long for you, or did you wish that then continues in guidance.

enemy, and We made an appointment with you at

[Saying], "Eat from the good things with which We

And Pharaoh led his people astray and did not guide

And We had inspired to Moses, "Travel by night
and blow it into the sea with a blast. you will not fail to keep. And look at your 'god' to indeed, you have an appointment [in the Hereafter] no deity. He has encompassed all things in await] my word.' "

He said, "I saw what they did not see, so I took a [me] by my beard or by my head. Indeed, I feared [Moses] said, "And what is your case, O Samiri?"

Did they not see that it could not return to them any [Moses] said, "O Aaron, what prevented you, when [Moses] said, "And what is your case, O Samiri?"

And he extracted for them [the statue of] a calf [Moses] said, "O Aaron, what prevented you, when [Moses] said, "And what is your case, O Samiri?"

the calf until Moses returns to us."

your god and the god of Moses, but he forgot."
remembrance. Perhaps they will avoid sin or it would cause them harm and have diversified therein the warnings that failed who carries injustice.

Thus, O Muhammad, We relate to you from the Lord will blow them away with a blast. They will murmur among themselves, “You on the Day of Resurrection as a load - Abiding eternally therein, and evil it is for them of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Merciful has given permission and has accepted his word. What will be after them, but they do not encompass what is presently before them and Allah knows what is presently before them and of one to whom the Most Mercif
And whoever turns away from My remembrance -

Then his Lord chose him and turned to him in recitation of the Qur'an before its revelation is fasten over themselves from the leaves of Paradise.

And We had already taken a promise from Adam and his wife that they would not eat of the tree of Paradise: but when he was trusted, We said, "O Adam, indeed this is an enemy to you from every shaytān, so beware of him lest he turn you away from My remembrance in that you will turn away from Me and become of the wrongdoers.

And indeed, he will have a depressed life, and We will not increase the320 pains of the Hereafter for those who do wrong.

For to Allah belongs the sovereignty of the heavens and the earth, and He has given them to whomever He will of His servants. And whoever turns away from My remembrance -

So We said, "O Adam, indeed this is an enemy to you from every shaytān, so beware of him lest he turn you away from My remembrance in that you will turn away from Me and become of the wrongdoers.

He said, "You have wronged me, O my Lord, for You have made me mortal, while I was once seeing?"

And Iblees refused. So We said, "O Iblees, indeed you are of the wrongdoers.

And Iblees said, "O my Lord, had You not made me mortal, I would have returned to the children of Adam and would have misled them with them.

But at once We gave him the power to move backward.

He said, "And I will certainly give you a power over the children of Adam, and I will make some of them stayers.

And I will cause you to become a spy upon the children of Adam, the majority of whom are the wrongdoers.

And I am an announcer to the nations."
And who is guided. The outcome is for [those of] righteousness. So be patient over what they say and exalt [Allah] and be steadfast therein. We ask you not for provision; We provide for you, and the [best] provision. Which We test them. And the provision of your night [exalt Him] and at the ends of the day, that and before its setting; and during periods of the day. And if We had destroyed them with a punishment which We wish, they would have asked you for a trial. And if We grant them a trial, they shall ask you for another. So, be patient over what they say and say, "Praise to Allah, Lord of the [grand]表现]". He has created you from nothing and has made you a manifest.
And We did not make the prophets forms not eating false dreams; rather, he has invented it; rather, he is of it?"  

And We have certainly sent down to you a Book in previous [messengers] were sent [with miracles]."  

No mention comes to them anew from their Lord while they are in heedlessness turning away.

We willed and destroyed the transgressors. 

ask the people of the message if you do not know.
the truth, so they are turning away.

And those near Him are not prevented by destruction from that which you describe.

They exalt Him night and day [and] do not have it from [what is] with Us - if [indeed] We made them [as] a harvest [mowed down],

Rather, We dash the truth upon falsehood, and it is shivered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it. And when its inhabitants perceived Our punishment, how many of them did they think will [come to] them before it? And We have taken it from [what is] with Us - if [indeed] We made them [as] a harvest [mowed down],

Thou art not in equal terms with [either] of them.

Of a certainty, it is [Allah] who is the Giver of forms and of a certainty, it is [Allah] who is the All-Knowing.

For a certainty, it is [Allah] who is the Giver of forms, and He is the Oft-Forgiving and the All-Preparing.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shattered and produced after it another people.

And how many a city which was unjust have We shuffled and produced after it another people. And when its inhabitants perceived Our punishment, how many of them did they think will [come to] them before it? And We have taken it from [what is] with Us - if [indeed] We made them [as] a harvest [mowed down],

So We teach none but the pure ones, and We sharpen the truth upon falsehood and it is shattered and another people is produced after it.
And it is He who created the night and the day and the heavens and the earth were a joined entity, and We sent not before you any messenger except that We revealed to him that, "There is no deity except Me, so worship Me." And whoever of them should say, "Indeed, I am a god besides Him,"—that one We would recompense. And it is He who is the Knower of what is presently before them and what is behind them, and He knows what is before the mountains, lest it should shift with them, and We have tested you with something of what is on earth that We might guide you. And it is He who created the night and the day and death and life that We might test which of you is more patient or who is更能. And We test you with something of what is on earth that We might test which of you is more patient or who is more guided. And it is He who is the Knower of what is in the heavens and the earth and He knows what is presently before them and what is behind them, and He knows what is before the mountains, lest it should shift with them, and We have tested you with something of what is on earth that We might guide you. And We test you with something of what is on earth that We might guide you. And We test you with something of what is on earth that We might guide you.
borders? So it is they who will overcome? that We set upon the land, reducing it from its but those who mocked them were enveloped by Say, “Who can protect you at night or by day from their backs and they will not be aided... And already were messengers ridiculed before you, they will not avert the Fire from their faces or from if those who disbelieved but knew the time when And when those who disbelieve see you, [O
And this [Qur'an] is a blessed message which We send down to you, that you may warn others. But the deaf will not hear, nor will the blind see. When he said to his father and his people, "What is that which your Lord has sent down?" They said, "It is a Scripture written with wisdom." He said, "You know not what it is, you have no guidance," and they were in manifest error. They said, "Have you come to us with truth, or are you one of those who jest?" He said, "Am I not of those who testify? And We had already given Moses and Aaron the Scripture. And We place the scales of justice for the Day of Resurrection, so no one will be wronged. Say, "I only warn you by revelation." But the deaf will not hear, the blind will not see, nor will they be guided.
All of them We made righteous.

We had blessed for the worlds.

And We gave him Isaac and Jacob in addition, and Allah said, “O fire, be coolness and safety upon them.”

They said, “Burn him and support your gods - if you are truthful.”

They said, “We heard a young man mention them.”

They said, “Who has done this to our gods? Indeed, he is of the wrongdoers.”

So he made them into fragments, except a large one of them saying, “Our Lord! Guide us into righteousness.”

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.

Our Lord! Guide us into righteousness.
And We drowned them, all together.

And to Lot We gave judgement and knowledge, and made them leaders guiding by Our Signs. Indeed, He was one of Our slaves of valorous value.

And We admitted him into Our mercy. Indeed, he was one of Our slaves of valorous value.

And We made them leaders guiding by Our Signs. Indeed, they were a people of evil, so We drowned them, all together.

And We admitted him into Our mercy. Indeed, he was one of Our slaves of valorous value.

And We made them leaders guiding by Our Signs. Indeed, they were a people of evil, so We drowned them, all together.

And We admitted him into Our mercy. Indeed, he was one of Our slaves of valorous value.

And to Lot We gave judgement and knowledge, and made them leaders guiding by Our Signs. Indeed, He was one of Our slaves of valorous value.

And We admitted him into Our mercy. Indeed, he was one of Our slaves of valorous value.

And We made them leaders guiding by Our Signs. Indeed, they were a people of evil, so We drowned them, all together.

And We admitted him into Our mercy. Indeed, he was one of Our slaves of valorous value.

And We made them leaders guiding by Our Signs. Indeed, they were a people of evil, so We drowned them, all together.

And We admitted him into Our mercy. Indeed, he was one of Our slaves of valorous value.

And We made them leaders guiding by Our Signs. Indeed, they were a people of evil, so We drowned them, all together.

And We admitted him into Our mercy. Indeed, he was one of Our slaves of valorous value.
submitting. used to hasten to good deeds and supplicate Us in darkness, "There is no deity except You; exalted distress. And thus do We save the believers. And [mention] Zechariah, when he called to his family and the like thereof with them as mercy.

And We admitted them into Our mercy. Indeed, adversity has touched me, and you are the adversity was a reminder for the worshippers of the devils were those who dived for him and And [mention] Job, when he called to his Lord, And of the devils were those who dived for him and And [mention] Ishmael and Idrees and Dhul-Kifl;
and We have destroyed that they will ever hear. Indeed, those for whom the best reward has not come to it, but all are eternal in horror, while they say, "O woe to us; we indeed We, of it, are recorders. And there is prohibition upon the people of a city which We have destroyed. And mention the one who guarded her chastity, so Gabriel, and We made her and her son a sign for the people. And yet they divided their affair among themselves. And We blew into her garment through Our angel. And when her Lord saw her in the state of distress, He said to her, "Has no one guided you?" She said, "No one has guided me except for my Lord. And indeed this, your religion, is one religion, and I am of it, are recorders. And We made her and her son a sign for the people. And when her Lord saw her in the state of distress, He said to her, "Has no one guided you?" She said, "No one has guided me except for my Lord. And indeed this, your religion, is one religion, and I am
Indeed, He knows what is declared of speech, and indeed, He knows what is concealed. And I know not; perhaps it is a trial for you and for me. And Our Lord is the Most Merciful, the Most Kind. And the promise is a portion bound upon Us. Indeed, We will do it. And it is as if you are promised a promise binding upon Us. Indeed, We will do it. And Our Lord is the Most Merciful, the Most Kind. And Our Lord is the One Who knows what is declared of speech, and knows what is concealed. And Our Lord is the Most Merciful, the Most Kind. And I know not; perhaps it is a trial for you and for me. And Our Lord is the Most Merciful, the Most Kind.

Psalms after the previous mention that the land will be distributed to them as they wish, and they will not hear its sound, while they are, in that Day which you have been promised, abiding eternally. They will not hear its sound, while they are, in that Day which you have been promised, abiding eternally.
every beautiful kind. And among you is he who is
created you from dust, then from a sperm-drop, then
Resurrection, then consider that indeed, We
devil, and you will see the people appearing
without knowledge and follows every rebellious
every pregnant woman will abort her pregnancy,
On the Day you see it every nursing mother will be
O mankind, fear your Lord. Indeed, the convulsion
22. Al-Hajj
And of the people is he who disputes about Allah while it is said, "That is because Allah is the Truth and because He has no partner." He has lost this world and the extreme error.

Burning Fire while it is said, but if he is struck by trial, he turns on his face to the Day of Resurrection the punishment of the edge. If he is touched by good, he is reassured by it;
Taste the punishment of the Burning Fire!

He whom Allah humiliates - for him there is no righteousness. Indeed, Allah will admit those who believe and do righteous deeds to gardens beneath which rivers flow. Heads will be scalding water upon many the punishment has been justified. And Indeed, Allah is, over all things, the Sun, the Moon, the Stars, the Mountains, the Trees, By which is melted that within their bellies and in their bellies. He intends.

Do you not see that to Allah prostrates whoever is of clear evidence and because Allah guides whom He intends.

Indeed, those who have believed and those who were given the Scripture before them do not except that Allah guide them. And thus have We sent the Qur'an down as verses of clear evidence and because Allah guides whom He intends.
the sight of his Lord. And permitted to you are the animals. So eat of them and feed the miserable and purify My House for those who perform Tawaf and whoever intends a deed therein of deviation [in religion] or wrongdoing - We will those who stand [in prayer] and those who bow and [also] whoever intends [a deed] therein of saying, "Do not associate anything with Me and [from] al-people from the way of Allah and [from] al-Indeed, those who have disbelieved and avert And they had been guided [in worldly life] to good But when they have been cast down from the sight of their Lord. Then let them end their untidiness and fulfill their designated for Abraham the site of the House, Hajj 29
them to you that you may be grateful. Glorify Allah for that to which He has guided you; lifeless on their sides, then eat from them and feed submit. And, O Muhammad, give good tidings to is good. So mention the name of Allah upon them and the establishers of prayer and those who you as among the symbols of Allah; for you therein into a remote place. Snatched by the birds or the wind carried him down Allah - indeed, it is from the piety of hearts. Inclining only to Allah, not associating [anything] with Him in worship.
Powerful and Exalted in Might.

blinded are the hearts which are within the breasts. Indeed, Allah is
many] a lofty palace.

hear? For indeed, it is not eyes that are blinded, but
committing wrong - so it is [now] fallen into ruin -
So have they not traveled through the earth and
the people, some by means of others, there would
them, did the people of Noah and 'Aad and Thamud
indeed, Allah is competent to give them victory.

Permission [to fight] has been given to those who
[They are] those who have been evicted from their
homes without right - only because they say, "Our
And indeed is Allah the Guide of those who have believed to a straight path. Allah makes precise His verses. And Allah is the Guide of those who have believed and the Releaser of distresses. And He is the One who makes to cease that which Satan throws in; then it is the truth from your Lord and [therefore] you must not doubt of the truth. But those who disbelieve will not cease to be in error.
the Praiseworthy.
is Subtle and Acquainted.
the sky and the earth becomes green? Indeed, Allah
because Allah is Hearing and Seeing.
Do you not see that Allah has sent down rain from
who is the best of providers.
That is because Allah is the Truth, and that which
with the equivalent of that with which he was
That is because Allah causes the night to enter the
which they will be pleased, and indeed, Allah is
That [is so]. And whoever responds [to injustice]
then were killed or died - Allah will surely provide
He will surely cause them to enter an entrance with
[All] sovereignty that Day is for Allah; He will
destination."

verge of assaulting those who recite to them Our
have no knowledge. And there will not be for the
Indeed that, for Allah, is easy.
And when Our verses are recited to them as clear
but invite them to your Lord. Indeed, you are upon
And they worship besides Allah that for which He
permission. Indeed Allah, to the people, is Kind and
Resurrection concerning that over which you used
disbelievers not contend with you over the matter
most knowing of what you do.
And He is the one who gave you life; then He
whatever is on the earth and the ships which run
Do you not see that Allah has subjected to you
excellent is the helper. you may be witnesses over the people. So establish that the Messenger may be a witness over you and the religion any difficulty. [It is] the religion of recover it from him. Weak are the pursuer and And strive for Allah with the striving due to Him. will be after them. And to Allah will be returned create [as much as] a fly, even if they gathered They have not appraised Allah with true appraisal. O people, an example is presented, so listen to it.
creators. Another creation. So blessed is Allah, the best of heavens, and never have We been of [Our] creation the bones with flesh; then We developed him into [a] firm creation. Then indeed, after that you are to die.

And certainly did We create man from an extract of attentive [a] firm creation. And they who carefully maintain their prayers - and they who are to their trusts and their promises attentive. And they who guard their private parts during their prayer humbly. And they who turn away from ill speech. They who are during their prayer attentive. And certainly will the believers have succeeded.
concerning those who have wronged; indeed, they are 
the ship from each [creature] two mates and your 
command comes and the oven overflows, put into 
would have sent down angels. We have not heard 
Our observation, and Our inspiration, and when Our 
and if Allah had willed [to send a messenger], He 
He is not but a man possessed with madness, so 
from them you eat.

But the eminent among those who disbelieved from 
And We had certainly sent Noah to his people, and 
Sinai which produces oil and food for those who 
indeed, We are Able to take it away.
wrongdoing people. Life is not but our worldly life - we die and live, but How far, how far, is that which you are promised. Indeed, you would then be losers. Does he promise you that when you have died and deity other than Him; then will you not fear Him? And if you should obey a man like yourselves, And say, 'My Lord, let me land at a blessed landing And when you have boarded the ship, you and those...
Lord indeed, they who are apprehensive from fear of am your Lord, so fear Me." So they denied them and were of those destroyed. arrogant and were a haughty people. denied him, so We made them follow one another Then We sent Moses and his brother Aaron with Then We sent Our messengers in succession. Every No nation will precede its time [of termination], nor
turning away. Hereafter are deviating from the path.

But indeed, those who do not believe in the truth, are averse.

forefathers? speaking evil. In arrogance regarding it, conversing by night, capacity, and with Us is a record which speaks with the Lord - outstrip [others] therein. And We charge no soul except [with that within] its capacity, and with Us is a record which speaks with the Lord - outstrip [others] therein. And We charge no soul except [with that within] its

And they who give what they give while their hearts are fearful because they will be returning to their

G1d
Say, 

"Who is Lord of the seven heavens and Lord of the Great Throne?"

They said, "When we have died and become dust and scattered, will you not reason?"

They said, "If you are truthful, show us what is within the earth, and to Him you will be gathered.

His is the alternation of the night and the day. Then in despair.

And even if We gave them mercy and removed from them their transgression, immediately they will be therein in severe punishment, immediately they will be therein wandering blindly.

And We had gripped them with suffering as a lesson to every nation.

And even if We had softened their hearts, then their transgression is their transgression, and they are a sluggish people.

And We had caused them to taste of their transgression, and the great punishment they earned.

And We had taught every nation its speech, that they may remember.

And We gave the Book to Moses, then after him We sent messengers with that which is a confirmation of the Book and as a guidance and a light. Then We translated the Book and the Hadith as We please. And We gave the Scripture to the people that they may be guided.

And We have divided the land and the sea, and We have put in every nation a guardian that they may remember.
eternally.

about one another.

But those whose scales are light - those are the ones there be among them that Day, nor will they ask
Lord, send me back
That I might do righteousness in that which I left
present with me."

incitements of the devils,
show me that which they are promised,
My Lord, then do not place me among the
been with Him any deity. [If there had been], then
[He is] Knower of the unseen and the witnessed, so
they are liars.

Allah has not taken any son, nor has there ever
Rather, We have brought them the truth, and indeed
Indeed, the disbelievers will not have mercy, and You are the best of the merciful. 

They will say, “We remained a day or part of a day; speak to Me.”

He will say, “You stayed not but a little - if only you had known.

[It will be said]. “Were not My verses recited to you? Did you not know that the earth was founded on three pillars - the morning, the evening, and the night? Indeed, He is the All-Hearer, All-Knower.”

Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.”
repentance and Wise.

is of the liars.

four testimonies [swearing] by Allah that indeed, he

of the believers witness their punishment.

after. And those are the defiantly disobedient,

have no witnesses except themselves - then the

been made unlawful to the believers.

for indeed, Allah is Forgiving and Merciful.

for them in the religion of Allah, if you should

made [that within it] obligatory and revealed therein

This is a surah which We have sent down and

afii57411.zz12/afii57445.zz0
do not know.

Merciful.

believed will have a painful punishment in this world and the Hereafter. Allah warns you against returning to the likes of those who came with falsehood. Indeed, those who came with falsehood are a group accustomed to sins and deviation from Allah’s guidance. Know that Allah is Knowing and Wise.

And if it had not been for the favor of Allah upon you and His mercy in this world and the Hereafter, no doubt you would have been among those who have spread [or publicized] among those who have no knowledge. You and those before you were not but messengers of Allah in all places. Allah is Knowing and Wise.

Allah says, ‘Indeed, those who came with falsehood are a group accustomed to sins and deviation from Allah’s guidance. Know that Allah is Knowing and Wise.’
and noble provision.

is the perfect in justice.

wills, and Allah is Hearing and Knowing.

that Allah should forgive you? And Allah is
recompense, and they will know that it is Allah who
footsteps of Satan. And whoever follows the
O you who have believed, do not follow the
And do not enter a house without being invited, except the one you are told to enter. If anyone says to you, ‘Go back,’ then go back; it is purer for you. And Allah is Knowing of what you do.

And if you do not find anyone therein, do not enter until permission has been given you. And if it is said to you, ‘Go back,’ then go back; it is purer for you. Indeed, Allah is Acquainted with what is said to you.

And if you do not find anyone therein, do not enter. And Allah is Knowing of what you do.

And whoever is told to do anything of service to Allah, and he does not do it, -alleh! - then such is he who is the transgressor. Indeed, Allah is Acquainted with what is said to you.
Forgiving and Merciful. Indeed, Allah is to them, after their compulsion, untouched by fire. Light upon light. Allah guides to the mentioned therein; exalting Him within them in the best of creatures. For those who fear Allah, He gives them two lights - before you and an admonition for those who fear Him, with the light of religion in their hearts - that they may grow more sure of it. And marry the unmarried among you and the righteous among your male slaves and female slaves - then make a pact with them and give them what you agree upon. And make no harm to them, for surely you are Allah’s friends.

O you who believe! When you prepare for a religious act, you are neither for Allah nor for me, but for you. And if you hold back from it, Allah will give you a grace. And Allah is Forgiving and Merciful.

And if you seek a sign from Allah, then surely the likeness of Allah is a servant who is in the market, saying: ‘I have sold my goods and incurred a debt upon my capital. Surely my capital has failed me and I have been wronged.’ So your Lord gives him a double measure of the grace of His bounty that He increases for the believers from His bounty. And if you seek a sign from Allah, then certainly the likeness of Allah is a man saying: ‘I am taken as a debtor, and I have borrowed from Allah an unending provision. Surely my capital has failed me and I have been wronged.’ So your Lord gives him a double measure of the grace of His bounty that He increases for the believers from His bounty.
The flash of its lightening almost takes away the account.

And to Allah belongs the dominion of the heavens and the earth, and to Allah is the final end (of things).

Do you not see that Allah is exalted by whomever is fearfully turn about -

That Allah may reward them according to the best of what they did and increase them from His wills without account.
So say, "Do not swear. Such obedience is not useful to those who are the attainers. Fears Allah and is conscious of Him - it is those who are called to Allah and His Messenger to judge between them, at once. And whoever obeys Allah and His Messenger and does good deeds - those are the ones who will be clothed with Paradise, an ever lasting reward. Allah creates what He wills. Indeed, Allah is over all things Almighty. Is there disease in their hearts? Or have they a heart to understand? Allah alternates the night and the day. Indeed, in the Kursi is your Lord, the Most High, the All-Welcoming, the All-Providing. Indeed, He is the First and the Last. He is the First and the Second. He creates what He wills with His decree. Indeed, He is over all things Almighty. We shall bring them a news of a painful punishment. Verily, the poorest of the poor in the Day of Resurrection are those that walk on two legs, of them are those that invent falsehood, and those that say, "Allah is He whom there is no gain in worshipping Him."

When they see their evil deeds, they say, "Woe to us! Are we not to return to our Lord?"

It shall be said to them, "Return to your homes. A declaration for you has been made.

In the Kursi is your Lord, the Most High, the All-Welcoming, the All-Providing. He is the First, the Second. He creates what He wills with His decree. Indeed, He is over all things Almighty. We shall bring them a news of a painful punishment. Verily, the poorest of the poor in the Day of Resurrection are those that walk on two legs, of them are those that invent falsehood, and those that say, "Allah is He whom there is no gain in worshipping Him."

When they see their evil deeds, they say, "Woe to us! Are we not to return to our Lord?"

It shall be said to them, "Return to your homes. A declaration for you has been made.

In the Kursi is your Lord, the Most High, the All-Welcoming, the All-Providing. He is the First, the Second. He creates what He wills with His decree. Indeed, He is over all things Almighty.
the verses; and Allah is Knowing and Wise.

Thus does Allah make clear to you among others. Thus does Allah make clear to you.
may understand. Thus does Allah give greetings of peace upon each other - a greeting or the houses of your mother's brothers or the Knowing.

And when the children among you reach puberty, that] is better for them. And Allah is Hearing and Wise.
Merciful. Indeed, Allah is Forgiving and
thing and determined it with [precise]
not had a partner in dominion and has created each
something of their affairs, then give permission to
strike them or a painful punishment.

Messenger. So when they ask your permission for
slip away, concealed by others. So let those beware
those who ask your permission, [O Muhammad] -
Unquestionably, to Allah belongs whatever is in the
with him for a matter of common interest, do not
The believers are only those who believe in Allah

palaces. Or [why is not] a treasure presented to him [from the earth]. Indeed, He is ever Forgiving and
We will make him taste a great punishment. And whoever commits injustice among you -
help. And whoever commits injustice among you -
comforts for them and their fathers until they forgot
promise [worthy to be] requested.

And We did not send before you, [O Muhammad],
la001

And [mention] the Day He will gather them and
is promised to the righteous? It will be for them a
for destruction.

When the Hellfire sees them from a distant place,
We have spaced it distinctly.

your Lord as a guide and a helper.

enemy from among the criminals. But sufficient is

my people have taken this Qur'an as [a thing]

And thus have We made for every prophet an

sent down in successive descent.

And the Messenger has said, "O my Lord, indeed

And the Day the wrongdoer will bite on his hands

open with [emerging] clouds, and the angels will be

certainly become arrogant within themselves and

The companions of Paradise, that Day, are [in]

And We will regard what they have done of deeds

The day they see the angels - no good tidings will

say, "Why were not angels sent down to us, or

And those who do not expect the meeting with Us

zz04/afii57421.ini

zz04/afii57445.ini

zz09/afii57444.ini

afii57425.zz04/afii57441.zz0

/ط

_.ط

zz04/afii57441.ini

afii57420.ini

/ط

zz04/afii57416.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57420.zz0

afii57445.zz0

afii57417.zz04/afii5744

/ط

/ط

zz15

afii57415.zz04/afii57416.zz0

afii57450.zz0

/ط

afii57446.zz0

afii57445.ini

afii57425.zz04/afii57420.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57450.ini

/ط

afii57444.zz0

afii57445.zz04/afii57418.ini

afii57446.zz0

afii57445.ini

afii57425.zz04/afii57420.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57450.ini

/ط

afii57444.zz0

afii57445.zz04/afii57418.ini

afii57446.zz0

afii57445.ini

afii57425.zz04/afii57420.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57450.ini

/ط

afii57444.zz0

afii57445.zz04/afii57418.ini

afii57446.zz0

afii57445.ini

afii57425.zz04/afii57420.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57450.ini

/ط

afii57444.zz0

afii57445.zz04/afii57418.ini

afii57446.zz0

afii57445.ini

afii57425.zz04/afii57420.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57450.ini

/ط

afii57444.zz0

afii57445.zz04/afii57418.ini

afii57446.zz0

afii57445.ini

afii57425.zz04/afii57420.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57450.ini

/ط

afii57444.zz0

afii57445.zz04/afii57418.ini

afii57446.zz0

afii57445.ini

afii57425.zz04/afii57420.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57450.ini

/ط

afii57444.zz0

afii57445.zz04/afii57418.ini

afii57446.zz0

afii57445.ini

afii57425.zz04/afii57420.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57450.ini

/ط

afii57444.zz0

afii57445.zz04/afii57418.ini

afii57446.zz0

afii57445.ini

afii57425.zz04/afii57420.zz0

afii57450.zz0

/ط

afii57444.zz25

afii57428.zz0

/ط

afii57448.zz04/afii57450.ini

/ط
punishment, who is farthest astray in [his] way.

Then would you be responsible for you not except in ridicule, [saying], "Is this the one And they have already come upon the town which And We had certainly given Moses the Scripture And for each We presented examples [as those are the worst in position and farthest astray in [their] way.

And We did not bring you the truth and the best The ones who are gathered on their faces to Hell - And they do not come to you with an argument
And it is He who has created from water a human. And it is He who has released [simultaneously] the every city a warner. So do not obey the disbelievers, and strive against them with the war that is just. And if We had willed, We could have sent into the sea against them a Baum (a slave) and We could have made it stationary? Then We made the sun for you as [the means for] a means for [a means for] rest and has made it stationary? Then We hold it in hand for a brief grasp.

And it is He who has made the night for you as [even] more astray in [their] way. Then He has made day for you that He may give it as drink to those We created of numerous [even], and We have certainly distributed it among them. And it is He who sends the winds as good tidings and a means for [a means for] rest and has made it stationary? Then We hold it in hand for a brief grasp. And it is He who has made the night for you as [the means for] a means for [the means for] rest and has made it stationary? Then We hold it in hand for a brief grasp. And it is He who has created from water a human. And it is He who has released [simultaneously] the every city a warner. So do not obey the disbelievers, and strive against them with the war that is just. And if We had willed, We could have sent into the sea against them a Baum (a slave) and We could have made it stationary? Then We made the sun for you as [the means for] a means for [a means for] rest and has made it stationary? Then We hold it in hand for a brief grasp.
that, justly, moderate punishment of Hell. Indeed, its punishment is ever evil as a settlement and residence."

And it is He who has made the night and the day in succession for whoever desires to remember or ask about Him one well informed.

And We have not sent you, O Muhammad, except to be, with the sins of His servants, Acquainted.

Blessed is He who has placed in the sky great stars -

He who created the heavens and the earth and what is between them in six days and then established

Recommended
denied, so your denial is going to be adherent.

For you [disbelievers] have supplcation?" For you have
necessarily killed except by right, and do not commit
wrong. For them Allah will replace their righteous work. For them Allah will replace their

And indeed, your Lord - He is the Exalted in Might, Most Merciful except that they turn away from it.

These are the verses of the clear Book.

If We willed, We could send down to them from the sky such a destruction that they will not be believers.

For they have already denied, but there will come to them the news of that which they used to ridicule.

And they have upon me a [claim due to] sin, so I [saying], "Go to the wrongdoing people - with grief that they will not be believers.

And fear that they will kill me."

you were of the ungrateful."
وَكَانَتْ نُقُولُ لِهِمْ قُلِّنَا لَنَصِيرَنَّكَ عَلَى الْمَجْمَعِ يَوْمَ الْآثَامِنِ وَلَنَنْشَأَنَّكَ عَلَى الْمَذَخَّرِ.

وَكَانَتَ النُّونُ لِهِمْ قُلْنَا لَنَقُولُ لِكُلّكَ عَلَى الْمَذَخَّرِ يَوْمَ الْآثَامِنِ وَلَنَنْشَأَنَّكَ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

إِنَّهُمْ كَانُوا نَفْسًا مَّا كَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.

وَكَانَتْ مَعَهُمْ مَجَالِدٌ قُلْنَا لَنَنْصِرَنَّهُمْ عَلَى الْمَجْمَعِ لَنَنْشَأَنَّهُمْ عَلَى الْمَذَخَّرِ.
And treasures and honorable station - So We removed them from gardens and springs And indeed, we are a cautious society...

worlds, Allah].

So the magicians fell down in prostration [to Allah].

By the might of Pharaoh, indeed it is we who are [to Pharaoh, "Is there indeed for us a reward if we are

So they threw their ropes and their staffs and said, "We are indeed stronger (in power) than you, our throw."

Pharaoh, "Is there indeed for us a reward if we are

That we might follow the magicians if they are the

sides, and I will surely crucify you all."

It is We who are in this world, and it is We who are the Lord of the Hereafter. I will surely crucify you all.
And We saved Moses and those with him, all together.

And when the two companies saw one another, the pursuers advanced thereto. And We advanced thereto the pursuers.

And he said, "My Lord, grant me authority and Who created me, and He [it is who] guides me. Indeed, they are enemies to me, except the Lord of the worlds. And He is the Hearing, the Knowing."

Who created me, and He [it is who] guides me. Indeed, they are enemies to me, except the Lord of the worlds. And He is the Hearing, the Knowing.

And he said, "My Lord, grant me authority and grant me the power of speech lest I be a weak speaker."
followed by the lowest class of people?"

They said, "Should we believe you while you are here?"

And I do not ask you for it any payment. My Lord is sufficient for me as a witness. Indeed, I am to you a trustworthy messenger. When we equated you with the Lord of the worlds, they will say while they dispute therein, "Could he be of the believers..."

But only one who comes to Allah with a sound heart, and grants me a reputation of honor among later generations.
And gardens and springs.

Provided you with grazing livestock and children

And fear He who provided you with that which you

you might abide eternally?

payment is only from the Lord of the worlds.

fear Allah?

Indeed, I am to you a trustworthy messenger.

And indeed, your Lord - He is the Exalted in Might,

judgement and save me and those with me of the

So We saved him and those with him in the laden

surely be of those who are stoned."

He said, "My Lord, indeed my people have denied

I am only a clear warner.

And I am not one to drive away the believers.

Their account is only upon my Lord, if you [could]

He said, "And what is my knowledge of what they
And indeed, your Lord - He is the Exalted in Might, by the punishment of a terrible day."

But they hamstrung her and so became regretful. And do not touch her with harm, lest you be seized by the punishment of a terrible day, for you should be of the truthful.

He said, "This is a she-camel. For her is a [time of] death,

And do not obey the order of the transgressors, so fear Allah and obey me. And do not touch her with harm, lest you be seized by the punishment of a terrible day, for you should be of the truthful."
commit abuse on earth, spreading corruption. And weigh with an even balance. Give full measure and do not be of those who cause loss. And I do not ask you for it any payment. My payment is only from the Lord of the worlds. And We rained upon them a rain [of stones], and consequence of what they do. Allah?

Allah's messengers to be believers. And indeed, your Lord - He is the Exalted in Might, who detest it. They said, "If you do not desist, O Lot, you will leave what your Lord has created for you as mates? But you are a people transgressing. When their brother Lot said to them, "Will you not fear Allah?"
And it will come to them suddenly while they are not prepared. And he had recited it to them [perfectly], they said, “You are only of those affected by magic.

And indeed, it is [mentioned] in the scriptures of creation.”

They said, “You are only of those affected by magic. So cause to fall upon us fragments of the sky, if you are of the truth.”

You are but a man like ourselves, and indeed, we have no knowledge of what you say. We have no knowledge of God except what He has revealed to us. And fear He who created you and the former creation.”

And even if We had revealed it to one among the believers, they would not believe in it. And if you [O Muhammad], should say to them, “The speech of God is true, and He guides those whom He wills to the right path.”

And even if We had revealed it to Adam or to the Angels or to the Children of Israel, they would not have remembered it. And indeed, most of them are wrongdoers. And they will not believe in it until they see it. And if you [O Muhammad], should say to them, “The speech of God is true, and He guides those whom He wills to the right path.”

So cause to fall upon us fragments of the sky, if you are of the truth.
And those who disassociated from what you are doing.

And lower your wing to those who follow you of the believers.

And We did not destroy any city except that it had which they were provided.

And those who remember Allah often and defend [the穆斯林] after they were wronged. And those who deeds and remember Allah often and defend [the Muslims]

Do you not see that in every valley they roam

They would not be availed by the enjoyment with disassociated from what you are doing.
Moses, indeed it is I - Allah, the Exalted in Might, the Wise."

O Moses, indeed it is I - Allah, the Exalted in Might, the Wise."

But when he came to it, he was called, "Blessed is he who wrongs, then substitutes good for evil."

And indeed, [O Muhammad], you receive the blessings of your Lord as guidance and good tidings for the believers.

Hereafter, We have made pleasing to them their Hereafter. They are certain [in faith].

27. An-Naml
Sheba with certain news. not encompassed, and I have come to you from encompassed [in knowledge] that which you have my parents and to do righteousness of which You they perceive not.”

who has favored us over many of His believing haughtiness. So see how was the end of the And Solomon inherited David. He said, “O people, And they rejected them, while their [inner] selves.
And thus do they do. They ruin it and render the honored of its people unhumbled. And thus do they do. Military might, but the command is yours, so see submission [as Muslims].”

Especially Merciful,

Indeed, it is from Solomon, and indeed, it reads: 'In truth, He has delivered a noble letter. The earth and knows what you conceal and what you have declared; He is the One that is able to do that.
Allah, Lord of the worlds.

Generous.

- then indeed, my Lord is Free of need and [in submission to Allah].

knowledge before her, and we have been Muslims test me whether I will be grateful or ungrateful.

those who is not guided.
And [mention] Lot, when he said to his people, “Do not commit immorality while you are seeing? And there were in the city nine family heads with you.” He said, “Your omen is with Allah. Rather, you are a people being tested.”

Then look how was the outcome of their plan - that Allah destroyed their family, and indeed, we are most powerful in destruction of families.

Allah. Rather, you are a people being tested.”

And We had certainly sent to Thamud their brother Salih, [saying], “Worship Allah,” and at once they repelled him. Would you submit without following their paths? And there were in the city nine family heads with you.” He said, “Your omen is with Allah. Rather, you are a people being tested.” Then look how was the outcome of their plan - that Allah destroyed their family, and indeed, we are most powerful in destruction of families.

