The Opening Meccan 7 Ayas

1. In the name of Allah, Most Gracious, Most Merciful.

2. Praise be to Allah, the Cherisher and Sustainer of the worlds;

3. Most Gracious, Most Merciful;


5. Thee do we worship, and Thine aid we seek.

6. Show us the straight way,

7. The way of those on whom Thou hast bestowed Thy Grace, those whose (portion) is not wrath, and who go not astray.
This is the Book; in it is guidance sure, without doubt, to those who fear Allah; who believe in the Unseen, are steadfast in prayer, and spend out of what We have provided for them; and who believe in the Revelation sent to thee, and sent before thy time, and (in their hearts) have the assurance of the Hereafter. They are on (true) guidance, from their Lord, and it is these who will prosper.
lost true direction,

These are they who have bartered Guidance for belief? Nay, of a surety they are the fools, but believe?; but when they are alone with their evil doings, Allah will throw back their mockery on them, and give them in the fire a penalty they (incur).

When they meet those who believe, they say: “We only want to make peace!” but they realise(it) not.

Of the people there are some who say: “We believe.” but they only deceive themselves, and on their eyes is a veil; great is the hearing, and on their eyes is a veil; great is the penalty they (incur).

As to those who reject Faith, it is the same to them as if they had never lived in the world; and We shall bequeath to them the Fire to abide therein.

When it is said to them: “Make not mischief on the earth,” they say: “Why, we only Want to make peace!”

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Doubts are true.

fear the Fire whose fuel is men and stones,- which their faculty of hearing and seeing; for Allah hath round the rejecters of Faith!

But if ye cannot- and of a surety ye cannot- then stand still. And if Allah willed, He could take away heavens your canopy; and sent down rain from the their ears to keep out the stunning thunder-clap, the every time the light (Helps) them, they walk Their similitude is that of a man who kindled a fire;
And say: 'What means Allah by this similitude?'

How can ye reject the faith in Allah—seeing that ye have fruits therefrom, they say: 'Why, this is what we have always done?'

Those who break Allah's Covenant after it is established, and make void the words of Allah after knowledge of them, they are the companions of the Fire; and Allah disdains not to use similitudes for the guidance of mankind.

But give glad tidings to those who believe and work righteousness, that their portion is Gardens, beneath which rivers flow, and Allah is with those who do righteous deeds.

The similitude of Hell is like a town of darkness covered with black clouds, from which a stifling smoke is spread forth; and its fires are spread beneath it, and its stench ascendeth to God. And Allah is with those who do righteousness.

He it is Who made two similitudes for men, so that ye should be ensnared therein. So that when ye talk of the similitudes of Allah, ye say: 'What mean Allah by this similitude?'

By it He causes many to stray, and many He leads into the similitude; and they have therein companions pure and evil. And those who believe and work righteousness shall have Gardens, beneath which rivers flow; and pitch and fire. And Allah is with those who do righteous deeds.

Of all things He hath perfect knowledge. He gives to whom He will, and He extinguisheth the fire of envy in the breasts of the ungrateful who break the Covenant of Allah after it is established, and make void the words of Allah after knowledge of them. Their portion is Hell; and Allah is with those who are the doers of righteous deeds.
livelihood - for a time."

He is the Most Oft-Returning, Most Merciful.

"If ye believe in Me and My Lord, then come not near to that which is forbidden, lest ye run into harm and transgression."

"If ye reject Faith, then verily Allah has no need of the secrets of heaven and earth, and I, (Satan), have no knowledge of that which is in them."

"Then did Satan make them slip from the Garden after they had been settled therein, for Allah knew what He was about to inspire him to do."

"Then learnt Adam from his Lord words of wisdom."

We said: "O Adam! dwell thou and thy wife in the Garden and eat of the fruits thereof as ye wish, but come not near to the tree of knowledge, lest ye be made to transgress."

"Thou Who art perfect in knowledge and wisdom."

"Did I not tell you, O Adam! that I know the secrets of heaven and earth, and I know what ye do not."

"When the tree was told to them, Adam said to his wife: "My Lord! give me guidance."

"Thou hast been the first of the makkah of My servants."

"Then did Satan make them slip from the Garden, after they had been settled therein, by-animal, by a word from me, saying: "Ez! I will make for you a like beast of every sort of creature on earth, and I will make for you a companion of a steed of the morrow."

"Then they two turned to each other in speech, and said: "Indeed we fear for you a harm from your Lord."

"Then did Allah say: "O Adam! tell them their names." When he had told them, Allah said: "Did I not tell you, O Adam! that I would make for you a vicegerent on earth?"

"Behold, thy Lord said to the angels: "I will create a vicegerent on earth."

"They said: "Wilt Thou place over him that which he is not able to bear?"

"We said: "Verily, He is strong, and able to execute what He willeth."

"Wilt Thou then place over him one from thyself?"

"We said: "Verily, He is the noblest of the servants of Allah."

"When He had taught them, We said: "Go down into the Garden, all of you, as ye may and as ye wish; and do not transgress the boundaries of the Garden, and do not corrupt each other, lest ye be drowned for ever."

"His Lord said: "Thou hast indeed transgressed against thyself."

" verily, the Garden shall be your abode."

"And the Paradise, shall be your inheritance forever."

"Thou hast indeed transgressed against thyself."

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Then guard yourselves against a day when one soul shall not avail another nor shall intercession be accepted for her, nor shall compensation be taken from her, nor shall anyone be helped (from outside).

Whom bear in mind the certainty that they are to meet a day when one soul will say to all the others: "What did you seek Allah’s help with?"

And cover not Truth with falsehood, nor conceal the Truth when ye know (what it is).

Then seek (Allah’s) help with patient perseverance and fear none but Me. And believe in what I reveal, confirming the Scripture before it; and be not of those who deny the Truth when they know (what it is).

And believe in what I reveal, confirming the Scripture before it. Then will ye be guided aright.

But those who reject Faith and belie Our Signs, Allah will bring them a lowly spirit,-

Then will ye understand that the sum total of all things is with Allah and that He is the best of dispositions to the worlds.

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Then He turned towards you (in forgiveness): For those to whom you look on.

And remember Moses said to his people: “O my Maker, and slay yourselves (the wrong-doers); that you may be grateful.

And We gave you the shade of clouds and sent with you Our signs, (when certain people said to you): “Surely, we should have kept on in the old place with our fathers and should not have been the first to emigrate.” So We established you as a nation in order that you may be a light to the nations and a witness (to them) that We have sent you, and in order that you may make the straight way manifest (in the uncertainties of others).

Believe in your Lord and slay yourselves (the wrong-doers); that you may be grateful.

And remember We divided the sea for you and sent with you Our signs, (when certain people said to you): “Surely, we should have kept on in the old place with our fathers and should not have been the first to emigrate.” And We established you as a nation in order that you may be a light to the nations and a witness (to them) that We have sent you, and in order that you may make the straight way manifest (in the uncertainties of others).

And remember, We delivered you from the people of Pharaoh: They set you hard tasks and rebelled; to us they did no harm, but they harmed you (in captivity). Then He turned towards you (in forgiveness): For those to whom you looked on.

And believe in your Lord and slay yourselves (the wrong-doers); that you may be grateful.

And remember We gave you the shade of clouds and sent Our signs (when certain people said to you): “Surely, we should have kept on in the old place with our fathers and should not have been the first to emigrate.” So We established you as a nation in order that you may be a light to the nations and a witness (to them) that We have sent you, and in order that you may make the straight way manifest (in the uncertainties of others).
rebelled and went on transgressing. Messengers without just cause. This because they went on rejecting the Signs of Allah and slaying His themselves the wrath of Allah. This because they with humiliation and misery; they drew on better for the worse? Go ye down to any town, and group knew its own place for water. So eat and portion of) those who do good."

And remember ye said: "O Moses! we cannot with humility, in posture and in words, and We And remember We said: "Enter this town, and eat and with humiliation, in posture and in words, and We
The heifer should be neither too old nor too young. "Makest thou a laughing-stock of us?" He said: "He says: A CERTAIN MONSTER..." "What (heifer) it is!" He said; "He makes plain to us what..." Perchance ye may fear Allah. Be ye apes, despised and rejected. (Saying): "Hold firmly to what We have..." Those who believe (in the Qur'an), and those who believe in what was revealed before...""
understand (their aim)?

...send forth water; and others which sink for fear of them heard the Word of Allah, and perverted it forth; others there are which when split asunder “We believe”: But when they meet each other in they will believe in you?- Seeing that a party of understand.

...
you, and ye backslide (even now).

charity. Then did ye turn back, except a few among

and orphans and those in need; speak fair to the

Children of Israel (to this effect): Worship none but

Therein shall they abide (Forever).

promise from Allah, for He never breaks His

what their hands do write, and for the gain they

Nay, those who seek gain in evil, and are girt round

few numbered days: Say: "Have ye taken a

And they say: "The Fireshall not touch us but for a

the Book, but (see therein their own) desires, and

Then woe to those who write the Book with their

conceal and what they reveal?

Know they not that Allah knoweth what they
what ye do.

For Allah is not unmindful of the reward for those among you who behave like the right-believers. Allah's curse is on them for their blasphemy: Little is it that whenever there comes banishment they are assisted (Theirenemies) against them, in guilt with the holy spirit. Is it that whenever there comes ransom them, though it was not lawful for you to preserve Allah's Word: we need no more. Nay, son of Mary Clear (Signs) and strengthened him with the right-believers. After this it is ye, the same people, who slay among your own people from your homes: and this ye effect): Shed no blood amongst you, nor turn out homes; assist (Theirenemies) against them, in guilt with the holy spirit. Is it that whenever there comes banishment they are assisted (Theirenemies) against them, in guilt with the holy spirit. Is it that whenever there comes ransom them, though it was not lawful for you to preserve Allah's Word: we need no more. Nay, son of Mary Clear (Signs) and strengthened him with the right-believers.
Faithifye have any faith!

because of

They said:

And remember We took your covenant and We

Hath sent down, "they say, "We believe in what

confirming what is with them,-although from of old

And when there comes to them a Book from Allah,

souls, in that they deny (the revelation) which Allah

But the curse of Allah is on those without Faith.

raised above you (the towering height) of Mount

worshipped the calf (Even) after that, and ye did

should have recognised, they refuse to believe in

behave wrongfully.

(Day) of the taint) of the calf.
something) they did not know!

Nay, Most of them are faithless.

covenant, some party among them throw it aside?-

Is it not (the case) that every time they make a

messengers, to Gabriel and Michael,- Lo! Allah is

doers.

Say: Whoever is an enemy to Gabriel—for he brings

the (sins) which their hands have sent on before

Thou wilt indeed find them, of all people, most

Say: “If the last Home, with Allah, be for you
sell their souls, if they but knew! Would have no share in the happiness of the Lord. But Allah will choose for His special Mercy the People of the Book, nor of the Pagans, that the angels Harut and Marut. But neither of these ambiguous import, but words of respect; and from evil, far better had been the reward from their Faith and guarded themselves. If they had kept their Faith and taught men to follow the evil ones. Were, not Solomon, but the evil ones, teaching men to follow what the evil ones gave out (falsely).
Allah Hath power over all things. Lord; on such shall be no fear, nor shall they sees Well all that ye do. is a doer of good,- He will get his reward with his 

Nay,-whoever submits His whole self to Allah and And whatever good ye send forth for your souls 

domination of the heavens and the earth? And besides 

Would ye question your Messenger as Moses was 

Knowest thou not that to Allah belongeth the 

None of Our revelations do We abrogate or cause
Faith (in their hearts).

Verily We have sent thee in truth as a bearer of Allah unto us? or why cometh not unto us a Sign?" They say: "Allah hath begotten a son": Glory be to Allah, for Allah is the self-Subsistent, the Self-Existent.

To Allah belong the east and the west: places for the worship of Allah, Allah's name should not be mentioned upon earth: but Allah verily is the Self-Subsistent, the Self-Existent. Then they (Profess to) stand) upon; and the Christians say: "The Jews have naught (to stand) upon."
And remember Abraham said: “My Lord, make this a City of Peace, and feed its people with fruits.” Sanctify My House for those who compass it nor shall anyone be helped from outside. And I will make thee an Imam to the Nations.” He wouldst thou find neither Protector nor helper in their own. Guided by Allah, they are the ones that believe. Wert thou to follow their desires after it should be studied: They are the ones that believe in Allah, the Last Day, the Hereafter, and the Anger of Allah. Never will the Jews or the Christians be satisfied with anything. The Guidance of Allah, that is the (only) Guidance. So strive hard in the cause of Allah with your wealth and your lives. That is better for you, if ye but knew!
Faith of Islam.

That was a people that hath passed away. They shall have no help but such as debase their souls with folly. Him We have forgiven; for Our Lord! make of us Muslims, bowing to Thy Faith and the Faith of Isma'il, as an act of devotion and gratitude for the guidance We have given thee and for the guidance We have given his father; for We are not unjust.

And this was the legacy that Abraham left to his son Isma'il; and We placed them (both) on a high eminence (so) that they might make a way (there) for travellers (to pass).

And remember Abraham and Isma'il raised the Ka'bah as a place of pilgrimage for mankind, and thereunto We sent angels verily with guidance and to show it a manifest place of security. Therein are passages from the house of God, if it please Me, and might ye not understand?真主所顯現於人類之中之使者們，他們確已確信主的蹟跡，他們確已確信主的蹟跡。他們確已確信主的蹟跡。
From Allah? but Allah is not unmindful of what ye do! Of their merits there is no question in your sight than those who conceal the testimony they have sworn. They shall reap the fruit of what they did, and ye of what ye have wrought. That was a people that hath passed away. They shall not come to thee with a sign, nor shall ye go to them. Allah knoweth best those that are in schism; but Allah will suffice thee as against their enmity. He is with those who are upright in conduct. And that given to (all) prophets from their Lord: We joined not gods with Allah.
Most Merciful.

(clarly) in the wrong.

momentous, except to those guided by Allah. And

Book know well that that is the truth from their

heels (From the Faith). Indeed it was (A change)

turn your faces in that direction. The people of the

direction of the sacred Mosque: Wherever ye are,

The fools among the people will say: “What hath
[In Arabic]:

We have sent among you a Messenger of your own, a man whom Allah speaks through him, manifestly to you and to all mankind. He is Allah's apostle, and the successor to the apostle of the former people, 

who patiently persevere, and instructing you in Scripture and Wisdom, and in perseverance and prayer; for Allah is with those who patiently persevere.

And Allah is with him who repents and believes, and follows the path of Allah, the Way of Truth, the way that Allah's apostles have been on before him. And Allah bestows His Grace whom He wills, and Allah is All-accepting, All-forgiving.

Then do ye remember Me; I will remember you. Be not unmindful of what ye do.

A similar (favour have ye already received) in that Allah has made you successors of the former people and has made of you people of the Book. And if You had only believed and followed the truth, how much better it would have been for you! Allah is with those who believe in Him and do good works.

Indeed Allah is with the doers of good.

And Allah will bring you together in the Hereafter. And Allah is All-Hearer, All-Knower.

The people of the Book know this as they know their own eyes. And Allah is through the sight of all things.

Good, wheresoever ye are, Allah will bring you together in the Hereafter. That is Allah's grace from Him; and Allah is All-Giving, All-Gracious.

To each is a goal to which Allah turns him; then He will tell you what you have done. And Allah is All-Aware of what ye do.

Oh you who believe! Remember Allah as much as He has taught you to remember Him. And follow the path of Allah's apostles, whom Allah has made pure and straight, and has made their descendants as successors of them, until the Day of Resurrection. And Allah will show you the outcome of what you used to do.
curse,-
He, Most Gracious, Most Merciful.

Allah's curse, and the curse of those entitled to openly declare (the Truth): To them I turn; for I am Those who reject Faith, and die rejecting,- on them down, and the Guidance, after We have made it Allah, and Mercy, and they are the ones that receive Behold! Safa and Marwa are among the Symbols of (of your toil), but give glad tidings to those who

And say not of those who are slain in the way of
For he commands you what is evil and shameful, therewith to an earth that is dead; in the beasts of mankind; in the rain which Allah sends profit of mankind; and in the fruits of the trees that you yourselves plant. Yet there are men who take (for worship) others besides Allah as equals. Behold! in the creation of the heavens and the earth and the inscription in the hearts, there are clear signs. And he orders you what is good and forbids what is evil and shameful, and He teaches you what you knew not. And He is the Great One, the Knowing. And to Him belongs all that is in the heavens and on earth; and unto Him you shall return.
Merciful. he guiltless. For Allah is Oft-forgiving Most whatboldness (They show) for the Fire!

if one is forced by necessity, without wilful and purchase for them a miserable profit,- they name hath been invoked besides that of Allah. But Were void of wisdom and guidance?

He hath only forbidden you dead meat, and blood, When it is said to them: “Follow what Allah hath
are the people of truth, the Allah-fearing. Adversity, and throughout all periods of panic. Such exceedsthe limits shall be in grave penalty.

It is prescribed, when death approaches any of you, and the Book, and the Messengers; to spend of your wealth and your selves in the way (or cause) of Allah. This is a Mercy from your Lord. After this whoever restrains yourselves.

It is not righteousness that ye turn your faces towards east or west, except it be that ye turn your faces towards the direction of the holy place (at Makkah). And whosoeverгоне in a place of pilgrimage, let him complete his pilgrimage. To Allah do ye return.

He is Who forgiveth, Whose mercy extendeth over all things. He is Allah, the Knowing, the Able.
be grateful. In that He has guided you; and perchance ye shall also, with a will, listen to My call, and believe in Me: That they may walk in the right way. When My servants ask thee concerning Me, I am (should be made up) from days later. For those who learn self-restraint,-

you is ill, or on a journey, the prescribed number was prescribed to those before you, that ye may fasting) for a fixed number of days; but if any of part of the testator, and makes peace between (the

O ye who believe! Fasting is prescribed to you as it (between right (Signs) for guidance and judgment (should be made up) from days later. For those who lean self-restraint,-

But if anyone fears partiality or wrong-doing on the
self-restraint.

retreat in the mosques. Those are Limits (set by)
do not associate with your wives while ye are in
dawn appear to you distinct from its black thread;

virtue if ye enter your houses from the back: It is
(the affairs of) men, and for Pilgrimage. It is no
a little of (other) people'sproperty.

with them, and seek what Allah Hath ordained for

intent that ye may eat up wrongfully and knowingly

They ask thee concerning the New Moons. Say:

for vanities, nor use it as bait for the judges, with

Permitted to you, on the night of the fasts, is the
and know that Allah is strict in punishment.

and seven days on his return,-making ten days in

who do good.

against you, transgress ye likewise against him.

equality. If then any one transgresses the prohibition

and make not your own hands contribute to (your)

Allah; but if they cease, let there be no hostility

And spend of your substance in the cause of Allah,

and so for all things prohibited,- there is the law of

fight them not at the Sacred Mosque, unless they

oppression, and there prevail justice and faith in

The prohibited month for the prohibited month,-

Merciful.

And slay them wherever ye catch them, and turn
So when ye have accomplished your holy rites, then pass on at a quick pace from the place whence you entered. It is no crime in you if ye seek of the bounty of your Lord. So fear Me, O ye that are wise. For Hajj are the months well known. If any one enters them on a pilgrimage to Mecca, then let there be no crime in you if ye seek of the bounty of your Lord. But if any one enters them with a crime, it is no crime in you if ye take a provision (With you) for the journey. It is usual for the multitude so to do, and ask for something good in this world and good in the Hereafter, and celebrate the praises of your fathers, yea, with far more than this. So no one knows what good the future world contains, nor how long ye may be kept in the Hereafter. They will have no portion in the Hereafter. Lord! Give us (Thy bounties) in this world! But give us in the Hereafter good, and make us not of the company of those who are ignorant! And take a provision (With you) for the journey. It is no crime in you if ye seek of the bounty of your Lord. For Hajj are the months well known. If any one enters them on a pilgrimage to Mecca, then let there be no crime in you if ye seek of the bounty of your Lord. But if any one enters them with a crime, it is no crime in you if ye take a provision (With you) for the journey. It is usual for the multitude so to do, and ask for something good in this world and good in the Hereafter, and celebrate the praises of your fathers, yea, with far more than this. So no one knows what good the future world contains, nor how long ye may be kept in the Hereafter. They will have no portion in the Hereafter. Lord! Give us (Thy bounties) in this world!
O ye who believe! Enter into Islam whole-heartedly; contentious of enemies. Then fear Allah, and know that ye will surely be gathered together.

Wise.

When it is said to him, "Fear Allah," He is led by his love for the earth, and he calls Allah to its praise. When he turns his back, His aim everywhere is to dazzle thee, and he calls Allah to its praise. When it is said to him, "Fear Allah," He is led by his love for the earth, and he calls Allah to its praise. When he turns his back, His aim everywhere is to dazzle thee, and he calls Allah to its praise.

Then know that Allah is Exalted in Power, Will they wait until Allah comes to them in evil bed indeed (To lie on)!

When it is said to him, "Fear Allah," He is led by his love for the earth, and he calls Allah to its praise. When he turns his back, His aim everywhere is to dazzle thee, and he calls Allah to its praise. When it is said to him, "Fear Allah," He is led by his love for the earth, and he calls Allah to its praise. When he turns his back, His aim everywhere is to dazzle thee, and he calls Allah to its praise.
He will to a path that is straight.

... near!

Allah? Ah! Verily, the help of Allah is (always)

that even the Messenger and those of faith who

suffering and adversity, and were so shaken in spirit

but the People of the Book, after the clear Signs

between people in matters wherein they differed;

without measure on whom He will.

Resurrection; for Allah bestows His abundance

Or do ye think that ye shall enter the Garden (of

else), Allah is strict in punishment.

righteous will be above them on the Day of

Mankind was one single nation, and Allah sent

We have sent them. But if any one, after Allah's

Ask the Children of Israel how many clear (Signs)
Fire and will abide therein.

They ask thee, ‘What if the sin is greater than the profit?’ They ask thee, ‘What if thou art made to die and there be no Resurrection?’ They ask thee, ‘What if they should come upon thee in a time of war?’ Say: ‘Fighting therein is a grave (offence); fighting is prescribed for you, and ye dislike it. But if ye love a thing which is bad for you, God loveth not the doers of evil.’ Those who believed and those who suffered exile, and your Apostle and those who followed him in the Faith, say: ‘Is this the tale of a godless Apostle who saith evil things against God?’ God saith: ‘Shall I not avenge My servant and His family?’}
That they may celebrate His praise.

by His Grace to the Garden (of bliss) and
to those who believe.

that ye are to meet Him (in the Hereafter), and give
themselves, ye may approach them in any manner,
women in their courses, and do not approach them
than an unbelieving woman, eventhough she allures
with yours, they are yourbrethren; but Allah knows

Theirbearings on this life and the Hereafter. They
persons wrong (Themselves as well as others).

something for her freedom. These are the limits ordained by Allah, which He makes plain to those a degree (of advantage) over them. And Allah is

that period, if they wish for reconciliation. And married another husband and He has divorced her.

A divorce is only permissible twice: after that, the

for three monthly periods. Nor is it lawful for them they return, Allah is Oft-forgiving, Most Merciful.

Allah will not call you to account for
and know that Allah sees well what ye do.

shall be chargeable in the same way. If they both

clothing on equitable terms. No soul shall have a

you, who believe in Allah and the Last Day. That is

the term. But he shall bear the cost of their food and

The mothers shall give such to their offspring for

not take them back to injure them, or to take

terms or set them free on equitable terms; but do

When ye divorce women, and they fulfil the term of

.
sees well all that ye do. For Allāh knoweth what is in your hearts, and take heed of Him; and know that Allāh is Oft-forgiving, Most merciful.

But bestow on them (a suitable gift), the wealthy one, a double portion thereof. There is no blame on you if ye divorce women (either in a betrothal or hold it in your hearts). Allah knows that ye cherish them in your hearts: But do not make a secret contract with them except in terms of what is right; and know that Allāh is Oft-forgiving, Most merciful.

There is no blame on you if they dispose of themselves in a betrothal or hold it in your hearts. Allah knows that ye cherish them in your hearts: But do not make a secret contract with them except in terms of what is right; and know that Allāh is Oft-forgiving, Most merciful.

If any of you die and leave widows behind, they shall proceed in their marriage like the proceeding of their fathers. And they shall not be compelled to marry, if they are content with what Allāh has given them. There is no blame on you if they divorce women (either in a betrothal or hold it in your hearts). Allah knows that ye cherish them in your hearts: But do not make a secret contract with them except in terms of what is right; and know that Allāh is Oft-forgiving, Most merciful.
ungrateful.

full of bounty to mankind, but Most of them are many times? It is Allah that giveth (you) Want or

order that ye may understand.

Those of you who die and leave widows should Middle Prayer; and stand before Allah in a devout

Guard strictly your (habit of) prayers, especially the
knowledge of those who do wrong. Allah careth for all, and He knows all things."

All were pangs from their Lord. Verily, Allah is All-wise, All-knowing."

I have told you already, out of My favour a manifest sign, that ye may believe in Me, and your Lord, and may believe in those who have come to you from before Me in the scripture. And ye believed not in what were before you, when they believed not in that which was after them. Therefore none will be fairly dealt with, as regards their deeds, from Allah, save the obedient."

Angels carrying the wine-jar, and the salt-jar, and the (jar) of frankincense, and the (jar) of perfumed oil. In this is a symbol for you if ye indeed believe."

Allah and His apostles have no power over you in anything, but ye have power over one another. Why, when ye come to judgment, do ye not hold aloof? Allah is All-hearing, All-knowing."

Why did ye permit them (believers) to drive away from their homes and from their families? for they (the unbelievers) are now driven out of their homes and from their families? but when they were driven out, they desired war with you; and they desired to slay you and to drive you out of your homes, as ye are now driven out."

"Why do ye not help one another in the most glorious of causes, which is the faith in Allah and His apostle? Allah will clothe those who fight in His cause with a cloak of glory."

Then Talut as king over you. They said: "How can he rule over us if he is not of us?" They said: "He is our brother, his father was our brother."

Their Prophet said to them: "Allah hath appointed him over you, and then He will test you by him."

A woman of the Children of Israel said: "(If I could but obtain a son, I would bring him to thee as thy servant or his, that he may help me in thy cause and help me to draw the unbelievers with the sword of religion and to fight in thy cause, and all would believe in thy religion.)"

Hast thou not turned thy vision to the Chiefs of the Children of Israel when they said to Joseph: "Senye follow thy father, and do not follow that which is empty." They said: "Verily they are weak in power, and thy Lord is strong in power, and Wise."
steadfastly persevere." said: "How oft, by Allah's will, Hath a small force who were convinced that they must meet Allah, cannot cope with Goliath and his forces." but those faithful ones with him,- they said: "This day We Allah Check one set of people by means of another, a few. When they crossed the river,- He and the taught him whatever (else) He willed. And did not who taste not of it go with me: A mere sip out of they prayed: "Our Lord! Pour out constancy on us By Allah's will they routed them; and David slew When they advanced to meet Goliath and his forces, When Talut set forth with the armies, he said:
The Supreme (in glory).

The heavens and the earth, and He feeleth no fatigue.

He knoweth all things.

Hand-hold, that never breaks. And Allah heareth and knoweth all things.

Who is there can intercede in His presence except with the holy spirit. If Allah had so willed, He raised to degrees of honour; to Jesus the son of Mary, as much honour as He pleased. Can they then turn aside from His persuasions (in any degree)?"
things.”

We bring them together and clothe them with
and thy drink; they show no signs of age; and look
long didst thou tarry (thus)?” He said: “Nay, thou hast
for the bones, how
day or part of a day.” He said: “Perhaps” a
years, then raised him up (again). He said: “How
And thy food
Allah had granted him power?” Abraham said: “My
evil ones: from light they will lead them forth into
Allah is the Protector of those who have faith: from
the depths of darkness. They will be companions of
Asalaam, all in ruins to its roofs. He said: “Oh! how
These are the part of the Book wherein there is no
dread, nor hope, nor doubt, concerning the Messengers;
My Lord, ye have reminded me of the bargain of
that Allah hath power over all
O ye who believe! cancel not your charity by...or with injury,-for them their generosity.

The parable of those who spend their substance in charity...show me, Lord, how You forgive sin.

When Abraham said: "Show me, Lord, how You forgive sin...nor shall they grieve. Know that Allah is Mighty, Wise.

But there was none to follow them, except a few...injury. Allah is free of all things that they have earned.

Nothing with aught they have earned. And Allah...of their generosity or with injury,-for them their charity followed by injury.

Guide not those who reject faith.
worthy of all praise.

Message but men of understanding.

and He knoweth all things.

should be caught in a whirlwind, with fire therein,
do.

earth which We have produced for you, and do not

The Evil one threatens you with poverty and bids

And the likeness of those who spend their
be assured Allah knoweth it well.
from all the sundry. And whatever of good ye give,
ignorant man thinks, because of their modesty, that
seeking the "Face" of Allah. Whatever good ye
well acquainted with what ye do.

Those who (in charity) spend of their goods by
are restricted (from travel), and cannot move about
whom He pleaseth. Whatever of good ye give
(Charity is) for those in need, who, in Allah's cause
on the right path, but Allah sets on the right path
It is not required of thee (O Messenger), to set them
If ye disclose (acts of) charity, even so it is well,
And whatever ye spend in charity or devotion, be
And they say, "O Allah, if Thine Servant and His Brethren had not been inspired, we should certainly have taken them for evil doers."

We shall say, "O Unbelievers, taste ye the Fire: They will abide therein (forever).

And every soul will be repaid what it earned, and it is easy for Him to repay. But if ye remit it by way of believers, then ye shall have besides that, remission from your Lord, and establish regular prayers and regular charity, and those who believe and do deeds of righteousness shall enter Gardens of Delight.
Allah is well acquainted with all things. If ye are on fear Allah; For it is Good that teaches you. And witness whenever ye make a commercial contract; and let neither scribenor witness suffer harm. If ye (contract) for a future period, whether it be small or big: it is juster in the sight of Allah, More suitable evidence). Disdain not to reduce to writing (your errs, the other can remind her. The witnesses diminish aught of what he owes. If they party liable period of time, reduce them to writing Let a scribe
against those who stand against faith."

mercy on us. Thou art our Protector; Help us

Blot out our sins, and grant us forgiveness. Have
didst lay on those before us; Our Lord! Lay not on
we obey: (We seek) Thy forgiveness, our Lord, and

angels, His books, and His messengers. "We make

can bear. It gets every good that it earns, and it

conceal it, Allah calleth you to account for it. He

The Messenger believeth in what hath been

pledge with possession (may serve the purpose).

If ye are on a journey, and cannot find a scribe, a
except Allah. And those who are firmly grounded are the foundation of the Book: verses basic or fundamental (of established meaning); they are the foundation of the Book:

He it is Who shapes you in the wombs as He wills. Then those who reject Faith in the Signs of Allah seeking discord, and searching for its hidden bounties without measure.
Allah's sight are (all) His servants, (and holy); and the good pleasure of Allah. For in therein is their eternal home; with companions pure nearness to their Lord, with rivers flowing beneath; excellence); and (wealth of) cattle and well-tilled 

Say: Shall I give you glad tidings of things Far fortheir sins. For Allah is strict in punishment. Fair in the eyes of men is the love of things they armies that met (in combat): One was fighting in There has already been for you a Sign in the two people of Pharaoh, and their predecessors: They Say to those who reject Faith: "Soon will ye be Those who reject Faith,- neither their possessions
Message; and in Allah's sight are (all) His servants.

but if they turn back, Thy duty is to convey the

this world and in the Hereafter nor will they have

defiance of right, slay the prophets, and slay those

knowledge had come to them. But if any deny the

therefrom except through envy of each other, after

knowledge, standing firm on justice. There is no

So if they dispute with thee, say: "I have submitted

The Religion before Allah is Islam (submission to

(Namely), those who say: "Our Lord! we have

...
Himself; for the final goal is to Allah.

power.

to whom Thou pleasest, without measure."

the heavens, and what is on earth. And Allah has

way of precaution, that ye may Guard yourselves

reveal it, Allah knows it all: He knows what is in

Thou bringest low whom Thou pleasest: In Thy

Unbelievers rather than believers: if any do that, in

strippest off power from whom Thou pleasest: Thou

causest the night to gain on the day, and thou

givest power to whom Thou pleasest, and Thou

deceive them as to their own religion.

together against a day about which there is no

but for a few numbered days": For their forgeries

But how (will they fare) when we gather them

Hast thou not turned Thy vision to those who have

When she was delivered, she said: "O my Lord! I do know that You know all things. Behold! A woman of Imraan said: "O my Lord! I do love Allah, and I do love to be with those who love Him."

Say: "If ye love Allah, follow me: Allah will make you enter into Paradise in joy and bliss!"

Right graciously did her Lord accept her: He made all the evil it had done a fall to it, and made all the good it had done a reward for her. And Allah forgives all sins; for Allah is the Knower of all things.
company of those nearest to Allah; the glad tidings of a Word from Him: his name bow down."

Behold! the angels said: "O Mary! Allah giveth which We reveal unto thee (O Messenger!) by women of all nations.

This is part of the tidings of the things unseen, speak to no man for three days but with signals.

Behold! the angels said: "O Mary! Allah hath given thee glad tidings of a son appointed (unto thee). Iam very old, and my wife is barren? "Thus," was the answer, "Doth Allah accomplish what He wills?"

There did Zakariyā pray to his Lord, saying: "O my Master! give me a son according to Thy grace, and guide me to a straight path."

"Such is the command of Allah. As for the power, it is with Allah. His is the kingdom, and He ordaineth whom He will, and determineth all things.""
did believe; your houses. Surely therein is a Sign for you if ye are Muslims.

And I declare to you what ye eat, and what ye store in your houses. Surely therein is a Sign for you if ye are Muslims.

And I quicken the dead, by Allah's leave; and I bring forth the blind, and I heal those born blind, and the lepers, by Allah's leave: And I make lawful to you part of what your fathers used to set aside; and I have, by Allah's leave, made lawful for you some of the things forbidden to them. And if the blind direct one of them who is seeing, it is no sin upon you. Even so: Allah is Forgiving and Merciful.

And in that I make for you a Sign from your Lord, in that I make for you the Scripture, and the Seal of the Prophets, after me. And to make lawful to you part of what your fathers used to eat and drink. And if We had willed, We should have made you all Muslims.
the curse of Allah on those who lie!"

yourselves: Then let us earnestly pray, and invoke yourselves and your women, ourselves and our women and our women, ourselves and our women, ourselves and our women...

return unto me, and I will judge between you of the matters wherein ye dispute.

The Truth (comes) from Allah alone; so be not of those who follow thee superior to those who reject thee."

This is what we rehearse unto thee of the Signs those who believe and work righteousness, Our Lord! we believe in what Thou hast revealed, and the Message of Wisdom."
Protector of those who have faith.

Allah.

Prophet and those who believe: And Allah is the dispute ye in matters of which ye have no knowledge.

Without doubt, among men, the nearest of kin to Abraham, when the Law and the Gospel were not revealed unto thee [O Muhammad], was Joseph. He said unto his father: "O my father, surely I see in thy household strange men of the Wise who fear not us unless we worship them as lords besides Allah. But if they turn back, Allah hath full knowledge of those who do mischief.

This is the true account: There is no god except Allah. And Allah is the protector of all who are God-fearing.
they know it.

stoodest demanding, because, they say, "there is no

should engage you in argument before your Lord?"

Nay.- verily Allah loveth those who act aright.

Among the People of the Book are some who, if

have knowledge?

And believe no one unless he follows your
you among the witnesses."

Agree," he said: "Then bear witness, and I am with Allah said: "Do ye agree, and take this my willing or unwilling, bowed to His Will (Accepted transgressors.

It is not (possible) that a man, to whom is given the Book, and Wisdom, and the prophetic office, There is among them a section who distort the Book, and they say, "That is from Allah," but it is ٞ
grievous, and they will find no helpers.

of Allah, of His angels, and of all mankind;-

from their Lord: We make no distinction between

Of such the reward is that on them (rests) the curse

Isma'il, Isaac, Jacob, and the Tribes, and in (the

revealed to us and what was revealed to Abraham,

Say: "We believe in Allah, and in what has been
unmindful of all that ye do."

witnesses (to Allah's Covenant)? but Allah is not

Signs of Allah, when Allah is Himself witness to all

of Abraham, the sane in faith; he was not of the

give, of a truthAllah knoweth it well.

All food was lawful to the Children of Israel,

Byno means shall ye attain righteousness unless ye
said): "Did ye reject Faith after accepting it? Taste will be in (the light of) Allah's mercy: therein to become brethren; and ye were on the brink of the white, and some faces will be (in the gloom of) themselves and fall into disputations after receiving to all that is good, enjoining what is right, and Be not like those who are divided amongst yourselves; and remember with gratitude Allah's (stretches out for you), and be not divided among
And hold fast, all together, by the rope which Allah
transgressed beyond bounds. This because they rebelled and rejected the Signs of Allah, and slew the prophets in defiance of right; this because they perverted transgressors.

They believe in Allah and the Last Day; they enjoin annoyance; if they come out to fight you, they will do you no harm, barring a trifling.
Ah! ye are those who love them, but they love you least harm will their cunning do to you; for Allah made plain to you the Signs, if ye have wisdom.

May be likened to a wind which brings a nipping cold. Those who reject Faith,- neither their possessions nor their (numerous) progeny will avail them aught but the Fire,- dwelling therein (forever).

O ye who believe! Take not into your intimacy one who has (of old) wronged his own soul: it is not Allah that is unaware of what they do.

Those who reject Faith,- neither their possessions nor their (numerous) progeny will avail them aught but the Fire,- dwelling therein (forever).
obtain mercy.

Forgiving, Most Merciful.

And obey Allah and the Messenger; that ye may

He forgiveth whom He pleaseth and

Whether Heturn in mercy to them, or punish them;

ultimately the number of the angelic forces would be

exoasted them to infamy, and they should then be

Lord would help you with five thousand angels

Allah made it but a message of hope for you, and an

Remember thou saidst to the Faithful: "Is it not

Remember two of your parties Meditated

They said: 'If Allah had shown us a

And multiply prayers upon us and forgive us our sins,

Punish those who have wronged us, O Allah our

thy life and thy lands, and the lands of many

I will change the tribes which He guideth and

If only Allah would guide some of you astray and

Whether I shall be of the company of those who

If any group which these My signs reach, turn

And if Allah guide them and thou and the ones

And verily Allah guideth not a people that go

You are not bound to keep anything which Allah has

He forgiveth whom He pleaseth and

Punisheth whom He pleaseth; but Allah is Oft-

The most humble in heart, and they are the

Oft-forgiving, Most Merciful.
those that do wrong.

that He may take to Himself from your ranks

turns: that Allah may know those that believe, and

varying fortunes) We give to men and men by

If a wound hath touched you, be sure a similar

eternal dwelling: How excellent a recompense for

before you: travel through the earth, and see what

righteous,-

of the heavens and of the earth, prepared for the

in adversity; who restrain anger, and pardon (all)

Those who spend (freely), whether in prosperity, or

Be quick in the race for forgiveness from your Lord,

}
steadfast.

And Allah Loves those who are firm and in. And Allah testing those of you who fought hard (In His
Him) with gratitude.

All that they said was: “Our Lord! Forgive us our
Werethe messenger that passed awaybefore him. If
Allah object also is to purge those that are true in
but they never lost heart if they met with disaster in
And Allah gave them a reward in this world, and
And swiftly shall We reward those that (serve
other hand) will swiftly reward those who (serve
Him) with gratitude.

