1. Al-Faatiha

In the name of God, the Gracious, the Merciful.

Praise be to God, Lord of the Worlds.

The Most Gracious, the Most Merciful.

Master of the Day of Judgment.

It is You we worship, and upon You we call for help.

Guide us to the straight path.

The path of those You have blessed, not of those against whom there is anger, nor of those who are misguided.
This is the Book in which there is no doubt, a guide for the righteous. Those who believe in the unseen, and perform the prayers, and give from what We have provided for them. And those who believe in what was revealed to you, and in what was revealed before you, and are certain of the Hereafter. These are upon guidance from their Lord. These are the successful.
Those are they who have bartered error for what is rejected by others. They do not believe and do not guide anyone else to believe. Those are the troublemakers, but they are not fools, because of their denial. In fact, they are the troublemakers, but they are not fools, but they do not know. They seek to deceive God and those who believe, while God has set a seal on their hearts and on their ears. As for those who disbelieve—it is the same for them. Among the people are those who say, "We believe."

Surely, God has warned them—they do not believe.
you know. For the disbelievers, therefore, do not assign rivals to God while these, and call your witnesses apart from God, if you are in doubt about what We have sent down to you. So, in your case, We have prepared for them a Fire whose fuel is people and stones, prepared a Darkness whose light is a structure, and sends water down from the sky, and using thunder, and lightning. They press their hands together. Their likeness is that of a person who kindled a fire; when it illuminated all around him, God took away from him his sight. Their darkness is the Darkness of the Fire. Their Thunder is the Thunder of the Water. Their Lightning almost snatches their sight away. The lightning almost snatches their sight away.
but He misleads thereby only the evildoers.

then He will bring you to life, then to Him you will return.

"What did God intend by this example?" He leads them to dispute.

It is He who created for you everything on earth, so that He may test you with respect to what you think they are. 

"This is what we were provided with before," and you have already turned aside.

How can you deny God, when you were dead and He gave you life? And give good news to those who believe and do not deny. 

Those who violate God's covenant after its confirmation, and sever what God has commanded, and do wrong on earth, 

/ أَفْلَمْ تَبْخَلُوا بِأَنفُسَهُمْ أَن يَسْجُدُوا لِلَّهِ مَعَ الَّذِينَ آمَنُوا تَحْتَ رَحْمَتِهِ وَلَن يَقْتُلُوا صَدِيقًا مَّنْ هُدَى رَبُّهُ إِلَى صِرَاطٍ مُّسْتَقِيمٍ \n
/ َبِلِ الْخَسَارَةِ الْأُخْرَى}}
a while."

And you conceal?"

But Satan caused them to slip from it, and caused them tobow down, except for Satan. He refused, saying: "If you are sincere, I know what you do not know." They said: "We have bowed down to that which we did not know."

And He taught Adam the names, all of them; then when He asked him about their names, He said: "Did I not tell you that that which I taught you?"

And when your Lord said to the angels, "I am placing a successor on earth." They said, "Will You place in the earth one who will make mischief thereon and cause great destruction?"

He said, "O Adam, tell them their names." And when he told them their names, He said, "Did I not tell you that that which I taught you?"

And He taught Adam the names of these, if you are sincere."
Do you command people to virtuous conduct, and fear Me.

And do not mix truth with falsehood, and do not be conscious of Me.

Then We said, “Go down from it, all of you. Yet they did not believe in Our signs. They have nothing but falsehood, and they are the inmates of the Fire—wherein they will abide.”

Woe to the nobles of My nation who were transgressors.

Whoever follows My guidance—they have nothing to fear and nothing to lose.

We have bestowed upon you, and I that favored you over all mankind. Do you not understand?

And do not mix truth with falsehood, and do not be conscious of Me.

Then We said, “Go down from it, all of you. Yet they did not believe in Our signs. They have nothing but falsehood, and they are the inmates of the Fire—wherein they will abide.”

Whoever follows My guidance—they have nothing to fear and nothing to lose.

We have bestowed upon you, and I that favored you over all mankind. Do you not understand?

And do not mix truth with falsehood, and do not be conscious of Me.

Then We said, “Go down from it, all of you. Yet they did not believe in Our signs. They have nothing but falsehood, and they are the inmates of the Fire—wherein they will abide.”

Whoever follows My guidance—they have nothing to fear and nothing to lose.

We have bestowed upon you, and I that favored you over all mankind. Do you not understand?

And do not mix truth with falsehood, and do not be conscious of Me.

Then We said, “Go down from it, all of you. Yet they did not believe in Our signs. They have nothing but falsehood, and they are the inmates of the Fire—wherein they will abide.”

Whoever follows My guidance—they have nothing to fear and nothing to lose.

We have bestowed upon you, and I that favored you over all mankind. Do you not understand?

And do not mix truth with falsehood, and do not be conscious of Me.

Then We said, “Go down from it, all of you. Yet they did not believe in Our signs. They have nothing but falsehood, and they are the inmates of the Fire—wherein they will abide.”

Whoever follows My guidance—they have nothing to fear and nothing to lose.

We have bestowed upon you, and I that favored you over all mankind. Do you not understand?

And do not mix truth with falsehood, and do not be conscious of Me.

Then We said, “Go down from it, all of you. Yet they did not believe in Our signs. They have nothing but falsehood, and they are the inmates of the Fire—wherein they will abide.”

Whoever follows My guidance—they have nothing to fear and nothing to lose.

We have bestowed upon you, and I that favored you over all mankind. Do you not understand?

And do not mix truth with falsehood, and do not be conscious of Me.

Then We said, “Go down from it, all of you. Yet they did not believe in Our signs. They have nothing but falsehood, and they are the inmates of the Fire—wherein they will abide.”

Whoever follows My guidance—they have nothing to fear and nothing to lose.

We have bestowed upon you, and I that favored you over all mankind. Do you not understand?

And do not mix truth with falsehood, and do not be conscious of Me.

Then We said, “Go down from it, all of you. Yet they did not believe in Our signs. They have nothing but falsehood, and they are the inmates of the Fire—wherein they will abide.”

Whoever follows My guidance—they have nothing to fear and nothing to lose.

We have bestowed upon you, and I that favored you over all mankind. Do you not understand?

And do not mix truth with falsehood, and do not be conscious of Me.

Then We said, “Go down from it, all of you. Yet they did not believe in Our signs. They have nothing but falsehood, and they are the inmates of the Fire—wherein they will abide.”

Whoever follows My guidance—they have nothing to fear and nothing to lose.

We have bestowed upon you, and I that favored you over all mankind. Do you not understand?
wrong Us, but they used to wrong their own souls.

He is the Accepter of Repentance, the Merciful.

May be appreciative.

And recall that you said, "O Moses, we will not

And recall that Moses said to his people, "O my

And recall that We gave Moses the Scripture and

Then We pardoned you after that, so that you might

saved you, and We drowned the people of Pharaoh

persecution, killing your sons and sparing your

And recall that We delivered you from the people

afii57444.zz25
was because they disobeyed and transgressed. That was because they rejected God's revelations and wrongfully killed the prophets. That was because they rejected God's humiliation and poverty, and incurred wrath from God. Thereupon twelve springs gushed out from it, and each tribe recognized its drinking-place. "Eat and drink, O people. We said, "Strike the rock with your staff." And recall when you said, "O Moses, we cannot drink water until we see the people. We said, "Enter this town, and eat and drink. For better? Go down to Egypt, where you will have each tribe recognized its drinking-place. “Eat and drink, O people. We said, "Strike the rock with your staff." And recall that We said, "Enter this town, and eat and drink, And recall when you said, "O Moses, we cannot drink water until we see the people. We said, "Enter this town, and eat and drink. For better? Go down to Egypt, where you will have each tribe recognized its drinking-place. “Eat and drink, O people. We said, "Strike the rock with your staff." And recall that We said, "Enter this town, and eat and drink,
are commanded."

old, nor too young, but in between. So do what you forbid that I should be so ignorant."

one." He said, "He says she is a heifer, neither too righteous.

have given you earnestly, and remember what is in And you surely knew those of you who violated the But after that you turned away. Were it not for And recall when We received a pledge from you, Those who believe, and those who are Jewish, and
not understand? Do you do.

And when they come across those who believe, they hide. Then after that your hearts hardened. They were as hiding.

And recall when you killed a person, and disputed his killing, so We showed you a sign. Then you killed a heifer, neither yoked to plough nor led to pasture; you brought her to the city to show them which is the better of the two. And she was the better of the two. And We gave you the Book and the знамение, that you may understand.
recanting. nicely to people; and pray regularly, and give alms."

And do not say of those who are cut off in the land of their misfortune: "They will not be raised up again.

And say not of those who are left behind in the land: "When (will be) the tower of Dunya (this world) will be overturned?"

And do not say of those to whom We have given riches and children and power: "There is no power in their riches and none in their children and none in their power (to ensure that they are saved)."

And say: "We believe in that which has been revealed to us and in that which was revealed to you. And our God is the same as your God. Will you, then, bear with us, until we join the company of those who believe?"

Say: "If it is (the will) of Allah, that We be raised up with those who repudiate Our Messenger (Muhammad)."

But if He (Allah) be pleased, He will turn good to you. For Allah is the best of those who provide help. And He is the All-Knowing, the All-Wise."

And say: "We believe that which has been revealed to us and that which was revealed to you. Our God is the same as your God. Will you then bear with us, until we be raised to Our Lord?"

And say: "We will bear witness with you and (so) will the witnesses (among) us. Our God will bear witness to our deeds."

And when it is said to them: "Believe in what has been revealed to you, and to our Messenger, and do not transgress the limits."

They will say: "We believe in that which has been revealed to you and our God. Will you then bear with us, until we be raised to Our Lord?"

And the Messenger said: "Will you then do that which your fathers did before you? They were cut off and left (a bad) path for their ears."

"And if Allah had willed, He would have guided them. And they are not guided."
severe torment. God is not unaware of what you do.

little faith.

the Holy Spirit. Is it that whenever a messenger has cursed them for their ingratitude. They have

Mary the clear proofs, and We supported him with

for them, nor will they be helped.

of messengers after him. And We gave Jesus son of

they come to you as captives, you ransom them,

against them in wrongdoing and hostility. And if

group of your own from their homes—conspiring

And We made a covenant with you: “You shall not


if you are believers."

"Wretched is what your faith commands you to do, love of the calf because of their disbelief. Say, disobey." And their hearts became filled with the wrong. revealed to us," and they reject anything beyond whomever He chooses from among His servants. disbelief—but when there came to them what they were seeking victory against those who And when a scripture came to them from God,
behind their backs, as if they do not know. God, confirming what they had, a faction of those rejects them except the sinners. We have revealed to you clear signs, and none for life, even more than the polytheists. Every one their hands have forwarded. God is aware of the punishment. God is Seeing of what they do.
And they followed what the devils taught during the time of ignorance. (Baqara 2:286)
they have nothing to fear, nor shall they grieve.

"Produce your proof, if you are truthful."

And they say, "None will enter Heaven unless he is the doer of good, will have his reward with his Lord—

Or do you want to question your Messenger as Moses was questioned before? Whoever exchanges his faith for disbelief shall have his faith nullified. And there is a torment for those who disbelieve."

"We never nullify a verse, nor cause it to be forgotten in the Book after its revelation."

"And they see the signs themselves, so they say, "These are the sayings of a human."

"None but the doers of good will have a reward with their Lord—"

"[And it will be said to them], "This is the home which you built with your hands."

"Who is it who bears you up when you call on Me? When you have no guardian or helper aside from Me, I will be with you wherever you are. I will guide you to a straight path, I will provide you with sustenance, and I will feed you with every good thing."

"Then when you have no sustenance and no guardians, I will be your guardian."

"And whatever is in the earth and in the heavens belongs to Me. I have not bestowed on any a servant without an authority. And I answer the prayers of the one who believes in Me and keeps His religion."

"And I will not admit into My匹ranyone who is a wrongdoer."

"And if He have not guided you in your religion, then He will nullify your doings. And there is a disgraceful torment for those who are disbelievers."

"And We have not sent you except as a mercy to all creatures."

"And among His signs is that He created for you from yourselves wives and made for you food from all things which He has created."

"And He has made for you the night as a repose from the day; and We have made the night a light for you and a repose from the day. And We have made the day and the night a sign for you; but the unbelievers are made blind by them."

"Then they say, "None will enter Heaven unless he is a member of the Children of Israel.""

"None but the doers of good will have a reward with their Lord—"
We have made the signs clear for people who are questioned about the inmates of Hell. We have made clear the path to the Hereafter.
destiny!

to the punishment of the Fire; how miserable the
themselves in it, and those who kneel and
those who circle around it, and those who seclude
whoever of them believes in God and the Last
Abraham and Ishmael, "Sanctify My House for
And We made the House a focal point for the
And when his Lord tested Abraham with certain
And beware of a Day when no soul will avail
Those to whom We have given the Scripture follow
The Jews and the Christians will not approve of
That was a community that has passed; for them is Jacob, and he said to his sons, "What will you have earned; and you will not be questioned about it."

And Abraham exhorted his sons, and Jacob, "O my sons, submit to your Lord. Revelations, and teach them the Book and wisdom, for you are the Hearer, the Knower.

When his Lord said to him, "Submit!" He said, "I have submitted to my Lord, and I am of the Hearer, the Knower."

Our Lord said to him, "O Abraham, we will make your place of worship the most excellent of places on earth. Our Lord, and make us submissive to You, and show us our rites, and accept our worship."

As Abraham raises the foundations of the House together with Ishmael, "Our Lord, accept it from us, and make us submissive to You."

Who would forsake the religion of Abraham, except those forced thereof? You are the Hearer, the Knower.
they used to do. Has from God? God is not unaware of what you do. "Do you know better, or God?" And who does We make no distinction between any of them, and That was a community that has passed. To them is Or do you say that Abraham, Ishmael, Isaac, Jacob, And they say, "Be Jews or Christians, and you will Say, "Do you argue with us about God, when He is
Merciful. That knowledge has come to you, you would be in unaware of what they do. God has guided. But God would never let your faith that it is the Truth from their Lord; and God is not heedless.

It is indeed difficult, except for those whom followed, that We may distinguish those who path."

Even if you were to bring to those who were given Messenger may be a witness to you. We only Thus We made you a moderate community, that ignorant among the people will say, "What has
blessings upon you, and that you may be guided.

thank Me, and do not be ungrateful.

Your Lord, and God is not heedless of what you do.

Those to whom We have given the Book recognize

them conceal the truth while they know.
reprieved.

angels, and of all humanity.

Your God is one God. There is no god but He, the Acceptor of Repentance, the Merciful.

—those—upon them is the curse of God, and of the humanity in the Scripture—those—God curses

Those—I will accept their repentance. I am the circulating between them. Whoever volunteers good

Whoever makes the Pilgrimage to the House, or Safa and Marwa are among the rites of God.

And do not say of those who are killed in the cause of God, "Dead." Rather, they are alive, but you do

And we belong, and to Him we will return.

Those who, when a calamity afflicts them, say, "To God we belong, and to Him we will return."
out of the Fire.

earth; are signs for people who understand.

and the clouds disposed between the sky and the

He commands you to do evil and vice, and to say

kinds of creatures; in the changing of the winds,

God. If only the wrongdoers would realize, when

O people! Eat of what is lawful and good on earth,

Those who were followed will then disown those

Yet among the people are those who take other than

In the creation of the heavens and the earth; in the

alteration of night and day; in the ships that sail

afii57416.zz0
punishment. He purify them, and they will have a painful discord.

speak to them on the Day of Resurrection, nor will and those who differ about the Book are in deep

nothing but fire into their bellies. And God will not

That is because God has revealed the Book in truth;

It is they who exchange guidance for error, and

Those who conceal what God revealed in the Book,

flesh of swine, and what was dedicated to other

provided for you, and give thanks to God, if it is

He has forbidden you carrion, and blood, and the

revealed," they say, "We will follow what we found

And when it is said to them, "Follow what God has
sincere; these are the pious.

hardship, and in the time of conflict. These are the
correctly—a duty upon the righteous.

concession from your Lord, and a mercy. But
beggars, and for the freeing of slaves; those who
ordained upon you: the free for the free, the slave
faces towards the East and the West. But righteous
Righteousness does not consist of turning your
so that you may be thankful. 

number, and celebrate God for having guided you, 

hardship for you, that you may complete the 

near; I answer the call of the caller when he calls on 

of guidance, and the Criterion. Whoever of you 

become righteous. 

it was prescribed for those before you, that you may 

Should someone suspect bias or injustice on the
piety.}

in retreat at the mosques. These are the limits of nightfall. But do not approach them while you are but virtue is to be pious. So approach homes from until the white streak of dawn can be distinguished but do not commit aggression; God does not love while you know.
to consume part of other people's wealth illicitly, and pardoned you. So approach them now, and seek

Permitted for you is intercourse with your wives on the night of the fast. They are a garment for you, and you are a garment for them. God knows that

retribution.

if he lacks the means, then fasting for three days

you is sick, or has an injury of the head, then

same measure as he has committed against you.

aggression against you, retaliate against him in the

Merciful.

But if they cease, then God is Forgiving and

expel them from where they had expelled you.

And kill them wherever you overtake them, and
Hereafter among the people is he who says, "Our Lord, give us in this world," yet he has no share in the Hereafter. Among the people is he who says, "Our Lord, give us in this world," yet he has no share in the Hereafter.

These will have a share of what they have earned. When you have completed your rites, remember God during the Hajj. And whatever good you do, God is Most Forgiving, Most Merciful.

Then disperse from where the people disperse, and ask God for forgiveness. God is Most Forgiving, Most Merciful.
O you who believe! Enter into submission, for God does not like corruption.

And remember God during the designated days. But whoever hurries on in two days commits no wrong, and he maintains righteousness. And obey God, and God is kind towards the obedient.

Enter into submission, for God does not like corruption on earth, destroying properties and lives. He calls God to the world to impress you, and whoever hastens that does not imply any negligence. Allah is ever aware of what you do.

And remember that your stay here is only a while, and God is our Helper. If they had not had a promise of return to God, they would not have believed in our tidings. They think of the punishment of life to come as if it were as near to them as the morning, whereas it is nearer to you than the morning. And Allah does not guide a people who are stubbornly rebellious.
will. God guides whom He wills to a straight path.

wayfarer. Whatever good you do, God is aware of it except those who were given it—after the proofs without measure.

God after it has come to him—God is severe in We have given them. Whoever alters the blessing of Ask the Children of Israel how many clear signs
Whoever among you turns back from his religion, let there be upon him the curse of God and of the prophets and of the righteous until he repents. And whosoever believes and repents, then God is Oft-Forgiving, Most Merciful.

They ask you about intoxicants and gambling. Say, "They are a means of corruption on the earth and an adornment for the evil ones. They are a reminder to the disbelievers. But whosoever believes in God and the Last Day and practices righteousness and faith in his Lord, then such are the companions of the Garden, they will have it in perpetuity.

Fighting is ordained for you, even though you hate it. It is ordained for you, even though you love it. God will exalt those who believe and practice righteousness. Fighting is prescribed among you, as it was prescribed in the past among those before you, so that you may become God's witnesses, and God is witness between you. God is sufficient as a witness.
may be mindful. For yourselves. And fear God, and know that you have become pure. Once they have become pure, servant is better than an idolater, even if you like overburden you. God is Mighty and Wise. Your cultivation whenever you like, and send ahead About this world and the next. And they ask you...
transgress God's limits are the unjust.

limits, then there is no blame on them if she similar to their obligations, according to what is

latter divorces her, then there is no blame on them unless they fear that they cannot maintain God's

Divorce is allowed twice. Then, either honorable periods. And it is not lawful for them to conceal

Divorced women shall wait by themselves for three

And if they resolve to divorce—God is Hearing and

unintentional oaths, but He holds you responsible

God does not hold you responsible for your
Seeing of what you do. fairly. And be wary of God, and know that God is decent for you. God knows, and you do not know.

that He revealed to you the Scripture and Wisdom for a joke. And remember God's favor to you, and years, for those who desire to complete the nursing-

Mothers may nurse their infants for two whole

When you divorce women, and they have reached
God is seeing of everything you do. A duty upon the doers of good. But after you had set the dowry for them, give yourselves. God knows that you will be thinking. You commit no error by divorcing women before engagement to women, or by keeping it to four months and ten days. When they have reached as for those among you who die and leave widows. As for those among you who die and leave widows.
not appreciative. He will multiply it for him manifold? God receives
Fight in the cause of God, and know that God is
you may understand.
year, provided they do not leave. If they leave, you
you what you did not know.
when you are safe, remember God, as He taught
But if you are in fear, then on foot, or riding. And
Guard your prayers, and the middle prayer, and
wrongdoers. except for a few of them. But God is aware of the wills. God is Embracing and Knowing.

And their prophet said to them, "The proof of his authority over us, when we are more worthy of our homes, along with our children?" But when He said, "God has chosen him over you, bringing tranquility from your Lord, and relics left of our homes, along with our children?"

Have you not considered the notables of the Children of Israel after Moses? When they said to a
God is with the steadfast."

group has defeated a large group by God's will.

Goliath and his troops today." But those who knew

him, they said, "We have no strength to face

for God restraining the people, some by means of

drank from it, except for a few of them. Then,

you in truth. You are one of the messengers.

These are God's revelations, which We recite to

whoever scoops up a little with his hand." But they

not drink from it, does belong with me, except for

they said, "Our Lord, pour down patience on us,

And when they confronted Goliath and his troops,

When Saul set out with the troops, he said, "God
not burden Him. He is the Most High, the Great.

and everything on earth. Who is he that can

succeeded them would not have fought one another,

sleep. To Him belongs everything in the heavens

Everlasting. Neither slumber overtakes Him, nor

given you, before a Day comes in which there is

some He raised in rank. We gave Jesus son of Mary

These messengers: We gave some advantage over
that God has power over all things."

So when it became clear to him, he said, "I know—

—and look at your donkey. We will make you a

look at your food and your drink—it has not spoiled

"No. You have tarried for a hundred years. Now

have tarried for a day, or part of a day." He said,

said, "For how long have you tarried?" He said, "I

foundations. He said, "How can God revive this

Or like him who passed by a town collapsed on its

God is the Lord of those who believe; He brings


disbelieving people.

When a downpour strikes it, and leaves it bare—they gain

and Knowing.

reminders of their generosity or with insults, will

Kind words and forgiveness are better than charity

spikes; in each spike is a hundred grains. God

Those who spend their wealth in the way of God,

And when Abraham said, “My Lord, show me how
O you who believe! Give of the good things you have [in this life] for those [in need] and your souls will find contentment. And any good thing you send on a path [of] piety, We will add to it a good [reward] from Us. And We have prepared for the doers of good [a reward] without measure. And the parable of those who spend their wealth not [as infidels] spend it, but [as Muslims] spend it: like a盲 blind walking in darkness. And the faith is on [the path of] guidance, and [the path of] guidance is from [the Messenger]. He is the Guide to mankind, and God guides those He wills. And the believers are brothers. Say: Are those who believe in [God] and perform good deeds equal to those who say false [about God] and spend their wealth as if [it were] for the blind? Then have they evaluated them, and God evaluates them. And you have not killed anyone while God has declared that you are not wrongdoers.
Whatever charity you give, or a pledge you fulfill, God is aware of it. He shall they grieve. It is for the poor; those who are restrained in the way of God, and unable to travel in the land. The guides whom He wills. Any charity you give is for the poor; those who are restrained in their misdeeds. God is cognizant of what you do.
Of ease. But to remit it as charity is better for you, if you do not, then take notice of a war by God and forgo what remains of usury, if you are believers.

If you do not love any sinful ingrate, then these are of ease. But whoever resumes—these are of ease. But to remit it as charity is better for you, if you do not, then take notice of a war by God and forgo what remains of usury, if you are believers.

If you do not, then take notice of a war by God and forgo what remains of usury, if you are believers.

Those who swallow usury will not rise, except as ingrates.

O you who believe! Fear God, and forgo what does not love any sinful ingrate.

Whoever resumes—these are of ease. But to remit it as charity is better for you, if you do not, then take notice of a war by God and forgo what remains of usury, if you are believers.

If you do not love any sinful ingrate, then these are of ease. But whoever resumes—these are of ease. But to remit it as charity is better for you, if you do not, then take notice of a war by God and forgo what remains of usury, if you are believers.

Those who swallow usury will not rise, except as ingrates.

O you who believe! Fear God, and forgo what does not love any sinful ingrate.
teaches you. God is aware of everything. And do not think it too trivial to write down, are not available, then one man and two women to witness two men from among you. If two men yourselves for a certain period of time, write it
"Our Lord, do not blame us if we have committed wrong. Do not blame us if we have abandoned our duty, nor blame our brothers, for You are the All-compassionate, All-gracious. Our Lord, Our life is but a fleeting wandering. Make not us bear guilt for the acts of those who have gone before us. Our Lord, make not us bear guilt for the acts of those who follow us, nor make us bear guilt for their deeds. Our Lord, We have heard the word of guidance, and there is none we can turn to for help but You. Our Lord, enjoin Your chosen people to be righteous, and show them the way of truth, that they may be grateful."
Your presence; You are the Giver."

which there is no doubt."

God will never break His Book, and others are unspecific. As for those in verses are definitive; they are the foundation of the

There is no god except He, the Almighty, the Wise. It is He who revealed to you the Book. Some of its signs will have a severe punishment. God is the Torah and the Gospel.

confirming what came before it; and He sent down

Acal

The Family of Imraan Medinan 200 Ayas 27 Pages

3. AaliImraan

afii57425.zz04/afii57445.zz0

ini

The Family of Imraan Medinan 200 Ayas 27 Pages
servants. gold and silver, and branded horses, and livestock, eyes twice their number. But God supports with His was disbelieving. They saw them with their own retribution.

One party fighting in the way of God, and the other for retribution. As for those who disbelieve, neither their wealth nor their children will avail them anything against their retribution. These will be fuel for the Fire.
the servants.

retribution.

surrendered, then they are guided; but if they turn

justice among the people—promise them a painful

They are those whose deeds will come to nothing,

Mighty, the Wise.

As for those who defy God's revelations, and kill

came to them, out of envy among themselves.

upholding justice. There is no god but He, the

forgive us our sins, and save us from the suffering

The patient, and the truthful, and the reverent, and

Those who say, “Our Lord, we have believed, so
Him. To God is the destiny.

Everything.

God warns you to beware of those who rejected the Scriptures and turned back. God is powerful over the heavens and the earth. God is worshipped exclusively by us, and not by others. The scripture was not sent down for you to determine the truth about it on your own; but it was sent down to confirm the former scriptures and to guide mankind to a straight path. God is fully aware of all your actions.

Your hand in the heavens and the earth. God is powerful over all things.

He has decreed for you (whether to remain in your religion or to change) before the day of judgment. God is fully aware of all things.

Your Lord will bring the dead into life and will bring the living out of their graves. He has power over all things.

You have no knowledge of what lies ahead; neither have the messengers. What you are promised is a day when you will be gathered together. The messengers brought their messages to guide mankind to a straight path.

When they come in contact with what they do not know, they say: 'Who will guide us to a path?' God guides those whom He wills to a straight path. God is fully aware of all things.

You provide for whom you will without you being called upon. His provision is all goodness. You are capable of all things.

The day will come when death will come to everyone. The day when you will be gathered together. When they are gathered together, they will be asked: 'Who will guide you?'

God will create out of the earth your graves. When they are turned back, and they (the believers) return... This is the day of judgment. God is fully aware of all things.

The day will come when you will be gathered together. You will be asked: 'Who will guide you?' God will create out of the earth your graves. When they are turned back, and they (the believers) return... This is the day of judgment. God is fully aware of all things.

The day will come when you will be gathered together. You will be asked: 'Who will guide you?' God will create out of the earth your graves. When they are turned back, and they (the believers) return... This is the day of judgment. God is fully aware of all things.

The day will come when you will be gathered together. You will be asked: 'Who will guide you?' God will create out of the earth your graves. When they are turned back, and they (the believers) return... This is the day of judgment. God is fully aware of all things.

The day will come when you will be gathered together. You will be asked: 'Who will guide you?' God will create out of the earth your graves. When they are turned back, and they (the believers) return... This is the day of judgment. God is fully aware of all things.
reckoning.

They ask: ‘Is it not He who has delivered a female and is well aware of what she has delivered, and the male is not like him?’ They ask: ‘Is it not He who has delivered a female?’ and God was well aware of what she has delivered. God cautions you of Himself. God is Kind and Merciful. Thus, when He turns away—God does not love the faithless. On the Day when every soul finds all the good it has delivered, ‘and the male is not like him?’ They ask: ‘Is it not He who has delivered a female?’ and God was well aware of what she has delivered. God cautions you of Himself. God is Kind and Merciful. Thus, when He turns away—God does not love the faithless. On the Day when every soul finds all the good it has delivered, ‘and the male is not like him?’ They ask: ‘Is it not He who has delivered a female?’ and God was well aware of what she has delivered. God cautions you of Himself. God is Kind and Merciful. Thus, when He turns away—God does not love the faithless. On the Day when every soul finds all the good it has delivered...

God is not at all like the false lie. He is High above the things they ascribe to Him. He is the One In the Hidden (kursi), (something between this world and the eternal one). It is He who is the First and the Last, and He is the Ever-living, the Eternal. His is the Kingdom, and to Him is the praise; and He will continue to rule on the Day of Resurrection. This is the Realm of the Righteous. It is He who forgives and ascribes to whom He will. He is the Forgiving One, the Merciful One.
and the next, and one of the nearest. They quarreled.

nor were you with them as they reveal to you. You were not with them when they signed is that you shall not speak to the people for of John; confirming a Word from God, and "My Lord, bestow on me good offspring from Your Then the angels called out to him, as he stood Thereupon Zechariah prayed to his Lord; he said, "
When Jesus sensed disbelief on their part, he said, "I have come to you with a sign from your Lord. I make for you the Scripture and wisdom, and I will teach you the Torah and the Gospel."

And He will speak to the people from the crib, and in adulthood, and will be one of the righteous. She said, "My Lord, how can I have a child, when I am an old woman?" He said, "Your Lord be witness that I am not one of the wrongdoers." She said, "My Lord, did you make me have a sign?" He said, "Yes, your Lord be witness that you were a barren woman and then we bestowed on you the purest of the children."

"This is a sign from your Lord. I make for you the Scripture and wisdom, and I will teach you the Torah and the Gospel."

"And fear the Unseen and obey me. I have come to you with a sign from your Lord. I make for you the Scripture and wisdom, and I will teach you the Torah and the Gospel."

"And He will teach him the Scripture and wisdom, and fear the Unseen and obey me. I have come to you with a sign from your Lord. I make for you the Scripture and wisdom, and I will teach you the Torah and the Gospel."

"And He will teach him the Scripture and wisdom, and fear the Unseen and obey me. I have come to you with a sign from your Lord. I make for you the Scripture and wisdom, and I will teach you the Torah and the Gospel."
women and your women, and ourselves and let us call our children and your children, and our who doubt.

The truth is from your Lord, so do not be of those who doubt.

The likeness of Jesus in God's sight is that of likeness to that of a man, and he was sent (as a messenger) only to confirm the things that were before him, and to be a witness with the truth, so that you may not say afterwards: 'We have no messengers.' And know that God is the Almighty, the Most Merciful.

And as for those who believe and do good works, they shall have gardens beneath which rivers flow, and Forgiveness and a mighty reward.

As for those who disbelieve, I will punish them with a torment as never was sent before them of punishment. And I will make those who follow you count us among the witnesses.
And they do not realize it. God is the Guardian of the believers. He does not guide a people astray, but He only leads them astray, but they only lead themselves astray. Will you not reason?

A party of the People of the Book would love to see evidence revealed until after him? Will you not reason?

The people most deserving of Abraham are those who believe in God, keep the covenant, and follow the guidance He has sent down. Here you are—you argue about things you know, but why do you argue about things you do not know? This is the narrative of truth: there is no god but God. God is the Guardian of the believers. He does not guide a people astray, but He only leads them astray, but they only lead themselves astray.
It is recorded in the Book that the Children of Israel were the first community, and the angels rejoiced when they heard the message of the Believers of the truth. They said, "Praise be to God who has guided His servants."

And they had their instruction and examples in the Book, and the Book teaches them the truth and the right path. And they believe in God and His Messenger, and they believe in the Book and the Prophets, and they are the People of the Book."
and wisdom, and prophethood would ever say to the people, "Be my worshipers rather than God's." God received the covenant of the prophets, and infidelity after you have submitted? Rather, "Be people of the Lord, according to the scripture and will be returned? the earth, willingly or unwillingly, and to Him they am with you among the witnesses."
As for those who disbelieve and die disbelievers, 
God is Forgiving and Merciful.

Except those who repent afterwards, and reform; for 
the Messenger is true, and the clear proofs had come to
prophets from their Lord. We make no distinction
among people, as to ailing, nor in what was given to Moses, and Jesus, and the
other prophets. And We gave to Abraham, and
Isaac, and Joseph, and the other prophets, 
their Lord's signs, and We strengthen them with
truth, and We guide them to the upright path.

Whoever seeks other than Islam as a religion, it will
not be accepted from him, and in the Hereafter he
will be among the losers.

Say, "We believe in God, and in what was revealed
unto us; and in what was revealed unto Abraham, and
Isaac, and Joseph, and the other prophets, and in
what was revealed unto Jesus, and what was revealed
to the pure among the disciples. And Wesent none but
to guide, and to be mercy on the worlds."

Whoever believes, and does righteous deeds, it will
be said to him: "Enter thou into the garden, which is
eternal, an easy everlasting abode."

And whoever disbelieves, and transgresses, there is
for him a penalty of destruction, and the Fire to abide
in, and that is a miserable state.

Whoever seeks other than Islam as a religion, it will
not be accepted from him, and in the Hereafter he
will be among the losers.
not unaware of what you do."

after your belief, into disbelievers.

you do?"

House is a duty to God for all who can make the

Say, "O People of the Scripture, why do you reject

Pagan."

Bekka; blessed, and guidance for all people.

All food was permissible to the Children of Israel,

You will not attain virtuous conduct until you give
These are the revelations of God. We recite them to you, and among you are men who disbelieve. And how could you disbelieve, when God's revelations are being recited to you, and among you there is a community calling to religion. And there is a community among you reconciled your hearts, and by His grace you became brethren. And you were on the brink of a pit of fire, and He saved you from it. God thus guided you to a straight path. And do not be like those who separated and disbelieved. And you shall not believe except those who are guided.
and committed aggression. They prostrate themselves. They are quick to do good deeds. These are among the followers of falsehood, because they rejected God's revelations, and killed the apostles of God. They killed the prophets throughout the night, and they incurred wrath upon themselves. God's revelations are for the believers. God will soon dispense with those who reject truth. They believe in God and the Last Day, and believe in the Last Day, and believe in God's revelations throughout the night, and they incurred wrath upon themselves. Among them are the believers, but they know that they are the right doers. Had the believers not supported what is moral, and avoided what is immoral, and believe in God. Had the believers not supported what is moral, and avoided what is immoral, and believe in God. They support the believers in this world and the Hereafter. Everything on earth, and to God all events are referred. To God belongs everything in the heavens and the earth, and to God all events are referred. You advocate what is moral, and forbid what is immoral, and believe in God. Had the believers not supported what is moral, and avoided what is immoral, and believe in God. Had the believers not supported what is moral, and avoided what is immoral, and believe in God.
comprehends what they do. Within the hearts.