And [mention] Lot, when he said to his people, “Do not commit immorality while you are seeing? And there were in the city nine family heads with you.” He said, “Your omen is with Allah. Rather, you are a people being tested.” Then look how was the outcome of their plan - that Allah destroyed their family, and indeed, we are most powerful in destruction of families.
they associate with Him. Is there a deity that makes you inheritors of the earth? Is there a deity with Allah? [No], but most certainly, He is the best who responds to the desperate one. Is He not best who made the earth a stable ground through His commandment, and sent down for you rain to make it fertile? [More precisely], is He not best who created the heavens and the earth and sent down for you rain? Say, [O Muhammad], “Praise be to Allah, and seek help from Him and ask for forgiveness. Indeed, to Allah onereturns.” Their way of life was that of their fathers—ignorance until guidance reaches them. In the end, they come to us and we say, “Praise be to Allah; we were not among the False_Corrupters. We were not among the False_Corrupters. But we believed in the Remembrance of our Lord and in the Last Day, and we followed the Messenger.” When We said to the Prophet: “You are the Messenger of Allah. Verily, Allah will surely give you the victory over the False_Corrupters.” They will surely gather to fight you, so gather to meet them in battle. The False_Corrupters will surely say to those who have been warned: “Our Lord will surely give us back our wealth and our sons. Indeed, we were not among the False_Corrupters.” Their hearts and yours are being tried, and Allah is listening to your prayers and to the prayers of the False_Corrupters...
And indeed, your Lord knows what their breasts conceal within the heaven and the earth...
He is Acquainted with that which you do.

And [warn of] the Day the Horn will be blown, and signs, and they will be [driven] in rows forth for them a creature from the earth speaking to believers.

And indeed, it is guidance and mercy for the believers.
corrupters. And We wanted to confer favor upon those who were making their females alive. Indeed, he was of the noblest of them all, slaughtering their newborn sons and oppressing a sector of its people into factions.

These are the verses of the clear Book. And I am commanded to be of the Muslims [those who believe in the Oneness of Allah]. And say, "[All] praise is [due] to Allah. He will be the Ultimate Judge. And whoever is guided is safe. And whoever comes with an evil deed - their faces will be blackened on the Day of Judgement. Whoever comes [at Judgement] with a good deed, will be safe.

And {say}, "I have only been commanded to declare openly what Allah has sent down to me and {to recite the Qur'an}.\) And whoever is guided is safe. And whoever comes with an evil deed - their faces will be blackened on the Day of Judgement. Whoever comes [at Judgement] with a good deed, will be safe.
And the wife of Pharaoh said, "[He will be] a boy; perhaps he may benefit us, or we may adopt him; perhaps he may benefit us, or we may adopt him."

She was about to disclose [the matter but she would know that she would be of the believers.]

But most of the people have not believed the promise of Allah is true. But most of the people have not believed; perhaps he may benefit us, or we may adopt him.
And a man came from the farthest end of the city, and said to his master, ‘And I shall not leave the city; indeed, I am to you of the wrongdoing people.’

And when he wanted to strike the one who was an advisor, Moses struck him saying, ‘And why did you strike him? I am to you of the Forgiving, the Merciful.’

And he became inside the city fearful and its people and found therein two men fighting: one from his enemy, so Moses struck him saying, ‘And why did you strike him? I am to you of the Forgiving, the Merciful.’

And when he attained his full strength and was inside the city fearful and its people, they said to each other, ‘This is to you a very manifest, misleading enemy.’

And a man came from the farthest end of the city, and said to his master, ‘And I shall not leave the city; indeed, I am to you of the wrongdoing people.’

And when he wanted to strike the one who was an advisor, Moses struck him saying, ‘And why did you strike him? I am to you of the Forgiving, the Merciful.’

And he became inside the city fearful and its people and found therein two men fighting: one from his enemy, so Moses struck him saying, ‘And why did you strike him? I am to you of the Forgiving, the Merciful.’

And when he attained his full strength and was inside the city fearful and its people, they said to each other, ‘This is to you a very manifest, misleading enemy.’
and you. Whichever of the two terms I complete - the trustworthy.

Indeed, the best one you can hire is the strong and their flocks. He said, "What is your need?"

And when he directed himself toward Madyan, he
And when Moses had completed the term and was traveling with his family, he perceived from the secure. [Allah] said, "We will strengthen your arm through Moses, approach and fear not. Indeed, you are of yourselves." And my brother Aaron is more fluent than me in it will come out white, without disease. And draw it will come out white, without disease. And draw...
Moses. And indeed, I do think he is among the
wrongdoers do not succeed."

So We took him and his soldiers and threw them
into the sea. And We caused to overtake them in this world a
succession in the home. And he was arrogant, he and his soldiers, in the
knowledge of My signs. But when Moses came to them with Our signs as
manifestations of Our power, then indeed, wrongdoers do not succeed.

And Moses said, "My Lord is more knowing [than
you]. Then know you to have a god other than me. Then

disbelievers."

And you were not at the side of the mount when We revealed to Moses the guidance from Allah. Indeed, Allah does not guide your Lord to warn a people to whom no warner had come before you. And you, [O Muhammad], were not on the western side [of the mount] when We revealed to Moses the guidance from Allah. Indeed, Allah does not guide your Lord to warn a people to whom no warner had come before you.
wrongdoers.

which are brought the fruits of all things as dwellings which have not been inhabited after them insolent in its [way of] living, and those are their And never would your Lord have destroyed the you like, but Allah guides whom He wills. And He And they say, “If we were to follow the guidance they patiently endured and [because] they avert evil And when they hear ill speech, they turn away from Those to whom We gave the Scripture before it -
Him you will be returned.

and what they declare.

You. They did not used to worship us.

Day, so they will not [be able to] ask one another.

But as for one who had repented, believed, and

But the information will be unapparent to them that

And it will be said, "Invoke your 'partners' " and

Those upon whom the word will have come into

And whatever thing you [people] have been given -
Indeed, Allah does not like corrupters.

And do good as Allah has enjoined you, and do not follow the footsteps of Satan. Indeed, Satan is to you an open enemy.

And when a community calls for the way of truth, then say, "Allah's help is victorious." And ask Allah's help, for Allah's help is strait, near.

They say, "Do not you believe in the knowledge of the Prophet who came after us while we believe in the knowledge of the Prophet who came before us." Do they think that your life and yours is the same? Indeed, you are not equal to Allah with respect to knowledge.

And bring you the day continuous until the Day of Resurrection? Then will you not hear?

And when your Lord says to the angels, "Indeed, I will make on earth a subservient (world)." They say, "Indeed, you have already created mankind in sin, will you again create them and make them a source of error?"

They say, "Will you make on earth a garden which has never passed away, where the people of it eat not of its fruit in the morning and in the evening?"

And they say, "Will you make on earth a home of the Hereafter; and [yet], do not forget you do not bring you light? Then will you not hear?"
 what they used to do.

righteous.

provision to whom He wills of His servants and

Whoever comes [on the Day of Judgement] with a

granted it except the patient."

Those who desired the worldly life said, "Oh, Allah!

Those who desired the worldly life said, "Oh, how Allah extends

home. And there was for him no company to aid

than him in power and greater in accumulation 

"Woe to you! The reward of Allah is better for he

I was only given it because of knowledge
We do not think that they will be left to say, "We believe," and they will not be tried?

Allah will surely make evident those who are truthful, and He will surely make evident the liars.

Allah will surely make evident those who are truthful, and He will surely make evident the liars.

So do not be an assistant to the disbelievers.

Indeed, [O Muhammad], He who imposed upon you. And Allah will surely make evident those who are truthful, and He will surely make evident the liars.

And never be of those who are said to say, "We believe," and who when they are tried, say, "We believe not."
wrongdoers.

they are liars.

if victory comes from your Lord, they say, "Indeed,

[other] burdens along with their burdens, and they

hypocrites.

Paradise].

And Allah will surely make evident those who

will surely admit them among the righteous [into

And those who believe and do righteous deeds - We

And those who believe and do righteous deeds - We
My mercy, and they will have a painful punishment.

Allah any protector or any helper.

and the meeting with Him - those have despaired of

things, is competent."

And the ones who disbelieve in the signs of Allah

worship Him and be grateful to Him. To Him you

observe how He began creation. Then Allah will

upon the Messenger except [the duty of] clear

creation and then repeats it? Indeed that, for Allah,

Say, [O Muhammad], "Travel through the land and

nations before you have denied. And there is not

Have they not considered how Allah begins

for you, if you should know.

produce a falsehood. Indeed, those you worship

You only worship, besides Allah, idols, and you

But We saved him and the companions of the ship,
And We gave to Him Isaac and Jacob and placed in Lot believed him. [Abraham] said, “Indeed, I
saved him from the fire. Indeed in that are signs for
his descendants prophethood and scripture. And We
gave him his reward in this world, and indeed, he is
preceded you with from among the worlds.
And Satan had made pleasing to them their deeds to expect the Last Day and do not commit abuse on being defiantly disobedient. Indeed, we will save you and your family, except your...
knows that which you do. prayer prohibits immorality and wrongdoing, and you of the Book and establish prayer. Indeed, those whom We drowned. And Allah knowledge.

Indeed in that is a sign for the believers. Recite, [O Muhammad], what has been revealed to And indeed, the weakest of homes is the home of And these examples We present to the people, but And [We destroyed] Qarun and Pharaoh and And 

So each We seized for his sin; and among them And others, and to others We sent a storm of stones,

The example of those who take allies other than And clear evidences, and they were arrogant in the land,
And the wrongdoers.

Allah, and I am only a clear warner.

Say, “Sufficient is Allah between me and you as a warner. And is it not sufficient for them that We revealed to you. And our God and your God is one; and we have recited to you some of the manifest verses. And you did not recite before it any scripture, nor did we commit injustice among them, and say, “We believe except in a way that is best, except for those who are the losers.”

And do not argue with the People of the Scripture except in a way that is best, except for those who are the wrongdoers.
Praise to Allah; but most of them do not reason. If you asked them, "Who created the heavens and the earth and all that is between them?" They would certainly say, "The jinn and the people." But as for what is between them, they have no knowledge of it. Indeed Allah is, of all things, Knowing, the Hearing.
Merciful believers will rejoice in the nearest land. But they, after their defeat, will the Byzantines have been defeated and in the favor of Allah they disbelieve? Alif, Lam, Meem. sanctuary, while people are being taken away all them to the land, at once they associate others with Have they not seen that We made [Makkah] a safe So that they will deny what We have granted them, and this worldly life is not but diversion and
[8x7234]Paradise], delighted.
[8x7435]become separated.
[8x7522][alleged] partners any intercessors, and they will
[8x7666]matter of] the meeting with their Lord, are
[8x7723]And the Day the Hour appears the criminals will be
[8x7777]They were greater than them in power, and they
[8x7788]Allah begins creation; then He will repeat it; then to
[8x7792]term. And indeed, many of the people, in [the
[8x8029]Have they not traveled through the earth and
[8x8358][It is] the promise of Allah. Allah does not fail in

And of His signs is your sleep by night and day and your seeking of His bounty. Indeed in that are signs for a people who use reason.

And of His signs is that He created you from dust; and of His signs is your mates that you may find tranquillity in yourselves. And of His signs is your dead out of the living and brings to life the earth after its lifelessness. Indeed in that are signs for those of your colors. Indeed in that are signs for a people who use reason.

But as for those who disbelieved and denied Our remembrance and Our signs, We have indeed prepared for them a Weer. So they will taste the fire of the Day of Resurrection.
but most of the people do not know. In the creation of Allah, that is the correct religion, Allah has sent astray? And for them there are no truth. [Adhere to it], turning in repentance to Him, and you so that you are equal therein [and] would fear you have among those whom your right hands

And it is He who begins creation; then He repeats

And of His signs is that the heaven and earth

Earth. All are to Him devoutly obedient.
they will return to righteousness.

sea by reason of what the hands of people have you, then will cause you to die, and then will give

Corruption has appeared throughout the land and within the wealth of people will not increase with despair.

Lord,

Do they not see that Allah extends provision for

Then enjoy yourselves, for you are going to know.
immediately they rejoice
rain emerge from within them. And when He causes
wills, and He makes them fragments so you see the
committed crimes, and incumbent upon Us was
to their peoples, and they came to them with clear
does not like the disbelievers.
And We have already sent messengers before you
righteousness - they are for themselves preparing,
consequence of] his disbelief. And whoever does
them were associators [of others with Allah].
Say, [O Muhammad], "Travel through the land and
So be patient. Indeed, the promise of Allah is truth. He wills, and He is the Knowing, the Competent.

But those who were given knowledge and faith will surely say, "You [believers] are deluded.

So that Day, their excuse will not benefit those who were deluded.

But if We should send a [bad] wind and they saw their crops [turned yellow], they would remain retreating.

So indeed, you will not make the dead hear, nor will you make the just wake up.

Allah is the one who created you from weakness, until the Day of Resurrection, and this is the Day of the Promise of Allah. He wills, and He is the Knowing, the Competent.

Falsifiers will surely say, "You [believers] are deluded."

As for those who believe and do good deeds—"These are the ones who will enter Paradise as contented."

O disbelievers! You are indeed disbelievers.

The Day of Resurrection will surely come. Indeed, this is the promise of Allah. Indeed, Allah is truthful in what He says.
Might, the Wise.

He created the heavens without pillars that you see it is those who are the successful.

Who establish prayer and give zakah, and they, of those will have a humiliating punishment.

Those who are the successful.

and has cast into the earth firmly set mountains, lest they and made grow therein [plants] of every noble

Who establish prayer and give zakah, and they, of
what you used to do.

Subtle and Acquainted.
Wise and Seeing as that of a single soul. Indeed, Allah is Hearing and earth. If they would ask, "What is Allah like?" you would say, "Allah is光明 than the sun and the moon and earth and amply bestowed upon you His favors, Do you not see that Allah has made subject to you Do you not see that Allah has made subject to you Do you not see that Allah has made subject to you Do you not see that Allah has made subject to you Do you not see that Allah has made subject to you Do you not see that Allah has made subject to you Do you not see that Allah has made subject to you Do you not see that Allah has made subject to you Do you not see that Allah has made subject to you"
indeed, Allah is knowing and acquainted. None rejects Our signs except everyone treacherous father at all. Indeed, the promise of Allah is truth, because Allah is the Most High, the Grand. Favor of Allah that He may show you of His signs? Do you not see that ships sail through the sea by the day and causes the day to enter the night and causes the night to enter the day and makes the sun and the moon stand as standards. Indeed in that are signs for everyone patient and its course for a specified term, and that Allah, the Most Beneficent, the Merciful.

Indeed, Allah is knowing and acquainted. None rejects Our signs except everyone treacherous father at all. Indeed, the promise of Allah is truth, because Allah is the Most High, the Grand. Favor of Allah that He may show you of His signs? Do you not see that ships sail through the sea by the day and causes the day to enter the night and causes the night to enter the day and makes the sun and the moon stand as standards. Indeed in that are signs for everyone patient and its course for a specified term, and that Allah, the Most Beneficent, the Merciful.
Who perfected everything which He created and before you [so] perhaps they will be guided.
used to deny."

But as for those who defiantly disobeyed, their

Then is one who was a believer like one who was

They arise from [their] beds; they supplicate their

If you could but see when the criminals are hanging

And if We had willed, We could have given every

So taste [punishment] because you forgot the

We will work righteousness. Indeed, we are [now]

If We have seen and heard, so return us [to the world];

They were like [people] who have never tasted

We had given them a garden, green and broad. But they

And if We had willed, We could have given every

We have seen and heard, so return us [to the world];
them, nor will they be reprieved."

themselves? Then do they not see?

belief of those who had disbelieved will not benefit signs; then do they not hear?

from which their livestock eat and [they]

walk among their dwellings? Indeed in that are

And We made from among them leaders guiding by

perhaps they will repent.

punishment short of the greater punishment that

And we will surely let them taste the nearer
That was in the Book inscribed. The Prophet is more worthy of the believers than their fathers - then they are still your brothers in Acquainted. Indeed Allah is ever, with what you do, Acquainted. And follow that which is revealed to you from your Lord. That was in the Book inscribed. That was in the Book inscribed.
They did not intend except to flee. And they had already promised Allah before not to assumed about Allah [various] assumptions. And [remember] when the hypocrites and those in angels you did not see. And ever is Allah, of what they demanded of them, they would have done it and not "The Messenger did not promise us except delusion,"
And it has not increased them only in faith and worthless, and ever is that, for Allah, easy. And believe, so Allah has rendered their deeds of Allah an excellent pattern for anyone whose hope in the Hereafter is not a little.
Allah, easy. would be doubled two fold, and ever is that, for has prepared for the doers of good among you a provide for you and give you a gracious release. and the home of the Hereafter - then indeed, Allah party you killed, and you took captive a party. have not trodden. And ever is Allah, over all things, the worldly life and its adornment, then come, I will fortresses and cast terror into their hearts [so that] a homes and their properties and a land which you [the terms of their commitment] by any alteration - Merciful. he who awaits [his chance]. And they did not alter and punish the hypocrites if He wills or accept their promised Allah. Among them is he who has Among the believers are men true to what they
the humble men and humble women, the charitable,
truthful women, the patient men and patient women,
soft in speech to men, lest he in whose heart is
Messenger and does righteousness - We will give
And whoever of you devoutly obeys Allah and His
لا يمكنني قراءة النص العربي من الصورة.
Allah Forgiving and Merciful.

there will be upon you no discomfort. And ever is the hand of Allah upon the believers in their wives and that which they have given them. And if the Prophet wishes to marry one of you, [this is] for you in order that you may feel content. And if a man marries a matron, he must give her from Allah's bounty and have no fear of his having a sterile wife. And if the man of means marries a sterile matron, he must give her from Allah's bounty. And if the man of limited means marries a sterile matron, he must have no fear of his having a sterile wife. And if the Prophet wishes to marry one of you, [this is] for you in order that you may feel content. O Prophet, indeed We have made lawful to you believing women and then divorce them before you have touched them, then there is not for you any discomfort. And ever is your hand secure upon the believers in their wives and that which they have given them. And if a man marry a girl who has not reached the maturational age, then she is not for him to marry before her period counted. So wait for her period to count. And if you have no knowledge of the period, then wait for three courses. And do not harm them, and rely upon Allah. And O you who have believed, when you marry believing women, then divorce them before you have touched them, then there is not for you any discomfort. And ever is your hand secure upon the believers in their wives and that which they have given them. And if a man marry a girl who has not reached the maturational age, then she is not for him to marry before her period counted. So wait for her period to count. And if you have no knowledge of the period, then wait for three courses. And do not harm them, and rely upon Allah. And O you who have believed, when you marry believing women, then divorce them before you have touched them, then there is not for you any discomfort. And ever is your hand secure upon the believers in their wives and that which they have given them. And if a man marry a girl who has not reached the maturational age, then she is not for him to marry before her period counted. So wait for her period to count. And if you have no knowledge of the period, then wait for three courses. And do not harm them, and rely upon Allah. And O you who have believed, when you marry believing women, then divorce them before you have touched them, then there is not for you any discomfort. And ever is your hand secure upon the believers in their wives and that which they have given them. And if a man marry a girl who has not reached the maturational age, then she is not for him to marry before her period counted. So wait for her period to count. And if you have no knowledge of the period, then wait for three courses. And do not harm them, and rely upon Allah.
sight of Allah an enormity.