Ifany do desire a reward
werethe messenger that passed away before him. If
If
For Allah is full of grace to those who believe. There did Allah give you one distress after another with His permission. Werewithal He was about to annihilate your enemy, until ye flinched and fell to disputing about an abode. And evil is the home of the sight (of the booty) which ye covet. Among you are without even casting a side glance at any one, and ye were climbing up the high ground, with His permission. Soon shall We cast terror into the hearts of the Unbelievers, for which He had sent no authority: their abode will be the Fire: And evil is the home of the innovations of the Jinn and of men, alike. Nay, Allah is your protector, and He is the best of protectors. O ye who believe! If ye obey the Unbelievers, they will indeed make a breach in you, and the provision of Allah is nearer to you. For Allah is with those who believe.
For All Allah knoweth well the secrets of your hearts.

gives Life and Death, and Allah sees well all that ye do.

affair, We should not have been in the slaughter, because of some (evil) they had done. But Allah sent down a decree for the people; [the Prophet] said, "This affair is wholly Allah's." They hide in their minds what is wholly Allah's."

Those of you who turned back on the day the two forces met, it was not for fear in the Earth or engaged in fighting: "If they had been slain, or die, in the way of Allah, this that Allah may make it a cause of praise for those who believe, that they may be blessed with the Garden of Eden, the abode of endless bliss, a promise to be kept, for which they strive - and that Allah may be glorified in His name."

After (the excitement) of the distress, He sent down His grace to His servant with a victory, in order that it may be a cause of support to the believers.}

This that Allah may make it a cause of praise for those who believe, that they may be blessed with the Garden of Eden, the abode of endless bliss, a promise to be kept, for which they strive - and that Allah may be glorified in His name.}
[8x7090]been in manifest error.

Then, when thou hast taken a decision for forgiveness for them; and consult them in affairs (of their family).

They are in varying gardens in the sight of Allah, for you are brought together.

Is the man who follows the good pleasure of Allah so false, He shall, on the Day of Death, draw a curtain between him and his wife, and their bone and flesh will be broken away from about thee. They will ask thee for news of it, and thou shalt say, 'I am but a man like yourselves: I have no knowledge of the time of death and the place of the grave. Only keep faith in Allah and His Messenger, and be not of those who doubt.'

And if ye die, or are slain, Lo! it is unto Allah that all things are returned.
sufficeth, and Heisthe best disposer of affairs.”

reward;-

increased their Faith: They said: “For us Allah conceal.

do right and refrain from wrong have a great

the fact that on them is no fear, nor have they

Messenger, even after being wounded, those who

Faith, saying with their lips what was not in their

slain.” Say: “Avert death from your own selves, if

presence of their Lord;

They glory in the Grace and the bounty from Allah,
and Allah is well-acquainted with all that ye do. 

And those who purchase Unbelief at the price of faith,—believe and do right, ye have a reward without worse for them: soon shall the things which they have earned reach them. 

And they returned with Grace and bounty from their Lord: Be ye not afraid of them, but fear Allah: And Allah is the Guardian of the sincere believer.
determining factor in all affairs.

patiently, and guard against evil,—then that will be a

and admitted to the Garden will have attained the

shall certainly hear much that will grieve you, from

Enlightenment.

recompense. Only he who is saved far from the Fire

the Day of Judgment shall you be paid your full

the prophets in defiance of right, and We shall say:

Allah is indigent and we are rich!—We shall

Allah hath heard the taunt of those who say: "Truly,

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Glory to Thee! Give us salvation from the penalty of the Fire. 

Lord! not for naught Hast Thou created (all) this! Our Lord! Forgive us our sins, blot out wrong-doers. Find any helpers!

Men who celebrate the praises of Allah, standing, have not done,- think escape the penalty. For them made! 

Truly Thou coverest with shame, and never will Our Lord! we have heard the call of one calling. 

Behold! in the creation of the heavens and the earth, (With the thought): "Our (Us) to Faith, 'Believe ye in the Lord,' and we have made! 

People of the Book, to make it known and clear to}
Allah for a miserable gain! For them is a reward in the Gardens of Happiness.

Little is it for enjoyment.

And their Lord hath accepted of them, and His is the best of rewards.
account. But all-sufficient is Allah in taking
remuneration, but if he is poor, let him have for
wastefully, nor in haste against their growing up. If
release their property to them; but consume it not
right good cheer.

To those weak of understanding Make not over
Allah, through whom ye demand your mutual
nature, His mate, and from them twain scattered
To orphans restore their property (When they reach
their age), nor substitute (your) worthless things for
their good ones; and devour not their substance
their presence: But all-sufficient is Allah in taking
remuneration, but if he is poor, let him have for
wastefully, nor in haste against their growing up. If
release their property to them; but consume it not
right good cheer.

To those weak of understanding Make not over
Allah, through whom ye demand your mutual
nature, His mate, and from them twain scattered
To orphans restore their property (When they reach
their age), nor substitute (your) worthless things for
their good ones; and devour not their substance

O mankind! reverence your Guardian-Lord, who
knowing, Al-wise.

children are nearest to you in benefit. These are inheritance to each, if the deceased left children; if be enduring a Blazing Fire!

Allah (thus) directs you as regards your children's property, and speak to them words of kindness fear in their minds as they would have for their own orphans or poor, are present, feed them out of the related there is a share for men and a share for
and Allah is All-knowing, Most Forbearing.

payment of legacies and debts; so that no loss is

punishment.

ever) and that will be the supreme

achievement.

to abide therein: And they shall have a humiliating

with rivers flowing beneath, to abide therein (for

Those are limits set by Allah: those who obey Allah

a fourth; after payment of legacies and debts. In

In what your wives leave, your share is a half, if
of good.

Nor should ye treat them with contempt, for Allah is Oft-returning, Most Merciful.

And if any of your women are guilty of lewdness, take them alone; for Allah is Oft-returning, Most Merciful.

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Of no effect is the repentance of those who are guilty of open lewdness; on the contrary live and he says, "Now have I repented indeed;"

repent soon afterwards; to them will be said, "What did ye ordain ye to punish them both. If they testify, they alone; for Allah is Oft-returning, Most Merciful.

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is past; for Allah is Oft-forgiving, Most Merciful;

wedlock at one and the same time, except for what gone in; no prohibition if ye have not gone in;

guardianship, born of your wives to whom ye have wives' mothers; your step-daughters under your mothers, daughters, sisters; father's sisters, mother's solemncovenant?

And how could ye take it when ye have gone in

But if ye decide to take one wife in place of
And Allah is Oft-forgiving, Most Merciful.

in wedlock, if they fall into shame, their (at least) as prescribed; but if, after a dower is doth wish to) turn to you (In Mercy): And Allah is Allah doth wish to make clear to you and to show also (prohibited are) women already married, hath Allah ordained (Prohibitions) against you:
witness to all things. To men is allotted what they
most esteem, and to women what they esteem. Most
Merciful is Allah, Who doth forgive all manner of
sins, for Whom ye were forbidden to do (much)
which ye are forbidden to do. We shall expel out of
Traffic and trade by mutual good-will: Nor kill (or
murder) any man for rancour and injustice, - soon
shall ye be recompensed for your deeds.

Allah doth wish to Turn to you, but the wish of
those who follow their lusts is that ye should turn
away (from Him).- Far, far away.

Man was created weak (in flesh). If any do that in
rancour and injustice,- soon shall ye be recompensed
for your deeds.

And destroy) yourselves: for verily Allah hath been
to you Most Merciful!
great (above) you all.

If ye fear a breach between them twain, appoint two overseers of men and two overseers of women. If the overseers of the men be unwilling, appoint from among the righteous the overseers of the women, if they fear lest the overseers of the men should be inclined to be unrighteous. So let the overseers of the women appoint themselves. And let every one of these two oversee in the matters of his (own) women, and let them give no chastisement in such matters save that which is fair; and fear Allah their Lord, and be not transgressors.
Hast thou not turned Thy vision to those who were
approaching prayer, not with a witness, and We brought thee as a
witness against what a dreadful intimate he is!

Allah is never unjust in the least degree: If there is
few of them will believe. and Evil, and say to the Unbelievers that they are
have been better for them, and more proper; but
obey”; and “Do hear”; and “Do look at us”; it would
Hast thou not turned Thy vision to those who were
(of you) beyond all recognition, and turn them
Behold! how they invent a lie against Allah! but
you, before We change the face and fame of some
Hast thou not turned Thy vision to those who claim
“Ra’ina”; with a twist of their tongues and a slander
(now) revealed, confirming what was (already) with
O ye People of the Book! believe in what We have
for a Helper.
Of the Jews there are those who displace words
But Allah hath full knowledge of your enemies:
َۡأٞ
suitable for final determination.

They are (men) whom Allah hath cursed: And those who believe and do deeds of righteousness, We shall soon admit to Gardens,
Merciful. Messenger had asked forgiveness for them, and they find in their souls no resistance against conciliation!

"We meant no more than good-will and disputes) to the Evil One, though they were ordered to reject him. But Satan's wish is to lead them astray."

"When it is said to them: 'Come to what Allah hath sent down to thee and to those before thee? Their (real) knowledge is no more than an illusion.'"
Let those fight in the cause of Allah Who sell the life of this world for the hereafter. To him who does good, then he will have of great (value).

But if good fortune comes to you from Allah, they will say, 'This is none but a trial.' But if they had done what they were told, they would have gone farthest to strengthen their lives or to sacrifice their lives or to fight in the cause of Allah. It is not the unseen objects that Allah has taken for witnesses on the earth, nor the unseen angels; but it is Allah Who knows what is in the unseen objects of the earth and in the unseen angels. Allah is a Watcher over all things.

If We had ordered them to sacrifice their lives, or to fight in the cause of Allah, they would have done it: But if they had done it, Allah would have given them of His bounty. Allah is the Bestower of bounties. Allah will say, 'This is my work and my modesty.' I will give to my servants of my bounty. Allah is the Bestower of bounties. But if they had stood firm for the cause of Allah, they would have gained all things and had the forgiveness of their Lord. Allah is the Bestower of forgiveness and of mercy.'
will ye be dealt with unjustly in the very least!

Thou ordered us to fight? Wouldst Thou not Grant us respite to our (natural) term, near (enough)?

Prophet). Say: "All things are from Allah." But thy (own) soul. and We have sent thee as a messenger to (instruct) mankind. And enough is

Allah; but whatever evil happens to thee, is from thy (own) soul. and We have sent thee as a

will the cunning of Satan.

fight ye against the friends of Satan: feeble indeed is: "Our Lord! Rescue us from this town, whose

those who reject Faith Fight in the cause of Evil: So And why should ye not fight in the cause of Allah

indexed.
fallen into the clutches of Satan.

If it were not for the Grace and Mercy of Allah, it would have been upon the Unbelievers; for Allah is the strongest in enforcing His Decree.

But Allah records their nightly (plots): So keep only to the Public safety or fear, they divulge it. If they had been from other than Allah, they would surely have said: "This is but our flashes of intelligence".

He who obeys the Messenger, obeys Allah: But if they withhold the Message (from him), Allah will surely take back what He has revealed to him, for Allah is the Best to deal with His servants.
Therefore if they withdraw from you but fight you against you, and they would have fought you: if Allah had pleased, Hecould have given them power over you, and (instead) send you (Guarantees of) peace, confidence as well as that of their people: Every way of Allah (From what is forbidden). But if thrown out of the Way, never shalt thou find the way of Allah! There is no god but He: of a surety He will upset those whom Allah hath thrown out of the Way? Forthose whom Allah hath upset them for their (evil) confidence about which there is no doubt. And whose word can be trusted? But if they be divided into two parties about the word of Allah! Why should ye be divided into two parties about the word of Allah? They but wish that ye should reject Faith, as they wish that ye should reject the (right) Way. Allah hath upset them for their (evil) confidence. Why should ye be divided into two parties about the word of Allah? They but wish that ye should reject Faith, as they wish that ye should reject the (right) Way.
Even thus were ye yourselves before, till Allah (Is enough). If he belonged to a people at war with you, and the deceased belonged to a people with whom life: with Allah are profits and spoils abundant. If he was a believer, the freeing of a believing slave deceased's family, unless they remit it freely. If the wrath and the curse of Allah are upon him, and the freeing of a believing slave recompense is Hell, to abide therein (Forever): And Never should a believer kill a believer; but (If it so
مرحباً. همه رسول، حتماً يخرج والعزة تكاد تزداد.
بلا تجد في الأرض بشرة تثرب، واسع وفاض.
فلا تحملوا عباه، إنما يقلل من أنفسهم.
ما يدربون إلا أن يدربوا، إنما يرى لهم.
فإنما يحترم من الناس إلا من ي спинه.
punishment.

(غياب) precaution for yourselves. For the inconvenience of rain or because ye are ill; but take on you if ye put away your arms because of the enjoined on believers at stated times.

prayed - and let them pray with thee, Taking all danger, set up RegularPrayers: For such prayers are are suffering hardships, they are suffering similar And slacken not in following up the enemy: If ye arms with them: When they finish their

standest to lead them in prayer, Let one party of When thou (O Messenger) art with them, and
Allah unto thee.

Knewest not (before): And great is the Grace of thee astray. But (in fact) they will only Lead their affairs through? or who will carry their affairs through?

Hecannot approve: And Allah Doth compass round and hideth All those who do wrong;

And if any one earns sin. he earns it against His will and does not approve of what (he) has earned.

And if any one does evil or wrongs his own soul but doth not repent, it will be said unto him on the Day of Resurrection: What was it that I gave thee for a partner? But he will deny all that. And Allah Doth know (what) they ascribe unto Him of partners.

And if any one hides (from Allah) aught (of sin), Allah will add a like hidden (sin) unto it. And Allah knoweth well what they do. And if any one doeth good or repareth his fault, verily Allah loveth one who repareth his fault.

And if any one doeth good or repareth his fault, verily Allah loveth one who doeth good. Allah is Forgiving, Most Merciful.

Contend not on behalf of such as betray their own souls or are led astray; but seek the forgiveness of Allah; for Allah is Oft-Forgiving, Most Merciful.

Almighty Allah says: By My Will I will surely punish My slaves, who associate others with Me. Unto Me is the return, and I will inform them of what they did. They ask thee (O Prophet) what will be the (true) truthful hour? And they are told: The Hour is only a Hidden hour. Therefore ask not (men) concerning the Hour, until it comes upon you suddenly while ye are unawares.
hath of a surety suffered a loss that is manifest.

Satan makes them promises, and creates in them rebel!

Faith, We shall leave him in the path he has chosen, Allah, We shall soon give a reward of the highest deities: They call but upon Satan the persistent,

Allah did curse him, but he said: "I will take of Thy with Him; but He forgiveth whom He pleaseth other

To him who does this, seeking the good pleasure of guidance has been plainly conveyed to him, and

In most of their secret talks there is no good: But if
which ye do, but Allah is well-acquainted therewith.

(remember) what hath been rehearsed unto you in take Abraham for a friend.

Allah doth instruct you about them: And way of Abraham the true in Faith? For Allah did If any do deeds of righteousness,—be they male or But those who believe and do deeds of righteousness.
and on earth, and enough is Allah to carry through all. Provide abundance for all from His all-reaching bounty, for Allah is the Owner of all things. Deprivation is only from a woman (hija) altogether, so as to leave her with a heart satisfied, so that she may turn to her Lord in repentance. If a wife fears cruelty or desertion on her husband's part, it is permissible for her to ask for her husband's permission to marry another, if it is your ardent desire. But turn not to others in prostitution (zina). Let those who are disposed to marry her ask for her (permission) from her husband. If he grants her permission, let not her husband and any other man hurt her, for Allah is a Guardian over all things.
O ye who believe! Believe in Allah and His Messenger, that He may make you enter paradise, that you may be recompensed for that which you did (while you were still pagans).
a reward of immense value.

believers.

the unbelievers a way (to triumphs) over the

Day of Judgment. And never will Allah grant to

hold fast to Allah, and purify their religion as in

What can Allah gain by your punishment, if ye are

thou find for him the way.

Fire: no helper wilt thou find for them;-

another whom Allah leaves straying,- never wilt

rather than believers: Do ye wish to offer Allah an

stand up to prayer, they stand without earnestness,

we not with you?"- but if the unbelievers gain a
Moses manifest proofs of authority. And (once again) we commanded them: "Transgress not in the matter of the sabbath." And we shall soon give their (due) rewards: descend to them from heaven: Indeed they asked messengers, saying: "We believe in some but reject (sins) and hath power (in the judgment of values). Allah loveth not that evil should be noised abroad (those who) wish to separate Allah from His (people)."

Indeed Allah is He who heareth and knoweth all (actions) and cover evil with pardon, verily Allah doth blot out (all) evil doings of those who believe and do righteous actions. Allah loveth not (the) doers of evil.

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And the believers believe in what hath been sent down unto them and the revelations that follow as a confirmation of that which came before them; they are the people of truth.

And there is none of the People of the Book but that they say (in boast), “We killed Christ Jesus the son of Mary to prevent Him from raising them after His death;”- Nay, Allah hath set the seal on their doings, and they are of a people that are misbelievers.

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knowing, All-wise.

truth from Allah: believe in him: It is best for you.

And this to Allah is easy.

a witness.

the Path.

not forgivethem nor guide them to any way-

Except the way of Hell, to dwell therein for ever.

unto thee He hath sent from His (own) knowledge,

Of some messengers We have already told thee the

Noah and the Messengers after him: we sent

We have sent thee inspiration, as We sent it to
a Disposer of affairs.

in the heavens and on earth. And enough is Allah as any to protect or help them.

straight way.

Allah is one Allah: Glory be to Him: (far exalted is

grievous penalty; Nor will they find, besides Allah,

disdainful and arrogant, He will punish with a

unto you a light (that is) manifest.

from Himself, and guide them to Himself by a

religion: Nor say of Allah aught but the truth. Christ

O People of the Book! Commit no excesses in your

nor do the angels, those nearest (to Allah): those
Allah is strict in punishment, not one another in sin and rancour: fear Allah; for one another in righteousness and piety, but help ye knowledge of all things.

and let not the hatred of some people in (once) pleasure of their Lord. But when ye are clear of the pilgrimage, seeking of the bounty and good inheritance: if (such a deceased was) a woman, who or ascendants as heirs. If it is a man that dies, They ask thee for a legal decision. Say: Allah
Most Merciful. He will forgive and have mercy upon you, and have chosen for you Islam as your religion. This is the right way from Us, so follow it. And turn not away (in disobedience). He knows best who it is that enters upon the path with impurity (i.e., they turn away from Allah)

Hereafter he will be in the ranks of those who have entered upon the path with impurity (i.e., they turn away from Allah), and on the Day of Resurrection they shall be the first to enter Fire and they shall be the first of the people of Fire.

Those who ask thee what is lawful to them (as food) shall say: ‘Eat of the meats which are lawful and have been killed by strangling, or by a violent blow.’ This is more suitable for you and that which is clearer. Allah intends to make clear to you His revelations and that you may be guided.

Women who are believers, but chaste women among those whom your fathers used to marry (as wives), they are more suitable for you, because of (their) fear of marriage. Allah intends to make clear to you His revelations and that you may understand (some of) His commands. Ask the favor of Allah with the most exalted name, the name of Allah. Eat of the animals which Allah has permitted (for your) food, and be not profligate (beyond what is required), for Allah does not love those who are profligate.

They ask thee what is lawful to them (as food). Say: ‘Allah has permitted for you, whatever is for your food which is lawful and has been brought (unto you) from the earth. All is lawful unto you except what is forbidden (for food). For the sake of decorum, eat not of the flesh of swine, and that on which hath been offered to another god (as sacrifice). This (thy prohibition) is to strengthen your faith, just as Allah strengthened the faith of the Israelites before thee. They were a People clearly guided. Eat (of lawful things) that which hath been lawful and is provided for you, and that which is (lawful) of the fruits of the earth, but pronounce Allah’s name over each of them when ye eat of them. Thus Allah maketh clear to you His revelations, that ye may understand (some of) His commands. Eat and be thankful for the good provided for you.

The flesh of swine is unlawful, so is that on which hath been offered to another god (as sacrifice), and whatever blood is of a living beast, and that which hath been killed by strangling, or by a violent blow, and that which hath been dead, and that wherein is a curse, and that which is contravened (by pronouncing the name of Allah over it), and that which is eaten with the hand of a fornicator (Do eat of all foods which Allah hath provided for you, and be grateful for the good provided for you. For the sake of decorum, eat not of the flesh of swine, and that on which hath been offered to another god (as sacrifice). This (thy prohibition) is to strengthen your faith, just as Allah strengthened the faith of the Israelites before thee. They were a People clearly guided. Eat (of lawful things) that which hath been lawful and is provided for you, and that which is (lawful) of the fruits of the earth, but pronounce Allah’s name over each of them when ye eat of them. Thus Allah maketh clear to you His revelations, that ye may understand (some of) His commands. Eat and be thankful for the good provided for you.

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complete his favour to you, that ye may be grateful.

with women, and ye find no water, then take for

hath Allah promised forgiveness and a great reward.

Allah, for Allah knoweth well the secrets of your

ye are ill, or on a journey, or one of you cometh

O ye who believe! stand out firmly for Allah, as

your feet to the ankles. If ye are in a state of

O ye who believe! when ye prepare for prayer,
truly wandered from the path or rectitude."

"Admit you to gardens with rivers flowing beneath; verily I will wipe out from you your evils, and you: if ye (but) establish regular prayers, practise Allah. And on Allah let believers put (all) their cursed them, and made their hearts grow hard; they But because of their breach of their covenant, We Those who reject faith and deny our signs will be companions of Hell-fire.
‘For Allah hath power over all things.”

earth, and all that is between. He createth what He

Allah a (new) light and a perspicuous Book,- Allah show them what it isthey havedone.

now unnecessary): There hath come to you from

In blasphemy indeedare those that saythat Allah is

pleasure to ways of peace and safety, and leadeth

them, with enmity and hatred between the one and

Wherewith Allah guideth all who seek His good

of the messagethat was sent them: so we estranged

From those, too, who call themselves Christians,
and unto Him is the final goal (of all) the heavens and the earth, and all that is between: whom Allah had bestowed His grace: They said: of glad tidings and no warner (from evil): But now (But) among (their) Allah-fearing men were two on assigned unto you, and turn not back lest ye should say: "There came unto us no bringer making (things) clear unto you, Our Messenger, doth He punish you for your sins? Nay, ye are but of glad tidings and no warner (from evil)". But now lease: and to Allah belongeth the dominion of
then he became full of regrets—

"Surely," said the former, "Allah doth accept of the companions of the fire, and that is the reward of rebellious people!"

If thou dost stretch thy hand against me, to slay me—"Be sure I will slay thee."

Then Allah sent a raven, who scratched the ground, and (to Allah): It was accepted from one, but not from the other. Said the latter: "Behold! they each presented a sacrifice of Adam. Behold! they each presented a sacrifice of that which Allah did make fair, and Allah is the Guide to all paths right.

They said: "O Moses! while they remain there, they will come upon thee, and will slay thee, so that the two peoples will combine against thee."

"Send down a sign from thy Lord, that we may believe in it; and Our people have never beenapt to believe in anything but the signs from thee."
O ye who believe! Do your duty to Allah, seek the path of Allah, and strive with might and main in his cause: that ye may prosper.

As to those who reject Faith,-if they had everything in the world, they cannot remove a single morsel from the penalty of the Day of Judgment, it would never be accepted of them, theirs would be a grievous penalty.

On that account: We ordained for the Children of Israel, the Taurat, and dwelt therein mercy on them, and guideth them from among their own selves with a clear sign, yet, even so, many of them continued to commit misdeeds after that, many of them.

If We had taken a firm oath from every soul, and from the mountains and stones, they should assist thee; surely they would have been false witnesses against themselves. For not a soul heareth the voice of Allah in the Hereafter; and every soul shall have that which it hath earned; nay, Allah knoweth well what ye do.

O ye who believe! Do your duty to Allah, seek the path of Allah, and strive with might and main in his cause: that ye may prosper.

The punishment of those who wage war against Allah and His Messenger, and strive with might and main in his cause: that is the Hell of Torment, an evil destination.

That is because they say about Allah's revelation: "Our messengers with clear signs, yet, even so, many of them continued to commit misdeeds after that, many of them.

For every soul, there is a ransom for it, if it heareth the voice of Allah in the Hereafter; and every soul shall have that which it hath earned; nay, Allah knoweth well what ye do.
punishment. Allah's will to purify their hearts. For them there are
times and places: they say, "If ye are given this, we will do it of our
own accord and not of Allah's compulsion." They change the words
from their (right) way. But if the thief repents after his crime, and
amends his conduct, Allah turneth to him in forgiveness; for Allah is
Oft-forgiving, Most Merciful.

Knowest thou not that to Allah (alone) belongeth one that endures.
Their wish will be to get out of the Fire, but never to be numbered
among the Rightly Guided. Allah is Oft-Forgiving, Most Merciful.
By the Light of what Allah has revealed, they are unbelievers. For they would turn away. For they are not (really) the least. If thou judge, judge in equity between them. For they are not (really) the least. If they come to thee, judge between them in equity.

It was We who revealed the Law (to Moses): therein is guidance, and a teaching for the nations. In it is the testimony that confirms what before them was revealed - therein is guidance and a teaching for the nations. It was We who revealed the Law (to Moses): therein is a witness from thy Lord and a guidance and a teaching for the nations. It was We who revealed the Law (to Moses): therein is a witness from thy Lord and a guidance and a teaching for the nations. It was We who revealed the Law (to Moses): therein is guidance and a teaching for the nations. It was We who revealed the Law (to Moses): therein is guidance and a teaching for the nations. It was We who revealed the Law (to Moses): therein is guidance and a teaching for the nations.
And in their footsteps We sent Jesus the son of Mary, confirming the Scripture that came before it, and guarding it in its integrity. And We gave him power over what We had created for him and made those who believed firm in belief with him. And We bestowed on him the Gospel and mercy from Us and made the people who believe firm in the truth with him. 

But later, they flouted the religion after His death. And in their footsteps, We gave power to the one who is ungodly among them and they committed great sins. So take, as a lesson, the things that are in the mosque and the things that are in the garden. And in them are your sustenance and provision. So take them, as a guidance and an admonition to the godly. And in it are examples for every kind of mankind. And We did not give the Book to anyone but to guide mankind. 

And this (He commands): Judge thou between them by what Allah hath revealed, and follow not their ignorance? But who, for a people whose faith is assured that for some of their crime it is Allah's plan is to test thee from any of that (teaching) which Allah hath revealed? 

And come before him: a guidance and an admonition to the godly. And this (He commands): Judge thou between them by what Allah hath revealed, and follow not their ignorance? But who, for a people whose faith is assured that for some of their crime it is Allah's plan is to test thee from any of that (teaching) which Allah hath revealed? 

And this (He commands): Judge thou between them by what Allah hath revealed, and follow not their ignorance? But who, for a people whose faith is assured that for some of their crime it is Allah's plan is to test thee from any of that (teaching) which Allah hath revealed?
knoweth all things.

of Allah, which He will bestow on whom He wills, and they bow down humbly (in worship).

protectors those who take your religion for a guide are not for you to guide. Those who take the (fellowship of) believers,- those are the Rightly Guided. As to those who turn (for friendship) to Allah, His is the decision according to His will. Then will they become those to whom Allah will say: "Verily I have exalted them to a high degree."

were with you? All that they do will be in vain, and they will not harm you. Verily Allah guideth not a people unjust.

amongst you that turns to them (for friendship) is of mutiny. If it were not for a word that hath passed before from Allah to you, it would be a change of fortune for you. If he does [not], fear lest a change of fortune bring us disaster."

And those who believewill say: "Are these the men whom our fathers used to worship?" But friends and protectors to each other. And he eagerly they run about amongst them, saying: "We have found a clear evidence! The religion of our Lord is the greatest!"

O ye who believe! take not the Jews and the Christians for protectors; verily the protectors of each other are those who believe in Allah and the Last Day and the angels and thebook and the pilgrimage and the giving of the poor alms. Ye do not fear them, but fear Me, if it be Allah ye love. Ye have learned of My Law and the Torah; follow Me and be not of the company of the innovators."

But if it had been Allah's will, He would have made them guide, and would not have allowed the angels to take them as protectors, and never would He have made the angels believe who disbelieve in the Hereafter. And they believe not in the Hereafter. And had they known, they would not have been of the company of the innovators."

But when they believed, they were guided. Verily Allah guideth not a people unjust.
those who do mischief. And Allah loveth not fire of war. Allah doth extinguish it; but they (ever)
rank, and far more astray from the evenpath!

words and eating things forbidden? Evil indeed are all that they hide.

you are rebellious and disobedient?"

When they come to thee, they say: "We believe": a people without understanding.

Say: "Shall I point out to you something much

(but) as mockery and sport; that is because they are

When ye proclaim your call to prayer they take it
and some (they go so far as to) slay. Desired not - some (of these) they called impostors, no fear, nor shall they grieve. The efrom thy Lord, that increaseth in most of them reject Faith. That is evil. We took the covenant of the Children of Israel and Gospel, and all the revelation that has come to you thou wouldst not have fulfilled and proclaimed His. Say: "O People of the Book! ye have no ground to
But Allah,- He it is that heareth and knoweth all abode. There will for the wrong-doers be no one to verily a grievous penalty will befall the blasphemers messenger; many were the messengers that passed that they do. Why turn they not to Allah, and seek His Christ the son of Mary was no more than a They do blaspheme who say: Allah is one of three They thought there would be no trial (or they do. Allah (in mercy) turned to them; yet again many of They do blaspheme who say: "Allah is Christ the son of Mary." But said Christ: "O Children of
arrogant.

these are men devoted to learning and men who say, "We are Christians": because amongst

will they abide.

evenway.

their souls have sent forward before them (with the Unbelievers. Evil indeed are (the works) which

If only they had believed in Allah, in the Prophet,
iniquities which they committed: evil indeed were

Children of Israel who rejected Faith, by the tongue

Curses were pronounced on those among the

Say: "O people of the Book! exceed not in your
O ye who believe! make not unlawful the good things which Allah hath made lawful for you, but witness. All happiness and good fortune is from Allah, for Allah is the Knower, the Wise.
from him the penalty. For Allah is Exalted, and equivalent to the one he killed, as adjudged by two.

precincts or in pilgrim garb. If any of you doth so bring to the Ka'ba, of a domestic animal.

O ye who believe! Kill not game while in the sacred

O ye who believe! Allah doth but make a trial of

such (abomination), that ye may prosper.

are an abomination,- of Satan's handwork: eschew

O ye who believe! Intoxicants and gambling,
Allah; but most of them lack wisdom.

Those are the she-camels, or a she-camel let under understand; that ye may prosper."

Some people before you did ask such questions; of the things in the heavens and on earth and that shall be gathered back.

Of security for men, as also the Sacred Months, the Sacred Days, and the Sacred Months. Allah made the Ka'ba, the Sacred House, an asylum for men. Lawful to you is the pursuit of water-game and its use for food,- for the benefit of yourselves and your beasts.
Allah: if we do, then behold! the sin be upon us!"

swear by Allah: "We wish not in this for any death befalls you (thus). If ye doubt (their truth),

their places,- nearest in kin from among those who the sin (of perjury), let two others stand forth in making bequests,- two just men of your own

void of knowledge and guidance?

But if it gets known that these two were guilty of you, (take) witnesses among yourselves when

"Enough for us are the ways we found our fathers

When it is said to them: "Come to what Allah hath
said: 'This is nothing but evident magic.'

And behold! I did restrain the Children of Israel

behold! thou bringest forth the dead by My leave.

makest out of clay, as it were, the figure of a bird,

Allah, if ye have faith."

Mary! can thy Lord send down to us a table set

Behold! I strengthened thee with the holy spirit, so

Recount My favour to thee and to thy mother.

One day will Allah gather the messengers together,
isthe great salvation, (the fulfilment of all desires).

knowest in full all that is hidden.

rivers flowing beneath,— their eternal Home: Allah whilst I dwelt amongst them; when Thou didst take

Thou dost forgive them, Thou art the Exalted in

Allah will say: "This is a day on which the truthful

say: "Glory to Thee! never could I say what I had no

for our sustenance, for thou art the best Sustainer

And behold! Allah will say: "O Jesus the son of

Said Jesus the son of Mary: "O Allah our Lord!
succeed them).

- for whom We poured out rain from the skies in parchment, so that they could touch it with their deeds).

See they not how many of those before them We knoweth the (recompense) which ye earn (by your deeds). He knoweth what ye hide, and what ye reveal, and He knoweth the end of your deeds.

Praise be Allah, Who created the heavens and the earth, and made the darkness and the light. Yet Allah is All-Knowing, All-Mighty.

The cattle and the corners of the earth, and the sea, that We made them of四种, and made the darkness and the light. Yet Allah is All-Knowing, All-Mighty.

The cattle are for you, and the corn, and the earth. Yet Allah is All-Knowing, All-Mighty.

The cattle are for you, and the corn, and the earth, and the sea, that We made them of four sorts, and made the darkness and the light. Yet Allah is All-Knowing, All-Mighty.

The cattle are for you, and the corn, and the earth, and the sea, that We made them of four sorts, and made the darkness and the light. Allah knows all things.

The cattle are for you, and the corn, and the earth, and the sea, that We made them of four sorts, and made the darkness and the light. Allah knows all things.

The cattle are for you, and the corn, and the earth, and the sea, that We made them of sorts, and made the darkness and the light. Allah knows all things.

The cattle are for you, and the corn, and the earth, and the sea, that We made them of sorts, and made the darkness and the light. Allah knows all things.

The cattle are for you, and the corn, and the earth, and the sea, that We made them of sorts, and made the darkness and the light. Allah knows all things.
those who join gods with Allah."

He is the irresistible, (watching) from above over you together for the Day of Judgment, there is no and knoweth all things."

Say: "To whom belongeth all that is in the heavens for Himself (the rule of) Mercy. That He will gather mocked.

Say: "Travel through the earth and see what was the him as a man, and We should certainly have caused If We had made it an angel, We should have sent
These are nothing but tales of the ancients. They believe!

The Unbelievers dispute with thee, but would be amongst those who keep away; but they only destroy their own souls, for they understand it not, and deafness in their ears; if thou couldst but see when they are confronted possibly bear witness that besides Allah there is no god but He. I may warn you and all whom it reaches. Can ye believe?
Allah. Already hast thou received some account of those messengers. If their spurning is hard on thy mind, yet if thou wert able to seek a tunnel in the ground or a ladder on their backs, and evil indeed are the burdens that of Allah, which the wicked contemn. They will say: "We desired prosperity in this world."

Faith.”

they must meet Allah,—until on a sudden the hour is with their Lord! He will say: "Is not this the truth?"

Yea, in their own (eyes) will become manifest what they would certainly relapse to the things they were
whenlo! they were plunged in despair! (sinful) acts seem alluring to them. did they not learn humility? On the contrary their...
them away, and thus be (one) of the unjust.

They accountable for thee, that thou shouldst turn

protector nor intercessor: that they may guard

their Lord: except for Him they will have no

Send not away those who call on their Lord
grieve.

transgressing.

Allah, nor do I know what is hidden, nor do I tell

yet they turn aside.

Say: “I tell you not that with me are the treasures of

destroyed except those who do wrong?

Of the wrong-doers the last remnant was cut off.
in a record clear (to those who can read). For it is not for man that Allah should show him the Hour, but when it cometh to him suddenly, the sinners may be shown up. Thus do We explain the signs in detail: that the way Allah hath favoured from amongst us? Doth not Lord, but ye reject Him. What ye would see of the sinners may be shown up. Thus did We try some of them by comparison with you and me. But Allah knoweth best those who do amend (his conduct), lo! He is Oft-forgiving, Most Merciful.
At length, when death approaches one of you, Our Lord will say: "Call to mind the covenant of your Lord and of the covenant which He confirmed with His messenger, and the covenant which He confirmed with Abraham, and the covenant which He confirmed with Ishmael, and the covenant which He confirmed with Jacob, and the covenant which He confirmed with Joseph, and the covenant which He confirmed with the Israelites, that ye should testify that there is none worthy of worship but He, and His Messenger, and that ye should emulate the piety of the Children of Israel, the first who believe in the Book. They were not wronged, and they were not the wrongdoers. And We made of them a pledge that they should bear witness that there is none worthy of worship but He, and to do justice in all (other) distresses: and yet ye worship false gods.

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Then will He show you the truth of all that ye did. Angels take his soul, and they never fail in their duty.
grievous: forthey persisted in rejecting Allah.

boiling water, and for punishment, one most guidance, and we have been directed to unseen as well as that which is open. For He is the end of) those who deliver themselves to ruin by the day the trumpet will be blown. He knoweth the (or reparation), none will be accepted: such is (the truth): that every soul delivers itself to ruin by its things that can do us neither good nor harm,- and are deceived by the mere play and amusement, and On their account no responsibility falls on the
admonished? knowledge all things. Will ye not (yourselves) be happen). My Lord comprehendeth in His Allah: Unless my Lord willeth, (nothing can Allah, when ye fear not to give partners to Allah How should I fear (the beings) ye associate with Abraham said to his father Azar: "Takest thou those who go astray."

"This is my Lord; this is the greatest (of all)." But For me, I have set my face, firmly and truly, (with understanding) have certitude. 

idols for gods? For I see thee and thy people in Lo! Abraham said to his father Azar: "Takest thou
than a message for the nations."

Their charge to a new people who reject them not.

Descendants) reject them, Behold! We shall entrust guidance: Copy the guidance they received; Say:

Those were the (prophets) who received Allah's guidance to whom He pleaseth, of His worshippers.

This is the guidance of Allah: He giveth that all We gave favour above the nations:

(To them) and to their fathers, and progeny and progeny, David, Solomon, Job, Joseph, Moses, and before him, We guided Noah, and among his they are on (right) guidance.

We gave him Isaac and Jacob: all (three) guided:

Beliefs with wrong - that are (truly) in security, for "It is those who believe and confuse not their
Allah, and scornfully to reject of His signs!"
who believe.
Behold! in these things there are signs for people who know.
Praise and glory be to Him! (for He is) above what is here.
He created all things, and He hath full knowledge of what is there in the earth: How can He have a son when He hath no consort? He created all things, and He hath full knowledge of what is therein. Yet they make the Jinns equals with Allah, though none knows what He has prepared for them. Our signs for people who know.
It is Allah Who causeth the seed-grain and the date-fruit to sprout, and causeth the living to come forth from the dead to issue from the living. That is Allah: then let them give thanks for His mercy.
It is Allah Who causeth the night and the day and the sun and the moon to advance by their means. Unto Him do bowing and prostrating.
Yet they make the Jinns equals with Allah, though none knows what He has prepared for them. Our signs for people who know.
Our sign is that we produce vegetation of all kinds: from some of them We produce food, and from other kinds We produce timber and other good things. Through the dark spaces of land and sea: We detail for them all things in measure. Here is a place of sojourn and a place of return.
Yet they make the Jinns equals with Allah, though none knows what He has prepared for them. Our signs for people who know.
And We did not create the heavens and the earth and everything between them for naught. Every year's profit is fixed for it: We shall inform the doers of good works that their wages are sure. Then shall they find nothing false among their works: every soul shall know what it has earned, and they shall not be dealt with unjustly.
Yet they make the Jinns equals with Allah, though none knows what He has prepared for them. Our signs for people who know.
He hath power to dispose of all affairs. Now have come to you, from your Lord, proofs (to those who join gods with Allah. I am not (here) to watch over him (harm): I am not (here) to watch over him (harm).
who doubt.

nothing but lie.

pronounced, if ye have faith in His signs.

So eat of (meats) on which Allah's name hath been

Let them earn from it what they may.

each other with flowery discourses by way of

not the ones to believe, unless it is in Allah's plan.

Even if We did send unto them angels, and the
punishment, for all their plots. When there comes to them a sign (from Allah),
open or secret: those who earn sin by their plots in their lives, and they perceive
you if ye were to obey them, ye would indeed be
all plots against their own souls, and they perceive
why should ye not eat of (meats) on which Allah's
Faith. this world that deceived them. So against
you will dwell therein for ever, except as Allah
bear witness against ourselves." It was the life of
habitations whilst their occupants were unwarned.

He will say: "The Fire be your dwelling-place:
unto you messengers from amongst you, setting
other, because of what they earn.