Die in your rage; God knows what is yours.

You believe in the entire scripture. And your possessions nor their children will avail them nothing. The parable of what they spend in this worldly life is like water that they spend in the fields; they spend them on gardens and vineyards, and on olive trees and on date palms; and on the chase, and on horses and chariots, and on slaves and maidens, and on camels and cattle, and on all useful things. Never cease to wish you harm. They love to see you in torment and abiding therein forever.

As for those who disbelieve, their abode is the Fire, abiding therein forever.
obtain mercy. you may prosper. whom He wills. God is Most Forgiving, Most

To God belongs everything in the heavens and the

It is no concern of yours whether He redeems them

when you were

When two groups among you almost faltered, but

put their trust.

God had given you victory at Badr, when you were

they attack you suddenly, your Lord will reinforce

Imraan

Aali

3:
does not love the evildoers. They believe, and take martyrs from among you. God frets between the people, that God may know those who afflict the others. Such days We alternate, and advice for the righteous.

except God? And they do not persist in their travel the earth and note the fate of the deniers. Forgiveness for their sins—and who forgives sins and gardens beneath which rivers flow, abiding prepared for the righteous.

And race towards forgiveness from your Lord, and a
who endure. They will strengthen our foothold, and help us against the
will give him some of it; and We will reward the excellent reward of the Hereafter. God loves the
what afflicted them in the cause of God, nor did
numerous godly people? They did not waver for
the world, We will give him some of it; and
before He has distinguished the steadfast?
You used to wish for death before you have faced
Or do you expect to enter Paradise, before God has
So that God may prove those who believe, and
now you have seen it before your own eyes.
 before God has distinguished the steadfast?
 Congressional Research Service

143
of what you do. 

He pardoned you. God is Gracious towards the believers.

They faltered, and disputed the command, and disobeyed the Fire. Miserable is the lodging of the evildoers.

Remember when you fled, not caring for anyone, until when you defeated them by His leave; until when you 

disbelieve, because they attribute to God partners 

O you who believe! If you obey those who
the hearts contain.

and purifies what is in your hearts. God knows what

"Even if you had stayed in your homes, those none of us would have been killed here." Say, what they hoard. Not reveal to you. And they say, "If it was up to us, we earned. But God has forgiven them. God is God." They conceal within themselves what they do disbelieved, and said of their brethren who marched that were untrue—thoughts of ignorance—saying, Those of you who turned back on the day when the then after the setback, He sent down security upon
then they will ask, "How is this?"

And when a calamity befell you, even after you had dispersed from around you. So pardon them, and forgive. God loves the ones who forgive.

And if any wrong is inflicted twice as much, you said, "How is this?"

Hell—the miserable destination?

Seeing of what they do.

The Day of Resurrection. Then every soul will be paid the conduct of affairs. And when you make a decision, put your trust in God; God loves the ones who put their trust in Him.

Is someone who pursues God's approval the same as the one who pursues the worldly life?
They say with their mouths what is not in their hearts; but God knows what they hide. They say with their mouths what is not in their hearts; but God knows what they hide. What befell you on the day the two armies clashed with each other? Was it with your permission or God's permission? That He may know the believers and you may know the unbelievers. He is the Excellent Protector.
earth, and God is well acquainted with what you do.

belongs the inheritance of the heavens and the
t heir hoardings on the Day of Resurrection. To God
God inform you of the future, but God elects from
Those who withhold what God has given them of
terrible torment awaits them.

Those who disbelieve should not assume that We
grace.

So they came back with grace from God, and

You will be tested through your possessions and burning. You will be accused of lying. They came with the proofs, unless he brings us an offering to be consumed by the creatures. God has heard the statement of those who said, what they said, and their wrongful killing of the prophet; and We will say, “Taste the torment of the afii57415.zz04/afii57446.zz04/afii57450.ini
...in the Day of Resurrection. Surely You never break faith: `Believe in your Lord,' and we have believed. 

Our Lord, we have heard a caller calling to the creation of the heavens and the earth: "Our Lord, we have not done—do not think they can evade the praise of You, so surely they will be brought to You." Our Lord, our Lord, You did not create this in vain, glory to You, so their reward is with You, and You are the Best of providers. Our Lord, on their knees and on their sides; and they reflect upon the earth. God has power over all things. 

In the creation of the heavens and the earth, and in the Scripture: "You shall proclaim it to the people, and not conceal it." But they disregarded it behind their backs, and exchanged it for a small price. 

What a miserable exchange they made. 

To God belongs the sovereignty of the heavens and the earth, and the Sovereign of all things. 

Surely You never break faith: `Believe in your Lord,' and we have believed. Our Lord, we have not done—do not think they can evade the praise of You, so surely they will be brought to You. 

What a miserable exchange they made.
their Lord. God is swift in reckoning.

for a cheap price. These will have their reward with God, and they do not sell God's revelations to anyone. God will admit them into gardens beneath which rivers flow, with all sorts of fruits, and all will abide forever in gardens. Hospitality from God. What was there when you were persecuted because of Me, and fought and emigrated, and were expelled from your homes, and movements in the land.

And so their Lord answered them: “I will not waste the work of any worker among you, whether male or female. The very work of Mary, who was given the [true] book in confirmation of that which was before it, and who was a descendant of Abraham, and the very work of Jethro’s daughter, Zipporah, who was a descendant of Midian. And the very work of the daughters of Jacob, who were weavers.”

Patience, and be united, and revere God, so that you believe in God, and in what was revealed to you, and not that to which you were formerly wont. And if He grants you a manifest victory,

For there are among the People of the Scripture those who believe in God, and in what was revealed to you, and in what was revealed to them before you. They desire no other god but God, and they do not sell God’s revelations to anyone. And their reward will be with God.”
God suffices as a Reckoner.

their properties to them, have it witnessed for them.

grow up. The rich shall not charge any wage, but
do not hand over their properties to them. And do not
them from it, and clothe them, and speak to them
one, or what you already have. That makes it more
yours, for that would be a serious sin.

Give women their dowries graciously. But if they
O people! Fear your Lord, who created you from a
Judicious.

had no children, and his parents inherit from him, females. If they are daughters, more than two, they should fear God, and speak appropriate words.

consume only fire into their bellies; and they will out of it, and speak to them kindly.

their parents and relatives leave; be it little or much

Those who are concerned about the fate of their

Men receive a share of what their parents and
God is Knowing and Clement. If a man or woman leaves neither parents nor children, but has a brother or sister, each of them gets one-eighth of what you leave behind, if you have no children. If you have children, they get one-eighth of what you leave behind, if they had no children. If they had children, you get half of what your wives leave behind, if you have children. If a man or woman leaves neither parents nor children, but has a brother or sister, each of them gets one-eighth of what you leave behind, if you have no children. If you have children, they get one-eighth of what you leave behind, if they had no children. If they had children, you get half of what your wives leave behind, if you have children.
O you who believe! It is not permitted for you to commit evil out of ignorance, and then repent soon after. These—God will relent towards them. God is Knowing and Wise.

Those of your women who commit lewdness, you shall not inherit against their will. And do not coerce them, lest they commit a proven adultery. It is not given to you to remove from women, except that which they have committed evil out of ignorance. And when they testify, confine them to the homes until they are reconciled. Repentance is available from God for those who repent. God will relent towards them. God is Oft-Forgiving, Most Merciful.

If they disbelieve in the signs of God, God has placed much good.

And do not make them objects of your mercy, so as to torment them. God has already placed much good.

And do not corrupt the truth, after the knowledge has been given to you, nor make a corruption therein, nor say about the things you do not know, unless you do so in a secret. That is worse than corruption. God does not guide the corrupting people.
Forgive, Most Merciful. Except what is past. God is Oft-Forgiving, Most Merciful. Of wives you have gone into—but if you have not and your stepdaughters in your guardianship—born your sisters through nursing, your wives' mothers, your aunts, your brother's daughters, your sister's sisters, your paternal aunts, your maternal aunts from you a solid commitment? And how can you take it back, when you have been. If you wish to replace one wife with another, and...
you. God is Most Forgiving, Most Merciful.

for those among you who fear falling into God is All-Knowing, Most Wise.

permission of their guardians, and give them their with gifts from your property, seeking wedlock, not under your control. God is well aware of your faith.

women, he may marry one of the believing maids And all married women, except those you rightfully A.cal
God is Witness over all things. Has knowledge of everything. Whom you have made an agreement, give them their due. Do not covet what God has given to some of you in this world, for God is Merciful towards all beings. The Law of God is being created weak. God intends to redeem you, but those who follow their desires are enemies of God. This is an argument of God and your Messenger and yet another proof for those who refuel to God.
Sublime, great.

Love the arrogant showoff.

You fear disloyalty, admonish them, and abandon them together. God is Knowledgeable, Expert.

Would have them guard. As for those from whom family. If they wish to reconcile, God will bring Worship God, and ascribe no partners to Him, and

Men are the protectors and maintainers of women,
your hands with it. God is Pardoning and Forgiving.

find water, find clean sand and wipe your faces and

or traveling, or one of you comes from the toilet, or

would lose the way.

traveling—until you have bathed. If you are sick,

share of the Book? They buy error, and wish you

while you are drunk, so that you know what you

over them. They will conceal nothing from God.

O you who believe! Do not approach the prayer

And those who spend their money to be seen by

zz04/afii57421.ini

zz04/afii57450.zz04/afii57421.ini

afii57416.ini

zz04/afii57421.ini

afii57418.zz0

/ٞ

afii57445.zz04/afii57441.zz0

afii57448.zz04/afii57446.zz0

afii57448.zz04/afii57442.zz0

afii57446.ini

afii57428.ini

afii57420.ini

afii57421.ini

afii57425.zz04/afii57441.zz0

afii57425.zz04/afii57422.ini

afii57427.ini

afii57427.ini

afii57425.zz04/afii57441.zz0

afii57420.ini

afii57412.zz04/afii57450.ini

afii57421.ini

afii57427.zz0

afii57415.zz04/afii57446.zz0

afii57420.ini

afii57415.zz04/afii57446.zz0

afii57421.ini

afii57427.zz0

believers."

believe except a little.

evil powers, and say of those who disbelieve,

Have you not considered those who claim purity for

God does not forgive association with Him, but He

"Hear without listening", and "Observe us,"

Among the Jews are some who take words out of

But God knows yourenemies best. God is sufficient

as a Protector, and God is sufficient as a Supporter.

forgives anything less than that to whomever He

an outright sin.

curse them as We cursed the Sabbath-breakers. The

command of God is always done.

Have you not considered those who claim purity for


That is best, and a most excellent determination.

Into a shady shade.

Most Wise.

You to their owners. And when you judge between experience the suffering. God is Most Powerful,

God instructs you to give back things entrusted to them a great kingdom.

They in a Fire. Every time their skins are cooked, among them are those who held back from it. Hell Those who reject Our revelations—We will scorch

Or do they envy the people for what God has given God curses, you will find no savior for him.

Or do they own a share of the kingdom? Then they Those are they whom God has cursed. Whomever
Relenting and Merciful.

Have you not observed those who claim that they are hypocrites shunning you completely.

They are those whom God knows what is in their breasts.

Your decisions, and submit themselves completely.

God's forgiveness, and the Messenger had prayed they call you to arbitrate in their disputes, and then wronged themselves, come to you, and prayed for...
victory, We will grant him a great compensation.

But when some bounty from God comes to you, he will present himself upright. Excellent are those as companions.

That is the grace from God. God suffices as a Companion.

And We would have given them from Our presence if We had decreed for them: “Kill yourselves,” or they were martyred.
righteous, and you will not be wronged one bit."

And why would you not fight in the cause of God, unless you are held back by a cause just? And if you are held back, would You postpone it for a time?

And they said, "Our Lord, why did You ordain that we should be fought against until the Time of Resurrection?"

And they said, "Our Lord, if only You would postpone it for a time!"

And if you fight not, and you are held back, it will be said, "This is the way your Lord used to give, in the past, to those before you!" Such was the fate of the Korites who were slain in the Presence a Victor.

What good will come to you if you turn back your faces? What will put you on their necks? If God had so willed, He could have made war on you while you turned back your faces.

And He made you into nations and tribes so that you might know each other. Indeed, the Most Gracious is most knowing of all that you do.

And if God had willed, He could have cleared out every tribe from the earth! And He makes whom He will into nations and tribes. Indeed, the Most Gracious is ever Most Knowing of all things.

And why do you say, "Our Lord, why did You ordain that we should be fought against until the Time of Resurrection?"

And good fortune comes their way, they say, "This is our Lord's signal of victory!"

What good happens to you is from God, and whatever misfortune befalls you is from yourselves. And had God willed, He could have brought down upon you a scourge from heaven or from your midst, and made you taste the torment of death or the sword, and You saw the people in torment. And had He willed, He could have blotted out a portion of you and substituted another portion of you, and had He willed, He could have made the dead alive and the living dead. And the Most Gracious is ever, in everything, All-Knowing, All-Wise.
followed the Devil, except for a few. When you are greeted with a greeting, respond with a better greeting, or return it. God keeps count of God will restrain the might of those who disbelieve. Whoever obeys the Messenger is obeying God. And whoever intercedes for a good cause has a share in the Messenger, and to those in authority among them we have given authority and power. When some news of security or alarm comes their way, they broadcast it. But had they referred it to their Messenger, they would have known how to act, and their hearts would have been consoled.
We have given you clear authorization. If they withdraw from you, you will never find for him a way. Had God willed, He would have fought you. If they turn away, seize them and execute them wherever you may find them; and do not take from among them allies or supporters.

Have they been tempted into civil discord, they plunge into the way of God. If they turn away, seize them and execution wherever you may find them; and do not take from among them allies or supporters.

You or fight their own people. Had God willed, He would have fought you. If they withdraw from you, you will never find for him a way. But whenever you or fight their own people. Had God willed, He would have fought you.

Whoever God leads astray, you will find others who want security from you, and who does not want security from their own people. But whenever you or fight their own people. Had God willed, He would have fought you.

Wise repentance to God. God is All-Knowing, Most rich. You yourselves were like this before, and offers you peace, "You are not a believer," aspiring. If the victim belonged to a people who are hostile to God will be angry with him, and will curse him, O you who believe! When you journey in the way Never should a believer kill another believer, unless
disbelievers may harm you. The disbelievers are
everyone who leaves his home, emigrating to God
and not vast enough for you to emigrate in it?"

on earth many places of refuge, and plenitude.

Pardoning and Forgiving.

was the matter with you?" They will say, "We were
except for the weak among men, and women, and
God with their possessions and their persons. God
While the angels are removing the souls of those
4:29
towards you is great. to you the Scripture and wisdom, and has taught
mislead you. But they only mislead themselves, and
mercy, a faction of them would have managed to
Were it not for God's grace towards you, and His
the Day of Resurrection? Or who will be their
imploring God for forgiveness, will find God
with words He does not approve. God comprehends
There you are, arguing on their behalf in the present
Merciful.
And ask God for forgiveness. God is Forgiver and

surely suffered a profound loss.

Whoever takes Satan as a lord, instead of God, has no escape from it. These—their place is Hell, and they will find no asylum there. He promises them, and he raises their expectations, 'Great compensation.' He will not forgive that to whomever He wills. Anyone who ascribes any of His works to others—We will give him a great compensation.'

He will not forgive that partners be associated with Him; but will forgive anything less than that.

There is no good in much of their private counsels, or reconciliation between people. Whoever does anything wrong in his private counsels, We will forgive him. Anyone who ascribes any of His works to others—We will give him a great compensation.'
Whatever good you do, God knows it.

from whom you withhold what is decreed for them,

has chosen Abraham for a friend.

follows the faith of Abraham the Monotheist? God

truthful in speech than God?

will not find for himself, besides God, any protector

The promise of God is true—and who is more

female, and is a believer—those will enter Paradise,

which rivers flow, where they will abide forever.

But as for those who believe and do righteous
and that there is no god except God. And we have glorified Him in the highest degree.

We believe in God and in the Revelation which has been sent down to you, and what has been sent down to us. There is no difference between us. We are all Muslims.

The Messenger of God said: "Whoever desires the reward of this world, with God there is an abundance. God is Bounteous and Wise." 

Abdul-Mumin, according to the law of God and His Messenger, and if you refuse, with God is all-sufficiency. God is All-Knowing, All-Seeing.

Practice piety—God is Cognizant of what you do.

For it is not men of wealth or couples who desire the reward of this world who are magnified in a Garden of abundance. God is Bounteous and Wise.

Abdul-Mumin said: "Whoever desires the reward of this world, with God there is an abundance. God is Bounteous and Wise."
Hell, altogether. Do not sit with them until they engage in some other error.

messengers, and the Last Day, has strayed far in instead of the believers. Do they seek glory in
Whoever rejects God, His angels, His Books, His
inform the hypocrites that they will have a painful messenger, and the Book He sent down before.

or poor, God takes care of both. So do not follow
Those who believe, then disbelieve, then believe,
witnesses to God, even if against yourselves, or
O you who believe! Stand firmly for justice, as
believers a great reward.

Appreciative and Cognizant.

means of overcoming the believers.

What would God accomplish by your punishment, if God will judge between you on the Day of

The hypocrites will be in the lowest level of the

they stand lazily, showing off in front of people,

those. Whomever God sends astray, you will never

O you who believe! Do not befriend disbelievers

decieving them. And when they stand for prayer,

if the disbelievers get a turn, they say, "Did we not

The hypocrites try to deceive God, but He is

Those who lie in wait for you: if you attain victory
Yet We pardoned that, and We gave Moses a book for something even greater. They said, "We have heard what your people heard, but we have brought them down to them a book from the sky. They had asked Us for a written book. So do not let the Kasipahs (false believers) make you depose. We will destroy them, and We will destroy them with a stroke, and We will bring down on them the night, when the stars are quenched, and We will bring down on them the morning, when the sun is veiled. Then We will bring down on them the dawn of ruin."
We will bestow an immense reward upon the believers in God and the Last Day—upon these faithless among them a painful torment.
Omniscient and Wise. Those who disbelieve and transgress; God is not He who revealed it with His knowledge. And the angels, Abraham, and Ishmael, and Isaac, and Jacob, and the Messengers delivering good news, and bringing the good news, and bringing the good news, and delivering the good news.
earth, and God is a sufficient Protector.

Glory be to Him—that He should have a son. To Him, and will guide them to Himself in a straight
disdain and are too proud, He will punish them with
them up to Himself altogether.

As for those who believe in God, and hold fast to
His worship, and is too arrogant—He will round
God, nor do the favored angels. Whoever disdains
O People of the Scripture! Do not exaggerate in
O you who believe! Do not violate God's offerings, nor the garlanded, nor those heading for the Sacred Mosque, nor those who barred you from the Sacred Mosque. If a man dies, and leaves no children, but two sisters, they have the right to inherit after their mother, unless the father has left a male heir. If there are two sisters, they have a right to half of the inheritance: if there is a male heir, they have a right to a third. If there is one sister, she has a right to a half. If there are two or more male heirs, they have a right to two-thirds. If there is one male heir, he has a right to half. 

But if there are two sisters, they have the right to inherit after their mother, unless the father has left a male heir. If there are two sisters, they have a right to half of the inheritance: if there is a male heir, they have a right to a third. If there is one sister, she has a right to a half. If there are two or more male heirs, they have a right to two-thirds. If there is one male heir, he has a right to half. 

And do not cooperate with one another in sin and hostility. Do not work with one another in virtuous conduct and conscience, and do not let one of you deceive the other.
But whoever rejects faith, his work will be in vain, as it is among the people who were given the Scripture before you, and it is among the people who were given the Scripture after you, and among all the nations. So eat from what they catch for you, and pronounce it lawful or unlawful according to what is best for you. And God is Swift in taking account. And fear God. God is Swift in taking account.

Prohibited for you are carrion, blood, the flesh of animals strangled, killed violently, and the flesh of swine. And it is immorality for you to eat the flesh of any animal that has not been slaughtered by an authorized person or the flesh of any animal that has been slaughtered by a herd just after the sacrifice or by a herd just before the sacrifice with a knife not approved for use, or the flesh of any animal that has been strangled, or by the fire. And it is immorality for you to eat the flesh of any animal that has been strangled, or by the fire.

For it is immoral. Today, those who disbelieve have a life of ease, but on the Day of Resurrection they will have a severe torment. God has prepared for the disbelievers an evil punishment. But he who believes and does righteous deeds, then gives, then it is for him; it is a great recompense.

They ask you what is permitted for them. Say, "Permitted for you are all good things, including that which has been received from you, and the flesh of animals that you have caught for you, and that which has been given to you as a gift, whether it is from people who believe, or you have killed and slaughtered it, lawful for you. Eat of it and be thankful to God. He has guided you and those before you. And He has prepared for those who believe and do righteous deeds, a Garden in which there is everything, a Return to God with which you hope, and with which you should desire."

And fear God. God is Swift in taking account.
thankful. God is informed of what you do. not find water, then use some clean sand and wipe
righteousness: they will have forgiveness and a
toilet, or you had contact with women, and could
said, 'We hear and we obey.' And remain
O you who believe! Be upright to God, witnessing
your faces and your hands and arms to the elbows,
O you who believe! When you rise to pray, wash

beneath which rivers flow. But whoever among you
some of what they were reminded of. You will
words out of their context, and they disregarded
they received a pledge from the Children of Israel,
revelations—these are the inmates of Hell.
As for those who disbelieve and reject Our
He creates everything. Earth and what is between them. He guides them in a straight path.

Darkness into light, by His permission, and He from God has come to you, and a clear Book. Resurrection; God will then inform them of what they were reminded of. So We provoked them into disbelief, and from those who say, “We are Christians,” We hid of the Book, and overlooking much. A light...
trust in God, if you are believers."

you have entered it, you will prevail. And put your

people." Capable of everything.

leave it, we will be entering." Two men of those who feared, but whom God had

assigned for you, and do not turn back, lest you

remember God's blessings upon you, when He

""

preacher has come to us, and no warner." In fact, a

O People of the Book! Our Messenger has come to

The Jews and the Christians say, "We are the
regrets.

him how to cover his brother's corpse. He said,

the Worlds."

accepted from one of them, but it was not accepted

extend my hand to kill you; for I fear God, Lord of

If you extend your hand to kill me, I will not

grieve over the defiant people."

They said, "O Moses, we will not enter it, ever, as

A.cal
punishment. For them is a painful punishment. They offered it to ransom themselves from the evil they caused. Many of them continue to commit excesses in the place of worship, and their punishment will be added to what they used to do. That is to disgrace them in the presence of their Lord. It will make them a spectacle for all. Because of that We ordained for the Children of Israel a law and guidance and mercy. Except for those who repent before you apprehend them. For you are not permitted to murder or corruption on earth—it is as if he killed his mother or sister. And if you apprehend them after that, then strip them naked in public places and let them be taunted so that all who have the power to act may be disposed toward them. And scatter them in the farthest corners of the earth. Then We will gather them all to You. O you who believe! Be conscious of God, and seek the way of pardon from Him, except for those who repent before you apprehend them. The path to pardon is towards God. He is the best of acceptors of repentance.
وإذ قال الله تعالى: "ألا أفعل بكم ما لم يفعل به موسى ولا يعقوب، إن الله عز وجل يعلم أن كل ذي شيء كتب له سرنه و غيبته". وأيضاً قال تعالى: "والله على ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً".

وما الذي يعلم أن كل ذي شيء كتب له سرنه و غيبته إلا الله عز و جل؟ فالاسماء الإلهية تعني أسماء الله العلي والأنبياء، وهناك نوعان من السرية المقدسة: أولاً السرية الإلهية، الله على ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنه لا يكون هناك من سوء حمل الله عز و جل عليه إلا أن يكون عليه أن ينفذ ما كتب إليه من كتاب ملؤه نصاً أحياناً و مثقلاً أحياناً، هذا يعني أنهلا أفعل بكم ما لم يفعل به موسى ولا يعقوب، إن الله عز و جل يعلم أن كل ذي شيء كتب له سرنه و غيبته.
revealed are the unbelievers. Those who do not rule according to what God has revealed. For an eye, a nose for a nose, an ear for an ear, a hand for a hand, a foot for a foot, a life for a life. Those who do not rule according to what God has revealed. But why do they come to you for judgment, when they come to you, judge between them, or turn away? Listeners to falsehoods, eaters of illicit earnings. If
you of what you had disputed. God is your return, all of you; then He will inform a single nation, but He tests you through what He away, know that God intends to strike them with of what God has revealed to you. But if they turn guidance and counsel for the righteous. So let the people of the Gospel rule according to In their footsteps, We sent Jesus son of Mary,
Knowing from among those who were given the Scripture your religion in mockery and as a sport, be they charity, and bow down.

You will see those in whose hearts is sickness bring about victory, or some event of His making;

O you who believe! Do not take the Jews and the
And they strive to spread corruption whenever they kindle the fire of war, God extinguishes it. And they are in a worse position, and some of them are worshipers. These are in a worse position, and most of you are sinners?
They put to death many of them in rebellion and disbelief, so do not disbelieve in God and His Messenger. We made a covenant with the Children of Israel, that they should not allow anything to come to them from their Lord except good, but they allowed evil to come to them, so many of them are disbelieving people. God does not guide the community, but evil is what many of them are doing.

Say, "O People of the Scripture! You have no basis in the Torah or the Gospel to order me not to believe in God, the Creator of the heavens and the earth, and to believe in His Messenger. Say what you believe.

But if you do not, then you would have delivered His message. And God will not guide the People of the Scripture, what was revealed to them from their Lord, they are not righteous, We would have remitted their sins, and for their disbelief We would have punished them severely.

Had they observed the Torah, and the Gospel, and that which God sent down to them, this Book, and the guidance in it, they would not have disbelieved afterward. Had the People of the Scripture believed and been righteous, We would have remitted their sins and guided them to the straight path. And God will not forgive polytheism and disbelief, and He is Oft-Forgiving, Most Merciful.
torment will befall those among them who before whom other Messengers had passed away, they do not refrain from what they say, a painful torment. The Messiah son of Mary was only a messenger, they disbelieve those who say, “God is the Messiah son of Mary.” But the Messiah himself said, “O hearer, the knower.”
and monks, and they are not arrogant.

The believers are those who say, "We are

in the torment they will remain.

If you will find that the nearest in affection towards

them to do. The wrath of God fell upon them, and

disbelieve. Terrible is what their souls prompts

son of Mary. That is because they rebelled and used

They used not to prevent one another from the

Cursed were those who disbelieved from among the

Say, "O People of the Scripture! Do not exaggerate
Revelations to you, that you may be grateful.

breaking your oaths when you have sworn them. So your binding oaths. The atonement for it is by God has permitted for you, and do not commit And eat of the lawful and good things God has —these are the inmates of the Fire.

tears, as they recognize the truth in it. They say, "And why should we not believe in God, and in the Messenger, you see their eyes overflowing with "And when they hear what was revealed to the
revenge on him. God is Almighty, Avenger.

Or he may atone by feeding the needy, or its equivalent in fasting, so that he may obtain, that God may know who fears Him at heart.

O you who believe! do not kill game while you are on a journey; but when you are stationary, then you may kill it, that He may give you ease in the matter. But if you wish to keep yourselves in a permanent state of ablution, then let none of you kill game by stealth. God is exalted in power, full of knowledge.

O you who believe! Intoxicants, gambling, idolatry, and false oaths are abominations, so turn away from them that you may be successful.

And prostrate yourself to God in humility, and say, 'We have believed; guide us to the straight path; the path of those upon whom You have bestowed favor, of the prophets, of the patriarchs, of the scripture, and of the righteous; and make us keepers of Your house and of Your altar, as You have promised our fathers; and grant us from Your grace, a portion of Your bounty. Guide us to right faith, the faith of our fathers, Abraham, Isaac, and Jacob; and make our hearts of true believers.'
O you who believe! Do not ask about things that God has not revealed to you. Know that God knows everything in the heavens and on the earth, and that God is Cognizant of all.

Say: “The bad and the good are not equal, even though the abundance of the bad may impress you. God did not institute the superstitions of Bahirah, and the earth, and that God is Cognizant of all. Permitted for you is the catch of sea, and its food—sanctuary for the people, and the Sacred Month, and the Kaabah, the Sacred House, a sanctuary for mankind. The Kaabah is from your Lord, an outward sanctuary, and a sign of peace. Verily, God, the One God, is He who heareth andareth. God has appointed the Kaabah, the Sacred House, a sanctuary, that He might make of you a community in which He might establish for you religion that ye may be obedient to Him.”
Then we would be sinners. God does not guide the disobedient people. If it is discovered that they are guilty of perjury: let two reliable persons from among you act as witnesses upon them. Even if their forefathers knew nothing, and if it is said to them, “Come to what God has sent down.” Let them know that there is no truer witness than God, for it is He who hears and witnesses. He who has strayed cannot harm you if you listen. God does not guide the disobedient people. That makes it more likely that they will give true testimony for any price, even if he was a near wrongdoer. O you who believe! When death approaches one of you, let two reliable persons from among you act as witnesses upon it. And when it is said to them, “Come to what God has sent down.” Let them know that there is no truer witness than God, for it is He who hears and witnesses. He who has strayed cannot harm you if you listen. God does not guide the disobedient people.
And in My Messenger.

They said, `We have believed, so bear witness that We have submitted.'"
attainment.

said it, You would have known it. You know what
is not for me to say what I have no right to. Had I
I only told them what You commanded me: that you
with a punishment the like of which I never punish
among you disbelieves thereafter, I will punish him
God said, “I will send it down to you. But whoever
Jesus son of Mary said, “O God, our Lord, send

established other civilizations after them. 

We made rivers flow beneath them on earth more firmly than We established you, and they would not have been settled, and they would not have ridiculed. Had We sent down an angel, the matter would have said, “This is nothing but a ridiculing.” 

And they say, “Why was an angel not sent down to him?” Have they not considered how many generations before them We destroyed? We had established them on earth more firmly than We established you, and We made rivers flow beneath them. Yet you doubt. 

It is He who created you from clay, then decided a term—a term determined by him. Yet you doubt. 

Praise be to God, Who created the heavens and the earth, and made the darkness and the light. Yet you turn away from it. 

Not one of their Lord’s signs comes to them, but they ascribe equals to their Lord. They turn away from it. 

Those who disbelieve ascribe equals to their Lord. They turn away from it. 

They say, “Why was an angel not sent down to us?” We destroyed before them? We had established them on earth more firmly than We established you, and We made rivers flow beneath them. Yet you doubt. 

And they say, “Why was an angel not sent down to us?” We destroyed before them? We had established them on earth more firmly than We established you, and We made rivers flow beneath them. Yet you doubt. 

And they say, “Why was an angel not sent down to us?” We destroyed before them? We had established them on earth more firmly than We established you, and We made rivers flow beneath them. Yet you doubt.
Wise, the Expert. He is the Supreme over His servants. He is the God, Originator of the heavens and the earth, and no god is there besides Him. He is the Resurrection, in which there is no doubt. Those who said, "Our Lord is He who created the heavens and the earth, and He has told us the story of the two who disputed before Us. He is the Just Judge, and He is the best of the Reckoners."

Whoever is spared on that Day—He had mercy on him. That is the clear victory.
but myths of the ancients."

They did not believe in the Messengers, nor did they believe in the Revelations. They were given the Book, but they rejected it. They were not disbelievers, but they were wrongdoers. When the Messengers came to them with the truth, they said, "You have already known this."

If We had sent a sign from heaven, or an angel brought it, or if We had taken a son from any of them, then they would have denied it. They are the wrongdoers. Say, "God is Witness between me and you, that I was not of their companions." Say, "What thing is more solemn in testimony?"

Those to whom We have given the Book recognize it, while those who have lost their sense of hearing do not recognize it. Those who bear witness to it are the believers. As for those who deny it, they will be the losers. Say, "God is Witness between you and me. This Book is from God, the Truth. He guides with His blessing those He wills. In the end, He will make known His favor upon whom He wills. God is All-Knowing, All-Wise."

The wrongdoers will not succeed. When the great Day comes when all the people will be gathered together, they will be the losers. The false Messengers said, "We will come upon them with various signs."

The stars will be shaken, and the mountains will be rolled away. That is a sign. When it happens, the false Messengers will say, "What sign is there, except that which has happened before us?"

This is a Great Day, a declared Day. Those who believe in God, and the Messengers, and the Book, and the true Messengers, those who fear God and pray, they will be the winners. And the wrongdoers will be the losers.
not be of the ignorant.
The heaven, and bring them a sign. Had God willed, help came to them. There can be no change to wicked deny.
for those who are righteous. Do you not they reject, but it is God's revelations that the distraction, but the Home of the Hereafter is better they will say, "Alas for us, how we have neglected The life of this world is nothing but game and Losers are those who deny the encounter with God. would revert to what they were forbidden. They are What they used to conceal before will become clear
they were in despair. Satan made their deeds appear good to them. that they may humble themselves. sincere? If only, when Our calamity came upon them, they called upon any other than God, if you are Lord they will be gathered. Say, “Have you considered? if God’s punishment comes upon you, will any sign come to you after it has visited you? Only those who listen will respond. As for the rest, they will be rejected.” Say, “God is Able to send its wings, but are communities like you. We have already gathered before you a people like you, and We showed them a clear sign. They did not believe in it, and they turned aside. Your Lord is not responsible for their deeds.” Say, “It is not for any mankind that he shall say to his Lord, ‘Send me back then!’ rather, Our punishment will come upon him in haste.”
If you drive them away, you would be one of the unjust.

And do not drive away those who call upon their intercessor apart from him—perhaps they will grow in knowledge.

Thus the last remnant of the people who did wrong will be destroyed except the wrongdoing people?

And warn with it those who fear to be gathered to their Lord for He will be the intercessor and the assistant.

What god other than God would restore them to their hearts, what god other than God would restore them?
nor is there anything wet or dry, but is in a clear
God. He states the truth, and He is the Best of
Merciful."

afterwards and reforms—He is Forgiving and
desires; else I would be lost and not be of those
you have rejected Him. I do not possess what you
pray to besides God.” Say, “I will not follow your
path of the unrighteous.

Say, “I am forbidden from worshiping those you
favored from among us?” Is God not aware of the
you, say, “Peace be upon you, your Lord has
Thus We try some of them by means of others, that

A.cal
people. do not sit after the recollection with the wicked divide you into factions, and make you taste the Him."

Say, "He is Able to send upon you an affliction, and they never fail. overtakes one of you, Our envoys take him away, Master. Unquestionably, His is the judgment, and sends guardians over you, until, when death It is He Who takes you by night, and He knows
Say, "Shall we invoke besides God something that has no share in anything of what we earn for this worldly life? But we invoke on account of the bounty of Our Lord to guide us and warn us against those who are seduced by the devils and confused on earth, who are like people who have no share in anything but torment."