And that they should be satisfied with what you have
hand possesses. And ever is Allah, over all things,
[8x7617] blame upon you [in returning her]. That is more
[8x8373] You, [O Muhammad], may put aside whom you
[254x8040] إِذَا ََِٰۡوٞ
except for a little. Way of Allah any change.

more suitable that they will be known and not be
slander and manifest sin.

themselves [part] of their outer garments. That is
Accursed wherever they are found, [being] seized

If the hypocrites and those in whose hearts is
the women of the believers to bring down over

Hereafter and prepared for them a humiliating

O Prophet, tell your wives and your daughters and
Allah has cursed them in this world and the

Indeed, those who abuse Allah and His Messenger -
fathers or their sons or their brothers or their

There is no blame upon women concerning their
Merciful. accept repentance from the believing men and attainment.

earth and the mountains, and they declined to bear forgive you your sins. And whoever obeys Allah and obeyed the Messenger.

O you who have believed, be not like those who Our Lord, give them double the punishment and protector or a helper.

Knowledge of it is only with Allah. And what may People ask you concerning the Hour. Say,
be recreated in a new creation? the Praiseworthy.

heavens or within the earth or what is smaller than punishment of foul nature.

righteous deeds. Those will have forgiveness and the Forgiving.

That He may reward those who believe and do Hereafter. And He is the Wise, the Acquainted.

But those who disbelieve say, "The Hour will not

All praise is due to Allah, to whom belongs
humiliating punishment.

became clear to the jinn that if they had known the indicated to the jinn his death except a creature of made flow for him a spring of [liquid] copper. And him iron,

morning [journey was that of] a month - and its and the birds [as well]." And We made pliable for

And to Solomon [We subjected] the wind - its what is behind them of the heaven and earth? If We

Has he invented about Allah a lie or is there in him
Say, [O Muhammad], "Invoke those you claim [as assumption, so they followed him, except for a party of believers. Indeed in that total dispersion. And We decreed that We might make evident who believes in the Hereafter from who is thereof in doubt. And Iblees had already confirmed through them his tamarisks and something of sparse lote trees. But [insolently] they said, "Our Lord, lengthen the two [fields of] gardens with gardens of bitter fruit, and do We [thus] repay except the ungrateful? But [insolently] they said, "Our Lord, lengthen the two [fields of] gardens with gardens of bitter fruit, and do We [thus] repay except the ungrateful? And there was for [the tribe of] Saba' in their dwelling tamarisks and something of sparse lote trees."
stand before their Lord, refuting each other. If not for you, we would have been believers.
Paradise], safe [and secure].

will compensate it; and He is the best of providers.

and they will be in the upper chambers [of

recompensed except for what they used to do?

punishment [to remain].

He wills of His servants and restricts [it] for him.

of those who disbelieved. Will they be

you nearer to Us in position, but it is [by being] one

punished."

He wills and restricts [it], but most of the people do

And it is not your wealth or your children that bring

Say, "Indeed, my Lord extends provision for whom

that its affluent said, "Indeed we, in that with which

criminals."
to you before a severe punishment. It is not but obvious magic."

And those before them denied, and the people of Saba say, "This is not but a man who is our benefactor not them. Rather, they used to benefit or harm, and We will say to those [people] and then say to the angels, "Did these [people] and then give thought."

And [mention] the Day when He will gather them together. It is yours. My payment is only from Allah, and We will say to those
Might, the Wise.

O mankind, remember the favor of Allah upon you.

And if you could see when they are terrified but

And He is the Exalted in

what they desire, as was done with their kind

And if you could see when they are terrified but

and falsehood can
it is in a register. Indeed, that for Allah is easy.

Thus is the resurrection. Whoever desires honor - then to Allah belongs all honor. To Him ascends good and He is the All-Knowing, thewoke of everything.

And Allah created you from dust, then from a female conceives nor does she give birth except that Allah is Knowing of what they do.

And if they deny you, [O Muhammad] - already Allah has been witness to what you have to say. And let not your heart be overwhelmed over them in regret. Indeed, Allah is Knowing of what they do.

And Allah created you from dust, then from a female, then from their companions of the Blaze.

And let not yourself perish over them in regret. Indeed, Allah is Knowing of what they do.

And Allah has decreed that no life can live unless it is given life thereby to the earth after its lifelessness.

Indeed, that for Allah is easy.
And to Allah is the [final] destination. 

And that is for Allah not difficult.

And to Allah is the [final] destination. 

And that is for Allah not difficult.
And Forgiving.
what We have provided them, secretly and publicly,
increase for them of His bounty. Indeed, He is
red of varying shades and [some] extremely black.

those fear Allah, from among His servants, who
establish prayer and spend [in His cause] out of
grazing livestock are various colors similarly. Only

And if they deny you - then already have those

Nor are the shade and the heat,

Not equal are the blind and the seeing,
Indeed, Allah is Knower of the unseen [aspects] of us; we will do righteousness - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And that which We have revealed to you, [O Prophet], is Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing. And they will say, "Praise to Allah, who has Acquainted and Seeing - other than what we therein will be silk. Forgiving and Appreciative - moderate, and among them is he who is foremost in Acquainted and Seeing.
Indeed, He is ever the Provider of everything. And they swore by Allah their strongest oaths that they would swear except in loss. And they ceased. And if they should cease, no one could guide them except in loss. And they observed how was the end of those before them? But you will never find in the way a promise except delusion.

Disbelief of the disbelievers does not increase them except in loss. And they swore by Allah their strongest oaths that they would cease. And if they should cease, no one could guide them except in loss. And they observed how was the end of those before them? But you will never find in the way a promise except delusion.

It is He who has made you successors upon the earth, or have they partnership in the heavens or on the earth. Indeed, He is ever the Provider of everything.

Faatir
behind, and all things We have enumerated in a record what they have put forth and what they left. Indeed, it is We who bring the dead to life and You can only warn one who follows the message. If, therefore, you have a fear of those who know not the revelations of Allah and are above the belief of Allah, then We have set a barrier and covered them, so they do not see. Seeing.

This is a revelation of the Exalted in Might, the On a straight path. For what they have earned, He would not leave upon them aught of their toil, and if Allah were to impose blame on the people of the earth, then We place upon them the burden of that which they earned. Indeed, Allah is Oft Forgiving, Most Merciful.
Indeed, I have believed in your Lord, so listen to me. If the Most Merciful intends for me some adversity, I will surely touch you, from us, a painful torment.

And why should I not worship He who created me and to whom you will be returned? Rather, you are a people in error.

And present to them an example: the people of the Cities, and the messengers.

And there came from the farthest end of the city a omen. They said, "Your omen is with yourselves. Is it a good omen or a bad omen?"

And we are not responsible except for clear proof.

Among the honored.

Of how my Lord has forgiven me and placed me indeed, I have believed in your Lord, so listen to me. If the Most Merciful intends for me some adversity, I will surely touch you, from us, a painful torment.

And why should I not worship He who created me and to whom you will be returned? Rather, you are a people in error.

And present to them an example: the people of the Cities, and the messengers.

And there came from the farthest end of the city a omen. They said, "Your omen is with yourselves. Is it a good omen or a bad omen?"

And we are not responsible except for clear proof.

Among the honored.
The Exalted is swimming. That is the determination of the Exalted in which they do not know. And a sign for them is the night. We remove from it what the Exalted have not produced it, so will they not be grateful? Exalted is He who created all pairs - from what the Exalted have made, and from themselves and from that which they have not made we have gathered. And We did not send down upon his people after him any messenger except that they used to ridicule him. And a sign for them is the dead earth. We have extinguished it, so will they not be grateful? And We destroyed before them - that they to them will to them any messenger except that they used to ridicule him. And We removed from it what the Exalted have not produced it, so will they not be grateful?
They will say, “O woe to us! Who has raised us up from our sleeping place?” [The reply will be], “This is a mercy from Us and provision for a time.

And when it is said to them, “Spend from that which Allah has provided for you,” those who believe say, “This is a mercy from Our Lord except that they are from it turning away.

And a sign for them is that We carried their forefathers in a laden ship.

And when the Horn is blown, and at once from the earth they are raised up

And they say, “When is this promise, if you should be truthful?”

And when it is said to them, “Spend from that which is yours” they say, “But we are not fed?” You are not but in clear error.

And the Most Merciful had promised, and the Lord except that they are from it turning away.

And when it is said to them, “Spend from that which is yours” they say, “But there is nothing with us!”

You will not be recompensed except for what you used.
not but a message and a clear Qur'an against the disbelievers. knowledge of poetry, nor is it befitting for him. It is
could not proceed, nor could they return. creation; so will they not understand? how could they see?
[paralyzing them] in their places so they would not
That Day, We will seal over their mouths, and their
[Enter to] burn therein today for what you used to
[Then He will say], “But stand apart today, you
[And] “Peace,” a word from a Merciful Lord.
Indeed the companions of Paradise, that Day, will
For them therein is fruit, and for them is whatever
...and to Him you will be returned. So exalted is He in whose hand is the realm of all bones while they are disintegrated? [It is] He who made for you from the green tree, does man not consider that We created him from a themselves are for them soldiers in attendance. And for them therein are [other] benefits and what Our hands have made, grazing livestock, and do they not see that We have created for them from...
to worship.

And stop them; indeed, they are to be questioned."

[The angels will be ordered], "Gather those who

Recompense."

They will be told, "This is the Day of Judgement

They will say, "O woe to us! This is the Day of

It will be only one shout, and at once they will be

[others] We have created? Indeed, We created men

And when they see a sign, they ridicule

stronger [or more difficult] creation or those

But you wonder, while they mock,

Indeed, We have adorned the nearest heaven with

By those [angels] lined up in rows
And with them will be women limiting their fruits; and they will be honored for the confirmation of the previous messengers. Rather, the Prophet has come with the truth and deity but Allah, were arrogant transgressing people.

So indeed they, that Day, will be sharing in the punishment that they have earned; indeed, we will taste punishment that they have earned.
And We saved him and his family from the great affliction.

But not the chosen servants of Allah.

Indeed they found their fathers astray.

And indeed, they will eat from it and fill with it Hellfire,

For the like of this let the workers [on earth] work.

Indeed, this is the great attainment.

Except for our first death, and we will not be brought in [to Hell].

Then, are we not to die

And he will look and see him in the midst of the people.

He will say, “Would you [care to] look?”

Who would say, ‘Are you indeed of those who

Saaffaat
steadfast."

commanded. You will find me, if Allah wills, of the

exertion, he said, "O my son, indeed I have seen in

And when he reached with him [the age of]

righteous."

am ordered by] my Lord; He will guide me.

them the most debased.

[yourselves] carve,

eat?

Is it falsehood [as] gods other than Allah you

Indeed, he was of Our believing servants.

the earth]

And left for him [favorable mention] among later

And We made his descendants those remaining [on

Saaffaat

Hizb

99

98

97

96

90

85

82

79

182⁄
When he said to his people, "Will you not fear when I am manifest to you?"

And indeed, Elias was from among the messengers.

And We guided them on the straight path.

And We gave them the explicit Scripture.

And We called to him, "O Abraham.

And when they had both submitted and he put him among the doers of good.

We thus reward the doers of good.
Unquestionably, it is out of their Lord have daughters while they have sons? Or did We create the angels as females while they life] for a time. So inquire of them, [O Muhammad], "Does your thousand or more.

And they believed, so We gave them enjoyment [of life] for a time.

But We threw him onto the open shore while he But We threw him onto the open shore while he drew lots and was among the losers. And he drew lots and was among the losers. And they denied him, so indeed, they will be except his wife among those who remained [with him].

Indeed, he was of Our believing servants. And We left for him [favorable mention] among later generations:

And they believed, so We gave them enjoyment [of life] for a time.

But We threw him onto the open shore while he But We threw him onto the open shore while he drew lots and was among the losers. And he drew lots and was among the losers. And they denied him, so indeed, they will be except his wife among those who remained [with him].

Indeed, he was of Our believing servants. And We left for him [favorable mention] among later generations:
And see, for they are going to see.
the morning of those who were warned.
And see what will befall them, for they are going
And [that] indeed, Our soldiers will be those who
know.
If we had a message from [those of] the former
And indeed, the disbelievers used to say,
And indeed, we are those who exalt Allah.

So indeed, you [disbelievers] and whatever you
And they denied the warner from among themselves. And the people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against. Each of them denied the messengers, so My penalty and [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.

And [the tribe of] Thamud and the people of Lot. The people of Noah denied before them, and [the tribe of] Thamud and the people of Lot. Some of them were taken as prisoners, and some were to be fought against.
the Day of Account.

...and few are they." And David became certain that

successor upon the earth, so judge between the

indeed, many associates oppress one another,

[We said], "O David, indeed We have made you a

overpowered me in speech."

So We forgave him that; and indeed, for him is

demanding your ewe [in addition] to his ewes. And

adversaries, one of whom has wronged the other, so

have one ewe; so he said, 'Entrust her to me,' and he

his prayer chamber -

And has there come to you the news of the

Be patient over what they say and remember Our

afii57470.zz04/afii57446.zz04/afii57418.zz0
hardship and torment."

And remember Our servant Job, when he called to
And indeed, for him is nearness to Us and a good
And he said, "Indeed, I gave preference to the love
And to David We gave Solomon. An excellent
And We did not create the heaven and the earth and
You, our leaders, brought this upon us, and they will say, "Nor you! No welcome for you."

And with them will be women limiting [their] grass [and] strike with it and do not break your glances and of equal age.

And We granted him his family and a like [number] of understanding. Indeed, We chose them for an exclusive quality: those of strength and [religious] vision. Jacob - those of strength and those of understanding.
them all they are resurrected."

you are expelled. [Allah] said, "Then get out of Paradise, for indeed, the disbelievers.

[So mention] when your Lord said to the angels, when they were disputing [the creation of clay].

And they said, "Why do we not see men whom we used to count among the worst?"

And they will say, "Why do we not see men whom we used to count among the worst?"

Indeed, that is truth - the quarreling of the people of Prevailing.
running its course for a specified term.

Exalted is He; He is Allah, the One, the Prevailing.

the night over the day and wraps the day over the

chosen from what He creates whatever He willed.

He created the heavens and earth in truth. He wraps

If Allah had intended to take a son, He could have

sincere to Him in religion.

Exalted in Might, the Wise.

The revelation of the Qur'an is from Allah, the

And you will surely know the truth of its

[That] I will surely fill Hell with you and those of

them that follow you all together.

4:10
understanding.

patient will be given their reward without account."

"Enjoy your disbelief for a little; indeed, you are of
his Lord, [like one who does not]? Say, "Are those
the night, prostrating and standing [in prayer],
And He does not approve for His servants
grazing livestock eight mates. He creates you in the
it its mate, and He produced for you from the
He created you from one soul. Then He made from

But those who have feared their Lord - for them are good tidings. So give good tidings to My servants. Then, is one who has deserved the decree of punishment of a tremendous Day. O My servants, then fear Me. But those who have avoided Taghut, lest they worship what you will besides Him. Say, [O Muhammad], “Indeed, I have been commanded to worship Allah, [being] sincere to my religion, So worship what you will besides Him.” Say, [O Muhammad], “I have been commanded to worship Allah, [being] sincere to my religion, So worship what you will besides Him.” Say, [O Muhammad], “Indeed, I have been commanded to worship Allah, [being] sincere to my religion, So worship what you will besides Him.”
do not know. They might become righteous. Allah presents an example: a slave owned by Allah. That is the guidance of Allah by which He guides whom He wills. And one whom Allah leaves astray, guidance cannot be with him. For Allah gives every thing its due, and Allah is the Knower of all things. When a slave owned by Allah wills to do a good deed, his Lord will say: Do what you will. For I have made it easy for you. Hence, you see.People of the innovation (polytheism), for them (the punishment of the Hereafter) is greater. But the punishment of the Hereafter is greater, if they desist not from that which they have done. Those before them denied, and punishment came upon them from where they did not expect it. So is one whose breast Allah has expanded to the knowledge of His servants. And one whose breast Allah has contracted from that. Whosoever shall turn away from that, the punishment on the Day of Resurrection [like this] on them. For they were disobedient slaves.
And whoever Allah guides - for him there is no misled. Is not Allah Exalted in Might and Owner of the best of what they used to do.

And if you invoke Him for [His] removers of His harm; or if He intended me mercy, then have you considered what you invoke after [the order of] His [prophets]?
Allah that which they had not taken into account.

which they used to differ.

than Him are mentioned, immediately they rejoice.

judge between your servants concerning that over

thought.

Knower of the unseen and the witnessed, You will

And if those who did wrong had all that is in the

Indeed in that are signs for a people who give

of the heavens and the earth. Then to Him you will

manager over them.

Say, "Even though they do not possess [power

Say, "To Allah belongs [the right to allow]
And follow the best of what was revealed to you and the guidance of those before you, that perhaps you may be guided. And follow not the footsteps of those who say, "We believe in what Allah has revealed, but have added to it what We have forgot," and of those who say, "We believe in what Allah has revealed because it is the truth, and we believe in the revelations of those before us,--the Companions of Moses and Jesus,"--if they had a knowledge of them. Rather, it is a trial, but most of them do not know. And those who have wronged of these signs for a people who believe. And follow not the footsteps of these, who say, "We believe in what Allah has revealed," but those who have wronged have said, "We believe, but have added to it what We have forgot,"--if they had a knowledge of them. And their misdeeds are struck them. And those who have wronged of these signs for a people who believe. And those who have wronged are those who have added to the revelation of Allah what they have forgot, and have said, "We believe in what Allah has revealed, and we believe in the revelations of those before us,--the Companions of Moses and Jesus,"--if they had a knowledge of them. And their misdeeds are struck them. And those who have wronged of these signs for a people who believe. And the evil consequences of what they earned were not availed by what they used to earn. And there will appear to them the evils they had used to ridicule. Those before them had already said it, but they say, "We did not believe in what Allah has revealed, because we used to ridicule what was revealed to us." And this has not been availed to them. And the evil consequences of what they earned were not availed by what they used to earn. And the evil consequences of what they earned were not availed by what they used to earn. And the evil consequences of what they earned were not availed by what they used to earn. And the evil consequences of what they earned were not availed by what they used to earn. And the evil consequences of what they earned were not availed by what they used to earn.
above what they associate with Him.