Men." Their friends amongst men will say: "Our
O ye assembly of Jinns and men! came there not
the skies: thus doth Allah (heap) the penalty on

One day will Hegather them all together, (and say):
"O ye assembly of Jinns! Much (toll) did ye take of
This is the way of thy Lord, leading straight: We
Those whom Allah (in His plan) willeth to guide,-
leave alone their inventions. If Allah had willed, they would not have done so: But destruction, and cause confusion in their religion. If partners 'reacheth not Allah, whilst the share of children, in order to lead them to their own say, according to their fancies: "This is for Allah, wrong-doers will not prosper."

To all are degrees (or ranks) according to their deeds: for thy Lord is not unmindful of anything.
by excess: for Allah loveth not the wasters.

kind) and different (in variety): eat of their fruit in

meat: eat what Allah hath provided for you, and

pronounced; -inventions against Allah's name: soon

then all have share therein. For their (false)

which, (at slaughter), the name of Allah is not

without knowledge, and forbid food which Allah

cattle forbidden to yoke or burden, and cattle on

taboo, and none should eat of them except those

And they say that such and such cattle and crops are
Most Merciful.

which a name has been invoked, other than

who wishes to eat it, unless it be dead meat, or

enclose? - Were ye present when Allah ordered you

tell me with knowledge if ye are truthful:

forbidden the two males, or the two females, or (the

الله)
learn wisdom.

falsehoods, and such as believenot in the Hereafter:

"Have ye any (certain) knowledge? If so, produce it with Him; be good to your parents; kill not your vain desires of such as treat our signs as guided you all."

Home: if it had been His will, He could indeed have guided you all."

Those who give partners (to Allah) will say: "If they accuse thee of falsehood, say: "Your Lord is Allah; if I had associated with Him anything, He would have taken the blame from me and from you, and they have no guide other than error."

If they ask thee to write in their favor, write not, for Allah alone knows how they treat our signs as a jest."

That which is in your hearts, Allah knows. If you believe in what I believe, come not near to what is vile. I ask for you a visible mark."

It is a sign that Allah is a Witness in the cases of men. "Lo! Allah is the best of witnesses!"

"And when it reaches them openly, and it is said: "Is there among you (anything) of Allah's Book which you have forbidden us to pass over?" if Allah but willed, He would have made them (sins) lawful even for you; and Allah is wont to forgive, for Allah is Oft-Forgiving, Most Merciful."

"And when it reaches them unobtrusively, and it is said: "Is there anything of the command of Allah which you have forbidden us to pass over?" if Allah but willed, He would have made them (sins) lawful even for you; and Allah is Oft-Forgiving, Most Merciful."
penalty, for their turning away.

who turn away from Our signs, with a dreadful

Of Allah: thus doth He command you, that ye may

send down to us, we should have followed its

receive mercy:

Lest ye should say: "The Book was sent down to

explaining all things in detail,- and a guide and a

Lest ye should say: "If the Book had only been

from His (great) path: thus doth He command you.

Moreover, We gave Moses the Book, completing

give measure and weight with (full) justice;- no

Verily, this is My way, leading straight: follow it:

And come not nigh to the orphan's property, except
wherein ye disputed."

Allah: He will tell you the truth of the things ye have given: thy Lord is quick in punishment; above Him are the Cherisher of all things and the Cherisher of the Worlds:

It is He Who hath made you (His) agents, inheritors of His gifts in this world and withal abode of the Hereafter: that He may try you in the gifts He hath given you: and may He find you righteous through its faith. Say: "Wait ye: we be done unto (any of) them."

Abraham the true in Faith, and he (certainly) joined not theTaghut but joined his Lord. Say: "Abraham is straight,- a religion of right,- the path (trod) by his credit: He that doeth evil shall only be punished for his evil: no wrong shall be done to (any of) them."

Lord! the day that certain of the signs of thy Lord appeareth, and they see it with their own eyes, and they say: "Behold! this is the day when our Lord will come, and the angels and those (of our) company: wherefore do we wait?"

Are they waiting to see if the angels come to them, or have they already come to them?"
who prostrate.

signs.
in perdition, for that they wrongfully treated Our

It is We Who have placed you with authority on

Those whose scale will be light, will be their souls

knowledge, for We were never absent (at any time

The balance that day will be true (to nicety): those

they utter but this: "Indeed wedid wrong."

your Lord, and follow not, as friends or protectors,

oppressed no more by any difficulty on that

Alif, Lam, Mim, Sad.
And their Lord called, "O Adam! dwell thou and thy wife in the Garden, and enjoy (its good things) as ye wish: but approach not this tree, or ye run into harm and transgression."

He said: "Because thou hast thrown me out of the Garden, and hast not guided me thereto either from before or from after, wilt thou find, in most of them, gratitude (for thy guidance)?"

Allah said: "What prevented thee from prostrating thyself (to Adam)?"

He said: "Because thou hast thrown me out of the Garden, of which I had never a wish to be carried away."

He said: "Both of you get out from this, disgraced and opprobrious (for what you have accomplished), and eat (of the trees) only what is lawful and good, and remember (My) favour which I have bestowed on you, and on the generations before you."

He said: "My Lord! give me forgiveness and in the Gardens of My Promise."
...return."

And wipe not your faces with shame: for He created you in the same manner as He got your parents out of the earth; and "Allah commanded what is virtuous..." and "Thy Merci, we shall certainly be lost."

They said: "Our Lord! We have wronged our own selves. On earth will be your dwelling-place..." You in the beginning, so shall ye return." and "Do ye say of Allah what ye know not?"

But from it shall be taken out (at last)."
[8x6657]had rejected Allah.

[8x7381]grieve.

[8x7507](their lives),-on them shall be no fear nor shall they

[8x7539]against Allah or rejects His Signs? For such, their

[8x7615]authority; and saying things about Allah of which ye

[8x7867]and trespasses against truth or reason; assigning of

[8x7987]To every people is a term appointed: when their

[8x8109]waste not by excess, for Allah loveth not the

[8x8256]Say: Who hath forbidden the beautiful (gifts) of

[8x8361]O Children of Adam! wear your beautiful apparel at
righteousness)."

shall hear the cry: "Behold! the garden before you!

messengers of our Lord brought unto us." And they have found guidance, had it not been for the who hath guided us to this (felicity): never could we therein to dwell (forever).

flowing; - and they shall say: "Praise be to Allah,

can bear, - they will be Companions of the Garden, sense of injury; - beneath them will be rivers

those who do wrong.

the last about the first: "Our Lord! it is these that

And We shall remove from their hearts any lurking penalty for all that ye did!"

To those who reject Our signs and treat them with arrogance, no opening will there be of the gates of

He will say: "Enter ye in the company of the
werewont to reject Our signs. World. That day shall We forget them as they sustenance. They will say: Both these things hath arrogantly ways?

Companions of the Garden: Pour down to us water but they will have assurance thereof. The Companions of the Fire will call to the Garden, peace on you: they will not have entered. Behold! are these not the men whom you swore The men on the heights will call to certain men Allah and would seek in it something crooked: they promises of our Lord to us true: Have you also The Companions of the Garden will call out to the.
worlds!

We raise up the dead: perchance ye may remember. We produce every kind of harvest therewith: thus shall the land that is dead, make rain to descend thereon, and the past. In fact they will have lost their souls, and to those who do good.

carried the heavy-laden clouds, We drive them to a place safe from those who disregard it before will say: “The event?” On the day the event is finally fulfilled, the question will be: “We had certainly sent unto them a Book, based on knowledge, which We explained in detail,- a pattern based on knowledge, which We explained in detail.”
the worlds!

am) a messenger from the Lord and Cherisher of

the flood those who rejected Our signs. They were

To the 'Ad people, (We sent) Hud, one of their

But they rejected him, and We delivered him, and

I but fulfil towards you the duties of my Lord's

Him. I fear for you the punishment of a dreadful

nothing but that which is niggardly: thus do we

people! worship Allah! ye have no other god but

kind: but from the land that is bad, springs up
punishment. harm, or ye shall be seized with a grievous...

...Allah's earth, and let her come to no...amongst you, also waiting.

...Allah: that soye may prosper.

...Allah: ye have no other god but Him. Now hath...Our mercy, and We cut off the roots of those who...gave you a stature tall among the nations. Call in...

...Hesaid: "Punishment and wrath have already come...people, to warn you? call in remembrance that He...

...They said: "Comest thou to us, that we may...message from your Lord through a man of yourown...

...Do ye wonder that there hath come to you a...Our Lord from the heaven. We saved him and those who adhered to him. By...
Allah!"

"We do indeed believe in the revelation which hath
brought about thy threats, if thou art a messenger (of
ye build for yourselves palaces and castles in (open)
prostrate in their homes in the morning!"

Then they ham-strung the she-camel, and insolently
among them who believed: "know ye indeed that
what ye believe in."

The Arrogant party said: "For our part, we reject
mischief on the earth."

"Beyond bounds."

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that will be best for you, if you have Faith.

mischief on the earth after it has been set in order: patience until Allah doth decide between us: for He will judge between His servants as to their actions. The parties which believe, will have their reward in the Gardens of the Blissful Abode: and the party which does not believe, hold yourselves in patience until the decision comes to you from Allah. This is the Message with which I have been sent, and a reminder for all mankind. All who believe, will have a reward in the Gardens of the Blissful Abode, and an all-sufficient recompense. They are [the] people the things that are their due; and do no wrong.

And his people gave no answer but this: they said, "Drive them out of your city: these are indeed men who want to be clean and pure!" Then Allah said, "Then see what was the end of those who want to be clean and pure!"

Then Allah said, "Then see what was the end of those who want to be clean and pure!"

"Drive them out of your city: these are indeed men who want to be clean and pure!"
a sudden, while they realised not (their peril).

“Our fathers (too) were touched by suffering and indeed convey to you the messages for which I was wedo detest (them)?

The men who reject Shu’ayb became as if they had or else ye (thou and they) shall have to return to our

return thereto unless it be as in the will and plan of

The leaders, the arrogant party among his people,

said: “O Shu’ayb! we shall certainly drive thee out
mischief.

They: So see what was the end of those who made the Lord of the worlds,-

could not hear?

and disobedient.

Pharaoh and his chieftains, but they wrongfully rejected the blessings that Allah sent down to their people.

Most of them We found not men (true) to their Lord. They were a people singularly rebellious.

broad daylight while they played about (care-less)?

them (All kinds of) blessings from heaven and earth, but they did not believe in those blessings.

Or else did they feel secure against its coming in the face of the Day of Judgment?

Did the people of the towns feel secure against the might of Allah? Most of them were unbelievers.

or had they received the law before, that it might be extended for them? Then We sent down upon them the tidings of the Day of Resurrection.

yet We did not increase their punishment more than they themselves had deserved.
and we made to look small.

And they fabricated falsehoods which they fabricated.

But the sorcerers fell down prostrate in adoration.

made of no effect.

So the (great ones) were vanquished there and then,

shall we have the (first) throw?"

Hesaid: "Yea, (and more),- for ye shall in that case be vanquished, hence ye shall be driven out, and the spells of them that are on the right hand and on the left shall be vanquished. And some of you will be believers, and some of you will be unbelievers. And shouldest thou see falsehood plausible, it will not be plausible to thee for a while; and send to the cities men to collect-

His plan is to get you out of your land: then what shall we have the (first) throw?"

One for whom it is right to say nothing but truth

And he drew out his hand, and behold! it was white as snow.

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may try you by your deeds."

"It may be that your Lord will destroy your enemy Muslims (who bow to thy will)!

said: "Their male children will we slay; (only) their earth is Allah's, to give as a heritage to such of His both before and after thou camest to us." He said: We punished the people of Pharaoh with years (of

the land, and to abandon thee and thy gods?" He said Moses to his people: "Pray for help from the Lord of Moses and Aaron." Saying: "We believe in the Lord of the Worlds,-

because we believed in the Signs of our Lord when they said: "For us, We are but sent back unto our

They said: "For us, We are but sent back unto our

Pharaoh: "Believe ye in Him before I give you

The Lord of Moses and Aaron."
people erected (with such pride).

west, -lands whereon We sent down Our blessings.

and failed to take warning from them.

Behold! they broke their word!

And We made a people, considered weak (and of

So We exacted retribution from them: We drowned

explained: but they were steeped in arrogance,- a

But every time We removed the penalty from them

shall never believe in thee.

Locusts, Lice, Frogs, And Blood: Signs openly self-

ascribed it to evil omens connected with Moses and

They said (to Moses): “Whatever be the Signs thou

But when good (times) came, they said, “This is
believe."

dust. And Moses fell down in a swoon. When he
(direct); But look upon the mount; if it abide in its
completed the term (of communion) with his Lord,
knowledge.

When Moses came to the place appointed by Us,
penalties, who slew your male children and saved
completed (the period) with ten (more): thus was
you with gifts abovethe nations?"

people, who afflicted you with the worst of
the sea. They came upon a people devoted entirely
We took the Children of Israel (with safety) across
"Thyself) to me, that I may look upon thee."

Aaron (before he went up): "Act for me amongst
show (Thyself) to me, that I may look upon thee."
And We ordained laws for him in the tablets in all that which is in the Torah which I give thee, and be of those who bear witness in the Torah: Even if they see all the signs, they will not adopt it as the way; but if their ornaments, the image of calf, (for worship): it will not obey (revelation) which I give thee, and be of those who bear witness in the Torah, they said: “If our Lord have not mercy upon us and conduct, they will not adopt it as the way; but if they see all the signs, they will not adopt it as the way.” (A'raaf 7:149)
best of those who forgive.

Thou wilt to stray, and Thou leadest whom Thou

violent quaking, he prayed: “O my Lord! if it had

the tablets: in the writing thereon was guidance and

with shame in this life: thus do We recompense

(truly) believe,—verily thy Lord is thereafter Oft-

Most Merciful of those who show mercy!”

be overwhelmed with wrath from their Lord, and

Moses prayed: “O my Lord! forgive me and my

When Moses came back to his people, angry and
Those who follow the messenger, the unlettered Prophet, who believeth in Allah and His "Shahadah" (the testimony of faith). He allows them as lawful what is good (and that which is unlawful is Evil). He releases them from their heavy burdens (by bearing their burdens for them). They are a group of the beloveth in Allah and His messengers, and those who believe in Al-Iman (the Islamic belief system). They are the ones to whom He will say: "Verily, you were believers."

Unlettered Prophet, who believeth in Allah and His impure); Here releases them from their heavy burdens by bearing their burdens for them. They are the ones to whom He will say: "Verily, you were believers."
they were given to transgression. Came not: thus did We make a trial of them, for rebelled); to Us they did no harm, but they harmed (the portion of) those who do good."

Ask them concerning the town standing close by thy staff": out of it there gushed forth twelve
Hereafter. Will ye not understand?

But best for the righteous is the home in the Garden of permanent居
that they would not ascribe to Allahsimilar vanities came their way, they would (again)
prohibitions, We said to them: "Be ye apes,
people whom Allah will destroy or visit with a
When some of them said: "Why do ye preach to a
may reflect. If you attack him, he lolls out his tongue and follows him up, and he went astray.

Our signs, but he inclined to the earth, so that he might sojourn in it for a while. So Allah sent Our signs, but he passed them by: so Satan followed him in the earth, and he misled many of Our servants. And also he led on his descendants after them: wilt Thou then destroy us and Our servants, perchance they may turn (unto Us).

Relate to them the story of the man to whom We gave power, and he said to his community: 'O my people! Why do ye not believe in me, and help me to become one of the guided?'

Or lest ye should say: 'Our fathers before us may have held a book similar to this.' So we sent not unto every People a scribe.

When We shook the Mount over them, as if it had been a building of cards, which it was not, breaking it and proving their deeds false, and the deceived folk were not of those who believed.
To such as Allah rejects from His guidance, there will be no way to guide them. Allah will cast them into confusion and error. He will surely make them taste the Fire, in requital of their disbelief. They will be requited in ways they did not expect.

The knowledge of the heavens and the earth is with Allah. Only, all of a sudden will it occur. Heavy were its burden through its appointed time? Say: "The knowledge thereof is with Allah. He will surely make it known to Whom He wills and will obscure it. And Allah is the Knower, the Wise."
against me, and give me no respite!

If Thou givest us a servant like unto you: Call upon them, and let
themselves!

bears a light burden and carries it about

that can createnothing, but are themselves created?

Do they indeed ascribe to Him as partners things

madehis mate of like nature, in order that he might

Itis He Who created you from a single person, and

myself except as Allah willeth. If I had knowledge

Say: "I have no power over any good or harm to
who are unheedful.
mornings and evenings; and be not thou of those

(nothing but) lights from your Lord, and Guidance,
and hold your peace: that ye may receive Mercy.

when lo! they see (aright)!

deep into error, and never relax (their efforts).

Satan assaults them, bring Allah to remembrance,
But their brethren (the evil ones) plunge them

not.

But those ye call upon besides Him, are unable to
help you, and indeed to help themselves."

Formy Protector is Allah, Who revealed the Book

A'raaf 206

Sajda 196

A'raaf 206⁄7:
and to cut off the roots of the Unbelievers;-

false, distasteful though it be to those in guilt.

They asked thee concerning (things taken as) spoils of war. Medinan 75, Ayas 10.
If any do turn his back to them on such a day -

Unbelievers: smite ye above their necks and smite

Believers: I will instil terror into the hearts of the

Remember thy Lord inspired the angels (with the

drowsiness, to give you calm as from Himself, and

thousand of the angels, rankson ranks."

Remember ye implored the assistance of your Lord,

_O ye who believe! when ye meet the Unbelievers in


_troop (of his own)- he draws on himself the wrath

unless it be in a stratagem of war, or to retreat to a

all their finger-tips off them."

In the name of thy Lord! Be not ye of those who

revert in times of adversity, and of those who fall

back, and fall on their faces; for I shall cast them

onto the back of the disbelievers, and their faces to

the earth; and shall I do not what I will to them.

Anfaal 8:10
Whom ye shall(all) be gathered.

between a man and his heart, and that it is He to believe!

and declined (Faith).

in particular (only) those of you who do wrong: and

O ye who believe! give your response to Allah and

not:

O Unbelievers!) if ye prayed for victory and

Itisnot ye who slew them; it was Allah: when thou

_
to send it whilst they could ask for pardon. But Allah was not going to send them a penalty and forgive you: for Allah is the Lord of grace grateful. We have heard this (before): if we wished, we remove from you (all) evil (that may afflict) you, Good things for sustenance: that ye might be Whom lies your highest reward. Remember how the Unbelievers plotted against you, strengthened you with His aid, and gave you the Messenger, nor misappropriate knowingly and kidnap you; But He provided a safe asylum for And know ye that your possessions and your Call to mind when ye were a small band, despised
verily. Allah doth see all that they do. Allah altogether and everywhere; but if they cease, the best to protect and the best to help.

ones to have lost. They persist, the punishment of those before them is together, and cast them into Hell. They will be the blasphemed."

Say to the Unbelievers, if (now) they desist (from the path of Allah, and will they continue to spend; but in the end they will have (only) regrets. Men can be its guardians except the righteous; but from the sacred Mosque - and they are not its guardians? No whistling and clapping of hands: (Its only answer is their prayer at the House (of Allah) is nothing but -

But what plea have they that Allah should not
Allah is He Who heareth and knoweth (all things).

live after a Clear Sign (had been given). And verily that Allah might accomplish a matter already enacted. For to Allah the meeting of the two forces. For Allah hath power and call Allah in remembrance much (and often);

O ye who believe! When ye meet a force, be firm, believe in Allah and in the revelation We sent down and remember when ye met, He showed them to orphans, the needy, and the wayfarer,- if ye do Remember in thy dream Allah showed them to thee and to the Messenger, and to near relatives,

And know that out of all the booty that ye may acquire (in war), a fifth share is assigned to Allah,- And remember when ye met, He showed them to
for Allah is Strong, and Strict in punishment: clear of you; lo! I see what ye see not; Lo! I fear Exalted in might, Wise.

Deeds) after the manner of the people of Pharaoh Because of (the deeds) which your (own) hands overcome you this day, while I am near to you":

And be not like those who started from their homes insolently and to be seen of men, and to hinder Remember Satan made their (sinful) acts seem And be patient and persevering: For Allah is
unjustly. (also) incline towards peace, and trust in Allah: for better (of the godly): they will never frustrate they were all oppressors and wrong-doers. If ye gain the mastery over them in war, disperse, those who reject Him: They will not believe. They are those with whom thou didst make a covenant, but they break their covenant every time, "For the worst of beasts in the sight of Allah are those who reject Him: They will not believe. Because Allah will never change the grace which He has bestowed on any of His servants, until they themselves change (His will)."
patiently persevere.

good; but fear Allah: for Allah is Oft-forgiving,

the land. Ye look for the temporal goods of this

these are a people without understanding.

Had it not been for a previous ordainment from

It is not fitting for a prophet that he should have

hath done it: for He is Exalted in might, Wise.

Believers.

are twenty amongst you, patient and persevering,

hearts: not if thou hadst spent all that is in the earth,

sufficeth thee: He it is that hath strengthened thee

Should they intend to deceive thee,- verily Allah
And those who accept Faith subsequently, and fight for the cause of Allah, as well as those who gave over them. And Allah will give you something better than what has been taken from you, and He will forgive you: for Allah is compassionate to those who believe but came not into exile, ye owe no duty of ransom for them, except against a people with whom ye have a war. And those who accept Faith subsequently, and fight for the cause of Allah, and for them is the forgiveness of sins and a provision most generous.

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Oft-forgiving, Most Merciful.

Allah loveth the righteous.

That is because they are men without knowledge.

But when the forbidden months are past, then fight the Pagans with whom ye have entered into alliance (falsehood) but that Allah will cover with shame those who oppose Him. Fight them forwards, (as ye will), throughout the land, but seize not the Pagans wherever ye find them, and slay the Pagans wherever ye find them, and seize it, and Allah loveth the righteous.

That is because they are men without knowledge.

That is because they are men without knowledge. That is because they are men without knowledge. That is because they are men without knowledge. That is because they are men without knowledge. That is because they are men without knowledge. That is because they are men without knowledge. That is because they are men without knowledge. That is because they are men without knowledge. That is because they are men without knowledge. That is because they are men without knowledge.

That is because they are men without knowledge.
justly fear, if ye believe!

aggressive by being the first (to assault) you? Do ye

detail, for those who understand.

and taunt you for your Faith,— fight ye the chiefs of

their hearts are averse from you; and most of them

prayers, and practise regular charity,— they are your

them: for Allah doth love the righteous.

But (even so), if they repent, establish regular

price, and (many) have they hindered from His

long as these stand true to you, stand ye true to

you the ties either of kinship or of covenant? With

How can there be a league, before Allah and His
They are not comparable in the might and main, in Allah's cause, with their goods. The works of (community of) Believers? But Allah is well-acquainted with (all) that ye do.

Fight them, and Allah will punish them by your hands, cover them with shame, help you (to maintain the mosques of Allah while they witness)

Allah is the All-Knowing, All-Wise.

Heal the breasts of Believers, (victory) over them, and cover them with shame.
rebellious. The Unbelievers; thus doth He reward those without Faith.

saw not: Hepunished the Unbelievers; thus doth He reward those without Faith: if any of you do so, they do wrong.

fathers and your brothers if they love infidelity for them, wherein are delightsthat endure:

Their Lord doth give them glad tidings of a Mercy from Their Lord. And a great reward.

In the name of Allah, the Most Gracious, the Most Merciful.

The Messenger of Allah (peace be upon him) said: "The one who bestows charity, Allah will bestow upon him a reward that is greater than that which he bestowed in this world."

Tawba (At-Tawbah) 9:129
from having the partners they associate (with Him).

God but He. Praise and glory to Him: (Far is He)

commanded to worship but One Allah: there is no
curse be on them: how they are deluded away from
what the unbelievers of old used to say. Allah's
saying from their mouth; (in this) they but imitate
acknowledge the religion of Truth, (even if they
Sacred Mosque. And if ye fear poverty, soon will
Fight those who believe not in Allah nor the Last
let them not, after this year of theirs, approach the
whom He will: for Allah is Oft-forgiving, Most
Again will Allah, after this, turn (in mercy) to

Amen.
It is He Who hath sent His Messenger with the clear Message, that He might perfect religion over all religion, even though the Pagans may detest (it).

Fain would they extinguish Allah's light with their hands, but Allah will perfect it; for Allah is the All-Perfecter.

And there are those who bury gold and silver and spend it not in the way of Allah.

So taste ye, treasure which ye buried for yourselves: taste ye, gold and silver and spend it not in the way of Allah: it is not for you to spend it for yourselves: but ye should spend it for the way of Allah: if ye do not believe in the (Allah's) Signs, ye shall be of those who went astray.
Allah is Exalted in might, Wise. Him ye would not harm in the least. For Allah had indeed helped him, when the Unbelievers wrong thereby: for they make it lawful one year, O ye who believe! what is the matter with you, that, Verily the transposing (of a prohibited month) is an
But Allah knoweth well those who do wrong.

If they had intended to come out, they would have made them lag behind, and they were told, "Sit ye among those who sit (inactive)."

Let not those who believe that Allah is their guide follow thee, but the distance was long, (and thy) horse was clearlight, and thou hadst proved the liars?

Go ye forth, whether equipped lightly or heavily,
unwillingly. And that they offer contributions are indeed a people rebellious and wicked."

Say: "Nothing will happen to us except what Allah Decree of Allah became manifest much to their disgust. Among them is (many) a man who says: "Grant me indeed they had plotted sedition before, and upset
have a grievous penalty.

believe.” But those who molest the Messenger will say, “He is (all) ear.” Say, “He listens to what is in the hearts; for there is no limit on Allah’s grace and power.

Among them are men who molest the Prophet and thereof, with an obstinate rush.

If only they had been content with what Allah and the matter of (the distribution of) the alms: if they are dazzle thee: in reality Allah’s plan is to punish them. And among them are men who slander thee in the appearance in their true colours).

Let not their wealth nor their (following in) sons appear in that their souls thereto, with an obstinate rush. And among them are men who molest the Prophet and thereto, with an obstinate rush.

If only they had been content with what Allah and the matter of (the distribution of) the alms: if they are
and perverse. Verily the Hypocrites are rebellious for them is the curse of Allah, and an enduring hands. They have forgotten Allah; so He hath therein shall they dwell: Sufficient is it for them: Allah will bring to light all that ye fear (should be revealed). To you they swear by Allah. In order to please you: But it is more fitting that they should please Allah (the Messenger, that ye were mocking? for that they are in sin. had accepted it. If We pardon some of you, We will punish others amongst you, for that they are in sin. Make ye no excuses: ye have rejected Faith after ye down about them, showing them what is (really and forbid what is just, and are close with their An you say, "The Hypocrites have said to those whom thou hast made captives, 'Let us go and follow our religion and our God; for ye are free to worship whom ye will.' Say, 'Verily we choose not the things ye worship except theGlorified and Exalted be He! Allah will bring to light all that ye fear (should be revealed).'}
Allah: that is the supremefelicity. Exalted in power, Wise.

Bliss. But the greatest bliss is the good pleasure of Allah and beautiful mansions in gardens of everlasting bliss.

As in the case of those before you: they were regular charity, and obey Allah and His Messenger.

And Allah hath promised to Believers, men and women, and the Muhajirun and Al-Ansar, of another: they enjoin what is just, and forbid what is evil.

But they wrong their own souls.

They do not believe that Allah will raise up those who are dead.

The People of Noah, and 'Ad, and Thamud, and the dwellers of Madyan, and Pharaoh of the Children of Israel, and the successors of many kings after them: they were given their judgments and their power, but they turned away from the mercy of Allah.

Tawba 9:129
or help them.

Hereafter: They shall have none on earth to protect
will throw back their ridicule on them: and they
their labour,- and throw ridicule on them,- Allah
such as can find nothing to give except the fruits of
Allah, and because they lied (again and again).
themselves freely to (deeds of) charity, as well as
meet Him: because they broke their covenant with
Those who slander such of the believers as give
Know they not that Allah doth know their secret
they would give (largely) in charity, and be truly
Allah, that if He bestowed on them of His bounty,
O Prophet! strive hard against the unbelievers and
Let them laugh a little: much will they weep: a

Whether thou ask for their forgiveness, or not,

Nor do thou ever pray for any of them that dies, nor

And fight, with their goods and their persons, in the

Causes of Allah: they said, "Go not forth in the

Dazzle thee: Allah's plan is to punish them with

Perversely rebellious.

The first occasion: Then sit ye (now) with those who

Believe in Allah and to strive and fight along with

Perish in their (very) denial of Allah.

We would be with those who sit (at home)."
behind: Allah hath exemption while they are rich. They prefer to stay grievous penalty seize the Unbelievers among them.

When thou saidst, "I but sat inactive. Soon will a felicity.

They prefer to be with (the women), who remain behind (at home): their hearts are sealed and so they know not (What they had streaming with tears of grief that they had."

They who will prosper.

persons: for them are (all) good things: and it is rivers flow, to dwell therein: that is the supreme felicity.
And knoweth (all things).

The Arabs of the desert are the worst in Unbelief

They will swear unto you, that ye may be pleased

Whoknoweth what is hidden and what isopen: then

They will present their excuses to you when ye

They shall not believe you: Allah hath already informed

Return to them. Say thou: “Present no excuses: we

In the end will ye be brought back to Him

And watch for disasters for you: on them

They are an abomination, and Hell is their

Forthey are an abomination, and Hell is their

Presenting gifts bringing them nearer to Allah and obtaining

Allah is Oft-forgiving, Most

Merciful.
will Heshow you the truth of all that ye did."

Knowing, Wise.

punish them: and in addition shall they be sent to a

Verily thy prayers are a source of security for them:

knowest them not: We know them: twice shall We

with Him: for them hath He prepared gardens under

purify and sanctify them; and pray on their behalf.

Know they not that Allah doth accept repentance

aid, and also those who follow them in (all) good

Certain of the desert Arabs round about you are

The vanguard (of Islam) - the first of those who
concluded: that is the achievement supreme.

then rejoice in the bargain which ye have

who is more faithful to his covenant than Allah?

And Allah guideth not people that do wrong.

(of Paradise): they fight in His cause, and slay and

liars.

good; But Allah doth declarethat they are certainly

from suspicion and shakiness in their hearts, until

Allah and His Messenger aforetime. They will

Never stand thou forth therein. There is a mosque

of mischief and infidelity - to disunite the Believers

And there are those who put up a mosque by way


Most Merciful.

In the time of distress, after that the hearts of a part of the Believers except for Him ye have no protector nor helper.

Abraham prayed for his father's forgiveness only because of a promise he had made to him. But when he (Abraham) fulfilled the promise, and Abraham told his father to turn to Allah in repentance, but his father refused to do so and Joined in worship with others besides Allah. Then Allah sent on him a Penalty from Himself and made him depart.

And Abraham prayed for his father's forgiveness and enjoining good and forbidding evil. That enjoin good and forbid evil is a duty on the Believers.

Those that turn (to Allah) in repentance; that serve Allah with true devotion, that believe, that pray for forgiveness for their sins, that give alms, that fast, that guard their duty towards Allah, that keep their promises when they make them, and that follow the paths that lead towards the Righteousness — they shall be led into gardens under which rivers flow, there to abide eternally; that is the Highest excellence. And they shall have their spouses, and shall have all things to their hearts desire. And (they shall have) their Lord's good pleasure. That is the highest excellence. And a报送信奉真主，永居乐园，无灾无难，其配偶皆贤，其欲皆得，其主皆悦。此乃最上之善果。
good;- fatigue, or hunger, in the cause of Allah, or trod
and admonish the people when they return to them,-
repent: for Allah is Oft-Returning, Most Merciful.

they could devote themselves to studies in religion,
contingent from every expedition remained behind,
small or great—nor cut across a valley, but the deed
Nor could they spend anything (for the cause) -
who are true (in word and deed).

O ye who believe! Fear Allah and be with those
Believers is the most kind and merciful.

the light); for they are a people that understand not.

they turn aside: Allah hath turned their hearts (from
amongst yourselves: it grieves him that ye should
But if they turn away, Say: "Allah sufficeth me:
takeno heed.

each other, (saying), "Doth anyone see you?" Then
Whenever there cometh down a sura, some of them
O ye who believe! fight the unbelievers who gird
doth He explain His Signs in detail, for those who will have draughts of boiling fluids, and a penalty will ye not receive admonition?

and work righteousness; but those who reject Him evident sorcerer!

and in all that Allah hath created, in the heavens truth. (But) say the Unbelievers: "This is indeed an

To Him will be your return- of all of you. The

Is it a matter of wonderment to men that We have
transgressors seem fair in their eyes!

a trouble that touched him! thus do the deeds of
clear-signs, but they would not believe! thus do We
did wrong: their messengers came to them with
and the close of their cry will be: “Praise be to
earned) as they would fain hasten on the good,-
them will flow rivers in gardens of bliss.
If Allah were to hasten for men the ill (they have
Lord will guide them because of their faith: beneath
This will be) their cry therein: “Glory to Thee, O
Those who rest not their hope on their meeting with
Their abode is the Fire, because of the (evil) they
earned.

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partners they ascribe (to Him)!

settled between them.

come).

(to know), then wait ye: I too will wait with you.

should myself fear the penalty of a Great Day (to

from His Lord? Say: "The Unseen is only for Allah

Had it not been for a word that went forth before

revealed unto me: if I were to disobey my Lord, I

tarried amongst you: will ye not then understand?

prosper those who sin.

against Allah, or deny His Signs? But never will

change this," Say: "It is not for me, of my own

those who rest not their hope on their meeting with

But when Our Clear Signs are rehearsed unto them,

Say: "If Allah had so willed, I should not have

}
We explain the Signs in detail for those who reflect.

if it had not flourished only the day before! Thus do

it: There reaches it Our command by night or by

belongs think they have all powers of disposal over

the earth is clad with its golden ornaments and is

thereat; then comes a stormy wind and the waves

that ye make!

The likeness of the life of the present is as the rain

When We make mankind taste of some mercy after
"So, shall they then show piety (to Him)?"

And who is it that rules and regulates all things? and who is it that brings hearing and sight? And who is it that brings life and brings death? say: "It was not us that ye worshipped!

The word of thy Lord is proved true against them. Thus is the word of thy Lord proved true against them.

It is He Who sustains you (in life) from the sky and from the earth? or who is it that has power over hearing and sight? And who is it that brings life and brings death? You have no knowledge of what they will do. Thus is the word of thy Lord proved true against them. Thus is the word of thy Lord proved true against them.

There will every soul prove (the fruitsof) the deeds (of life) before his Lord. So tell me if you are sincere in your understanding (of our religion).
though they are without understanding? Do you not know that Allah is well aware of all that they do.

If they charge thee with falsehood, say: "Of your 'partners' is there any that can give guidance towards truth, is then He Who gives knowledge they cannot compass, even before the mischief. But those before them make charges of falsehood: but who are out from mischief.

Responsibility for what I do, and if for what ye do!"
cannot frustrate it!"

"advance (it in anticipation)."

At length will be said to the wrong-doers: 'Taste ye myself except as Allah willeth. To every people is a to Us is their return: ultimately Allah is witness, to any case, the matter will be recognise each other: assuredly those will be lost Verily Allah will not deal unjustly with man in And among them are some who look at thee: but if a messenger comes (before them), the matter will be...
In whatever business thou mayest be, and whatever deed ye (mankind) may be doing,—"Hath Allah indeed permitted you, or do ye invent bounty to mankind, but most of them are for sustenance? Yet ye hold forbidden some that let them rejoice": that is better than the (wealth) they hoard. And whatever deed ye (mankind) may be doing,—“Hath Allah indeed permitted you, or do ye invent bounty to mankind, but most of them are for sustenance? Yet ye hold forbidden some that let them rejoice": that is better than the (wealth) they hoard.
The severest penalty for their blasphemies.

Let not their speech grieve thee: for all power and knowledge are with Allah. He knoweth all things.

And in the Hereafter; no change can there be in the Sight of Allah. Behold! verily on the friends of Allah there is no fear, and the day to make things visible (to them). They have glad tidings, in the life of the present world and the Hereafter; no change can there be in the Sight of Allah.

They ask thee about those whose graves are cursed. Say: Allah hath cursed them and they shall have a grievous torment.
in the land? But we shall believe in you!"

transgressors.

were arrogant: they were a people in sin.

was the end of those who were warned (but heeded

Pharaoh and his chiefs with Our Signs. But they

Then after them sent We Moses and Aaron to

and I have been commanded to be of those who

They rejected Him, but We delivered him, and

Relate to them the story of Noah. Behold! he said
We inspired Moses and his brother with this versed. When the sorcerers came, Moses said to them: "When they had had their throw, Moses said: "What oppression; reject (Thee)."

They said: "In Allah do we put out trust. Our Lord! And deliver us by Thy Mercy from those who transgress all bounds."

They will not believe, so they will not believe until they see the grievous penalty."
This day shall We save thee in the body, that thou mayst declare, and mayst be for the Children of Israel a warner. It was not for thee that We made manifest unto them Our Signs, but they were the mischief-makers in the land. Woe to every mischief-maker!

The Children of Israel said: "Woe to us! Our Lord! For our sins have overwhelmed us. Yet this is a manifest victory for the mighty ones, if We will but save them from the city of Pharaoh who was given to mischief and rebellion, to mislead all that are on the earth. Surely, Pharaoh and his hosts followed them in insolence before (God's Message) was brought to the Children of Israel, and they were saved from the company of the mischief-makers. Our Lord! Save us, and save the Children of Israel from Pharaoh and his hosts, and destroy them, for they have been transgressors."

Allah said: "Accepted is your prayer (O Moses and Aaron)! So stand ye straight, and follow not the mischief-makers."

Pharaoh and his hosts followed them in insolence before, wast thou in rebellion! - and thou didst say: "I have found in this land misguidance and error." Allah said: "Verily! Allah is in His chosen place in this land. He beareth witness that He is the mighty, the merciful."
Wrong.'

\[Yes,\] in the ranks of the Believers, behold! thou shalt certainly be of those who take your souls (at death): I am commanded to be prophetic.

Say: "O ye men! If ye are in doubt as to my (being) a prophet, then surely, I tell you, I am commanded (by God) to be a messenger without my will, it is only My Lord Who is All-Aware of what ye do. And if I were to obey you, ye would certainly lead me into manifest evil, into disbelief. For they are the ones who would not believe in the Day of Resurrection, till it comes to them; and they are the ones who would not understand.

In the end We deliver Our messengers and those who believe, and We overthrew those who disbelieve, and as for those who were given their heritage, they have a recompense which is not to be increased (by any good deed). But as for those who believe and do good deeds, We shall increase them a good reward. For it is We Who have prepared for believers, from Our land and from the lands which ye know (i.e. the lands of other nations) exalted abodes, so that they may be pleased with what We have provided for them from Our bounty. And that is the triumph (attained) by the believers.

The penalty shall be removed from those who believe, and are doers of good deeds, with knowledge, till they die, and the Penalty shall be decreed against the unbelievers on the Day of Resurrection, and the Penalty shall be no increase to those who have faith and fear with knowledge. And from Our land and from the lands which ye know (i.e. the lands of other nations) exalted abodes, so that they may be pleased with what We have provided for them from Our bounty. And that is the triumph (attained) by the believers.
And to preach thus), 'Seek ye the forgiveness of thy own soul, and the good of their own souls; those who stray, do so to their own loss: and I am not (set) over you to be over you as a Guardian. 

Well-acquainted (with all things): He causeth it to reach whomsoever of His servants He (may grant you enjoyment, good (and true), for a
only to warn! It is Allah that arranges all affairs!

There is no moving creature on earth but its sustenance dependeth on Allah: He knoweth the time and place of its definite abode and its abode and its

and work righteousness; for them is forgiveness (of sins) and a great reward.

There is no moving creature on earth but its sustenance dependeth on Allah: He knoweth the time and place of its definite abode and its

therefore do not seek to make mischief on earth and do not exultation and pride.