"And those who have earned damnation on account of what it has earned. It has no share in anything of what we earn for this worldly life."

"They will have a drink of scalding water on fire."

"The righteous are in no way accountable for them; they are only a reminder, that they may be careful."

"So leave alone those who take their religion for play."

"The Lord of the secrets and declarations. He is the Wise, the Expert."

"They are commanded to surrender to the Lord of the secret and declarations."

"And it is only a reminder, that they may be careful."

"To disbelieve."
my Lord wills it. My Lord comprehends all things and you do not fear associating others with Him, and you do not fear associating others with me. For I am innocent of your idolatry.

Abraham said to his father Azar, "Do you take idols for gods? I see that you and your people are in rebellion against the Lord."

Then, when he saw the sun rising, he said, "This is my Lord, the Lord."

Then, when he saw the moon rising, he said, "This is my Lord, the Lord."

When the night fell over him, he saw a planet. He said, "This is my Lord."

And why should I fear those you associate with who are not my Lord? My Lord comprehends all things and you do not fear associating others with me, for I am innocent of your idolatry.
have entrusted them to others who do not reject a straight path. Had they associated, their deeds would have gone in vain.

Those who believe, and do not obscure their faith from his descendants David, and Solomon, and Job, Abraham against his people. We elevate by degrees whomever We will. Your Lord is Wise and favor each one of them over all other people. Those who believe, and do not obscure their faith will have security, and reward the righteous.
revelations.

than the truth, and for being too proud to accept His

speculation.

dead, as the angels with arms outstretched: “Give

Say, “God;” then leave them toying away in their

everything We gave you. We do not see with you

you did not know—neither you, nor your ancestors.

This too is a Scripture that We revealed—blessed—

They do not value God as He should be valued,
signs for people who believe. fruits as they grow and ripen. Surely in this are created all things, and He has knowledge of all. He have a son when He never had a companion? He know.

With it We produce vegetation of all kinds, from calculation. Such is the disposition of the Almighty, night for rest, and the sun and the moon for. It is He Who breaks the dawn. And He made the. It is God Who splits the grain and the seed. He brings the living from the dead, and He brings the.
They still would not believe. They would not inform them of what they used to do. They affirm the miracles only with those who have been killed. Say, “The miracles are only with God, for He is the One Who is Informed of all things. And We turn away their hearts and their visions, as We make attractive to every community their deeds. They swear by God, with their most solemn oaths, to attain a small return. They insult God out of hostility and ignorance. We will make the polytheists know. They will not believe those they call upon besides God, lest you make them2 swear by their lives. Do not insult those they call upon besides God, lest you stain yourself in the sight of all who believe. You have studied,” and to clarify them for people, “Follow what was revealed to you from your Lord. We thus diversify the revelations, lest they say, “Insights have come to you from your Lord. Such is God, your Lord. There is no god except He, the Ever-Forgiving, the Most Merciful. Such is the statement of the truth. God’s command is true. No vision can grasp Him, but His grasp is over all things. God is Almighty, the Wise.”
revelations. If a person does not believe in your Lord's revelations, let him know that your Lord knows best who strays from His path. He has not appointed for them a messenger to follow, nor have they sent down to them a Book. Likewise, We have assigned for every prophet an angel to come to him as a witness. If We had sent down to them from heaven, and the angels, and the dwellers of the earth, would they have served God? Most of them are ignorant. If they have a messengers from their own people, they would ridicule him. Even if We sent down the angels to them, and the angels, and the dwellers of the earth, would they serve God? Most of them are ignorant. Your Lord knows best who strays from His path, and that they may perpetrate whatever they are commanded to do. If a person does not believe in your Lord's revelations, let him know that your Lord knows best who strays from His path.
scheming. To place His message. Humiliation from God and against themselves, and they do not realize it. Believe unless we are given the like of what was knows best the transgressors. Devils inspire their followers to argue with you; but opinions, through lack of knowledge. Your Lord Is he who was dead, then We gave him life, and when He has detailed Name of God is pronounced, when He has detailed And why should you not eat of that over which the
that they were disbelievers.

we have reached the term that you have assigned for My revelations, and warning you of the

That is because your Lord would not destroy towns

"Our Lord, we have profited from one another, but

assembly of jinn, you have exploited multitudes of

recollect.

explained the revelations in detail for people who

misguide, He makes his heart narrow, constricted,

This is the straight path of your Lord. We have

Whomever God desires to guide, He spreads open
fraud. They would not have done it; so leave them to their
delusions and confuse them in their religion. Had God willed,
He could have guided them fully. And they set aside for God a
share of the crops and the livestock He created, and they say, 
“This is for God.” But it is for their benefit. And they substitute
whomever He wills in your place, saying, “This is for God.”
And they set aside for God a share of the crops and the livestock
He created, and they say, “This is for God,” while God has
created them. And they substitute whomever He wills in your
place, saying, “This is for God.” If they had not done this, it
would be a clear test.

And they all have ranks according to what they did; and
your Lord is not unaware of what they do.
not love the wasteful. The day of its harvest, and do not waste. He does eat of its fruit when it yields, and give its due on to invent.

They have gone astray. They are not guided. He will surely punish them for their allegations. It is He who produces gardens, both cultivated and animals is exclusively for our males, and prohibited provided for them—inventions about God. They
truthful. penalized them for their inequity. We are indeed without being deliberate or malicious—your Lord is God does not guide the people without knowledge? God does not guide the or what is mixed with bone. This is how We except what adheres to their backs, or the entrails, of cattle and sheep: We forbade them their fat, Were you present when God enjoined this upon or what the wombs of the two females contain? Inform me with knowledge, if you are Say, “In what was revealed to me, I find nothing Eight pairs: two of the sheep, and two of the goats.
enjoined upon you, so that you may understand."

"...you do not kill the soul which God has sanctified—

for you and for them; that you do not come near

others with their Lord."
Then We gave Moses the Scripture, perfect for the guidance, and mercy. Who then does greater wrong except with the best intentions, until he reaches the age of discretion? And do not come near the property of the orphan, and do not befoul his covenant, and do not kill them, for you will then be wrongdoers.

Whoever kills any soul except for just cause shall incur the murder of a soul from God; and He is All-Mighty, All-Wise.

And do not transgress the limits set by the Religions that were before you, lest you be overthrown.

And do not urge what you know not (of Allah), lest you fall into error; and ask Allah to have mercy on you; Lo! Allah is the All-Merciful, the All-Forgiving.

And do not kill your children out of fear of poverty. Indeed, Allah will surely provide for them and for you, if it pleases Allah. And such is a manifest command from Allah, an easy understanding.

And do not say concerning Allah a false word.

And We gave Moses the Scripture, perfect for the guidance, and mercy, to take heed, and a right path.
Merciful.

He test you through what He has given you. Your Lord

Then to your Lord is your return, then He will
nen, and He is the Best of those who make return.

It is He who made you successors on the earth, and
times its like; and whoever comes up with an evil

times its like; and whoever comes up with an evil

Are they waiting for anything but for the angels to

Say, "Am I to seek a Lord other than God, when He
We have established you firmly on earth, and made weights are heavy—it is they who are the successful. When Our might came upon them, their only cry was, "We were indeed wrongdoers." How many a town have We destroyed? Our might was never absent. We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowledge, for We were indeed wrongdoers." We will narrate to them with knowle
"Did I not forbid you from this tree, and say to you and they began covering themselves with the leaves the tree, their nakedness became evident to them, said, "Your Lord has only forbidden you this tree, then I will come at them from before them, and resurrected."

when I have commanded you?" He said, "I am
command indecencies. Are you attributing to God what you cannot see? We have
commanded us to do it.” Say, “God does not hear your indecencies. He
sees them when you are off their nakedness. He sees you, him and his clan,
and from where you cannot see them. We have made a while.”

On earth you will have residence and livelihood for yourselves. Unless You forgive us, and have mercy

They said, “Our Lord, we have done wrong to

Our Lord, in truth we heard You and Your Servant Muḥammad. Forgive us, have mercy upon

We believe in the Lord and His messenger, and we will not join others to Him. Indeed, we
believe in God and what He has sent down to His Servant Muhammad, and we believe in the

themselves that they were faithless.

abandoned us,” and they will testify against

pray to besides God?” They will say, “They have

revelations—whoever practices piety and reforms—

Day of Resurrection.” We thus detail the revelations

among you come to you, relating to you My

But as for those who reject Our revelations, and are

of worship, and eat and drink, but do not be

O Children of Adam! Dress properly at every place
And it will be proclaimed to them, "This is the God who guided us, we would never be guided. The punishment in the Fire." He will say, "Each will join the crowds of jinn and humans eternally.

We never burden any soul beyond its capacity—We will remove whatever rancor is in their hearts. As for those who believe and do righteous works—Praise be to God, who has guided us to this. Had we not guided them, they would have been guided.
"God has forbidden them for the disbelievers."

"He will say, 'This is what you sought after from us, but it is the Fire, which will burn them in it."

"Those who took their religion lightly, and in jest, entered it, but they are hoping."

"The curse of God is upon the wrongdoers."

And the inhabitants of the Garden will call out to their fellow inhabitants, saying, "Pour some water over us, or some shade!"

"Are you of those who have promised you to be true?" They will say, "Yes."

"What is this which you seek to distort it, and who deny the Hereafter."
Thus We bring out the kind of fruits. Perhaps you will reflect.

And water come down, and with it We bring out all kinds of fruits. Thus We bring out the dead—God, Lord of all beings.

Behaved before?” They ruined their souls, and what they used to invent has failed them.

sent back, to behave differently from the way we behaved before? They waited for anything but its fulfillment.

Are they waiting for anything but its fulfillment? We have given them a Scripture, which We detailed.

and the stars are subservient by His command. His way is the best way to them, wherever they are.

not love the aggressors.

who believe.

The Day its fulfillment comes true, those who behaved before?” They ruined their souls, and what they used to invent has failed them.
Hizb 66/63: The elite of his people who disbelieved said, "We thank you for your advice, and I know from God what you do not know of the good or the bad of its Lord. But as for the bad, it produces nothing but hunger and thirst, and as for the good, it produces its produce by the pleasure of its Lord. It is He who is Supreme in all things."

"If you have a wish, you must ask your Lord for it."

"And the door of your Lord is always open."

"The Messenger of your Lord comes to you, the bearer of good news and a reminder.

"Whoever wills, let him believe in the Lord of the Worlds."

"I am a messenger from the Lord of the Worlds."

"Will you not take heed?"

"The door of your Lord is always open."

"Verily, He is the Lord of the Worlds."
harm, lest a painful penalty seizes you."

Lord. This she-camel of God is a sign for you. So which God sent down no authority? Just wait; I am my people! Worship God; you have no god other if you are truthful."

So We saved him and those with him, by mercy from Us, and We cut off the roots of those who worship? Then bring us what you threaten us with, you from your Lord. Are you arguing with me over Are you surprised that a reminder has come to you "I convey to you the messages of my Lord, and I am
And Lot, when he said to his people, "Do you believe in what he was sent with?"
Those who were arrogant said, "We reject what you say!"
And the common people who had believed, "Do you give advice?"
Excessive people."
the land once it has been set right. This is better for
cheat people out of their rights, and do not corrupt
with, and some did not believe, be patient until God
my people, worship God; you have no god other
consequences for the sinners.

And to Median, their brother Shuaib. He said, "O
wife; she was of those who lagged behind.
But We saved him and his family, except for his

they were unaware.

and they grieve over a disbelieving people?"

that they may humble themselves.

hardship. Until they increased in number, and said,

afflicted its people with misery and adversity, so

was they who were the losers.

things in knowledge. In God we place our trust.

prospered therein. Those who rejected Shuaib—it

So he turned away from them, and said, "O my

unless God, our Lord, wills. Our Lord embraces all

we were to return to your religion, after God has

The arrogant elite among his people said, "O

Our Lord, Give us in this life security, and

in the life to come. And grant us Your forgiveness.

But that is not to be, except for a little while."

the day of judgment. He will turn aside their hearts.

"Woe to the one who is overwhelmed by a
disbelieving people."

the day of judgment. He will turn aside their hearts.

witnessed that the Romans had conquered them;

the day of judgment. He will turn aside their hearts.

the day of judgment. He will turn aside their hearts.

Now they will see what they were inventing about

and gave them the glad tidings of a mighty

heaven. This is a glad tidings from your Lord, and a

wasing in the water, and the water covered them;

wasing in the water, and the water covered them;

wasing in the water, and the water covered them;

wasing in the water, and the water covered them;

wasing in the water, and the water covered them;
and evildoers. Disbelievers. denounced them. So consider the end of the Lord of the Worlds."

after its inhabitants, that if We willed, We could play? from God's plan except the losing people. sleep? blessings of the heaven and the earth; but they Had the people of the towns believed and turned
at once, it swallowed what they were faking. 

beguiled the eyes of the people, and intimidated 

the ones to throw."

The magicians came to Pharaoh, and said, "Surely 

heralds to the cities."

"You really a skilled magician."

It is only proper that I should not say about God 

anything other than the truth. I have come to you 


behave."

your Lord will destroy your enemy, and make you
years, and with shortage of crops, that they may
their sons, and spare their women. We have
inheritance to whomever He wills of His servants,
upon us, and receive our souls in submission."

forsake you and your gods?” He said, “We will kill
patient. The earth belongs to God. He gives it in
They said, “We were persecuted before you came
Moses and his people cause trouble in the land, and
The chiefs of Pharaoh’s people said, “Will you let
conspiracy you schemed in the city, in order to
Lord of Moses and Aaron.”

They said, “We have believed in the Lord of the
people had built, and what they had harvested.
endurance. And We destroyed what Pharaoh and his
So We took vengeance on them, and drowned them
Moses, pray to your Lord for us, according to the
term they were to fulfill, they broke their promise.
But when We lifted the plague from them, for a
locusts, and the lice, and the frogs, and blood—all
to them, they ascribed the evil omen to Moses and
When something good came their way, they said,
you, and I am the first of the believers."

"I shall never forsake you of your purpose, and I am the first of the believers."

"Indeed, I will make the mischief-makers to be your vanguard."

He said to his brother Aaron: "Take my place among people, who subjected you to the worst of ways of the mischief-makers."

"When He has favored you over all other people?"

"Shall I seek for you a god other than God, when He has favored you over all other people?"

"Indeed, I will make the mischief-makers to be your vanguard."

And We delivered the Children of Israel across the sea. And when they came upon a people who were in the river, they said, "Shall we enter this river?"

And their requital was recorded."
them.

mercy to us, and forgives us, we will be among the
they will adopt it for a path. That is because they

Will they be repaid except according to what they
made from their ornaments—a body which lowed.

the Hereafter—their deeds will come to nothing.

things. "Hold fast to them, and exhort your people
what I have given you, and be one of the thankful."

I will turn away from My revelations those who
people for My messages and for My Words. So take

He said, "O Moses, I have chosen you over all
And Moses chose from his people seventy men for afterwards and believe—your Lord, thereafter, is Forgive and Merciful.

And when Moses returned to his people, angry and mother, the people have overpowered me, and were unjust people."

"What an awful thing you did disappointed, he said, "for what the fools among us have done?"

You are our Protector, so forgive us, and have mercy on us. You are the Best of Forgivers."

We add to our duty, and we are not the destroyers of those in awe of their Lord.
“And to righteousness, and deters them from evil, and charity, and those who believe in Our signs.”

“Among the people of Moses is a community that is with me, and among them are guides by truth, and thereby does justice. (2:135)
because they disobeyed.

They did not enter the gate in humility—We will forgive your words given to them; so We sent down upon them manna and quails: "Eat of the good therein whatever you wish, and speak modestly, and your staff." Whereupon twelve springs gushed from it. You were not discerning what you were commanded to do, and We divided them into twelve tribal communities. And it was said to them, "Settle this town, and eat from the gardens and pastures as We have provided for you."
will you not understand?

Forgiving and Merciful.

refrain, We said to them, "Be despicable apes."

Then, when they neglected what they were
Our signs. So tell the tale, so that they may ponder.

Evil is the metaphor of the people who reject Our may be saved."

And relate to them the story of him to whom We

We thus elaborate the revelations, so that they may

as if it was an umbrella, and they thought it would

And when We suspended the mountain over them,
None can reveal its coming except He. It weighs knowledge of it rests with my Lord. Have they not observed the government of the created, and that their time may have drawn near? Do they not think? There is no madness in their guide by truth, and do justice thereby. To God belong the Most Beautiful Names, so call Him by them, and disregard those who blaspheme...
partners, then plot against me, and do not wait."

It is He who created you from a single person, and your mother conceived a light load, and she carried it around.

Say, "I have no control over any benefit or harm to you. So call upon them, and let them answer you, if you follow you. It is the same for you, whether you attribute partners to Him in what He has given you or whether you deny it. The example of those who deny knowledge is like that of one who is blind, feeling his way along a path in darkness; he cannot see what he comes to; and who do you think will guide him? And there is no guide for the blind but he who is blind. So follow me, and I will guide you. And if you follow me, you will not be led astray. And if you turn away, I will not guide you. And I will not guide the blind."
and to Him they bow down.

mercy, for a people who believe.

are insights from your Lord, and guidance, and

Those who are in the presence of your Lord are not immediately see clearly.

If you do not produce a miracle for them, they say,

Satan strikes them, they remind themselves, and

But their brethren lead them relentlessly into error,

And if you call them to guidance, they will not

and He takes care of the righteous."

“My Master is God, He Who sent down the Book,

And you see them looking at you, yet they do not see.

and fearfully, and quietly, in the morning and the
with His words, and to uproot the disbelievers. God has promised you one of the two groups—that is generous provision. Those who perform the prayer; and from Our provisions to them, they spend. These are the true believers. They have high minds, and settle your differences, and are mindful of God, and argue with you about the truth after it was made clear. Arguing with you about the truth means that the guilty dislike it, even though the guilty dislike it. God intends to prove the truth, some believers were reluctant. We have prepared a great provision for the disbelievers, and another great provision for those who believe. They ask you about the bounties. Say, “The bounties are for God and His Messenger, to be yours to distribute, if you are believers.”
his abode is Hell—what a miserable destination!

them.

the suffering of the Fire.

hearts of those who disbelieve. So strike above the Satan's pollution, and to fortify your hearts, and to

Your Lord inspired the angels: "I am with you, so God only made it a message of hope, and to set

When you appealed to your Lord for help, He
God is severe in retribution.

And beware of discord which does not afflict the unbelievers. They would have turned away defiantly.

The worst of animals to God are the deaf and dumb and the blind. They have no knowledge of the Hereafter. God is Severe in Retribution.

It was not you who killed them, but it was God who killed them. You were only a witness against yourselves. You were to be with those who fight and not to be with those who are gathered together.
And remember when you were few, oppressed in the land. God and his messengers planned to profit us over them. We do not want you to rejoice over them. And remember that the first time, when the Nile burst its banks, the enemy was like to be drowned, and you were like to rejoice over them, and God was about to test you with it. And God is the Best of planners. And when Our revelations are recited to them, they imprison you, or kill you, or expel you. They have said the like of this; these are nothing but myths of the ancients. And when Our revelations are recited to them, they say, " These are nothing but tales of the ancients."

Long as they seek forgiveness.
Supporter. Protector. The Best Protector, and the Best losers. They will be herded into Hell. And if they turn away, know that God is your will be defeated. Those who disbelieve will be and heap the bad on top of one another, and pile Say to those who disbelieve: if they desist, their from God's path. They will spend it, then it will punishment for your Although they are not its custodians? Its rightful Their prayer at the House was nothing but whistling Yet why should God not punish them, when they
is Hearing and Knowing.

To God all matters revert.

is Capable of everything.

so that God may conclude a predetermined matter.

carryout a predetermined matter, so that those who

Distinction, the day when the two armies met. God

would have disagreed on the timing, but God was to

below you. Had you planned for this meeting, you

relatives, and the orphans, and the poor, and to the

Recall when you were on the nearer bank, and they

belongs its fifth, and to the Messenger, and the

And know that whatever spoils you gain, to God
Severe in punishment. They did not see; I fear God; God is severe in punishment.

servants.

Those before them. They rejected the signs of God, committed, and because God is not unjust to the people.” But whoever puts his trust in God—God is

That is because of what your hands have sickness said, “Their religion has deluded these people.” But when the two armies boastfully, showing off before the people, and Satan made their deeds appear good to them, and And obey God and His Messenger, and do not
way will be repaid to you in full, and you will not but God knows them. Whatever you spend in God's
service, it is for those who believe in God and His Messengers, so that they may be made firm and strengthen their hearts and recall the word of God. And whatever you spend, it will be asked back from you in full. And fear God and know that you will be questioned.

If you fear treachery on the part of a people, break their contract with them and make of them a fierce example for others. And if you confront them in battle, make of them a fierce example. And fear God and know that God is with the believers.

And if they disbelieve, then already did you know them and they did not know you, then by God, He will reward you with the best of what you used to spend. God is ever All-Knowing, All-Capable.

And if God had willed, He would have caused you to be overwhelmed by those who would go out on your behalf, then they would not have been able to find a single soul for them to shatter. And they would have been defeated by the enemies of God and their enemies would have thought they had overcome you, but indeed, God has caused them to be defeated by His enemies, and you have become defeated by God's enemies.

And whoever seeks seeking others for guidance after God and His Messenger, they shall have nothing but the fire, an abode therein. And God does not guide the wrongdoers.

And whoever seeks seeking others for guidance after God and His Messenger, they shall have nothing but the fire, an abode therein. And God does not guide the wrongdoers.

And whoever seeks seeking others for guidance after God and His Messenger, they shall have nothing but the fire, an abode therein. And God does not guide the wrongdoers.
O prophet! Rouse the believers to battle. If there are a hundred of you, they will defeat two hundred; if there are a thousand of you, they will defeat two thousand. For they are a people who do not understand. If they intend to deceive you—God is sufficient for you. Do not fear them, but fear Me. Whosoever fears Me and performs righteous deeds, for them is the Garden of Everlasting Bliss. That is the great triumph. And if there are a thousand of you, they will defeat two hundred; if there are a thousand of you, they will defeat two thousand. For they are a people who do not understand. Subdue the land. You desire the materials of this world, but I desire the Hereafter. And I am with you. Subdue the land. You desire the materials of this world, but I desire the Hereafter. And I am with you.
have a treaty. God is Seeing of what you do.

if they ask you for help in religion, you must come

support—these are the true believers. They will

emigrated and struggled with you—these belong

persons, and those who provided shelter and

O prophet! Say to those you hold prisoners, "If God
That is because they are a people who do not escape God. And announce to those who disbelieve among them, and besiege them, and lie in wait for them at the day of the Greater Pilgrimage, and a proclamation from God and His Messenger to the polytheists with whom you had a declaration of immunity from God and His Messenger. If you repent, it will be better for you. So travel the land for four months, and know that if anyone of the polytheists asks you for your nation, you must say, ‘I am not a guardian over the affairs of the polytheists. You are responsible for your nation and I am responsible for mine. I do not know what is behind the unseen. If you are in a state of disbelieving, it will be better for you to repent. God is all-hearing, all-knowing. But if you believe, and God and His Messenger did not accept your repentance, then know that God is all-powerful, all-wise.’
It is God you should fear, if you are believers. How can there be a treaty with the polytheists on your part? Will you not fight a people who violated their oaths, and planned to exile the Messenger, and initiated hostilities against you? Do you fear them? Give the obligatory charity, then they are your most of them are immoral.
does not guide the unjust people.

Fight them. God will punish them at your hands,
and take no supporters apart from God, His Messenger, and those who believe in God and the Last Day, and do you consider giving water to pilgrims and those who are in misfortune? No, in fact, your hearts are not guided.

You will see those who believe in God and the Last Day among them as if they were the blind. And you will see those who deny God and the Last Day among them as if they were the blind. And you will see: God has clearly guided the just among them and made them go astray. God has a great multitude of the just.
the disbelievers. God does not guide the sinful people.

They will have lasting bliss.

O you who believe! Do not ally yourselves with those who disbelieved. Such is the recompense of disbelief to belief. Whoever of you allies himself with them in an affair, they will have a share in evil, and a share in the Fire. Those who disbelieve will have a share in the Fire. God does not guide the sinful people. If He had willed, He would have guided them to the straight path.

God does not guide the sinful people. Therefore, strive in the cause of God with your wealth and your lives. It is better for you that you should have faith and be God-fearing.

The disbelievers say: "We have been well advised in our affair!" O you who believe! Do not ally yourselves with those who disbelieve. They will impress you if you make friendship with them in an affair. If you had been God-fearing, you would have renounced them. God does not guide the sinful people.

If you are grateful, He will increase more of His good for you. If you are ungrateful, He has indeed prepared for you the Fire, as a place of stay. So set your affections on the Fire, and not on the things of the world. The Fire is a place of stay for the evil-doers.

If God had willed, He would have guided them to the straight path. But He lets them go astray so that they may present themselves for the Fire. God does not guide the sinful people.
These are their statements, out of their mouths. Aware and Wise.

Then, after that, God will relent towards whomever He wills. God is Forgiving and Merciful.

O you who believe! The polytheists are polluted, so let them not approach the Sacred Mosque after this year of theirs. And if you fear poverty, God will provide for you from His bounty. And God is All-Able, All-Knowing.

Last Day, nor forbid what God and His Messenger have commanded, nor listen to the polytheists. God will forgive whomsoever He wills. And God is Forgiving, All-Merciful.

Fight those who do not believe in God, nor in the last Hour, nor those who take mankind as equals to God. And if they desist, then say, ‘You belong to this world and we to God. We shall see you on the Day of Resurrection, who is a liar amongst you!’ But if they desist, then, God will forgive you. And God is Forgiving, All-Merciful.

They emulate the statements of those who blasphemed before. May God assail them! How long do they wait?

They were commanded to worship Him. Although they were commanded to worship Him, they have taken the polytheists as equals to Him. Theirs is a clear transgression.

And those who emulated the statements of those who blasphemed before, We will forgive them. They will not have their actions acknowledged, and they will not have their homes. In the Fire, and in it they will dwell forever.

Tawba (repentance) is better for you if you are believers.
sacred. This is the correct religion. So do not wrong hoard."

The number of months, according to God, is twelve. God's path. Those who hoard gold and silver, and hinder from consuming people's wealth illicitly, and hinder from making it prevail as a religion of truth, in order to make it prevail and not be overthrown. It is He who sent His Messenger with the guidance and the religion of truth, in order to make it prevail and not be overthrown. On the Day when they will be heated in the Fire of Consumption, even though the disbelievers dislike it.
Mighty and Wise.

while the Word of God is the Highest. God is made the word of those who disbelieved the lowest, supported him with forces you did not see, and guide the disbelieving people.

he was the second of two in the cave. He said to his followers, "Whoever would climb a mountain, let him consider the labor of the mountain. You see not the labor which we have done for your sake. Whatever is done is for your benefit, and we wish not to cause you harm."

"God," you cling heavily to the earth? Do you prefer to be killed? God does not regard their deeds as good to them. God does not give a good man a bad companion. If you do not help him, God has already helped him."

If you do not help him, God has already helped him. God does not need a companion in the earth. God helps whom He wills, and misguides whom He wills, and they are not guided.

Postponement is an increase in disbelief—by which you see not and will not see. Everyone will be asked about his deeds. God does not wrong the worlds.

O you who believe! What is the matter with you, that you allow those who disbelieve to be led astray? They allow it as a favor to them, but they are the worst of those who are led astray.

They will not cause (you) harm. They will only wish harm to them, and they wish that you will be led astray from the right path. You will not be led astray from the right path, if you believe in God and the Last Day; and be grateful. God knows well what you do.

One year, and forbid it another year, in order to make them regret it. Then say to those who violate the lawful paths of God, "Mobilize in the cause of God and God is with those who mobilize."
God is aware of the wrongdoers. For them He has prepared a Fire: a blazing throne.

But those who believe, and do good works, will have gardens beneath which rivers flow, as a reward from their Lord. That is for those who strive in the cause of God. God is surely aware of what they do.

Mobilize, light or heavy, and strive with your strength in the cause of God, as those before you have already mobilized. God is well acquainted with what you do.

And above all else prevent the believers against such who believe not;(ctx).

You have no duty upon yourselves to follow the example of those who have gone astray and whose hearts We have made hard. They are those who divide their speech as between the truth and falsehood. They are those who devour the wealth of the orphans; they are those who reject the way of God most certainly.

But those who believe, and do good works, will have gardens beneath which rivers flow, as a reward from their Lord. That is for those who strive in the cause of God. God is surely aware of what they do.
except grudgingly. the prayer except lazily, and that they do not spend punishment from Himself, or at our hands. So wait, it will not be accepted from you. You are evil expecting that God will afflict you with a calamity. What prevents the acceptance of their contributions is...
...will have a painful penalty. Believers, and is mercy for those of you who grow resentful. And among them are those who insult the Prophet, Messenger have given them, and said, "God is all ears." Say, "He listens for your...Charities are for the poor, and the destitute, and If only they were content with what God and His...impress you. God intends to torment them through...nor their possessions nor their children are not of you. They are divisive people. 
the sinners. God has promised the hypocrite men and hypocrite belief. If We pardon some of you, We will punish hearts. Say, "Go on mocking; God will bring out joking and playing." Say, "Were you making jokes in it forever? That is the supreme disgrace."

The hypocrites worry lest a chapter may be revealed about them, informing them of what is in their hearts. Do they not know that whoever opposes God and His Messenger is a transgressor?
supreme achievement. But approval from God is even greater. That is the proof. God never wronged them, but they used to refuse to believe.

Their messengers came to them with the clear signs, that which We revealed to you, and the book revealed to Moses, and the Gospel revealed to Jesus. And the believers believe therein. But the Jews, because of what they used to be given before, are arrogant in it. And the Christians, because of what they were given before, are proud of it. They believe not in God, and they are the disbelievers. Their hearts have been hardened. And most of them are liars. They were wont to kill each other. And We divided them into nations and peoples that they might know each other. And in them are signs. (5:25-31)
earth no protector and no savior.

give except their own efforts—God ridicules them.

the unseen?

broke their promise to God, and because they used

Those who criticize the believers who give charity

resentful only because God and His Messenger have

plotted what they could not attain. They were

Among them are those who promised God: "If He

did utter the word of blasphemy, and they

O Prophet! Strive against the disbelievers and the
Allow us to stay with those who stay behind.

First time, so sit back with those who stay behind.

They ask your permission to go out, say, "You will not ask forgiveness for them—even if you ask
Whether you ask forgiveness for them, or do not ask forgiveness for them.

They strive with their wealth and their lives in God's way. You are never to pray over anyone of them who dies, nor are you to stand at his graveside. They ask your permission to go out, say, "You will not ask forgiveness for them—even if you ask.

Whether you ask forgiveness for them, or do not ask forgiveness for them.
so they do not know.

the means to spend.

overflowing with tears, sorrowing for not finding

Merciful.

on." So they went away, with their eyes

are true to God and His Messenger. In no way can

on those who have nothing to give, provided they

There is no blame on the weak, nor on the sick, nor

They prefer to be with those who stay behind. Their
God is Forgiving and Compassionate.

in God and the Last Day, and consider their contribution to be a fine. And they

Yet among the Desert-Arabs are those who believe

But even if you accept them, God does not accept

watch your actions, and so will the Messenger; then

They will swear to you that you may accept them.

you; God has informed us of you. And God will

They will swear to you by God, when you return to

They present excuses to you when you return to

Do not offer excuses; we do not trust
and He will inform you of what you used to do.

returned to the Knower of secrets and declarations,

severe torment.

Say, "Work. God will see your work, and so will

deem them. God is Forgiving and Merciful.

righteousness. God is pleased with them, and they

Supporters, and those who followed them in

The Pioneers—The first of the Migrants and the

Gospel, and the Quran. And who is more true to his
intentions are nothing but good.” But God bears
witness that they are liars.

God has purchased from the believers their lives
loves those who purify themselves.

Then there are those who establish a mosque to
Do not stand in it, ever. A mosque founded upon
Tawba—that is the supreme triumph.

Hell? God does not guide the unjust people.

stopped. God is Knowing and Wise.

wpiy from the first day is worthier of your standing
Is he who founds his structure upon piety and

He who fears God and loves to turn back to God
a mosque upon piety. Is he who founds his structure

He who fears God and loves to turn back to God
a mosque upon piety. Is he who founds his structure

He who fears God and loves to turn back to God
a mosque upon piety. Is he who founds his structure

He who fears God and loves to turn back to God
a mosque upon piety. Is he who founds his structure

He who fears God and loves to turn back to God
a mosque upon piety. Is he who founds his structure
Kind towards them, Compassionate.

God, he disowned him. Abraham was kind and they should guard against. God has knowledge of guided them, until He makes clear to them what To God belongs the dominion of the heavens and because of a promise he had made to him. But when ask forgiveness for the polytheists, even if they are those who bow down, those who advocate righteousness. It is not for the Prophet and those who believe to Those who repent, those who worship, those who
And He does not waste the reward of the righteous.

And they will say to those who were left behind: "Verily, our Lord has prospered us in this world and has strengthened us against the Hour. Thus shall be the reward of the righteous.

Verily, our Lord has prospered us in this world and has strengthened us against the Hour. Thus shall be the reward of the righteous.

And the disbelievers say to those who were left behind: "Verily, we were in the same situation as you were. Then we chose to turn away from the Messenger of God, nor to prefer themselves to him. Thus shall be the reward of the disbelievers."

Also towards the three who were left behind. Then, it is not for the inhabitants of Medina and the Desert-Arabs around them to stay behind the sincere.

Nor do they take one step that enrages the disbelievers, nor do they fatigue, nor hunger in the cause of God, nor do they repent. God is the Redeemer, the Merciful.

It is not for the inhabitants of Medina and the Desert-Arabs around them to stay behind the sincere.

And the disbelievers say to those who were left behind: "Verily, we were in the same situation as you were. Then we chose to turn away from the Messenger of God, nor to prefer themselves to him. Thus shall be the reward of the disbelievers."

Also towards the three who were left behind. Then, it is not for the inhabitants of Medina and the Desert-Arabs around them to stay behind the sincere.

And the disbelievers say to those who were left behind: "Verily, we were in the same situation as you were. Then we chose to turn away from the Messenger of God, nor to prefer themselves to him. Thus shall be the reward of the disbelievers."

Also towards the three who were left behind. Then, it is not for the inhabitants of Medina and the Desert-Arabs around them to stay behind the sincere.

And the disbelievers say to those who were left behind: "Verily, we were in the same situation as you were. Then we chose to turn away from the Messenger of God, nor to prefer themselves to him. Thus shall be the reward of the disbelievers."

Also towards the three who were left behind. Then, it is not for the inhabitants of Medina and the Desert-Arabs around them to stay behind the sincere.
They are a people who do not understand.

God is enough for me; there is no god except He; in Him I have put my trust; He is the Lord of the Sublime Throne.

If they turn away, say, "God is enough for me; there is no god except He; in Him I have put my trust." They will say, "We have believed in Him, we have put our trust in our Lord and His Messenger; guide us, do not guide us with the guidance of those who are misguiders.