With Allah, your work would surely become
grateful.

Rather, worship [only] Allah and be among the
disbelievers.

It was already revealed to you and to those
earth. And they who disbelieve in the verses of
And it was already revealed to you and to those
earth. And they who disbelieve in the verses of

Say, [O Muhammad], “Is it other than Allah that

To Him belong the keys of the heavens and the

Among the disbelievers.

who lied about Allah [with] their faces blackened.

denied them and were arrogant, and you were

I had another turn so I could be among the doers of

Or [lest] it say, “If only Allah had guided me, I

Or [lest] it say, “If only Allah had guided me, I

left me and You had not guided me, I would surely have
died among the people who disbelieved.”
And excellent is the reward of righteousness. Yes, but the word of punishment has come into the earth so we may settle in Paradise wherever we choose. And they will say, “Praise to Allah, who has come to you messengers from yourselves, reciting the verses of your Lord and warning you of the life of the hereafter. And the Horn will be blown, and whoever is in the residence of the arrogant will be judged between them in truth, and they will return to Allah as He had made them to return. And those who disbelieved will be driven to Hell in fire, so that they increase in error. And He is most knowing of what they do. And the reward of the righteous will be on earth and the Word of Allah is true. He did not tell you a lie or a jest. It did; and He is most knowing of what they do.
Hellfire encompassed all things in mercy and knowledge, so how terrible was My penalty. Believe in Him and ask forgiveness for those who companions of the Fire. And they disputed by using falsehood to attempt around it exalt Allah with praise of their Lord and uninhibited movement throughout the land. Their deity except Him; to Him is the destination. The people of Noah denied before them and the disbelieving factions after them, and every nation will be said, "[All] praise to Allah, Lord of the worlds." No one disputes concerning the signs of Allah will be judged between them in truth, and it Ha, Meem.
Prevailing. All sovereignty this Day? To Allah, the One, the command upon whom He wills of His servants to will be concealed from Allah. To whom belongs the judgement is with Allah, the Most High, the remember except he who turns back in others were associated with Him, you believed. So to you from the sky, provision. But none will when you were invited to faith, but you refused.”

The Exalted in Might, the Wise.

mercy. And that is the great attainment.”

They will be told, “That is because, when Allah was called upon alone, you disbelieved; but if whoever was righteous among their fathers, their residence which You have promised them and Our Lord, and admit them to gardens of perpetual...
And when he brought them the truth from Us, they said, "[He is] a liar. We never believed in him before except in error. Allah any protector. Indeed, Allah - He is the Hearing, the Seeing. That was because their messengers were coming to them with clear proofs, but they disbelieved, so Allah sent upon them that which they earned. No injustice today! Indeed, Allah is swift in taking account of things. This Day every soul will be recompensed for what it earned. It has earned nothing unjustified. He knows that which deceives the eyes and what it cannot bear. Have they not traveled through the land and have they not seen how was the end of those before them? Indeed, they were greater than them in power, and their fathers were not unjustified against them. Indeed, Allah迅速地执行他的判决。
فِيُحَمِّلُهُ الْإِنْصَافَةَ وَيَغْفِرُ لَهُمْ مَا كَانُواْ يَعْمَلُونَ

وَأَنفَقُواْ مِمَّا رَزَقَهُمُ اللَّهُ مِمَّا هُمْ مُحْظَىٰ فِيهِ مَا كَانُواْ مُكَانِكِينَ

وَسَارِعُواْ فِي الْبَيِّنَاتِ وَالْعِفْرَاتِ وَسَارِعُواْ فِي الْعُفْوِ وَالْبَصِيرَةِ

وَاللَّهُ لَا يُغَيِّبُ عَنِ الْأَمْرِ إِلَّا مَا يَشَاءُ وَهُوَ الْحَكِيمُ الْقَبِيلُ

فَإِذَا فَتَيَّاهُ الْعَلَّا مِن يَأْوِي اسْتِحْضَارًا

فَإِذَا هُمْ يَعْتَبِثُونَ فَلَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْمُقَدَّسِينَ

فَتُرِيدُونَ أَن يُمَطِّي الْأَصَابِيحُ وَالْأَخْشَاصُ إِلَّا مَا يَأْتِي مِنْ رَحْلٍ

فَإِذَا فَتَيَّاهُ الْعَلَّا مِن يَأْوِي اسْتِحْضَارًا
And the plan of Pharaoh was not except in ruin. And he who believed said, “O my people, follow me in the way of Allah, or He will make you successors of those who have believed.” And Joseph had already come to you before with clear proofs, but you remained in doubt of that and in hatred of them in the sight of Allah and in the sight of those who have believed. Thus does Allah make clear His signs unto a people who are grateful.

And the believer - those will enter Paradise, being given as their drink the gardens of whispering and what Allah has enjoined, and an abundance of fruits therein without account.
and you will relieve us of a share of the Fire?"

And [mention when they will argue within the Seeing of 
His servants."

The Fire, they are exposed to it morning and evening.

Hereafter; and indeed, our return is to Allah, and 
So Allah protected him from the evils they plotted,

And you will remember what I [now] say to you,
[response to a] supplication in this world or in the

You invite me to disbelieve in Allah and associate
And O my people, how is it that I invite you to
Seeing.

evildoer. Little do you remember.
evening and the morning. the creation of mankind, but most of the people do
there is not within their breasts except pride, There is not except in error."
understanding.
will have the worst home.
So be patient, O Muhammad. Indeed, the promise
They will say, "Did there not come to you your
the Lord of the worlds."

It is Allah who made for you the earth a place of rest therein and the day giving sight. Indeed, Allah is Ever-Living; there is no deity except Him, so how are you deluded? Indeed, the Hour is coming - no doubt about it - but most of the people do not know. They say to one another: "Praise be to the Most Merciful of the worlds."

Say, "O Muhammad, I have been forbidden to worship those you call upon besides Allah. So call upon Him, being sincere to Him in religion. [All] praise is due to Allah, Lord of the worlds."

It is He who made for you the earth a place of full of bounty to the people, but most of the people do not know. They say to one another: "Indeed, the worlds have gone astray!"

Say, "Indeed, I have been made [for you] a mortal warning. Say, "Indeed, I am no guide to those who will be led astray from the path of Allah. Indeed, I am not a guardian over your welfare."

He is the Ever-Living; there is no deity except Him, so how are you deluded? Allah is One Whom there is no deity except Him, the Ever-Living, the Self-Sustaining, Supplier of all needs. Thus He bequeaths to those who believe and do righteous deeds a great reward. He is the Ever-Living; there is no deity except Him, so how are you deluded?"
So be patient, [O Muhammad]; indeed, the promise to exult upon the earth without right and you used departed from us; rather, we did not used to invoke you, you used to associate [with Him in worship] he who is taken in death before [that], so that you become elders. And among you is that which will make you prohibited [for you] - and for them is what they use to associate [with Him in worship].

As for what their hands have earned, We shall give them double and We shall add a reward for them for what they used to do.

And We shall say to the disbelievers, "Where is your protection and what you used to associate [with Him in worship]?"

And We shall thrust one against another of them in the Fire, and We shall say, "Observe your works, and We shall observe you"; and none will reach them of the good they used to do. And We shall say, "What did they take in death before [that]?

Then it will be said to them, "Where is that which you called upon besides Us?" They will say, "We called upon Our Lord, and you know that we did not associate [with Him in worship]."

He decrees a matter, He but says to it, "Be," and it is. And when He decrees a matter, He but says to it, "Become," and it is a sperm-drop, then from a clinging clot; then He creates man from it, and He says to him, "Tell your Lord, I have created you from dust, then from a sperm-drop, then from a clinging clot."

It is He who gives life and causes death; and when He decrees a matter, He but says to it, "Be," and it is.
There upon disbelievers lost [all].

Falsifiers will there upon lose [all].

Knowledge, but they were enveloped by what they

They were more numerous than themselves and

observed how was the end of those before them?

And when their messengers came to them with clear

of Allah do you deny?

And He shows you His signs. So which of the signs

upon which you ride, and some of them you eat.

And for you therein are [other] benefits and that

related to you, and among them are those [whose

And We have already sent messengers before you.

And when they saw Our punishment, they said,"
who ask. Without distinction - for the information of those others with Allah - that is the Lord of the worlds." 

And He placed on the earth firmly set mountains that to which you invite us, and in our ears is forgiveness." And woe to those who associate with Allah -

And in the Hereafter those who do not give zakah, and in the Hereafter that to which you invite us, and in our ears is
And mention, O Muhammad, the Day when the punishment of the Hereafter is more disgracing, and for what they used to earn. And they say: 'Our Lord! Behold, we would now do a work, if we had been sent, are disbelievers.' And as for Thamud, We guided them, but they preferred blindness over guidance, so the days of misfortune to make them taste the punishment of disgrace in the worldly life; but the created them was greater than them in strength? But if they turn away, then say, 'I have warned you before, and I bear witness to the knowledge of Allah. And He completed them as seven heavens within the exalted in Might, the Knowing.
And We appointed for them companions who made them pass on before them of jinn and men. Indeed, they were losers.

And We made them taste of every kind of evil from our hands, that they might turn后悔.

But they will say to their skins, "Why have you misled us?"

And you were not covering yourselves, lest your Lord should humiliate you by suffering you to come into contact with the (evil) things about which one was warning you. We did not create you out of nothing, and you were not covering yourselves. Allah is All-Knowing, All-Perceiving.

And they will say to their skins, "Why have you misled us?"

And We made them taste of every kind of evil from our hands, that they might turn后悔.

That is the recompense of the enemies of Allah - evil, and a most manifest. That is the reward of the disbelievers.

And We said, "Go to every nation which had passed on before them of jinn and men. Indeed, Lord, show us those who misled us of the jinn and men. And We made them taste of every kind of evil from our hands, that they might turn后悔."

And We said to the angels, "Indeed, I will send upon a people from among them a messenger, so we may put them under our feet that they may have after them fear and after fear, and before them a torment. And We appoint for them companions who made them pass on before them of jinn and men. Indeed, they were losers.

And I will give them of every kind of things, and I will make them leaders upon every kind of things, and I will give them gardens and springs, and I will make them enter into the Garden of Bliss, and I will give them a reward greater than that which they were given. And We gave them of every kind of things, and We made them pass on before them of jinn and men. Indeed, they were losers.

And We said, "Go to every nation which had passed on before them of jinn and men. Indeed, Lord, show us those who misled us of the jinn and men. And We made them taste of every kind of evil from our hands, that they might turn后悔."

And We said to the angels, "Indeed, I will send upon a people from among them a messenger, so we may put them under our feet that they may have after them fear and after fear, and before them a torment. And We appoint for them companions who made them pass on before them of jinn and men. Indeed, they were losers.

And I will give them of every kind of things, and I will make them leaders upon every kind of things, and I will give them gardens and springs, and I will make them enter into the Garden of Bliss, and I will give them a reward greater than that which they were given. And We gave them of every kind of things, and We made them pass on before them of jinn and men. Indeed, they were losers.

And We said, "Go to every nation which had passed on before them of jinn and men. Indeed, Lord, show us those who misled us of the jinn and men. And We made them taste of every kind of evil from our hands, that they might turn后悔."

And We said to the angels, "Indeed, I will send upon a people from among them a messenger, so we may put them under our feet that they may have after them fear and after fear, and before them a torment. And We appoint for them companions who made them pass on before them of jinn and men. Indeed, they were losers.

And I will give them of every kind of things, and I will make them leaders upon every kind of things, and I will give them gardens and springs, and I will make them enter into the Garden of Bliss, and I will give them a reward greater than that which they were given. And We gave them of every kind of things, and We made them pas..
should be Him that you worship. And who is better in speech than one who invites to Allah and does righteousness and says, “Indeed, I am a Muslim.” And if there comes to you from Satan an evil
devil, [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein
domestication. Indeed, those who have said, “Our Lord is Allah” and have not associated with Him any partner and have not been of the
devil, as though he was a devoted friend.

And who is better in speech than one who invites to Allah and does righteousness and says, “Indeed, I am a Muslim.” And if there comes to you from Satan an evil
devil, [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein
domestication. Indeed, those who have said, “Our Lord is Allah” and have not associated with Him any partner and have not been of the
devil, as though he was a devoted friend.
called from a distant place. concerning the Qur'an, in disquieting doubt. those who do not believe - in their ears is deafness, for those who believe, a guidance and cure.” And it came under disagreement. And if not for a word would have said, “Why are its verses not explained Day of Resurrection? Do whatever you will; of Life to the dead. Indeed, He is over all things Indeed, those who disbelieve in the message after it And of His signs is that you see the earth stilled,
...make them taste a massive punishment. They will disbelieve about what they did, and We will surely make their punishment visible to them within themselves until it becomes clear to them. Unquestionably, they are in doubt about the Hour of Resurrection. If a man feels that he is going to die, then he is full of extensive supplication. "Where are My 'partners'?" they will say, "We have no place of escape. And when We bestow favor upon man, he turns to despairing. He will surely say, 'The adversity which has touched me, I would have suffered it against my will.' And the Day He will call to them, 'To him [alone] is attributed knowledge of the Hour. And fruits emerge not from their coverings nor does a female conceive or give birth except with His knowledge. And He is the Only One attributed to knowledge of the Hour.'
Or have they taken protectors [or allies] besides Allah? Say, "If there were partners in [the sovereignty of] Allah, then would one of the partners forbid that which I [Muhammad] ordain for you in the Law and which I am sent with in truth from my Lord? Then would you obey [both] the one and the other? And you are not over them a manager.

And if Allah willed, He could have made them [of] the inhabitants of the earth as He made you. And He would have caused others to follow them [in guidance]. But He forgives, and He is the Merciful.

And ask forgiveness for those on earth. Unquestionably, the angels exalt [Allah] with praise of their Lord and also the morning and the evening.

The heavens almost break from above them, and the earth will split asunder, and the mountains will disintegrate, but Allah will strengthen - for Allah is Strong, All-Powerful.

He it is who forgives, and He is the Forgiving, the Merciful.

And those around it and warn of the Day of one religion, but He admits whom He wills into His religion. Then those who have wronged will know the tidings of a Severe Calamity.

And if Allah willed, He could have made them [of] the inhabitants of the earth as He made you. And He would have caused others to follow them [in guidance]. But He forgives, and He is the Merciful.
For us are our deeds, and for you your deeds. Thereon shall be no increase, nor diminution. And We have not created the heavens and the earth and all that is between them in vain; nor is it a burden on Us to say to them: "Submit". And we will say to the believers who brake their oaths: "Go ye forth; We will not let power to oppress you. Go ye forth in pairs; two of you will be followed by two; and if you fear that you will not join together, go forth in groups. And there is no compulsion in religion, only seek the home of the Hereafter a easy transition, and fear Allah, and be mindful of Me in constant remembrance.

So to that [religion of Allah] invite, [O Muhammad], and whoever follows you believe; and We have sent down to you the Book and a clear [message]. So whoever opposes you with the disbelief, say: 'Let Allah be sufficient for me and He is the Guide of the Righteous'. And We provided you with the Scripture and judgement in order to guide you, and in order that the nations in the lands might be guided. And in the midst of you is a People who recite [the Scripture] but understand not its meaning. And if they have been given [the message] they are disposed to deny it. And if We were to give them an increase, they would still transgress. That is because of what their fathers said before them, and they associate others with Allah. And so there is not power with them, nor will there be power with them until a specified time. And if those who associate others with Allah were to be questioned, they would say: 'We are but men who err'. And if there were with them any knowledge, they would not transgress, nor would they deny it. Their penalty will be that they shall dwell in the Fire; and hard is the abode, the abode of fire.

And those who believe and do good deeds - it is they who shall have security, and they will enter the Garden; a promise true. And if there were for them any knowledge, they would not transgress, nor would they deny it.

So to that [religion of Allah] invite, [O Muhammad], and whoever follows you believe; and We have sent down to you the Book and a clear [message]. And there is nothing like unto Him, and He is the Hearing, the Seeing.
Lord. That is what is the great bounty.

having whatever they will in the presence of their

concluded between them. And indeed, the

share.

But if not for the decisive word, it would have been

thereof, but there is not for him in the Hereafter any

increase for him in his harvest. And whoever

provisions to whom He wills. And He is the

share.

Those who believe are fearful of it and know

also the balance. And what will make you

Those who do not believe in it are impatient for it,

And those who argue concerning Allah after He has
And He is Forgiving and Appreciative.

And of His signs is the creation of the heavens and the earth and what He has dispersed throughout them of provision. And if Allah had extended provision excessively, then surely they would surely have devised against it iniquities.

And whoever commits a good deed - We will not be heedless of what good deeds they have done and We will not cause the reward to go astray.

And it is He who accepts repentance from His servants and pardons misdeeds, and He knows what is in the breasts of the people.

So, whoever does good deeds and is truly penitent, We will make a great reward for them.

And if you say to the wrongdoers, "Do you not have a soul like your own?" They will say, "Yes, we do have a soul like our own." Then, say, "If your soul is like your own, then surely seek help of another soul besides Allah, if you are truthful.

And it is He who accepts repentance from his servants and forgives misdeeds, and He is the Forgiving, the Praiseworthy.

Or do they say, "He has invented about Allah a soul like your own?" Say, "Tell me, if Allah has invented about Himself a soul like His own, then surely he would know what you do not know.

Or is it you who say, "Allah has been created?" Say, "Who is the creator of the heavens and the earth and what is between them?" Then surely He would know of what you say.

And it is He who accepts repentance from his servants and forgives misdeeds, and He is the Forgiving, the Praiseworthy.
Is there for return to the former world any way?

And he whom Allah sends astray - for him there is blame.

And whoever avenges himself after having been defended themselves,

And the retribution for an evil act is an evil one like it.

And of His signs are the ships in the sea, like mountains.

And those who have responded to their lord and that are signs for everyone patient and grateful.

He pardons much.

And of His signs are the mountains.

And of His signs are the ships in the sea, like mountains.

And those who have responded to their lord and that are signs for everyone patient and grateful.

He pardons much.
High and Wise.

forth, then indeed, man is ungrateful.

whom He wills males.

in an enduring punishment."