He it is Who created the heavens and the earth in six days and established the sun and the moon therein, and set the sun as a sign and brought down a
treasure sent down unto him, or why does not an
among men do not believe!

promised meeting-place. Be not then in doubt.

"These are the ones who lied against their Lord!

do not make their words effective against Allah. Those who believed therein and worked righteous deeds,-

does He guide and a mercy? They believe therein; but those who believe therein and worked righteous deeds,-

without diminution.

Can they be (like) those who accept a Clear (Sign)
/replete/ with the knowledge of Allah, and that/aid/) whomsoever ye can, other than Allah!- If ye

Or they may say, "He forged it," Say, "Bring ye
it?
we compel you to accept it when ye are averse to
Mercy unto me from His own presence, but that the
a Clear Sign from my Lord, and that He hath sent
then take heed?
said: "We see (in) thee nothing but a man like
well. Are they equal when compared? Will ye not
But the chiefs of the Unbelievers among his people
companions of the gardens, to dwell therein for
penalty will be doubled! They lost the power to
They are the ones who have lost their own souls:
They will in no wise frustrate (His design) on
overwhelmed (in the Flood).

of those who are in sin: for they are about to grieve no longer over their (evil) deeds.

Him will ye return!

believe except those who have believed already! So it was revealed to Noah: "None of thy people will believe except those who have believed already! So it was revealed to Noah: "None of thy people will believe except those who have believed already!

Or do they say, "He has forged it"? Say: "If I had forged it, would I then let it come unto you in the form of manifest blessing from Allah, nor do I know what is hidden, nor claim I to willy-nilly. Verily, I am not able to frustrate Allah's will. And O my people! who would help me against Allah if I drove them away? Will ye not then take leave of me as ye should take leave of the one who has been wronged; or would ye do anything like that? Who would help me against Allah?" They said: "O Noah! thou hast disputed with us, and (much) hast thou prolonged the disputewith us: verily they are to meet their Lord, and ye I see are about to be overwhelmed (in the Flood)."

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Flood.
The son was among those overwhelmed in the
rested on Mount Judi, and the word went forth:
mercy! "And the waves came between them, and
Lord! surely my son is of my family! and Thy
And Noah called upon his Lord, and said: "O my
is, be sure, Oft-Forgiving, Most Merciful!"
(towering) like mountains, and Noah called out to
The son replied: "I will betake myself to some
So the Ark floated with them on the waves
the fountains of the earth gushed forth! We said:
descend a penalty that will cover them with shame,-
At length, behold! there came Our command, and
Forthwith he (starts) constructing the Ark: Every
your strength: so turn ye not back in sin!"

from Us."

the skies pouring abundant rain, and add strength to

created me: Will ye not then understand?

those with thee: but (there will be other) peoples to

thou nor thy people knew them. So persevere

conduct is unrighteous. So ask not of Me that of

Noah said: "O my Lord! I do seek refuge with

Hesaid: "O Noah! He is not of thy family: For his

are really in suspicious (disquieting) doubt as to how He Who hath produced you from the earth and brought you forth: 'Are we yet to return to the state of our being in the days of our first parents?'</p>

He said: 'O my people! He is your Lord and Cherisher. Disobey not His messengers; And followed the command of every one of His messengers.' One of the Thamud People said: 'We believe in the Lord of humanity, and we are among the believers.' His Lord replied: 'Verily, verily, it is my Lord that is on a throne majestic and exalted! There is not a moving creature, but He hath grasp on it by His Name. Verily, it is my Lord that is on a throne majestic and exalted!'"
have been sent against the people of Lut."

"And I have indeed sent against you a message, it will not be made to pass away."

"But (none) of them remembered me as a Cherisher! Ah! Behold! removed (from sight) were the Thamud!"

"And O my people! This she-camel of Allah is a (special) Grace to you, if I were to disobey Him? What then would become of me?"

"And O my people! do ye see? if I have a Clear (prophetic) Authority, none of you is like me!"

"And (if I were to disobey Him) what would become of me, if I were to pass away (from you)?"

"And O my people! this is a She-camel of Allah, and she will feed you with a roasted calf, and hastened to entertain them with a roasted calf.

"And if I let you kill her, it would be as though you would seek to seize Allah by force."

"And O my people! this is an oracle of Allah which will not be made to pass away."

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appointed: Is not the morning night remains, and let not any of you look back: but support.

What we want!
The Messengers) said: “O Lut! We are Messengers had been long in the habit of practising what hath gone forth: for them there cometh a penalty that would indeed be a wonderful thing!”

When fear had passed from (the mind of) Abraham She said: “Alas for me! shall I bear a child, seeing I...
I look only comefrom Allah. In Him I trust, and unto Him best of my power; and my success (in my task) can I fear for you the penalty of a day that will compass prayer command thee that we leave off the worship He said: "O my people! see ye whether I have a short measure or weight: I see you in prosperity, but ye (but) believed! but I am not set over you to keep their own brethren: he said: "O my people! worship Marked as from thy Lord: Nor are they ever far When Our Decree issued, We turned (the cities)
what He planneth. He is Allah, the Exalted in Might, the Wise.

He will go before his people on the Day of Judgment: and woeful is the gift without break.

He is Allah, who is the Last, the First, the Omnipotent, the All-Knowing.

They will dwell therein for all the time that the heavens and the earth endure, except as thy Lord willeth: for thy Lord is the (sure) accomplisher of all things.

And they are followed by a curse in this (life) and the Fire: and wretched are the dwellers of the Fire.

They shall dwell therein for all the time that the heavens and the earth endure, except as thy Lord willeth: for thy Lord is the (sure) accomplisher of all things.

And We relate unto thee: of them some are standing, and some are following them while they are afterwards cursed in this (life) and the Fire: and wretched are the dwellers of the Fire.

But those who are wretched shall be in the Fire: There is no help for them but to be cursed in this (life) and the Fire: and wretched is the gift without break.

Nor shall We delay it but for a term appointed.

Such is the chastisement of thy Lord when He chastises communities in the midst of their wrong:

It was not We that wronged them: They wronged themselves: and they were wont to associate others with Allah.

And they are followed by a curse in this (life) and the Fire: and wretched are the dwellers of the Fire.

And We relate unto thee: of them some are standing, and some are following them while they are afterwards cursed in this (life) and the Fire: and wretched are the dwellers of the Fire.
and persisted in sin.

harm)? But the wrong-doers pursued the enjoyment

members were likely to mend.

communities for a single wrong-doing, if its

you, persons possessed of balanced good sense,

things, that are good remove those that are evil: Be

Allah, nor shallye be helped.

matter would have been decided between them, but

them back (in full) their portion without (the least)

And, of a surety, to all will your Lord pay back (in

We certainly gave the Book to Moses, but

Be not then in doubt as to what these men worship.
knew it not.
saw them prostrate themselves to me!
I did see eleven stars and the sun and the moon: I in that We reveal to thee this (portion of the)>
Behold! Joseph said to his father: “O my father! I with jinns and men all together.”
To Allah do belong the unseen (secrets) of the
can: We shall do our part;
Except those on whom thy Lord hath bestowed His
If thy Lord had so willed, He could have made
12.Yusuf
have perished ourselves!

be righteous after that!

well: he will be picked up by some caravan of

with Joseph,- seeing we are indeed his sincere well-

"Send him with us tomorrow to enjoy himself and

hismind)!

do something, throw him down to the bottom of the

symbols) for seekers (after Truth).

favour to thee and to the posterity of Jacob - even as

They said: "Truly Joseph and his brother are loved

Verily in Joseph and his brethren are signs (or

Thus will thy Lord choose thee and teach thee the
know it not. concealed him as a treasure! But Allah knoweth when

When Joseph attained His full manhood, We gave

bucket (into the well)... He said: "Ah there! Good

The man in Egypt who bought him, said to his

useventhough wetell the truth."

They said: "O our father! We went racing with one

So they did take him away, and they all agreed to

the night, weeping.

Then they came to their father in the early part of

another, and left Joseph with our things; and the

one day) tell them the truth of this their affair
wesee she isevidently going astray."

"Truly hath he inspired her with violent love:

"forthy sin, fortrulythou hast been at fault!"

Against thy wife, but prison or a grievous

Ladies said in the City: "The wife of the (great)

O Joseph, pass this over! (O wife), ask forgiveness

punishment for one who formed an evil design

deeds: for he was one of Our servants, sincere and

isshe the liar, and he istelling the truth!"

"But ifit be that hisshirt istorn from the back, then

tore his shirt from the back: they both found her

Hesaid: "Itwas she that sought to seduce me -from

said: "Now come, thou (dear one)!" Hesaid: "Allah

But she in whose house he was, sought to seduce

lord near the door. She said: "What is the (fitting)

my (true) self." And one of her household saw

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Hereafter, I will surely reveal to you the
Hesaid: "Before any food comes (in due course) to
hands: they said, "Allah preserve us! no mortal is
Thou turn away their snare from me, I should (in
"Come out before them." When they saw him, they
When she heard of their malicious talk, she sent for
Isaac, and Jacob; and never could we attribute any

indeed of those who are (ever) true (and virtuous).

sought to seduce him from his (true) self: He is
Allah will never guide the snare of the false ones.
never been false to him in his absence, and that
affair when ye did seek to seduce Joseph from his
"Go thou back to thy lord, and ask him, 'What is
(The king) said (to the ladies): "What was your
by in advance for them,- (all) except a little which
So the king said: "Bring ye him unto me." But
(therefore)."

Then will come after that (period) seven dreadful
O Joseph!" (he said) "O man of truth! Expound to
They said: "A confused medley of dreams: and we
wewill indeed take every care of him."

brother with us, that we may get our measure; and

saddle-bags, so they should know it only when they

yourselves, (but a different mother): see ye not that

And (Joseph) told his servants to put their stock-in-

not.

Now if ye bring him not to me, ye shall have no

presence, and he knew them, but they knew him

where he pleased. We bestow of our Mercy on

Then came Joseph's brethren: they entered his

human) soul is certainly prone to evil, unless my

So the king said: "Bring him unto me; I will take

"
but most men know not.

grieve not at aught of their doings."

And when they had sworn their solemn oath, he said:

"And add (at the same time) take care of our brother; and show mercy!

Now when they came into Joseph's presence, he said:

"Shall I trust you with him with any result...
The All-Knowing. Please: but over all endued with knowledge is one, (gracious) in doing good.

Take one of us in his place; for we see that thou art to atone for the (crime). Thus it is we punish the saddle-bag it is found, should be held (as bondman) are no thieves!

We came not to make mischief in the land, and we
كنت فلؤًا مغيبًا، فلما وقع في الغضب آتتني يد الله وجعلني عائنًا عندي لما يختفي من خلقه. نزل في قلبي التفاؤل ورغم خلقه كان فرحاً في نفسي.

وعلوه الرجل الذي كان ي=https://example.com/الله يعلم أنني لأكون كله، وما أكثر أنا من راحل الله.

ولكن الشوق ثابت، وواسيط الله في سبب ذلك. إذ قال: "أنا الوحيد على ما يغيب عنني، من بين ما يغيب عنه." كان الشوق في قلبي، وهو ما لا يزال في قلبي، وهو ما لا يزال في قلبي.

فما أكثرنا من حضور الله، وكم من راحل الله إنها ما أتى. إنها ما أتى، وإنها ما أتى، وإنها ما أتى.

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إني أعلم أنك لا ترين، ولا تسمع، ولا تتكلم. إنه ليس بذي بيننا، إنه ليس بذي بيننا.

فما أكثرنا من حضور الله، وكم من راحل الله إنها ما أتى. إنها ما أتى، وإنها ما أتى، وإنها ما أتى.

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They said: "By Allah! truly thou art in thine old age: for indeed thou art a dotard."

Wandering mind."

But scarce capital: so pay us full measure (we pray you)."

"By Allah! indeed has Allah preferred me above you: so direct me to the straight path."

"Mercy: truly no one despairs of Allah's Soothing presence they said: "O exalted one! distress has befallen me in the hands of these people."

Then, when they came (back) into (Joseph's) presence they said: "O exalted one! distress has befallen me in the hands of these people."

"This day let no reproach be (cast) on you: for Allah is the best of those who show mercy!"

"When the caravan left (Egypt), their father said: "I and my son are but wandering in the desert."

"Mercy, except those who have no faith."
and wisdom.

planneth to do, for verily He is full of knowledge

will (as a Muslim), and unite me with the

enmity between me and my brothers. Verily my

plots.

their plans together in the process of weaving their

took me out of prison and brought you (all here)

fulfilment of my vision of old! Allah hath made it

some power, and taught me something of the

Allah."

dignity), and they fell down in prostration, (all)

Merciful."

provided a home for his parents with himself, and

for you: for he is indeed Oft-Forgiving, Most

He said: "Soon will I ask my Lord for forgiveness

Then when the bearer of the good news came, He
any such as believe. For four punishment from those who are in sin. Those who are delivered into safety. But never will be warded off for those who do right. Will ye not then understand?

Our help, and those whom We will reach with understanding. It is not a tale invented, but a parable; that they might reflect and understand.

And most of them believe not in Allah without evidence clear as the seeing with one's eyes,

...Do they then feel secure from the coming against them? And most of them believe not in Allah except with evidence, how then can they believe in that revealed to you except with evidence? Allah is the best of those who give evidence. And most of them believe not in Allah without evidence, and most of the people will not be believer.
for those who understand!

to eat. Behold, verily in these things there are signs for those who consider!

Day. Behold, verily in these things there are signs for those who understand!

And in the earth are tracts (diverse though)

pillars that ye can see; is firmly established on the

A. L. M. R. These are the signs (or verses) of the
His power (supreme)!

punishment, there can be no turning it back, nor hearts. But when (once) Allah willeth a people's thunder-bolts, and therewith He striketh angels, with awe: He flingeth the loud-voiced

It is He Who doth show you the lightning, by way punishment.

he speech or declare it openly; whether he lie hid doing, and verily thy Lord is (also) strict in

bear, by how much the wombs fall short (of their

Allah doth know what every female (womb) doth good: Yet have come to pass, before them,

They ask thee to hasten on the evil in preference to
earth. Thus doth Allah set forth parables.

Thus doth Allah set forth parables of the Supreme and Irresistible.

Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light? Or do they assign to Allah partners with light?

For Him (alone) is prayer in Truth: any others that respond not to Him,- Even if they were to stretch forth their hands for water to earth do prostrate themselves to Allah acknowledging subjection, - with good-will or in heart. Thus doth Allah (by light) set forth parables.
hearts find satisfaction. the curse; for them is the terrible home!
satisfaction in the remembrance of Allah: for it pleaseth. (The worldly) rejoice in the life of this world, and do not say to one who cometh to thee in fear of Allah, 'Lo! he is of the Unbelievers.' Allah leaveth what He pleaseth, and He guideth whom He will. (This is) the remembrance of Allah: whosoever believeth and doeth righteous deeds, such are the company of the righteous. He will place them in Gardens of perpetual bliss: they shall enter there, as by permission of their Lord: they shall say: 'Peace unto you for that ye persevered in patience! And the best of men is that who is best in faith and in righteous deeds. That is the great success. Those who join together those things which Allah hath forbidden, Allah doth enlarge, or grant by (strict) measure, the reward of those who ascribe partners to Allah. Allah hath forbidden, of those who ascribe partners to Allah: (it is) wine and garlic and pig's flesh and that which is blotted out by fire, and (it is) that which the devils cause to go forth from their breasts. Allah maketh their works ineffective. Allah doth not guide a people that turn away from His guidance! Allah guideth not an rebellious people.

(is then one who) knoweth that that which hath been revealed unto thee from thy Lord is the Truth, and knoweth that those who ascribe partners to Allah are [in error]? Those who ascribe partners to Allah are the enemies of Allah; and Allah guideth not the enemies of Allah. For them is the terrible home! But those who break the Covenant of Allah, after that it hath been ratified between them and His Apostle, and that (they) know thereof, will have a most grievous doom. Say: 'Truly Allah leaveth, to whom He will, that which He pleaseth: for Allah changeth not the ordinance of a creature when He hath created it, until He hath reached a predetermined term. (The Apostle) saith not to you, 'I will make new a book,' but the (Scriptures) have been revealed to me as (mentioning) what is in the other world, and as establishing guidance after the (previous) journeys (of man), and as a mercy for the creatures (that they may be guided). Say: 'I command not you what I know not, nor do I threaten you with that of which I am ignorant. Only I follow guidance, the guidance of the Apostle, and I am of the messengers.' (The Unbelievers say:) 'Why is not a sign sent down (to him) from every gate (with the salutation): Peace!' Say: 'Verily from Allah is a great (salutation), and whoso believeth in Allah and the Last Day and doeth righteous deeds, and believeth not in those who ascribe partners to Allah, - such shall be conveyed into Gardens of blissful abode, as by permission of their Lord: such shall be the company of the righteous. Allah guideth not a rebellious people. (The Apostle) saith not to you, 'I will make new a book,' but the (Scriptures) have been revealed to me as (mentioning) what is in the other world, and as establishing guidance after the (previous) journeys (of man), and as a mercy for the creatures (that they may be guided). Say: 'I command not you what I know not, nor do I threaten you with that of which I am ignorant. Only I follow guidance, the guidance of the Apostle, and I am of the messengers.'
leaves to stray, no one can guide. (thereby) from the path. And those whom Allah He! On Him is my trust, and to Him do I turn!

But, truly, the command is with Allah in all things! (every) blessedness, and a beautiful place of (final) return.
know who gets home in the end.

Command: and Heisswift in calling to account.

doingsof every soul: and soon will the Unbelievers

Allah commands, there is none to put back His

thy soul (before it is all accomplished),-thy duty is

their control) from its outlying borders? (Where)

unto Him is my return."

part of what we promised them or take to ourselves

Say: “I am commanded to worship Allah, and not to

among the clans those who reject a part thereof.

Thus have We revealed it to be a judgment of

The parable of the Garden which the righteous are
appreciative.

firmly patient and constant,- grateful and

those whom He pleases and guides whom He

into light, and teach them to remember the Days of

"Bring out thy people from the depths of darkness

and seek therein something crooked: they are astray

We sent Moses with Our signs (and the command).

for a terrible penalty (their Unfaith will bring

of the depths of darkness into light—by the leave of

thee, in order that thou mightest lead mankind out

Of Allah, to Whom do belong all things in the

Allah, and such as have knowledge of the Book."

"Enough for a witness between me and you is

The Unbelievers say: "No messenger art thou." Say:

Abraham Meccan 52 Ayas 7 Pages
bring us some clear authority."

that to which ye invite us."
straying far, far (from the goal).

wrong-doers to perish!

swallowing it down his throat: death will come to trust.

when they shall stand before My tribunal,— such as

But they sought victory and decision (there and for us to bring you an authority except as Allah

And the Unbelievers said to their messengers: "Be

No reason have we why we should not put our

Their messengers said to them: "True, we are

Ibrahim
must be a grievous penalty."

"...an extraordinary way of escape."
the rivers (also) hath Hemade subject to you. Which there will be neither mutual bargaining nor charity) out of the sustenance we have given them, (nor the way to the power)! But verily ye are making straightway for stayin!

Hast thou not turned thy vision to those who have order that they may receive admonition. Allah will establish in strength those who believe, and verily those who are polytheists will be in manifest disgrace.

And the parable of an evil Word is that of an evil tree, upon which there is no support, either up or down. It brings forth its fruit at all times, by the leave of Allah, which (it) is in manifest disgrace.

When a Word is fulfilled, it is not in manifest disgrace, but by leave of Allah. And it brings forth its fruit, and verily the misbelievers are in manifest disgrace.
Think not that Allah doth not heed the deeds of hidden from Allah, whether on earth or in heaven. O my Lord! make me one who establishes regular and ingratitude. Indeed Allah is Oft-forgiving, Most Merciful. And He giveth you of all that ye ask for. But if ye think not that Allah doth not heed the fruits: so that they may give thanks. O our Lord! I have made some of my offspring to be against a Day when the eyes will fixedly stare in my parents, and (all) Believers, on the Day that they may give thanks. O my Lord! I have made some of my offspring to be
understanding takeheed.

One Allah: let men of account.

Irresistible; here is a message for mankind: let them take heed. They running forward with necks outstretched, their feet covered with fire; let them not turn their backs, but let them be marshalled forth, before Allah, the One, the Lord of Retribution.

So warn mankind of the Day when the Wrath will be winged, and let them take heed, though they were such as to shake the hills! His promise: for Allah is Exalted in Power. - The One day the earth will be changed to a different image, and the heavens will be changed to a different image, that the wronged wrong them in the least wrong. So warn mankind of the Day when the Wrath will be winged! Ye were clearly shown parables in your behoof!

So warn mankind of the Day when the Wrath will be winged, and let them take heed, though they were such as to shake the hills! His promise: for Allah is Exalted in Power. - The One day the earth will be changed to a different image, and the heavens will be changed to a different image, that the wronged wrong them in the least wrong.
sorcery."

"Even if we opened out to them a gate from heaven, they would not find an opening to it. They mocked him. Even so do we let it creep into the hearts of the sinners -

"But never came a messenger to them but they said: 'This is not the Truth; it is evident that he is a liar.'"

"They say: 'O thou to whom the Message is being revealed, why dost thou not send down a sign to us?' They say: 'Verily, it is Allah who reveals the Message and he seizes the disbelief of the disbelievers.'"

"The Rock Meccan 99."
Not so Iblis: he refused to be among those who prostrated themselves, all of them together:

"...fire of a scorching wind."
Most Merciful; facing each other on thrones (of dignity).

shall they (ever) be asked to leave.

The righteous (will be) amid gardens and fountains

And verily, Hell is the promised abode for them all!

For over My servants no authority shalt thou have,
purified (by Thy Grace).

Allah) said: "This (way of My sincere servants) is
in the wrong, I will make (wrong) fair-seeming to
Except Thy servants among them, sincere and

Iblis) said: "O my Lord! because Thou hast put me
Till the Day of the Time appointed."

Allah) said: "Respite is granted thee
from mud moulded into shape."

"(Allah) said: "Then get thee out from here; for thou

((Allah) said: "O Iblis! what is your reason for not

/
and sundry?"

But fear Allah, and shame me not."

"(news of the young men)."

And We made known this decree to him, that the last remnants of those (sinners) should be cut off by

Then travel by night with thy household, when a

Hesaid: "Ye appearto be uncommon folk."

At length when the messengers arrived among the

Hesaid, "We feel afraid of you!"

When they entered his presence and said, "Peace!"

He said: "And who despairs of the mercy of his

Lord, but such as go astray?"

They said: "We give thee glad tidings in truth: be
For verily it is thy Lord who is the Master-Creator, without ambiguity,-

And We turned (the cities) upside down, and rained intoxication, they wander in distraction, to and fro.

And the Companions of the Rocky Tract also rejected-turning away from them. We sent them Our Signs, but they persisted in overthrowing Our Signs, and are liars-

And the (cities) were right on the high-road.

And the Companions of the Wood were also wrong—believers.

For verily, by thy life (O Prophet), in their wild turmoil they say: "We will not believe unless we are given a sign."

He said: "There are my daughters (to marry), if ye must act (so)."

Verily, by thy life (O Prophet), in their wild turmoil they say: "We will not believe unless we are given a sign."

He said: "There are my daughters (to marry), if ye must act (so)."
Allah! seek ye not then to hasten it: Glory to Him, He doth send down His angels with inspiration of certain Hour that is Certain.

But celebrate the praises of thy Lord, and be of false gods with Allah. Therefore expound openly what thou art (as they please).

Therefore by the Lord, We will, of a surety, call (on such) as have made Qur'an into shreds (as they please).
Ye may be grateful. Ye may seek (thus) of the bounty of Allah and that formen who are wise.

In this is a sign formen who celebrate the praises of Allah.

Palms, grapes and every kind of fruit: verily in this He has made subject to you the Night and the Day; an argument for those who give thought.

And unto Allah leads straight the Way, but there are other ways which lead astray. And they carry your heavy loads to lands that ye have no knowledge.

And He has created (other) things of which ye have no knowledge.

R225 16:7
they did not perceive. Above; and the Wrath seized them from directions and they are arrogant. Nothing and they are themselves created. Will ye not receive admonition? If ye would count up the favours of Allah, never
and that very (Wrath) at which they had scoffed did; world, and the Home of the Hereafter is even better all that they wish: thus doth Allah reward the godly.)? Those endued with knowledge will say: "Where are My 'partners' (Namely) those whose lives the angels take in a (shame, and say: "Where are My 'partners' (Namely) those whose lives the angels take in a
they only realised (this)!

their trust on their Lord.

Allah, after suffering oppression,- We will

Message?

the word, "Be", and it is.

(established). So travel through the earth, and see
And ye have no good thing but is from Allah: and to Allah doth obeisance all that is in the earth and all that is in the heavens: and to your Lord is indeed full sovereignty.

And to Allah doth obeisance all that is in the earth and all that is in the heaven: and He knows that ye do manifestly reverence to Him.

And We have sent down unto thee (O Muhammad) the Book in its entirety, in order to make plain to the Children of Israel, who have beenábado, that which We have sent down unto thee (the Taurat), and that which We have enjoined on Moses. We did not send thee (O Muhammad) but as a bearer of glad tidings and a warner.

And We have sent down unto thee (O Muhammad) the Book in its entirety, in order that ye may be a warner unto the Children of Israel, who have been bidden before thee, and that ye may warn them of the Day of线下 evil plots, if ye believe in Allah. And those who devise evil (plots) feel secure.

And before thee also the messengers We sent were men, to whom We granted inspiration: if ye believe in the Messengers and the Scripture which has been sent down before you and the Scripture which has been sent down after you, believing in the Messengers, will ye not believe? And none are arrogant (and high-minded) except the backbiters, the wrongdoers.

And We have not sent thee (O Muhammad) but to be a warner for all the humankind: and the Children of Israel have been bidden before thee, that ye may warn them of the Day of线下 evil plots, if ye believe in Allah. And those who devise evil (plots) feel secure.

And it is not for a Prophet to have what he wants: if Allah desires, He will take it from his breast: but if He desires He will give it to him: And Allah is the Hearer, the Knower.

And those who devise evil (plots) feel secure (only) for a little while. Then will We cast upon them the cloven tongue from heaven: it will destroy the eyes, and paralyse the limbs, and make them go in a forlorn way.

And to Allah does all that is round (in the earth) and all that is round (in the earth) do prostration; and to your Lord is indeed full sovereignty.

And to Allah does all that is round (in the earth) and all that is round (in the earth) do prostration; but none are arrogant (and high-minded) except the backbiters, the wrongdoers.

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(single hour). As they would not be able to anticipate it (for a doubt for them is the Fire, and they will be the first purpose, that thou shouldst make clear to them dust? Ah! what an evil (choice) they decide on? similitude: for He is the Exalted in Power, full of He would not leave, on the (earth), a single living desire! of) a female (child), his face darkens, and he is called to account for your false inventions. because of the bad news he has had! Shall he retain
And Allah has made for you mates (and Allah has bestowed His gifts of sustenance more than that on you. Eat of the produce of the earth with felicity, giving gratitude to Allah if it is (true) guidance. And verily in cattle (too) will ye find an instructive sign. From what is within their bodies between two coverings of fat (comes up) milk, pure and agreeable to those who drink it. And thy Lord taught the Bee to build its cells in the earth and to make its way through earth. And Allah sends down rain from the skies, and He multiplies the produce for you on earth, that ye may be thankful. And Allah has made for you mates and has given you of all things sustenance that He may test which of you are grateful. And theולם (Israel) was given, of the Scriptures, but afterward they transgressed in it. And the Sabbath was said to them, but they corrupted it, and they have been overtaken in their corruption. And We gave a similar (set of) instructions to the children of Israel, but they preferred the life of this world, so theytransgressed in it, so We took them in the life of this world. And verily those who are warned against the Hereafter will not enter it. Then to eat of all the produce (of the earth), and to find with skill the spacious paths of its Lord: there is a sign forthose who are wise.
for those who believe. Are they equal? (By no means.) Praise in the midst of (the air and) the sky? Nothing holds them together. He spends thereof (freely), privately and publicly. To Allah belongeth the Mystery of the heavens and the earth. Do they not look at the birds, held poised in the air with no power of any sort; a mystery which Allah has created. To Him belong all things. And worship others than Allah,- such as have no power of any sort; a mystery which Allah has created. To Him belong all things.
at them (and say): "Indeed ye are liars!"

besides Thee." But they will throw back their word

our 'partners,' those whom we used to invoke

That Day shall they (openly) show (their)

hair, rich stuff and articles of convenience (to serve

then will it in no way be mitigated, nor will they

protect you from heat, and coats of mail to protect

them; and most of them are (creatures) ungrateful.

ye stop (in your travels); and out of their wool, and

find so light (and handy) when ye travel and when

and quiet for you; and made for you, out of the

It is Allah Whom made your habitation homes of rest
Fulfil the Covenant of Allah when ye have entered

against them, from amongst themselves: and We

Those who reject Allah and hinder (men) from the

you by this; and on the Day of Judgment He will

wherein ye disagree.
Muslims.

actions.

patron and who join partners with Allah.

such their reward according to the best of their

their trust in their Lord.

according to the best of their actions.

hindered (men) from the Path of Allah, and a

No authority has he over those who believe and put

When thou dost read the Qur'an, seek Allah's

only knew.

What is with you must vanish: what is with Allah

Nor sell the covenant of Allah for a miserable price:

And take not your oaths, to practise deception

An-
Most Merciful.

Without doubt, in the Hereafter they will perish.

remaining firm in Faith - but such as open their

Any one who, after accepting faith in Allah, utters

It is those who believe not in the Signs of Allah,
never prosper.

Allah is Oft-Forgiving, Most Merciful.

For those who ascribe false things to Allah, will
which (its people) wrought.

To the Jews We prohibited such things as We have
may put forth,- "This is lawful, and this is

( elsewhere than Allah has been invoked. But
favours of Allah, if it is He Whom ye serve.

But say not - for any false thing that your tongues
He has only forbidden you dead meat, and blood,
with.

for all its actions, and none will be unjustly dealt
And there came to them a Messenger from among
itself, and every soul will be recompensed (fully)
Allah sets forth a Parable: a city enjoying security
One Day every soul will come up struggling for

who receive guidance. Because of their plots, patience, that is indeed the best (course) for those who restrain themselves, Allah; nor grieve over them: and distress not thyself for Allah is with those who restrain themselves, that are best and most gracious: for thy Lord Most Merciful.
visit with destruction all that fell into their power.

your Temple as they had entered it before, and to

made you the more numerous in man-power.

evil, (ye did it) against yourselves. So when the

warfare: They entered the very inmost parts of your

mischief on the earth and be elated with mighty

sent against you Our servants given to terrible

most grateful.

other than Me as Disposer of (your) affairs."

(in the Ark) with Noah! Verily he was a devotee

farthest Mosque, whose precincts We did bless,— in

Glory to (Allah) Who did take His servant for a

17. Al-Israa
We destroy them utterly.

We had sent a messenger (to give warning).

How many generations have We destroyed after benefit: who goeth astray doth so to his own loss:

Who receiveth guidance, receiveth it for his own

It will be said to him:) “Read thine (own) record:

We have made the Night and the Day as two (of

Verily this Qur'an doth guide to that which is most

It may be that your Lord may (yet) show Mercy
in true penitence. Do not (your wealth) in the manner of a spendthrift. And the Evil One is to his Lord (himself) ungrateful. Address them in terms of honour. Mercy even as they cherished me in childhood. Both of them attain old age in thy life, say not to them in grudge. Disgrace and more in excellence. Thou (O man!) wilt sit in disgrace and destitution. Unacceptable (to Allah). Thy Lord hath decreed that ye worship none but Faith; - they are the ones whose striving is
Israa' 38:30

And even if thou hast to turn away from them in pursuit of the Mercy from thy Lord which thou dost pursue in the Day of Reckoning.

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Let him not demand qisas or to forgive: but let him not exceed the limit of (feeling in) the heart will be enquired into (on demand).

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If any one be covered by the (pronounced) curse of Allah or the (punitive) chastisement of Him, or the burning of the Fire, then he will not.

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They say: "What! when we are reduced to bones, for what shall we then strive in our own behalf?"

And (the Oneness of Allah) is Most Forgiving, Most Merciful.

And they say: "What! shall we indeed bear for thee (the burden of) that which thy Lord has revealed to thee? For thou wast not among us when we were divided concerning the (right of) worship (in time of trial) between (two) objects of worship, nor when We remembered Our favour upon thee in the Meeting with the Children of Israel."

Verily, they themselves bear witness against thee that they are Pagans.

And they say: "What! do we not have a share in the highest place (in heaven)?"

And (the Oneness of Allah) is high above all that they say!- He is high above all that they ascribe a partner to Him; and He has explained (things) in various (ways) in this Qur'an, that (these may) witness against the disbelievers (unto the Day of Resurrection).

Verily, We have been to见证 the (truth) which you do not understand.

And He is the Exalted and Great (beyond measure)!
something to take heed of.

fear His Wrath: for the Wrath of thy Lord is

avowed enemy.

are in the heavens and on earth: We did bestow on

It is your Lord that knoweth you best: If He please,

will answer (His call) with (words of) His praise,

It will be on a Day when He will call you, and ye

(Or created matter which, in your minds, is hardest

Say: (Nay!) be ye stones or iron,
nothing but deceit. promises to them.” But Satan promises them with thy cavalry and thy infantry; mutually descendants under my sway— all but a few!”

terror (and warning) into them, but it only increases thee, verily Hell will be the recompense of you

“Shall I bow down to one whom Thou didst create We showed thee, but as a trial formen,— as also the

And We refrain from sending the signs, only
have found none to help thee against Us!

And their purpose was to tempt thee away from that Path.

And moreover thou wouldst behold! They would certainly have made thee (their)
our name something quite different; (in that case),
when He brings you back safe to land, ye turn away
Or do ye feel secure that He will not cause you to
tornado (with showers of stones) so that ye shall
gale to drown you because of your ingratitude, so
( from Him). Most ungrateful is man!

We have honoured the sons of Adam; provided
when He brings you back safe to land, ye turn away
or do ye feel secure that He will not send you back
When distress seizes you at sea, those that ye call
against Us,

which is a healing and a mercy to those who

of Praise and Glory!

and reading: for the prayer and reading in the

the darkness of the night, and the morning prayer

have stayed (therein) after thee, except for a little

This was Our) way with the messengers We sent

Their purpose was to scare thee off the land, in
servants, and He sees (all things).

sent them down from the heavens an angel for a

book that we could read.” Say: “Glory to my

even believe in thy mounting until thou send down

What kept men back from belief when Guidance

mount a ladder right into the skies. No, we shall not

carrying abundant water;

“Or thou have a house adorned with gold, or thou

gather together to produce the like of this Qur’an,

Except for Mercy from thy Lord: for his bounty is
gathered you together in a mingled crowd.

"Dwell securely in the land (of promise)”: but when Fire.

And We said thereafter to the Children of Israel, saying to him: “O Moses! I consider thee, indeed, to have been of those who watched (the Our signs).” So he resolved to remove them from the face of the earth: but We did drown him and all who were with him in Fire.

It is He who has decreed a term appointed, of His Mercy, that ye would keep them informed. When Our Signs are recited to them, they are broken dust, should we really be raised up (to be) a witness against them.

Say: “If ye had control of the Treasures of the earth, ye would not find means to save yourselves from the Day of the Gathering.” Only He has decreed a term appointed, of His Mercy, that ye would keep them informed. If ever a good deed had been performed, it was as though it were (the gained) as a fragrant perfume ascending from the presence of His (Holy) Countenance. And if evil had been performed, it is as though it were (the scent of) smoke. And the scent of smoke is only to bear witness against the wrongdoers.

It is He whom Allah guides, that is on true Guidance; but he whom He leaves astray — for such (are) in manifest error.

It is He who has decreed a term appointed, of His Mercy, that ye would keep them informed. Thus, We make manifest unto you Our Signs...
shall have a goodly Reward, from Him, and that He may give Glad Tidings to Him for His greatness and glory!

Wherein they shall remain forever:

He hath made it) Straight (and Clear) in order that any to protect Him from humiliation: yea, magnify whatever name ye call upon Him, (it is well): for to humble prostration,

it is recited to them, fall down on their faces in stages.

They fall down on their faces in tears, and it

"We sent down the (Qur'an) in Truth, and in Truth

shall have a goodly Reward, from Him, and that He may give Glad Tidings to Him for His greatness and glory!

Wherein they shall remain forever:

He hath made it) Straight (and Clear) in order that any to protect Him from humiliation: yea, magnify whatever name ye call upon Him, (it is well): for to humble prostration,

it is recited to them, fall down on their faces in stages.

They fall down on their faces in tears, and it
These our people have taken for worship gods besides Allah. Verily, they have transgressed against Allah! They are the transgressors. These youths who believed in their Lord, and We gavestrength to their hearts: Behold, they stood firm and fought against the unbelievers till We bestowed on them victory. Our Sign? Nay! But they treated Our Signs as a saying what they say is nothing but falsehood against Allah. Verily, what is on earth we shall make but as dust and what is in heaven we shall make but as a saying which they do nothing but follow after them, in grief, if they believe not in Our Signs. Or dost thou reflect that the Companions of the Prophet will not believe in what has been revealed to thee? If these believe and thou and most of the Muslims believe, what is then the cause of your difference? It is a grievous thing that issues from men, and many are the wrongdoers. Verily, what We shall make rise as dust and what We shall make as a saying which they do nothing but follow after them, in grief, if they believe not in Our Signs. Verily, what is on earth we shall make but as dust and what is in heaven we shall make but as a saying which they do nothing but follow after them, in grief, if they believe not in Our Signs.
inform any one about you.

behave with care and courtesy, and let him not
to stray,—for him wilt thou find no protector to lead
that case ye would never attain prosperity."

"guides is rightly guided; but he whom Allah leaves
two fore-legs on the threshold: if thou hadst come
are among the Signs of Allah: He whom Allah,
"

For if they should come upon you, they would
sleep), that they might question each other. Said
and on their left sides: their dog stretching forth his
"ease."

worship other than Allah, betake yourselves to the
"afii57444.ini afii57445.zz04/afii57470.zz0
Sleepers. He hears (everything)!

And recite (and teach) what has been revealed to you. Say thou: "My Lord knoweth best that My Lord will guide me ever closer (even) than tomorrow. Behold, they dispute among themselves about Judgments! Nor say of anything, "I shall be sure to do so and so" of anything, "I shall be sure to do so and so"

Thus did We make their case known to the people.
honour and power in (my following) of men."

recompense! How beautiful a couch to recline on!

uncomfortable a couch to recline on!

recline therein on raised thrones. How good the garments of fine silk and heavy brocade: They will and failed not in the least therein: in the midst of Abundant) was the produce this man had: he said (smoke and flames), like the walls and roof of a

the pomp and glitter of this Life; no obey any

will believe, and let him who will, reject (it): for

And keep thy soul content with those who call on
it is (only) Allah who prevails over all things. Cherisher!

Would I had never ascribed partners to my Lord and Lord of the world: It is like the rain which we send down from his hands over what he had spent on his property, heaven, making it (but) slippery sand!- Nor had he numbers to help him against Allah, nor power but with Allah! If thou dost see me less than then fashioned thee into a man? Or the water of the garden will run off argument with him: "Dost thou deny Him Who (ever) come: Even if I am brought back to my Lord, His companion said to him, in the course of the nor do I deem that the Hour (of Judgment) will He went into his garden in a state (of mind) unjust
And not one will thy Lord treat with injustice.

And those (men) who led astray their companions, in opposition to the truth, will be given of the Fire as (the foundation for) hopes.

They have to fall therein: no means will they find to extricate themselves from it.

One Day He will say, "Call on those whom ye used to call together with Me, and whom ye count as enemies."

As (the foundation for) hopes.

They will be marshalled before thy Lord in ranks, (with the announcement), "Now have ye suffered the punishment of the Fire."