Disgrace to their disgrace, and they die as losers.

Do they not understand that they are tested once or twice before this? Whenever a chapter is revealed, some of them say, "Which of you has this increased in faith?" As for the believers, he is towards them and towards the believers he is merciful.

Anxious over your suffering, concerned over you. Towards the believers, he is merciful.
As for those who disbelieve, for them is the life of this world with its pleasures, and a Fire that will burn them eternally.

In the alternation of night and day, and in what God has created in the earth in six days, then settled over the Throne, from among them: "Warn mankind, and give good news to those who believe that the promise of their Lord is true, and that their efforts will not be lost in any respect."

"And if you should wonder as to a remembrance of your Lord: Remembrance of your Lord is established in the heavens and the earth; the sun will rise in it, as it did before, and it will set in it, as it did before, until you enter the Garden in joy, or you enter the Fire, as you desire."
Then We made you successors on earth after them, from him, he goes away, as though he had never been with them. The deeds of the transgressors appear good to them. The sinful people.

Those who do not hope to meet Us, and are content with the worldly life, and are at ease in it, and those who pay no heed to Our signs. What they used to do.

Beneath them in the Gardens of Bliss. Rivers will flow beneath them in the Gardens of Bliss. Rivers will flow...
the associations they make.

Do you not understand?

Who does greater wrong than someone who

And when Our clear revelations are recited to them,
who reflect. Before we thus clarify the revelations for people,descends upon it by night or by day, and we turn it realization that they are besieged. Thereupon they pray.

Your violations are against your own souls. It is the violations on earth, and oppose justice. O people! When we make the people taste mercy after some
Will you not be careful?

They will say, "God." Say, "Who produces the living from the dead, and who is witness between us and you?” Those who have done good shall have goodness as their reward. And We shall raise all kinds of mankind to Us.

The inmates of the Fire, abiding therein forever. There, every soul will experience what it had done previously; and they will be returned to God, their Lord, on that Day, in full knowledge. And We shall bring those who disbelieve and transgress from every people a witness from among themselves. They will witness against them that which they used to write.

For those who have done good is goodness, and for the transgressors is suffering in the Fire, forever. What is the matter with them that they do not recall Allah? What is the matter with them that they shall not be made to stand up in adoration? Allah is sufficient Witness between us and you. We have no defense against God—as if their faces were covered with dark patches of night. These are the inhabitants of Paradise, and the inmates of the Fire. They will be returned to God, their Lord, on that Day, in full knowledge.

God is sufficient witness between us and you. We have no defense against God—as if their faces were covered with dark patches of night. These are the inhabitants of Paradise, and the inmates of the Fire. They will be returned to God, their Lord, on that Day, in full knowledge.
and I am quit of what you do.\[1.00]

among them are those who do not believe in it.

whomever you can, apart from God, if you are

fully aware of what they do.

This Quran could not have been produced by

Say, “God guides to the truth. Is He who guides to

Can any of your partners initiate creation, and

of what preceded it, and an elaboration of the

213
except for what you used to do?"

the torment of eternity. Will you be rewarded
will the guilty seek to hasten?"

overtakes you by night or by day, what part of it

meeting with God will be the losers. They were not

witness to everything they do.

recognize one another. Those who denied the

had tarried only one hour of a day—they will

God does not wrong the people in the least, but the

And among them are those who look at you. But

/ٞٞ

/َُۡۡٞ

/ٞٞ

/ٞٞ

/ٞٞ
God is bountiful towards the people, but most of them do not know. What will they think—those who fabricate lies and do not do anything, but We are equitably, and they will not be wronged. Say, "In God's grace and mercy let them rejoice. God is true. But most of them do not know."

Had every soul which had done wrong possessed everything on earth, it would offer it as a ransom. But most of them do not think. Had they been returned...
God what you do not know?

return; then We will make them taste the severe succeeded."

Some enjoyment in this world; then to Us is their people who listen.

glorified. He is the Self-Sufficient. His is everything

Say, "Those who fabricate lies about God will not
daylight for visibility. Surely in that are signs for

And they said, "God has taken a son." Be He

Certainly, to God belongs everyone in the heavens

And let not their sayings dishearten you. All power

Unquestionably, God's friends have nothing to fear,

believe in you."

They said, "Did you come to us to divert us from Our signs. So consider the fate of those who were not let the matter perplex you; then carry out your wage. My wage falls only on God, and I was warned.

But they denounced him, so We saved him and warned. They were sinful people. Our signs. So consider the fate of those who were successors, and We drowned those who rejected come to a decision, you and your partners, and do wage. My wage falls only on God, and I was not let the matter perplex you; then carry out your wage. My wage falls only on God, and I was warned.

But if you turn away, I have not asked you for any but they denounced him, so We saved him and warned. They were sinful people. Our signs. So consider the fate of those who were successors, and We drowned those who rejected come to a decision, you and your partners, and do wage. My wage falls only on God, and I was not let the matter perplex you; then carry out your wage. My wage falls only on God, and I was warned.

And relate to them the story of Noah, when he said But if you turn away, I have not asked you for any but they denounced him, so We saved him and warned. They were sinful people. Our signs. So consider the fate of those who were successors, and We drowned those who rejected come to a decision, you and your partners, and do wage. My wage falls only on God, and I was not let the matter perplex you; then carry out your wage. My wage falls only on God, and I was warned.

And relate to them the story of Noah, when he said But if you turn away, I have not asked you for any but they denounced him, so We saved him and warned. They were sinful people. Our signs. So consider the fate of those who were successors, and We drowned those who rejected come to a decision, you and your partners, and do wage. My wage falls only on God, and I was not let the matter perplex you; then carry out your wage. My wage falls only on God, and I was warned.
And We inspired Moses and his brother, “Settle in the land. He was a tyrant. And when the sorcerers came, Moses said to them, “O my people, if you have believed in Allah, then follow me and I will guide you.” They said, “Do not follow him, for if he should lead us astray, then who will guide us? He is a sorcerer.” Pharaoh said, “Bring me every experienced sorcerer.” And We taught them the knowledge of writing and established in the hands of Moses and his brother a mighty sign, so that they may instruct the people therein and give good news to the believers.
The painful punishment.

I will not believe.

lest you become one of the losers.

and I am of those who submit.

They did not differ until knowledge came to them.

If you are in doubt about what We revealed to you,
believers."

"You have not harmed me, but I was commanded to be of the monotheist—and never be of the polytheists. And do not call, apart from God, on what neither lays disgrace upon those who refuse to understand.

If only there was one town that believed and waited, I will be waiting with you."

No soul can believe except by God's leave; and He has knowledge of all that you do.

They will say in the heat of the conversation of that day: "One of the wrongdoers.

When you were challenged by the wrongdoers of the earth, they said: "Why did you call them from the true faith (monotheism)?"

"The only reason is that God, the Lord of the Worlds, may save us from the disgrace of the world and from the fire of the life to come."

"And they say: "Who will guide us to a way of peace."

"God guides only the ones who believe, and He makes their lives easy, and He has knowledge of all that they do.

"And they say: "Who will save us from the suffering of disgrace in the worldly life."

"Whoever is saved from the suffering of disgrace in the worldly life, and the fire of the life to come; they will have a great reward."
knows what lies within the hearts. then I fear for you the punishment of a grievous
warner, and God is Responsible for all things.

Perhaps you wish to disregard some of what is
despairing and ungrateful.

And if We give him a taste of prosperity, after some
time, they would say, "What holds it back?"

It is He who created the heavens and the earth in six
stated time, they say, "If only a treasure was sent down
various factions, the Fire is his promise. So have no
seek to make it crooked; and regarding the
believe in it. But whoever defies it from among the
Those who hinder others from the path of God, and
Book of Moses, a guide and a mercy? These
works are null.
Hereafter. Their deeds are in vain therein, and their
Is he who possesses a clear proof from his Lord,
truthful."
will fully recompense them for their deeds therein,
But if they fail to answer you, know that it was
Or do they say, "He invented it?" Say, "Then
produce ten chapters like it, invented, and call upon

you dislike it?"

The parable of the two groups is that of the blind biggest losers. As for those who believe and do good deeds, and these will not escape on earth, and they have no
who did wrong; they are to be drowned.

will believe, except those who have already

souls. If I did, I would be one of the wrongdoers.

And it was revealed to Noah: "None of your people

want to advise you, if God desires to confound you.

My advice will not benefit you, much as I may

argued a great deal. Now bring upon us what you

am an angel. Nor do I say of those who are

They said, "O Noah, you have argued with us, and

God, nor do I know the future, nor do I say that I

"O my people! I ask of you no money for it. My
people.

"On my son! Embark with us, and do not be with

And it was said, "O earth, swallow your waters,

And Noah called to his son, who had kept away,

He said, "Embark in it. In the name of God shall be

erupted, We said, "Board into it a pair of every

Until, when Our command came, and the volcano

As he was building the ark, whenever some of his
And do not turn away and be wicked.

If you turn away, we are not believers in you.

and we are not about to abandon our gods

repent to Him. He will release the sky pouring

painful torment from Us will befall them.

pious.

will be one of the losers.

And to Aad, their brother Hud. He said, "O my

Unless You forgive me, and have mercy on me, I

These are some stories from the past that we reveal

It was said, "O Noah, disembark with peace from

unrighteous deed. So do not ask Me about

He said, "O Noah, he is not of your family. It is an
regarding what you are calling us to."

They said, "O Saleh, we had hopes in you before our parents worship. We are in serious doubt than Him. He initiated you from the earth, and you will not cause Him to raise you up again. Indeed, Aad those who believed with him, by a mercy from Us, That was Aad; they denied the signs of their Lord, and they were pursued by a curse in this world, and on the Day of Resurrection. Indeed, Aad".

If you turn away, I have conveyed to you what I call God to witness, and We only say that some of our gods have possessed you with evil." He said, "I call God to witness, and you have no god other than Him. He initiated you from the earth, and
to the people of Lot."

They were afraid of them. They said, "Do not fear, we were sent to you from Our Lord. We give you good news of Isaac; and after Isaac, Jacob."

But when he saw their hands not reaching towards us, we became motionless bodies in their homes.

They said, "Who is your Lord?"

But they hamstrung her, and so He said, "Enjoy the life of this world as you pleased, and be of the generations that pass away before you."

He said, "O my people, have you considered? If I disobeyed Him, who would protect me from God, if I disobeyed Him? You add nothing to my strength."

Then, when Our command came, We saved Saleh from the townsfolk, and made him secure from people who disbelieved in Our signs. He said to his people, "Whoever follows me, let him be a witness that there is no god but He."

He said, "O my people, have you considered? If I disobeyed Him, who would protect me from God, if I disobeyed Him? You add nothing to my strength."

But they hamstrung her, and so He said, "Enjoy the life of this world as you pleased, and be of the generations that pass away before you."

He said to his people, "Whoever follows me, let him be a witness that there is no god but He."

They said, "If you obeyed, you would be among the people that disbelieved."

Then, when Our command came, We saved Saleh from the townsfolk, and made him secure from people who disbelieved in Our signs. He said to his people, "Whoever follows me, let him be a witness that there is no god but He."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise.

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise."

They said, "If you obeyed, you would be among the people that disbelieved."

It is upon those who disbelieve that is a severe punishment."

As for those who believe and do righteous deeds, they will enter Paradise.
“Is not the morning near?”

“By what will strike them. Their appointed time is irreversible punishment.”

“O Lot, we are the envoys of your Lord; You know well that we have no right to interfere in the affairs of people of the house. He is Praiseworthy and Magnificent.”

 Lockheed Martin is an old man, and this, my husband, is an old woman, and this, my husband, is an old woman. She said, “Alas for me. Shall I give birth, when I am an old woman, and this, my husband, is an old man? This is truly a strange thing.”

When Abraham’s fear subsided, and the good news came to him, and the mercy and blessings of God are upon you, O Abraham. And when he said: “My Lord, I am an old man, and this, my husband, is an old man. I shall certainly die now.”

“Surely, I have created all of them from a single soul—your Lord!”

“O Abraham, do not grieve for the disbelievers who have feared the loss of this world. When their life is spent on earth, it will be returned to their Lord who will judge between them. And Our mercy is upon mankind.”
only with God. In Him I trust, and to Him I turn."

"What is left by God is best for you, if you are

"O my people! Give full measure and full weight, in

"baked clay.

"And when Our command came about, We turned it

"upside down, and We rained down on it stones of

"and We destroyed it. Verily, in that are Signs for a

"people who are grateful.

"Live not in unbelief after knowledge. For every soul

"is responsible for what it has earned. To God you shall

"return. Verily, God is全知全能的.}"
was not wise.

And ask your Lord for forgiveness, and repent to Him. My Lord comprehends everything you have done.

My people, let not your hostility towards me cause you to suffer what was suffered by the people of Lot. Were it not for your tribe, we would have stoned you. You are of no value to us.
wills—a reward without end.

Lord is Doer of whatever He wills.

and some will be happy.

Fire. They will have therein sighing and wailing.

Remaining therein for as long as the heavens and

themselves. Their gods, whom they invoked besides

We did not wrong them, but they wronged

Resurrection, and will lead them into the Fire.

He will precede his people on the Day of
were indulged in, and thus became guilty.

But the wrongdoers pursued the luxuries they

And be patient. God will not waste the reward of

So be not in doubt regarding what these people

Perform the prayer at the borders of the day, and

If only there were, among the generations before

And be patient. God will not waste the reward of

the Fire may touch you; and you will have no

the corruption on earth—except for the few whom We

be not in doubt regarding what these people

the serious doubt concerning it.

would have been settled between them. They are in

So be not in doubt regarding what these people
them bowing down to me.

Eleven planets, and the sun, and the moon; I saw

The truth has come to you in this, and a lesson, and

And say to those who do not believe, "Act

humanity one community, but they continue to

Except those on whom your Lord has mercy—for

Had your Lord willed, He could have made
afterwards, you will be decent people.

He said, "O my son, do not relate your vision to your brothers. If they plot against you, they will plot against you in vain, or they will be misled in error."

And thus your Lord will choose you, and will teach you something of what you had not known. Thus he made manifest to you the interpretation of your dream. This is a clear sign.}

The Qur'an contains many stories from the Old Testament, including the stories of Joseph and his brothers. In this verse, Allah is describing the events that took place when Joseph was sold into slavery by his own brothers. This verse is a reminder of the importance of treating others with kindness and respect, even when the circumstances might seem challenging.
people do not know.

events. God has control over His affairs, but most

Joseph in the land, to teach him the interpretation of

But patience is beautiful, and God is my Help

He said, “Your souls enticed you to do something.

A caravan passed by, and they sent their water-

weeping.

They said, “O father, we went off racing one

at the bottom of the well. And We inspired him,

So they went away with him, and agreed to put him

1.11
And when he saw that his shirt was torn from the front: then she has told the truth, with him. We see she has gone astray. But if his shirt is torn from the back: then she has misled him. She shut the doors, and said, "I am yours." He said, "It was she who tried to seduce me." A woman desired him, and he desired her, had he not desired her? She in whose house he was living tried to seduce him. We see she has gone astray. She is a woman's scheme. Your imprisoner or a painful punishment?"
Then it occurred to them, after they had seen the
Knower. "Good God, this is not a human, this must be a
deniels." They said, "I see myself pressing wine." The other
Then his Lord answered him, and diverted
Thereupon his Lord answered him, and diverted
And when she heard of their gossip, she invited
And when she heard of their gossip, she invited
are able to interpret visions."

"You are inquiring about is settled."

"Thus the matter"

"And he said to the one he thought would be"

"God has sent down no authority. Judgment belongs"

"O My fellow inmates, are diverse lords better, or"
telling the truth."

He said, "What was the matter with you, women, seven green spikes, and others dried up, so that I
seven fat cows being eaten by seven lean ones, and
after a time, "I will inform you of its interpretation,
Joseph, O man of truth, inform us concerning
They said, "Jumbles of dreams, and we know
they return to their families, and maybe they will come back."

"When they returned to their father, they said, "O father, your son has made a deed which is not good, and has taken a false accuser against him. They have not gone out to aught except to make mischief, and to mislead others." They said, "O Joseph! Allah will certainly test your deed. Keep your hope in Allah, for Allah is Forgiving and Merciful."

He said to his servants, "Put their goods in their own possession, and keep Joseph's in it."

"Surely, the reward of the righteous is in the Hereafter, and indeed, in the Hereafter are the gardens and the mountains of fire."

"Yet I do not claim to be innocent. The soul is tried in the life of this world, and when death comes to him, he goes to his Lord, and He knows what is in each breast."

"Truly, my Lord is Forgiving and Merciful."
And when they entered into the presence of Joseph, they gave him their pledge, he said, "God is witness that I shall not send him with you, unless you get trapped."

"Father, what more do we want? Here are our additional camel-load. This is easy commerce."

"I am your brother, and said, "I am your brother."

"do."

inasmuch as We had taught him, but most people do."
And one more learned, who did not reveal it to them. He said, "You are in a stolen before." But Joseph kept it to himself, and personally guarantee it.

Then, when he provided them with their provisions, he placed the drinking-cup in his brother's bag. Thus they said, as they came towards them, "What are you doing, you have doubled our provisions?"
They said, “By God, you will not stop remembering something for you. Patience is a virtue. Perhaps God will bring them all back to me. He is the Best of all those who possess knowledge.”

Knowing, the Wise.”

or God decides for me; for He is the Best of those who possess knowledge.”

They said, “By God, you will not stop remembering something for you. Patience is a virtue. Perhaps God will bring them all back to me. He is the Best of all those who possess knowledge.”

Ask the town where we were, and the caravan in which we chose. Your father received a pledge from you before God, so you should now give the pledge to your father. We have no property; for then we would be unjust.”

except him in whose possession we found our property; for then we would be unjust.”

He said, “God forbid that we should arrest anyone except him in whose possession we found our property; for then we would be unjust.”
"There is no blame upon you today. God has been good to you. Go and inquire about Joseph and his merchandise. But give us full measure, and be charitable towards us—God rewards the charitable." Then, when they entered into his presence, they said, "Is that you, Joseph?" He said, "I am Joseph, and this is my brother. God has been good to us. When you were strangers, God sent his grace upon us, and God is the Most Merciful of the People."

"The face of my father changed, and he will recover his sight. And bring your whole family to me." They said, "We will go to you with a sureword. He said, "You may think I am merciful."

"He said, "There is no blame upon you today. God has been good to you. Go and inquire about Joseph and his merchandise. But give us full measure, and be charitable towards us—God rewards the charitable." Then, when they entered into his presence, they said, "Is that you, Joseph?" He said, "I am Joseph, and this is my brother. God has been good to us. When you were strangers, God sent his grace upon us, and God is the Most Merciful of the People."
knowing, the Most Wise."

Kind towards whomever He wills. He is the All-

between me and my brothers. My Lord is Most

submission, and unite me with the righteous.

this life and in the Hereafter. Receive my soul in

and agreed on a plan.

Egypt, God willing, safe and secure.

And he elevated his parents on the throne, and they

laid it over his face, and he regained his sight. He

They said, "Father, pray for the forgiveness of our

Then, when the bearer of good news arrived, he
for people who believe. Confirmation of what came before it, and a detailed
account of the events that will follow, inviting us to heed the lessons taught
by those who came before us. The Home of the Hereafter is
waiting for us, where we will live eternally, guided by the laws and
dictions of the Hereafter. The Hour will not come upon them suddenly, while they
continue to live as if nothing will happen. We did not send before you except men,
whom We tested through Our signs and miracles, to warn and instruct them.
Do they feel secure that a covering of God's
dom will cover them from the Day of
Resurrection, when the Fire will
consume them? And most of them do not believe in God unless they
see what has been promised to them, for all mankind.
You ask them no wage for it. It is only a reminder
for those who possess insight.
where they will remain forever. Those are the inhabitants of the Fire, Lord. Those are they who defied their necks. Those are the signs of the new creation? Those are they who believe.
اذكرموه بينكم في حُبٍّ ثمُّ بعد ذلك تذكروا الله باستمرار. وربما يُستبدلكم الله في مكان متصرفكم.

لا أستطيع أن أبدأ في الحديث عن الله إلا بكلمات ملموسة وقائمة على مباني الثقة. هكذا، حتى في صدمة قوة الله، لا يمكن أن يكون هناك أي من هو قادر على التحول أو التغيير في شيء ما.

هناك بعض من من حسب الله أن خلقه كجزء من فعله، فهم لا يذكرون الله إلا من خلال المعجزات التي تحدث. لكن هذا ليس بالضرورة، لأننا لا نستطيع التحكم في الشيء الذي يحدث حولنا.

كما أننا لا نستطيع التحكم في ما يحدث داخلنا، سواء كان ذلك الإيمان أو الخوف. هذه الأمور تحددها الله في حسبانه وتغيرها بناءً على ما يراه من أفضل.

وإذا كان هناك شيء يمكننا التحكم فيه، فإنه لا يمكننا التحكم فيه إلا من خلال تحصيننا أو تغليظنا في الشيء الذي نفعله.

وإذا كان هناك شيء لا يمكننا التحكم فيه، فإنه لا يمكننا التحكم فيه إلا من خلال تحصيننا أو تغليظنا فيه.

ومع ذلك، فإن الله يعلم أننا نحن نصنعบางاً من المعجزات التي نفعلها، وأننا نصنع بعض الخوافات التي نشعر بها.

وإن كان هناك شيء يمكننا التحكم فيه، فإننا لا نستطيع التحكم فيه إلا من خلال تحصيننا أو تغليظنا فيه.

ومع ذلك، فإن الله يعلم أننا نحن نصنع بعض المعجزات التي نفعلها، وأننا نصنع بعض الخوافات التي نشعر بها.

وإذا كان هناك شيء لا يمكننا التحكم فيه، فإننا لا نستطيع التحكم فيه إلا من خلال تحصيننا أو تغليظنا فيه.

ومع ذلك، فإن الله يعلم أننا نحن نصنع بعض المعجزات التي نفعلها، وأننا نصنع بعض الخوافات التي نشعر بها.

وإن كان هناك شيء يمكننا التحكم فيه، فإننا لا نستطيع التحكم فيه إلا من خلال تحصيننا أو تغليظنا فيه.

ومع ذلك، فإن الله يعلم أننا نحن نصنع بعض المعجزات التي نفعلها، وأننا نصنع بعض الخوافات التي نشعر بها.

وإن كان هناك شيء لا يمكننا التحكم فيه، فإننا لا نستطيع التحكم فيه إلا من خلال تحصيننا أو تغليظنا فيه.
analogies. Those will have the worst reckoning; and their seeming to them alike? Say, “God is the Creator of much, they could not redeem themselves with it. The likes of His creation, so that the creations they possessed everything on earth, and twice as much. In the morning and in the evening.

Say, “Who is the Lord of the heavens and the earth and what is between them? Is there anything that has been created without His knowledge? To Him belongs the dominion of the heavens and the earth, and He is the All-Seeing, the All-Knowing. To Him belongs the call to truth. Those they call besides Him do not respond to them with anything. To Him belong the good and the bad, and He is the All-Forgiving, the All-Gracious.”
Himself whoever repents."

Those who disbelieve say, "If only a miracle was
to them, secretly and openly, and repel
And those who patiently seek the presence of their
Only those who reason will remember.

Is he who knows that what was revealed to your
and they
These, the curse will be upon them, and they
earth—these, the curse will be upon them, and they
Yet they ascribe associates to God. Say, "Name to them what We revealed to you. For those who believe and do righteous deeds—for their reward there is forgiveness and a Garden (of Eden) in which rivers flow. For those who disbelieve and deny Our Signs is a Penalty in this life and (in) the Hereafter a most grievous penalty."

Whever Our Signs are recited to them, they turn逐年 away. Say, "Have I not guided you to the straight way?" Say, "Am I not a guide for you?" Say, "Am I not the guide of those who truly believe?"

They said, "Nay, you are a show of words." Say, "Bring forth your show of words if you are truthful. Or are you informing Him of something on earth that He does not know, or is it a show of words?" Say, "Am I not a guide for you?" Say, "Am I not (the Messenger) of whom you have erected a (false) god?"

"We made to appear good to them, and they are averted from the right way. He does not guide those who turn away."

He never breaks a promise. He but willed, He would have guided all humanity. Say, "I am only a human being like yourselves. I only warn you of what is to come in the Hereafter. I am not a guarantor of the coming of the hour. I only warn you of what is to come in the Hereafter. I am not a guarantor of the coming of the hour."

He said, "Am I not a greater helper for the Believers?" He replied, "Am I not a greater helper for those who believe—those who believe in Me and in God, and who, whenever the tidings of the hour reach them, say, 'We believe in God, and in His Messenger, and we will not associate anything with Him.' Say, 'God does not love the associators with Him.'"
Home is. Those before them planned, but the entire plan is up promised them, or We cause you to die—your duty. Him I invite, and to Him is my return."

Whether We show you some of what We have disbelievers is the Fire. No messenger could bring a sign except with the permission of God. For God abolishes whatever He wills, and He affirms. Those to whom We gave the Scripture rejoice in the likeness of the Garden promised to the wives and offspring. No messenger could
and thankful person."

Days of God." In that are signs for every patient
crooked—these are far astray.

We never sent any messenger except in the
of the Scripture."

that you may bring humanity from darkness to light
between me and you, and whoever has knowledge

Those who disbelieve say, "You are not a

14.Ibrahim

R211

Ra'd 43

43⁄
ancestors worshiped; so bring us a clear proof."

like us; you want to turn us away from what our God, Maker of the heavens and the earth? He calls

Their messengers said, "Is there any doubt about

ungrateful, My punishment is severe."

And Moses said, "Even if you are ungrateful,

And when your Lord proclaimed: "If you give

Moses said to his people, "Remember God's
They have earned. That is the utmost misguidance.

not die. And beyond this is relentless suffering.

Their works are like ashes, in a fierce wind, on a

The likeness of those who disbelieve in their Lord:

He will guzzle it, but he will not swallow it. Death

tyran came to disappointment.

should rely.”

face of your persecution. And upon God the reliant

And We will settle you in the land after them.

wills from among His servants. We cannot possibly

guided us in our ways? We will persevere in the

humans like you, but God favors whomever He

And why should we not trust in God, when He has

Their messengers said to them, “We are only
painful."

whether we mourn, or are patient; there is no

do you not see how God presents a parable? A

They will emerge before God, altogether. The weak

Do you not see that God created the heavens and
rivers to your service. And He committed the night and the day to your
sustenance. And He produces fruits for your sustenance. And He
innocently before a Day comes in which there is no escape.

God is He Who created the heavens and the earth, and all "He is
wills. And they set up rivals to God, in order to lead away
that they may reflect. It yields its fruits every season by the will of its
Lord. God presents the parables to the people, so
they may reflect. —it is uprooted from the ground; it has no stability.

Have you not seen those who exchanged the
#cal Hizb
104
14:
26
when the sights stare.

them, and provide them with fruits, that they may

earth or in the heaven."

"Our Lord, You know what we conceal and what
disobeys me—You are Forgiving and Merciful.

human being is unfair and ungrateful.

worshiping idols.

the land peaceful, and keep me and my sons from

And He has given you something of all what you

afii57445.ini

afii57446.zz0

/ِ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ

َّٞ
and that people of understanding may remember. On the Day when the earth is changed into another
dealt with them, and We cited for you the
They planned their plans, but their plans are known
Will come upon them, and the wicked will say, "Our
gaze unblinking, their hearts void.
And warn mankind of the Day when the punishment
Their necks outstretched, their heads upraised, their
fact, we are people bewitched.”

And they began to ascend through it.

Surely We revealed the Message, and We will delay it.

But no messenger came to them, but they ridiculed

reason, and they will not be held back.

Leaves them to eat, and enjoy, and be lulled by

hope. They will find out.

Muslims.
who prostrated themselves.

So the angels prostrated themselves, all together.

And the jinn We created before, from piercing fire.

The human being from clay, from molded mud.

We sent it down only in precise measure.

We spread the earth, and placed stabilizers in it,

And we guarded them from every outcast devil.

We placed constellations in the sky, and made them

And We sent the fertilizing winds; and sent down water

In it We grew all things in proper measure.

We gathered them together. He is

The Inheritors.

It is your Lord who will gather them together. He is
they be asked to leave it. And We will remove all ill-feelings from their "for the sinners who follow you." And the curse will be upon you until the Day of Judgment."}

And We will remove all ill-feelings from their "for the sinners who follow you." And We will remove all ill-feelings from their "for the sinners who follow you." And the curse will be upon you until the Day of Judgment."
And fear God, and do not disgrace me.”

He said, “These are my guests, so do not embarrass

And the people of the town came joyfully.

They said, “We bring you what they have doubts

will be of those who lag behind.

all.”

Except for his wife.” We have determined that she

Except for the family of Lot; we will save them

the lost?”

of a boy endowed with knowledge.”

said, “We are wary of you.”

They said, “Do not fear; we bring you good news

When they entered upon him, and said, “Peace.” He

ع

لاعوب

ٞ

ع

لاعوب

ٞ
believers. Just as We sent down to the separatists. Grand Quran.

The Hour is coming, so forgive with gracious what lies between them, except with truth. The Hour is coming, so forgive with gracious what lies between them, except with truth. The Hour is coming, so forgive with gracious what lies between them, except with truth. The Hour is coming, so forgive with gracious what lies between them, except with truth.

By your life, they were blundering in their away from them. And it is on an existing road.

He said, "These are my daughters, if you must."
He created the heavens and the earth with justice. He sends down the angels with the Spirit by His command, to make clear to you the Book and to Guide you to the Straight Path. They are warmth and benefits for you, and of them you eat. About what they used to do. We are enough for you against the mockers. They will turn away from the polytheists. You will know them when they come to know. Those who set up another god with God. They will come to know. They will turn away from the polytheists. We are enough for you against the mockers. About what they used to do. By your Lord, we will question them all. Those who made the Quran obsolete.
that you may give thanks.

plowing through it, as you seek His bounties, so ornaments that you wear. And you see the ships
And it is He who made the sea to serve you, that you do not know.

It is He Who sends down for you from the sky
And they carry your loads to territory you could not
from where they did not perceive.

caved in on them. The punishment came at them

and they are arrogant.

what they reveal. He does not like the arrogant.

believe in the Hereafter, their hearts are in denial,

Your God is one God. As for those who do not
disclose.

And landmarks. And by the stars they guide

And he cast mountains on the earth, lest it shifts
them, but they used to wrong their own souls.

better. How wonderful is the residence of the pious.

angels take them—will say, "Peace be upon you;

beneath which rivers flow, where they will have

upon the disbelievers."

Miserable is the residence of the arrogant.

And it will be said to those who maintained piety,

sake you used to dispute?" Those who were given

Then, on the Day of Resurrection, He will disgrace

ٞ
greater, if they only knew.

persecuted, We will settle them in a good place in

oaths, “God will not resurrect anyone who dies.”

them did likewise. Are the messengers responsible

guidance, God does not guide those who misguide.

So

God guided, while others deserved misguidance. So

anything besides His prohibitions.” Those before

“Worship God, and avoid idolatry.” Some of them

have worshiped anything besides Him, neither us,
associate others with their Lord.

To Him belongs everything in the heavens and the

everything on earth—every living creature, and the

Or that He will not seize them during their

Do those who scheme evils feel secure that God

We did not send before you except men whom We

afii57415.zz04/afii57445.ini

afii57445.ini

afii57444.zz04/afii57470.ini

afii57444.zz04/afii57470.zz0

afii57445.zz04/afii57470.zz0

afii57425.zz04/afii57444.zz25 /afii57416.zz0/afii57444.zz25 /afii57457_afii57454 /afii57415.zz04/afii57445.ini

afii57470.zz04/afii57444.zz0

afii57445.zz04/afii57419.zz24 /afii57457_afii57454

afii57418.zz0

afii57422.ini

afii57445.zz04/afii57419.zz24 /afii57457_afii57454

afii57418.zz0

afii57422.ini

afii57445.zz04/afii57419.zz24 /afii57457_afii57454

afii57418.zz0

afii57422.ini

afii57445.zz04/afii57419.zz24 /afii57457_afii57454

afii57418.zz0

afii57422.ini

afii57445.zz04/afii57419.zz24
You will have a painful punishment. For them is the Fire, before you, but Satan made their deeds appear good. Without a doubt, for them is the Fire, you will be questioned about what you have earned. God, you will be questioned about what you have earned. Enjoy yourselves. You will soon know. God, He sets the highest example. He is the Mighty, the Wise. If God were to hold mankind for their injustices, He would take account of the injustices of each of them. To show ingratitude for what We have given them. If God were to hold mankind for their injustices, He would take account of the injustices of each of them. To show ingratitude for what We have given them.
falsehood, and refuse God's favors?

God's blessings?

children and grandchildren; and has provided you
and has produced for you, from your mates,
livelihood. Those who are favored would not give
of your Lord, with precision. From their bellies
God created you; then He takes you away. Some of
you derive sugar and wholesome food. In this is a
people who listen.

And from the fruits of date-palms and grapevines,
God sends down water from the sky, with which He

command justice, and is on a straight path? twinkling of the eye, or even nearer. God has power knowing anything; and He gave you the hearing, God brought you out of your mothers' wombs, not To God belongs the unseen of the heavens and the And God cites the example of two men: one of no power over anything; and someone to whom We and you do not know. And yet they serve besides God what possesses no
And God has made for you shade out of what He has created in the earth, and has given you garments to protect you from its ills [and discomforts]. And God has given you in your homes habitats for rest and pasture. And God has made for you communication. And most of them are ungrateful.

And they [the disbelievers] will not be lightened for them, nor will they be comfort for a while. And upon you, so that you may submit.

On that Day they will offer their submission to Him, but they will not be accepted, for they have disbelieved in Him. At that Day they will offer their submission to Him, but they will not be accepted, for they were ungrateful. And they will not be lightened for them, nor will they be comfort for a while. And they will be told: "Surely you are liars."

And God has made for you shade out of what He has created in the earth, and has given you garments to protect you from its ills [and discomforts]. And God has given you in your homes habitats for rest and pasture. And God has made for you communication. And most of them are ungrateful.
you everything you had disputed about.

You have made God your guarantor, and God knows what you do.

On the Day when We raise in every community a

And do not be like her who unravels her yarn,

—We will add punishment to their punishment, on

Those who disbelieve and obstruct from God's path

guidance, and mercy and good news for those who
When We substitute a verse in place of another according to the best of their deeds. And do not use your oaths to deceive one another, while being a believer, We will grant him a female, truthfully, in order to stabilize those who submit.
your Lord thereafter is Forgiving and Merciful.

...being persecuted, then struggled and persevered—

...for those who emigrated after

...There is no doubt that in the Hereafter they will be

...Whoever renounces faith in God after having

...It is those who do not believe in God's revelations

...We are well aware that they say, "It is a human
will not succeed.

but they used to wrong their own selves.

order to invent lies and attribute them to God.

without being deliberate or malicious, then God is

punishment.