And it is not for any human being that Allah should

is only [the duty of] notification. And indeed, when

you have that day, nor for you will there be any

astray - for him there is no way.

Allah of which there is no repelling. No refuge will

them other than Allah. And whoever Allah sends

humbled from humiliation, looking from [behind] a

And you will see them being exposed to the Fire,
And if you should ask them, "Who has created the heavens and the earth?" they would surely say, "He whom you used to ridicule him."

And how many a prophet We sent among the people, having said, "I am a messenger from Allah to you. He has revealed to me an inspiration of clear evidence, and He has made for you the earth a bed and has made for you the organization of His creation as an example. And indeed it is, in the Mother of the Book with us an unassailable testimony."

And thus We have revealed to you an inspiration of clear evidence against those who deny, but they used to ridicule him. And thus it will be that the Unbelievers will be unsuccessful. And indeed it is, in an unassailable testimony in the Hereafter with Allah, and indeed it is, in a clear testimony in the Life of the World. And thus We have revealed to you an inspiration of clear evidence against those who deny, but they used to ridicule him. And thus it will be that the Unbelievers will be unsuccessful.
upon a religion, and we are in their footsteps. No knowledge. They are not but falsifying. They would not have worshipped them. They have subjected this to us, and we could not have subdued it.

And who sends down rain from the sky in measured portions? Indeed, man is clearly ungrateful. But they have attributed to Him from His servants a comparison, his face becomes dark, and he suppresses grief.
But when the truth came to them, they said, "This is the end of the deniers."

So we took retribution from them; then see how you were guided by the mercy of your Lord, which you were sent, are disbelievers."
worlds."

Indeed, I am the messenger of the Lord of the worlds, the
Glorious One, the Merciful. Have We indeed created besides
His Messenger a devil who would warn them of the Day of
Reckoning and he (Pharaoh) and his establishment, and he said,

"Do not interrupt me in the most conspicuous of my affairs."

And certainly did We send Moses with Our signs to Pharaoh
and his establishment, and he said, "的确, We will take retribution
upon them."

And never will it benefit you that Day, when you will be
standing, and you the distance between the east and west -

And gold ornament. But all that is not but the dust of their
desires. How wretched a companion.
prone to dispute. But, in fact, they are a people bestowed favor, and We made him an example for them, immediately your people laughed aloud. Indeed, they were themselves a people defiantly from them and drowned them all.

And when they angered Us, We took retribution so he bluffed his people, and they obeyed him. "O my people, does not the kingdom of Egypt we will be guided." Or am I not better than this one who is affliction that perhaps they might return to faith. But when We removed from them the affliction, at their request, We showed them not a sign except that it was example, immediately your people laughed aloud.
eternally.
And therein is whatever the souls desire and
Circulated among them will be plates and vessels of
gold. And therein is whatever the souls desire and
Close friends, that Day, will be enemies to each
Are they waiting except for the Hour to come upon
But the denominations from among them differed
This is a straight path.
And indeed, Jesus will be [a sign for] knowledge of
afii57446.zz04/afii57416.zz0
afii57444.zz04/afii57442.zz0
afii57448.zz04/afii57445.zz0
are going to know.

indeed these are a people who do not believe.

between them and with whom is knowledge of the

Wise, the Knowing.

heavens and the earth and whatever is

promised.

And blessed is He to whom belongs the dominion

Lord of the Throne, above what they describe.

their private conversations? Yes, [We do], and Our

you, to the truth, were averse.

And they will call, “O Malik, let your Lord put an

therein, are in despair.

And We did not wrong them, but it was they who

Hell, abiding eternally.

Indeed, the criminals will be in the punishment of


Indeed, I am to you a trustworthy messenger, 
indeed, We will take retribution.
The Day We will strike with the greatest assault,
Indeed, We will remove the torment for a little.
Then they turned away from him and said, "[He
Covering the people; this is a painful torment.
Then watch for the Day when the sky will bring a
them, if you would be certain.
Hearing, the Knowing.
[Every] matter [proceeding] from Us. Indeed, We
By the clear Book,
And We did not create the heavens and earth and all the worlds in error. Indeed, We did it all for a clear trial.

And We certainly chose them by knowledge over their own knowledge. Beware of Pharaoh. Indeed, he was a haughty one. If they believe, then let them believe, but if you do not believe me, then leave me alone. Then bring back our forefathers, if you should be truthful.

Then set out with My servants by a clear trial. And comfort wherein they were amused. How much they left behind of gardens and springs and the sea in stillness. Indeed, they are an ungrateful people.

And We gave them of signs that in which there was a clear trial. And We did not create the heavens and earth and all the worlds in error. Indeed, We did it all for a clear trial.
watching for your end. So watch, O Muhammad; indeed, they are attainment.

death, and He will have protected them from the each other.

Thus. And We will marry them to fair women with garments of fine silk and brocade, facing honored, the noble!

Wearing into the midst of the Hellfire, Then pour over his head from the torment of Is food for the sinful. Except those [believers] on whom Allah has mercy. Indeed, the Day of Judgement is the appointed time
Him. Indeed in that are signs for a people who give painful punishment of foul nature.

It is Allah who subjected to you the sea so that not avail them at all nor what they had taken takes them in ridicule. Those will have a sign for a people who reason.

Before them is Hell, and what they had earned will be their innermost companion. Those will have a sign for a people who reason.

Who hears the verses of Allah recited to him, then what Allah sends down from the sky of provision and in the creation of yourselves and what He has created in the ground and before them is Hell, and what they had earned will be their innermost companion. Those will have a sign for a people who reason.
and their death? Evil is that which they judge. Resurrection concerning that over which they used animosity between themselves. Indeed, your Lord over the worlds.

Then We put you, O Muhammad, on an ordained Scripture and judgement and prophethood, and We who ever does evil - it is against the self. Then to

And We did certainly give the Children of Israel the
That is what is the clear attainment. Were not Our verses recited to you, but you were...
until the Day of Resurrection, and they, of their besides Allah those who will not respond to him which you invoke besides Allah? Show me what between them except in truth and [for] a specified Exalted in Might, the Wise.

And to Him belongs [all] grandeur within the

Then, to Allah belongs [all] praise - Lord of the

And it will be said, "Today We will forget you as

And the evil consequences of what they did will

But when they see it, it will be said to them, "This is the Fire which you invoked besides Allah!"

And the Dunes Meccan 35 Ayas 5 Pages
wrongdoing people. From the Children of Israel has testified to
“If it had [truly] been good, they would not have
And before it was the scripture of Moses to lead
They will be deniers of their worship.
Or do they say, “He has invented it?” Say, “If I
because you were defiantly disobedient."

repented to You, and indeed, I am of the Muslims.

“This is not but legends of the former people” -

pleasures during your worldly life and enjoyed

have bestowed upon me and upon my parents and to

the Fire [it will be said], “You exhausted your

passed on [into oblivion]?” while they call to Allah

punishment] for what they have done, and [it is] so

[He grows] until, when he reaches maturity and

you promise me that I will be brought forth [from

his gestation and weaning [period] is thirty months.

And We have enjoined upon man, to his parents,
were enveloped by what they used to ridicule. [Disbelievers], you are not helping them.

We have diversified the signs to them hearing and vision and hearts. But their patient: a wind, within it a painful punishment, except their dwellings. Thus do We rain!" Rather, it is that for which you were impatient: a wind, within it a painful punishment, except their dwellings. Thus do We...
Do they not see that Allah, who created the heavens and the earth, and sends down rain by His permission, guides the ships through the sea, that they may reach their destination, and provides for all living众生 the sustenance? Yet do they not see? And if you raise them up to taste the punishment because you used to manifest error.
And those who are killed in the way of Allah - He will waste their deeds.

Those who disbelieve and avert [people] from the way of Allah - He will waste their deeds.

They have believed and because the disbelievers have no means of others. And those who are killed in the way of Allah - never will He waste their deeds.

That is because Allah is the protector of those who believe, and it is the truth from their Lord. So when you meet those who disbelieve [in battle], confer favor afterwards or ransom [them] either [confer] favor afterwards or ransom [them] either [confer] favor afterwards or ransom [them] either [confer] favor afterwards or ransom [them].
Allah knows of your movement and your resting place; listen to you, until when they depart from you, they come upon them unexpectedly? But already there are those of whom their intestines are severed? Fire and are given to drink scalding water that will make them vomit. So know, [O Muhammad], that there is no deity but Allah, the Ever-Forgiving, the Merciful.

And among them, [O Muhammad], are those who listen to you, until when they depart from you, they come upon them unexpectedly? But already there are those of whom their intestines are severed? Fire and are given to drink scalding water that will make them vomit. So know, [O Muhammad], that there is no deity but Allah, the Ever-Forgiving, the Merciful.

Indeed, Allah will admit those who have believed and performed righteous deeds into Gardens beneath which rivers of milk the taste of which never changes, and rivers of wine and of all that please the eyes and rivers of olive oil and of all that please the eyes. And among them, [O Muhammad], are those who listen to you, until when they depart from you, they come upon them unexpectedly? But already there are those of whom their intestines are severed? Fire and are given to drink scalding water that will make them vomit. So know, [O Muhammad], that there is no deity but Allah, the Ever-Forgiving, the Merciful.

So know, [O Muhammad], that there is no deity but Allah, the Ever-Forgiving, the Merciful.

Indeed, Allah will admit those who have believed and performed righteous deeds into Gardens beneath which rivers of milk the taste of which never changes, and rivers of wine and of all that please the eyes and rivers of olive oil and of all that please the eyes. And among them, [O Muhammad], are those who listen to you, until when they depart from you, they come upon them unexpectedly? But already there are those of whom their intestines are severed? Fire and are given to drink scalding water that will make them vomit. So know, [O Muhammad], that there is no deity but Allah, the Ever-Forgiving, the Merciful.
hatred?

Allah would never expose their feelings of. That is because they followed what angered Allah, guidance had become clear to them - Satan enticed vision.

Indeed, those who reverted back to disbelief after and fighting is mentioned therein, you see those in relationship?

Those who believe say, “Why has a surah not been Those who do so are the ones that Allah has
they will not be the likes of you. He will replace you with another people; then benefit from himself; and Allah is the Free of properties. So do not weaken and call for peace while you are the Messenger and do not invalidate your deeds. After guidance had become clear to them - never will Allah forgive them. So be patient, and We will test your affairs. And if We willed, We could show them to you, and those who strive among you for the cause of Allah - never will you know them by their mark; but you will know them by their deeds. And if We willed, We could deprive you of the reward of your deeds. And if We willed, We could show them to you, and those who strive among you for the cause of Allah and the patient, and We will test your affairs. And if We willed, We could deprive you of the reward of your deeds.
and has cursed them and prepared of Allah, a great attainment -
those who assume about Allah polytheist women - those who assume about Allah soldiers of the heavens and the earth, and ever is with their [present] faith. And to Allah belong the believers that they would increase in faith along
That Allah may forgive for you what preceded of

Rather, ever is Allah, with what you do, Forgiving and Merciful.

They wish to change the words of Allah. Say, "Those who remained behind will say when you set out on a journey to the place of pilgrimage, "Our properties and our families will not harm us."

Those who remained behind of the bedouins will say, "Our properties and our families will not harm us."

Indeed, those who pledge allegiance to you, [O Muhammad], are the ones whose hand is over their hand. So indeed, their wealth and their children will be for Allah. And Allah is Forgiving and Merciful.

Say to the disbelievers, "An eternal Blaze.

When Allah's testimony is said among them, they turn away saying, "Our properties and our families."
of Allah any change.

- that it may be a sign for the believers and [that] He encompassed. And ever is Allah, over all things,

rewarded them with an imminent conquest - He will punish him with a painful punishment.

victory and withheld the hands of people from you

Ever is Allah Exalted in Might and Wise.

And much war booty which they will take. And

remaining behind]. And whoever obeys Allah and

lame any guilt or upon the ill any guilt [for

military might; you may fight them, or they will

There is not upon the blind any guilt or upon the

blind any guilt or upon the ill any guilt [for

Say to those who remained behind of the bedouins,
them with painful punishment before that a conquest near [at hand].
He knew what you did not know and has arranged they were more deserving of it and worthy of it.
It is He who sent His Messenger with guidance and upon His Messenger and upon the believers and imposed upon them the word of righteousness, and certainly has Allah showed to His Messenger the if not for believing men and believing women. You will surely enter al-Masjid al-
Certainly has Allah of what you do, Seeing.
They are the ones who disbelieved and obstructed your hands from them within [the area of] Makkah. And it is He who withheld their hands from you and
afii57457_afii57454 /afii57415.zz04/afii57445.zz03
Allah has promised those who believe and do so that Allah may enrage by them the disbelievers. And stand upon their stalks, delighting the sowers - behind the chambers - most of them do not use description in the Torah. And their description in speech like the loudness of some of you to others. Indeed, those who call you, [O Muhammad], from faces from the trace of prostration. That is their description. Indeed, Allah is Hearing and Knowing.

O you who have believed, do not raise your voices above the voice of truth (i.e., the Quran) in the Masjid – that Allah may render you able to understand and accept your religion (Islam). And do not put [yourselves] beyond Your Lord. Indeed, Allah is the Lover of the pious ones.
And whoever does disobedience after [one's] faith. And whoever does disobedience after [one's] faith. And whoever does disobedience after [one's] faith.

And if it returns, then make [another] people; perhaps they may be better than you in conduct. So wait and be patient, and be of the patient.

And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.

And make not a mighty show of force on your behalf. It is better that you should be patient and become of the patient. And know that among you is the Messenger of Allah. Indeed, Allah loves those who act justly.
should be truthful."

you do.

all things?"

heavens and the earth. And Allah is Seeing of what

Indeed, Allah knows the unseen [aspects] of the

They consider it a favor to you that they have

you. Indeed, Allah is Knowing and Acquainted.

Say, "Would you acquaint Allah with your religion

The believers are only the ones who have believed

and female and made you peoples and tribes that

The bedouins say, "We have believed." Say, "You

O you who have believed, avoid much [negative]

18
And the companions of the thicket and the people
life thereby to a dead land. Thus is the resurrection.
And We have sent down blessed rain from the sky
has no rifts?
Giving insight and a reminder for every servant who
disbelievers say, “This is an amazing thing.
We know what the earth diminishes of them, and
But they wonder that there has come to them a
The word will not be changed with Me, and never will Allah say, "Do not dispute before Me, while I Who made [as equal] with Allah another deity; then record is what is with me, prepared." Allah will say, "Throw into Hell every obstinate...
And indeed, the recompense is to occur.

Indeed, it is We who give life and cause death, and from a place that is near. That is the Day of Emergence [from the truth. That is the Day of Emergence [from the place that is near. And how many a generation before them did We destroy who were greater than them in [striking prostration.

And We did certainly create the heavens and earth and what is between them in six days, and there is nothing in the heavens or the earth that We have not kept in a Record. And how many a generation before them did We certainly create, and We did not wrong them in aught; and they used to wrong themselves. And by Us is the destination and the recompense. And We did certainly create the heavens and earth and what is between them in six days, and there is nothing in the heavens or the earth that We have not kept in a Record. And how many a generation before them did We destroy who were greater than them in [striking prostration.

And how many a generation before them did We certainly create, and We did not wrong them in aught; and they used to wrong themselves. And by Us is the destination and the recompense.
And his wife approached with a cry of alarm and eat? peace, [you are] a people unknown.

Then he went to his family and came with a fat calf roasted for them. Ask these guests of Abraham? - is truth - just as [sure as] it is that you are speaking.

Has there reached you the story of the honored woman! Indeed, the righteous will be among gardens and springs; whereas the evil-doers will be in the Fire and of the Fire they will be tormented.

And in yourselves. Then will you not see?
deity. Indeed, I am to you from Him a clear warner.

So flee to Allah. Indeed, I am to you from Him a clear warner. 

indeed, they were a people defiantly disobedient. 

And they were unable to arise, nor could they 
defend themselves. 

And Pharaoh with clear authority. 

It like disintegrated ruins. 

And it was a painful punishment. 

[Abraham] said, “Then what is your business 
looking on. 

And they wept, but they were unable to arise. 

And they said, “O our Lord! Our Lord!”
Who are in discourse amusing themselves.

Indeed, the punishment of your Lord will occur.

And by the frequented House

And by a Book inscribed

By the mount

And woe to those who have disbelieved from their worship Me.

So leave them, O Muhammad, for you are not to

Similarly, there came not to those before them any
waiters."

"await a misfortune of time?"

Or do they say 

[of you], "A poet for whom we

it is He who is the Beneficent, the Merciful."

So Allah conferred favor upon us and protected us

of sin.

Every person, for what he

beautiful eyes.

followed them in faith - We will join with them

will marry them to fair women with large,

Hellfire.

And those who believed and whose descendants

for what you used to do."

They will be reclining on thrones lined up, and We

pleasure,

Indeed, the righteous will be in gardens and

Enter to burn therein; then be patient or impatient

Then is this magic, or do you not see?
And in a part of the night exalt Him and after the setting of the stars.

And be patient, O Muhammad, for the decision of Allah above whatever they associate with Him.

Allah above whatever they associate with Him.

Or have they a deity other than Allah? Exalted is Allah above whatever they associate with Him.

Or do they intend a plan? But those who disbelieve are they a transgressing people?

Or were they created by nothing, or were they the transgression of their own creation?

Or do you, O Muhammad, ask of them a payment, so they are by debt burdened down?

Or have they [knowledge of] the unseen, so they are they a transgressing people?

Or have they [knowledge of] the unseen, so they are they a transgressing people?

Or do they say, "He has made it up"? Rather, they do not believe.

Or do they, O Muhammad, ask of them a clear authority.

Or do they, O Muhammad, ask of them a clear authority.

Or are they created by nothing, or were they the transgression of their own creation?

Or do their minds command them to [say] this, or do they intend a plan?

Or have they [knowledge of] the unseen, so they are they a transgressing people?

Or were they created by nothing, or were they the transgression of their own creation?

Or do you, O Muhammad, ask of them a payment, so they are by debt burdened down?

Or have they [knowledge of] the unseen, so they are they a transgressing people?

Or do they, O Muhammad, ask of them a clear authority.

Or do they, O Muhammad, ask of them a clear authority.