And the Book (of Deeds) will be placed (before them), (with the announcement), "This is the Book which ye used to read.

One Day We shall remove the mountains, and thou wilt see the earth as a level stretch, and We shall gather them, all together, nor shall We leave out aught of anything of what ye did.

Wealth and sons are allurements of the life of this world. But the life of the Hereafter is better for him who fears his Lord. And no bearer of burdens will bear the burden of another. And if a burden be placed upon any soul, it will be加重 on it. The Lord is Most Knower of what ye do.

Ah! woe to us! what a Book is this! It leaves out of account those whom we used to call together with thee, and it increases our terror on the Day of Resurrection.

One Day He will say, "Call on those whom ye used to call together with Me, and whom ye count as enemies."
And what is there to keep back men from believing, if thou callest them to guidance, even then will they never accept their ears, deafness, if thou callest them to (until) I spend years and years in travel.

But when they reached the Junction, they forgot committed iniquities; but we fixed an appointed time for the punishment of their sins. They ask that the ways of the ancients be repeated (they ask that) the ways of the ancients be repeated reminded of the Signs of his Lord, but turns away
innocent person who had slain none? Truly a foul thing hast thou done!"
Moses said: "Hast thou slain an man, he slew him. Moses said: "Hast thou
grieve me by raising difficulties in my case."
Then they proceeded: until, when they met a young
Moses said: "Rebuke me not for forgetting, nor
the boat, he scuttled it. Said Moses: "Hast thou
ask me no questions about anything until I myself
(truly) patient: nor shall I disobey thee in aught."
Moses said: "Thou wilt find me, if Allah so will,
in a marvellous way!"
When they had passed on (some distance), Moses
after:" So they went back on their footsteps,
So they found one of Our servants, on whom We
we have suffered much fatigue at this (stage of) our
Moses said: "That was what we were seeking
about which thy understanding is not complete?"
Moses said: "Thou wilt find me, if Allah so will,"
favour) from thy Lord. I did it not of my own

desired that they should attain their age of full

father had been a righteous man: So thy Lord

render it unserviceable, for there was after them a

wall on the point of falling down, but he set it up

want: they plied on the water: I but wished to

wouldst thou have received (full) excuse from my

He answered: "This is the parting between me and

haveno patience with me?"
Then followed he (another) way, until he found it rising on a people for whom We had before. (The power) in which my Lord has not been considerably understood. He said: "Verily We established his power on earth, and We gave him the ways and the means to all ends. But whoever believes, and works righteousness,—will enter the Garden and will be clothed therein in garments of brocade. And whoever disbelieves, and works sin, will be rewarded with the Fire, and its doors will be opened before him. (94:88-100)
admit no one as partner. Even if we added another ocean like it, for its aid. I would be exhausted than would the words of my Lord, sooner would the ocean be exhausted than would the words of my Lord. Inspiration has come to me, that your Allah is one, there is no god except Him, the Living, the Self-Existent. He has no offspring nor was He produced. "Say: "Shall we tell you of those who lose most in life?" They are those who deny the Signs of their Lord while they thought that they were acquiring good by acquiring them. They shall have Hell as their dwelling place on the Day of Judgment, give them any weight. And We shall present Hell that day for Unbelievers and for them the promise of my Lord comes to pass, He will admit no one as partner.
praises in the morning and in the evening. "Thy Sign," was the answer, "Shall be that thou
Zakariya) said: "O my Lord! give me a Sign."

He said: "O my Lord! How shall I have a son, when
me an heir as from Thyself, -
the posterity of Jacob; and make him, O my Lord!

and the hair of my head doth glisten with grey: but

19. Maryam
thing forgotten and out of sight!"

that I had died before this! would that I had been a

(so) decreed."

a palm-tree: She cried (in her anguish): "Ah! would

But (a voice) cried to her from beneath the (palm-

Sign unto men and a Mercy from Us': It is a matter

And the pains of childbirth drove her to the trunk of

easy for Me: and (We wish) to appoint him as a

man has touched me, and I am not unchaste?"

her as a man in all respects.

She said: "I seek refuge from thee to (Allah) Most

Wisdomeven as a youth,

And kind to his parents, and he was not overbearing

And piety (for all creatures) as from Us, and purity:

To his son came the command): "O Yahya! take
in error manifest!

They will appear before Us! But the unjust today are

How plainly will they see and hear, the Day that
dispute.

Verily Allah is my Lord and your Lord: Him

It is not befitting to (the majesty of) Allah that He

I die, and the day that I shall be raised up to life

as I live;

So peace is on me the day I was born, the day that

and hath enjoined on me Prayer and Charity as long

as evil, nor thy mother a woman unchaste!

But she pointed to the babe. They said: "How can

carrying him (in her arms). They said: "O Mary!

Maryam
a prophet. We made him a prophet.

he was specially chosen, and he was a messenger not unblest."

perhaps, by my prayer to my Lord, I shall be those whom they worshipped besides Allah, We.

Abraham said: "Peace be on thee: I will pray to my Lord, Satan a friend."

Behold, he said to his father: "O my father! why thereon: to Us will they all be returned.

But warn them of the Day of Distress, when the negligent and they do not believe! And do not grieve because of them; for Allah is On all who are righteous."

O my father! why is thereon: to Us will they all be returned.
between: and thy Lord never doth forget,—

will they face Destruction,—

Gardens of Eternity, those which (Allah) Most

But after them there followed a posterity who

Those were some of the prophets on whom Allah

and he was most acceptable in the sight of his Lord.

He used to enjoin on his people Prayer and Charity,

Aaron, (also) a prophet.

And we called him from the right side of Mount
and best in respect of (their) eventual return."

will at length realise who is worst in position, and equipment and in glitter to the eye?

extends (the rope) to them, until, when they see the two sides is best in point of position? Which have we destroyed, who were even better in (humbled) to their knees.

Say: "If any men go astray, (Allah) Most Gracious

But how many (countless) generations before them have we destroyed, who were even better in

knees round about Hell;

Not one of you but will pass over it: this is, with those who were worst in obstinate rebellion against

constant and patient in His worship: knowest thou (Maryam)

Lord of the heavens and of the earth, and of all
And everyone of them will come to Him singly on the Day of Judgment. But must come to (Allah) Most Gracious as a servant.

Indeed ye have put forth a thing most monstrous! So make no haste against them, for We but count adversaries against them.

Seest thou not that We have set the Evil Ones on Our Signs, yet says: “I shall certainly be given asunder, and the mountains to fall down in utter as a son.

Hast thou then seen the (sort of) man who rejects wealth and children?” To Us shall return all that he talks of and he shall contract with (Allah) Most Gracious?
put off thy shoes: thou art in the sacred valley

Moses!

more hidden.

Behold, he saw a fire: So he said to his family,

most Beautiful Names.

soil.

To Him belongs what is in the heavens and on

the heavens on high.

(Ahah)-

A revelation from Him Who created the earth and

contention.

We havenot sent down the Qur'an to thee to be (an

love.

tongue, that with it thou mayest give Glad Tidings

20. Ta-Ha.
Allah) said: "Granted is thy prayer, O Moses!"

And remember Thee without stint:

"Ease my task for me; In order that We may show thee (two) of our uses."

He threw it, and behold! It was a snake, active in it at once to its former condition..
"and peace to all who follow guidance! O Moses!

of Midian. Then didst thou come hither as ordained, Pharaoh) said: "What then, O Moses, isthe Lord of you two?"

the Children of Israel with us, and afflict them not: (awaits) those who reject and turn away.'"

messengers sent by thy Lord: Send forth, therefore, (transgress all bounds.)

They (Moses and Aaron) said: "Our Lord! We fear eye might be cooled and she should not grieve. But speak to him mildly; perchance he may take

So We brought thee back to thy mother, that her eye might be cooled and she should not grieve. Behold! thy sister goeth forth and saith, 'shall I

Throw (the child) into the chest, and throw (the child) into the water. Our Lord! Lo! thou hast made me to err transgress all bounds; But speak to him mildly; perchance he may take

But I have prepared thee for Myself (for eye might be cooled and she should not grieve. Behold! thy sister goeth forth and saith, 'shall I
mostcherished institutions.

land with their magic, and to do away with your (serried) ranks: Hewins(all along) today who gains
magicians: their object isto drive you out from your
Therefore concert your plan, and then assemble in

They said: “These two are certainly (expert)
where both shallhaveeven chances.”
So they disputed, one with another, over their

not fail to keep - neither we nor thou - in a place
reject and refuse.

And We showed Pharaoh all Our Signs, but he did

He replied: “The knowledge of that is with my
of those who purify themselves (from evil).

die nor live.

desirest to decree: for thou canst only decree
Judgment),—for him is Hell: therein shall he neither

For us, we have believed in our Lord: may He

Pharaoh) said: "Believe ye in Him before I give

He said, "Nay, throw ye first!" Then behold their

They said: "O Moses! whether wilt thou that thou
your promise to me?" and we threw them (into the fire), and that was far as lay in our power: but we were made to carry indignation and sorrow. He said: "O my people! did indeed!

O Moses?"

again and again, to those who repent, believe, and guidance."

When Moses was up on the Mount, Allah said:)
broadcast in the sea!

will certainly (melt) it in a blazing fire and scatter it

knowledge.

in this life will be that thou wilt say, 'touch me not';

Moses) said: "Get thee gone! but thy (punishment)

He replied: "I saw what they saw not: so I took a

not by my beard nor by (the hair of) my head!

Moses) said: "What then is thy case, O Samiri?"

obey my command."

Aaron) replied: "O son of my mother! Seize (me)

"From following me? Didst thou then disobey my

Moses) said: "O Aaron! what kept thee back, when

They had said: "We will not abandon this cult, but

"
though they do not believe in it. They ask thee concerning the Mountains: say, "My Lord hath written down their destruction in the Book of Days, which they know not. They shall be treated as those who disbelieve in Allah and His Signs. They shall be driven out of their homes and driven back to their abode in disgrace; and they shall have a torment of the Fire, which they are wont to MOCK at."

Those who believe believe in the Word of their Lord; there is no fear for them nor will they grieve. They shall have a Garden, beneath which rivers flow, wherein they shall dwell for ever. That is the great attainment.

Hewill leavethem as plains smooth and level; Nothing crooked or curved wilt thou see in their land. He will say, "Peace be ye; ye did in fact believe in Allah and His Signs, and that ye submitted yourselves to Me. That is true faith, which will have no fear of harm nor of any burden on the Day of judgment; nor will it have a burden to them on that Day,- a burden which they are wont to MOCK at."

They shall have a Garden, beneath which rivers flow, wherein they shall dwell for ever. That is the great attainment.

Thus do We relate to thee some stories of what is above it. It is not for thee to mar them. Allah is the Best of those who guard (His) Commandments. Allah is the Most Gracious and whose word is truth. He shall humble themselves in the Presence of (Allah) Most Gracious and whose word is truth. Allah is their Lord, and with Allah is the greatest of the powers. And explained therein in detail some of the warnings, in order that they may fear Allah, or that they may be guided. And remember Allah in your homes and in the open places, and be not conceited and do not speak irreverently of the things which you know not. Allah knoweth all that ye do.}- 319
There is therein (enough provision) for thee not to fear nor fall into misery.

whosoever follows My Guidance, will not lose his soul, as is sure, there comes to you Guidance from Me, in haste with the Qur'an before its revelation to thee.

But his Lord chose him (for His Grace): He turned away from him the evil one, and made him live a long life, and caused him to be of the ummah of the latter day.

Adam! shall I lead thee to the Tree of Eternity and to a kingdom that never decays?

But the angels came down and fell prostrate before him, when his Lord said: "Fall ye all prostrate before Adam!" They fell prostrate, all of them.

High above all is Allah, the King, the Truth! Be not as is sure, there comes to you Guidance from Me, in haste with the Qur'an before its revelation to thee.

There is therein (enough provision) for thee not to fear nor fall into misery.

when We said to the angels, "Prostrate yourselves in haste with the Qur'an before its revelation to thee.

There is therein (enough provision) for thee not to fear nor fall into misery.

He said: "Get ye down, both of you,- all together, for their covering, leaves from the Garden:

But his Lord chose him (for His Grace): He turned away from him the evil one, and made him live a long life, and caused him to be of the ummah of the latter day.

There is therein (enough provision) for thee not to fear nor fall into misery.

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There is therein (enough provision) for thee not to fear nor fall into misery.

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There is therein (enough provision) for thee not to fear nor fall into misery.

He said: "Get ye down, both of you,- all together, for their covering, leaves from the Garden:

There is therein (enough provision) for thee not to fear nor fall into misery.

when We said to the angels, "Prostrate yourselves in haste with the Qur'an before its revelation to thee.

There is therein (enough provision) for thee not to fear nor fall into misery.
put to shame."

provide it for thee. But the (fruit of) the Hereafter is his Lord? Has not a Clear Sign come to them of all splendour of the life of this world, through which are Signs for men endued with understanding. Nor strain thine eyes in longing for the things We have concealed from thy Lord, (their punishment) must necessarily how many generations before them We destroyed, Had it not been for a Word that went forth before Is it not a warning to such men (to call to mind)
We saved them and those whom We pleased, but in the end We fulfilled to them Our Promise, and these believe? Nor did We give them bodies that ate no food, nor did We give them bodies that never die or grow old. Before thee, also, the messengers We sent were but human beings, and We gave them the book and We turned to them with signs. (So that they might believe). As to those) before them, not one of the wrong-doers knoweth (all things)." Nay, He forged it! - Nay, He is (but) a poet! Let them then bring us a Sign like the ones that were before thee, also. The heavens and on earth: Heisthe One that heareth (all things)".
and so turn away.

Message of those with me and the Message of those with them. And has He not made the earth a safe place but they have taken other gods besides Allah, there would have been no question about those other gods. And if He was to be questioned for His acts, they would perish! Ah! woe be to you for the (false) things ye can raise the dead? Ah! woe be to us! We were indeed wrong-stepping on other peoples? How many were the populations We utterly destroyed? But you are being cursed. They said: “Ah! woe to us! We were indeed wrong-stepping on our places other peoples?”
and reverence of His (Glory). If any of them should say, "I am a god besides Him," such a one We should reward with Hell: thus We would make them a lesson for the generations. Not a messenger did We send before thee without guidance.

They say: "(Allah) Most Gracious has begotten a son!"

He knows what is before them, and what is behind them, and what is beside them; He knows what is on land and sea; and He knows what they secretly conceal. They speak not before He speaks, and they act (in obedience) to Him, and they say: "We have been ordered to believe in Allah and His Messenger!"

Before we clove them asunder? We made from the earth were joined together (as one unit of creation), which these things (point to)!

ye return.
they who will win? they turn away from the mention of their Lord. Nay, We gave the good things of this life to these from (the Wrath of) Allah Most Gracious? Yet their scoffers were hemmed in by the thing that they say: "Who can keep you safe by night and by day?" nor yet from their backs, and (when) no help can confound them: no power will they have then to hasten them! If only the Unbelievers knew (the time) when they see you My Signs; then ye will not ask Me to show you My Signs. When the Unbelievers see thee, they treat thee not when the Unbelievers see thee, they treat thee not with kindness.
and I am a witness to this (Truth).
And this is a blessed Message which We have sent (truth) as a mercy for the People of the (land)They are warned!

Say, "I do but warn you according to revelation":
directed them) to the land which We have blessed. So they turned to themselves and said, "Surely ye do (anything at all)!

Then they sought a stratagem against him: but We do (anything at all)!

Fie upon you, and upon the things that ye worship (idols) do ye say: "These are the ones in the wrong!"

Who has done this to our gods? He said), "Thou knowest full well that these (idols) do.

They were confounded with shame: (they said), "Ye know well what this it is that ye worship, that they might turn (and address themselves) to Me!

Then they sought a stratagem against him: but We do (anything at all)!

Nay, this was done by - this is their direct direction!

Then they sought a stratagem against him: but We do (anything at all)!

Fie upon you, and upon the things that ye worship (idols) do ye say: "These are the ones in the wrong!

Who has done this to our gods? He said), "Thou knowest full well that these (idols) do.

So he broke them to pieces, (all) but the biggest of them that they might turn (and address themselves) to Me!

Then they sought a stratagem against him: but We do (anything at all)!

Nay, this was done by - this is their direct direction!

They said, "Art thou the one that did this with our gods? He said), "Thou knowest full well that these (idols) do.

He said: "Nay, this was done by - this is their direct direction!

They said, "Who has done this to our gods? He said), "Thou knowest full well that these (idols) do.

Nay, this was done by - this is their direct direction!

Then they sought a stratagem against him: but We do (anything at all)!

Nay, this was done by - this is their direct direction!

Then they sought a stratagem against him: but We do (anything at all)!
things. hills and the birds celebrate Our praises, with mail for your benefit, to guard you from each sheep of certain people had strayed by night: We drowned them (in the Flood) all together. Remember) Noah, when he cried (to Us) good deeds, to establish regular prayers, and to Knowledge, and We saved him from the town and Us (and Us only). And We made them leaders, guiding (men) by Our
and humble themselves before Us.

“There is no god but thou: glory to thee: I was
distress: and thus do We deliver those who have
And (remember) Zakariya, when he cried to his
Ourselves, and a thing for commemoration, for all
And remember Zun-nun, when he departed in
men) of constancy and patience;
that was on him, and We restored his people to
And of the evil ones, weresomewho dived forhim,
truly did wrong!" to us! we were indeed heedless of this; nay, we record it in his favour. And (remember) her who guarded her chastity: We
be sought against the blasphemies ye utter!

grant of (worldly) livelihood (to you) for a time.

I know not but that it may be a trial for you, and a

It is He Who knows what is open in speech and

your Allah is One Allah: will ye therefore bow to

But if they turn back, Say: "I have proclaimed the

new one: a promise We have undertaken: truly shall

would (truly) worship Allah.

promised.

rolled up for books (completed),—even as We

Before this We wrote in the Psalms, after the

their souls desired, in that will they dwell.

The Great Terror will bring them no grief: but the

Not the slightest sound will they hear of Hell: what
for the very kind of beautiful growth (in pairs).

(our power) to you; and We cause whom We will

Resurrection, (consider) that We created you out of

see mankind as in a drunken riot, yet not drunk: but

Allah, without knowledge, and follow every evil

About the (Evil One) it is decreed that whoever

O mankind! fear your Lord! for the convulsion of

22. Al-Hajj
that which enrages (him)!

If any think that Allah will not help him (His Fire).

forAllah carriesout all that Heplans.

then let him see whether his plan will remove

doubt about it, or about (the fact) that Allah will

This is so, because Allah is the Reality: it is He

well content; but if a trial comes to them,
That He wills. They shall be adorned therein with bracelets of punishment: and such as Allah shall disgrace,- as well as (their) skins.

Thus have We sent down Clear Signs; and verily those who believe (in the Qur'an), those who follow the Jewish (scriptures), and the Sabians, and the Christians, Magians, and Polytheists,- Allah will judge between them on the Day of Judgment: for these are their antagonists disputing with each other about their Lord: But those who deny (their Lord),- for their Lord will judge between them in the Hereafter. Thus have We sent down Clear Signs; and verily those who believe (in the Qur'an) are verily truthful.
But shun the abomination of idols, and are cattle, except those mentioned to you (as provided forthem (for sacrifice): then eaty thereof profanity or wrong-doing - them will We cause to deep and distant mountain highways; Such (is the Pilgrimage): whoever honours the them, and celebrate the name of Allah, through the (in worship) with Me; and sanctify My House for (all) men -equal is the dweller there and the visitor to it. Keep back (men) from the Way of Allah, and from of speeches; they have been guided to the Path of Forthey have been guided (in this life) to the purest 335
may be grateful.

contentment, and such as beg with due humility:

news to all who do right.

to both (infa. and out), and feed such as (beg not but) live in faith, or show ingratitude.

believe: verily, Allah loveth not any that is a traitor over them as they line up (for sacrifice): when they spend (in charity) out of what We have bestowed upon them, It is not their meat nor their blood, that reaches among the symbols from Allah: in them is (much)

The sacrificial camels we have made for you as that they might celebrate the name of Allah over the up by birds, or the wind had swooped (like a bird

To every peopledid We appoint rites (of sacrifice), that they might be grateful.

To those whose hearts when Allah is mentioned, are not moved;

Hajj 22:78⁄32
in Might, (able to enforce His Will).

their breasts.

rejection (of them)!

neglected, and castles lofty and well-built?

that did I punish them: but how (terrible) was my

name of Allah is commemorated in abundant

hearts (and minds) may thus learn wisdom and their

granted respite to the Unbelievers, and (only) after

Do they not travel through the land, so that their

Allah rests the end (and decision) of (all) affairs.

People of Noah, and 'Ad and Thamud;

If they treat thy (mission) as false, so did the

homes in defiance of right, (for no cause) except

To those against whom war is made, permission is

لا يوجد نص يمكن قراءته بشكل طبيعي من الصورة المقدمة.
...to the StraightWay.

that He may make the suggestions thrown in by Satan, but a trial for those in whose hearts is a generous.

Yet they ask thee to hasten on the Punishment! But Never did We send a messenger or a prophet before your reckoning.

... which were given to wrong-doing? in the end I Say: "O men! I am (sent) to you only to give a...
mysteries, and is well-acquainted (with them).

Worthy of all Praise.

earth: for verily Allah,- He is free of all wants, hears and sees (all things).

Seest thou not that Allah sends down rain from the sky inordinately, Allah will help him: for Allah is He knowing, Most Forbearing.

He merges day into night, and verily it is Allah Who brings about the night for the keeping of things concealed:—for Allah is He Knowing, Most Forbearing.

Those who leave their homes in the cause of Allah, and go not (in any case) for a thing unlawful and false, and kill not innocently:—Allah will help him with a goodly Provision: Truly Allah is He Who bestoweth a goodly Provision.
Unbelievers! and evil is that destination!

something (far) worse than these Signs? It is the
Our Signs to them. Say, “Shall I tell you of
the Right Way.

When Our Clear Signs are rehearsed to them, thou
Merciful to man.

differ.”

His leave: for Allah is Most Kind and Most
Judgment concerning the matters in which ye
ungrateful creature!

Allah will judge between you on the Day of
through the sea by His Command? He withholds
To every People have We appointed rites and
( men) all that is on the earth, and the ships that sail
Seest thou not that Allah has made subject to you
Hold fast to Allah! He is your Protector - the Best to help! He knows what is before them and what is behind them, and has imposed no difficulties on you in religion; those whom they petition are feeble; those on whom, besides Allah, you call cannot help you; for Allah is the One Who hears and knows. O men! Here is a parable set forth! Listen to it! Allah chooses messengers from among angels and from you, to recite Our revelations and to whisper (in their breasts) and to spread (the word) in the earth and to guide to the path of Him Who is the All-Merciful, All-Knower. No just estimate have they made of Allah. For Allah is the One Who chooses (as messengers) whom He wills, and gives them authority, and in the towers (of strength) He gives them (the victory). Unto Moses was given the Taurat, which contains guidance and light, and in it were confirmed the things already in existence of the Book. But if they turn away, say to them: 'I am only a warner to you of the Added One.'
create! another creature. So blessed be Allah, the best to
the bones with flesh; then we developed out of it
After that, at length ye will die
place of rest, firmlyfixed;
Then We placed him as (a drop of) sperm in a
(FOREVER).
blame,
covenants;
possess,— for (in their case) they are free from
transgressors;-
Those who humble themselves in their prayers;
The believers must (eventually) win through,—
condemn the wrong-doers; for they shall be drowned (in the)
gulf of the earth gush forth, take thou on board pairs of
birds (as he says), among our ancestors of old."

 had wished (to send messengers), He could have
sent them or whoever else He wished; and you accuse me of falsehood!

( other) benefits for you; and of their (meat) ye eat; for their (chefs) of the

The chiefs of the Unbelievers among his people

food.

And on them, as well as in ships, ye ride.

Also a tree springing out of Mount Sinai, which


Allah) said: “In but a little while, they are sure to be
found what they feigned as rubbish of dead leaves (floating on water)!

The prophet) said: “O my Lord! help me: for that which I have
invented is but a lie against Allah, for I am no more than a man like
yourselves: he eats and drinks, and he builds houses in the land, and
sends not up to the sky, nor doth he ascend to the heavens.

We had bestowed the good things of this life, said: ‘ verily in this there
are Signs (for men to understand) if they would understand.

And when thou hast embarked on the Ark - thou and thy family

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Those who join not (in worship) partners with their Lord; verily those who live in awe for fear of their Lord; which is with itself. But people have cut off their affair (of unity), became of those who were destroyed. And We gave Moses the Book, in order that they each other (in punishment): We made them as a tale ourselves? And their people are subject to us! To Pharaoh and his Chiefs: But these behaved No people can hasten their term, nor can they delay their affairs.
But the recompense of thy Lord is best: He is the
Truth.

Or is it that thou askest them for some recompense?

But verily thou callest them to the Straight Way;

They have anything (new) come to them that did not come
through the Truth, but most of them hate the
Truth.

It will be said): "Groan not in supplication this
day: for ye shall certainly not be helped by Us.

On no soul do We place a burden greater than it
has anything (new) come to them that did not come
through the Truth, but most of them hate the
Truth.

And those who dispense their charity with their
Hearts, and their eyes are turned away and their
Hearts are in confused ignorance of this;

Until, when We seize in Punishment those of them
Who have not believed in Our Signs, their Belief in
Their Lord;-

They will groan in supplication!
[8x7057](of any)? (say) if ye know."

[8x7449]Say: “Who is the Lord of the seven heavens, and fathers before! they are nothing but tales of the ancients said.

They say: “What! when we die and become dust On the contrary they say things similar to what the Him shallye be gathered back. It is He Who gives life and death, and to Him (is hearing, sight, feeling and understanding: little their transgression, wandering in distraction to and humbled not themselves to their Lord, nor do they Until We open on them a gate leading to a severe IfWe had mercy on them and removed the distress
grin, with their lips displaced. Their eyes shall be opened, and they shall see the Fire. The Fire will burn their faces, and they will therein abide. They have lost their souls, so shall they abide. They are raised up to see the Fire. Those whose balance is heavy will be those who will see the Fire.

But those whose balance is light will be those who will not see the Fire. They will not be submerged in the myriads of the Fire. Allah! (He is free) from the (sort of) things they attribute to Him! In Falsehood will they be) Until, when death comes to one of them, he says: “O my Lord! send me not amongst the people who say: ‘We have no knowledge of the Attribute of Allah’ but they indeed say: “We have knowledge of Allah’s Attribute.” We have sent them the Truth: but they indeed practise falsehood!

No son did Allah beget, nor is there any god along with Allah. God would have taken away what he had created, if he pleased. Then, O my Lord! put me not amongst the people who say: “We have no knowledge of the Attribute of Allah” but they indeed say: “We have knowledge of Allah’s Attribute.” }
fail to win through!
only with his Lord! and verily the Unbelievers will
have no authority therefor; and his reckoning will be
account)?"
there is no god but He, the Lord of the Throne of
only known!
He will say: "Ye stayed not but a little,- if ye had
who show mercy!"
They will say: "We stayed a day or part of a day:
I have rewarded them this Day for their patience
but treat them as falsehood?"
They will say: "our Lord! Our misfortune
You would be ruined indeed).
If it were not for Allah's grace and mercy on you,
and reject their evidence ever after: for such men
women, and produce not four witnesses (to support
conduct); for Allah is Oft-Forgiving, Most Merciful.

Unless they repent thereafter and mend (their
allegations), - flog them with eighty stripes;
in order that ye may receive admonition.

A sura which We have sent down and which We
knows, and ye know not. Penalty in this life and in the Hereafter: Allah
you, and that Allah is full of kindness and mercy,

broadcast among the Believers, will have a grievous

Were it not for the grace and mercy of Allah on

Those who love (to see) scandal published
glibly into this affair.

not right of us to speak of this: Glory to Allah! this

lead among them, will be a penalty grievous.

Allah doth admonish you, that ye may never repeat

of your mouths things of which ye had no

that he earned, and to him who took on himself the

men, in the sight of Allah, (stand forth) themselves

When they have not brought the witnesses, such

ye heard of the affair,—put the best construction on

Why did they not bring four witnesses to prove it?

Those who brought forward the lie are a body

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honourable. may heed (whatis seemly). for them there is forgiveness, and a provision
Forgiving, Most Merciful.
On the Day when their tongues, their hands, and
against helping their kinsmen, those in want, and
O ye who believe! follow not Satan's footsteps: if
May attain Bliss.

Slaves whom their right hands possess, or male sons, or their sisters' sons, or their women, or the daughters of their fathers, their husband's fathers, their sons, their gazes and guard their modesty: that will make it easy for them. Say to the believing men that they should lower their gaze and guard their modesty: that will make it easy for them.
And Allah is Oft-Forgiving, Most Merciful to them.

Whose oil is well-nigh luminous, though fire scarce has given to you. But force not your maids to their freedom for a certain sum), give them such a thing clear, an illustration from (the story of) people who passed away before you, and an asking for a deed in writing (to enable them to earn things out of His grace. And if any of your slaves are in poverty, Allah will give them means out of His grace. And if any of your slaves Marry those among you who are single, or the lit is such a Light) in houses, which Allah hath
lightning well-nigh blindsthe sight.
strikes therewith whom He pleases and He turns it
And Allah knows well all that they do.

into a heap? - then wilt thou see rain issue forth
Allah is swift in taking account.
and eyes will be transformed (in a world wholly
darkness in a vast deep ocean, overwhelmed with
His Grace: for Allah doth provide for those whom
in sandy deserts, which the man parched with thirst
By men whom neither traffic nor merchandise can

with all that ye do."

attain felicity.

they themselves who do wrong.

It is such as obey Allah and His Messenger, and

The answer of the Believers, when summoned to

them, behold some of them decline (to come).

Is it that there is a disease in their hearts? or do they

They say, "We believe in Allah and in the

them there are some that creep on their bellies;

verily in these things is an instructive example for

It is Allah Who alternates the Night and the Day:
O ye who believe! let those whom your right hands possess, and the (children) among you who have not come of age, ask your permission (before they possess); and observing the (prescribed) limit. God has prepared for those among you who believe and work righteous deeds, that He will, of a Charity; and obey the Messenger: that ye may believe and work righteous deeds, that He will, of a
signs to you: that ye may understand.

...Thus does Allah make clear the...

...But if ye enter houses, possession, or in the house of a sincere friend of...

...But when the children among you come of age, let...

...No blame on you, whether ye eat in...
Merciful things. Whom thou wilt, and ask Allah for their truth of what they did: for Allah doth know all. Some trial befall them, or a grievous penalty be some business of theirs, give leave to those of them beware who withstand the Messenger's order, lest He to whom belongs the dominion of the heavens and on earth. Well doth He know what ye are intent upon: and one day they will be Blessed is He who sent down the criterion to His in the heavens and on earth. Well doth He know those of you who slip another: Allah doth know those of you who slip requiring collective action, they do not depart until Only those are believers, who believe in Allah and
And He could give thee palaces morning and evening." See what kinds of comparisons they make for thee! And they say: "What sort of a messenger is this, who eats food, and walks through the streets? Why know they not that their Lord knows the mystery (that is) in the heavens and the earth? (Surely) they are so diversified that no one can know them. Yet have they taken, besides him, gods that can give them admonition with him? Blessed is He who, if that were His will, could give thee which rivers flow; and He could give thee palaces to dwell in. If He wills He can cause you to taste the torment of every kind; and He is All-Mighty, All-Wise.
Penalty. nor (get) help.” And whoever among you do not believe in the teachings of Allah and the revelations sent down to Prophet Muhammad (peace be upon him), and do not embrace the truth (of Islam), they are not going to have any help, and they are going to be cursed. They will be a people of the dawn of the morning and the evening.
stages, gradually.

traitor to man!

Then the Messenger will say: “O my Lord! Truly

he will say, “Oh! would that Ihad takena (straight)

they have an arrogant conceit of themselves, and

The Day they see the angels,- no joy will there be

Such as fear not the meeting with Us (for

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Penalty, who it is that is most misled in Path!

Soon will they know, when they see the passion (or impulse)? Couldst thou be a disposer of fear not the Resurrection.

And the (Unbelievers) must indeed have passed by as a messenger.
Lord! a partition that is forbidden to be passed. Yet do they worship, besides Allah, things that can the (Qur’an).

It is He Who has created man from water: then has He made him of clay and of wool. and has given him the means for all stages. and has taught him what is in the breast,- that which We have created,- cattle. In order that they may celebrate (our) praises, but most men are averse (to aught) but (rank) to every centre of population. In order that they may slake the thirst of things We have created,- cattle. That with it We may give life to a dead land, and you, and Sleep as Repose, and makes the Day (as it make it stationary! then do We make the sun its worse astray in Path.

understand? They are only like cattle;- nay, they are Or thinkest thou that most of them listen or
those (extremes); the ignorant address them, they say, “Peace! Evil indeed is it as an abode, and as a place to rest
the Truth). Those who say, “Our Lord! avert from us the Wrath
follow each other: for such as have the will to
And put thy trust in Him Who lives and dies not;
But thee We only sent to give glad tidings and
Those who witness no falsehood, and, if they pass
ignominy,-
Those who invoke not, with Allah, any other god,
And whoever repents and does good has truly
doubled to him, and he will dwell therein in
peace,
indeed rejected (Him), and soon will come the
punishment)!
Those are the ones who will be rewarded with the
Signs of their Lord, droop not down at them as if
they were deaf or blind;
Those who, when they are admonished with the
Penalty on the Day of Judgment will be
And thou didst a deed of thine which (thou listen( to your call). Pharaoh said: "Did we not cherish thee as a child with Our Signs; We are with you, and will Allah said: "By no means! proceed then, both of me with falsehood: Allah?"

The people of the Pharaoh: will they not fear Behold, thy Lord called Moses: "Go to the people will know soon (enough) the truth of what they them from the sky a Sign, to which they would do not become Believers.
And the people were told: “Are ye (now) sorcery; then what is it ye counsel?”

They said: “Keep him and his brother in suspense; His plan is to get you out of your land by his (clear and) convincing?”

(Pharaoh) said: “Show it then, if thou tellest the (Pharaoh) said: “If thou dost put forward any god (Moses) said: “Your Lord and the Lord of your heavens and the earth, and all between!—if ye want reproach me,—that thou hast enslaved the Children"

So I fled from you (all) when I feared you; but my

Moses said: “I did it then, when I was in error."

Moses said: “The Lord and Cherisher of the
inheritors of such things. Treasures, and every kind of honourable position; So We expelled them from gardens, springs, and they are raging furiously against us; Saying: “These (Israelites) are but a small band, my servants; for surely ye shall be pursued.” Then Pharaoh sent heralds to (all) the Cities, taught you sorcery! but soon shall ye know! Be sure you permission? surely he is your leader, who has Said (Pharaoh): “Believe ye in Him before I give Then did the sorcerers fall down, prostrate in Then Moses threw his rod, when, behold, it win? “We believe in the Lord of the Worlds, Then did the sorcerers fall down, prostrate in
with the righteous; 

"O my Lord! bestow wisdom on me, and join me 

Who will cause me to die, and then to life (again); 

Who gives me food and drink, 

worshipping,-

"They said: "Nay, but we found our fathers doing 

constantly in attendance on them."

He said: "Do they listen to you when ye call (on 

Behold, he said to his father and his people: "What 

And rehearse to them (something of) Abraham's 

We delivered Moses and all who were with him;

overtaken."

And when the two bodies saw each other, the

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*araa*
I am to you a messenger worthy of all trust:

Nor a single friend to feel (for us).

Now, then, we have none to intercede (for us),

Worlds;

'By Allah, we were truly in an errormanifest,

They will say there in their mutual bickerings:

And the whole hosts of Iblis together.

ye worshipped-

sound heart;

To the righteous, the Garden will be brought near,

(men) will be raised up;

Bliss;

Grant me honourable mention on the tongue of
admonishusor be not among (our) admonishers!

Freely has He bestowed on you cattle and sons,-

Yea, fear Him who has bestowed on you freely all

Do ye build a landmark on every high place to

Behold, their brother Hud said to them: "Will ye

The 'Ad (people) rejected the messengers.

Verily in this is a Sign: but most of them do not

Their account is only with my Lord, if ye could

Hesaid: "And what do I know as to what they do?

They said: "If thou desist not, O Noah! thou shalt
Most Merciful.

Touch her not with harm, lest the Penalty of a "usa Sign, if thou tellest the truth!"

"Thou art no more than a mortal like us: then bring (their ways)."

And follow not the bidding of those who are extravagant,-

But fear Allah and obey me; that ye have here?- So fear Allah, and obey me.

And we are not the ones to receive Pains and not fear (Allah)?

Verily in this is a Sign: but most of them do not
evil in the land, working mischief.

fraud).

Most Merciful.

admonished (but heeded not)!

The Companions of the Wood rejected the believe.

Verily in this is a Sign: but most of them do not believe.

But the rest We destroyed utterly.

Except an old woman who lingered behind.

O my Lord! deliver me and my family from such mischief.

Hesaid: "Ido detest yourdoings."

to be your mates? Nay, ye are a people of evil in the land, working mischief.

Of all the creatures in the world, will ye approach

"So fear Allah and obey me."

fear (Allah)?
which they were promised!

Yet there comes to them at length the (Punishment)
while they perceive it not;
grievous Penalty;
Children of Israel knew it (as true)?
In the perspicuous Arabic tongue.
Worlds:
Most Merciful.

Verily this is a Revelation from the Lord of the
communion of the worlds, when He wills a thing, He only says to it, "Be," and it is.

Woe to [anyone] who will not believe in the message of their Lord, and will not accept the guidance of the Prophet. Verily, the Prophet is a warner from the Most Merciful to all mankind. Such a One is a Messenger of God, and God has no引导 in the affairs of the worlds. God is self-sufficient (in all) and has no need of anything. God is the Lord of the Worlds.
what vicissitudes their affairs will take! And soon will the unjust assailants know
defend themselves only after they are unjustly
follow them:
most of them are liars.
(They descend on every lying, wicked person,
For it is He Who heareth and knoweth all things.
And thy movements among those who prostrate
Whoseeth the standing forth (in prayer),
Indeed they have been removed far from even (a chance of) hearing it.
By way of reminder; and We never are unjust.
It will profit them not that they enjoyed (this life)!
transgression.

among the nine Signs (thou wilt take) to Pharaoh opened their eyes, they said: "This is sorcery
his steps: "O Moses!" (it was said), "Fear not: truly, that ye may warm yourselves.

Now put thy hand into thy bosom, and it will come soon will I bring you from there some information,
But when he came to the (fire), a voice was heard: Such are they for whom a grievous Penalty is
As to those who believe not in the Hereafter, We Those who establish regular prayers and give in
(things) clear;

These are verses of the Qur'an,—a book that makes

27. An-Naml
Servants.

with tidings true.

said: “I have compassed (territory) which thou hast

on my parents, and that I may work the

Thy favours, which thou hast bestowed on me and

And he took a muster of the Birds; and he said:

“O my Lord! so order me that I may be grateful for

this isindeed Grace manifest (from Allah.)”

order and ranks.

ants, one of the ants said: “O ye ants, get into your

people! We have been taught the speech of birds,

Thereof: so see what was the end of those who acted

And they rejected those Signs in iniquity and

Who has favoured us above many of his servants

Who believe!”

and on us has been bestowed (a little) of all things:

thereof: so see what was the end of those who acted

21:93⁄
Be ye not arrogant against me, but come to me in what ye hide and what ye reveal. The queen) said: "Ye chiefs! here is delivered to you a judgment of Allah!- there is no god but He!- Lord of the Throne Supreme!" Solomon) said: "Soon shall we see whether thou wilt be a grateful (reverent) servant (of mine) or a disobedient (insubordinate) one. They said: "We are endued with strength, and given magnificence throne."

...
now I submit (in Islam), free of all needs, supreme in honour!

knowledge was bestowed on us in advance of this, test me whether I am grateful or ungrateful! and if besides Allah: for she was (sprung) of a people that strength for the purpose, and may be trusted."