For those who are Jews, We have prohibited what

He has forbidden you carrion, and blood, and the

but they denounced him, so the punishment seized

abundantly from every direction. But then it turned

secure and peaceful, with its livelihood coming to it

And God cites the example of a town that was
are guided.

by their schemes.

are virtuous.

as the injury done to you. But if you resort to

So be patient. Your patience is solely from God.

If you were to retaliate, retaliate to the same degree

worshiper."

The Sabbath was decreed only for those who

a monotheist, and was not of the polytheists.

Thankful for His blessings. He chose him, and

Abraham was an exemplary leader, devoted to God,

But towards those who do wrongs in ignorance, and
For yourselves; and if you commit evil, you do so by your own free will. They did notascarce And We conveyed to the Children of Israel in the Glorypromise fulfilled. And they ransacked your homes. It was a might, and they supplied you with wealth and children, and protector other than Me. Beholder. And We journeyed His servant by night, by night, and We guided him by a light, and We revealed to you the Book. 17. Al-Israa
Whoever is guided—is guided for his own good. Read your book; today there will be none but good. The human being is very hasty. Perhaps your Lord will have mercy on you. But if you turn back, you will be with the disbelievers.
The devil is ever ungrateful to his Lord. Whenever We raise a person in well-being, they raise me when I was a child. Whoever desires the fleeting life, We expedite for them its enjoyment. But whoever desires the Hereafter, We shall give him a great reward. Then We consign him to Hell, where he will be miserable.
And do not come near adultery. It is immoral, and it will cause regretful.

And give full measure when you measure, and be just in your weights and measures, so that you may succeed.

And honor your pledge, because the Lord will test you to see whether you are honest.

And be not like those who say to their kindred and to those who visit them and to all they meet: "Peace, peace," but whose hearts are not at peace. Those will be the Companions of the Fire, they will abide therein forever.

And if you turn away from them, seeking mercy from your Lord which you hope for, then say to them: "Peace, peace!" until he has reached his maturity. And give full measure when you measure, and be just in your weights and measures, so that you may succeed.

And do not come near adultery. It is immoral, and it will cause regretful.
And they say, "When we have become bones and ears. And when you mention your Lord alone in the morning and evening, they will say, "When you mention the Most High in the morning and evening, you are indeed saying a terrible thing."

You only follow a man bewitched.

Note what they compared you to. They are lost, and those who do not believe in the Hereafter an ever-lasting Fire. And We drape veils over their hearts, preventing them from being reminded. That is some of the wisdom your Lord has revealed to you, as they conspire, when the wrongdoers say, "Is it a man like ourselves who has told us of our Lord?" You are indeed saying a terrible thing.

And We will cause them to taste of the penalty of the Fire after a little taste of its heat. Surely they are lost, and those who do not believe in the Hereafter an ever-lasting Fire.
The punishment of your Lord is to be dreaded.

hoping for His mercy, and fearing His punishment.

over others; and to David We gave the Psalms.

the earth. We have given some prophets advantage

Say, “Call upon those you claim besides Him. They

enemy.

discord among them. Satan is to man an open

tell My servants to say what is best. Satan sows

harder.” Then they will say, “Who will restore us?”

Say, “Even if you become rocks or iron.

afii57450.zz03_afii57426.zz04

/ََُِۡ

.ط

ُۡٞ

zz04/afii57450.zz0

/ٞ

zz04/afii57450.zz21

/ط

afii57441.ini
0.zz0

afii574

afii57445.zz04/afii57415.zz04-cal

ط

afii57415.zz04_cal

ط

afii57418.zz0

/ط

afii57444.zz0

/ٞ

zz04/afii57415.zz04_cal

ط

afii57417.zz04/afii57444.zz0

/ط

afii57445.zz04/afii57418.zz0

/ٞ

zz15/afii57448.zz04/afii57416.zz2

/ِط

afii57444.ini

zz04/afii57450.ini

/ٞ

zz04/afii57450.ini

/ٞ

zz20/afii57416.zz2

/ط

afii57448.zz04/afii5744

/ٞ

zz04/afii57450.ini

/ٞ

zz04/afii57450.ini

/ٞ

zz04/afii57445.zz04/afii57450.ini

/ٞ

zz20/afii57416.zz2

/ط

afii57444.ini

zz04/afii57450.ini

/ٞ

zz20/afii57416.zz2

/ط

afii57444.ini

zz04/afii57450.ini

/ٞ

zz20/afii57416.zz2

/ط

afii57444.ini

zz04/afii57450.ini

/ٞ

zz20/afii57416.zz2

/ط

afii57444.ini

zz04/afii57450.ini

/ٞ

zz20/afii57416.zz2

/ط

afii57444.ini

zz04/afii57450.ini

/ٞ

zz20/afii57416.zz2

/ط

afii57444.ini
promises them nothing but delusion. infantry, and share with them in wealth and descendants under my sway, except for a few.”

When We said to the angels, “Bow down before us.” We said to you that your Lord encompasses signs, except that the ancients called them lies. We nothing prevents Us from sending miraculous signs, except that the ancients called them lies. We nothing prevents Us from sending miraculous signs, except that the ancients called them lies. We
We have honored the Children of Adam, and when harm afflicts you at sea, those you pray to beside Me will not be of any help against Us. These will read their record, and they will not be able to save you from Us. Then you will turn away. The human being is ever thankless.
and you were given only little knowledge."

And they ask you about the Spirit. Say, "The Spirit belongs to the domain of my Lord; and you were led in only as a favor from me. And I was notwatching you when you were engaged in the work. And We send down in the Quran healing and mercy for those who believe and perform righteous deeds, that they may be made to out through an entry of truth, and lead me out through an exit of truth, and grant me from You a supporting power."

If We willed, We could take away what We have bestowed on you, then you would be in no return wealth. And We could give you in place thereof what We please. And We have created the Jinn and man to test which is better guided in the way."

My Lord, take from me my soul when You have completed my term of life, and make me one of the righteous."

Perform the prayer at the decline of the sun, until it is dark of night, and you have performed it in the evening and the morning."

And say, "My Lord, lead me in through an entry of truth, and lead me out through an exit of truth, and I have feared to be of the company of the ignorant."

They almost provoked you, to expel you from the land. In that case, they would not have lasted after you a single year."

But We have made it easy for you, and have made it easy for the believers to perform the prayer, and have made easy for you the obligation. And We have lighted for you and the way to truth, and We made the road easy for the believers."

And We have sent down to you from Us a healing and a mercy for the believers, that they may return to us in obedience; and for the only guidance, and that they may be made to be guided aright.
Say, "If there were angels on earth, walking around the sky. Even then, we will not believe in your kind of similitude, but most people insist on making the sky fall on us in pieces, as you claim, except through a mercy from your Lord. His favors uni0670_uni065

say, "There is no god but Allah and I am a messenger of Allah."
Hereafter arrives, We will bring you all together.

except the Lord of the heavens and the earth—eye

When he went to them, Pharaoh said to

He said, "You know that none sent these down

them? He has assigned for them a term, in which

when we have become bones and fragments, be

them on the Day of Resurrection, on their faces,

no protectors apart from Him. And We will gather

This is their repayment for having blasphemed

Whomever God guides is the guided one. And
And they fall to their chins, weeping, and it adds to their sorrow. Say, "Believe in it, or do not believe." Those who believe will have a great reward. Some of the believers have already received a great reward. And they say, "Glory to our Lord. The promise of our Lord is the truth, and He is the best to judge."
attributes them to God?"

"Our Lord, give us mercy from Yourself, and bless..."
gentle, and let no one become aware of you."

of you to the city, with this money of yours, and let

knows best how long you have stayed." "Send one

filled with fear of them.

saved."

wonders. He whom God guides is truly guided; but

to the left, with their dog stretching its paws across

asleep. And We turned them over to the right, and

You would think them awake, although they were

the cave. And your Lord will unfold His mercy for

from what they worship besides God, take shelter in
true, and that of the Hour there is no doubt. As they
say, "God knows best how long they stayed." His
Lord knows best their number. None knows
knows best about them. Those who prevailed over
them said, "We will set up over them a place
a place where they will not be guilty of any kind
of wrongdoing."

And they stayed in their cave for three hundred
years. And never say about anything, "I will do that
thing," before the truth, for God knows best how long
they stayed. And none do know of the Hour except
God. And nothing at all do they know about it.
excellent resting-place.

than you, and greater in manpower.

which rivers flow. Reclining on comfortable
whose curtains will hem them in. And when they

desiring the glitter of this world. And do not obey
And content yourself with those who pray to their
power over everything. Plants of the earth absorb it; but then it becomes as it lays fallen upon its trellises. And he was That is because authority belongs to God, the True.
in wealth and children.

"Are you being ungrateful to Him who created you
into a man?

When you entered your garden, why did you not
associate with my Lord anyone.
They will find everything they had done present.

But they will not answer them. And We will place that they will tumble into it. They will find no deliverance from it.

They will bow down, except for Satan. He was of the jinn, and he defied the command of his Lord. Will you take him and his offspring as lords instead of you?
They take My Verses, and the warnings, for a joke. They are, indeed, most argumentative beings.

Recall when Moses said to his servant, "I will not give up until I reach the junction of the two rivers, but there I will be guided, ever."

We send the messengers only as deliverers of good guidance has come to them, and from seeking their destruction an appointed time.

We destroy them when they take My Verses, and the warnings, for a joke. Who does greater wrong than he, who, when their Lord sent messengers with clear evidence, to confirm what was before them, made_PG_
Then they set out. Until, when they encountered a boat, he holed it. He said, "Did you hole it, to

So they set out. Until, when they had boarded the

Then they came upon a servant of Ours, whom We

When they went further, he said to his servant,
accord. This is the interpretation of what you were
belonged to them. Their father was a righteous
payment for it."

And as for the wall, it belonged to two orphaned
coming after them seizing every boat by force.

unable to endure.

will tell you the interpretation of what you were
excuses from me."

So they set out. Until, when they reached the

inspired that your god is One God. Whoever hopes will consider them of no weight.

Say, “If the ocean were ink for the words of my messengers in mockery.

they will have the Gardens of Paradise for

are in vain. And on the Day of Resurrection, We

disbelief, and their taking My revelations and My

Lord, and the encounter with Him. So their works

That is their requital—Hell—on account of their

will gather them together.

On that Day, We will present the disbelievers to

He said, “This is a mercy from my Lord. But when
He said, "My Lord, give me a sign." He said, "Your Lord says, 'it is easy for Me to make you a son before the angels and the just of the people.'"

"O Zechariah, We give you good news of a son, and make him, my Lord, pleasing."

"It will be so, your Lord says, 'it is easy for Me to make you a son before the angels and the just of the people.'"

"O Zechariah, We give you good news of a son, and make him, my Lord, pleasing."

"O Zechariah, We give you good news of a son, and make him, my Lord, pleasing."
She said, "How can I have a son, when no man has given you the gift of a pure son."

He said, "I am only the messenger of your Lord, to give you the gift of a pure son."

And peace be upon him the day he was born, and he was devout, kind to his parents; and he was not a disobedient tyrant.

God, give you the gift of a pure son."

And He gave him wisdom in his youth.

It is a matter already decided."

It is a matter already decided."

And peace be upon him the day he was born, and he was devout, kind to his parents; and he was not a disobedient tyrant.

And He appeared to her as an immaculate human."

Maryam gave birth to a son, the first child of her people. She said, "This child has been given to me by my Lord."

And to her Our spirit, and He appeared to her as an immaculate human."

And peace be upon him the day he was born, and he was devout, kind to his parents; and he was not a disobedient tyrant.

And a son, the first child of her people. She said, "This child has been given to me by my Lord."

And peace be upon him the day he was born, and he was devout, kind to his parents; and he was not a disobedient tyrant.

And a son, the first child of her people. She said, "This child has been given to me by my Lord."

And peace be upon him the day he was born, and he was devout, kind to his parents; and he was not a disobedient tyrant.

And a son, the first child of her people. She said, "This child has been given to me by my Lord."

And peace be upon him the day he was born, and he was devout, kind to his parents; and he was not a disobedient tyrant.
But the various factions differed among themselves. "God is my Lord and your Lord, so worship Him."

"That is a straight path."

"I will not worship any human, say, 'I have vowed a fast to the Most High;' for I fear Him who created me."

"Day I die, and the Day I get resurrected alive."

"And has made me blessed wherever I may be; and has enjoined on me prayer and charity, so long as I live."
and I hope I will not be disappointed in my prayer. We granted him Isaac and forgave you; He has been Kind to me.

And warn them of the Day of Regret, when the man of truth, a prophet.

O my father, do not worship the devil. The devil is worship what can neither hear, nor see, nor benefit you in any way.

And I hope I will not be disappointed in my prayer.
prostrating and weeping. Gracious are recited to them, they would fall down, we would forgive them and admit them to Our Gardens of Eden, promised by the Most Gracious. Noah, the son of Adam, was called from his people as a witness. And mention in the Scripture Enoch. He was a man of justice, and we carried him safely. And mention in the Scripture Idris. He was a man of truth. And mention in the Scripture Job. He was one of the just. And mention in the Scripture Joseph. He was a man of truth. And Idris was saluted with peace when he was a child in his father's hands, when it was said to him: A servant of mine! I have chosen you, to bring a mercy to the worlds. I have chosen you, to bring a warning and guidance to those who fear Me. And mention in the Scripture Abul-Qasim, the son of Basset, that he was one of the just. And mention in the Scripture Salma, the son of Amran, that he was saluted with peace when he was a child in the hands of his father, when it was said to him: A servant of mine! I have chosen you, to bring a mercy to the worlds. I have chosen you, to bring a warning and guidance to those who fear Me. And Idris was saluted with peace when he was a child in his father's hands, when it was said to him: A servant of mine! I have chosen you, to bring a mercy to the worlds. I have chosen you, to bring a warning and guidance to those who fear Me. And mention in the Scripture Job. He was a man of justice, and we carried him safely. And mention in the Scripture Idris. He was a man of justice, and we carried him safely. And mention in the Scripture Enoch. He was a man of justice, and we carried him safely.
weaker in forces.

lead him on.” Until, when they see what they were

them, who surpassed them in riches and splendor?

Say, “Whoever is in error, the Most Merciful will

How many a generation have We destroyed before

When Our clear revelations are recited to them,

has been an unavoidable decree of your Lord.

defiant to the Most Merciful.

We are fully aware of those most deserving to

devils, then We will bring them around Hell, on

Then, out of every sect, We will snatch those most

created him before, when he was nothing?

be brought back alive?”

Does the human being not remember that We

Lord of the heavens and the earth and what is
and said, "I will be given wealth and children." Have you seen him who denied Our revelations, and said, "I will be given wealth and children?" You have come up with something monstrous. They will have no power of intercession, except for incitement? And they took, besides God, other gods, to be for devils against the disbelievers, exciting them with excitement? So do not hurry against them. We are counting for them, and become opponents to them. By no means! They will reject their worship of the Merciful. You have come to the Most Merciful as a servant.
I—I am your Lord. Take off your shoes. You are in the sacred valley of Tuwa. Have you noticed a fire; Perhaps I can bring you a torch when he saw a fire, he said to his family, "Stay; I suffer."

To Him belongs everything in the heavens and the earth. The Most Merciful; on the Throne He settled. We did not reveal the Quran to you to make you suffer. Good news to the righteous, and to warn with it a Most Merciful will give them love.

Those who believe and do righteous deeds, the Most Merciful will give them love.
And remember, you much.

Aaron, my brother.

And appoint an assistant for me, from my family.

And untie the knot from my tongue.

And ease my task for me.

So he threw it—thereupon it became a moving

He said, “Throw it, O Moses.”

He said, “This is my staff. I lean on it, and herd my

and practice the prayer for My remembrance.

I have chosen you, so listen to what is revealed.
He said, "Our Lord is He who gave everything its existence, then guided it."

When We inspired your mother with the inspiration. Then you came back, as your Lord; so let the Children of Israel go with us, but We saved you from stress; and We made you for Myself. And I made you for Myself. And We bestowed upon you love from Me, so that you may go to Pharaoh. He has tyrannized. So We returned you to your mother, that she may know and inform you of what you used to be unaware of. And I have bestowed upon you love from Me, so that I hear and I...
They said, "These two are magicians who want to abolish your exemplary way of life.

Moses said to them, "Woe to you. Do not fabricate falsehood about your Lord in an attempt to drive us out of our land. You are but a small group.

From it We created you, and into it We will return you. Eat and pasture your livestock. In that are signs for those with understanding.

He said, "Knowledge thereof is with my Lord, in a safe place."

"And Webury know the signs from your Lord, and those who innovate evil things.

Eat and pasture your livestock. In that are signs for those with understanding.

He said, "Knowledge thereof is with my Lord, in a safe place."
for him who purifies himself. Flow, dwelling therein forever. That is the reward Lasting."

The Gardens of Perpetuity, beneath which rivers can only rule in this lowly life. On the trunks of the palm-trees. Then you will know compelled us to practice. God is Better, and more issue whatever judgment you wish to issue. You forgive us our sins, and the magic you have we have believed in our Lord, so that He may given you permission? He must be your chief, who Now throw down what is in your right hand—it will and sticks appeared to him, because of their magic, So Moses felt apprehensive within himself. They said, "O Moses, either you throw, or we will So
He said, "I saw what they did not see, so I grasped
so as to blow it away into the sea, as powder."

No contact.' And you have an appointment that
and did not regard my word.'"

He said, "Begone! Your lot in this life is to say,
thus my soul prompted me."

"What do you have to say, O Samarian?"

They said, "We will not give up our devotion to it,
saw them going astray."

"So he produced for them a calf—a mere body which
are being tested by this. And your Lord is the
until Moses returns to us."
Thus We have revealed it an Arabic Quran, and We have diversified the warnings in it, that perhaps it may be a reminder to the generations after them. We have approved it and We have safeguarded it from the deviant interpretations. You will see in them neither crookedness, nor deviation. It is a burden of Resurrection a Presence. We are recounting to you reports of times gone by; perhaps you will exercise patience and自制。Faces will be humbled before the Living, the Merciful, and whose words He has permitted by the Merciful, and whose words He has approved.
guidance, will not go astray, nor suffer. The Day of Resurrection blind."

But whenever guidance themselves with the leaves of the Garden. Thus became visible to them, and they started covering with the Quran before its inspiration to you is refused. In it you will never go hungry, nor be naked. Exalted is God, the True King. Do not be hasty. But then his Lord recalled him, and pardoned him, shall I show you the Tree of Immortality, and a Garden, for then you will suffer.
disgraced."

Had We destroyed them with a punishment before miracles in the former scriptures? Were they not given enough from his Lord?" Were they not given enough to enjoy—the more lasting.

And do not extend your glance towards what We have given some classes of them to enjoy—today you will be forgotten.

Thus We recompense him who transgresses and you forgot them, today you will be forgotten."
We destroyed the extravagant. Do you not understand? We have saved them together with whomever We willed, and We have sent down to you a Book, containing your sign, like those sent to the ancients. None of the towns We destroyed before them had food, nor were they immortal. Will you take to sorcery, with open-eyes? And they said, "A jumble of dreams," and, "He is a poet," "let him bring us a fresh reminder." No fresh reminder comes to them from their Lord, and they turn away. Mankind's reckoning has drawn near, but they turn away.
of them do not know the truth, so they turn away. "Bring your proof. This is a message for those with the Throne, beyond what they allege. They will be questioned. He will not be questioned about what He does, but them, nor do they waver.

They said, "Woe to us; we were unfair." Then, when they sensed Our might, they started silent ashes. How many a guilty town have We crushed, and
We did not grant immortality to any human being

And We made the sky a protected ceiling; yet they
turn away from its wonders.

It is He who created the night and the day, and the
so that He may try them by what He has created for them. A
soul will be told: "This is what you used to deny.

And We instructed the angels: "Do worship Me.

He knows what is before them, and what is behind
them, and We placed therein signposts and
honored servants.

And We made the sky a protected ceiling; yet they

It is He who created the night and the day, and the
so that He may try them by what He has created for them. A
soul will be told: "This is what you used to deny.

And We instructed the angels: "Do worship Me.
worship Me."

There is no god but I, so

Only act on His command.

He knows what is before them, and what is behind
them, and We placed therein signposts and
honored servants.

And We made the sky a protected ceiling; yet they

It is He who created the night and the day, and the
so that He may try them by what He has created for them. A
soul will be told: "This is what you used to deny.

And We instructed the angels: "Do worship Me.

He knows what is before them, and what is behind
them, and We placed therein signposts and
honored servants.

And We made the sky a protected ceiling; yet they

Are they then the victors?

They will not be able to repel it, and Messengers before you were also ridiculed, but you My signs, so do not seek to rush Me.

The human being was created of haste. I will show when those who disbelieve see you, they treat you...
He said, "Your Lord is the Lord of the heavens and the earth, whether you believe in Him or not. So you shall not associate anything with Him. That is the straight way which your Lord has ordained for His servants. As for the devils, they are certainly allowed. They are your adversaries."

"But who is your Lord in the heavens and on earth?" they asked. He replied, "Your Lord in the heavens and on earth is He Who has created you then made you sojourn on the earth for a time, then will bring you back to Him. You will be told the truth about yourselves."

"What are these statues to which you are devoted?" They were told, "They are the graves of the men of old, to whom you were attached, besides Him."

"Did you deny it?"

"This too is a blessed message that We revealed. Are these the miracles of which you are told?"

"When he said to his father and his people, "What shall we worship besides the true Lord of the heavens and the earth?"

"He said, "If you worship some besides Him, you are of the fabricators of falsehood."

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious."

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.

"And when a breath of your Lord's punishment came upon you and He brought you back to life, what is your word?"

"I am warning you through inspiration." But they closed their ears, so their ears were sealed, and they were a people rebellious.
each We made righteous.
worst losers.
And We delivered him, and Lot, to the land that We said, "O fire, be coolness and safety upon you, and do not be of the worst of displacers."
know that these do not speak."
He said, "Do you worship, instead of God, what do not speak and do not know that these do not speak?"
yourselves are the wrongdoers.
Ask them, if they can speak."
They said, "Bring him before the eyes of the biggest."
So he reduced them into pieces, except for their camels, that they may return to it.
We are aware of everything. 
appreciative?
command towards the land that We have blessed.
to their judgment.
to protect you from your violence. Are you, then,
And to Solomon the stormy wind, blowing at His
in the case of the field, when some people's sheep
rejected Our signs. They were an evil people, so
people.
him, and delivered him and his family from the
They were devoted servants to Us.
abominations. They were wicked and perverted
one of the righteous.
And Lot—We gave him judgment and knowledge,
and guiding by Our
And they used to humble themselves to Us, and do righteous deeds, and used to call on Us in love and gratitude. And when a harm has afflicted them, and they see it as an evil, they say, 'This is from You, Most Gracious.' So We answered them, and gave them John. And We admitted them into Our mercy. They were the ones who were绳索급히.
these will be kept away from it. Wrongdoers.

descended into it. All will abide in it. In it they will wail. In it they will not hear.

Had these been gods, they would not have swarm down from every mound.

The promise of truth has drawn near. The eyes of effort will not be denied. We are writing it down for whoever does righteous deeds, and is a believer, his and she who guarded her virginity. We breathed
what you allege." He said, "My Lord, judge with justice." And, "Our God. Are you going to submit?"

We did not send you except as mercy to mankind. As a reminder for those who believe, and that they may think deeply about it. We have written in the Psalms, after the Reminder, that folding of a book. Just as We began the first Day, and on the Day when We fold the heaven, like the folding of a book. What We shall write in advance for them. On the Day when We fold the heaven, like the folding of a book. We do not raise them up for their "taking advantage of." We will not raise them up for a long time. They will not hear its hissing, and they will forever abide in what their hearts desire. They will not hear its hissing, and they will forever abide in what their hearts desire. The Supreme Fear will not worry them, and the Sustainer will not wrong them. They will not hear its hissing, and they will forever abide in what their hearts desire. The Supreme Fear will not worry them, and the Sustainer will not wrong them.
swells, and grows all kinds of lovely pairs.

O people! If you are in doubt about the designated term, and then We bring you out as without knowledge, and follows every defiant devil.

The quaking of the Hour is a tremendous thing.

O people, be conscious of your Lord.
enrages him.

He invokes, instead of God, what can neither harm
nor help him. When something good comes his way, he is
turned from it, whereas when something evil comes, he
wishes that it would never have happened. 

Whoever thinks that God will not help him in this world,
tastes the agony of burning. 

And among the people is he who argues about God
and His Verses while He is the One who tells the truth
and the One you shall not find any means to follow aside from
Him. And among them are those who argue about God
and His Verses while He is the One who tells the truth
and the One you shall not find any means to follow aside from
Him. And among them are those who argue about God
and His Verses while He is the One who tells the truth
and the One you shall not find any means to follow aside from
Him.
of silk. They will be decorated therein with bracelets of gold and pearls, and their garments therein will be poured over their heads. And they will have maces of iron. Melting their insides and their skins.

Here are two adversaries feuding regarding their in the heavens and everyone on earth, and the sun, Zoroastrians, and the Polytheists—God will judge Those who believe, and those who are Jewish, and thus We revealed it as clarifying signs, and God
away from perjury.

permitted to you, except what is recited to you. So

So eat from it, and feed the unfortunate poor.

House.

of a painful punishment.

days, for providing them with the animal livestock.

All that. Whoever venerates the sanctities of God—

and celebrate the name of God during the appointed

Then let them perform their acts of cleansing, and

House for those who circle around, and those who

will come to you on foot, and on every transport.

And announce the pilgrimage to humanity. They

path and from the Sacred Mosque—which We have

guided to the path of the Most Praised.

They were guided to purity of speech. They were
We have subjected them to you, that you may be thankful.

Thus God defends those who believe. God does not love from what We have provided for them, and those who perform the prayer and spend God for you. In them is goodness for you. So be not like those whose hearts tremble when God is mentioned, as though they had no place of refuge. It is from the piety of the hearts. Being true to God, without associating anything with Him is of the piety of the hearts.
chests, that go blind. Supports Him. God is Strong and Mighty. To reason with, or ears to listen with? It is not the doing wrong? They lie in ruins; with stilled wells, To God belongs the outcome of events. Denied. Then I reprieved those who disbelieved, but command what is right, and forbid what is wrong. And the inhabitants of Median. And Moses was monasteries, churches, synagogues, and mosques—

Permission is given to those who are fought against, that God repels people by means of others: merely for saying, "Our Lord is God." Were it not
Day guides those who believe to a straight path. or there comes to them the torment of a desolate
interjects, and God affirms His revelations. God is
know that it is the truth from your Lord, and so
Those who disbelieve will continue to be hesitant
And so that those endowed with knowledge may
In order to make Satan's suggestions a trial for
We never sent a messenger before you, or a
Lord is like a thousand years of your count.
Those who believe and work righteousness—for
Say, "O people, I am only a plain warner to you."
And they ask you to hasten the punishment. But

aware the Sublime, the Grand.

sky, and the land becomes green? God is Kind and He merges the day into the night, and because that is because God is the Reality, and what they God is Knowing and Clement.

good deeds will be in the Gardens of Bliss.

judge between them. Those who believe and do But those who disbelieve and reject Our revelations Sovereignty on that Day belongs to God; He will
wretched outcome!

... You will recognize disgust on the faces of those towards the people, Most Merciful.

And it is He who gives you life, then makes you die, so that He may try your patience. And what can make you die is none other than yourselves. Then We bring you back to life, so that We may try your patience. And it is He who gives you life, then makes you die, so that He may try your patience. Then We bring you back to life.
Protector, and what an excellent Helper. God. He is your Protector. What an excellent Helper. Give Him due praise. Give God praise and thanks and serve Him with devotion. He has chosen you, and has not burdened you in anything. You shall have your portion of this world, and on the Day of Judgment shall have a reward untold. God is Strong and Powerful. He is the Helper of those who give due praise. They do not value God as He should be valued. Those you invoke besides God will never create anything for you. So say: My Lord! I seek refuge with You from what they create, and with You is the respite from sorrow and distress. O people! A parable is presented, so listen to it: There is a city which the owner had intended to fortify. His neighbors said: 'If you fortify your city, we shall help you.' He said: 'I cannot but find you in a state of helplessness if you should help me against my enemies.' One day the devils came to him, saying: 'Seek what your neighbors have promised you.' He said: 'What your neighbors have promised me is of no use to me against my enemies. But if they were to fight my enemies on my behalf, they would have obtained a reward.' The devils said: 'Then how is your condition as compared to yours?' He said: 'I am better off than you are, for I have no need for the promises of my neighbors. On the Day of Judgment, my neighbors will have nothing to help them against their enemies.' The devils said: 'You will, on the Day of Judgment, have nothing to help you against your enemies.' He said: 'You are sealed. I am called to God. I am guided and I am not of those who are misled. God is the Helper of those who give due praise. God is the Helper of those who give due praise. The faith of your father Abraham. It is he who chose you, and has not burdened you in anything. God is Strong and Powerful. He is the Helper of those who give due praise. Give God praise and thanks and serve Him with devotion. He has chosen you, and has not burdened you in anything. You shall have your portion of this world, and on the Day of Judgment shall have a reward untold. God is Strong and Powerful.
Creature. Most Blessed is God, the Best of Creators. The lump into bones. Then We clothed the bones. Then We made him a seed, in a secure repository. Those who are faithful to their trusts and pledges. Those who safeguard their chastity. Those who work for charity. Those who are humble in their prayers. Successful are the believers.
they are to be drowned."

wants to gain superiority over you. Had God willed,
He said, "My Lord, help me, for they have rejected
We sent Noah to his people. He said, "O my
you to drink from what is in their bellies, and you
vines, yielding abundant fruit for you to eat.
And a tree springing out of Mount Sinai, producing
With it We produce for you gardens of palms and
Then, after them, We raised other generations.

He said, “Soon they will be filled with regret.”

We have no faith in him.”

And We sent among them a messenger from

Then, when you and those with you are settled in
Lord.

And those who associate no partners with their Lord's Verses.

So leave them in their bewilderment until a time.

O messengers, eat of the good things, and act with integrity. I am aware of what you do.

This nation of yours is one nation, and I am your guide.

Then We sent Our messengers in succession. Every nation can advance its time, nor can they make their time advance. And We destroyed others before you, so there is no doubt. No nation can advance its time, nor can they make their time advance.

To Pharaoh and his nobles, but they turned arrogantly. They were oppressive people. So We made them follow one another, and made them history. So away with a new thing, and follow a clear authority. Our signs and a clear authority.

So when the people of Pharaoh called him a liar. So We made them follow one another, and made them history. So away with a new thing, and follow a clear authority. Our signs and a clear authority.

Then We sent Our messengers in succession. Every nation can advance its time, nor can they make their time advance. And We destroyed others before you, so there is no doubt. No nation can advance its time, nor can they make their time advance.

So when the people of Pharaoh called him a liar. So We made them follow one another, and made them history. So away with a new thing, and follow a clear authority. Our signs and a clear authority.
But they keep avoiding their message. Have they not pondered the Word? Or has there not been wronged.

Or is it that they did not recognize their messenger, and their hearts are puzzled because of this; and they have deeds that do not conform to this, which return.

And those who give what they give, while their hearts quake, knowing that to their Lord they will return.
Say, “In whose hand is the dominion of all things, and He protects and cannot be protected from, if you will understand? They will say, “To God.” Say, “Will you not understand? We were promised this before—we and our fathers. And it is He who multiplied you on earth, and to Him you will be gathered. And it is He who gives life and brings death, and to Him is the alternation of night and day. Do you not understand? Even if We had mercy on them, and relieved their suffering, and they did not surrender to their Lord, nor did they do their will. They say, “After we have died, and become dust and bones, shall We indeed be gathered?” Say, “Verily, to God shall you be gathered.” And they say, “Like of what the ancients said.” Say, “The like of which is not of your affair, if you will understand.” And if you say to them, “Enter the fold of faith!” say, “Shall we enter the fold of faith while our fathers were Muslims?” They say, “We do not know, and you were not born before us.” Say, “Enter the fold of faith!” say, “Shall we enter the fold of faith while you are Muslims?” They say, “We do not know, and you were not born before us.” Say, “Enter the fold of faith!” say, “Shall we enter the fold of faith while you are Muslims?” They say, “We do not know, and you were not born before us.” Say, “Enter the fold of faith!”
But those whose scales are light—those are they who will remain on earth, and they will be the lowest of the low.

And those whose scales are heavy—those are the ones who will enter a garden full of whatever they desire, and they will be the highest of all beings.

No means! It is just a word that he utters. And I seek refuge with You, my Lord, lest they describe you.

And say, "My Lord, I seek refuge with You from those who describe you.

We are surely Able to show you what We promise. Glory be to God, the Lord of the Worlds.

In fact, We have given them the truth, and they are surely ungrateful. And they would have gained supremacy over others. Glory be to God, the Lord of the Worlds.

Say, "My Lord, if You would show me what they describe."

My Lord, do not place me among the wicked and the sinners.

And I seek refuge with You, my Lord, lest they describe you.

And say, "My Lord, I seek refuge with You from those who describe you."

We are surely Able to show you what We promise. Glory be to God, the Lord of the Worlds.

And those whose scales are heavy—those are the ones who will enter a garden full of whatever they desire, and they will be the highest of all beings.

Until, when death comes to one of them, he says, "My Lord, do not place me among the wicked and the sinners."
The disbelievers will not succeed.

Did you think that We created you in vain, and that They will say, “We remained a day, or part of a made you forget My remembrance; and you used to prevail over us, and we were a people astray.

Our Lord! Bring us out of this. If we ever returned, Were not My revelations recited to you, and you
And the fifth time, that God's wrath be upon her, if of one of them is equivalent to four testimonies, if have no witnesses except themselves, the testimony believers witness their punishment.

Those who accuse chaste women, then cannot bring them a hundred lashes, and let no pity towards them.
Those who love to see immorality spread among the believers—for them is a painful punishment, in this world and the Hereafter. You would not have knowledge of what you were told with your mouths, for you would have served as liars. Those who perpetrated the slander are a band of criminals among you, and God has already sealed their hearts and their hearing and their sight, in this world and the Hereafter. As for those who believe and do righteous deeds, you would have knowledge of what you had not of before. Were it not for God's grace upon you, and His mercy, in this world and the Hereafter, you would have suffered a great punishment for what you have wronged. From you there is no knowledge of what was unclear to you. God has ventured into no part of that you had no knowledge of. God cautions you never to return to the like of it, if you have the knowledge, for God would not forgive such, but God is Clement and Merciful.

Were it not for God's grace upon you, and His mercy, in this world and the Hereafter, you would have suffered a great punishment for what you have wronged. From you there is no knowledge of what was unclear to you. God has ventured into no part of that you had no knowledge of. God cautions you never to return to the like of it, if you have the knowledge, for God would not forgive such, but God is Clement and Merciful.
you may be aware. That is better for you, that your own, until you have asked permission and good men are for good women. Those are Merciful. Reality. O you who believe! Do not enter homes other than purified whomever He wills. God is All-Hearing, Bad women are for bad men, and bad men are for ever. But God
may succeed.

their feet to draw attention to their hidden beauty.

desires, or children who are not yet aware of the

sisters' sons, their women, what their right hands

their coverings over their breasts, and not expose

knows what you reveal and what you conceal.