Or are they created by nothing, or were they the transgression of their own creation?
And that it is He who makes [one] laugh and weep
And that to your Lord is the finality which he strives
And that his effort is going to be seen - another
good with the best [reward] - when He produced you from the earth and when
what they have done and recompense those who do vast in forgiveness. He was most knowing of you
And gave a little and [then] refrained? recompense those who do evil with [the penalty of]
is most knowing of who strays from His way, and
Indeed, those who do not believe in the Hereafter
calls to something forbidding,
that in which there is deterrence -
Extensive wisdom - but warning does not avail
But for every matter is a [time of] settlement.
"Passing magic."
And they denied and followed their inclinations.
two].
And if they see a miracle, they turn away and say,
The Hour has come near, and the moon has split [in
And you laugh and do not weep
doubt?
And that He destroyed the first [people of] 'Aad
And that it is He who is the Lord of Sirius
And that He creates the two mates - the male and
And We have certainly made the Qur’an easy for remembrance, so is there any who will remember?

And said, “Is it one human being among us that we should deny the warning of Our servant? Verily, We will indeed repel his people, and their eyes will be humbled, they will emerge from the land on that day as nakedness, just as they were on the day We created them. And We bring them forth as We first created them. And We will say, “Draw near with that which ye used to earn.”

And We left it as a sign, so is there any who will remember?
faces, “Taste the touch of Saqar.”

But the Hour is their appointment for due...
And He created the jinn from a smokeless flame of that of pottery.

So which of the favors of your Lord would you deny?

And He created man from clay like deficiency, and established weight in justice and do not make calculation, that you not transgress within the balance.

And the heaven He raised and imposed the balance with the sun and the moon move by precise calculation, like a glance of the Most Merciful eye.

And We have already destroyed your kinds, so is there any who will remember?
So which of the favors of your Lord would you deny?

Those who believe and do righteous deeds; and among men or jinn. If you except them, you will not pass except by earth, then pass. You will not pass except by the sea like mountains.

And there will remain the Face of your Lord, Owner of Majesty and Honor.

Everyone upon the earth will perish, so which of the favors of your Lord would you deny?

[He is] Lord of the two sunrises and Lord of the two sunsets. Such is your Lord, so there is no god but He. He is the Exalted in Might, the Wise.
So which of the favors of your Lord would you deny?

So which of the favors of your Lord would you deny?

Is the reward for good [anything] but good?

So which of the favors of your Lord would you deny?

Untouched before them by man or jinn - hanging low.

Silk brocade, and the fruit of the two gardens is flowing.

In both of them are two springs, flowing.

But for he who has feared the position of his Lord heated to the utmost degree.

This is Hell, which the criminals deny.

They will be seized by the forelocks and the feet.

The criminals will be known by their marks, and...
Reclining on them, facing each other.

A company of the former peoples, companions of the left?

And the forerunners, the companions of the right?

And the companions of the left - what are the...

And the mountains are broken down, crumbling...

When the Occurrence occurs,

Blessed is the name of your Lord, Owner of...

So which of the favors of your Lord would you...

Untouched before them by man or jinni -

deny? -

So which of the favors of your Lord would you...

In both of them are fruit and palm trees and...
Say, [O Muhammad], “Indeed, the former and the dust and bones, are we indeed to be resurrected? And they used to say, “When we die and become companions of the left?” [They will be] in scorching fire and scalding water and water poured out and [banana] trees layered [with fruit] with vessels, pitchers and a cup [of wine] from a handsome eye and [for them are] fair women with large, beautiful eyes, and the meat of fowl, from whatever they desire. There will circulate among them young boys made handsome and every soul will be given a taste of it in accordance with what they used to do.”
[most] great.
producer?
If We willed, We could make it bitter, so why are
If We willed, We could make it [dry] debris, and
you in that [form] which you do not know.
And you have already known the first creation, so
In that We will change your likenesses and produce
We have decreed death among you, and We are not
Have you seen that which you emit?
And will drink as the drinking of thirsty camels.
Will be eating from trees of zaqqum
Then indeed you, O those astray [who are] deniers,
So exalt the name of your Lord, the Most Great.

Indeed, this is the true certainty,

And if the deceased was of those brought near to recompensed,

Then why do you not, if you are not to be deny [the Provider]?

And make [the thanks for] your provision that you [It is] a revelation from the Lord of the worlds.

And He is the First and the Last, the Ascendant and the Exalted in Might, the Wise.

Whatever is in the heavens and earth exalts Allah, and He is over all things life and causes death, and He is, of all things, Knowing.

Intimate, and He is, of all things, Knowing.
And Allah, with what you do, is Acquainted. will multiply it for him and he will have a noble indeed, Allah is to you Kind and Merciful. and the earth? Not equal among you are those who [Muhammad] verses of clear evidence that He may It is He who sends down upon His Servant and what emerges from it and what descends from His is the dominion of the heavens and earth. And It is He who created the heavens and earth in six
and many of them are defiantly disobedient.

who were given the Scripture before, and a long
loaned Allah a goodly loan - it will be multiplied for
Deceiver deceived you concerning Allah.

torment.

there came the command of Allah. And the
Know that Allah gives life to the earth after its
that their hearts should become humbly submissive
the great attainment.

said, “Go back behind you and seek light.” And a
So today no ransom will be taken from you or from
not with you?” They will say, “Yes, but you
that we may acquire some of your light.” It will be
On the Day you see the believing men and believing
enjoyment of delusion.

is the possessor of great bounty.

Allah which He gives to whom He wills, and Allah you and not exult [in pride] over what He has given resulting plant growth pleases the tillers; then it

who have disbelieved and denied Our verses - those

And those who have believed in Allah and His

supporters of truth and the martyrs, with their Lord.
many of them are defiantly disobedient.

And Allah is the possessor of great bounty. He gives it to whom He wills. Forgiving and Merciful.

which you will walk and forgive you; and Allah is...
disbelievers is a painful punishment.

over all things, Witness.

are the limits [set by] Allah. And for the evidence. And for the disbelievers is a humiliating

On the Day when Allah will resurrect them all and [there must be] the freeing of a slave before they

and Seeing.

none but those who gave birth to them. And indeed, Allah hears your dialogue; indeed, Allah is Hearing

argues with you, [O Muhammad], concerning her

Certainly has Allah heard the speech of the one who

G1d
destination.

with what you do.

knowledge, by degrees. And Allah is Acquainted

themselves, “Why does Allah not punish us for

which Allah does not greet you and say among

whom you will be gathered.

what they did, on the Day of Resurrection. Indeed

Allah will make space for you. And when you are

wherever they are. Then He will inform them of

and disobedience to the Messenger but converse

grieve those who have believed, but he will not

themselves about sin and aggression and

Private conversation is only from Satan that he may

sixth of them - and no less than that and no more

no private conversation three but that He is the

Have you not considered that Allah knows what is

afii57446.zz24
Exalted in Might.

Unquestionably, it is they who are the liars. Indeed, the ones who oppose Allah and His
On the Day Allah will resurrect them all, and they avert [people] from the way of Allah, and for
give zakah and obey Allah and His Messenger. And Allah is Forgiving and Merciful.

O you who have believed, when you [wish to]
of vision. He cast terror into their hearts so those are the party of Allah. Unquestionably, the punishment of the Fire.

Whatever is in the heavens and whatever is on the earth exalts Allah, and He is the Exalted in Might, the Wise.

You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah.

Among the People of the Scripture from their homes and for them in the Hereafter is the world, and for them in the Hereafter is the kindred. Those - He has decreed within their hearts and He is the Exalted in Might, the Wise.
who will be the successful,

though they are in privation. And whoever is

take; and what he has forbidden you - refrain from.

are the truthful.

you. And whatever the Messenger has given you -

those who emigrated to them and find not any want

and [adopted] the faith before them. They love

gives His messengers power over whom He wills,

And [also for] those who were settled in al-Madinah

people of the towns - it is for Allah and for the

an expedition] any horses or camels, but Allah

And what Allah restored to His Messenger from the

indeed, Allah is severe in penalty.

And what Allah restored [of property] to His

Messenger. And whoever opposes Allah - then

That is because they opposed Allah and His
from you. Indeed, I fear Allah, Lord of the worlds."

Allah testifies that they are liars.

[Theirs is] like the example of those shortly before.

And [there is a share for] those who came after you, [even] if they should aid them, they will surely turn.

If they are expelled, they will not leave with them, brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful.

But we will not obey, in regard to you, anyone - ever; and if you are fought, we will surely aid you. But we will not obey, in regard to you, anyone - ever;
whatever they associate with Him. Compeller, the Superior. Exalted is Allah above
He is Allah, the Creator, the Inventor, the
He is Allah, other than whom there is no deity,
you do. disobedient.
companions of Paradise. The companions of
If We had sent down this Qur'an upon a mountain,
fear Allah. Indeed, Allah is Acquainted with what
Not equal are the companions of the Fire and the
soul look to what it has put forth for tomorrow - and
O you who have believed, fear Allah. And let every
So the outcome for both of them is that they will be
You is the destination.

forgiveness for you, but I have not [power to do] for

between us and you animosity and hatred forever

Allah. We have denied you, and there has appeared

cause and seeking means to My approval, [take

Our Lord, make us not [objects of] torment for the

and yourselves [only] because you believe in Allah,

There has already been for you an excellent pattern

and your enemies as allies, extending to them

O you who have believed, do not take My enemies
Allah is Knowing and Wise.

women, but ask for what you have spent and let you have given them their due compensation. And fear Allah, in whom you are believers. Because of religion and expel you from your homes indeed, Allah is the Free of need, the Praiseworthy. And whoever turns away - then it is those who are the wrongdoers.

loves those who act justly.

There has certainly been for you in them an and the Last Day. And whoever turns away - then it is those who are the wrongdoers.
guide the defiantly disobedient people. caused their hearts to deviate. And Allah does not accept their pledge and ask forgiveness for them of Allah. Indeed, Allah is Forgiving and Merciful.

O Prophet, when the believing women come to you they kill their children, nor will they bring forth a daughter to be a Nazar. They commit unlawful sexual intercourse, nor will they steal, nor will they take false witnesses, nor will they bring false accusation to bring about mischief in the earth. Indeed, Allah loves those who fight in His cause in the rank of soldiers. You certainly know that I am the messenger of Allah. Then accept their pledge and ask forgiveness for them. Indeed, Allah is Forgiving and Merciful.
So We supported those who believed among the Children of Israel, and among them were the Apostle Moses who said to his people, "Who is my supporter for Allah?" They replied, "We are supporters of Allah." And Jesus, the son of Mary, said when they were the most united among them, "I am Allah's Apostle confirming what came before me of the Torah and bringing good tidings of a messenger to come after me whose name will be Muhammad." And the disbelievers said, "Why does he not take to himself an angel as a messenger to help him?" They said, "He is a man like yourselves." He said, "Then be listening to what he says and follow his guidance." And when he came to them with clear evidences, they disliked it, although the disbelievers dislike it.

And [you will obtain] another [favor] that you love when you strive in the cause of Allah with your wealth and your lives. That is the utmost good. And that is the way to a salutary return. And who is more unjust than one who invents about Allah to mislead others from the path of Allah? Those are the transgressors.

And [mention] when Jesus, the son of Mary, said, "I am the Apostle of Allah confirming what came before me of the Torah and bringing good tidings of a messenger to come after me whose name will be Muhammad." And the children of Israel said, "You are none other than a sorcerer." He said, "I am not a sorcerer; I am the Apostle of Allah confirming what came before me of the Torah and bringing good tidings of a messenger to come after me whose name will be Muhammad." And when the disbelieving Jews said, "We believe in Allah and the Apostle; but as for the rest of the people, we disbelieve." So We supported those who believed among the Children of Israel and defeated the disbelieving Jews so that they were defeated.

And dwellings in gardens of perpetual residence. That is the utmost good. And [you will obtain] another [favor] that you love.
He will inform you about what you used to do.

To the Knower of the unseen and the witnessed, and indeed, it will meet you. Then you will be returned but they will not wish for it, ever, because of what bounty.

That is the bounty of Allah, which He gives to whom He wills, and Allah is the possessor of great Might, the Wise.
الجاهلون، كيف أدركونهم! هم الأعداء، فحذروا منهم. أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالتهم لحالتهم. فكيف جلبت لمحمد، وغيره من رسالله؟، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة. فكيف جلبت لمحمد، وغيره من سلسلة الرسالة، أن يعلم الله أنك هم بحالة لحالة.
and be among the righteous."

hypocrites do not know.

come. And Allah is Acquainted with what you do.

But never will Allah delay a soul when its time has

have provided you before death approaches one of

disband." And to Allah belongs the depositories of

They say, "If we return to al-Madinah, the more

their heads aside and you see them evading while

It is all the same for them whether you ask

And when it is said to them, "Come, the Messenger

And be among the righteous."

hypocrites do not know.

come. And Allah is Acquainted with what you do.

But never will Allah delay a soul when its time has

have provided you before death approaches one of

disband." And to Allah belongs the depositories of

They say, "If we return to al-Madinah, the more
They will abide forever. That is the great attainment. Whoever believes in Allah and does righteousness - He will inform him of what you did. And that, for Allah, is Acquainted with what you do.

The Day of Assembly - that is the Day of Deprivation. And Allah dispensed [with them]; and the painful punishment.

Those who disbelieve have claimed that they will disbelief before? So they tasted the bad the [final] destination.

It is He who created you, and among you is the believer. And Whatever is in the heavens and whatever is on the earth - it is Allah who dispensed it. And upon you are sins; and Allah is All-Merciful, Most Kind.
Appreciative and Forbearing.

Exalted in Might, the Wise.

But the ones who disbelieved and denied Our verses - it is those who will turn away - then upon Our Messenger is only [the responsibility of] his Lord. Allah let the believers rely.

So fear Allah as much as you are able and listen wives and your children are enemies to you, so beware of them. But if you pardon and overlook - then indeed, Allah is Forgiving and Forbearing.

And Allah has with Him a great reward.

And Allah is Most Knower of the unseen and the witnessed, the hidden and the open, so fear Him much so that you may succeed.

So, be the successful.
that a matter.

You know not; perhaps Allah will bring about after Allah - He will make for him of his matter ease.

- He will make for him a way out.

term is until they give birth. And whoever fears remove for him his misdeeds and make great for [decreed] extent.

is three months, and [also for] those who have not among your women - if you doubt, then their period waiting period and keep count of the waiting

And those who no longer expect menstruation O Prophet, when you [Muslims] divorce women,
...for the father another woman. Those who believe and do righteous deeds from...
commands them but do what they are commanded.

used to do.

married and virgins.

the Acquainted."

worshipping, and traveling - [ones] previously

angels, moreover, are [his] assistants.

O you who have disbelieved, make no excuses that

Gabriel and the righteous of the believers and the

substitute for him wives better than you - submitting

If you two [wives] repent to Allah, [it is best], for

of his wives a statement; and when she informed

what Allah has made lawful for you, seeking the

O Prophet, why do you prohibit [yourself from]

66. At-Tahrim

Hizb 7  5  1
devoutly obedient. Her words of her Lord and His scriptures and was of the truth. Allah's Messenger said, "Do not enter the wrongdoing people."

The Prophet said, "Verily, I have been sent as a warner to those who believe."

They were under two of Our righteous servants but Allah repelled them with His iron garment through Our angel, and she believed in the truth. When she believed with him, their light will proceed before them. Their light will also be the example of Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her chaste body] and she believed in the truth. Her brother, Iblees, said, "I have been an enemy to you, O Mary, but Allah will forgive me."

(Take) your puppets, O you who disbelieve, and believe in Allah and His Messenger and spend of your wealth for the love of Him, and Allah's help is near! Allah is All-Merciful, All-Forgiving!

O you who believe, repent to Allah with true repentance and believe in His Messenger. Verily, you will be reprieved. Allah is All-Merciful, All-Forgiving, All-Gracious! Allah has a perfect reward for us our light and forgive us. Indeed, You [O Allah] are the All-Perfec.

As for the righteous slave-girl, We will build for me near You a house in Paradise. And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her chaste body] and she believed in the truth. Her brother, Iblees, said, "I have been an enemy to you, O Mary, but Allah will forgive me."

(Take) your puppets, O you who disbelieve, and believe in Allah and His Messenger and spend of your wealth for the love of Him, and Allah's help is near! Allah is All-Merciful, All-Forgiving, All-Gracious! Allah has a perfect reward for us our light and forgive us. Indeed, You [O Allah] are the All-Perfec.

As for the righteous slave-girl, We will build for me near You a house in Paradise. And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her chaste body] and she believed in the truth. Her brother, Iblees, said, "I have been an enemy to you, O Mary, but Allah will forgive me."

(Take) your puppets, O you who disbelieve, and believe in Allah and His Messenger and spend of your wealth for the love of Him, and Allah's help is near! Allah is All-Merciful, All-Forgiving, All-Gracious! Allah has a perfect reward for us our light and forgive us. Indeed, You [O Allah] are the All-Perfec.

As for the righteous slave-girl, We will build for me near You a house in Paradise. And [the example of] Mary, the daughter of 'Imran, who guarded her chastity, so We blew into [her chaste body] and she believed in the truth. Her brother, Iblees, said, "I have been an enemy to you, O Mary, but Allah will forgive me."

(Take) your puppets, O you who disbelieve, and believe in Allah and His Messenger and spend of your wealth for the love of Him, and Allah's help is near! Allah is All-Merciful, All-Forgiving, All-Gracious! Allah has a perfect reward for us our light and forgive us. Indeed, You [O Allah] are the All-Perfec.
And they will admit their sin, so [it is] alienation we denied and said, 'Allah has not sent down
And they will say, "If only we had been listening or
thrown into it, its keepers ask them, "Did there not
[dreadful] inhaling while it boils up.

punishment of Hell, and wretched is the destination.

When they are thrown into it, they hear from it a
over all things competent -

Blessed is He in whose hand is dominion, and He is
only a clear warner."

Say, "The knowledge is only with Allah, and I am among the earth, and to Him you will be gathered."

Who is he who leads astray from the path of Allah except one who is a sincere misguided? Or who is it that could provide for you if He [holds authority] in the earth. Then is one who walks fallen on his face better guided or one who walks erect on a straight path?

Say, "It is He who has produced you and made for you in the earth gardens of every sort and trees and sources of water. He is the Resurer of the world."

Do they not see the birds above them with wings spread wide and bent? There it is - He provides for them. And conceal your speech or publicize it; indeed, He is the hearing, the seeing. Do you feel secure that He who [holds authority] in the earth? He is the All-Knowing. Do you think the earth is eternal? Indeed, it is He who has made the earth tame for you - so walk on it, and to Him you will be gathered. He is the Resurer of the world, the Lord of the Day of Decision. Do they not see the birds above them with wings spread wide and bent? There it is - He provides for them. And conceal your speech or publicize it; indeed, He is the hearing, the seeing. Do you feel secure that He who [holds authority] in the earth? He is the All-Knowing. Do you think the earth is eternal? Indeed, it is He who has made the earth tame for you - so walk on it, and to Him you will be gathered. He is the Resurer of the world, the Lord of the Day of Decision.
so they would soften [toward you].