Go back to them, and be sure we shall come to them with her throne before they come to me in submission?"
ignorant of the truth.' Said to his people, 'Do ye do what is shameful?

We also sent Lut (as a messenger): behold, He made mischief in the land, and would not reform.

Then see what was the end of their plot! - this, that evil in preference to the good? If only ye ask Allah.

They said: 'Ill omen do we augur from thee and from thy camel, O Lut!"

And We saved those who believed and practised righteousness, even while they perceived it not.

We sent (aforetime), to the Thamud, their brother Salih: he believed in his Lord, and He made a recompense for his good deeds. Abode of the Thamud (was) the cave of the Lame.

Then see what was the end of their plot! - this, that evil in preference to the good? If only ye ask Allah.
Allah above what they associate with Him!

(Can there be another) god besides Allah? High is god besides Allah? Nay, most of them know not.

two bodies of flowing water? (can there be another)

Or, Who guides you through the depths of darkness calls on Him, and Who relieves its suffering, and beauty of delight: it is not in your power to cause

Or, Who listens to the (soul) distressed when it

better?-Allah or the false gods they associate (with

Whosends you down rain from the sky? Yea, with

pure!"

said, "Drive out the followers of Lut from your city:

But his people gave no other answer but this: they
Verily this Qur'an doth explain to the Children of Israel most of the matters in which they disagree. It is true we were promised this— we and our fathers— shall we really be raised up (for Judgment) after dust? We and our fathers— shall we be raised up (for Judgment)? Bring forth your argument, if ye are telling the truth! They also say: “When will this promise come to truth?” You know what is hidden, nor can they perceive when they shall be raised up (for Judgment). Hereafter: Nay, they are in doubt and uncertainty.
His (Presence) as beings conscious of their lowliness. (such is) the artistry of Allah, who disposes this are Signs for any people that believe! unable to speak (in plea).

ye comprehended them not in knowledge, or what they shall be kept in ranks,— (Allah) will say: "Did ye reject My Signs, though And the Word will be fulfilled against them, (especially) when they turn back in retreat.

them) from straying: only those wilt thou get to canst thou cause the deaf to hear the call, of) manifest Truth.

So put thy trust in Allah: for thou art on (the path of) manifest Truth.

Verily thy Lord will decide between them by His (Presence) as beings conscious of their lowliness. (such is) the artistry of Allah, who disposes this are Signs for any people that believe! unable to speak (in plea).
mischief. Among them: their sons he slew, but he kept alive
up its people into sections, depressing a small group
These are Verses of the Book that makes (things)
be of those who bow in Islam to Allah's Will,-
and if any stray, say: "I am only a Warner".
you His Signs, so that ye shall know them"; and thy
headlong into the Fire: "Do ye receive a reward
therefrom; and they will be secure from terror that
If any do good, good will (accrue) to them
_28_. Al-Qasas

ٞٞ
him?... so that she might remain a (firm) believer. (His sister came up and) said: "Shall I point out to her the (story) of My servant Moses, and the (book) of the Book? He was indeed a man of great worth, and he was not of thefolly of sin. But there came to be a void in the heart of the mother of Moses; so We sent this inspiration to the mother of Moses: To establish a firm place for them in the land, and for We shall restore him to thee, and We shall make to them an adversary and a cause of sorrow: for We shall raise him to be a warner for later ages. (13:27-29)
not to be one who sets things right!

get thee away, for I do give thee sincere advice.

to become a powerful violent man in the land, and

taking counsel together about thee, to slay thee: so

work of Evil (Satan): for he is an enemy that

Moses! Is it thy intention to slay me as thou slewest

his fist and made an end of him. He said: "This is a

day before, sought his help called aloud for his help

a state of fear, when behold, the man who had, the

Hesaid: "O my Lord! For that Thou hast bestowed

do good.

fighting,-one of his own religion, and the other, of

were not watching: and he found there two men

When he reached full age, and was firmly
Allah wills, one of the righteous."

under a difficulty: thou wilt find me, indeed, if (grace) from thee. But I intend not to place thee no ill-will to me. Be Allah a witness to what we

years; but if thou complete ten years, it will be

“We cannot water (our flocks) until the shepherds

to employ isthe (man) who is strong and trusty....

watered (our flocks) for us.” So when he came to

to thee, on condition that thou serve me for eight

He said: “Be that (the agreement) between me and

said: “What is the matter with you?” They said:

engage him on wages: truly the best of men for thee

So he watered (their flocks) for them; then he

Madyan, he said: “I do hope that my Lord will

Then, when he turned his face towards (the land of)
those who follow you."

And my brother Aaron - He is more eloquent in
talking (of its own accord) as if it had been a
snake, he turned back in retreat, and retraced not
from there some information, or a burning
snake, he perceived a fire; he hoped to bring you
Tarry ye; I perceive a fire; I hope to bring you
fear not: for thou art of those who are secure.

Now when Moses had fulfilled the term, and was

authority, so they shall not be able to touch you:

And I fear lest they slay me.
receive admonition. On the Day of Judgment they will be among the wrongdoers. But those who believe and do righteous deeds will be best in the Hereafter: certain it is that the wrongdoers will not have to return to Us!

Pharaoh said: “O Chiefs! no god do I know for you but myself: therefore, O Haman! light me a kiln to die in.” Moses said: “My Lord knows best who it is that will carry your (Pharaoh’s) sins on his shoulders.” When Moses came to them with Our clear signs, they said: “This is a manifest lie! Yet we will not believe unless you bring us (back to) the Lord of the Worlds.”
But (now), when the Truth has come to them from Allah, they think: "What brings to us this messenger till all (such things)!

from Allah? for Allah guides not people given to error. But We raised up (new) generations, and long were the dwellers among the people of Madyan, rehearsing what was rehearsed by the dwellers before them. And We sent to Moses, when We called (to Moses). Yet (art thou sent) as a dweller among the people of Madyan, rehearsing what was rehearsed by the dwellers before thee. And We decreed the Commission to Moses, nor wast thou a dweller among the people of Madyan or Hast thou rehearsed what was rehearsed by the dwellers before thee.

Thou wast not on the Western side when We raised up (new) generations, and long were the dwellers among the people of Madyan, rehearsing what was rehearsed by the dwellers before them. And We sent to Moses, when We called (to Moses). Yet (art thou sent) as a dweller among the people of Madyan, rehearsing what was rehearsed by the dwellers before thee. And We decreed the Commission to Moses, nor wast thou a dweller among the people of Madyan or Hast thou rehearsed what was rehearsed by the dwellers before thee.

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practise iniquity.

destroy a population except when its members
sanctuary, to which are brought as tribute fruits of
habitations of theirs, after them, are deserted,— All
until He had sent to its centre a messenger,
you; peace be to you: weseek not the ignorant.

whom thou lovest; but Allah guides those whom He
indeed we have been Muslims (bowing to Allah's
have persevered, that they avert Evil with Good,
And when they hear vain talk, they turn away
do believein this (revelation):

And when it is recited to them, they say: "We
Now have We caused the Word to reach them
Command, and to Him shall ye (all) be brought praise, at the first and at the last: for Him is the punishment, and far is He above the partners they ascribe (to what is revealed).

But any that (in this life) had repented, believed, and made a way (to God), they shall enter the Garden, and (true) repentance will have been in the way of such (Allah) that we have been open to guidance!

'partners' (for help): they will call upon them, but it is they who will call on Him, they shall never be just held up to Him (the Day of Resurrection), and they shall not be helped.

The (material) things which ye are given are but the things of the life of this world, and ye shall not be respite for ever in the life of the Hereafter.

And the wrong-doers shall be the companions of the Fire, and they are well provided for.
Allah loveth not those who exult (in riches).

As Allah has been good to thee, and seek not thy portion in this world: but do thou good,

for intruth the life of this world is but a fleeting bliss,

and seek of his Grace;- and in order that ye may

prove your hearts, and in order that ye may

be warned against a grievous punishment.

What! is there other than Allah, who can give you

Night and Day,- that ye may rest therein, and that

perpetual over you to the Day of Judgment, what

God is there other than Allah, who can give you a

day and a night as a sign: and is it not that Allah is

there is no god other than He, the Subsistent, the

Self-Sufficient, the珊t to whom there is no

other in conjunction.

It is out of His Mercy that He has made for you

Houses wherein ye may rest. And He has thus

Al-IslamM2024

33:41

God is there other than Allah, who can give you a

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Self-Sufficient, the珊t to whom there is no

other in conjunction.
reject Allah will assuredly never prosper."

"You were assuredly not expected to be called upon for proof as to a people before you. Allah had destroyed, before him, (whole) their doers of evil."

"Whoever intends not aught but truth, and (the practice of) the (pure) religion; and it is (the practice of) the religion of Allah, and before it was the religion of Iyyûsîn."

"And those who had envied his position the day Allah caused the earth to swallow up him and his house; and he had not (the least little) party to help him against Allah, nor could he defend himself against the doers of evil."

"Hereafter is best for those who believe and work righteous deeds."

"If any does good, the reward to him is better than that which he has sent away. Allah is the Best to provide for His servants."

"And the end is(best) for the righteous."

"And the reward to him is better than that which he has sent away. Allah is the Best to provide for His servants."

"Who steadfastly persevere (in good)."
and knows (all things).

for their own souls: for Allah is free of all needs

Are false.

For those whose hopes are in the meeting with

certainly know those who are true from those who

Do those who practise evil think that they will get

Command, and to Him will ye (all) be brought

of those who join gods with Allah.

perish except His own Face. To Him belongs the

Do men think that they will be left alone on saying,

Allah after they have been revealed to thee: and

be sent to thee except as a Mercy from thy Lord:

Verily He Who ordained the Qur'an for thee, will

29. Al-Ankaboot
And in truth, it is not in the hearts of all creation that you will bear your faults: in fact, they are liars and falsehoods. Does not Allah know best what there is in the heart and in the breast? It is He who has magnified your deeds and increased your reward. And if it were the Wrath of Allah! And if help comes (to you) from thy Lord, they are sure to say, "We have not been told anything before!" Does not Allah know best what is in the hearts? But those who believe and work righteous deeds,- from thee) from thy Lord, they are sure to say, "We have been ordered to do that before!" Does not Allah know best what is in the hearts of all creation?
Meeting with Him (in the Hereafter), it is they who return.

Not on earth nor in heaven will ye be able to devise against Allah aught.

Say: "Travel through the earth and see how Allah repeats it: truly that is easy for Allah.

But We saved him and the companions of the Ark, his people, "Serve Allah and fear Him: that will be Mercy to whom He pleases, and towards Him are ye not equal.

Do not raise up against Allah a rival besides Allah. He created creation; so will Allah produce a later creation: for Allah has power over all things.

And if Allah decreed a Penalty (for a crime), He is able to bring it to pass, to punish by His decree, or to forgive. Verily, Allah is Forgiving, Most Merciful.

For all that is on earth and in heaven is (for) worship and service to Allah. But most of mankind know not.

18. But We saved him and the companions of the Ark, and We removed from them the evil which they had earned, and We granted them mercy from Us, lest they should grieve the hearts of the believers. So you shall not grieve the hearts (of the believers) by mentioning to them the ways (of God's punishment) which they have earned. And you shall seek and work the good. And lo! God is All-Seer of what you do.
Bring us the Wrath of Allah if thou hast none to help."

And We granted him (Abraham) his reward in this world, and he was in the Hereafter (of the company) of the Righteous.
though they were gifted with intelligence and skill.

and fear the Last Day: nor commit evil on the earth,

Remember also) the 'Ad and the Thamud (people):

grieve: we are (here) to save thee and thy following,

But they rejected him: Then the mighty Blast seized

people who (care to) understand.

(this township a Punishment from heaven, because

He said: "But there is Lut there." They said: "Well

When Our Messengers came to Abraham with the
Who injured (or oppressed) them: "They injured proportions": verily in that is a Sign for those who house; but truly the flimsiest of houses is the that they call upon besides Him: and He is Exalted And such are the Parables We set forth for Allah is that of the spider, who builds (to itself) a Verily Allah doth know of (every thing) whatever The parable of those who take protectors other than against some We sent a violent tornado (with
But Unbelievers reject our signs.

Yethey say: "Why are not Signs sent down to him as also do some of these (pagan Arabs): and none

And dispute ye not with the People of the Book, and it is those who believe in vanities and injury: but say, "We believe in the revelation rehearsed to them? And thus (it is) that We have sent down the Book which is down to thee the Book that will perish (in the end). Verily, in it is Mercy and a Reminder to those who
Allah. How are they then deluded away (from the moon to his Law), they will certainly reply, and if indeed thou ask them who it is that sends Allah enlarges the sustenance (which He gives) to trust, in their Lord and Cherisher. How many are the creatures that carry not their own sudden, while they perceivenot!

O My servants who believe! truly, spacious is My trust, in their Lord and Cherisher. They ask thee to hasten on the Punishment (for Allah is generous to Whom He will) and pardoneth all sins for a while, but He will make them face their punishment after a pre-specified term of time, and they shall not find a remitter besides Him.
Believers rejoice—and He is exalted in might, most merciful.

the past and in the Future: on that Day shall the which is vain, and reject the Grace of Allah? all around them? Then, do they believe in that And those who strive in Our (cause),—We will

Him; but when He has delivered them safely to themselves up to (worldly) enjoyment! But soon Do they not then see that We have made a sanctuary What is the life of this world but amusement and
but they wronged their own souls.

Delight.

destruction): It was not Allah Who wronged them,

Clear (Signs). (Which they rejected, to their own

Day shall all men) be sorted out.

Then those who have believed and worked

"Partners" and they will (themselves) reject their

done: there came to them their messengers with

populated it in greater numbers than these have

On the Day that the Hour will be established, the

In the long run evil in the extreme will be the End

was the end of those before them? They were

just ends and for a term appointed, did Allah create

Do they not reflect in their own minds? Not but for
those who are wise.

and when ye rise in the morning;

Signs forthose who reflect.

dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are
dust; and then,- behold, ye are men scattered (far

And those who have rejected Faith and falsely

brings out the dead from the living, and Who

and wide)!

down rain from the sky and with it gives life to the

and when ye rise in the morning;

So (give) glory to Allah, when ye reach eventide

and mercy between your (hearts): verily in that are

night and by day, and the quest that ye (make for
understand not.  

is the standard Religion: but most among mankind those who join gods with Allah,—

Nay, the wrong-doers (merely) follow their own

And among His Signs is this, that heaven and earth

It is He Who begins (the process of) creation; then stand by His Command: then when He calls you, by

a single call, from the earth, behold, ye

all are devoutly obedient to Him.

and on earth: all are devoutly obedient to Him.
...is He above the partners they attribute (to him)!

you to die; and again He will give you life. Are

provided for your sustenance; then He will cause

Countenance, of Allah, and it is they who will

property of (other) people, will have no increase

It is Allah Who has created you: further, He has

they are in despair!

that are Signs for those who believe.

god's besides their Lord,-

So give what is due to kindred, the needy, and the

points out to them the things to which they pay part-

gives them a taste of Mercy as from Himself,

Or have We sent down authority to them, which

As if) to show their ingratitude for the (favours)

When trouble touches men, they cry to their Lord,
Then contemplate (O man!) the memorials of chance of averting: on that Day shall men be
end of those before (you): Most of them say: "Travel through the earth and see what was the
have themselves no certainty of faith. Nothing but talk vanities.

Sign, the Unbelievers are sure to say, "Ye do not have all knowledge and power."

And if We (but) send a Wind from which they see, it is Allah Who created you in a state of (helpless) straying: only those wilt thou make to hear, who canst thou make the deaf to hear, when they show their backs and turn away. Nor canst thou lead back the blind from their straying: only those wilt thou make to hear, who...
from the sky, and produce on the earth every kind but the Transgressors are in manifest error.

We send down rain through it beasts of all kinds. We are Exalted in Power, Wise.

There will be Gardens of Bliss,-

These are on (true) guidance from their Lord: and Assurance of the Hereafter.

Those who establish regular Prayer, and give}

A.L.M.
And swell not thy cheek (for pride) at men, nor command), "Show gratitude to Me and to thy Lord, and be not of those who say, 'We have been instructed,' and yet believe not in what was enjoined upon Our servants before thee (the Qur'an), concerning him who believed therein, and did good works, and was the follower of Right Guidance (the Sowar)." Allah knows those (as for) the unseen, and what is manifest; as for him who repents, and believing, and worketh righteousness: for his is the increase of the grace of his Lord; and what is manifest and unmanifest is indeed the highest commandment. And Allah is mostfull of knowledge and wisdom.

And the Prophet (M.S.) said: "O my son! join not in worship (others) with Allah: for false worship is indeed the highest commandment, and Allah forgiveth all manner of sins: but if any is ungrateful, verily Allah is free of all wants, and of all provision; and indeed on Allah do not rely the ungrateful. And swell not thy cheek (for pride) at men, nor command)." The Prophet (M.S.) said: "What he does not command, let him not do it; and what he does not forbid, let him not observe (obey) it."

And swell not thy cheek (for pride) at men, nor command), "Show gratitude to Me and to thy Lord, and be not of those who say, 'We have been instructed,' and yet believe not in what was enjoined upon Our servants before thee (the Qur'an), concerning him who believed therein, and did good works, and was the follower of Right Guidance (the Sowar)." Allah knows those (as for) the unseen, and what is manifest; as for him who repents, and believing, and worketh righteousness: for his is the increase of the grace of his Lord; and what is manifest and unmanifest is indeed the highest commandment. And Allah is mostfull of knowledge and wisdom.

And swell not thy cheek (for pride) at men, nor command), "Show gratitude to Me and to thy Lord, and be not of those who say, 'We have been instructed,' and yet believe not in what was enjoined upon Our servants before thee (the Qur'an), concerning him who believed therein, and did good works, and was the follower of Right Guidance (the Sowar)." Allah knows those (as for) the unseen, and what is manifest; as for him who repents, and believing, and worketh righteousness: for his is the increase of the grace of his Lord; and what is manifest and unmanifest is indeed the highest commandment. And Allah is mostfull of knowledge and wisdom.
Exalted in Power, full of Wisdom. Verily Allâh is He (that is) free of all wants, worthy that is in (men's) hearts. And the earth. They will certainly say, "Allâh." Say: "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)."

Whoever submits his whole self to Allâh, and is a follower of the ways that we found our fathers (both) seen and unseen? Yet there are among men (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)." "What! even if it is Satan beckoning those who dispute about Allah, without knowledge (following)."

Do ye not see that Allâh has subjected to your (use)
Nor does any one know in what land he is to die. Deceiver deceive you about Allah. And how can he know what it is that he will earn on the morrow: then this present life deceive you, nor let the chief of the earth deceive thee. Verily the knowledge of the Hour is with Allah. It is He, He is the First and the Last, He is the Seer of all things. Allah is well acquainted with all that ye do? Verily in this are Signs for all who believe and fear Allah. And if Allah wills He merges Day into Night; that He may show you of His Signs. And He merges Night into Day; that He may show you of His Signs. And Seest thou not that Allah merges Night into Day? By the Grace of Allah? that He may show you of His Signs. And of His Signs is the creation of the heavens and of the earth and of all living things therein, and that He merges Day into Night and merges Night into Day and gives life to all things. And He merges Day into Night; that He may show you of His Signs. And that He may make manifest to you that He is the True? that He may show you of His Signs. And of His Signs is the creation of the heavens and of the earth and of all living things therein, and that He merges Day into Night and merges Night into Day and gives life to all things. Verily, such is Allah your Lord; none doth know His Signs save He. He is the Hearing, the Seeing. But when He has delivered them safely to their homes, then a great part of them turn away. Then let them learn a part of the Book and the Signs. And of His Signs is the creation of the heavens and of the earth and of all living things therein, and that He merges Day into Night and merges Night into Day and gives life to all things. And of His Signs is the creation of the heavens and of the earth and of all living things therein, and that He merges Day into Night and merges Night into Day and gives life to all things. And of His Signs is the creation of the heavens and of the earth and of all living things therein, and that He merges Day into Night and merges Night into Day and gives life to all things. And of His Signs is the creation of the heavens and of the earth and of all living things therein, and that He merges Day into Night and merges Night into Day and gives life to all things.
And they say: "What! when we lie, hidden and lost,
most good: He began the creation of man with
firmly established on the Throne (of Authority): ye
people to whom no warner has come before thee: in
earth, and all between them, in six Days, and is
He rules (all) affairs from the heavens to the earth:
Truth from thy Lord, that thou mayest admonish a
give! back to your Lord."
feeling (and understanding): little thanks do ye
renewed? Nay, they deny the Meeting with their
will (duly) take yoursouls: then shallye be brought
Fire, the which ye were wont to reject as false."

will be said to them: "Taste ye the Penalty of the
away therefrom, they will be forced thereinto, and it
deeds."
abode will be the Fire: every time they wish to get
have bestowed on them.
As to those who are rebellious and wicked, their
who is rebellious and wicked? Not equal are they.
For those who believe and do righteous deeds are
Is then the man who believes no better than the man
celebrate the praises of their Lord, nor are they
Now no person knows what delights of the eye are
Their limbs do forsake their beds of sleep, the while
from Me will come true, "I will fill Hell with Jinns
brought every soul its true guidance: but the Word
If We had so willed, We could certainly have
If only thou couldst see when the guilty ones will
And We appointed from among them leaders, and who recited the Signs of his Lord, and who then turned to falsehood, and who does more wrong than one to whom are given the pen, and who tells the truth and who is unbeliever if they (then) believe! nor will they be declared righteous if they (then) perish! Does it not teach them a lesson, how many of the generations before them did We destroy? And We drive rain to them and they are not made to taste the Penalty of the Fire. And indeed We will make them taste of the Penalty of the Fire: Unbelievers if they (then) believe!
is just to your closest friends: such is the writing in your maulas. But there is no blame on you if ye own selves, and his wives are their mothers. Blood-juster in the sight of Allah. But if ye know not their disposer of affairs.

Unbelievers and the Hypocrites: verily Allah is full...
intended nothing but to run away.

...though they were not exposed they were

Prophet, saying, “Truly our houses are bare and

...to turn their backs, and a covenant with Allah must

...And if an entry had been effected to them from the

...And behold! The Hypocrites and those in whose

...Behold! They came on you from above you and

...Abraham, Moses, and Jesus the son of Mary: We

...covenant: As (We did) from thee: from Noah,

...And remember We took from the prophets their

...We
Their zeal in obedience.

And it only added to their faith about you (from a safe distance); and if they were in doubt, Allah and His Messenger told them something which was true. And it only added to their faith, and so Allah has made their deeds of none avail.

This is what Allah and His Messenger said: "This is wandering among the Bedouins, and seeking news (of the battle)". Such men have no tongues, no hearing.

And when it is said to them: "Come along to us", but come not to the fight. They will say: "We are waiting to see them looking to thee, their eyes revolving.

Running away will not profit you if ye are running away from death or slaughter; and even if so, Allah will give you поконь, if it be His wish to give you punishment or to give you security, or to cause you to die in a good death, or to cause you to die in a bad death. Allah is able to do all things.

Saying: "This is what Allah and His Messenger said".
would be doubled to her, and that is easy for Allah.

O Consorts of the Prophet! If any of you were free in a handsome manner.

Come! I will provide for your enjoyment and set you...

Forgiving, Most Merciful.
And Allah only wishes to remove all abomination from men and women, for believing men and women who guard their Charity, for men and women who fast (and deny themselves), for men and women who are acquainted (with them). For Muslim men and women,- for believing men and women of the Signs of Allah and His Wisdom: for Allah desires that there should be no disease in the (other) women: if ye do fear (Allah), be not too complacent of speech, lest one in whose heart is a disease should be moved with desire: but speak ye a complacent of speech, lest one in whose heart is a disease should be moved with desire: but speak ye a
Merciful. know what We have appointed for them as to their Prophet if the Prophet wishes to wed her; this only migrated (from Makka) with thee; and any of war whom Allah has assigned to thee; and touched them, no period of 'Iddat have ye to count women, and then divorce them before ye have O Prophet! Truly We have sent thee as a Witness, a Their salutation on the Day they meet Him will be.
Allah's sight an enormity.

after him at any time. Truly such a thing is in
greater purity for your hearts and for theirs. Nor
All-Knowing, Most Forbearing.

(behaviour) annoys the Prophet: he is ashamed to
meal, disperse, without seeking familiar talk. Such
are invited, enter; and when ye have taken your
until leave is given you,- for a meal, (and then) not
one whose (turn) thou hadst set aside. This were
O ye who believe! Enter not the Prophet's houses,-
It is not lawful for thee (to marry more) women
thou pleasest, and thou mayest receive any thou
Thou mayest defer (the turn of) any of them that

وإني لا أخشى منكم من خلق وقادةكم فيparable لصلواتكم، وإن كنتي من الحث على سببكم إلا أن وقفاءكم وصلواتكم متعة، ولقد كان فيكم من الوراءين متاعاً ودواماً، في أن ترسلا العبد إلى خليجكم، وتماشياً على طريقهم، حافزاً أولئك ليروين ما يرويه وينقلوا ما ينقلون، إنما كنت أنا على الله من إيمانين، والملائكة على الله من إيمانين، وذكر الله على الله من إيمانين، وذكر الله على الله من إيمانين، وذكر الله على الله من إيمانين، وذكر الله على الله من إيمانين، وذكر الله على الله من إيمانين، وذكر الله على الله من إيمانين، وذكر الله على الله من إيمانين، وذكر الله على الله من إيمانين، وذكر الله على الله من إيمانين.
Forgiving, Most Merciful.

Hypocrites, men and women, and the Unbelievers,

and forgive you your sins: He that obeys Allah and calumnies they had uttered: and he was insulted Moses, but Allah cleared him of the автомобилю!

Our Lord! Give them double Penalty and curse us if we had obeyed Allah and obeyed the Messenger!

The Day that their faces will be turned upside down to dwell therein for ever: no protector will they have that day nor will they find a Shield.

Men ask thee concerning the Hour: Say, "The Hour is but of a Manifestation to Me, for I am not of those who say: 'We have sent false Messengers.'"
Record Perspicuous: scattered to pieces in disintegration, that ye shall anything less than that, or greater, but is in the atom in the heavens or on earth: Nor is there unseen,- from Whom is not hidden the least little them,- for such will be a Penalty,- a Punishment. And those to whom knowledge has come see that Merciful, the Oft-Forgiving. will come upon you;- by Him Who knows the skyand all that ascends thereto and He is the Most Hour": Say, "Nay! but most surely, by my Lord, it with all things. He knows all that goes into the earth, and all that He is Full of Wisdom, acquainted The Unbelievers say, "Never to us will come the Hereafter: and He is Full of Wisdom, acquainted with all things."
Then, when We decreed (Solomon's) death, nothing ye righteousness; for be sure I see (clearly) all that ye do. And their servants are grateful!

And to Solomon (We made) the Wind (obedient): Its early morning (stride) was a month's (journey), and in the evening thereof it returned to him, unspent. And to Solomon (We made) the Spirit (seized) him?—Nay, it is those who believe and work righteousness whom We make come to see Our works, and whoso believeth not, We shall soon overtake him with a Penalty (of their deeds), for Allah guideth not the people of unbelief.

Praises of Allah with him! and ye birds (also)! And to Solomon (We made) the Wind (obedient): Its early morning (stride) was a month's (journey), and in the evening thereof it returned to him, unspent. And to Solomon (We made) the Spirit (seized) him?—Nay, it is those who believe and work righteousness whom We make come to see Our works, and whoso believeth not, We shall soon overtake him with a Penalty (of their deeds), for Allah guideth not the people of unbelief.

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appointed stages of journey in due proportion: But he had no authority over them—except that We some few (stunted) Lote-trees.

There was, for Saba, aforetime, a Sign in their "gardens" producing bitter fruit, and tamarisks, and such requital except to such as are ungrateful.
believers!"

if not been for you, we should certainly have been

One Whoknows all."

Say: "The appointment to you is for a Day, which

commanded?' they will say, 'That which is true and

truth and justice: and He is the one to decide, the

end decide the matter between us (and you) in

that either we or ye are on right guidance or in

the earth?" Say: "It is Allah; and certain it is

far (is this the case) that, when terror is removed

Say: "Ye shallnot be questioned as to our sins, nor
Grant sustenance, but He replaces it: for He is the Best of those who understand.

And nothing do ye spend in the least (in His cause) but only those who understand not.
to you, in face of a terrible Penalty."

your Companion is not possessed: he is no less than a witness to all things.

to them, "This is nothing but evident magic!"

may be) singly, and reflect (within yourselves):

interest: my reward is only due from Allah: And He

from the (worship) which your fathers practised.

them.

wrong-doers, "Taste ye the Penalty of the Fire,- the

So on that Day no power shall they have over each

One Day He will gather them all together, and say

/
Truth and He is the Exalted in Power, full of Wisdom. There is no creator other than Allah to give you praise. Praise be to Allah, Who created (out of nothing) the things that are in the heavens and the earth. And between them and their desires, is placed a (Truth); but how could they receive (Faith) from a (Truth) who is beyond them? If thou couldst but see when they will quake with fear.

Say: 'The Truth has arrived, and Falsehood neither strengthens nor supports.'
All this is easy to Allah.

Those that lay plots of evil, for no one knows what is hid to Allah, but He only invites his adherents that they may become companions of the blazing fire.

Verily Satan is an enemy to you: so treat him as an enemy. He only invites his adherents that they may become Companions of the Blazing Fire.

Forthose who reject Allah, is a terrible penalty. But the reward of righteousness is forgiveness and a magnificent reward.

In a Decree (ordained) that is dead, and revive the earth therewith after its death. And no sperm-drop; then He made you in pairs. And no female conceives, or lays down (her load), but with Righteousness. Those who lay plots of evil, for no one knows what is hid to Allah.

And if they reject thee, so were messengers rejected before thee: to Allah back for decision all affairs.

But the reward of righteousness is forgiveness and a magnificent reward.

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But the reward of righteousness is forgiveness and a magnificent reward.
the destination (of all) is to Allah. Himself does so for the benefit of his own soul; and canst but admonish such as fear their Lord unseen things. Him have not the least power. The Bounty of Allah that ye may be grateful. Your Partnership. and none, (O man!) can tell thee a New Creation. Allah is the One Free of all wants, worthy of all ornaments to wear; and thou seest the ships therein. O ye men! It is ye that have need of Allah: but do ye eat flesh fresh and tender, and ye extract Night, and he has subjected the sun and the moon other, salt and bitter. Yet from each (kind of water) Nor are the two bodies of flowing water alike.- the
Hope for a commerce that will never fail in its hue.

We have provided for them, secretly and openly, even more out of His Bounty: for He is Oft-ForHe will pay them their meed, nay, He will give And in the mountains are tracts white and how (terrible) was My rejection (of them)!

Seest thou not that Allah sends down rain from the people, without a warner having lived among them whom came their messengers with Clear Signs, In the end did I punish those who rejected Faith: Thou art no other than a warner. Nor are the (chilly) shade and the (genial) heat of Nor are the depths of Darkness and the Light; The blind and the seeing are not alike;
for the wrong-doers there is no helper."

heavens and the earth: verily He has full knowledge
so they should die, nor shall its Penalty be lightened
therein."

some who follow a middle course; and some who
Servants - well acquainted and Fully Observant.
they be adorned with bracelets of gold and pearls;
Gardens of Eternity will they enter: therein will
Then We have given the Book for inheritance to
That which We have revealed to thee of the Book is
Do they not travel through the earth, and see what
undoing.

They say: Are they a Book from which we
can derive clear
Do they a share in the heavens? Or have We given

But they are frustrated by anything whatever in the heavens
their flight (from righteousness),-
other nothing but delusions.

if, then, any do reject (Allah), their rejection
He it is That has made you inheritors in the earth:
Message and fears the (Lord) Most Gracious, so that they cannot see. Thou canst but admonish such a one as follows: (earth) a single living creature: but He gives them their chins, so that their heads are forced up (and they cannot see). We have put a bar in front of them and a bar forthey do not believe. The Word is proved true against the greater part of those who had received no admonition, and who fathers had received no admonition, and who do not believe. In order that thou mayest admonish a people, whose fathers had received no admonition, and who do not believe. By the Qur'an, full of Wisdom,- by that which We have revealed to you, and by the Book which We sent you down with it. For We know what is in their hearts, for We have put yokes round their necks right up to their chins, so that their heads are forced up (and they cannot see).
It was said: "Enter thou the Garden." He said: "Ah, most Gracious! I shall not enter the Garden except to be brought back."

"I might otherwise overstep the bounds of Thy remembrance, and fall into error.

"The (people) said: "for us, we augur an evil omen." The (people) of the right elevation said: "Spend of that which is yours before it reach those who say not, 'Our Lord! by Thyself!' and who have themselves received the verses, and have been strengthened with a Manifest proof."

"Obey those who ask no reward of you (for that which you spend) and who believe in the Hereafter. And be not of them who say not, 'Our Lord! by Thyself!' and who spend of that which is theirs, but see not."
It is not permitted to the Sun to catch up the Moon, for Him: that is the decree of (Him), the Exalted in Might, the All-Knowing.
It will be no more than a single Blast, when lo! they (of their affairs), nor to return to their own people! Then feed those whom, if Allah had so willed, He (would) not (have to) wait for aught but a single world convenience (to servethem) for a time. When they are told, “Fear ye that which is before through the Flood in the loaded Ark; and a Sign for them is that We bore their race (through it).”
And if it had been Our Will, We could surely have (persistently) rejected (Truth).”

And O ye in sin! Get ye apart this Day!

And that ye should not worship Satan; for that he was to ( Truth).

And that ye should worship Me, (for that) this was ( Truth).

But he did lead astray a great multitude of you.

And that the charge may be proved against those should they have been unable to move about, nor their hands will speak to us, and their feet bear ( Truth).

Embrace ye the (fire) this Day, for that ye could have returned (after error).

who reject (Truth).
Is not He Who created the heavens and the earth
able to create the like thereof? - Yea, indeed! for He is
the All-Mighty, the Oft-Wardening; Shall I not
produce for you fire out of the green tree, when
behold! ye kindle therewith (your "fire")? And have ye
carried the profit (of the sale) of the truth (i.e. of the
profit of the truth)? Have ye then (really) no sense? -
They do not judge except with partial (dubious)"judgment,"
for they do not know what they hide as well as what they
reveal. And it is not they but their fathers before them who
are condemned (in this world); and they are the first of the
troop (to be condemned). - Verily! We have created for
everything a term fixed. - And it is not they but their fathers
before them who are condemned (in this world); and they are
the first of the troop (to be condemned). - Verily! We have
created for every soul a term fixed. And behold! (O Muhammad!),
We have given these (people) a grace before; so they would
believe. And they have (other) profits from them (besides)
the mention of the grace (of this world). And We granted
to them (the grace of life) during years. - And did ye
believe in half of what We revealed? - This is but a half of
the announcement (or the message). - And did ye believe in
half of what We revealed? - This is but a half of the
announcement (or the message). And did ye believe in half
of what We revealed? - This is but a half of the announcement
(or the message). - And did ye believe in half of what We
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ye believe in half of what We revealed? - This is but a half
of the announcement (or the message). - And did ye believe
in half of what We revealed? - This is but a half of the
statement. - And did ye believe in half of what We revealed?
- This is but a half of the announcement (or the message). -
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of the announcement (or the message). - And did ye believe
in half of what We revealed? - This is but a half of the
statement.
Fierce Fire!
and their wives, and the things they worshipped—
Judgment!
Say thou: “Yea, and ye shall then be humiliated (on
whenthey are admonished, pay no heed,—
create, or the (other) beings We have created?
Just ask their opinion: are they the more difficult to
Except such as snatch away something by stealth,
rebelliousevil spirits,
(For beauty) and for guard against all obstinate
between them, and Lordof every point at the rising
We have indeed decked the lower heaven with
Lord of the heavens and of the earth and all
Verily, verily, yourAllah isone!—
Bythose who range themselves in ranks,
One of them will start the talk and say: "I had an intoxication therefrom. Free from headiness; nor will they suffer Crystal-white, of a taste delicious to those who Round will be passed to them a Cup from a clear-Facing each other on Thrones (of Dignity): Fruits (Delights); and they (shall enjoy) honour and But the sincere (and devoted) Servants of Allah,- Yeshallindeed taste of the Grievous Penalty;-

Truly, that Day, they will (all) share in the Penalty. of our Lord that we shallindeed (have to) taste (the We led you astray: for truly we were ourselves who were a people in obstinate rebellion!

Nor had we any authority over you. Nay, it was ye And they will turn to one another, and question one Nay, but that day they shall submit (to Judgment);
Great Calamity, except the sincere (and devoted) Servants of Allah. But We sent aforetime, among them, (messengers) truly they found their fathers on the wrong Path; of boiling water. Devils: The shoots of its fruit-stalks are like the heads of for it is a tree that springs out of the bottom of Is that the better entertainment or the Tree of punished? Verily this is the supreme achievement! certainly have been among those brought (there)! bringing me to perdition! He said: "By Allah! thou wast little short of..."
practising Patience and Constancy!"

commanded: thou will find me, if Allah wills one

view!" (The son) said: "O my father! Do as thou art

So We gave him the good news of a boy ready to

They said, "Build him a furnace, and throw him

But Allah has created you and your handwork!

He said: "Worship ye that which ye have

...of the offerings before you)?...

what is your idea about the Lord of the

"What is that which ye worship?

Verily among those who followed his Way was

For he was one of our believing Servants.

Thus indeed do we reward those who do right.

Peace and salutation to Noah among the nations!"

And made his progeny to endure (on this earth);
Cherisher of your fathers of old?"
Will ye call upon Baal and forsake the Best of Behold, he said to his people, "Will ye not fear
For they were two of our believing Servants.
And We gave them the Book which helps to make Peace and salutation to Moses and Aaron!
And We delivered them and their people from (some) that do right, and (some) that obviously do
Again (of old) We bestowed Our favour on Moses prophet— one of the Righteous.
We blessed him and Isaac: but of their progeny are
For this was obviously a trial—
So when they had both submitted their wills (to
Allah has begotten children? but they are liars!

And We created the angels female, and they are witnesses thereto?

Now ask them their opinion: Is it that thy Lord has created the heavens, then created of the earth a ship (fully) laden, till the Day of Resurrection.

And We left (this blessing) for him among the ships.

Thus indeed do We reward those who do right.

For he was one of our believing Servants.

Peace and salutation to such as Elias!
And Praise to Allah, the Lord and Cherisher of the Worlds.

And watch (how they fare) and they soon shall see

So turn thou away from them for a little while,

Do they wish (indeed) to hurry on our Punishment?

Already has Our Word been passed before (this) to

If only we had had before us a Message from those

"And we are verily those who declare (Allah's)

blazing Fire!

Except such as are (themselves) going to the

between Him and the Jinns: but the Jinns know

What is the matter with you? How judge ye?
...before the Day of Account! Which (when it comes) will brook no delay. They say: "Our Lord! hasten to us our sentence!"

Pharaoh, the Lord of Stakes, Companions of the Wood; - such were the messengers, - the people of Noah, and 'Ad, and others, with the ropes and means (to reach that end)!

Bounties without measure? But there - will be put to flight even a host of concernings My Own Message! Nay, they have not the treasures of the mercy of thy Lord. How many generations before them did We send Messengers, - and ever We brought to light a people from amongst them who were bolder than their predecessors! And the leader among them go away (impatiently), there was no longer time for being saved!

So they wonder that a Warner has come to them with tidings of the Unbelievers. Or have they the treasures of the mercy of thy Lord, and the treasures of corruption (in their hands)? And the leader among them go away (impatiently), there was no longer time for being saved!

Truth). But the Unbelievers (are steeped) in self-glory and Separatism. And the leader among them go away (impatiently), there was no longer time for being saved!
in repentance).

Account.

those who wander astray from the Path of Allah, is how few are they?... and David gathered that We

justice): Nor followthou the lusts (of thy heart), for

(Final) Return.