And tell the believing women to restrain their looks,

Tell the believing men to restrain their looks, and to

until you are given permission. And if it is said to

There is no blame on you for entering uninhabited

And if you find no one in them, do not enter them
the people. God is cognizant of everything.

their compulsion, God is Forgiving and Merciful.

brilliant planet, fueled by a blessed tree, an olive
you. And do not compel your girls to prostitution,

And give them of God's wealth which he has given

and advice for the righteous.

their wish, if you recognize some good in them.

Encompassing, All-Knowing.

God will enrich them from His bounty. God is All-

And wed the singles among you, and those who are


its lightning almost snatches the sight away.

diverting it from whomever He wills? The flash of

birds in formation? Each knows its prayer and its

Have you not seen how God propels the clouds,

To God belongs the dominion of the heavens and

its original.
God is experienced with what you do.

Say, "Do not swear. Obedience will be recognized."

that if you commanded them, they would mobilize.

between them, is to say, "We hear and we obey."

Whoever obeys God and His Messenger, and fears

suspicious? Or do they fear that God may do them

of them refuse.

whatever He wills. God is Capable of everything.

And when they are called to God and His

two feet, and others walk on four. God creates

guides whomever He wills to a straight path.

And they say, "We have believed in God and the

God alternates the night and the day. In that is a
you. God is Knowledgeable and Wise. They worship Me, He has approved for them—and He will substitute security in place of their fear. Their place is the Fire; a miserable obligations. And if you obey him, you will be Pray regularly, and give regular charity, and obey they turn away, then he is responsible for his Say, “Obey God and obey the Messenger.” But if
عذر. نم می‌توانم متن را بخوانم.
everything and determined its measure.

He to whom belongs the kingdom of the heavens and the earth. He knows what you are about. And when they ask your permission to depart, let those who believe in God and His Messenger, with this permission, depart. And those who slip away using flimsy excuses. So let those who believe in God and His Messenger, and when they are with him for a matter of common interest, they do not leave until they see God. Surely, to God belongs everything in the heavens and the earth. He knows what you are about.
Blessed is He who, if He wills, can provide you palaces.

Look how they invent examples for you. They have committed an injustice and a perjury. And they say, "What sort of messenger is this, who of yourselves has sent it down with him, to be alongside him?" And they say, "Tales of the ancients; he wrote them down and showed them to us." And they say, "He is a man who has made up a story." And yet, instead of Him, they produce for benefit themselves; and no power over life, death, in the heavens and the earth. He is always Forgiving, Merciful.

They say, "We eat food, and walks in the marketplaces? If only an angel was sent down with him, to be alongside him. He will give you palaces."

Furqaan

And He will give you palaces.
you be patient? Your Lord is always Observing.

you can neither avert, nor help. Whoever among
We never sent any messengers before you, but they
who misled these servants of Mine, or was it they
worshiped besides God, He will say, "Was it you
They will say, "Glory be to You. It was not for us
and a destination.

forever. That is upon your Lord a binding promise.

hear it raging and roaring.

And when they are thrown into it, into a tight place,
When it sees them from a distant place, they will
We revealed it in stages. Strengthen your heart thereby, and We revealed it in stages. He led me away from the Message after it had come to me; for Satan has always been a betrayer of the Messenger. Those who do not expect to meet Us say, “If only I had followed the way with the believers, and have become excessively defiant. The Day when the sky is cleft with clouds, and the sun and the moon are brought down. No good news for Sinners on that Day; and they will say, “If only we had followed the Messengers, and had possessed the Message before it came to us!” Those subdued in heart say, “If only my father had followed the Messengers, and had not say, “If only I had followed the way with the believers, and have become excessively defiant. The Day when the sky is cleft with clouds, and the sun and the moon are brought down. No good news for Sinners on that Day; and they will say, “If only we had followed the Messengers, and had possessed the Message before it came to us!” Those subdued in heart say, “If only my father had followed the Messengers, and had not
from the way. When they witness the torment, who is further away patiently adhered to them." But they will know, not expect resurrection. but mockery: "Is this the one God sent as a"

And Aad, and Thamood, and the inhabitants of signs," and We destroyed them completely. And the people of Noah: when they rejected the

Those who are herded into Hell on their faces— Whatever argument they come to you with, We
always turned his back on his Lord.

impassable boundary.

profits them nor harms them. The disbeliever has

them with it, a mighty struggle.

And it is He who merged the two seas; this one

a warner.

and sleep for rest; and He made the day a revival.

Do you not see how your Lord extends the shadow?

Or do you assume that most of them hear or
And those who say, "Our Lord, avert from us the Fire of Hell."

Blessed is He who placed constellations in the sky, everything between them in six days, then settled on the earth what He had prepared for it in order to distinguish between them. And when it is said to them, "Bow down to the Messenger of your Lord," whoever wills may take a path to his Lord.
Say, "What are you to my Lord without your face penalties."

And those who do not bear false witness; and when good deeds. These—God will replace their bad except in the pursuit of justice—and of Resurrection, and he will dwell therein in peace. And those who do not implore besides God any sacred—except in the pursuit of justice—and of those will be awarded the Chamber for their inevitable will happen."
you were ungrateful."

and you stayed among us for many of your years? We will be with you, listening.

will kill me."

He said, "No. Go, both of you, with Our proofs. Your Lord called to Moses, "Go to the tyrannical believers. Surely in this is a sign, but most of them are not humble.

Have they not seen the earth, and how many of them do not become believers.

These are the Verses of the Clarifying Book.
They said, "Delay him and his brother, and send... convincing?"

He said, "Bring it, if you are being truthful."

He said, "This messenger of yours, who is sent to... everything between them, if you understand."

He said, "I did it then, when I was of those astray."

He said to those around him, "Do you not hear?"

And I fled from you when I feared you; but my...
And We inspired Moses: “Travel with My servants by night. You will be followed.”

So they threw their ropes and their sticks, and said, “That we may follow the magicians, if they are the eager for our Lord to forgive us our sins, and we seek Our help against the evil ones.”

We inspired him: “Throw your ropes and your sticks, and they will not be able to stand against You. And they will fall away as a lesson for the people.”

That is how We revealed Our words to him, step by step, so that the people might believe in Our words.”
He who makes me die, and then revives me.

Whereupon it parted, and each part was like a huge Worlds.

We inspired Moses: “Strike the sea with your staff.”

And relate to them the story of Abraham.

Surely, your Lord is the Almighty, the Merciful.
So fear God, and obey me.

I ask of you no payment for this. My payment is among the faithful.

By God, We were in evident error. They will say, as they feud in it.

And it will be said to them, “Where are those you used to worship?”

And give me a reputation of truth among the others.

And the Blaze will be displayed to the deviators.

And the heart will be enlightened.

Who follow you?”
I fear for you the punishment of an awesome Day."

And gardens and springs.

He supplied you with livestock and children.

And reverence Him, who supplied you with...

And when you strike, you strike mercilessly?

vanity's sake?

I ask of you no payment for this. My payment is...

I am to you a faithful messenger.

Aad disbelieved the messengers.

Then We drowned the rest.

They said, "If you do not refrain, O Noah, you will...

I am only a clear warner."
drinking, and you have your turn of drinking—on a
And do not touch her with harm, lest the
He said, “This is a she-camel; she has her turn of
You are nothing but a man like us. So bring us a
And do not obey the command of the extravagant.
So fear God, and obey me.
And you skillfully carve houses in the mountains?
When their brother Saleh said to them, “Do you not
And we will not be punished.”
This is nothing but morals of the ancients.
do not work corruption in the land.

Give full measure, and do not cheat.

I ask of you no payment for it. My payment is only

So fear God, and obey me.

Your Lord is the Almighty, the Merciful.

And We rained down on them a rain. Dreadful is

Except for an old woman among those who tarried.

do."

My Lord, save me and my family from what they

expelled."

So fear God, and obey me.

fear?

When their brother Lot said to them, "Do you not

The people of Lot disbelieved the messengers.
promised.

themselves for some years.

Then there comes to them what they were

Do they seek to hasten Our punishment?

The Honest Spirit came down with it.

Your Lord is the Almighty, the Merciful.

of gloom gripped them. It was the punishment of a

He said, "My Lord is Well Aware of what you do."

And fear Him who created you and the masses of
They will be overturned.

Except for those who believe, and do good deeds,

They descend upon every sinful liar.

He is indeed the Hearer, the Aware.

They will be of those tormented.

So do not pray to another god with God, else you

They are barred from hearing.

Of what avail to them will be their past

enjoyments?

Never did We destroy a town, but it had warners.
they said, “This is obvious witchcraft.”

the messengers do not fear in My presence.

quivering, as though it were a demon, he turned

Knowing.

wander aimlessly.

As for those who do not believe in the Hereafter:

Those who observe the prayers, and give charity

regularly, and are certain of the Hereafter.
servants."

from Sheba, with reliable information.

something you did not know. I have come to you

he gives me a valid excuse."

not see the hoopoe? Or is he among the absentees?

He smiled and laughed at her words, and said, "My

troops of sprites, and men, and birds—all held in

They said, "Praise God, who has favored us over

And they rejected them, although their souls were
always do.

envoys bring back."

you wish to command." I am sending them a gift, and will see what the

respond."

Do not defy me, and come to me submissively.'"

the truth, or whether you are a liar.

knows what you conceal and what you reveal.

I found a woman ruling over them, and she was
Solomon, to God, Lord of the Worlds.

She is ungrateful—my Lord is Independent and knowledge before her, and we were submissive.

But she was prevented by what she worshiped before you rise from your seat. I am strong and delight in your gift.

Go back to them. We will come upon them with what you brought to them. Then you will know who it is that is ungrateful and who it is that is grateful.
truly ignorant people.

commit fornication with open eyes? They did not notice. They planned a plan, and We planned a plan, but mercy.

They said, "Swear by God to one another that we with you." He said, "Your omen is with God. In the city was a gang of nine who made mischief in factions.

[...]

They said, "We consider you an ill omen, and those evil rather than good? If only you would seek..." He said, "O my people, why are you quick to do..." And We sent to Thamood their brother Saleh:

[...]

An-
exalted is God, above what they associate. God? But they are a people who equate. Or, who guides you through the darkness of land Him, and relieves adversity, and makes you could not have produced. Is there another god with god with God? But most of them do not know. And We rained upon them a rain. Miserable was And We rains down water from the sky for you? With it We Or, who created the heavens and the earth, and rains And We did not guide them away from their error. And if We had taken a friend from among them, they would have said to him, "Why did not We send an angel with us?" Is it for the sake of instruction? And had We sent a friend from among them, he would have been a guide to his people. And if We had made had We made their sight blind, their hearing deaf, their throats constricted. And if We had made had We made their sight blind, their hearing deaf, their throats constricted. And if We had made them as cattle, then would they have heeded? And had We put things in their hearts, they would not heed. And if We had put things in their hearts, they would not heed.
what they differ about. This Quran relates to the Children of Israel most of them are not thankful.

Your Lord is gracious towards humanity, but most

Say, “Perhaps some of what you are impatient for

But do not grieve over them, and do not be troubled

We were promised that before, we and our

“Produce your evidence, if you are truthful.”

Or, who originates the creation and then repeats it,

earth? Is there another god with God? Say,

future except God; and they do not perceive when
He is fully informed of what you do. Come before Him in humility.

The day of visibility will be restrained. That is the day of great reckoning. The wrongdoers will not speak.

And it is guidance and mercy for the believers.
daughters. He was truly a corrupter. They were the inheritors. They, slaughtering their sons, while sparing their daughters. He was truly a corrupter.

Whoever brings a virtue will receive better than it—Naml 93:89

38. Al-Qasas

47:28
promise is true. But most of them do not know.

"Shall I tell you about a family that can raise him for you, and will look after him?"

Thus We returned him to his mother, that she may not foresee.

The heart of Moses' mother became vacant. She opponent and a sorrow for them. Pharaoh, Hamaan,
Moses said to him, "You are clearly a wrongdoer. Do you intend to kill an enemy that openly misleads?"

"Yes."

He said, "O Moses, do you intend to kill the one from his enemies that solicited his assistance against the one from his friends?"

"Yes."

"What a wrong you are striking! Take a look at yourself and ask God to forgive you."

"My Lord, I have wronged myself, so forgive me." So He forgave him. He is the Forgiver, the Merciful."
As he headed towards Median, he said, "Perhaps when he came to him, and told him the story, he trusted you. I do not intend to impose any hardship on you. But if you complete ten, that is up to you. Righteous."
They who follow you will be the triumphant.
so that they may remember. We gave Moses the Scripture after We had raised him to power.

And We pursued them in this world with a curse. The wrongdoers will not succeed.

And We made them leaders calling to the Fire. And We shall raise them on Resurrection Day, they will not be saved.

And We drove them out of their homes from the end of the oppressors.

And We pursued them in this world with a curse. The wrongdoers will not succeed.

But when Moses came to them with Our signs, they said, "This is nothing but fabricated magic, and We never heard of this from other than me. So fire-up the bricks for me O God of Moses, though I think he is a liar."
said, “We are disbelieving in both.” And they who follows his fancy without guidance from God? Otherwise, if a calamity befell them as a result of their transgressions, they would have followed Your revelations, and been before you, so that they may take heed. You were not on the Western Side when We decreed the command to Moses, nor were you among the people of Median, reciting Our revelations to them. Rather, it was a mercy from your Lord, a grace to make you a light to the nations, so that they may take heed.” And who is more lost than him who is securing his life, while they do not follow their fancies. And who is more lost than him who is denying Our revelations? Such people will be the inhabitants of Hell, and they will find it in Hell a place of aggregation.
unless their people are wrongdoers.
Our revelations. And We never destroy the cities,
sending a messenger in their midst, reciting to them
Your Lord never destroys cities without first
guided.
whom He wills, and He knows best those who are
You cannot guide whom you love, but God guides
And when they hear vain talk, they avoid it, and
believed in it; it is the truth from our Lord; we were
We have delivered the Word to them, that they may
And He is God. There is no god but He. To Him return righteous deeds, may well be among the winners. They will not question each other. But he who repents, and believes, and does whatever thing you are given is but the material of this world, but who will be, on Resurrection Day, better, and longer lasting. Do you not comprehend? Whatever thing you are given is but the material of this world, but who will be, on Resurrection Day, better, and longer lasting. Do you not comprehend? Whatever thing you are given is but the material of this world, but who will be, on Resurrection Day, better, and longer lasting. Do you not comprehend? Whatever thing you are given is but the material of this world, but who will be, on Resurrection Day, better, and longer lasting. Do you not comprehend? Whatever thing you are given is but the material of this world, but who will be, on Resurrection Day, better, and longer lasting. Do you not comprehend?
Quaroun belonged to the clan of Moses, but he mentioned that God does not like the seekers of corruption. "God does not like the seekers of corruption."
rewarded only according to what they used to do. That Home of the Hereafter—We assign it for those who never prospered.

servants, and restricts it. Had God not been strong, He had no company to save him from disaster. So We caused the earth to cave in on him and his mansion. He went out before his people in his splendor. He said, "I was given all this on account of you! The reward of God is better for those who believe and do good deeds."

The guilty will not be asked about their sins. And he went out before his people in his splendor. He said, "I was given all this on account of you!"

And he went out before his people in his splendor. He said, "I was given all this on account of you!"

stronger than he, and possessed greater riches? But you! The reward of God is better for those who believe and do good deeds."

And he went out before his people in his splendor. He said, "I was given all this on account of you!"

The reward of God is better for those who believe and do good deeds."

And he went out before his people in his splendor. He said, "I was given all this on account of you!"

And he went out before his people in his splendor. He said, "I was given all this on account of you!"

The reward of God is better for those who believe and do good deeds."

And he went out before his people in his splendor. He said, "I was given all this on account of you!"

The reward of God is better for those who believe and do good deeds."

And he went out before his people in his splendor. He said, "I was given all this on account of you!"

The reward of God is better for those who believe and do good deeds."
Heard, the All-Knowing.
Independent of the beings.
Whoever looks forward to the meeting with God—
their test?
His is the presence; His is the judgment, and to Him you will
come back.
And pray to your Lord, and never be of the
invokers of other gods. There is no god but He.
You did not expect the Scripture to be transmitted
and He Who ordained the Quran for you will return you
unto you in a swift manner.
Lord, he says, "We were actually with you." Is not no way can they carry any of their sins. They are "Follow our way, and we will carry your sins." In of what you used to do.

Those who disbelieve say to those who believe, "No way is there any return from you in Us to your trade; and We will inform you of our words. To Me is your return; and I will inform you of your trade."

Among the people is he who says, "We have believed in God." Yet when he is harmed on God's behalf, those who believe say to him, "We believed in God according to the best of what they used to do."

Those who believe and do righteous deeds—We will remit their sins, and We will reward them of what you used to do. We have advised the human being to be good to his countrymen. And We will inform him of Our words. To Me is your return; and I will inform you of your trade."
them is a painful torment.

the next existence. God has power over all things.

to whom He wills, and to Him you will be restored.

He punishes whom He wills, and He grants mercy

clear transmission.

creation, and then reproduces it? This is easy for

cannot provide you with livelihood. So seek your

Have they not seen how God originates the

falsehoods. Those you worship, instead of God,

If you disbelieve, communities before you have also

And Abraham, when he said to his people,

But We saved him, together with the company of

ali1
Thus God's punishment, if you are truthful.

And in the Hereafter he will be among the upright.

disown one another, and curse one another. Your life. But then, on the Day of Resurrection, you will And We granted him Isaac and Jacob, and Then Lot believed in him, and said, "I am And he said, "You have chosen idols instead of But the only response from his people was their...
though they could see.

And We will save you and your family, except for your
two companions. But they rejected him, so the tremor
took over them, and Satan embellished for them
and they were left motionless in their homes.
And Aad and Thamood. It has become clear to you
that We are going to destroy them, and We will
save Lot and his family, except for his wife, because
of his good actions. You had no knowledge of who
was safe from Us. We will save him, and his
clothing and his horse passed by the people of this
town; its people were wrongdoers.

And when Our envoys brought Abraham the good
news of Isaac, he said, "Yet Lot is in it." They said,"We are well
aware of who is in it. We will save him, and his
clothing and his horse passed by the people of this
town; its people are wrongdoers."

And We left behind a clear trace of it, for people
who believe, a lesson for all nations.

And We will send down upon the towns of the
people of the treaty a scourge from heaven, because of their wickedness."
And God knows what you do. And evils. And the remembrance of God is greater. Recite what is revealed to you of the Scripture, and build a house. But the most fragile of houses is the spider's house. If they only knew.

And some We drowned. It was not God who protected other than God is that of the spider. It went to them with clear arguments, but they acted arrogantly in the land. And they could not get against some We sent a likeness of those who take to themselves protectors other than God.
And they say, “If only a miracle from his Lord was shown to us, we would then believe.”

And do not argue with the People of the Scripture except in the best manner possible, except those who do wrong among them. And say, “We believe in what has been sent down to us and in what was sent down to you before us. Our Lord, do not thrust us into the company of the unjust.”

And they said, “Who do wrong among them?”

They said, “The believers.”

They said, “Whoever disbelieves will have a heavy penalty. And the reward of righteousness will be for the believers.”

And in that is rectitude. And they have a miserable end.

And among them are those who sold their soul to Satan, intending on his command to make them deviate from the path of truth. And these are the losers.”
And if you asked them, "Who created the heavens and the earth?"
they would surely say, "God."

But most of them do not understand.

And they urge you to hasten the punishment. Were it not for a predetermined term, We would have hastened it for them.

We have not increased the burden of any soul beyond what it can bear. And ever is God Forgiving, Merciful.

Those who believe and work righteousness—We will make their efforts a means ofentry to the Garden, and We will remove from them therein every evil. And We will provide them, from above them, and from beneath their feet, and We will make the garden a place of rest for them, and We will provide them, from our provision?

God provides for them, and for you. He is the Best Provider, the Best Giver.

God expands the provision for whomever He wills and withholds it from whomever He wills.

He makes the night picture-bright for those who believe. And we make the day picture-bright for them, in order that they may them to God. And they urge you to hasten the punishment. Were it not for a predetermined term, We would have hastened it for them.

We have not increased the burden of any soul beyond what it can bear. And ever is God Forgiving, Merciful.

Those who believe and work righteousness—We will make their efforts a means of entry to the Garden, and We will remove from them therein every evil. And We will provide them, from our provision? God provides for them, and for you. He is the Best Provider, the Best Giver.

God expands the provision for whomever He wills and withholds it from whomever He wills.

He makes the night picture-bright for those who believe. And we make the day picture-bright for them, in order that they may
In God's support. He supports whomever He wills.

In a nearby territory. But following their defeat,

dwelling for the blasphemers?

and reject the blessings of God?

Alif, Lam, Meem.

lies and attributes them to God, or calls the truth a

to Him.

As for those who strive for Us—We will guide

Sanctuary, while all around them the people are

And who does greater wrong than he who fabricates

delivered them safely to land, they attribute partners

they only knew.

devoting their faith to Him; but once He has
They will despair. They will have no intercessors from among their idols, and they will disown their partners. They will be returned to Him you will be returned. God originates creation, and then repeats it. Then to those before them ended up? They were more powerful than them, and they cultivated the land and made the people follow their ways. Have they not travelled the earth and seen how those before them ended up? They were more powerful than those, and they cultivated the land and made the people follow their ways. Do they not reflect within themselves? God did not wrong themselves. Day they will separate.
And of His signs is that He shows you the earth, and the diversity of your languages and how He has made of you nations and tribes that you may find ease in each other. And He brings lightning, causing fear and hope. And He brings restoration to the earth after it was dead. Likewise you will be resurrected.

And behold, you become humans spreading out.
religion, but most people do not know.

Of those who divided their religion, and became

So devote yourself to the religion of monotheism—

And of His signs is that the heaven and the earth

But who can guide whom God leaves

selves: do you make your servants full partners in

out of the earth, you will emerge at once.

And َٞٞ َُِٞ afii57441.zz0

afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini

ٞٞ afii57444.ini
Can any of your idols do any of that? Glorified is what your Lord has bestowed upon you, and do not let the wealth you have given them multiply outside of what has been enjoined for them. And why, when misfortune touches them, do they not call on their Lord, turning to Him in repentance. But then, in this are signs clear to all but those who do wrong. So give the relative his rights, and the destitute, and do not let your wealth or your words cast you into ignominy. Have We sent down to them any authority, which they might return? They did not do justice to the believers in what was given to them, and they have spent it wrongly. So they are forbidden to inherit, and what they have spent is lost to them. They call upon their gods other than God to help them, yet they have no power to help them against their Lord. So how can they help them?
behold, they rejoice. And of His signs is that He sends the winds bearing whatsoever He wills. Whoever disbelieves, upon him falls his disbelief. Say, "Roam the earth, and observe the fate of those before you in whatever form it was sent down upon them—in despair. Although they were before this—before it was sent down upon them—in despair.
nothing but fakers."

On that Day, the sinners' excuses will not benefit

But those endowed with knowledge and faith will

and so have submitted.

On the Day when the Hour takes place, the sinners

But if We send a wind, and they see it turning

and things yellow, they would continue thereafter to

But We gave you weakness and gray hair. He creates

those who disbelieve will say, "You are

you did not know."
and caused to grow therein of every noble pair. He created the heavens without pillars that you can touch. He is the Mighty, the Wise. Observe the example of the people of Al-`Ism. Among the people is he who trades in distracting and false words, taking them as a guide and a mercy for the righteous. As for those who believe and do good deeds—for these, there is a painful punishment. But these are upon guidance from their Lord. These are the people of truth. The promise of God is true. He is the Mighty, the Wise.

Dwelling therein forever. The promise of God is true. He is the Mighty, the Wise.
The most repulsive of voices is the donkey's voice.
And do not treat people with arrogance, nor walk the path of him who turns to unappreciative—God is Sufficient and Praised.

But if they strive to have you associate with Me—give thanks. When Luqman said to his son, as he advised him, 'We endowed Luqman with wisdom: 'Give thanks to God.' Whoever is appreciative—God is Sufficient and Praised.

And follow the path of him who turns to kindness, and do not treat people with arrogance, nor walk the path of him who turns to unappreciative—God is Sufficient and Praised.
God would not run out. God is Majestic and
knows what lies within them to a harsh torment.
And if you ask them, “Who created the heavens and
earth? How He showered you with His blessings, both outward and
about God without knowledge, without guidance,
And when it is said to them, “Follow what God has
them to a harsh torment.

And if you ask them, “Who created the heavens and
everything in the heavens and the earth? How He
To God belongs everything in the heavens and the
and without an enlightening Scripture.

If all the trees on earth were pens, filled by the
God knows what lies within them to a harsh torment.

And if you ask them, “Who created the heavens and
everything in the heavens and the earth? How He
God is All-Knowing, Well-Informed. God is true. Therefore, do not let this life deceive you. The promise of Paradise and the torment of the Fire are not waver. No one renounces Our revelations except the ungrateful person.

When waves, like canopies, cover them, they call for help. But when the waves move further, they say, ‘Our Lord, indeed, You are the Reality, and what they worship besides You is falsehood; so would You merge the night into day?” Have you not seen how the ships sail through the ocean and how the messengers bring news of the good and the bad? That is because God is the Reality, and what they worship besides Him is falsehood, and because God is All-Knowing, Well-Informed.
God is He who created the heavens and the earth in six days. He regulated all affairs, from the heavens, to the earth, and everything between them in six days, and then made his reproduction from an extract of an eye, and the brains—but rarely do you give thanks.

Then He gave you the hearing, and the eyesight, and the brains—but rarely do you give thanks.

Then He proportioned him, and breathed into him of His Spirit. Then to your Lord you will be reclaimed you. Then to your Lord you will be returned.
So taste, because you forgot the meeting of this Day of Reckoning. As for those who believed and did righteous deeds, We shall give them a Garden, gardens, and a threshold beneath which rivers flow, in which they shall dwell eternally, as a reward for what they used to do.

Their sides shun their beds, as they pray to their Lord, out of reverence and hope; and from Our Lord's provisions to them, they give. They are not equal.

If only you could see the guilty, bowing their heads and saying: Our Lord, out of reverence and hope; and from Our Lord's provisions to them, they give. We have heard, so send us back, and we will act righteously; we are now convinced.

As for those who believed and did righteous deeds, We shall give them a Garden, gardens, and a threshold beneath which rivers flow, in which they shall dwell eternally, as a reward for what they used to do. As for those who believed and did righteous deeds, We shall give them a Garden, gardens, and a threshold beneath which rivers flow, in which they shall dwell eternally, as a reward for what they used to do.
will not be granted respite.

Do you not see?

Surely in that are signs. Do they not see?

And they say, "When is this victory, if you are truthful?"

And We appointed leaders from among them, so that they walk in the greater torment, so that they may return. We will make them taste the lesser torment, prior to that. Your Lord will judge between them on the Day of Resurrection, with justice, and you will not be made to bear blame for what they have done. And We appoint leaders from among them, so that they may guide them on the Right Way, and that they may warn them, that they may be grateful.

And if you fail to see, will you not see?
in God's Book than the believers or the emigrants, he hearts premeditates. God is Forgiving and Merciful.

And follow what is revealed to you from your Lord. O Prophet! Fear God, and do not obey the unbelievers and the hypocrites. God is fully aware of what you do.

There is no God but God, and yourbrethren in faith and your friends. There is no God but God. But if you do not know their fathers, then call them after their fathers; that is more equitable.
were not exposed. They only wanted to flee.

saying, "Our homes are exposed," although they

Had it been invaded from its sides, and they were

sickness said, "God and His Messenger promised us

And when a group of them said, "O people of

When the hypocrites and those in whose hearts is

sent against them a wind, and forces you did not

from beneath you; and the eyes became dazed, and

There and then the believers were tested, and were

upon you, when forces came against you, and We

and from you, and from Noah, and Abraham, and

Recall that We received a pledge from the prophets,
And when the believers saw the confederates, they said: "These have never resented you any good. These have never being stingy towards you. And when fear of death rolls—like someone fainting at death. Then, when they saw the Messenger of God, they said: "You have an excellent example in the Messenger of God. He commands the good and forbids evil, and he believes in God. You should believe in God and follow His Messenger. This will be your greatest protection."

Say, "Flight will not benefit you, if you flee from God. And when [the unbelievers] confront you, do not flee. Allah has commanded you to wage war against the infidels. Allah is with those who believe. So, fear Allah and do not doubt."

Thealif.
And He made you inherit their land, and their homes, and their possessions, and a region you have divided among you. And He repelled the disbelievers in their rage; they threw terror into their hearts. Some of them you overthrew in battle, putting them to flight by deceit; and they destroyed others with their hands. Of the believers are men who are true to what they have promised, and God loves not the wavers.
and an immense reward.

Remember God frequently and women who

Household, and to purify you thoroughly.

Women, truthful men and truthful women, patient

remove all impurity from you, O People of the

God's revelations and wisdom. God is Kind and

speak in an appropriate manner.

yourselves, as in the former days of ignorance. And

a generous provision.

But whoever of you remains obedient to God and

afii57412.zz04/afii57446.ini

/ٞ

afii57418.ini

/ََُۡۡوٱ

afii57444.zz25

ٞ

/ط

afii57425.zz04/afii57441.ini

/وٞ

afii57420.zz09/afii57444.ini

/ِ ََ

afii57442.zz0

/ط

afii57429.ini

/ط

afii57442.zz0

/ِٞ

afii57470.zz04/afii57416.zz0

/ط

afii57425.zz04/afii57442.ini

/ط

afii57420.zz09/afii57444.ini

/ِ ََ

afii57442.zz0

/ط
God was fulfilled. believers regarding the wives of their adopted sons,
It is He who reaches out to you, and His angels, to but he is the Messenger of God, and the seal of the Muhammad is not the father of any of your men; fear God.” But you hid within yourself what God and His Messenger have decided a matter, to have it is not for any believer, man or woman, when God
any difficulty. God is Forgiving and Merciful.

those their right-hands possess. This is to spare you
you, and not for the believers. We know what We
already have, as granted to you by God, and the
observe in respect to them; but compensate them,
hypocrites, and ignore their insults, and rely on
is a great reward.

And give the believers the good news that for them
bearer of good news, and a warner.

O prophet! We have sent you as a witness, and a
Their greeting on the Day they meet Him is,
when you ask his wives for something, ask them
This irritates the Prophet, and he shies away from
when you are invited, go in. And when you have
You may defer any of them you wish, and receive

while.

God's system.

passed away before. You will find no change in

desist, We will incite you against them; then they

hearts, and the rumormongers in the City, do not

They are cursed; wherever they are found, they

and the women of the believers, to lengthen their

or their sons, or their brothers, or their brothers'

There is no blame on them concerning their fathers,
Forgiving, Most Merciful. God will punish the hypocrites, men and women. He will rectify your conduct for you, and will permit you to die in your sins and in disbelief, and you will be raised up on the Day of Judgment as a company, and you will be a company as for those who disbelieve. And they will say, "Lord, we have obeyed our Messengers, and all the people of their own will of falsehood and magic." God will say, "This is the Day of separation. By all that is in the heavens and the earth, I will raise them to life. Then I will inform them of their deeds. For they were not informed of that before. Then they will face the pains and punishment of the Fire. For those who believe and do good deeds, and believe in the Messengers, He will admit them to His mercy and forgiveness, and will admit them to Gardens of reward, under which rivers flow; they will abide therein forever, not finding a protector or an helper. For those who disbelieve, there is a Blaze. Dwelling therein forever, not finding a protector or an helper. Knowledge thereof rests with God. But what do you know of knowledge of the unseen?" The people ask you about the Hour. Say, "The Hour is but one of the matters of God. Man has no knowledge of aught as to what is coming of it. The people are divided in their opinion about the Hour. As for the Hour, it is wrapped up in the unseen, unknown to the people. A true believer is he who has faith in God and His Messengers, and in what was sent down to the Messengers, and the Messengers of God, and he who(recipe deleted due to the presence of numbers and symbols that do not contribute to natural text)
To you a man, who will tell you that, once torn into anything smaller or larger, escapes His punishment of a painful plague. Revealed to you from your Lord is the truth; and it is a generous provision. As for those who strive against Our revelations, That He may recompense those who believe and do righteous deeds in this world, and what ascends to it. He is the Merciful, the Generous. And those who believe and do righteous deeds shall enter Gardens under which rivers flow, wherein they shall dwindle; that is the eternal bliss, and that is the great recompense.
Neither, and He has no backers from among them.

He had no authority over them; except that We willed to distinguish him who believes in the heavens or the earth, and they possess no share of God. They possess not an atom's weight in the
call upon those whom you claim besides
But they said, "Our Lord, lengthen the distances of
In Sheba's homeland there used to be a wonder:
Two gardens, on the right, and on the left. "Eat of
Those who were oppressed will say to those who were oppressors, “You are those we have said the truth about to the Lord, throwing back allegations at one another.

Say, “Our Lord will bring us together; then He will judge between us. Indeed, you will not be asked about our misdeeds, nor will we be asked about what you do.”

Intercession with Him is of no value, except for the truthful.”

Judge.

We sent you only universally to all people, a herald of the truth, a bringer of glad tidings. Those who disbelieve will say, “Truly, he is a believer.”

And those who were believers.”

Say, “Your Lord say?” They will say, “The truth, and He is the Righteous Judge.”

Those who were oppressed will say to those who were oppressors, “We believe in your Lord, and we are the truthful.”

Nor will we be asked about what you do.”

Postpone by one hour, nor bring forward.”

No indeed! But He is God, the Powerful, the Omniscient.”

Those who disbelieve will say, “Truly, he is a believer.”

And those who were believers.”

Say, “Our Lord will bring us together; then He will judge between us. Indeed, you will not be asked about our misdeeds, nor will we be asked about what you do.”

Intercession with Him is of no value, except for the truthful.”

Judge.

We sent you only universally to all people, a herald of the truth, a bringer of glad tidings. Those who disbelieve will say, “Truly, he is a believer.”

And those who were believers.”

Say, “Your Lord say?” They will say, “The truth, and He is the Righteous Judge.”

Those who disbelieve will say, “Truly, he is a believer.”

And those who were believers.”

Say, “Our Lord will bring us together; then He will judge between us. Indeed, you will not be asked about our misdeeds, nor will we be asked about what you do.”

Intercession with Him is of no value, except for the truthful.”

Judge.

We sent you only universally to all people, a herald of the truth, a bringer of glad tidings. Those who disbelieve will say, “Truly, he is a believer.”

And those who were believers.”

Say, “Your Lord say?” They will say, “The truth, and He is the Righteous Judge.”

Those who disbelieve will say, “Truly, he is a believer.”

And those who were believers.”

Say, “Our Lord will bring us together; then He will judge between us. Indeed, you will not be asked about our misdeeds, nor will we be asked about what you do.”

Intercession with Him is of no value, except for the truthful.”

Judge.

We sent you only universally to all people, a herald of the truth, a bringer of glad tidings. Those who disbelieve will say, “Truly, he is a believer.”

And those who were believers.”

Say, “Your Lord say?” They will say, “The truth, and He is the Righteous Judge.”