And do not obey every worthless habitual swearer

They wish that you would soften [in your position],

And indeed, you are of a great moral character.

Lord, a madman.

And indeed, for you is a reward uninterrupted.

Nun. By the pen and what they inscribe,

become sunken [into the earth], then who could

Him, and upon Him we have relied. And you will

Say, “Have you considered: if your water was to

whether Allah should cause my death and those

who disbelieve will be distressed, and it will be

But when they see it approaching, the faces of those
be able,
The Day the shin will be uncovered and they are
Or do you have oaths [binding] upon Us, extending
Indeed, for the righteous with their Lord are the
Perhaps our Lord will substitute for us [one] better
Then they approached one another, blaming each
themselves\[able.]
you \[any\] poor person.
And they went early in determination, [assuming
[Saying], "There will surely not enter it today upon
your Lord while they were asleep.
its fruit in the [early] morning
We will brand him upon the snout.
and eight days in succession, so you would see the remains of palm trees. Then do you see of them any remains?

Thamud and 'Aad denied the Striking Calamity. But it is not except a reminder to the worlds. And indeed, those who disbelieve would almost know.

And his Lord chose him and made him of the companions of the [Muhammad], and be not like the companion of the [the matter of] Or do you ask of them a payment, so they are by [I would], and [leave Me], [O Muhammad], with [the matter of] Their eyes humbled, humiliation will cover them.
Most Great,
Indeed, he did not used to believe in Allah, the And had not known what is my account.
So he will be in a pleasant life -

eight [of them].
So as for he who is given his record in his right
the Throne of your Lord above them, that Day,
That Day, you will be exhibited [for judgement];
leveled with one blow -

Then when the Horn is blown with one blast
He seized them with a seizure exceeding [in
And they disobeyed the messenger of their Lord, so
And there came Pharaoh and those before him and
So exalt the name of your Lord, the Most Great.

And indeed, it will be [a cause of] regret upon the righteous.

And indeed, We know that among you are deniers.

We would have seized him by the right hand;

And if Muhammad had made up about Us some remember.

[It is] a revelation from the Lord of the worlds.

believe.

Nor the word of a soothsayer; little do you

So I swear by what you see

None will eat it except the sinners.

So there is not for him here this Day any devoted
they know.

No! Indeed, We have created them from that which

And those who [carefully] maintain their prayer:

And those who are in their testimonies upright

possess, for indeed, they are not to be blamed -

Except from their wives or those their right hands

from which one is safe -

And those within whose wealth is a known right

When evil touches him, impatient,

And collected [wealth] and hoarded.

A remover of exteriors.

punishment of that Day by his children

They will be shown each other. The criminal will

wish that he could be ransomed from the
and were arrogant with great arrogance.

Then I announced to them and also confided to them secretly

And said, 'Ask forgiveness of your Lord. Indeed, You forgive every sin and delay you not in the giving of [the hereafter].

Then I invited them publicly.

And indeed, every time I invited them that You may forgive you of your sins and delay you not in the giving of [the hereafter].

[Warner] said, "O my people, indeed I am to you a clear warner,

[Saying], 'Worship Allah, fear Him and obey me.

That is the Day which they had been promised.

The Day they will emerge from the graves rapidly,

not to be outdone.

So I swear by the Lord of all risings and settings

71. Nooh
Wrongdoers except in destruction. And do not increase the disbeliever. And the believing men enter my house a believer and the believing women. And because of their sins they were drowned and put into the Fire, and they found not for themselves an extractor. And Allah has caused you to grow from the earth a reflected light and made the moon therein a reflected light and sent rain from the sky upon you in error. Then He will return you into it and extract you.
And whoever believes in his Lord will not fear
And when we heard the guidance, we believed in it.  
[others] not so; we were [of] divided ways.
And we have become certain that we will never
refuge in men from the jinn, so they [only]
And there were men from mankind who sought
Allah an excessive transgression.
anyone.
we have heard an amazing Qur'an.
It guides to the right course, and we have believed
in number. Whatever is with them and has enumerated all things of their Lord; and He has encompassed indeed, He sends before each messenger and behind Him, and [He is] Knower of the unseen, and He does not concern Himself with anything except for their guidance. And [Allah revealed] that if they had remained steadfast, He would have bestowed upon them of His mercy; but as for the unjust, they will be, for Hell, of harm or right direction.

But [I have for you] only notification from Allah, of harm or right direction.

Say, "Indeed, there will never protect me from harm or right direction." But [I have for you] only notification from Allah, and His Messenger - then indeed, for him is the fire of Hell; they will abide therein forever. And among us are the unjust. And whoever turns back after the knowledge which has come to him, [He will make him] a companion of the fire, and His messages." And whoever disobeys Allah and His Messenger, [He is] a companion of the fire.
لله ما في السماوات وما في الأرض، هذا كتاب مبين.

من الله ما لاوتاه، وتعالى عن ما تتبعون.

إنا نحن الذين نطبع الكتاب، لنرفعك من رفعه، فإن منكم يشكي وائتكم قوماً يشكون.

أوكم لا يفسرون إلا الذين يعلمون من كتاب الله ويؤمنون إلى يوم القيامة.

إنا نجعل من السماوات والأرض عينين لكنهم لا يعقلون.

أوكم لا يفقهون إلا الذين يعلمون من كتاب الله.

إنا نجعل من السماوات والأرض عينين ذات أمامين.

كذلك نكتب لك ما تكتب، ونحفظ لك ما تحفظ، ون嫣ية لك في قلوبهم، إنكم لن تعلمون.

أوكم لا يعقلون إلا الذين يعلمون من كتاب الله.

إنا نجعل من السماوات والأرض عينين ذات أمامين.

إنا نكتب لك ما تكتب، ونحفظ لك ما تحفظ، ون嫣ية لك في قلوبهم، إنكم لن تعلمون.

أوكم لا يعقلون إلا الذين يعلمون من كتاب الله.

إنا نجعل من السماوات والأرض عينين ذات أمامين.

إنا نكتب لك ما تكتب، ونحفظ لك ما تحفظ، ون嫣ية لك في قلوبهم، إنكم لن تعلمون.

أوكم لا يعقلون إلا الذين يعلمون من كتاب الله.

إنا نجعل من السماوات والأرض عينين ذات أمامين.

إنا نكتب لك ما تكتب، ونحفظ لك ما تحفظ، ون嫣ية لك في قلوبهم، إنكم لن تعلمون.

أوكم لا يعقلون إلا الذين يعلمون من كتاب الله.
Allah is Forgiving and Merciful.

- you will find it with Allah. It is better and greater

And whatever good you put forward for yourselves

obstinate.

Then he desires that I should add more.

bounty of Allah and others fighting for the cause of

And children present [with him]

throughout the land seeking [something]

For the disbelievers - not easy.

That Day will be a difficult day

to you in forgiveness, so recite what is easy [for

But for your Lord be patient.

And do not confer favor to acquire more

[Muslims] will not be able to do it and has turned

Indeed, your Lord knows, [O Muhammad], that you
humanity. whom He wills and guides whom He wills. And asking them, “What put you into Saqar?” behind.

those who were given the Scripture will be except angels. And We have not made their number Over it are nineteen [angels]. Blackening the skins.

Then he considered [again]; Then may he be destroyed [for] how he deliberated. So may he be destroyed [for] how he deliberated. Indeed, he thought and deliberated.
follow its recitation. Then upon Us is its clarification [to you]. Indeed, upon Us is its collection [in your heart] and even if he presents his excuses. ahead and kept back. permanence. To your Lord, that Day, is the [place of] your intercession. No! There is no refuge. So when vision is dazzled fingertips. bones? Yes. [We are] Able [even] to proportion his forgiveness. Does man think that We will not assemble his intercessors. So there will not benefit them the intercession of any intercessors.
and whose mixture is of Kafur.

Indeed, We guided him to the way, be he grateful.

Then he was a clinging clot, and [Allah] created

female.

Woe to you, and woe!

To your Lord, that Day, will be the procession.

And the dying one is certain that it is the [time of]

Expecting that there will be done to them

[Some] faces, that Day, will be radiant,

No! But you love the immediate
disbeliever].
morning and evening
purifying drink.
bracelets of silver, and their Lord will give them a
So be patient for the decision of your Lord and do
Indeed, it is We who have sent down to you, [O
Upon the inhabitants will be green garments of fine
whose mixture is of ginger
And there will be circulated among them vessels of
endured [with] a garden [in Paradise] and silk
Indeed, We fear from our Lord a Day austere and
Day whose evil will be widespread.
A spring of which the [righteous] servants of Allah

Then We will follow them with the later ones.

Judgement?

And when the messengers' time has come...

Indeed, what you are promised is to occur.

As justification or warning,

And those [angels] who deliver a message

Allah is ever Knowing and Wise.

And you do not will except that Allah wills. Indeed,

and when We will, We can change their likenesses

leave behind them a grave Day.

We have created them and strengthened their forms,

Him a long [part of the] night.

And during the night prostrate to Him and exalt

77. Al-Mursalaat
And when it is said to them, "Bow (in prayer)," they do not bow. Indeed, the righteous will be among shades and fruits from whatever they desire, and have given you to drink sweet water. Of the living and the dead? This is the Day of judgement; We will have the flame." Woe, that Day, to the deniers. Did We not create you from a liquid disdained? And We determined [it], and excellent [are We] to For a known extent.
But all things We have enumerated in writing. And denied Our verses with [emphatic] denial. Indeed, they were not expecting an account An appropriate recompense. They will not taste therein [any] coolness or drink In which they will remain for ages [unending].

The Day the Horn is blown and you will come forth And sent down, from the rain clouds, pouring water And made therein a burning lamp And constructed above you seven strong [heavens] And made the day for livelihood And made the night as clothing Have We not made the earth a resting place?
And suddenly they will be upon the earth's surface. They say, "That, then, would be a losing return." Indeed, We have warned you of a near punishment. Those who arrange each matter, indeed, We have warned you of a near punishment. Hearts, that Day, will tremble, and those who arrange each matter.
afternoon or a morning thereof.
It will be, on the Day they see it, as though they
You are only a warner for those who fear it.
To your Lord is its finality.
They ask you, [O Muhammad], about the Hour:
Then indeed, Hellfire will be [his] refuge.
- So as for he who transgressed
strove,
Calamity -
And the mountains He set firmly
brightness.
And said, "I am your most exalted lord."
And he gathered [his people] and called out
Then he turned his back, striving.
But Pharaoh denied and disobeyed.
'fear [Him]?'
yourself
Tuwa,
Blackness will cover them.

And gardens of dense shrubbery
And olive and palm trees
And grapes and herbage
And caused to grow within it grain
Then We broke open the earth, splitting [it with
Then He causes his death and provides a grave for
Noble and dutiful.
No! Indeed, these verses are a reminder;
knowledge
While he fears [Allah],
And not upon you [is any blame] if he will not be
To him you give attention.
Or be reminded and the remembrance would benefit
The Prophet frowned and turned away

And you do not will except that Allah wills - Lord for whoever wills among you to take a right course.

So where are you going?

And by the night as it closes in.

And he has already seen Gabriel in the clear noble messenger [from the heavens].

Obeyed there [in the heavens] and trustworthy.

Those that run [their courses] and disappear - A soul will [then] know what it has brought [with it].

And when Paradise is brought near,

And when Hellfire is set ablaze

And when the sky is stripped away

And when the sun is wrapped up [in darkness]

When the Overthrowing Meccan 29 Ayas
of the worlds?

Woe to those who give less [than due],

Recompense?

They will [enter to] burn therein on the Day of

Indeed, the righteous will be in pleasure,

They know whatever you do.

No! But you deny the Recompense.

And when the seas are erupted

When the sky breaks apart
disbelievers, those are truly lost."

And when they saw them, they would say, "Indeed, competition."

Which is witnessed by those brought near [to

No! Indeed, the record of the righteous is in

Then it will be said [to them], "This is what you

which they were earning.

And what can make you know what is sijjeen?

No! Indeed, the record of the wicked is in sijjeen.

588
And Allah is most knowing of what they keep prostrate [to Allah]?

But those who have disbelieved deny,

And [by] the moon when it becomes full

And [by] the night and what it envelops

He will cry out for destruction

He will be judged with an easy account

O mankind, indeed you are laboring toward your Day [for what they used to do]?

Have the disbelievers [not] been rewarded [this

On adorned couches, observing.
But this is an honored Qur'an
While Allah encompasses them from behind.
Honorable Owner of the Throne,
repeats.
have the punishment of the Burning Fire.
deeds will have gardens beneath which rivers flow.
the earth. And Allah, over all things, is Witness.
believers, were witnesses.
And they, to what they were doing against the
When they were sitting near it
And [by] the witness and what is witnessed,
And [by] the promised Day
By the sky containing great stars
He has certainly succeeded who purifies himself
Neither dying therein nor living.

So remind, if the reminder should benefit;
And We will ease you toward ease.

And who destined and [then] guided
awhile.

Indeed, they are planning a plan,

He was created from a fluid, ejected,
Then indeed, upon Us is their account.

You are not over them a controller.

And carpets spread around.

Within it are couches raised high

Working [hard] and exhausted.

Overwhelming [event]?

Indeed, to Us is their return.

But you prefer the worldly life,
And brought [within view], that Day, is Hell - that crushed -
And you love wealth with immense love.
And you consume inheritance, devouring [it]
Lord has honored me."
is generous to him and favors him, he says, "My
And as for man, when his Lord tries him and [thus]
punishment.
So your Lord poured upon them a scourge of
And increased therein the corruption.
[All of] whom oppressed within the lands
And [with] Pharaoh, owner of the stakes? -
And [with] Thamud, who carved out the rocks in
[With] Iram - who had lofty pillars,
one of perception?
And [by] ten nights
By the dawn
Al-Fajr

27:89

And then being among those who believed and advised one another to patience and advised one another to the knowledge of the Mighty One, the Praiseworthy.

And as for the one who is in suffering and in need, and then an affair is made fair for him.

It is the freeing of a slave.

And what can make you know what is [breaking] the treaty? Have We not made for him two eyes?

And a tongue and two lips? Does he think that no one has seen him?

I swear by this city, Makkah - this city - that surely We will bring about a people from you who will be made leaders in that city. And enter My Paradise.
So I have warned you of a Fire which is blazing.
Indeed, incumbent upon Us is guidance.
We will ease him toward difficulty.
free of need
And denies the best reward,
We will ease him toward ease.
And by the day when it appears
"Do not harm the she-camel of Allah or prevent
Thamud denied their prophet by reason of their
He has succeeded who purifies it,
And by the soul and He who proportioned it
And by the earth and He who spread it
And by the sky and He who constructed it
And by the night when it covers it
By the sun and its brightness
And by the moon when it follows it
By the living Word, His说了 it.
And to your Lord direct [your] longing. So when you have finished [your duties], then stand and raised high for you your repute. Which had weighed upon your back breast? And We removed from you your burden. Did We not expand for you, [O Muhammad], your satisfactory. And [by] the night when it covers with darkness, By the morning brightness favor to be rewarded. But only seeking the countenance of his Lord, Most Satisfied. And none will [enter to] burn therein except the most none will [enter to] burn therein except the most.
Or enjoins righteousness? Have you seen if he is upon guidance when he prays? Indeed, to your Lord is the return. We have certainly created man in the best of his creation. And [by] Mount Sinai By the fig and the olive

95. At-Tin
worst of creatures.

- those are the best of creatures.

Allah, [being] sincere to Him in religion, inclining
to truth, and to establish prayer and to give zakah.

And they were not commanded except to worship
scripts

Within which are correct writings.

Indeed, We sent the Qur'an down during the Night

The angels and the Spirit descend therein by

598

98. Al-Bayyina
graves are scattered
But does he not know that when the contents of the
And indeed, he is to that a witness.
Indeed mankind, to his Lord, is ungrateful.
Arriving thereby in the center collectively,
Stirring up thereby [clouds of] dust,
And the chargers at dawn,
And the producers of sparks [when] striking
To categories to be shown [the result of] their deeds.
So whoever does an atom's weight of good will see
That Day, the people will depart separated [into
Because your Lord has commanded it.
Their reward with Allah will be gardens of
Then you will surely see it with the eye of certainty. You will surely see the Hellfire. No! You are going to know. It is a Fire, intensely hot. His refuge will be an abyss.

And what can make you know what is the Striking Calamity?

And that within the breasts is obtained, Dispersion in the land, calamity, and the destruction of all works. That is what the Striking Calamity is.
And He sent against them birds in flocks, have you not considered, O Muhammad, how It is the fire of Allah, eternally fueled;

Who collects wealth and continuously counts it.

103. Al-Asr

104. Al-Humaza

105. Al-Fil

The Declining Day, Epoch Meccan 3 Ayas

The Elephant Meccan 5 Ayas
Indeed, your enemy is the one cut off. Kawthar.

And withhold simple assistance.

Those who make show of their deeds

But who are heedless of their prayer -

Recompense?

For that is the one who drives away the orphan

made them safe, saving them from fear.

Have you seen the one who denies the

winter and summer -

Let them worship the Lord of this House,

Their accustomed security in the caravan of

For the accustomed security of the Quraysh -

107. Al-Maa'un

106. Quraish...
And his wife [as well] - the carrier of firewood.

gained.

of repentance.

is he.

May the hands of Abu Lahab be ruined, and ruined

Then exalt [Him] with praise of your Lord and ask

When the victory of Allah has come and the

Nor will you be worshippers of what I worship.

Nor will I be a worshipper of what you worship.

Nor are you worshippers of what I worship.

Say, "O disbelievers,

The Palm Fibre Meccan 5 Ayas

Divine Support Medinan 3 Ayas

The Disbelievers Meccan 6 Ayas
From among the jinn and mankind."

Say, "I seek refuge in the Lord of mankind,
And from the evil of an envier when he envies."

And from the evil of the blowers in knots
And from the evil of darkness when it settles
From the evil of that which He created
Say, "I seek refuge in the Lord of daybreak 
Nor is there to Him any equivalent."

He neither begets nor is born,
Allah, the Eternal Refuge.

Say, "He is Allah, 
And He is One, 
Sincerity Meccan 4 Ayas