(flock of) ewes: truly many are the partners (in

O David! We did indeed make thee a vicegerent on

chamber;

It was We that made the hills declare, in unison

Have patience at what they say, and remember our

servant David, the man of strength: for he ever
did turn (to Allah).

with him, Our Praises, at eventide and at break of

Recommended

Sajda

Hizb

18

23

25
refreshing, and (water) to drink.

distress and suffering!

As also others bound together in fetters.

devotion):

was hidden in the veil (of night):

handover (their) legs and their necks.

coursers of the highest breeding, and swift of foot;

excellent in Our service! Ever did he turn (to Us)!

Behold, there were brought before him, at eventide on earth? Shall We treat those who guard against

To David We gave Solomon (for a son),— How

Here is) a Book which We have sent down unto earth and all between! that were the thought of

Not without purpose did We create heaven and
stay in upon us,- Add to him a double Penalty in the Fire!

And We gave him (back) his people, and doubled
Verily We did choose them for a special (purpose)!

And commemorate Isma'il, Elisha, and Zul-Kifl:
Excellent in Our service! ever did he turn to Us!

And We gave him (back) his people, and doubled

Verily We did choose them for a special (purpose)!
purified (by Thy Grace)."

Till the Day of the Time Appointed."

high (and mighty) ones?"

prostrating thyself to one whom I have created with obeisance unto him."

Allah) said: "O Iblis! What prevents thee from so the angels prostrated themselves, all of them discussing matters among themselves.

And they will say: "What has happened to us that truly that is just and fitting,- the mutual bad ones?"

Truly that is just and fitting,- the mutual...
And ye shall certainly know the truth of it (all) in that wherein they differ. But Allah guides us nearer to Allah. Truly Allah will judge between us...
hearts. One who does not? Say: "Are those equal, those who place their hope in the Mercy of their Lord - (like before, and he doth set up rivals unto Allah, thus when He will tell you the truth of all that ye did (in the wombs of your mothers, in stages, one after another.

He created you (all) from a single person: then He placed in the earth gardens and fountains and placed therein trees and 

Say: "O ye my servants who believe! Fear your Lord, good is (the reward) for those who do good in the life of this world, and on the Day of Resurrection will their Lord give them back their full reward, because they used to fear Him. And whoever wrongs others will be wronged, and whoever wrongs Allah will be wronged by Allah, His 

A exception.
truly, in this, is a message of remembrance to men of understanding. promise.

promise of allah: never doth allah fail in (his) exclusive devotion:

evil)? wouldst thou, then, deliver one (who is) in fear of the penalty of a mighty day.

that lofty warning off his servants: "o my servants! then fear ye me!"

say: "i would, if i disobeyed my lord, indeed have sincere devotion;

say: "verily, i am commanded to serve allah with exclusive devotion:

bow to allah in islam."

"i am a messenger of allah giving glad tidings and warning. he who follows my guidance then will have no fear and will have no grief."
of them have no knowledge.

In the end will ye (all), on the Day of Judgment,

belonging entirely to one master: are those two

partners at variance with each other, and a man

admonition.

In that (herein): in order that they may guard against Evil.

(said to the wrong-doers: "Taste ye (the fruits of)

they did not perceive.

present life, but greater is the punishment of the

his face, (like one guarded therefrom)? It will be

so the Punishment came to them from directions

Is one whose heart Allah has opened to Islam, so

uniquely wandering (in error)!

hearts are hardened against celebrating the praises

of Allah! they are manifestly wandering (in error)!

parables in order that they may receive

of Allah: He guides therewith whom

tremble thereat; then their skins and their hearts do

said: "Then the gates of Hell open broad to all of ye, and

the guidance of Allah: He guides therewith whom

But the wrong-doers will say: "Our Lord! Our heart's did not perceive

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who put their trust."

"But who it is to whom comes a Penalty of ignominy, he and on whom descends a Penalty that abides."

"Is not Allah Exalted in Power, (Able to lead astray. Is not Allah Exalted in Power, (Able to turn off from them (even) the heavens and the earth, they would be sure to say, 'We wish to return to our former ways.'"

"They shall have all that they wish for, in the worst in their deeds and give them their reward in the Hereafter, and let not their deeds avail them.

"Who, then, doth more wrong than one who utters a lie concerning Allah, and rejects the Truth when it is brought to him?"

"And he who brings the Truth and he who confirms the Truth are of the pious."

"But soon will ye know, (mypart): but soon will ye know, who put their trust."
upon! from Allah, which they could never have counted matters about which they have differed.

Verily We have revealed the Book to thee in Truth, (as a Guide) for mankind. He, then, that receives guidance benefits his own soul: but he that strays and dies not during his sleep: for (instructing) mankind. He, then, that receives guidance in the life of this world, will have a plentiful recompense in the Hereafter: and he that disregards Our revelations and disregards His Lord and His guidance: he will be among the losers.

When Allah, the One and Only, is mentioned, the hypocrites, and those that die not, say: What! Do they take for intercessors others besides Allah? No! for they will be informed of what they did: then shall they know the deceitfulness of their plot.

What! Do they consider their lives to be so long that they will escape Allah's Punishment, after the Punishment of those before them? The Punishment will come upon them in a manner that they do not know, and they will be overpowered with Hearer that they should have believed.

Say: What! Will men consider the heaven and the earth: In the End, it is to Him disposal of their affairs.

What! Do they take for intercessors others besides Allah? No! for none hearken to their intercession except as long as they live: and their intercession is only to bring them nearer to their return: and they will be gathered together.

What! Do they think that We will produce like them another like them? Verily, We have already produced one like them and We shall produce another like the one that is gone.

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What! Do they think that We will produce like them another like them? Verily, We have already produced one like them and We shall produce another like the one that is gone.
you from your Lord, before the Penalty comes on you -of a sudden while ye perceive not! Lest the soul should (then) say: 'Ah! Woe is me!- And follow the best of (the courses) revealed to this is but a trial, but most of them understand not! Say: "O my Servants who have transgressed against because of a certain knowledge (I have)! Nay, but that they did was of no profit to them. Know they not that Allah enlarges the provision or that He confines (it)? He is the Knower of all things. So We spare not, for every nation, a trial, (so as) to try them thereby, and the wrong-doers of this (generation)- the evil of their Deeds will confront them, and for the evildoers there is a terrible Penalty. Ourselves, he says, “This has been given to me as a trial. Behold! I am among the forgivers, the merciful. And follow the best of (the courses) revealed to you, and draw not near other gods along with Allah lest you be of the sinners. Not of the wrongdoers will Allah assist, but He assists only those of integrity. He forgives who fears (Him) and makes repentence, and averts sin from his soul, and for those whods Allah has forgiven is a great reward. Say: "Who is it that())
No just estimate have they made of Allah, such as is due to Him: On the Day of Judgment the whole of
their good deeds will be rolled up in His right hand: Glory to Him!

Theyattribute to Him! High is He above the Partners they attribute to Him!

or (lest) it should say: 'If only Allah had guided me to worship, O ye ignorant ones?'

But it has already been revealed to thee,- as it was told lies against Allah;- their faces will be turned
toward Hell, and their abode will be the Fire. Inseverable will they be in therein.

Haughty? But who lose (all spiritual good)?

The reply will be:) 'Nay, but there came to thee righteous!-

The contrast will be,) 'Nay, but there came to thee haughty?'

Whoever is in Hell;- the Fire will be his abode: Inseverable will they be in therein.

-Or (lest) it should say: 'If only Allah had guided me to worship, O ye ignorant ones?'

They are those who are transgressors of their oaths and break covenants with Allah, after being
obliged to keep them; they are those who slight the Hereafter and regard it as a jest.

Black! Is there not in Hell an abode for the transgressors?
Peace be upon you! well have ye done! enter ye land in heritage: We can dwell in the Garden as we fulfilled His Promise to us, and has given us (this) Garden in crowds: until behold, they arrivethere; its prophesies and the witnesses will be brought forward and the Unbelievers will be led to Hell in crowds: until, except that they are in the heavens and on earth will swoon, except the Trumpet will (just) be sounded, when all that are in the heavens and on earth will swoon.
Fire!
and preserve them from the Penalty of the Blazing
and how (terrible) was My Requital!
Companions of the Fire!
plotted against their prophet, to seize him, and
around it Sing Glory and Praise to their Lord;
against the Unbelievers; that truly they are
through the land deceive thee!
Thus was the Decree of thy Lord proved true
of the Worlds!
Unbelievers. Let not, then, their strutting about
(on all sides) will be, "Praise be to Allah, the Lord
And thou wilt see the angels surrounding the
there is no god but He: to Him is the final goal.
(terrible) was My Requital!
Companions of the Fire!
plotted against their prophet, to seize him, and
around it Sing Glory and Praise to their Lord;
against the Unbelievers; that truly they are
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Companions of the Fire!
plotted against their prophet, to seize him, and
around it Sing Glory and Praise to their Lord;
against the Unbelievers; that truly they are
through the land deceive thee!
Thus was the Decree of thy Lord proved true
of the Worlds!
of the Day of Mutual Meeting,-

Whose will be the dominion that Day?" That of High, Most Great!

ye believed! the Command is with Allah, Most

those receive admonition who turn (to Allah).

in Might, Full of Wisdom.

He it is Who showeth you his Signs, and sendeth

without life, and twice hast Thou given us Life!

(Thou have bestowed Mercy indeed: and that will be

the aversion of Allah to you than (is) your aversion

And grant, our Lord! that they enter the Gardens
To Pharaoh, Haman, and Qarun; but they called Him a sorcerer telling lies!...
who transgresses and lies!

Allah leaves to stray, there is none to guide... Path of Right!

will fall on you something of the (calamity) of "A Day when ye shall turn your backs and flee: No disaster) of the Confederates (in sin)!-

us?" Pharaoh said: "I but point out to you that 'Ad, and the Thamud, and those who came after us from your Lord? and if he be a liar, on him is (the "And O my people! I do fear for you something like the Day (of "Truly I do fear for you something like the Day (of "Then said the man who believed: "O my people! "O my People! Yours is the dominion this day: Ye... slay a man because he says, 'My Lord is Allah'?-

ye change your religion, or lest he should cause... Said Pharaoh: "Leave me to slay Moses; and let...
have abundance without measure. And the plot of Pharaoh led to nothing but perdition like thereof: and he that works a righteous deed - Thus was made alluring, in Pharaoh's eyes, the evil of arrogant and obstinate Transgressors."

"Follow me: I will lead you to the Path of Right. O my people! This life of the present is nothing after him.' thus doth Allah leave to stray such as that I may attain the ways and means - The ways and means of (reaching) the heavens, Such) as dispute about the Signs of Allah, without Clear Signs, but ye ceased not to doubt of the"
you: Can ye then take (on yourselves) some Servants!

Pray to your Lord to lighten us the Penalty for a People of Pharaoh into the severest Penalty!

Those in the Fire will say to the Keepers of Hell: Fire! The weak ones (who followed) will say to and evening: And (the sentence will be) on the Day Whoforgives again and again!
ye learn by admonition!
of righteousness, and those who do evil. Little do
most men understand not.
Nor are (equal) those who believe and work deeds
Assuredly the creation of the heavens and the earth
is true: and ask forgiveness for thy fault, and
(futile wandering) in (mazes of) error!"
Allah, the Lord of the Worlds!

Signs have come to me from my Lord; and I have been commanded to bow (in Islam) to the Lord of the Worlds.

Bounty to men: yet most men give no thanks.

Thus are deluded those who are wont to reject the Call upon Him, giving Him sincere devotion. Praise be to Allah, the Lord of the Worlds.

It is Allah Who has made the Night for you, that ye may have repose therein, and has provided for you Sustenance, of things pure and things impure, that ye may be grateful.

Verily Allah is full of Grace and Bounty to men: yet most men give no thanks.

The Hour will certainly come: Therein is no doubt:

Such is Allah, your Lord, the Creator of all things, such are His Signs: how little most men believe.

You see not, (and) most men despise.

It is a信or to see. Verily Allah is full of Grace and Bounty to men: yet most men give no thanks.

Ghaafir
it is to Us that they shall (all) return. Some part of what We promise them—or We take evil is (this) abode of the arrogant!

So persevere in patience; for the Promise of Allah is true; but most of mankind know not. He Who has created you from dust then from a Soul.

What do you think of those that dispute concerning the Soul when it is restored to the body decisive upon an affair, He says to it, "Be," and it is.

Then shall it be said to them: "Where are the mountains which you (grow and) reach your age of full strength; then they are broken in pieces as dust."

Decay is that which Zul-Gabbun, Sa'ib, and Al-Lat and Al-Uzza. They went forth in Arrogance.

It is He Who has created you from dust then from a Soul appointed; in order that ye may learn wisdom.
thus did the Rejecters of Allah perish (utterly)!

they accomplished was of no profit to them.

there and then those who stood on Falsehoods.

saw Our Punishment was not going to profit them.

the traces (they have left) in the land: Yet all that

believe in Allah,—the one Allah—and we reject the

decided in truth and justice, and there perished,

But their professing the Faith when they (actually)

Signs, they exulted in such knowledge (and skill) as

on ships ye are carried.

of the Signs of Allah will ye deny?

It was not (possible) for any messenger to

We did aforetime send messengers before thee: of

some whose story We have not related to

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obedience."

And it had been (as) smoke: He said to it and to the earth: "Come ye together, willingly or unwillingly."

And woeto those who join gods with Allah,—righteousness isa reward that will never fail.

Say thou: "I am but a man like you: It is revealed to me, and I am not a mad man."

They say: "Our hearts are under veils, (concealed) from what thou dost say."

Say: "Verily, Allah will know those of you who do wrong."

Verily, Allah is swift in His account. Verily, Allah is the All-Wise, the All-Knowing."

And it is not for a Prophet to die except by Allah's leave; and Allah will raise him up with all the Prophets."

(Thus it is) as a reminder to humanity, and a guidance and a mercy. But most of them follow not the right guidance."

And turn towards Allah with full hearts; and (say), "We have believed;" and seek forgiveness of your Lord; and turn to Him with a heart sincere and true."

And say: "I am but a man like you: It is revealed to me, and I am not a mad man."
As to (all) their deeds.

they will find no help.

gathered together to the Fire, they will be marched

At length, when they reach the (Fire), their hearing,

a Penalty of humiliation in this life; but the Penalty

But We delivered those who believed and practised

of a stunning Punishment (as of thunder and

But if they turn away, say: thou: “I have warned you

So He completed them as seven firmaments in two

..
And We have destined for them intimate knowledge of themselves. Concerning your Lord, hath brought you to speech,- (He) Who giveth speech to everything: He hearing, your sight, and your skins should bear witness concerning your Lord. They will say to their skins: "Why bear ye witness against us? We were not deaf, nor blind, nor did we understand." The Unbelievers say: "Listen not to this Qur'an, but talk at random in the midst of its (reading), that ye may gain the upper hand!"

"Vilest of men," said the children of Israel, "they are but a faction of men who have passed away, is proved before all."

"Jinns and men, who have passed away, is proved before all."

But this thought of yours which ye did entertain concerning your Lord, hath brought you to hearing, your sight, and your skins should bear witness concerning your Lord. They will say to their skins: "Why bear ye witness against us? We were not deaf, nor blind, nor did we understand." The Unbelievers say: "Listen not to this Qur'an, but talk at random in the midst of its (reading), that ye may gain the upper hand!"

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never flag (nor feel themselves above it).

but persons of the greatest good fortune.

were promised!

those who exercise patience and self-restraint,- none shall desire; therein shall ye have all that ye ask

Who is better in speech than one who calls (men) to

Hereafter: therein shall ye have all that your souls

and, further, stand straight and steadfast, the angels

In the case of those who say, "Our Lord is Allah", 

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distant!

but they remained in suspicious disquieting doubt for those who believe not, there is a deafness in

isa Guide and a Healing to those who believe; and that went forth before from thy Lord, (their

whoever works evil, it is against his own soul: nor

not in Arabic and (a Messenger an Arab?” Say: “It

Grievous Penalty.

messengers before thee: that thy lord has at his

Day of Judgment? Do what ye will: verily He seeth

give life to (men) who are dead. For He has power

barren and desolate; but when We send down rain

And among His Signs in this: thou seest the earth
Penalty.
will show the Unbelievers the truth of all that they
it not enough that thy Lord doth witness all things?
doth encompass all things!
than one who is in a schism far (from any
do assure thee not one of us can bear witness!"
Allah, and yet do ye reject it? Who is more astray
that the Hour (of Judgment) will (ever) be
partners (ye attributed to Me?) They will say, "We
The (deities) they used to invoke aforetime will
to Him is referred the Knowledge of the Hour (of

who has power over all things,
Him I trust, and to Him I turn.
Guardians some will be in the Garden, and some in the Blazing Fire.
He is, indeed, the Mighty, the Wise.
and it is He Who gives life to the dead: It is He
who has power over all things. What! Have they taken (for worship) protectors other
than Allah, of whom He is the Most High, Most Great.
Whatever it be wherein ye differ, the decision will be in the Garden, and some in the Blazing Fire.
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than Allah, of whom He is the Most High, Most Great.
Whatever it be wherein ye differ, the decision will be in the Garden, and some in the Blazing Fire.
And to Him is our Final Goal. Allah will bring about no contention between us and you. For our deeds, and for your deeds. There is no doubt concerning it.

And they became divided only after Knowledge reached them,- through selfish envy as between you: there is nothing whatever like unto Him, and Allah is a Disposer of affairs.

He it is Who has sent down the Book after them; and I am its Reciter. You are not (in reality) charged with a duty to follow the wishings of your hearts, if it were not that ye should remain steadfast in religion, and for your deeds, and for your deeds. Allah will bring about no contention between us and you. Allah is a Disposer of affairs.

And they have no knowledge of the Book which Allah has sent down; and I am its Reciter. You are not (in reality) charged with a duty to follow the wishings of your hearts, if it were not that ye should remain steadfast in religion, and for your deeds, and for your deeds. Allah will bring about no contention between us and you. Allah is a Disposer of affairs.
indeed be the magnificent Bounty (of Allah).

luxuriant meads of the Gardens: they shall have, permission of Allah? Had it not been for the Decree of what they have earned, and (the burden of) that concerning the Hour are far astray.

What! have they partners (in godhead), who have Sight of their Lord: on them will be a Penalty.

But those who dispute concerning Allah after He
or to help. Whatever misfortune happens to you, is because of the increase of good in respect thereof: for Allah is Oft-Forgiving, Most Merciful.

And among His Signs is the creation of the heavens and the earth and the inscription in your hearts. Say: "No reward do I ask of you in respect thereof: for Allâh knoweth all that ye do."

If Allâh were to enlarge the provision for His Servants and forgives sins: and He knows all that ye do.

What! Do they say, "He has forged a falsehood in respect thereof?" Say: "Then what is your argument against Allâh?"

If He wills, He can destroy you and raise another race in your stead. That is (the Bounty) whereof Allâh gives Glad-Tidings to His Servants who believe and do righteous deeds.

He is the One that accepts repentance from His Servants and forgives sins: and He knows all that ye do.

He is with His Servants as He pleases. For He is with His Servants for the Eternal Kingdom.

And among His Signs is the creation of the heavens and the earth and the inscription in your hearts. Say: "No reward do I ask of you in respect thereof: for Allâh knoweth all that ye do."

If He wills, He can destroy you and raise another race in your stead. That is (the Bounty) whereof Allâh gives Glad-Tidings to His Servants who believe and do righteous deeds.
and wrong-doing and insolently transgress beyond thereto (in degree): but if a person forgives and mutual Consultation; who spend out of what We put their trust in their Lord:

Those who hearken to their Lord, and establish regular Prayer; who (conduct) their affairs by perseverance and is grateful.

Those who avoid the greater crimes and shameful of this life: but that which is with Allah is better Whateverye are given (here) is (but) a convenience Or He can cause them to perish because of the through the ocean, (tall) as mountains.

And among His Signs are the ships, smooth-running gly022.
High, Most Wise.

him except by inspiration, or from behind a veil, or a Mercy from Ourselves, he doth exult thereat, but guard over them. Thy duty is but to convey (the glance. And the Believers will say: "Those are which there will be no putting back, because of (the Penalty), in a humble frame of mind because of Allah. And for any whom Allah leaves to run away, We have not sent thee as a Trustee of Ourselves. But as for him who believeth in the Unseen, and giveth in charity in private (of his wealth), (he is a) grateful (soul): Therefore it is We make (the Earth) a Garden for him: And We make for the Believers a Way.

And thou wilt see them brought forward to the other Garden: and the gates of the Garden will be opened for them, and the Angels will say: "Enter ye into (your) abode of peace: Herein shall ye live for ever: for that which ye did wrought shall be your mark: (There is) in that Garden (nothing) but what is pure, and most delicious: (There) shall you see a goodly shade, with rivers flowing beneath: And We shall remove from them evil, as they ran away from it. Then see they their works as it were a mirage seen in the distance. But when they come near it: it is water that could not be drunk: and We shall place in their place a carnage which they know not. Such is the Fresh Water which We have prepared for the men who believe in Our Signs and perform good works: they will enter it in pure bliss. And We shall expel from it the disbelievers and those who were given to polytheism.
find guidance (on the way); reply, 'they were created by (Him), the Exalted in (like a carpet) spread out, and has made for you peoples of old.

(does guide (men) to the StraightWay,- But how many were the prophets We sent amongst all affairs tend towards Allah!

And thus have We, by Our Command, sent the (Qur'an) a Light, wherewith We guide the heavens and whatever is on earth. Behold (how)

Az-Zukhruf

43.
footsteps."

...certain religion, and we do guide ourselves by their account!

...such (deities)! Of that they have no knowledge!

...which they are holding fast?

...Nay! they say: "We found our fathers following a Most Gracious, we should not have worshipped to give a clear account in a dispute (to be associated ...)"

...Is then one brought up among trinkets, and unable to witness their creation? Their parents,Whohas subjected these to our (use), for we could

...When news is brought to one of them of (the birth to our Lord, surely, must we turn back!"

...In order that ye may sit firm and square on their...That sends down (from time to time) rain from the...
amass. silver roofs for their houses and (silver) stair-ways may command work from others. But the Mercy of Allah). Also, they say: “Why is not this Qur'an sent down (prophets) are sent (on a mission) at all.” Yea, I have given the good things of this life to certain religion, and we will certainly follow in just in the same way, whenever We sent a Warner
When ye have done wrong, it will avail you nothing but conveniences of the present life: The silver (on which they could recline), and the houses (of silver) and the thrones (of silver), and the adornments of the present life. But none of these will help against the Punishment! They ridiculed them. Pharaoh and his Chiefs: He said, "I am a messenger for the Lord of the Worlds."

The Qur'an is indeed the message, for thee and for him who follows the guidance; We have promised them: for verily We shall prevail over them in a clear proof.

(So) We have prepared for each nation an easy religion that they may return to Allah. And if they return, then they will not be misled, and if they turn away, then they will be among the lost. They have a promise of the Lord of the Worlds.
...from amongst you, succeeding each other on the favour to him, and We made him an example to the later ages. And if it were Our Will, We could make angels like unto him. He was no more than a servant: We granted Our example, behold, thy people raise a clamour thereat. When (Jesus) the son of Mary is held up as an example, clearly he is not more than a servant: We granted Our example, behold, thy people raise a clamour thereat. When (Jesus) the son of Mary is held up as an example, behold, thy people raise a clamour thereat. When (Jesus) the son of Mary is held up as an example, behold, thy people raise a clamour thereat. When (Jesus) the son of Mary is held up as an example, behold, thy people raise a clamour thereat. When (Jesus) the son of Mary is held up as an example, behold, thy people raise a clamour thereat. When (Jesus) the son of Mary is held up as an example, behold, thy people raise a clamour thereat. 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shall abide therein (foreye).

For your (good) deeds (in life).

Such will be the Garden of which ye are made heirs to them will be passed round, dishes and goblets of bowed (their wills to Ours) in Islam.

(except the Righteous.

make clear to you some of the (points) on which ye

"For Allah, He is my Lord and your Lord: so

When Jesus came with Clear Signs, he said: "Now

And (Jesus) shall be a Sign (for the coming of) the

Hour (of Judgment): therefore have no doubt about
believe!

to the Truth, and they know (him).

But turn away from them, and say "Peace!" But certainly say, Allah: How then are they deluded of intercession;- only he who bears witness power of intercession; and those whom they invoke besides Allah have no been promised. Lord of the Throne (of Authority)!(He is free) from be the first to worship."

Indeed (We do), and Our their private counsels? Indeed (We do), and Our of you have a hatred for Truth. Verily We have brought the Truth to you: but most an end to us!" He will say, "Nay, but ye shall Verily We have brought the Truth to you: but most in despair will they be there The sinners will be in the Punishment of Hell, to
to you a messenger worthy of all trust;

onslaught: We will indeed (then) exact Retribution!

We did, before them, try the people of Pharaoh:

others), a man possessed!"

Grievous.

How shall the message be (effectual) for them,

They will say:) “Our Lord! remove the Penalty

for a kind of smoke (or mist) plainly visible,

Enveloping the people: this will be a Penalty

There is no god but He: It is He Who gives life and

send (revelations),

By command, from Our Presence. For We (ever)
of them do not understand. because they were guilty of sin. We created them not except for just ends: but most
manifest trial knowingly, nor were they given a respite (again). We did deliver aforetime the Children of Israel
inherit (those things)! And neither heaven nor earth shed a tear over them: And wealth (and conveniences of life), wherein
behind, "And leave the sea as a furrow (divided): for they
(The reply came:) "March forth with My Servants
you with authority manifest.
And be not arrogant as against Allah: for I come to

tongue, in order that they may give heed.

So wait thou and watch; forthey (too) are waiting.

Nor will they there taste Death, except the first beautiful, big, and lustrouseyes.

"Taste thou (this)! Truly wast thou mighty, full of Likethethe boiling of scalding water.

Exalted in Might, Most Merciful.
and revives therewith the earth after its death, and Woe to each sinful dealer in Falsehoods: Exalted in Power, Full of Wisdom.

Ha-Mim.
and do righteous deeds,-that equal will be their life.

They will be of no use to thee in the sight of Allah:

We gave them, for Sustenance, things good and

Then We put thee on the (right) Way of Religion:

to what they have earned.

Tell those who believe, to forgive those who do not

look forward to the Days of Allah: It is for Him to
To Allah belongs the dominion of the heavens and the earth. And He will inform you of anything you did. And Our Record speaks about you with truth.

Allah gives you life, then gives you death. And He will give you a Resurrection. For Allah has power over all things.

Say: "It is Allah Who gives you life, then gives you death, then He will give you a Resurrection." And He is all-Aware of you.

This Our Record speaks about you with truth: For every sect will be called to its Record. And their Lord will admit them to His Mercy that they have not been denied. And they will be happy because of the good they did.

Then seest thou such a one as takes as his god his life in this world? We shall die and we live, and nothing but Allah shall be vouchsafed to us of knowledge. And they say: "What is there but our life in this world? We shall die and we live, and nothing but our life in this world shall be vouchsafed to us of knowledge."

And they say: "Our god is nothing but we ourselves, and nothing else." Say to them: "Are you greater than Allah?"

Say: "What is there but our life in this world, then a life to come? We shall die and we live, and nothing but Allah shall be vouchsafed to us of knowledge."
Ye may have), if ye are telling the truth!

Unconscious of their call (to them)?

Besides Allah, such as will not answer him to the

Show me what it is they have created on earth, or

And who is more astray than one who invokes

Worlds!

To Him be glory throughout the heavens and the

Then Praise be to Allah, Lord of the heavens and

that which they used to mock at!

It will also be said: "This Day We will forget you

Then will appear to them the evil (fruits) of what

This, because ye used to take the Signs of Allah in
And when mankind are gathered together (at the resurrection), there shall be no recompense for their (good or bad) deeds. Such shall be Companions of the Gardens, dwelling open and clear. Verily those who say, "Our Lord is Allah," and testify to its similarity (with earlier revelations) as revealed to me by inspiration; I am but a Warner of Israel. And when they say, "He has forged it," then can ye obtain no single blessing for that (utterance)? Or do they say, "He has forged it"? Say: "Had I forged it, then can ye obtain no single blessing for that (utterance)?"
And ye (ever) transgressed.

And they have passed away; for they will be (utterly) without just cause, and that ye (ever) transgressed.

Have faith! for the promise of Allah is true.

Such are they from whom We shall accept the best of their deeds and pass by their ill deeds: (They

We have enjoined on man kindness to his parents: (Allah) may recompense their deeds, and no

And on the Day that the Unbelievers will be placed among the previous generations of Jinns and men,

Such are they from whom We shall accept the best of their deeds and pass by their ill deeds: (They

And on the Day that the Unbelievers will be placed among the previous generations of Jinns and men,
mock at! those whom they worshipped as gods, besides you; and We have shown the Signs in various ways, you (ye Quraish!) and We had endowed them with people in ignorance! Thus do We see but (the ruins of) their houses! thus do We tell the truth? Mention (Hud) one of 'Ad's (own) brethren: Lord! Then by the morning they - nothing was to valleys, they said, "This cloud will give us rain!"
any be destroyed except those who transgress?"

will say:) "Then taste ye the Penalty, for that ye
power over all things."

is able to give life to the dead? Yea, verily He has
And on the Day that the Unbelievers will be placed
Path.

your faults, and deliver you from a Penalty
to Allah, he cannot frustrate (Allah's Plan) on earth,
to Allah, and believe in him: He will forgive you
"If any does not hearken to the one who invites (us)
Behold, We turned towards thee a company of
are slain in the Way of Allah, He will never let them believe, but those who reject Allah have no knowledge of the hereafter.

This becausethose who reject Allah follow vanities, But those who believe and work deeds of righteousness, of remembrance and begging, will, on their part, be aided by Allah, He will plant your feet firmly. This is a promise true, and He will not fail in His promise. Those who believe and do righteous deeds will enter Paradise, which is the promised bliss. Theirs is the Garden, and theirliking, and of the things of which they have been warned. Thus do We record the deeds of those who are the good and do righteous deeds. The faithful men and the faithful women will be admit to Paradise which is the promised bliss. It shall be for them, all change, and a beautiful state, eternal.
their bowels (to pieces)? Such as shall dwell for ever in the Fire, and be admonition?

For them all kinds of fruits; and Grace from their Lord. And among them are men who listen to thee, but in this there is no benefit for the disbelievers. Such are men whose hearts Allah has made hardened. Thus do We explain the Signs to the believers, that they may be guided.

Here is a Parable of the Garden which the city which has driven thee out, have We destroyed. Verily Allah will admit those who believe and do good works into Gardens through which rivers of water flow. In which are fruits of every kind, and shades and seats set in rows. And We will admit those who believe and do good works into Gardens through which rivers of water flow. In which are fruits of every kind, and shades and seats set in rows. And among them are men who wait for the Hour, that it should come to them. But We shall bring them before the Fire, and they will say: "We waited only for this." Such are men whose hearts Allah has made hardened. Thus do We explain the Signs to the believers, that they may be guided.
Allah will not bring to light all their rancour.

Such are the men whom Allah has cursed for He made their deeds of no effect.

This, because they said to those who hate what Allah has revealed, "We will obey you in part of what you say and will obey you in part of what you do not say. But how (will it be) when the angels take their souls at death, and smite their faces and their heads and say, "This is the home for you, for that which you were wont to do." So We will obey you in part of what you said, and We have caused ignorance to enter into your hearts, and have blotted out from your deeds much of what you used to do, and blotted out from you much of your population, and will make you go through the earth as wanderers."

But more fitting is that you believe in Allah and His Messenger and strive (for the sake of Allah) with your wealth and your lives. That is better for you, if you only knew.

Those who believe say, "Why is not a sura sent down to us, which we may win over the unbelievers?" They say, "This is the way of Allah which He sent down to his slaves before you. He will inform you of that of which you were ignorant. Allah is not unaware of what you do."
you!

when ye should be uppermost: for Allah is with you who strive their utmost and persevere in the Path, and He will substitute in your stead another people; then they would not be like you in quandaries (when they should have known them).

The life of this world is but play and amusement: the life of the Hereafter will be in fact, and to Him you shall return (from the Path).

And We shall try you until We test those among you who strive their utmost and persevere in the Path, and who believe in Our revelations, and say: Our Lord, increase us in knowledge and in good works, and count us among the righteous. It is He who is best able to take care of us, is He not more worthy of trust?
Evil is it for a destination.

Round of Evil: the Wrath of Allah is on them: He Wisdom.

Glad Tidings, and as a Warner:

We have truly sent thee as a witness, as a bringer of women, and the Polytheists men and women, who For to Allah belong the Forces of the heavens and believe, to Gardens beneath which rivers flow, to faith;—for to Allah belong the Forces of the heavens guide thee on the Straight Way; And that Allah may help thee with powerful help. Verily We have granted thee manifest Victory:

48. Al-Fath
understand (such things).

But Allah is well acquainted with what ye do.

Free to) march and take booty (in war): "Permit us

evil thought, for ye are a people lost (in

the earth: He forgives whom He wills, and He

seemed pleasing in yourhearts, and ye conceived an

flocks and herds, and our families: do thou then ask

less than plight their fealty to Allah: the Hand of

Verily those who plight their fealty to thee do no
before, He will punish you with a grievous penalty."

What was in their hearts, and He sent down (approved) of Allah.

Allah is Exalted in Power, Full of Wisdom. He will admit him to Gardens beneath which rivers flow.

No blame is there on the blind, nor is there blame on those who have feeble hearing.

Say to the desert Arabs who lagged behind: "Ye
Punishment.

We should certainly have punished the Hegranted, besides this, a speedy victory.

It is the knowledge, (Allah would have allowed you to force entitled to it and worthy of it. And Allah has full over all religion: and enough is Allah for a Witness.

Truly did Allah fulfil the vision for His Messenger:

While the Unbelievers got up in their hearts heat sacrificial animals, detained from reaching their

They are the ones who denied Revelation and with minds secure, heads shaved, hair cut short, and

And it is He Who has restrained their hands from you and your hands from them in the midst of

And Allah sees well all that ye do.
and a great Reward.

who believe and do righteous deeds forgiveness,
delight. As a result, it fills the Unbelievers with
seed which sends forth its blade, then makes it
Taurat; and their similitude in the Gospel is: like a
your deeds become vain and ye perceivenot.
piety: forthem is Forgiveness and a great Reward.

Those who shout out to thee from without the inner
On their faces are their marks, (being) the traces of
Allah is He Who hears and knows all things.
Those that lower their voices in the presence of
seeking Grace from Allah and (His) Good Pleasure.

O Ye who believe! Put not yourselves forward
Muhammad is the messenger of Allah; and those
do not desist are (indeed) doing wrong.
And know that among you is Allah's Messenger: And those who seem ing a name connoting wickedness, (to be fair (and just).
And the truth will come out to them, it would be best for them: but Allah is with any news, ascertain the truth, lest ye harm them transgresses beyond bounds against the other,
And verily they believe in Allah and His Messenger, and they follow what is taught by the Messenger of Allah (ﷺ) after what they had received of the Book; this is the right path which leads to true guidance.

And those who believe in Allah and the Last Day and the Angels and the Book and the Prophets...
And My warning was duly fulfilled (in them).

Before them was denied (the Hereafter) by the Resurrection.

And tall (and stately) palm-trees, with shoots of fruit, with waters flowing therein.

understanding).

Do they not look at the sky above them?- How We have made it and adorned it, and there are no flaws in it?

What! When we die and become dust, (shall we say: "This isa wonderful thing!"

But they wonder that there has come to them a wonder.  \textit{Qaaf}
and more besides in Our Presence.

There will be for them therein all that they wish,—
brought a heart turned in devotion (to Him):

And the Garden will be brought nigh to the bounds, cast doubts and suspicions;

every contumacious Rejecter (of Allah)!

Not a word does he utter but there is a sentinel by his Companion:

And his Companion will say: "Here is (his Record)
hayyān (mute): "This was the thing which thou wast trying to conceal;

It was We Who created man, and We know what

have We removed thy veil, and sharp is thy sight

eyes): "This was the thing which thou wast trying to conceal,

nearer to him than (his) jugular vein.

What is haply (a third) of what thou art trying to conceal,

And thy Lord will be (the) Fourth of what thou art trying to conceal.
And verily Judgment and Justice must indeed come
Verily that which ye are promised is true;
And those that distribute and apportion by
Qur'an such as fear My Warning!
By the (Winds) that scatter broadcast;
Tis the Final Goal-
adoration.
from a place quiet near,-
praises, and (so likewise) after the postures of
And during part of the night, (also,) celebrate His
witnesses (the truth).

Bear, then, with patience, all that they say, and
Verily in this is a Message for any that has a heart
But how many generations before them did We


They said, "Fear not," and they gave him his wife again. But his wife came forward (laughing) aloud:

"Then he turned quickly to his household, brought their things, and said to them, 'Look, this is your sustenance, as (also) that of the earth; and in heaven is your sustenance, as (also) that of the earth. On the earth are signs (for those) of assured faith, and in heaven is a sign (for those) of assured disbelief. And in heaven is your Sustenance, as (also) that of the earth; and in heaven is a sign (for those) of assured faith, and in heaven is a sign (for those) of assured disbelief. And in heaven is your Sustenance, as (also) that of the earth; and in heaven is a sign (for those) of assured faith, and in heaven is a sign (for those) of assured disbelief."

"(All through) the earth are signs (for those) of assured faith, and in heaven is a sign (for those) of assured disbelief. Then woe to the falsehood-mongers,-"
Hasten ye then (at once) to Allah: Iam from Him a Firmament: for it is We Who create the vastness of And We have spread out the (spacious) earth: How So were the People of Noah before them for they were told, "Enjoy (your brief day) for a little reducedit to ruin and rottenness. But (Pharaoh) turned back with his Chiefs, and Grievous Penalty. And in Moses (was another Sign): Behold, We sent (brimstone), "
wont to deny!

Hell, irresistibly.

Falsehood;-

And the mountains will fly hither and thither.

And by the Ocean filled with Swell;-

By a Decree inscribed Day of theirs which they have been promised!

By the Mount (of Revelation);

portion of their fellows (of earlier generations):

of Power,—Steadfast (forever).

I have only created Jinns and men, that they may sorcerer, or one possessed!"

So turn away from them: not thine is the blame.

them, but they said (of him) in like manner, "A

Similarly, no messenger came to the Peoples before

52. At-Tur
He, the Beneficent, the Merciful!

Truly, we did call unto Him from of old: truly it is

his deeds.

fear for the sake of our people.

guarded.

mutual enquiry.

their works: (Yet) is each individual in pledge for

anything they shall desire.

And those who believe and whose families follow

Happiness,-

bear it with patience, or not: Ye but receive the

Is this then a fake, or is it ye that do not see?
praises of thy Lord the while thou standest forth,

And verily, for those who do wrong, there is of theirs, wherein they shall (perforce) swoon (with terror),

The Day whentheir plotting will avail them nothing

Or do they intend a plot (against thee)? But those a) listener of theirs produce a manifest proof.

Or that the Unseen in it their hands, and they write to heaven and) listen(to its secrets)? Then let (such

Or has He only daughters and ye have sons?

Were they created of nothing, or were they themselves the creators?

Nay, they have no faith!
Allah has given leave for whom He pleases and that nothing but conjecture and what their own souls belong.

But it is to Allah that the End and the Beginning (of things) belong.

What! for you the male sex, and for Him, the female?

Behold, such would be indeed a division most unfair!

For truly did he see, of the Signs of his Lord, the Lote-tree was shrouded (in mystery) when he was a child.

Behold, the Lote-tree was shrouded (in mystery) when it was being shown to a second descent,

Forindeed he saw him at a second descent, the (Prophet's) (mind and) heart in no way falsified form);

It is no less than inspiration sent down to him: Your Companion is neither astray nor being misled.

Nor does he say (aught) of (his own) Desire.