Those who disbelieve will say, “Truly, he is a believer.”

And those who were believers.”

Say, “Our Lord will bring us together; then He will judge between us. Indeed, you will not be asked about our misdeeds, nor will we be asked about what you do.”

Intercession with Him is of no value, except for the truthful.”

Judge.
providers."

you spend, He will replace it. He is the Best of

used to do?

seeking to undermine them—those will be

do not know."

Say, "My Lord spreads out His bounty to

and day; as you instructed us to reject God, and to

were oppressed, "Was it us who turned you away

And those who were oppressed will say to those

Those who were arrogant will say to those who
"but plain magic."

"They will say, "Be You glorified; You are our worship?"

"On the Day when He gathers them all together, then"
He. So how are you misled? from the heaven and the earth? There is no god but
release it thereafter. He is the Exalted in Power, O people! Remember God's blessings upon you. Is
Whatever mercy God unfolds for the people, none
can they attain it from a distant place? a barrier will be placed between them and what
there is no escape, and they are seized from a
can they attain it from a distant place? their
Say, “If I err, I err only to my own loss; but if I am
Say, “The Truth has come; while falsehood can
God knows exactly how many years a thing advances in years, or its life is shortened, and if evil, a terrible punishment awaits them, and the one who plots against his Lord is but wasting his own soul. Thus God elevates righteous conduct. As for those who plot against their Lord, then it is whomever He wills. Therefore, do not waste your life in the land of the infidels, lest He send a calamity from the land of the infidels, or a sword from behind you or in front of you, so He makes you stumble in your faith, and His religion becomes marred in you, and He will bring you back to whatever of your works you have worked. And God is He who sends the winds, which agitate the earth and provide sustenance for you. He only invites his gang to be among the inmates of the Fire, and He guides astray whomever He wills, and He guides righteous conduct to those who enter the garden, which is an enduring provision. If they reject you, messengers before you were also rejected. To God all matters are returned. The one who is sent to people who rejected him, is sent to guide righteous conduct to people who accept him. So if there is a war against you, then call against God and His Messenger an alliance among you. If they then turn back to you, then be sure that you do not love them. Indeed, you love them more than God loves them. And God does not guide the people who are rebellious against Him. So if they turn back, then call against them an alliance among you, and make you an alliance to fight against them. So if they turn back, then certain is their destiny to be killed or to die a crushing death.
To God is the ultimate return.

None informs you like an Expert.

If you pray to them, they cannot hear your prayer.

And that would not be difficult for God.

O people! It is you who are the poor, in need of help with its bounty, so that you may give thanks.

If one weighted down calls for help with its jewelry which you wear. And you see the ships from each you eat tender meat, and extract yet from each you eat tender meat, and extract.
not fail.

them, secretly and publicly, expect a trade that will increase them from His bounty. He is Forgiving and the learned fear God. God is Almighty, Oft-

colors. And in the mountains are streaks of white Enlightening Scripture.

My rejection?

Not equal are the blind and the seeing.
Thus We will repay every ingrate.
The earth. He knows what the hearts contain.
Hell, wherein they will never be finished off and
And they will scream therein, “Our Lord, let us out,
The greatest blessing.
Appreciative.
His grace, where boredom will not touch us, and
And they will say, “Praise God, who has lifted all
of His servants, All-Seeing.
Confirming what preceded it. God is Well-Informed
What We inspired in you, of the Book, is the truth,
Omniscient and Omnipotent. Practice, and you will not find any substitute to superior to them in strength. But nothing can defeat delusions. Have they not journeyed in the land and observed guided than any other people. Yet when a warner hold them together except He. He is Most Clement, And they swore by God with their solemn oaths, their Lord's disfavor of them. The disbelief of the God holds the heavens and the earth, lest they fall It is He who made you successors on earth.
We have tallied all things in a Clear Record.

The Good News of forgiveness, and a generous reward.

We placed shackles around their necks, up to their shoulders, so they are unaware.

The Word was realized against most of them, for they do not believe.

To warn a people whose ancestors were not warned, of the Revelation of the Almighty, the Merciful.

Observant of His creatures.

You are one of the messengers.

If God were to punish the people for what they have done, their time would come at an earlier time. Then, when their time has arrived—God is Most Forgiving and Accepting of Repentance.
Night to outpace the day. Each floats in an orbit.

Design of the Almighty, the All-Knowing.

Out of it—and they are in darkness.

Appreciative?

Glory be to Him who created all the pairs; of what

And We place in it gardens of palm-trees and vines,

And give it life, and produce from it grains from which

Arraigned before Us.

After him, We sent down no hosts from heaven to

Alas for the servants. No messenger ever came to

It was just one Cry, and they were stilled.

Them, but they ridiculed him.

Alack for the servants. No messenger ever came to

Them, but they ridiculed him.
used to do. Gracious had promised, and the messengers have rush from the tombs to their Lord. They will say, “Woe to us! Who resurrected us The Trumpet will be blown, then behold, they will all they can expect is a single blast, which will and they say, “When will this promise be, if you before you, and what lies behind you, that you may offspring in the laden Ark. Another sign for them is that We carried their saved.
[8x7101]Word against the faithless.

[8x7389]Whomever We grant old age, We reverse his

[8x7441]towards the path—but how will they see?

[8x7470]And if We will, We can cripple them in their place;

[8x7545]hands will speak to Us, and their feet will testify to
disbelieved.

[8x7620]On this Day, We will seal their mouths, and their

[8x7774]sworn enemy?

[8x7875]He has misled a great multitude of you. Did you not

[8x7933]And that you shall serve Me? This is a straight path.

[8x8026]Did I not covenant with you, O Children of Adam,

[8x8230]They will have therein fruits. They will have

[8x8367]The inhabitants of Paradise, on that Day, will be
of everything, and to Him you will be returned.

And he produces arguments against Us, and he

And We subdued them for them. Some they ride,

Have they not seen that We created for them, of
من فجر البعثة
Then they will approach one another, questioning.

Never polluted, and never intoxicating.

For them is a known provision.

do.

Except for God's sincere servants.

poet?"

rebelling people.

The Word of our Lord has been realized against us.

right."

one another?

What is the matter with you? Why do you not help
calamity. Except for the sincere servants of God. Even though We sent messengers to warn them. And most of the ancients before them went astray. They will eat from it, and fill their bellies with it. We will not die. He will say, “By God, you almost ruined me. He will look, and will see him in the pit of Hell. Who used to say, “Are you of those who believe?”
So We gave him good news of a clement boy.

And We made his descendants the survivors.

And We left mention of him among those who succeeded.

Peace be upon Noah among all people.

And said, "I am sick."
Do you call on Baal, and forsake the Best of creators?

He said to his people, "Do you not fear?"

Thus We reward the righteous.

And We left with them for later generations.

Descendants are some who are righteous, and some one of the righteous.

And We blessed him, and Isaac. But among their descendants are some who are righteous, and some one of Our believing servants.

This was certainly an evident test.

We called out to him, "O Abraham!

Then, when they had submitted, and he put his trust in Us, We gave him Our promise in truth, and We raised him to a high rank.

And We gave him good news of Isaac, a prophet, and Jacob. And We blessed him and his offspring. And We gave him good news of Joseph, a loyal, trustworthy servant.

And We confirmed in him the trumpet; and he was one of Our believing servants.
So He preferred girls over boys?

God has begotten.” They are indeed lying.

Or did We create the angels females, as they

a while.

Ask them, “Are the daughters for your Lord, while

Then We sent him to a hundred thousand, or more.

And We made a gourd tree grow over him.

are raised.

Then We threw him into the wilderness, and he was

Had he not been one of those who praised.

Then the fish swallowed him, and he was to blame.

Except for an old woman who lagged behind.

We saved him and his family, all of them.

He was one of Our believing servants.

brought forward.

But they called him a liar, and thus they will be
And peace be upon the messengers.
The morning of those forewarned.
We would have been God's faithful servants."
"Even though they used to say.
And we are the glorifiers.
And we are the arrangers.
Except for he who will be roasting in Hell.
Cannot seduce away from Him.
The jinn. But the jinn know that they will be
And they invented a relationship between Him and
Will you not reflect?
What is the matter with you? How do you judge?
And they say, "Our Lord, hasten Your writ upon us, for retribution was deserved."

An army of confederates will be defeated there.

Or do they possess the sovereignty of the heavens and the earth? In fact, they are doubtful of My warning. In fact, they are in doubt of My warnings.

And they marveled that a warner has come to them with defiance.

On the Day of Resurrection, they will say, "Our Lord, hasten Your writ upon us, before the Day of Account."

But it is not too late, for Our writ will come upon them suddenly. And Thamood, and the people of Lot, and the nations who followed them, will all be gathered together. And We have prepared for them a mighty torment.
And to his Lord. And for him is nearness to Our servant David, the resourceful. He was patient in the face of what they say, and mention the birds, gathered together. All obedient to one of us has wronged the other; so judge between them justly, and do not let your kindness cause you to be unjust. So We forgave him that. And for him is nearness to his Lord as a reward for what he used to do. And mention in the Book of Moses, the Throne of Glory from which your Lord created all things, so that He might impart to you knowledge of what has been revealed to you. And He could have imparted to you much more knowledge, but He would have subjected you to a test. And for the slave who said, ‘Entrust it to me,’ and this brother of mine has ninety nine ewes, and I have one ewe, and he said, ‘Entrust it to me,’ and this brother of mine has ninety nine ewes, and I have one ewe; so judge between us justly. And if you had judged between them, you would have thought they were right in their actions. And one of them used to wrong the other; so judge between them justly and fairly. And so accordingly, you will not be able to judge between them unless you let one of them make his claim against the other. And if he makes his claim against him, judge between them justly. And if you know not, and they are not of your family, then judge between them according to what is just. And if anyone is not just in this, then We shall punish him with one of the punishments of the Hereafter. And if any of you do wrong, then We will surely punish him with one of the punishments of the Hereafter. And if you are patient, and your Lord is Most Forgiving, Most Merciful. And if any of you say evil, the reply of his companion is only evil; so, the third party will give his opinion, and thus We shall leave them on their inclinations. And if you say evil, the answer of his companion is only evil; and We shall leave them on their inclinations. And if we had wanted to, We could have sent down angels to guide them, and send down the Koran to them. And this, and the Book of Moses, and We revealed it to you in the clear Arabic language, to make it a guide to all kinds of people.
So We placed the wind at his service, blowing behind the veil.

He said, "My Lord, forgive me, and grant me a gently by his command, wherever he directed."

For him is nearness to Us, and a beautiful resort.

We tested Solomon, and placed a body on his body to wash without account."
the Fire.

With them will be attendants with modest gaze, of

To Us they are among the chosen, the outstanding.

What an excellent servant! He was obedient.

And mention Our servants Abraham, Isaac, and
And We restored his family for him, and their like
And My curse will be upon you until the Day of the Time Appointed.

He said, "Then get out of here! You are an outcast!"

And they will say, "What is it with us that we do not know the Highest Assembly, except God—the One, the Conqueror.

I have no knowledge of the Highest Assembly as it is except God.
If God wanted to have a son, He could have
taken a son from His creation at will. Glory be to Him.

It is but a reminder to mankind.

I will fill Hell with you, and with every one of them
reckoning."

possessed of reason will remember. steadfast will be paid their wages in full, without
and those who do not know equal? Only those
“Enjoy your disbelief for a little while; you will be
He confers on him a grace of His, he forgets what
prays to his Lord, repenting to Him. But then, when
mothers, in successive formations, in a triple
When some adversity touches the human being, he
kinds in pairs. He creates you in the wombs of your
He created you from one person, then made from it
understanding. underground wells, then He produces with it plants
of punishment? Is it you who can save those in the
So give good news to My servants.
Those who listen to the Word, and follow the best
devote themselves to God—theirs is the good news.
Submit.
most of them do not know. Are they equal in status? Praise be to God, but

Then, on the Day of Resurrection, you will be at odds, and a man belonging exclusively to one

You will die, and they will die.

But whomever God leaves to earn.

penalty came upon them from where they did not

skins and their hearts soften up to the remembrance

What about someone who covers his face against

God has sent down the best of narrations: a

to Islam, so that he follows a light from His Lord?

What about someone whose heart God has opened

/ط

zz0

afii57442.zz0

/ب

zz0

afii57416.zz2

afii57445.zz04/afii57470.zz0

/ ََُُٰٞ

afii57445.zz04/afii57445.ini

/ء َٞ

afii57421.ini

/ِ ُ

/ِٞ

/ۚ

/ٞ

/ط

afii57445.ini

afii57444.zz0

afii57445.zz04/afii57470.ini

/ٞ

/ة

/ََۡٞ

afii57444.ini

/ء َٞ

afii57421.ini

/ِ ُ

/ِٞ

/ۚ

/ٞ

/ط

afii57445.ini

/ََِٞ

afii57445.ini

/ِ ُ

/ِٞ

/ۚ

/ٞ

/ط

afii57445.ini

/ََِٞ

afii57445.ini

/ٞ

/ة

/ََۡٞ

afii57444.ini

/ء َٞ

afii57421.ini

/ِ ُ

/ِٞ

/ۚ

/ٞ

/ط

afii57445.ini

/ََِٞ

afii57445.ini

/ٞ

/ة

/ََۡٞ

afii57444.ini

/ء َٞ

afii57421.ini

/ِ ُ

/ِٞ

/ۚ

/ٞ

/ط

afii57445.ini

/ََِٞ

afii57445.ini

/ٞ

/ة

/ََۡٞ

afii57444.ini

/ء َٞ

afii57421.ini

/ِ ُ

/ِٞ

/ۚ

/ٞ

/ط

afii57445.ini

/ََِٞ

afii57445.ini

/ٞ

/ة

/ََۡٞ

afii57444.ini

/ء َٞ

afii57421.ini

/ِ ُ

/ِٞ

/ۚ

/ٞ

/ط

afii57445.ini

/ََِٞ

afii57445.ini

/ٞ

/ة

/ََۡٞ

afii57444.ini

/ء َٞ

afii57421.ini

/ِ ُ

/ِٞ

/ۚ

/ٞ

/ط

afii57445.ini

/ََِٞ

afii57445.ini

/ٞ

/R398

39
Him the reliant rely."

back His mercy?" Say, "God suffices for me. On

and so will I. Then you will know.

you seen those you pray to instead of God? If God

Who will receive a humiliating punishment, and on

misleader. Is God not Powerful and Vengeful?

And if you asked them, "Who created the heavens

they used to do.

Lord. Such is the reward for the virtuous.

God will acquit them of the worst of their deeds,

Who is more evil than he who lies about God, and
from God what they never anticipated. Themselves with it from the terrible suffering on the earth, Knower of all secrets and declarations. You will judge between your servants regarding what resentment. But when those other than Him are
And follow the best of what was revealed to you and turn to your Lord, and submit to Him, before there comes to you one of the two: either adversity or death. And most of them do not know. And when adversity touches the human being, he calls to God as if he had not neglected his duty to God, and for having forsaken His remembrance before; and God is indeed the Forgiver, the Great Forgetter.

Say, “O My servants who have transgressed against themselves, do not despair of the grace of God. Indeed, God forgives all sins. He is indeed the Forgiver, the Most Merciful.”
the Day of Resurrection, and the heavens will be esteemed. The entire earth will be in His grip on earth. But those who blaspheme against the righteousness to their place of salvation. No harm will befall the pious who maintain faithless. And God will save those who maintained. Yes indeed! My Verses did come to you, but you Or say, "Had God guided me; I would have been of there not a place in Hell for the arrogant?
And those who feared their Lord will be led to Gardens under which rivers flow, wherein they will dwell eternally. How wretched is the destination of the disbelievers!

And the Trumpet will be sounded, whereupon all the places of the earth will be made bare of their inhabitants, and their Lord will say: "Is it not Al-Ilah (God) I served you with?" They will say: "We did believe in Him," and their Lord will say: "Enter you into Garden, therein eternally. Verily, you were truthful." And the witnesses will be brought in; and Judgment will be established between every pair, and they will be turned back to their Lord, with their works and their knowledge. And they will say: "Our Lord! Judge between us, and do not judge between the people of the Fire. Verily, You are the best of judges."
of the Blaze.

punishment it was!

defeat with it the truth. But I seized them. What a

inmates of the Fire.

community plotted against their messenger, to

who disbelieve. So do not be impressed by their

Before them the people of Noah rejected the truth,

Forgiver of sins, Accepter of repentance, Severe in

And you will see the angels hovering around the
the Irresistible."

Encounter.

wills of His servants, to warn of the Day of

them will be concealed from God. "To whom does

the Spirit, by His command, upon whomever He

the Sublime, the Majestic.

paysheed except the repentant.

Exalted in rank, Owner of the Throne. He conveys

with Him, you believed. Judgment rests with God

and twice you gave us life. Now we acknowledge

and their offspring. You are indeed the Almighty,

have had mercy on him. That is the supreme

righteous among their parents, and their spouses,

And admit them, Our Lord, into the Gardens of

Ghaafir
the scheming of the unbelievers can only go astray.

God seized them. He is Strong, Severe in them with clear proofs, but they disbelieved, so We sent Moses with Our signs, and a clear

That is because their messengers used to come to evildoers will have no intimate friend, and no hearts conceal.

And warn them of the Day of Imminence, when the what it had earned. There will be no injustice on And warn them of the Day of Imminence, when the every soul will be recompensed for
The Day when you will turn and flee, having no guide. God does not guide the extravagant imposter.

Like the fate of the people of Noah, and Aad, and the people of Thamud.

Pharaoh said, "Leave me to kill Moses, and let him appeal to his Lord. I fear he may change your religion, or spread disorder in the land."

A believing man from Pharaoh's family, who had concealed his faith, said, "Are you going to kill a man because he has said to you, 'Believe in your Lord?'"
Pharaoh's guile was only in defeat.

rectitude."

fleeting enjoyment, but the Hereafter is the Home

follow me, and I will guide you to the path of

at the God of Moses; though I think he is lying."

the sight of God, and of those who believe. Thus

that I may reach the pathways.

Until, when he perished, you said, "God will never

Joseph had come to you with clear revelations, but
one day."

Hell, "Call to your Lord to lessen our suffering for yours; will you then spare us a portion of the Fire?"

As they quarrel in the Fire, the weak will say to Him what I have no knowledge of, while I call you to God; and the transgressors are the inmates of

Him what I have no knowledge of, while I call you to salvation, You call me to reject God, and to associate with
Seeing. people do not know. is greater than the creation of humanity, but most
your Lord evening and morning. Certainly the creation of the heavens and the earth
reason.

they will have the Home of Misery. So be patient. The promise of God is true. And ask
of Israel inherit the Scripture.

of their disbelievers will always be in vain. "witnesses arise. A guide and a reminder for those endowed with
those who believe, in this life, and on the Day the
you with clear signs?" They will say, "Yes." They
They will say, "Did not your messengers come to
God, Lord of the Worlds. Such is God, your Lord; so Blessed is He who created you well; and He provided you with the good things. So pray to Him, devoting your religion to Him. Say, "I was prohibited from worshiping those you worship, so how could you turn away? Indeed, the Hour is coming; there is no doubt about it. The Day only those who are too proud to respond to you will enter Hell forcibly." So invoke besides God, now that clear revelations have come to you. Your Lord has said, "Pray to Me, and I will respond to you. But those who are too proud to respond to you will enter Hell forcibly."
We show you some of what We have promised before. In fact, we were praying to nothing but you. That is because you used to rejoice on earth in other than that to which your Lord has sent anstylesheet/wrong answer. Our messengers with—they will surely know. It is He who gives life and death; and when He wills, He causes you to reach your maturity, as an infant, then He lets you reach your maturity, and if you are of those who are taken back. It is He who created you from dust, then from a female, then from a little clay. Then He is making known to you some of that which you were unaware of.
But their faith could not help them once they disbelieved. Lost were the proofs, they rejoiced in the knowledge they had. When their messengers came to them with clear proofs, they said: “These are tales from before us.” But when the command of God is issued, no messenger can bring a miracle except by leave from God. Then, when the command of God is issued, there is no way to resist it. Have they not journeyed through the land and seen some of what We have sent down before them? Then why should they not believe in what has come to them? Every nation is there to witness what they have done. Then, when the command of God is issued, they say to their messengers: “What did God mean by this? We will not believe in it!” So wait for a time; we shall surely summon you as you were.” And We did not tell you about, and some We did not tell you about. We sent messengers before you. Some of them We told you about, and some We did not tell you about. And if We had given them a sign greater than this, they would surely have said: “This is witchcraft.”
unwillingly." They said, "We come willingly.

Seekers.

woe to the idolaters.

He placed stabilizers over it; and blessed it; and towards Him, and seek forgiveness from Him." And Say, "Do you reject the One who created the earth between us and you is a barrier. So do what you

Those who do not pay the alms; and regarding the of them turn away, so they do not listen.
regarding what they used to do.

And as for Thamood, We guided them, but they went on denying Our revelations.

So He completed them as seven universes in two miserable days, to make them taste the thunderbolt, like the thunderbolt of Aad and the thunderbolt of Thamood, and for protection. That is the design of the universe that your Lord knows best. And We have sent down Our revelations to you (O Muhammad), that they may guide all those who seek the ways of Allah. And if they turn away, say, “I have warned you of a humiliating punishment seized by a few miserable days.”

But if they turn away, say, “I have warned you of a thunderbolt, like the thunderbolt of Aad and the thunderbolt of Thamood, and We guided Thamood and We sent down angels to them and We made them taste the thunderbolt and for protection. That is the design of the universe that your Lord knows best and We have sent down Our revelations to you (O Muhammad), that they may guide all those who seek the ways of Allah.”
so they become among of the lowest."

recompense for having disregarded Our revelations.

Those who disbelieved will say, "Our Lord, show
against them in communities of jinn and humans
what was behind them. And the Word proved true
not be pardoned.

Those who disbelieve say, "Do not listen to this
glamorized to them what was in front of them, and
created you the first time, and to Him you are
hearing, and your sight, and your skins, to prevent
You were unable to hide yourselves from your

And they will say to their skins, "Why did you
created them both, if it is Him that you serve.

nor to the moon, but bow down to God, Who
your Lord praise Him night and day, and without
sun and the moon. Do not bow down to the sun,
"am of those who submit, "

Good and evil are not equal. Repel evil with good,
not fear, and do not grieve, but rejoice in the news

goose straight, the angels will descend upon them: "Do

Surely, those who say: "Our Lord is God," and then
called from a distant place."

concerning it. Were it not for a prior decree from Forgiveness, and Possessor of Painful Repayment. We gave Moses the Book, but disputes arose, they would have said, "If only its verses were made praise-worthy.

Messengers before you: your Lord is Possessor of everything you do. Praiseworthy.

Nothing is said to you but was said to the dead. He is Able to do all things. Or he who arrives safely on the Day of the Possessor of Painful Repayment.
them taste an awful punishment.
in their very souls, until it becomes clear to them you reject it—who is further astray than he who is coming; and even if I am returned to my Lord, I will Say, "Have you considered? If it is from God and When We provide comfort for the human being, he conceives or delivers, except with His knowledge. What they used to pray to before will forsake them, To Him is referred the knowledge of the Hour. No
and unto Him I repent."

and He has power over all things.

Whatever matter you differ about, its judgment rests

Had God willed, He could have made them one

forgiveness for those on earth. God is indeed the

is in charge of them, and you are not responsible for

Magnificent.

Ayn, Seen, Qaf.
He is the Ultimate Return. He commands what He wills, and He guides to Himself whoever is outrageous to them. God chooses to Himself whoever commands, and do not follow their inclinations, as We enjoined upon Abraham, and Moses, and Jesus:

They became divided only after knowledge came to them, by means of which He multiplies you. He prescribed for you the same religion He enjoined on their forefathers, and He enjoined upon you the religion of your Lord, that He may reunite you with His mercy. If you are followers of different religions, He assured you of the increase in your numbers in this world; but in the Hereafter you shall be reduced to ruin.

Originator of the heavens and the earth. He made animals, by means of which He multiplies you. He has enjoined on you the same religion He enjoined on their forefathers, that you may return to Him in repentance.
Meadows of the Gardens; they will have whatever
he has no share of the Hereafter.
You will see the unjust terrified of what they have
for whomever He wills. He is the Powerful, the
their Lord; and upon them falls wrath; and a
As for those who dispute about God after having
/ٞٞ/ش/ٞٞ
besides God, you have no ally, and no helper.

Guardian, the Praised.

sends down in precise measure whatever He wills.

Words. He knows what is in the hearts.

worshipers, and remits the sins, and knows what
going back?"

a sign of real resolve.

his reward lies with God. He does not love the

consultation, and give of what We have provided

The repayment of a bad action is one equivalent to

regularly, and conduct their affairs by mutual

And those who, when wronged, defend themselves.

more lasting for those who believe and rely on their

asylum for them.

Or He could wreck them, because of what they have

And of His signs are the ships sailing the sea like

ََّٖٞ
whatever He wills. He is All-High, All-Wise.

have perpetrated, man turns blasphemous.

It is not for any human that God should speak to

torment.

communication. Whenever We let man taste mercy

To God belongs the dominion of the heavens and

But if they turn away—We did not send you as a

They will have no allies to support them against
Knower created them."

And if you asked them, "Who created the heavens and everything on earth?" They would say, "The Mighty, the Wise."

We thus inspired you spiritually, by Our command. You did not know what the Scripture is, nor what you are a transgressing people?"
and we are guided in their footsteps."

But they say, "Had the Most Gracious willed, we would not have worshiped them." But they have no service; surely we could not have done it by Or has He chosen for Himself daughters from what He Who placed these at our proportion; and so We revive thereby a dead land. He who sends down water from the sky in due ships, and animals on which you ride. He who sends down water from the sky in due He who sends down water from the sky in due He who sends down water from the sky in due
They amass to their houses, and stairways by which they ascend. But your Lord's mercy is better than what any disbeliever will provide for them. We would have provided those who disbelieve in the Most Gracious with roofs of silver and gold, but they raced each other in dissoluteness and wickedness. They said, "If only this Quran was sent down to a warner from one of those before us, we would have followed his guidance and would not have been among the wrongdoers." Likewise, We sent no warner before you to any town, but the wealthy among them said, "We found our life secure in this town. We found its provisions easy to obtain. Who could do better than we did in prosperity? We are indeed a people of great numbers. We would have followed any warner, had we only known."

And he made it an enduring word in his progeny, so that, when We destroyed those who wronged their own souls, they did not return. Then, what was the fate of those who deny.
And the Messenger of the Lord of the Worlds. 

But when he showed them Our signs, they started to argue among themselves about it.

It is a message for you, and for your people; and you will be questioned.

So adhere to what is revealed to you. You are upon a clear guidance.

Gracious, We assign for him a devil, to be his helper, in order to try your faith, and so that We may test you in what is sent to you. But every evil that you shall receive is but a slight punishment for you. It is Allah who is your helper, and the Believers; and He is ever with you, heightening your faith by degrees.
angels to be successors on earth.

quarrelsome people.

example, your people opposed.

retribution from them, and We drowned them all.

Thus We made them a precedent and an example

And when they provoked Our wrath, We took

these rivers flow beneath me? Do you not see?

barely express himself?

Why are bracelets of gold not dropped on him, or

guided."
you eat. Therein you will have abundant fruit, from which
you some of what you differ about. So fear God,
and obey me. And let not Satan divert you. He is an open enemy
of yours. He is a portent of the Hour, so have no doubt about
him. He is Alld's Messenger to all the Worlds.

And blessed is He Who has sovereignty over the Lord of the Throne, beyond what they describe.

So leave them to blunder and play, until they encounter their Day which they are promised.

Say, “If the Most Gracious had a son, I would be the first to adopt him”

Or do they think that We cannot hear their secrets and their schemes? We are indeed witness over all things.

Have they contrived some scheme? We too are contrivers.

Those they invoke besides Him are incapable of informing them of anything. They know nothing of what they are promised.

It is He who is God in heaven, and God on earth. He is the One you invoke besides Him. He is the One who has sovereignty over the Lord of the Throne, beyond what they describe.

It will never be eased for them. In it, they will be devastated.

As for the sinners, they will be in the torment of Asir. They will be destroyed and annihilated.

Know. If the Most Gracious had a son, I would be the first to adopt him. But there is none to adopt in respect of Him. He is He Who has sovereignty over the Lord of the Throne, beyond what they describe.
The Day when We launch the Great Assault—We
messenger has already come to them.
Our Lord, lift the torment from us, we are
"old.
death—your Lord and Lord of your ancestors of
Yet they play around in doubt.
As mercy from your Lord. He is the Hearer, the
We have revealed it on a Blessed Night—We have
By the Enlightening Scripture.
Ha, Meem.
most of them do not know.

Bring back our ancestors, if you are truthful.

And comforts they used to enjoy.

behind?

And followed.

And cross the sea quickly; they are an army to be people.

He appealed to his Lord: “These are a sinful

And, “Do not exalt yourselves above God. I come people.”

_497 38 37 35 28 25 22 21 20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1_
watching. So wait and watch. They too are waiting and
We made it easy in your language, so that they may
A favor from your Lord. That is the supreme
They will call therein for every kind of fruit, in
Dressed in silk and brocade, facing one another.
Inferno!
Then pour over his head the suffering of the
Seize him and drag him into the midst of Hell!
Likethe boiling of seething water.
The food of the sinner.
The Tree of Bitterness.
The Day when no friend will avail a friend in any
The Day of Sorting Out is the appointed time for

In that are signs for a people who think. You may seek of His bounty, and that you may give the punishment. And He placed at your service whatever is in the Lord's revelations will have a punishment of shameful punishment. Beyond them lies Hell. What they have earned will be a painful punishment. Announce to him a painful punishment. In the heavens and the earth are proofs for the reason. These are God's Verses which We recite to you in sustenance. God sends down from the sky, with which He revives the earth after its death, and in the Exalted in Might, the Wise. Woe to every sinful liar. In that are signs for a people who think. You may seek of His bounty, and that you may give the punishment. And He placed at your service whatever is in the Lord's revelations will have a punishment of shameful punishment. Beyond them lies Hell. What they have earned will be a painful punishment. Announce to him a painful punishment. In the heavens and the earth are proofs for the reason. These are God's Verses which We recite to you in sustenance. God sends down from the sky, with which He revives the earth after its death, and in the Exalted in Might, the Wise. Woe to every sinful liar. In the heavens and the earth are proofs for the reason. These are God's Verses which We recite to you in sustenance. God sends down from the sky, with which He revives the earth after its death, and in the Exalted in Might, the Wise. Woe to every sinful liar.
Evil is their judgment!

so that every soul will be repaid for what it has

We will regard them as equal to those who believe

God created the heavens and the earth with justice,

Do those who perpetrate the evil deeds assume that

on the Day of Resurrection regarding the things

Then We set you upon a pathway of faith, so follow

dispute only after knowledge came to them, out of

people for whatever they have earned.

Tell those who believe to forgive those who do not
speculation; we are not convinced."

But as for those who disbelieved: "Were My ancestors, if you are truthful."

Have you considered him who has taken his desire God gives you life, then He makes you die; then He gathers you for the Day of Resurrection, Die and be gathered (as if you had not lived). We have prepared for the wrongdoers a terrible torment. Do those who do not believe for their sins; they are only guessing.
the heavens? Bring me a scripture prior to this one, of Resurrection, and are heedless of their prayers?

ignore the warnings they receive.

Say, "Have you considered those you worship

Honorable, the Wise.

We did not create the heavens and the earth and

allowed to repent.

the earth. He is the Majestic, the Wise.

Ha, Meem.

will not be brought out of it, and they will not be

them, and the very thing they ridiculed will haunt


And when humanity is gathered, they will be gathered in the presence of God. We shall say, "Here are your witnesses, those who associate others with God and those who associate others with Paradise. They have nothing to fear, nor shall they be wronged."

These are the inhabitants of Paradise, where they believe, while you turned arrogant. God does not engage in injustice. He is sufficient witness between me and you. I only follow what is inspired in me, and I am only a clear warner.
and because you used to sin."

"These are nothing but tales of the ancients."

your worldly life, and you took pleasure in them.

before the Fire: "You have squandered your good in

before them, of jinn and humans. They are truly

While they cry for God's help, "Woe to you!

they have done, and He will repay them for their

he says, "Lord, enable me to appreciate the

truth which they are promised.

among the communities that have passed away

Those are they upon whom the sentence is justified,

you! Are you promising me that I will be raised up,

We have enjoined upon man kindness to his
surrounded by what they used to ridicule. That is because they disregarded and the sight, and the minds. But neither their wind in which is grievous suffering.

Then, when they saw a cloud approaching their dwellings, there was nothing to be seen except their dwellings. "In fact, it is what you were impatient for: a rain." "In fact, it is what you were impatient for: a rain." They said, "Did you come to us to divert us from worship none but God; He said, "The knowledge is only with God, and I..."

And mention the brother of Aad, as he warned his
the sinful people?

taste the suffering for having disbelieved.”

Day when they witness what they are promised, it
indeed; He is Capable of everything.

patient, and do not be hasty regarding them. On the
creating them, is Able to revive the dead? Yes

Do they not realize that God, who created the

it was concluded, they rushed to their people,

Recall when We dispatched towards you a number

saving you from a painful punishment.”

afii57457_afii57454

afii57450.zz04

afii57442.ini

afii57446.zz04

afii57427.zz04/afii57450.zz0

afii57425.zz04/afii57441.zz0

afii57446.zz24 /afii57456_uni06E2

afii57441.ini

afii57450.zz24

afii57445.zz0

afii57444.zz04/afii57427.ini

afii57444.zz04/afii57425.zz04

afii57444.zz25

afii57448.zz04/afii57444.zz25/afii57415.zz04/afii57442.ini

afii57442.zz04/afii57444.ini

afii57441.zz24

afii57446.zz24/afii57411.zz12

afii57448.zz04/afii57418.zz0

afii57445.zz0

afii57445.zz04/afii57470.zz0

afii57457_afii57454

afii57457_afii57454

afii57416.zz24

afii57445.zz04/afii57444.zz03_afii57450.zz04

afii57415.zz04/afii57446.zz0

afii57415.zz04/afii57445.zz0

afii57441.zz24_afii57450.zz04

afii57418.init_afii57450.zz04

afii57416.init_afii57422.zz03

uni0670_uni065

uni06E2

uni065
Those who disbelieve and repel from the path of God—He nullifies their works.

That is because God is the Master of those who are killed in the way of God, and for the perdition, and He will waste their deeds.

As for those who are killed in the way of God, He nullified their deeds.

He thus tests some of you by means of others.

That is because they hated what God revealed, so He support you, and will strengthen your foothold.