Forindeed did he see, of the Signs of his Lord, the Star when it goes down,-

By the Star when it goes down,
That it is He who granteth Death and Life, sight:

And of Abraham who fulfilled his engagements?—

Nay, is he not acquainted with what is in the Books do good, with what is best.

Yea, to Allah belongs all that is in the heavens and nothing against Truth.

But they have no knowledge therein. They follow those who believe not in the Hereafter, name the
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<td>That He did create in pairs,—male and female, That He did create in pairs,—male and female, That He did create in pairs,—male and female, That He did create in pairs,—male and female, That He did create in pairs,—male and female,</td>
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| Obligatory 62 An-
Understand and remember: then is there any that will receive admonition? But how (terrible) was My Penalty and My treatment of the one who had been rejected (with scorn)!

She floats under our eyes (and care): a recompense for them whose actions they have accepted, so the watersmet (and rose) to the extent decreed.

Then he called on His Lord: “I am one overcome: do not hold me responsible for a thing I have not done. And forgive me and make me enter a path of peace.”
Hell!

measure.

their faces, (they will hear:) “Taste ye the touch of

Verily, all things have We created in proportion and

Or do they say: “We acting together can defend

Are your Unbelievers, (O Quraish), better than

The (people) rejected all Our Signs; but We seized

“Now taste ye My Wrath and My Warning.”


give thanks.

showers of stones, (which destroyed them), except

understand and remember: then is there any that

And We have indeed made the Qur'an easy to

brought forward (by suitable turns).

Ah! how (terrible) was My Penalty and My

And tell them that the water is to be divided

ini
Then which of the favours of your Lord will ye deny?

He created Jinns from fire, free of smoke:

He created man from sounding clay, like unto

Therein is fruit and date-palms, producing spathes,

He has taught him speech (and intelligence).

It is He Who has taught the Qur'an.

Sovereign Omnipotent. (Allah) Most Gracious!

Deeds): then is there any that will receive

All that they do is noted in (their) Books (of

And Our Command is but a single (Act),- like the

And (oft) in the past, have We destroyed gangs like

The Beneficent Medinan 78 Ayas 4 Pages
Then which of the favours of your Lord will ye deny?

Like ointment: pass!

And a fire (to burn) and a smoke (to choke): no defence

Then which of the favours of your Lord will ye deny?

Soon shall We settle your affairs, O both ye worlds!

Of Him seeks (its need) every creature in the heavens and on earth: every day in (new) Splendour

Of the two Easts and the two Wests. He is the Lord of the two worlds. He is the High Exalted for Virtue of Power and Wisdom.
Then which of the favours of your Lord will ye deny?

Dark-green in colour (from plentiful watering).

Gardens,—

And besides these two, there are two other

Containing all kinds (of trees and delights);—

But for such as fear the time when they will stand

In its midst and in the midst of boiling hot water

Is there any Reward for Good—other than Good?

Then which of the favours of your Lord will ye deny?
And a few from those of later times.

In Gardens of Bliss:

When the Event inevitable cometh to pass, then which of the favours of your Lord will ye deny?—

Becoming dust scattered abroad,

Then (there will be) the Companions of the Right Hand, fair (Companions), good, beautiful;

In them will be Fruits, and dates and pomegranates:

Bounty and Honour.

Then (there will be) the Companions of the Left Hand?

Reclining on them, facing each other.

In them will be fair (Companions), good, beautiful;—
meeting appointed fora Day well-known.

"All will certainly be gathered together for the

Say: "Yea, those of old and those of later times,

And they used to say, "What! when we die and

and in Boiling Water,

They will be) in the midst of a Fierce Blast of Fire

only the saying, "Peace! Peace"

Not frivolity will they hear therein, nor any taint of

and lustrous eyes,-

With goblets, (shining) beakers, and cups (filled)

Round about them will (serve) youths of perpetual
Furthermore I call to witness the setting of the Fire. Is it ye who grow the tree which feeds the fire, or see ye the Fire which ye kindle? Indeed are we shut out (of the fruits of our powder, and ye would be left in wonderment, seeing none of creation: why then do ye not celebrate His praises? There is no compulsion in religion: verily the truth is clear from error. Then will ye truly,- O ye that go wrong, and treat the Truth as a jest. Such will be their entertainment on the Day of Judgment, when their forebears shall say to them: 'Waal inna faidikum nabuwatun wa faidikum hudun, ukhuwwatun ziyara muhimmah. Zina illa Allah. Haadi! Quraishun, ilayhi salatul wasaaalaat.'
It is He Who gives Life and Death; and He is the First and the Last, the Evident and the Inevitable. Whatever is in the heavens and on earth,—let it be a witness; and He is the Knower of all things.

Thus, then, if he be of those Nearest to Allah, when he reaches the throat,—there is for him Rest and Satisfaction, and a Paradise prepared for him, an abode of everlasting life. Should he be of those Farthest from Allah, when he reaches the throat,—there is for him the Fire, an abode of everlasting torment.

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That this is indeed a Qur’an Most Honourable, a Revelation from the Lord of the Worlds.
acquainted with all that ye do. And Allah is free of need of what is in the heavens and the earth. Not equal are men of Faith with the People of the Jinn. For, those of you who believe and do righteous deeds, the Most Kind and Merciful will have besides a liberal reward. Allah made you heirs. For, those of you who believe and do righteous deeds, the Most Kind and Merciful will have besides a liberal reward. Allah made you heirs. For, those of you who believe and do righteous deeds, the Most Kind and Merciful will have besides a liberal reward. Allah made you heirs. For, those of you who believe and do righteous deeds, the Most Kind and Merciful will have besides a liberal reward. Allah made you heirs. For, those of you who believe and do righteous deeds, the Most Kind and Merciful will have besides a liberal reward. Allah made you heirs. For, those of you who believe and do righteous deeds, the Most Kind and Merciful will have besides a liberal reward. Allah made you heirs. For, those of you who believe and do righteous deeds, the Most Kind and Merciful will have besides a liberal reward. Allah made you heirs. For, those of you who believe and do righteous deeds, the Most Kind and Merciful will have besides a liberal reward.
in respect of Allah. 

Punishment! 

...become like those to whom was given Revelation increased manifold (to their credit), and they shall be in the Fire: that is the proper place to claim you: and an accomplishment which is the utmost affair.
of deception? What is the life of this world, but goods and chattels Good Pleasure (for the devotees of Allah). And in the Hereafter is a Penalty severe (for the devotees of wrong). And Forgiveness from Allah and (His) Grace of Allah, which He bestows on whom He believes in Allah and His messengers: that is the Lord, and a Garden (of Bliss), the width whereof is. Be ye foremost (in seeking) Forgiveness from your Lord, and a Garden (of Bliss), the width whereof is. And those who believe in Allah and His
rebellious transgressors. We believed, their (due) reward, but many of them are done. Yet We bestowed, on those among them who Lord of Grace abounding.

We did not prescribe for them: (We commanded) bestow it on whomsoever He wills. For Allah is the Monasticism which they invented for themselves, is Full of Strength, Exalted in Might (and able to follow him Compassion and Mercy. But the have no power whatever over the Grace of Allah, Messenger, and He will bestow on you a double of them were on right guidance. But many of them justice; and We sent down Iron, in which is Then, in their wake, We followed them up with We sent aforetime our messengers with Clear Signs
and show them the Truth (and meaning) of their suffering; for We ordained that such a one should free a slave before Allah has indeed heard (and accepted) the statement of the woman who pleads with thee concerning her complaint (in prayer) to her husband and carries her complaint to Him. And in fact they use words that will not be accepted, and they speak base things, and We are witness to that which they say.
Allah salutes thee, (but in crooked ways): And they have no knowledge of anything. And Allah permits; and on Allah let the Believers put their trust. For the Unbelievers are in many ways crooked. In the assemblies, (spread out and) make room: In the end will He turn their midst, wheresoever they be: In the end will He bring them to the Place where they have no knowledge. O ye who believe! When ye are told to make room in the assemblies between six and seven, or between fewer or more, they say: Who are these? Tell them: It is Allah's Law. And his Law is the truth, and Allah will guide the Believers. Secret counsels are only (inspired) by the Evil One, to make them swerve. Turnest thou not thy sight towards those who were before thee? Seest thou not that Allah doth know (all) that is in the earth and in the heaven. And Allah is Knowing of all things. Allah is the Lord of the Throne of the East and the West, and He Knows the going forth and the coming in of the sun and moon and He is finding an account of all things. What is a thing that we should warn against Allah or against any of the Evils. Allah is Knowing of all things. The Devil is an enemy to you, so be afraid of him, and fear Allah. This is the way of Allah that He may complete His favor on the Believers, and lead them out of the Darkness into the Light, and guide them to the straight path.
Is it that ye are afraid of spending sums in charity in private, spend something in charity before your fellow-believers, that they may come to know Allah's power, and that your hearts may become secure?

The evil one has got the better of them: so he has made their oaths a screen against Allah, will of no profit whatever to them, and they swear to falsehood knowingly.

They have made their oaths a screen against Allah, will of no profit whatever to them, and they swear to falsehood knowingly.

O ye who believe! When ye consult the Messenger, and his companions, to dwell therein (foraye)! The evil one has got the better of them: so he has made their oaths a screen against Allah, will of no profit whatever to them, and they swear to falsehood knowingly.

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You have not asked a question or provided a clear context for the text you have provided. Please provide a question or context so I can assist you better.
But give them preference over themselves, even the wealthy among you. So take what the Messenger has come to you for refuge, and entertain no Good Pleasure, and aiding Allah and His Messenger: and if any one resists Allah, verily Allah is severe in Punishment. What Allah has bestowed on His Messenger (and the believers) is better and greater than that which they have spent. But those who before them, had homes (in Medina), and were expelled from their homes and their expedition with either cavalry or camelry: but Allah by leave of Allah, and in order that He might make a circuit between the two seas for you, and confirm your faith in Him, and teach you of things which you did not know. That is because they resisted Allah and His Messenger. They are the ones that achieve prosperity.
Of a truth, ye are stronger (than they) because of the sense of injury against those who have misbelieving brethren among the People of the Faith. And those who came after them say: “Our Lord! Hast thou not observed the Hypocrites say to their allies: ‘We had no share in their sin.’ Their allies deceived them), like the Evil One, never help them; and if they do help them, they will not help them; therefore help ye them against the unbelievers. Of a truth, in this there is a Trial and a great recompense; and after it will come to you a Place of rest and easy favours. And of a truth, the wicked are in states of great woefulness. Wisely didst thou say: “I do fear Allah, the Lord of the Worlds!”
partners they attribute to Him.

The Exalted in Might, the Wise.

Safety, the Exalted in Might, the Irresistible, the Sovereign, the Holy One, the Source of Peace (and He is Allah, the Creator, the Evolver, the Bestower... such are the Companions of the Fire and the... look to what (provision) He has sent forth for the...
is our Final Goal. But you have strayed from the Straight Path and all that ye reveal. And any of you that does this is a transgressor.

There has arisen, between us and you, enmity and hatred. For it was not ye who did so that ye might seek My Good Pleasure, (take them not as friends), for ye have come out to strive in My Way and to seek My help against your people: "We are clear of you and of whatever hands and their tongues against you for evil: and there is for you an excellent example (to follow) in the Exalted in Might, the Wise."

Of no profit to you will be your relatives and your wealth in the Day of Judgment. It is only your deeds that ye have with Me. That will ye be recompensed for what ye have earned.

O ye who believe! Take not my enemies and yours for friends. They will never assist you. Only a few of them desire to spy upon you. They desire that ye should fall back in the faith that ye might be converted to their faith. Such are they as hearken not and understand not.

And bear in mind that ye were enemies and We have made you friends, thus an excellence has been revealed to you for your people. So take them not as friends, for none is to be a friend for one another except in the way of help for one another in righteousness and in piety. And be ye of those who help one another in righteousness and piety, otherwise take them not as friends but they will only deceive you.}

O ye who believe! Take not my enemies and yours for friends. They will never assist you. Only a few of them desire to spy upon you. They desire that ye should fall back in the faith that ye might be converted to their faith. Such are they as hearken not and understand not. And bear in mind that ye were enemies and We have made you friends, thus an excellence has been revealed to you for your people. So take them not as friends, for they will only deceive you. As an example, the children of Israel were given the Book, then a portion thereof was forgotten. And We gave a remnant of them the Gospel, which was to be a guide and an evidence and a matter of ease to them. And take them not as friends, for they will only deceive you. As an example, the children of Israel were given the Book, then a portion thereof was forgotten. And We gave a remnant of them the Gospel, which was to be a guide and an evidence and a matter of ease to them. And take them not as friends, for they will only deceive you.
Wisdom.

between you. And Allah is Full of Knowledge and no blame on you if ye marry them on payment of equivalent of what they had spent (on their dower).

believing women refugees, examine (and test) them: Allah is Oft-Forgiving, Most Merciful.

your homes, from dealing kindly and justly with enemies. For Allah has power (over all things); And Allah forbids you not, with regard to those who

There was indeed in them an excellent example for
are rebellious transgressors. Forgiving, Most Merciful.

forgiveness (of their sins): for Allah is Oft-

know that I am the messenger of Allah (sent) to

intentionally forging falsehood, and that they will

battle array, as if they were a solid cemented

graves.

kill their children, that they will not utter slander,

Grievously odious is it in the sight of Allah that ye

Hereafter they are already in despair, just as the

Allah, that they will not steal, that they will not

take the oath of fealty to thee, that they will not

O Prophet! When believing women come to thee to
the ones that prevailed.

believed, against their enemies, and they became

the Glad Tidings to the Believers.

Jesus the son of Mary to the Disciples, "Who will

beautiful mansions in Gardens of Eternity: that is

best for you, if ye but knew!

that ye strive (your utmost) in the Cause of Allah,

the Unbelievers may detest (it).

Guidance and the Religion of Truth, that he may

falsehood against Allah, even as he is being invited

And remember, Jesus, the son of Mary, said: "O
people who do wrong.

you (the truth of) the things that ye did!" Evil is the similitude of people who overtake you: then will ye be sent back to the

a donkey which carries huge tomes (but understands

ye are friends to Allah, to the exclusion of (other)

Say: "O ye that stand on Judaism! If ye think that

(obligations of the) Mosaic Law, but who

sin is exalted in Might, Wise. Such is the Bounty of Allah, which He bestows on

Sovereign, the Holy One, the Exalted in Might, the

It is He Who has sent amongst the Unlettered a

Whatever is in the heavens and on earth, doth

62. Al-Jumu‘a
They think that every cry is against them. They are as (worthless as hollow) pieces of needs)."

Faith: So a seal was set on their hearts: therefore when thou lookest at them, their exteriors please thee standing. Say: "The (blessing) from the Remembrance of Allah, and leave but knew! But when they see some bargain or some needs)."

O ye who believe! When the call is proclaimed to earnestly to the Remembrance of Allah, and leave
of good."

for a little while? I should then have given (largely) "O my Lord! why didst Thou not give me respite
know not.

Messenger, and to the Believers; but the Hypocrites
earth; but the Hypocrites understand not.

O ye who believe! Let not your riches or your
honourable (element) will expel therefrom the
that they may disperse (and quit Medina)." But to
They say, "If we return to Medina, surely the more
those who are with Allah's Messenger, to the end
aside their heads, and thou wouldst see them
of Allah will pray for your forgiveness", they turn
And when it is said to them, "Come, the Messenger

ever: that will be the Supreme Achievement. Beneath which Rivers flow, to dwell therein for worthy of all praise. Gain (among you), and those who believe in Allah Message) and turned away. But Allah can do human beings direct us? So they rejected (the The Unbelievers think that they will not be raised your shapes beautiful: and to Him is the final Goal. He knows what ye conceal and what ye reveal: yea, whatever is in the heavens and on earth, doth It is He Who has created you; and of you are some Mutual Disillusion Medinan 18 Ayas 2 Pages.
prosperity.

Forgiveness: for Allah is most Ready to appreciate Wisdom.

Allah is Oft-Forgiving, Most Merciful.

...and those saved from the covetousness of their...it to your (credit), and He will grant you...and spend in charity for the benefit of your own...Ifye loan to Allah, a beautiful loan, Hewill double...yourselves: so beware of them! But if ye forgive...Your riches and your children may be but a trial:...proclaim (the Message) clearly and openly.

...therefore, let the Believers put their trust.
Allah will make their path easy about thereafter some new situation. The limits of Allah, does verily wrong his (own) remove his ills, from him, and will enlarge his who have no courses (it is the same): for those who admonition given to him who believes in Allah and are limits set by Allah: and any who transgresses monthly courses, for them the prescribed period, if could imagine. And if any one puts his trust in (accurately), their prescribed periods: And fear O Prophet! When ye do divorce women, divorce their prescribed periods: And fear
for them a most excellent Provision.

to dwell therein for ever: Allah has indeed granted Allah comprehends, all things in (His) Knowledge. who believe in Allah and work righteousness, He difficulties, let another woman suckle (the child) on them (all) descends His Command: that ye may the earth a similar number. Through the midst of leadforth those who believe and do righteous deeds will soon grant relief. Punishment. mutual counsel together, according to what is just An Messenger, who rehearses to you the Signs of Allah has prepared for them a severe Punishment How many populations that insolently opposed the so as to restrict them. And if they carry (life in their Let the women live (in 'iddat) in the same style as the earth, and every soul will soon return to Allah who created it, and He knows best the time of its return. (Annulling its life as he wills, and) He has prepared for them a severe Punishment, and for them a Paradise (to enter) which will soon grant relief. (lit. 'tanks') in the Garden, according to the Measure of their works. (Annulling life in this world as He wills, and) He has prepared for them a Paradise (to enter) which will soon grant relief. It is He who is the All Hearing, the All Seeing.
what are commanded. That ye did!"

They will say), "O ye Unbelievers! Make no families from a Fire whose fuel is Men and Stones, give him in exchange consorts better than you,—confirmed part thereof and repudiated a part. Then Wisdom.

is your Protector, and He is Full of Knowledge and Wisdom. If ye two turn in repentance to Him, your hearts are to one of his consorts, and she then divulged it (to them)."
things."

The devout (servants).

and his doings, and save me from those that do

were told: "Enter ye the Fire along with (others)

spirit; and she testified to the truth of the words of

believe the wife of Pharaoh: Behold she said: "O

the wife of Noah and the wife of Lut: they were

beneath which Rivers flow,-the Day that Allah will

Allah sets forth, for an example to the Unbelievers,

O ye who believe! Turn to Allah with sincere
our intelligence, we should not (now) be among us, but we rejected him and said, 'Allah never sent
They will further say: 'Had we but listened or used
They will say: 'Yes indeed; a Warner did come to
Creation of (Allah) Most Gracious. So turn thy
heaven with Lamps, and We have made such
When they are cast therein, they will hear the
another: No want of proportion wilt thou see in the
which of you is best in deed: and He is the Exalted
He over all things hath Power;
ye give. They ask: When will this promise be fulfilled? - If Say: “It is He Who has created you (and made you army, besides (Allah) Most Merciful? In nothing but delusion are the Unbelievers.

Sustenance if He were to withhold His provision? None shows their word or publish it, He that created? and He is Allah, the Almighty, the Wise. Should He not know,- He that created? And whether ye hide your word or publish it, He will bring it out. It is He Who has multiplied you through the earth, and to Him shallye be gathered together.”
ancients”, he cries! Because he possesses wealth and (numerous) sons.

beyond bounds, deep in sin, (habitually) hindering (all) good, transgressing.

A slanderer, going about with calumnies, So hearken not to those who deny (the Truth).

Verily it is thy Lord that knoweth best, which Soon wilt thou see, and they will see, And thou (standest) on an exalted standard of

Nay, verily for thee is a Reward unfailing: manifest error.”

Thou art not, by the Grace of thy Lord, mad or

So, soon will ye know which (of us) it is that is in

Say: “See ye?- If your stream be some morning lost

At length, when they see it close at hand, grieved
shall not be able,— for that! Or have they some "Partners" (in Allah's head)? Then the Day of Judgment, (providing) that ye shall have what ye choose? Or have ye a book through which ye learn— Such is the Punishment (in this life); but greater is the Garden of Delight, (which sweeps away) all around, while they opened the morning, strong in an (unjust) (saying)— So they departed, conversing in secret low tones, and desolate spot, (whose fruit had been gathered). And they said: "Alas for us! We have indeed lost our way: did I have surely lost our way:— but greater is the Garden, when they resolved to gather the fruit of the (garden) in the morning.

Soon shall We brand (the beast) on the snout!

Verily, for the Righteous, are Gardens of Delight, which swept away) all around, while they opened the morning, strong in an (unjust) (saying)— So they departed, conversing in secret low tones, and desolate spot, (whose fruit had been gathered). And they said: "Alas for us! We have indeed lost our way: did I have surely lost our way:— but greater is the Garden, when they resolved to gather the fruit of the (garden) in the morning.

Soon shall We brand (the beast) on the snout!
had been roots of hollow palm-trees stumbled down! Then seest thou any of them left surviving?
Storm of thunder and lightning!

The Stunning Calamity!

The Thamud and the 'Ad People (branded) as false

Had not Grace from his Lord reached him, he

directionsthey perceivenot.
And would not encourage the feeding of the "This was he that would not believe in Allah Most
Further, make him march in a chain, whereof the
And he that will be given his Record in his left
Then he that will be given his Record in his right
And the sky will be rent asunder, for it will that
And the earth is moved, and its mountains, and they
And Pharaoh, and those before him, and the Cities
And would not encourage the feeding of the "This was he that would not believe in Allah Most
Further, make him march in a chain, whereof the
And he that will be given his Record in his left
Then he that will be given his Record in his right
And the sky will be rent asunder, for it will that
And the earth is moved, and its mountains, and they
And Pharaoh, and those before him, and the Cities
And no friend will ask after a friend,
And the mountains will be like wool,
They see the (Day) indeed as a far-off (event):
A Penalty from Allah, Lord of the Ways of Worlds.

A questioner asked about a Penalty to befall Unbelievers.
But verily it is Truth of assured certainty.
those that reject (it).
his heart:
This is) a Message sent down from the Lord of the messenger;
Nor hath he any food except the corruption from "
"70. Al-Ma'aarij
Now what is the matter with the Unbelievers that be blamed, their right hands possess,—for (then) they are not to enter the Garden Bliss).

Except with their wives and the (captives) whom their Lord's displeasure is the opposite of Peace for their faces (from the Right).

His wife and his brother, though they will be put in sight of each other,—the"
Saying, 'Ask forgiveness from your Lord; for He is mightiest forgive them, they have (only) thrust their night and day:

Further I have spoken to them in public and if ye only knew.'

Hesaid: "O my People! I am to you a Warner, clear Right).
Thou no increase but in perdition!

to help them.

Thy devotees, and they will breed none but

O my Lord! Forgive me, my parents, all who enter

flood), and were made to enter the Fire (of

Because of their sins they were drowned (in the

They have already misled many; and grant Thou

And they have devised a tremendous Plot.

Noah said: "O my Lord! They have disobeyed me,

Give you increase in wealth and sons; and bestow

'"
And we understand not whether ill is intended to me. 

True, there were persons among mankind who took 

And we pried into the secrets of heaven; but we 
aught that untrue against Allah.

But we do think that no man or spirit should say 
believed therein: we shall not join (in worship) any 

And as for us, since we have listened to the 
find a flaming fire watching him in ambush. 

'We used, indeed, to sit there in (hidden) stations, 

And we did not know any injustice.

And we understood not whether ill was intended to 
me. 

We saw the portent; and it was a portent of 

But we do not think that no man or spirit should say 

And we did not know any injustice.

And as for us, since we have listened to the 
find a flaming fire watching him in ambush.

And we understood not whether ill was intended to 
me.
takes account of every single thing.

It is He who surrounds all the mysteries that are with them, and is important in point of numbers.

Therein forever.

it is that is weakest in (his) helper and least

He (alone) knows the Unseen, nor does He make

At length, when they see (with their own eyes) that

Say: "No one can deliver me from Allah (If I were

certainly have bestowed on them Rain in (only) remained on the (right) Way, We should

(And Allah's Message is): "If they (the Pagans) had

But those who swerve,-they are (but) fuel for Hell-

Amongst us are some that submit their wills (to

Hewill cause him to undergo a severe Penalty.

Say: "It is not in my power to cause you harm, or to

invoke Him, they just make round him a dense
Let him take a straight path to his Lord!

Verily this is an Admonition: therefore, whoso will,

unto Pharaoh. Whereon the sky will be cleft asunder? His Promise seized him with a heavy Punishment.

One Day the earth and the mountains will be in possession of the good things of life, who (yet) do not believe in Our Signs.

Truly the rising by night is most potent for him in the remembrance of his Lord, and for the memorization of the Qur'an. Or a little more; and recite the Qur'an in slow,

Stand (to prayer) by night, but not all night—

O thou folded in garments!
Forgiving, Most Merciful. Allah's Presence,—yea, better and greater, in Reward and loan to Allah a Beautiful Loan. And whatever refractory!

By no means! For to Our Signs he has been to whom I made (life) smooth and comfortable! Through the land, seeking of Allah's bounty; yet to whom I granted resources in abundance, that will be—that Day—a Day of Distress,—to keep count thereof. So He hath turned to you (in mercy): read ye, therefore, of the Qur'an as much as those with thee. But Allah doth appoint night and day:

Thy Lord doth know that thou standest forth (to deliver thy warning! Arise and deliver thy warning!
and this is no other than a warning to mankind.

And we used to deny the Day of Judgment,
those in whose hearts is a disease and the
Except the Companions of the Right Hand.

To any of you that chooses to press forward, or to
increase in Faith,—and that no doubts may be left for
And by the Dawn as it shineth forth,—
the Fire; and We have fixed their number only as a
And We have set none but angels as Guardians of
Over it are Nineteen.

This is nothing but the word of a mortal!

Then he frowned and he scowled;
And woeto him! How he plotted!—
For he thought and he plotted;—
Nay more, it is for Us to explain it (and make it clear): make haste therewith. It is for Us to collect it and to promulgate it:

Move not thy tongue concerning the (Qur’an) to Even though he were to put up his excuses.

Nay, man will be evidence against himself, of rest.

That Day will Man be told (all) that he put forward, before thy Lord (alone), that Day will be the place where man makes his intercession:

But man wishes to do wrong (even) in the time in (Eschew Evil). Nay, We are able to put together in perfect order (the Lord of Forgiveness).

And I do call to witness the self-reproaching spirit:

As if they were affrighted asses, then what is the matter with them that they turn scrolls (of revelation) spread out!

Then will no intercession of (any) intercessors be of any avail to a person who is (not) true to his (oaths): Nay, We are able to put together in perfect order (Eschew Evil).

That Day will Man be told (all) that he put forward, before thy Lord (alone), that Day will be the place where man makes his intercession:

But man wishes to do wrong (even) in the time in (Eschew Evil). Nay, We are able to put together in perfect order (Eschew Evil).
Wine) mixed with Kafur,-
and a blazing Fire.
ungrateful (rests on his will).
Time, when he was nothing -(not even) mentioned?
Has there not been over Man a long period of the dead?
(Allah) make and fashion (him) in due proportion.
And of him He made two sexes, male and female.
(form)?
Does man think that he will be left uncontrolled,
away!
That Day the Drive will be (all) to thy Lord!
And there will be a cry, "Who is a magician (to
Yea, when (the soul) reaches to the collar-bone (in
Nay, (ye men!) but ye love the fleeting life,
And when thou lookest, it is there thou wilt see a fountain there, called Salsabil. And round about them will (serve) youths of silver and gobletsof crystal,—Crystal-clear, made of silver: they will determine (in it) their courses. A fountain there, which will cause the shadesof the (Garden) to come low over them, and the Devotees of Allah do drink, reclining in the (Garden) on raised thrones, they whose evil flies far and wide. Bliss and a RealmMagnificent.
Ah woe, that Day, to the Rejecters of Truth!

When the heaven is cleft asunder;

Then when the stars become dim;

Then separate them, one from another,

away behind them a Day (that will be) hard.

And part of the night, prostrate thyself to Him; and
Then what Message, after that, will they believe in?

Ah woe, that Day, to the Rejecters of Truth!

And when it is said to them, "Prostrate yourselves!"

Ah woe, that Day, to the Rejecters of Truth!

Ah woe, that Day, to the Rejecters of Truth!

Thus do We certainly reward the Doers of Good.

As to the Righteous, they shall be amidst (cool)

Nor will it be open to them to put forth pleas.

Indeed it throws about sparks (huge) as Forts,

"(Which yields) no shade of coolness, and is of no

reject as false!

The living and the dead,
Forthat they used not to fear any account (for their
A fitting recompense (for them).
They will dwell therein forages.
Truly Hell is as a place of ambush,
And gardens of luxurious growth?
And do We not send down from the clouds water in
And (have We not) created you in pairs, 
Verily, verily they shall soon (come to) know!
About which they cannot agree.
Concerning the Great News,
But verily, it will be but a single (Compelling) Cry,
and by those who glide along (on errands of
duty). Verily, We have warned you of a Penalty near, the
forth in ranks, none shall speak except any who is
will, let him take a (straight) return to his Lord!
That Day will be the sure Reality: Therefore, whoso
all between, (Allah) Most Gracious: None shall
sufficient.
Verily for the Righteous there will be a fulfilment
of (the heart's) desires;
The Abode will be Hell-Fire; therefore, when there comes the great proclamation, verily in this is an instructive warning for all who are in error. Further, he turned his back, striving hard (against the command); but Allah did punish him, (and made an) example of him to the worlds. Then he collected (his men) and made a fine collection of men; (but) they were but a single evening (of) tarried but a single evening, or (at most till) the appointed time? Thou art but a Warner for such as fear it.
iniquity.

Blackness will cover them: others.

Laughing, rejoicing.

That Day shall a man flee from his own brother, At length, when there comes the Deafening Noise, -

And fruits and fodder, -

And Olives and Dates, And produce therein corn,

Then He causeth him to die, and putteth him in his Honourable and Pious and Just.

Exalted (in dignity), kept pure and holy, (It is) in Books held (greatly) in honour,

And with fear (in his heart), teaching might profit him?

interrupting).

But what could tell thee but that perchance he might (The Prophet) frowned and turned away,
Cherisher of the Worlds.

But ye shall not will except as Allah wills,- the
Verily this is no less than a Message to (all) the
Nor is it the word of an evil spirit accursed.
Endued with Power, with rank before the Lord of
And the Dawn as it breathes away the darkness;- when
When the Garden is brought near;
When the Blazing Fire is kindled to fierce heat;
When the world on High is unveiled;

For what crime she was killed; when the female (infant), buried alive, is with like);

When the souls are sorted out, (being joined, like human habitations);
When the oceans boil over with a swell;
When the she-camels, ten months with young, are
When the mountains vanish (like a mirage);
When the stars fall, losing their lustre;
When the sun (with its spacious light) is folded up;
ِِٖٞش
A Day when (all) mankind will stand before the account?

On a Mighty Day,

from men, exact full measure,

Day, will be (wholly) with Allah.

Judgment is?

It will be) the Day when no soul shall have power

And what will explain to thee what the Day of

And they will not be able to keep away therefrom.

As for the Righteous, they will be in bliss;

Then) shall each soul know what it hath sent

When the Oceans are suffered to burst forth;

When the Stars are scattered;

When the Sky is cleft asunder;

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Unbelievers:

But on this Day the Believers will laugh at the

And when they returned to their own people, they

Those in sin used to laugh at those who believed,

The seal thereof will be Musk: And for this let

(of all things):

On Thrones (of Dignity) will they command a sight

Truly the Righteous will be in Bliss:

To which bear witness those Nearest (to Allah).

Nay, verily the record of the Righteous is

Further, it will be said to them: "This is the (reality)

Further, they will enter the Fire of Hell.

Verily, from (the Light of) their Lord, that Day,

"Tales of the ancients!"

By no means! but on their hearts is the stain of the

When Our Signs are rehearsed to him, he says,

And none can deny it but the Transgressor beyond

Those that deny the Day of Judgment.

Nay! Surely the record of the wicked is (preserved)
deeds: For them is a Reward that will never fail.

But Allah has full knowledge of what they secrete.

prostrate,

But on the contrary the Unbelievers reject (it).

And when the Qur'an is read to them, they fall not.

Yeshall surely travel from stage to stage.

And the Moon in her fullness:

The Night and its Homing;

[(to Us)!]

Truly, did he think that he would not have to return

reality).

And he will turn to his people, rejoicing!

(clean) empty,

And casts forth what is within it and becomes

On Thrones (of Dignity) they will command (a

84. Al-Inshiqaaq
Inscribed in a Tablet Preserved!

But Allah doth encompass them from behind!

Of Pharaoh and the Thamud?

Kindness, He can restore (life).

great Salvation, (the fulfilment of all desires),

It is He Who creates from the very beginning, and repentance, will have the Penalty of Hell: They will

Believers, men and women, and do not turn in

For those who believe and do righteous deeds, will

Worthy of all Praise! -

that they believed in Allah, Exalted in Power,

By the promised Day (of Judgment);

By the sky, (displaying) the Zodiacal Signs;

The Constellations Meccan 22 Ayas
(lift their hearts) in prayer.

But those will prosper who purify themselves,

and do not profit the hearer.

And then doth make it (but) swarthy stubble.

And I am planning a scheme.

Now let man but think from what he is created!

By the Sky and the Night-Visitant (therein);

And the Day that all things secret will be tested,

Man will have no power, and no helper.
Then it will be for Us to call them to account.

But if any turn away and reject Allah—

And at the Earth, how it is spread out?

And rich carpets (all) spread out.

high,

Therein will be Thrones (of dignity), raised on

Therein will be a bubbling spring:

In a Garden on high,

Which will neither nourish nor satisfy hunger.

spring,

The while they are given, to drink, of a boiling hot

The while they enter the Blazing Fire—

Has the story reached thee of the overwhelming

The Books of Abraham and Moses.

And this is in the Books of the earliest

Nay (behold), ye prefer the life of this world;
Now, as for man, when his Lord trieth him, giving him (people),

By the Night twice five;

By the break of Day
Companions of the Left Hand.

Then will he be of those who believe, and enjoin deeds of kindness and compassion, and forbearance, and enjoin patience, (constancy, and self-restraint), and enjoin others to do likewise, and be thankful for the mercies of thy Lord. And show him the two highways!

Yea, enter thou My Heaven!

Enter thou, then, among My devotees!

And what will explain to thee the path that is in (complete) rest and satisfaction!

None (else) can inflict, for, that Day, His Chastisement will be such as none can bear!

Hewill say: "Ah! Would that I had sent forth (good deeds) in abundance!

And thou art a freeman of this City;-

Come back thou to thy Lord,- well pleased in (complete) rest and satisfaction!

Al-Fajr

30/14

Hizb 13

12/5

9/8

7/6

5/4

1/2
And verily unto Us (belong) the End and the headlong (into the Pit).

Nor will his wealth profit him when he falls

Bliss.

She-camel of Allah! And (bar her not from) having

Behold, the most wicked man among them was

The Thamud (people) rejected (their prophet)

Truly he succeeds that purifies it,

By the Sun and his (glorious) splendour;

For Him is no fear of its consequences.

Their crime, obliterated their traces and made them

And for Him is no fear of its consequences.

But the Messenger of Allah said to them: “It is a

Their crime obliterated traces and made them

And for Him is no fear of its consequences.

By the Soul, and the proportion and order given to

By the Sun and his (glorious) splendour;

And its enlightenment as to its wrong and its right;-

And for Him is no fear of its consequences.

By the Sun and his (glorious) splendour;

And its enlightenment as to its wrong and its right;-

By the Soul, and the proportion and order given to

And for Him is no fear of its consequences.

By the Sun and his (glorious) splendour;

And its enlightenment as to its wrong and its right;-

By the Soul, and the proportion and order given to

And for Him is no fear of its consequences.
And by the Night when it is still,-

But only the desire to seek for the Countenance of Allah;

Those who spend their wealth for increase in self-enrichment and purification,

But those most devoted to Allah shall be removed from the which did gall thy back;

And He found thee wandering, and He gave thee shelter (and care)?

Did He not find thee an orphan and give thee shelter?

And soon will thy Guardian-Lord give thee (that which did gall thy back)?

And verily the Hereafter will be better for thee than the world of the life.

And by the Glorious Morning Light,

By the Night when it is still,-

And He found thee in need, and made thee independent.

And by the Night when it is still,-

And by the Night when it is still,-

And by the Glorious Morning Light,

By the Night when it is still,-

Verily, with every difficulty there is relief.

The which did gall thy back?
bring thyself the closer (to Allah)!

Nay, heed him not: But bow down in adoration, and by the forelock,-

Or enjoins Righteousness?

Proclaim! And thy Lord is Most Bountiful,-

Created man, out of a (mere) clot of congealed blood.

Seest thou one who forbids-

Then what can, after this, contradict thee, as to the return (of all).

Then do We abase him (to be) the lowest of the low.

Who taught (the use of) the pen,-

Then what can, after this, contradict thee, as to the return (of all).

Obligatory...
Right and Straight.

to practise regular charity; and that is the Religion
Fire, to dwell therein (forever). They are the worst
are the best of creatures.

Those who have faith and do righteous deeds,—they
To worship Allah, offering Him sincere devotion,
after there came to them Clear Evidence.

To An messenger from Allah, rehearsing scriptures
Those who reject (Truth), among the People of the
Peace!... This until the rise of morn!

We have indeed revealed this (Message) in the
months.

power is?
isscattered abroad
Does he not know,—when that which is in the graves
And violent is he in his love of wealth.
And penetrate forthwith into the midst (of the foe)
And push home the charge in the morning,
By the Steeds that run, with panting (breath),
of good, see it!
out, to be shown the deeds that they (had done).
Forthat thy Lord will have given her inspiration.
her?—
with Him: all this for such as fear their Lord and
beneath which rivers flow; they will dwell therein
Their reward is with Allah: Gardens of Eternity,
You indulged in! You shall certainly see Hell-Fire! Nay, were ye to know with certainty of mind, (ye things), this world diverts you (from the more serious The mutual rivalry for piling up (the good things of (found) heavy, Will be in a life of good pleasure and satisfaction. And the mountains will be like carded wool. And that which is (locked up) in (human) breasts is them, (even to) that Day? mademanifest-

1. At-Takaathur
Did Henot make their treacherous plan go astray?

Seest thou not how thy Lord dealt with the (right) to the Hearts: That which Breaks to Pieces, (the Wrath of) Allah kindled (to a blaze),

The Declining Day, Epoch Meccan 3 Ayas

The Elephant Meccan 5 Ayas

103. Al-Asr

104. Al-Humaza

105. Al-Fil
For he who hateth thee, he will be cut off (from Abundance).

To thee have We granted the Fount (of abundance).

But refuse (to supply) (even) neighbourly needs.

Who are neglectful of their prayers,

So woe to the worshippers

And encourages not the feeding of the indigent.

Then such is the (man) who repulses the orphan

with security against fear (of danger).

Let them adore the Lord of this House,

Their covenants (covering) journeys by winter and

For the covenants (of security and safeguard)...
His wife shall carry the (crackling) wood - as fuel -
Burnt soon will he be in a Fire of Blazing Flame!

No profit to him from all his wealth, and all his
Perish the hands of the Father of Flame! Perish he!

And thou dost see the people enter Allah's Religion
wont to worship,
Nor will ye worship that which I worship.

Say: O ye that reject Faith!

109. Al-Kaafiroon
110. An-Nasr
111. Al-Masad
Among Jinns and among men,
withdraws (after his whisper),-
(The same) who whispers into the hearts of
The god (or judge) of Mankind,-
The King (or Ruler) of Mankind,
practises envy.
Say: I seek refuge with the Lord and Cherisher of
And from the mischief of the envious one as he
From the mischief of those who practise secret arts;
From the mischief of Darkness as it overspreads;
From the mischief of created things;
And there is none like unto Him.
He begetteth not, nor is He begotten;
Allah, the Eternal, Absolute;
Say: He is Allah, the One and Only;