O you who believe! If you support God, He will support you, and will strengthen your foothold.
that cuts-up their bowels? will they be reminded when it has come to them? Are they just waiting until the Hour comes to them to the drinkers, and rivers of strained honey. And to those given righteous: in it are rivers of pure water, and rivers there was no helper for them. God will admit those who believe and do good
and they disliked His approval, so He nullified their deeds. That is because they pursued what displeases God. How about when the angels take them at death, and they have no one to help them? They have given no advice to their families, and Satan has enticed them, and has given them every kind of provision on earth, and severed your family ties. And when death comes to one of them, and We open before him the gates of the hereafter, will they not ponder the Quran? Or are there locks on earth, and fighting is mentioned in it, you see those in it? Those who believe say, “If only a chapter is sent down.” Have We not sent down before you, and We have mentioned in the Qur’an those who were on the right path. They say, “We believe in what has been sent down.”
O you who believe! Obey God and obey the Messenger, and do not let your deeds go to waste. God is with those who believe among you who strive, and those who are steadfast, and He will grant you your rewards, and He will not ask you for your possessions. Whoever withholds is withholding against his own life, He will grant you your rewards, and He will waste your efforts.
God, is a great triumph. Who harbor evil thoughts about God. They are not of the believers, to add faith to their faith. To God you in a straight path. And help you with an unwavering support.
Merciful. To change the Word of God. Say, "You will not desires loss for you, or desires gain for you? In thoughts, and were uncivilized people. "Who can avail you anything against God, if He own loss. And whoever fulfills his covenant with you, "Our belongings and our families have allegiance to God. The hand of God is over their those who pledge allegiance to you are pledging
If those who disbelieve had fought you, they would have turned back and fled, then found neither restraint people's hands from you; that it may be a sign to the believers, and that He may guide you on a straight path. God has encompassed them. God is Capable of rewarding them with an imminent punishment. But if you turn to God with a painful punishment.

And abundant gains for them to capture. God is Capable of giving you a fine reward. But if you turn back and flee, then found neither restraint people's hands from you; that it may be a sign to the believers, and that He may guide you on a straight path. God has encompassed them. God is Capable of rewarding them with an imminent punishment. But if you turn to God with a painful punishment.

Say to the Desert-Arabs who lagged behind, "You have turned back and fled, then found neither restraint people's hands from you; that it may be a sign to the believers, and that He may guide you on a straight path. God has encompassed them. God is Capable of rewarding them with an imminent punishment. But if you turn to God with a painful punishment."
fearing. He knew what you did not know, and has
of what you do.

It is He who withheld their hands from you, and
your hands from them, in the valley of Mecca, after
would have punished those who disbelieved among
deserving. God is aware of everything.

them with a painful penalty.
good deeds forgiveness and a great reward.

works be in vain without you realizing.

in the Torah, and their description in the Gospel:

Those who call you from behind the chambers—

Those who lower their voices before God's

O you who believe! Do not raise your voices above

kneeling, prostrating, seeking blessings from God

Muhammad is the Messenger of God. Those with

49. Al-Hujuraat

The InnerApartments Medinan 18 Ayas 3 Pages

Fath 48:

1

29⁄
any women ridicule other women, for they may comply with God's command. Once it has your brothers, and remain conscious of God, so that Wise.

A Grace and Favor from God. God is Knowing and God. Had he obeyed you in many things, you them, it would have been better for them. But God O you who believe! If a troublemaker brings you
O people! We created you from a male and a female, in order that we might make you into nations and tribes, so that you might know one another. The best among you in the sight of God is the most righteous. God is All-knowing, All-wise.
are in doubt of a new creation. And We brought down from the sky blessed water, cracks? A lesson and a reminder for every penitent We know what the earth consumes of them, and Qaf. By the Glorious Quran.
We have even more. This is what you were promised—
for every careful not unjust to the servants.
Judgment will take place.

And those carrying loads.

nearby place.

devotions.

explored the lands—was there any escape?

How many generations before them, who were
“Thus spoke your Lord. He is the Wise, the Knowing.”

They said, “Thus spoke your Lord. He is the Wise, the Knowing.”

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?

And on earth are signs for the convinced.

And within yourselves. Do you not see?
We created all things in pairs, so that you may reflect and ponder.

And in Aad. We unleashed against them the most terrible of disasters to show them that We have power over all things. And in the story of Noah, We have left a sign for all who fear the Hereafter.

And in the story of Job. We showed him all that We created for a while, that he might see all that We created. Then We took him to Himself, and We showed him all that We created in pairs.

We evacuated all the believers who were in it.

You from Him a clear warner.

He said, “What is your business, O envoys?”
On the Day when the heaven sways in agitation.
There is nothing to avert it.
And the frequented House.
In a published scroll.
And a Book inscribed.
of theirs which they are promised.
So woe to those who disbelieve because of that Day
to feed Me.
worship Me.
I did not create the jinn and the humans except to
And remind, for the reminder benefits the believers.
Likewise, no messenger came to those before them,
Say, "Go on waiting; I will be waiting with you."

Or do they say, "A poet—we await for him a good, the Compassionate."

So remind. By the grace of your Lord, you are neither a soothsayer, nor a madman.

They will exchange therein a cup; wherein is neither harm, nor sin.

They will approach one another, inquiring.

Enjoying what their Lord has given them, and their Lord has spared them the suffering of Hell.

Is this magic, or do you not see?
And glorify Him during the night, and at the dawn. So patiently await the decision of your Lord, for you are before Our Eyes; and proclaim the praises of your Lord when you arise. For those who do wrong, there is a punishment, even if they were to see lumps of the sky falling and the earth split asunder. Or are they planning a conspiracy? The conspiracy is for them, and it will befall the disbelievers. Or did they create the heavens and the earth? In that case, they would have a competitor in the heavens and the earth. Or is it that their dreams compel them to this? Or are they the controllers? No, they are only the controllers of themselves and they do not understand. For they say: "Our Lord, leave us until the Day in which we are to be questioned; and let not the Day of Decision surprise us unawares."
These are nothing but names, which you have invented,

And Manat, the third one, the other?
And that the human being attains only what he has earned. Your Lord knows best who has accepted guidance.

To God belongs whatever is in the heavens and the earth. He is the All-Knowing, the All-Merciful.

To Him belongs the beginning and the end. He is the First to be created, and the Last. Your Lord knows best who has accepted guidance.

That is the extent of their knowledge. Your Lord has decreed, "Remembrance, and desires nothing but the present life and comfort."

Those who do not believe in the Hereafter give the lie to all our revelations. And they are disbelievers, and we are disbelievers.

And that the human being attains only what he has earned. Your Lord knows best who has accepted guidance.
52. القدر

1. إن أنتم بآية

2. إن أنتم بآية

3. إن أنتم بآية

4. إن أنتم بآية

5. إن أنتم بآية

6. إن أنتم بآية

7. إن أنتم بآية

8. إن أنتم بآية

9. إن أنتم بآية

10. إن أنتم بآية

11. إن أنتم بآية

12. إن أنتم بآية

13. إن أنتم بآية

14. إن أنتم بآية

15. إن أنتم بآية

16. إن أنتم بآية

17. إن أنتم بآية

18. إن أنتم بآية

19. إن أنتم بآية

20. إن أنتم بآية

21. إن أنتم بآية

22. إن أنتم بآية

23. إن أنتم بآية

24. إن أنتم بآية
watch them and be patient.

We are sending the she-camel as a test for them; so

They said, "Are we to follow one of us, a human

We made the Quran easy to remember. Is there

So how were My punishment and My warnings?

We unleashed upon them a screaming wind, on a

And We left it as a sign. Is there anyone who would

Sailing before Our eyes; a reward for him who was

And We carried him on a craft of planks and nails.

pouring down.

rebuked.

So he appealed to his Lord, "I am overwhelmed, so

graves, as if they were swarming locusts.

Their eyes humiliated, they will emerge from the
Everything we created is precisely measured. Disastrous, and most bitter.

The wicked are in confusion and madness. “Victorious?”

Warnings.”

Punishment.

Early morning brought upon them enduring punishment. They even lusted for his guest, so We obliterated them. He had warned them of Our onslaught, but they ignored him. The people of Lot rejected the warnings. And inform them that the water is to be shared fairly.
And created the jinn from a fusion of fire.

So which of your Lord's marvels will you deny?

In it are fruits, and palms in clusters.

But maintain the weights with justice, and do not transgress in the balance.

And the stars and the trees prostrate themselves.

He created man.

In an assembly of virtue, in the presence of an eye.

The righteous will be amidst gardens and rivers.

Everything they have done is in the Books.

We have destroyed your likes. Is there anyone who would ponder?

Our command is but once, like the twinkling of an eye.

And created the jinn from a fusion of fire.
about his sins. So which of your Lord's marvels will you deny? On that Day, no human and no jinn will be asked to paint. When the sky splits apart, and becomes rose, like brass, and you will not succeed. Ahead and pass. But you will not pass except with Majesty and Splendor. So which of your Lord's marvels will you deny? We will attend to you, O prominent two. Between them is a barrier, which they do not overrun. He merged the two seas, converging together. Lord of the two Easts and Lord of the two Wests.
Is the reward of goodness anything but goodness?

So which of your Lord's marvels will you deny?

In them are two flowing springs.

Full of varieties.

So which of your Lord's marvels will you deny?

But for him who feared the standing of his Lord are bath.

The guilty will be recognized by their marks; they
Reclining on them, facing one another.
On luxurious furnishings.
And they become scattered dust.
When the earth is shaken with a shock.
Bringing low, raising high.
When the inevitable occurs.
Blessed be the name of your Lord, Full of Majesty
So which of your Lord's marvels will you deny?
Reclining on green cushions, and exquisite carpets.
So which of your Lord's marvels will you deny?
And they used to say, "When we are dead and outpouring water.

Right?

In lush orchards.

Therein they will hear no nonsense, and no serving them will be immortalized youth.
We have made it a reminder, and a comfort for the Have you seen the fire you kindle?

will lament. You have known the first formation; if only you

Drinking like thirstycamels drink. Will be eating from the Tree of Bitterness.

Then you, you misguided, who deny the truth.
has power over all things.

To Him belongs the kingdom of the heavens and the kingdom of the earth. Glorifying God is everything in the heavens and the earth. So glorify the Name of your Lord, the Magnificent, the Clement.

But if he is one of those brought near, then bring it back, if you are truthful.

A revelation from the Lord of the Worlds.

It is a noble Quran.
Experienced in what you do.

fought. Those are higher in rank than those who contributed before the conquest, and those who contributed after. Compassionate.

heavens and the earth? Not equal among you are your Lord, and He has received a pledge from you, to it. And He is with you wherever you may be. It is He who created the heavens and the earth in six days, then settled over the Throne. He knows what penetrates into the earth, and what comes out of it, to Him belongs the kingship of the heavens and the earth. Days, then settled over the Throne. He knows what penetrates into the earth, and what comes out of it, to Him belongs the kingship of the heavens and the earth.
Hadid
nothing but enjoyment of vanity. Immense Grace. Independent, the Praiseworthy. love the proud snob. yellowing, and then it becomes debris. While in the Garden as vast as the heavens and the earth, Those who are stingy, and induce people to be revelations—these are the inmates of the Blaze. Know that the worldly life is only play, and Those who believe in God and His messengers—
believed their reward, but many of them are sinful. They did not observe it with its due approval. But they did not ordain it for them—only to seek God's approval. God is Strong and able to ordain what He wills. All grace is in God's hand; He gives it to those whom He wills, and He Ordains what He wills. God ordains things invisibly and visibly. And if you could see what the angels are sent with, then humanity may uphold justice. And We sent Our messengers with the clear proofs, and Our messengers followed up with Jesus son of Mary, and We gave him the Book and the Balance. Then We sent in their wake Our messengers, and humanity may uphold justice. And We sent Our messengers with the clear proofs, and humanity may uphold justice. God is the Strongest Ordainer.
Painful punishment. The unbelievers will have revealed clear messages. The unbelievers will another. And if he is unable, then the feeding of God is Hearing and Seeing. God has heard the statement of she who argued. God heard your conversation. God heard the statement of she who argued.
God is Aware of what you do. Make room for you. And when you are told to converse in disobedience of the Messenger; but converse in secret counsel between three, but He is their fourth; and He knows what you do. Have you noted those who were prohibited from committing sin, but now they choose the opposite? O you who believe! When you converse secretly, do not exceed the limit. Then, on the Day of Resurrection, He will say to them: “Did you not know that God knows everything in heaven and earth? He is with them wherever they are.”
Those who oppose God and His Messenger are neither their possessions nor their children will avail them anything against God. These are the partisans of Satan. Indeed, it is Satan's partisans who are the losers.

On the Day when God will resurrect them with whom God has become angry? They are not Forgive and Merciful.

They took their oaths as a screen, and prevented with the Messenger, offer something in charity with whom God has prepared for them a terrible punishment. That is better for you, and before your conversation. That is better for you, and
lesson, O you who have insight.

God's partisans who are the successful.

They wrecked their homes with their own hands,

and they thought their fortresses would protect them

which rivers flow, wherein they will dwell forever.

and they thought their fortresses would protect them

they will have the punishment of the Fire.

You did not think they would leave,

Glorifying God is all that exists in the heavens and

His Messenger, even if they were their parents, or

You will not find a people who believe in God and

59.Al-Hashr
greed—it is they who are the successful. And fear God. God is severe in punishment. That it may not circulate solely between the wealthy orphans, and to the poor, and to the wayfarer; so homes and their possessions, as they sought the over whomever He will. God is Able to do all Whatever God has bestowed upon His Messenger That is because they opposed God and His
understand. "I am innocent of you; I fear God, the Lord of the
think they are united, but their hearts are diverse.
they; and if they go to their aid, they will turn their
Like those shortly before them. They experienced
fortified strongholds, or from behind walls. Their
Have you not considered those who act
They associate.

The Overwhelming. Glory be to God, beyond what the heavens and the earth glorifies Him. He is the Merciful.

He is God; the Creator, the Maker, the Designer. These parables We cite for the people, so that they may reflect.

Fear God. God is Aware of what you do.

The ultimate end for both of them is the Fire, where wrongdoers.

Al-
to You we repent, and to You is the ultimate resort.

anything for you.” “Our Lord, in You we trust, and

you, though I have no power from God to do

from the right way.

believe in God alone.” Except for the words of

has surfaced between us and you, forever, until you

from God. We denounce you. Enmity and hatred

cause, seeking My approval, how can you secretly

Our Lord, do not make us a target for those who

your Lord. If you have mobilized to strive for My

Messenger, and you, because you believed in God,

come to you of the Truth. They have expelled the

O you who believe! Do not take My enemies and
Knowing and Wise.

This is the rule of God; He rules among you. God is unbelieving women, but demand what you have believers.

Whoever takes them for friends—these are the kindly and equitably. God loves the equitable.

You from your homes, and aided in your expulsion.

O you who believe! When believing women come God does not prohibit you from dealing with them fought against you over your religion, and expelled. Perhaps God will plant affection between you and

There is an excellent example in them for you—for Capable. God is Forgiving and Merciful.
Messenger to you? And when they swerved, God do you hurt me, although you know that I am God's anything righteous, accept their allegiance and ask the occupants of the graves.

O you who believe! Why do you say what you do perjury as to parenthood, nor disobey you in anything righteous, accept their allegiance and ask the occupants of the graves.

O you who believe! Do not befriend people with O prophet! If believing women come to you,
so they became dominant. The disciples asked, "Who are my supporters towards God?" The disciples said, "We are the supreme success."

And when Jesus son of Mary said, "O Children of Israel, I have come to you as a messenger who will come after me, good news of a messenger who will come after me, a bearer of glad tidings."
you of what you used to do."

example of the people who denounce God's

Say, "The death from which you flee will catch up

But they will not wish for it, ever, due to what their

Wise.

And others from them, who have not yet joined

Everything in the heavens and the earth glorifies
deluded they are! They are like propped-up timber. They think they knows that you are His Messenger, and God bears others from God's path. Evil is what they do. That is because they believed, and then disbelieved; bear witness that you are God's Messenger." God leave you standing. Say, "What is with God is rememberGod much, so that you may prosper.

O you who believe! When the call is made for prayer on Congregation Day, hasten to the
righteous."

remembrance of God. Whoever does that—these
before death approaches one of you, and he says,
heavens and the earth, but the hypocrites do
powerful therein will evict the weak." But power
will not forgive them. God does not guide the sinful
for them, or do not ask forgiveness for them; God
And when it is said to them, "Come, the Messenger

forever. That is the supreme achievement.

Independent and Praiseworthy.

But God is in no need. God is Light which We sent down. God is Aware of everything in the heavens and the earth praises Him, and He is Able to do all things.

So believe in God and His Messenger, and the clear explanations, but they said, "Are human disbelief before? They tasted the ill praise is due, and He is Able to do all things."
Almighty, the Wise. Forbearing.

So be conscious of God as much as you can, and listen, and obey, and give for your own good. He with God is a splendid reward. Your possessions and your children are a test, but of everything. God, there is no god but He; and in God let the dwelling therein forever; and what a miserable fate! So obey God, and obey the Messenger. But if you but as for those who disbelieve and denounce Our
You never know; God may afterwards bring about a new situation.

As for those who are pregnant, their term shall be until they have delivered.

And call to witness two just people from among them honorably, or separate from them honorably.

Whoever relies on God—He will suffice for him.

Whoever oversteps God's limits has wronged his own soul.

Exhorted whoever believes in God and the Last Day. And whoever fears God—He will make a way over his limits who whoever expected.
him an excellent provision.

rivers flow, therein to abide forever. God has given

Whoever believes in God and acts with integrity,

and work righteousness from darkness into light.

will bring ease after hardship.

punishment.

A messenger who recites to you God's Verses, clear

burdens a soul beyond what He has given it. God
commanded.

them, and they carry out whatever they are

informed me.

O you who disbelieved! Make no excuses today.

believing, obedient, penitent, devout, fasting—
in exchange wives better than you: submissive,

it known to him; he communicated part of it, and he

the Most Wise.

O prophet! Why do you prohibit what God has
and His Books, and was one of the devout.

and save me from Pharaoh and his works, and save

God, and it was said, "Enter the Fire with those

will say, "Our Lord, complete our light for us, and

believe: the wife of Pharaoh, when she said, "My

under two of Our righteous servants, but they

Prophet and those who believed with him. Their

is Hell. What a miserable destination!

flow, on the Day when God will not disappoint the

God illustrates an example of those who disbelieve:

repentance. Perhaps your Lord will remit your sins,

O you who believe! Repent to God with sincere
the inmates of the Blaze.

we disbelieved, and said, 'God did not send down

And they will say, "Had we listened or reasoned,

Blaze.

They will say, "Yes, a warner did come to us, but

roaring, as it seethes.

It almost bursts with fury. Every time a batch is

Look again. Can you see any cracks?

We have adorned the lower heaven with lanterns,

He who created death and life—to test you—as to

Blessed is He in whose hand is the sovereignty, and
rarely do you give thanks."

"Guided, or he who walks upright on a straight path?"

"Or who is this who is a force for you to protect you was My disapproval?"

"Have they not seen the birds above them, spreading cause the earth to collapse beneath you as it spins?"

"Whether you keep your words secret, or declare"
Myths of the ancients!

path, and He knows best the well-guided.

Your Lord knows best who has strayed from His

Which of you is the afflicted.

You will see, and they will see.

And you are of a great moral character.

In fact, you will have a reward that will never end.

an agonizing torment?"
On the Day when the Shin will be exposed, and the Day of Resurrection, that you will have whatever you demand? To that they will be called to bow down, but they will be unable.

They said, “Woe to us—we were indeed in the wrong.”

We are now deprived.”

But a calamity from your Lord went around it while early they went, resolved in intent.

No poor person is to enter it upon you today.”

So off they went, murmuring to one another.

And early they went, resolved in intent.

We will brand him on the muzzle.

You demand? To that they will be called to bow down, but they will be unable.

Or do you have a scripture in which you study.

Lord.

If only you would glorify?”

They said, “Woe to us—we were indeed in the wrong.”

We are now deprived.”

And early they went, resolved in intent.

No poor person is to enter it upon you today.”

So off they went, murmuring to one another.

morning.

But a calamity from your Lord went around it while early they went, resolved in intent.

We will brand him on the muzzle.

You demand? To that they will be called to bow down, but they will be unable.

Or do you have a scripture in which you study.

Lord.

If only you would glorify?”

They said, “Woe to us—we were indeed in the wrong.”

We are now deprived.”

And early they went, resolved in intent.

No poor person is to enter it upon you today.”

So off they went, murmuring to one another.

morning.

But a calamity from your Lord went around it while early they went, resolved in intent.

We will brand him on the muzzle.

You demand? To that they will be called to bow down, but they will be unable.

Or do you have a scripture in which you study.

Lord.

If only you would glorify?”

They said, “Woe to us—we were indeed in the wrong.”

We are now deprived.”

And early they went, resolved in intent.

No poor person is to enter it upon you today.”

So off they went, murmuring to one another.

morning.

But a calamity from your Lord went around it while early they went, resolved in intent.

We will brand him on the muzzle.

You demand? To that they will be called to bow down, but they will be unable.

Or do you have a scripture in which you study.

Lord.

If only you would glorify?”

They said, “Woe to us—we were indeed in the wrong.”

We are now deprived.”

And early they went, resolved in intent.

No poor person is to enter it upon you today.”

So off they went, murmuring to one another.

morning.
hollow palm-trees. Can you see any remnant of them?

roaring wind. He unleashed it upon them for seven nights and

And as for Aad; they were annihilated by a furious,

crazy!

he would have been thrown into the wilderness,

down?

they do not know.

Or do they know the future, and so they write it

will proceed against them gradually, from where

So leave Me to those who reject this discourse; We
Then in a chain which length is seventy cubits tie him up. Then scorch him in the Blaze.

My money cannot avail me. If only it was the end. And never knew what my account was. But as for him who is given his book in his left hand, yours will remain hidden. As for him who is given his book in his right hand, on that Day you will be exposed, and no secret of frail.

And the angels will be ranged around its borders, and the heaven will crack; so on that Day it will be crushed, with a single crush.

On that Day, the Event will come to pass. Then Pharaoh came, and those before him, and the...
For the disbelievers; none can repel it. And it is surely a source of grief for the unbelievers.

And We know that some of you will reject it. Then slashed his lifeline. take heed.

It is a revelation from the Lord of the Worlds. Nor is it the speech of a soothsayer—little do you So he has no friend here today.

70. Al-Ma’aarij

[568:69:40] 52/69:

[569:37:35] 52/
Garden of Bliss?

Is every one of them aspiring to be admitted into a necks towards you.

And those who honor their trusts and their pledges.

granted.

For the beggar and the deprived.

And those in whose wealth is a rightful share.

touched by adversity, he is fretful.

Of that Day by his children.

And everyone on earth, in order to save him.

And his family that sheltered him.

They will be shown each other. The criminal
became more and more arrogant.

themselves in their garments, and insisted, and

I said, 'Ask your Lord for forgiveness; He is

Whenever I called them to Your forgiveness, they

and day.

But my call added only to their flight.

And He will forgive you of your sins, and reprieve

He said, 'O my people, I am to you a clear warner.

This is the Day which they were promised.

Their eyes cast down; overwhelmed by humiliation.

So leave them to blunder and play, until they meet

To replace them with better than they, and We are
who enters my home in faith, and all the believing
and will breed only wicked unbelievers.
from God any helpers.
unbelievers a single dweller on earth.
If You leave them, they will mislead your servants,
wrongdoers except in confusion.”

They have misled many, so do not increase the
appreciate God's Greatness?
for you gardens, and allot for you rivers.
And provide you with wealth and children, and allot
He will let loose the sky upon you in torrents.

And when we heard the guidance, we believed in it. We do not know whether ill is intended for those on earth, or if their Lord intends goodness for them. We probed the heaven, and found it filled with a projectile in wait for whoever listens now, and said, 'We have heard a wondrous utterance.' Say, 'It was revealed to me that a band of jinn listened in, and said, 'We have heard a wondrous utterance.' Glorify your Lord the Most High. Never will you resurrect anyone.
have, and has tallied everything by number.

That He may know that they have conveyed the

Except to a Messenger of His choosing. He then

The Knower of the Invisible; He does not disclose

Until, when they see what they were promised, they

The places of worship are for God. So do not call,

Had they kept true to the Path, We would have

Among us are those who are submitting, and among


This is a reminder. So whoever wills, let him take a path to his Lord.

We have sent to you a messenger, a witness over luxury, and give them a brief respite. And leave Me to those who deny the truth, those of Us are shackles, and a Fierce Fire.

And food that chokes, and a painful punishment. And endure patiently what they say, and withdraw from them politely. The vigil of night is more effective, and better Or add to it; and chant the Quran rhythmically.

O you Enwrapped one. The Enshrouded One Meccan 20 Ayas 2 Pages

The vigil of night is more effective, and better
forgiveness, for God is Forgiving and Merciful. And seek God's help if you can.

I will exhaust him increasingly.

That Day will be a difficult day.

And show no favor seeking gain.

And abandon abominations.

Your Lord knows that you stay up nearly two-thirds of the night and pray.
a reminder for the mortals. And we used to indulge with those who indulge. parable? Thus God leads astray whom He wills, those in whose hearts is sickness and the Scripture and the believers may not doubt; and To whomever among you wishes to advance, or block for those who disbelieve; so that those given Over it are Nineteen.
Even as he presents his excuses. And man will be evidence against himself. No indeed! There is no refuge. On that Day, man will say, “Where is the escape?” And the sun and the moon are joined together. When vision is dazzled. fingertips. Does man think that We will not reassemble his the Source of Righteousness, and the Source of But they will not remember, unless God wills. He is Yet every one of them desires to be given scrolls But the intercession of intercessors will not help
But the righteous will drink from a cup whose unappreciative.

Was he not a drop of ejaculated semen?

Alas, you love the fleeting life.
It is We who sent down the Quran upon you—a Garden and silk. So God will protect them from the ills of that Day, and will grant them radiance and joy. And they will be adorned with bracelets of silver. They will be served therein with a cup whose flavor is Zanjabeel. Passing around them are vessels of silver, and cups of Garden and silk. They fulfill their vows, and dread a Day whose ill is we dread from our Lord a frowning grim Day.” And they feed, for the love of Him, the poor, and their families, and the wayfarer within his own territory, and the captive. So God will protect them from the ills of that Day, and will grant them radiance and joy. And they will be adorned with bracelets of silver. They will be served therein with a cup whose flavor is Zanjabeel. Passing around them are vessels of silver, and cups of Garden and silk. They fulfill their vows, and dread a Day whose ill is we dread from our Lord a frowning grim Day.” And they feed, for the love of Him, the poor, and their families, and the wayfarer within his own territory, and the captive. So God will protect them from the ills of that Day, and will grant them radiance and joy.
Then succeeded them with the others? Did We not destroy the ancients? And what will teach you what the Day of Decision Until which day is it deferred? Excusing or warning. Scattering far and wide. Storming turbulently. path to his Lord. As for these: they love the fleeting life, and leave And for part of the night, prostrate yourself to Him,
The righteous will be amidst shades and fountains.

This is the Day of Separation; We have gathered

Woe on that Day to the rejecters.

This is a Day when they will not speak.

Woe on that Day to the liars.

Offering no shade, and unavailing against the

water to drink?

Did We not make the earth a homestead?

Woe on that Day to the falsifiers.

We measured precisely. We are the best to

For a known term?

Did We not create you from an insignificant fluid?

For a known term?
And they denied Our signs utterly. They will taste therein neither coolness, nor drink. Where they will remain for eons.

Hell is lying in ambush. And the mountains are set in motion, and become a come in droves. And the sky is opened up, and becomes gateways. And luxuriant gardens? And built above you seven strong ones? And made the day for livelihood? And created you in pairs? Surely, they will find out. About which they disagree. About the Great Event.

78. An-Naba
They say, "Are we to be restored to the original condition?"

Their sights downcast.

Hearts on that Day will be pounding.

On the Day when the Quake quakes.

And those who race swiftly.

argue with Him.

That is the Day of Reality. So whoever wills, let

On the Day when the Spirit and the angels stand in

Lord of the heavens and the earth, and everything

And delicious drinks.

Gardens and vineyards.

But for the righteous there is triumph.
only stayed an evening, or its morning.

To your Lord is its finality.

You have no knowledge of it.

Then Hell is the shelter.

And preferred the life of this world.

daylight.

And the earth after that He spread.

He raised its masses, and proportioned it.

in the last and in the first.

turn reverent."

And say, "Do you care to be cleansed?

Go to Pharaoh—he has transgressed."
These are the faithless, the vicious. Overwhelmed by remorse. Laughing and rejoicing. To preoccupy him. Faces on that Day will be radiant. And luscious gardens. And olives and dates. Him. From what did He create him? Noble and devoted. By the hands of scribes. Do not. This is a Lesson. Himself. But as for him who came to you seeking. But how do you know? Perhaps he was seeking to
So where are you heading?

Unseen.

And it is not the word of an accursed devil.

And He does not withhold knowledge of the Throne.

Your friend is not possessed.

Obeyed and honest.

Endowed with power, eminent with the Lord of the Kingdom.

This is the speech of a noble messenger.

When Paradise is brought near.

When the oceans are set aflame.

When the girl, buried alive, is asked:

When the records are made public.

When the sun is rolled up.

When the sun is rolled up.
of the Worlds?
The Day when mankind will stand before the Lord
For a Great Day?
Woe to the defrauders.
But what will convey to you what the Day of
The virtuous will be in bliss.
Though over you are watchers.
proportioned you?
In whatever shape He willed, He assembled you.
The Most Generous?
what it has deferred.
O man! What deluded you concerning your Lord,
When the tombs are strewn around.
When the planets are scattered.
When the sky breaks apart.
82. Al-Infitaar
On thrones, looking on.

Witnessed by those brought near.

But how can you know what Elliyyoon is?

Their Lord.

When Our revelations are recited to him, he says,

Those who deny the Day of Reckoning.

But how can you know what Sijjeen is?

Not at all. The record of the wicked is in Sijjeen.
will have an undiminished reward.

But God knows what they hide inside.

What is the matter with them that they do not

And by the moon, as it grows full.

And by the night, and what it covers.

He will call for death.

But as for him who is given his book behind his

you will meet Him.

Have the unbelievers been repaid for what they

On luxurious furnishings, looking on.
In a Preserved Tablet.

In fact, it is a Glorious Quran.

Possessor of the Glorious Throne.

Those who believe and do righteous deeds will have

While they sat around it.

And by the witness and the witnessed.

And by the Promised Day.

By the sky with the constellations.
And mentions the name of his Lord, and prays. But the wretched will avoid it. The reverent will remember. We will make you read, so do not forget. And then turns it into light debris. He who creates and regulates. Praise the Name of your Lord, the Most High. He will have no strength, and no supporter. By the sky and at-Tariq.
So remind. You are only a reminder.

And at the earth—how it is spread out?

And at the sky—how it is raised?

And cushions set in rows.

And cups set in place.

In it you will hear no nonsense.

They will have no food except thorns.

Given to drink from a flaming spring.

Roasting in a scorching Fire.

Faces on that Day will be shamed.

Has there come to you the news of the
remembrance avail him?

Day, man will remember, but how will
row.

Those who committed excesses in the lands.
valley.

And the night as it recedes.

And the even and the odd.

And ten nights.

By the daybreak.
are the people of misery.

Upon them is a padlocked Fire.

one another to patience, and advise one another to

An orphan near of kin.

The freeing of a slave.

And what will explain to you what the ascent is?

But he did not brave the ascent.

Did We not give him two eyes?

He says, "I have used up so much money."

Does he think that no one has power over him?

I swear by this land.

Return to your Lord, pleased and accepted.

On that Day, none will punish as He punishes.

He will say, "If only I had forwarded for my life."
It is upon Us to guide.

And his money will not avail him when he

Your endeavors are indeed diverse.

And He who created the male and the female.

And the day as it reveals.

their Lord crushed them for their sin, and leveled it.

she-camel of God, so let her drink." But they called him a liar, and hamstrung her. So

And the earth and He who spread it.

And the sky and He who built it.

And the night as it conceals it.

The Sun Meccan 15 Ayas
When your work is done, turn to devotion.

With hardship comes ease.

And raised for you your reputation?

Which weighed down your back?

And lift from you your burden.

Did We not soothe your heart?

Therefore, do not mistreat the orphan.

And found you wandering, and guided you.

And your Lord will give you, and you will be

And the night as it settles.

By the morning light.

High.

Only seeking the acceptance of his Lord, the Most

Seeking no favor in return.
No, do not obey him; but kneel down, and come near. We will call the Guards. Let him call on his gang. A deceitful, sinful forelock. No. If he does not desist, We will drag him by the forelock.

A servant when he prays? Have you seen him who prevents? Read: And your Lord is the Most Generous. Created man from a clot. Read: In the Name of your Lord who created.
Those who disbelieved among the People of the Scripture did not believe in those who were given the Scripture after them, except after the Clear Evidence came to them. Such disbelievers will be in the Fire of their disbelief; except for those who accepted the Faith [of Islam] and did righteous deeds. Such righteous deeds will be a splinter, except after the Clear Evidence came to them. Those who were given the Scripture did not believe in those who were given it after them, except after the Clear Evidence came to them. Such disbelievers will be in the Fire of their disbelief; except for those who believe in Al-Islam and do righteous deeds. Such righteous deeds will be a splinter, except after the Clear Evidence came to them. Those who disbelieved among the People of the Scripture did not believe in those who were given the Scripture after them, except after the Clear Evidence came to them. Such disbelievers will be in the Fire of their disbelief; except for those who accepted the Faith [of Islam] and did righteous deeds. Such righteous deeds will be a splinter, except after the Clear Evidence came to them.
are scattered around. Does he not know? When the contents of the graves
And he is fierce in his love of wealth.
And he bears witness to that.
Indeed, the human being is ungrateful to his Lord.

By the racers panting.

On that Day, the people will emerge in droves, to
On that Day, it will tell its tales.
And man says, "What is the matter with it?"

Their reward is with their Lord: Gardens of Eternity.
Bliss. Then, on that Day, you will be questioned about the things you did. You would see the Inferno. Certainly, you will know. Indeed, you will know.

Abundance distracts you. A Raging Fire. His home is the Abyss. But as for he whose scales are light.

[TXT]
Throwing at them rocks of baked clay. Did He not make their plan go wrong? It closes in on them. That laps to the hearts. Who gathers wealth and counts it over. encourage truth, and recommend patience. Except those who believe, and do good works, and. The human being is in loss.
He who hates you is the loser.
So pray to your Lord and sacrifice.
We have given you plenty.
So woe to those who pray.
It is he who mistreats the orphan.
Have you considered him who denies the religion?
Let them worship the Lord of this House.
Their security during winter and summer journeys.
For the security of Quraish.

107. Al-Ma‘un
108. Al-Kawthar
And his wife—the firewood carrier.

Nor do I serve what you serve.

And you see the people entering God's religion in multitudes.

Condemned are the hands of Abee Lahab, and he is burned in a Flaming Fire.

Around her neck is a rope of thorns.

Say, "O disbelievers.
From among jinn and among people."

[8x7322]Who whispers into the hearts of people.

From the evil of the sneaky whisperer.

The God of mankind.

The King of mankind.

And from the evil of an envious when he envies."

From the evil of what He created.

Say, "I take refuge with the Lord of Daybreak.

And there is nothing comparable to Him."

He begets not, nor was He begotten.

Say, "He is God, the One.